

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Archer Daniels Midland Company – Stutsman County  
Public Convenience & Necessity**

**Case No. PU-21-234**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **19th day of August 2021** she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate No. 5960**

The envelope was addressed as follows:

Cary Stephenson  
Associate General Counsel  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538-0496  
**Cert. No. 7020 1810 0000 0893 9615**

**Geralyn R. Schmaltz** further deposes and says that on the **19th day of August 2021**, she deposited in the United States Mail, Bismarck, North Dakota, **two** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

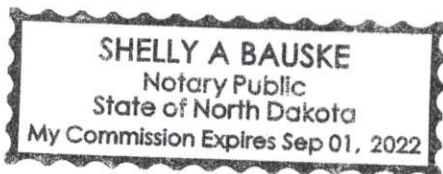
The envelopes were addressed as follows:

Seth Syverson  
General Manager  
Northern Plains Electric Cooperative, Inc.  
PO Box 180  
Carrington, ND 58421

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **19th day of August 2021**.



SEAL



Shelly A Bauske  
Notary Public

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
Archer Daniels Midland Company – Stutsman County  
Public Convenience & Necessity

Case No. PU-21-234

ORDER

August 18, 2021

On June 21, 2021, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to Archer Daniels Midland Company at a location in Stutsman County, North Dakota.

On July 14, 2021, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by August 9, 2021, the application would be granted as requested. No objections have been received.


Order

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5960, authorizing the provision of electric distribution service to Archer Daniels Midland Company at a point located in:

The NW 1/4 of Section 22, TWP 140N, R62W, Stutsman County, North Dakota.

PUBLIC SERVICE COMMISSION

  
Randy Christmann  
Commissioner

  
Julie Fedorchak  
Chair

  
Brian Kroshus  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5960**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Archer Daniels Midland Company in the NW 1/4 of Section 22, Township 140N, Range 62W, Stutsman County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated August 18, 2021 in Case No. PU-21-234, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, August 18, 2021.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
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**Executive Secretary**

  
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**Commissioner**