


Cando Office
PO Box 608 • 609 Fourth Avenue
Cando, ND 58324-0608
PHONE: 701/968-3314
FAX: 701/968-1747

NORTHERN PLAINS Electric Cooperative

Carrington Office
PO Box 180 • 1515 West Main
Carrington, ND 58421-0180
PHONE: 701/652-3156
FAX: 701/652-1854

Your Touchstone Energy® Cooperative 
1-800-882-2500 E-Mail: justask@nplains.com
Web: <http://www.nplains.com>

August 6th, 2021

Mr. Steve Kahl
Director of Admin./Executive Secretary
North Dakota Public Service Commission
State Capitol
600 East Boulevard Avenue, Dept. 408
Bismarck, ND 58505

Re: PU-21-234 – Archer Daniels Midland Company – Stutsman County

Dear Mr. Kahl,

Northern Plains Electric Cooperative will not object to the granting of a Certificate of Public Convenience and Necessity (CPCN) to Otter Tail Power Company for an electric service to Archer Daniels Midland as identified in PU-21-234. Provided the extension of electrical service and site location is as identified in Otter Tail's Application for Permanent Authority dated June 21, 2021.

Northern Plains Electric Cooperative reserves the right to object to any extension beyond the specific site and service requested.

Sincerely,



Seth Syverson
General Manager
Northern Plains Electric Cooperative

