NDNA
NORTH DAKOTA NEWSPAPER ASSOCIATION

Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Relating to surface coal mining and reclamation operations rulemaking, 1** time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: _____

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 6th day of January, 2022.

_____

KELLI RICHEY
Notary Public
State of North Dakota
My Commission Expires Oct 13, 2022

13 RC-21-329 Filed 01/07/2022 Pages: 52
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

Medicare plans in today's world should empower you to be who you really are.

Our experts are ready to help you find the best Medicare Plan possible—for you and your budget. As your trusted advisor, we'll make sure you're not missing out on any benefits. And that you get the options you need and a plan that fits.

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ATENCIÓN: si habla español, tiene a su disposición servicios gratuitos de asistencia lingüística. Llame al 1-844-363-8457 (TTY: 1-800-366-6888).

ACHTUNG: Wenn Sie Deutsch sprechen, stehen Ihnen kostenlos sprachliche Hilfsdienstleisngen zur Verfügung. Rufnummer: 1-844-363-8457 (TTY: 1-800-366-6888)

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

ASHLEY SUPERVALU

COMMUNITY CALENDAR

Ashley Public Library
New hours Library
Wed. 9 am - 12 noon & 1- 5 pm
AA & Al-Anon
Mondays, 8 pm Wishek Lutheran Church
Landfill Hours
Sat., 1:00 p.m. through 4:00 p.m

Thurs. Dec 2
- Boys wresting Linton @ Wishek

Fri. Dec 3
- Girls basketball vs Ellendale @ Ellendale
- Boys wrestling Tournament @ Napoleon
- Santa Day 4-7pm @ Wishek Civic Center

Sat. Dec 4
- Girls Basketball vs Linton Shootout @ Linton 2 pm

Sun. Dec. 7
- High School holiday concert 7pm @ Ashley School

Wed. Dec. 8
- Regular Monthly Meeting of the McIntosh County Commissioners 9:30am @ Mcintosh Co. Courthouse

Thurs. Dec 9
- Boys wrestling vs Oakes @ Ashley
- Girls Basketball Tournament @ Jamestown Dec 9-11
- Zeeland Holiday concert @ Zeeland School

ASHLEY SUPERVALU
288-3419

97 oz jug Cass Clay EZ Grip 2% or Skim Milk

$2.99

Ashley Tribune deadlines are Fridays at noon!
call 701-288-3531
redhead@drtel.net

www.mcintoshstartribune.com

Join us!

Farm Show and Annual Meeting
December 14th, starting at 2pm
Ramkota | Pierre, SD

CHS RIVER PLAINS

Event details:

2:00 pm
- Business Partner Booths Open

4:00 pm
- Social

5:00 pm
- Dinner
- Keynote Speaker,

Josh Linville, StoneX

- CHS River Plains Annual Meeting

chsriverplains.com/farmshow

Annual Meeting Topics:

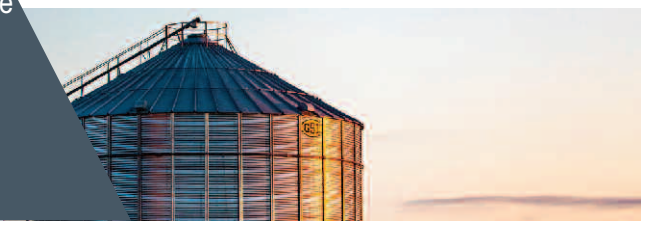
Annual Report for Fiscal Year Ending August 31, 2021

Election of Directors:

- ***District 2: One (1) Director to be elected.***
  South of North Dakota State Line, West of Missouri River and North of the Bad River to Cottonwood SD and then SD Highway 14 West
- ***District 3: Two (2) Directors to be elected.***
  East of Missouri River, North of SD Highway 14, South of SD Highway 20
- ***District 4: Two (2) Directors to be elected.***
  East of Missouri River, North of SD Highway 20 and South of SD/ND State Line

Nomination for Director of CHS River Plains Policy

"Nominations for the Board of Directors will be accepted up to 2 weeks prior to the annual meeting and must be in writing and submitted to a current Producer Board Member or the General Manager."
Brandon Rock, Secretary, CHS River Plains Board of Directors



ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., Dec. 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of Nov., 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

Public Notices/News

Notice to Creditors

MURTHA LAW OFFICE
135 Sims Suite 217
P.O. Box 1111
Probate No.: 17-2020-PR-00008
Dickinson, ND 58602-1111
By: Thomas F. Murtha IV, ID #06984
Email: murthalawoffice@gmail.com
Attorneys for: Personal Representative

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF GOLDEN VALLEY
SOUTHWEST JUDICIAL DISTRICT

In the Matter of the Estate of Helen J. Reiter, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be either presented to Mary S. Lawin, Personal Representative of the Estate of Helen J. Reiter, at P.O. Box 1111, Dickinson, ND 58602-1111 or filed with the Court.

Dated this 26th day of October, 2021.

/s/ Thomas F. Murtha IV
Thomas F. Murtha IV,
Attorney for Mary S. Lawin
Personal Representative
135 Sims, Suite 217
PO Box 1111
Dickinson, ND 58601

/s/ Mary S. Lawin
Personal Representative
1621 14th Street West
Dickinson, ND 58602-1111
(Nov. 25, Dec. 2, 9)(12-14)

Call for Bids

Call for Bus Bids

Beach Public School District #3 is calling for bids for one new 65 passenger yellow bus (59 seats) (separate gas and diesel bid), one 59 passenger yellow bus (53 seats) (separate gas and diesel bid), and one 14 passenger yellow bus (14' frame). Details and additional information may be obtained by contacting Beach Public School, c/o David Wegner, PO Box 368, Beach, ND 58621 or call (701)872-4161 Ext. 1103. Bids must be received in hand no later than 1:00 PM, December 6, 2021.

Bids to be presented at the December board meeting December 8, 2021. The Board reserves the right to reject any and/or all bids.

(Nov. 25, Dec. 2, 2021)(12-13)

Annual Meeting

Golva Repair annual meeting will be held Wednesday, Dec. 8, in the Golva Bar meeting room. Dinner at 6:30 p.m. Meeting starting at 7 p.m.

(Nov. 18, 25, Dec.2, 2021)(11-13)

Advertise With US!

Contact Golden Valley News at goldenandbillings@gmail.com or 701-872-3755

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., December 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

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Dated this 19th day of November, 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

County Commission

GOLDEN VALLEY COUNTY
CHANGE OF DECEMBER
REGULAR MEETING
DATE AND TIME NOTICE

The December regular meeting date has been changed to December 16, 2021 at 9 a.m. in the Commissioners Room at the Golden Valley County Courthouse.

Tamra Sperry
Golden Valley County Auditor
(11-18 & 12-2)(11,13)

Consider backgrounding calves based on market conditions

Feed prices have almost doubled during the past year.

"While the northern Great Plains drought of 2021 has affected feed availability regionally, the national price of feed has risen compared to last year," says Karl Hoppe, Extension livestock systems specialist at the North Dakota State University (NDSU) Carrington Research Extension Center.

Cost of feed certainly affects cost of gain when backgrounding cattle.

Backgrounding is the term used when feeding calves after weaning to allow growth, improve animal health and delay marketing. Usually, backgrounding is done during the cold winter months and does not incorporate grazing.

"Budgets for backgrounding are the most favorable profitwise that I have seen in the past four years," says Bryon Parman, NDSU Extension agricultural finance specialist.

Budgets for growing calves at higher rates of gain always have a lower cost per pound gain, and this year budgets for growing heifers have the most profitable projections, says Parman.

"Nationally, the cow herd is decreasing in numbers, and better cattle prices more than likely will be seen in the future," says Tim Petry, NDSU Extension marketing specialist. "Some of that already is occurring in the fed cattle market."

While delayed marketing and adding weight drives backgrounding decisions, keeping cattle immunized and healthy is an important aspect of backgrounding cattle.

Starting calves on feed is a big change from eating grass and nursing. Most backgrounding rations start with hay in the feedbunk, and then grains, coproducts and silage are gradually introduced into the ration, says Zac Carlson, NDSU Extension beef cattle specialist.

"These 'step up' rations allow calves to adapt to the new feeds," says Carlson. "Also, silage and distiller grains have unique smells and tastes that are quite different than grass. Calves can be reluctant to eat something new. Starting calves on feed is very important for the health of the animal."

To discuss these options in more detail, NDSU Extension created a video series that can be watched at bit.ly/NDSUbackgroundingcattle.

The video series has five videos on backgrounding calves:

- Calf Budgets for fall 2021 - Parmon
- Calf health issues for fall 2021 - Stokka
- Calf market outlook - Petry
- Feeds, alternative feeds and cost of gain - Hoppe
- Rations for backgrounding - Carlson

For more information about backgrounding calves or the videos, contact an Extension agent in your county or Karl Hoppe at (701) 652-2951 or karl.hoppe@ndsu.edu.

Stockmen's Foundation welcomes new directors

Three state cattle industry leaders have been named to the North Dakota Stockmen's Foundation (NDSF) board of directors.

Teresa Dvorak of Manning; Jerry Effertz of Velva; and Wendy Stuber of Bowman, were recently appointed. Established in 2008, the NDSF works to provide hope and opportunity for the state's cattle industry in this and future generations through scholarship, leadership, promotion, research, building and disaster relief objectives.

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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

Applications available at www.ndassistive.org

DON'T LOSE TOUCH WITH THOSE YOU LOVE.

The State of North Dakota can provide **FREE specialized phone equipment** for those who have limited hearing, speech, vision, memory or mobility.

Call ND Assistive at 800-895-4728 today to find the right device for you or your loved one.

This project is supported by funding granted through the North Dakota Department of Human Services, Aging Services Division.

SUDOKU Edited by Margie E. Burke

Difficulty: Easy

		3				9		
		9	8		5			
5			2					1
7				3			8	
	4			1				6
			6	2				7
6							1	8
			9			6		
		4			7			5

HOW TO SOLVE:

Each row must contain the numbers 1 to 9; each column must contain the numbers 1 to 9; and each set of 3 by 3 boxes must contain the numbers 1 to 9.

Answer to Previous Sudoku:

5	9	1	4	8	7	6	2	3
7	8	4	6	3	2	1	5	9
6	3	2	9	1	5	8	4	7
1	5	9	2	7	6	4	3	8
4	6	7	3	5	8	9	1	2
8	2	3	1	9	4	5	7	6
9	4	8	7	2	1	3	6	5
3	7	6	5	4	9	2	8	1
2	1	5	8	6	3	7	9	4

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This weekly puzzle is brought to you by:

T&A Seeds
Beach, ND
701-872-3248

Public Notices

CITY OF DODGE
BOARD MEETING
NOVEMBER 9, 2021

The Dodge City Council met on November 9, 2021 at 6:00 PM. Present were Directors Streifel, presiding; Directors Wolff, Gervers and Jones. Director Duttenhefer was absent. Also present Mark Klein, Mechelle McFarland (JDA), Sarah Duttenhefer and Teresa Van Deusen

Director Streifel called the meeting to order.

Director Gervers made a motion to approve the Agenda. Director Wolff seconded the motion–Motion Carried.

Director Gervers made a motion to approve the October Minutes. Director Wolff seconded the motion–Motion Carried.

Director Wolff made a motion to approve the financial statement. Director Gervers seconded the motion – Motion Carried.

Bills presented: The Beacon-$75.44, Consolidated Telephone-$121.49, SBM-$227.00, Black Mountain Software-$3529.59, Mark J Klein-$78.75, Farmers Union Oil-$619.00, Carrot Top-$1115.12, Denny's Electric-$125.12, ULINE-$2570.97, MDU-$1005.35, J&M Hardware-$240.16. Selle Implement-$219.19 and NAPA-$22.51.

Director Wolff made a motion to approve payment of bills. Director Gervers seconded the motion – Motion Carried.

Commissioner of Police – Director Gervers no report.

Commissioner of Utilities – Director Wolff no report.

Commissioner of Streets – No report, Director Duttenhefer absent.

Commissioner of Buildings and Property – Director Jones no report.

Auditor – Auditor Van Deusen discussed the Economy At A Glance Report, email from Daryl Dukart regarding Oil & Gas Tax revenues, exterior Message Board, Package Drop Off container and SW Water Rate increase.

Director Wolff made motion to purchase an outdoor message board to make getting word out to the public of upcoming events, etc. easier. Director Jones seconded the motion – Motion Carried.

2nd Reading of the following ordinances: Government Organization, Ordinances, Fire Protection and Prevention and Police Department. All ordinances passed by Roll Call Vote – 4 Aye with 1 vote Absent. Ordinances became effective November 9, 2021.

Alley access clean outs will be discussed at the next meeting when bids are received from contractors. Alleys are to be cleared for 15 foot wide access for emergency vehicles and city equipment.

Wood chipper – with the onset of winter and closing of dump grounds, the issue will be re-visited next year.

Sarah Duttenhefer, Dunn County Emergency Manager discussed the Multi-Hazard Mitigation Plan for the County and will be available to assist City personnel with the action items for City of Dodge.

Director Gervers made a motion to adjourn. Director Jones seconded the motion – Motion Carried.

Leonard Streifel, Mayor
Teresa Van Deusen, City Auditor
(12-2-21)

REGULAR MEETING OF THE
ZAP CITY COUNCIL
NOVEMBER 15, 2021

Meeting called to order by President Tamara Gillig at 6:30pm. Members present were Joe Grammond, Roy Entze, and Rhonda Pfenning. Mayor Duttenhefner came at 7:15.

Motion by Grammond, second by Entze, to approve the minutes as presented by the Auditor. Roll call vote. All in favor.

Motion by Pfenning, second by Grammond, to approve the financial report as presented by the Auditor. Roll call vote. All in favor.

Old Business: none

New Business:

Motion by PGrammond, seconded by Entze to approve special permit for Mics Tavern for Dec 31, wedding dance. Contingent that all requirements are met. Roll call vote. All in favor.

Motion by Gillig, second by Grammond, city of Zap $316.00, MDU $1088.46, WRT $228.53, Solem Law office $882.14, Farmers Union $137.87, Beulah Lumber $271.95, Donovan & Kaffer $100.00, J & M Hardware $30.97, Southwest Water $3359.38, Mercer Co Treas $48.25, John Deere $101.55, Napa $106.42, Bronsons $49.49, Beacon $215.14 CCC $200.00, Tractor Supply $78.66, Hazen Motor $746.94, ND Public Fin Authority $43516.66, ND Dept of Health $16.00, American Funds $235.18, IRS $733.20, MGM $6102.4, R Entze $252.00, D Zahn $1178.37, CZahn $558.80. Roll call vote. All in favor.

Motion by Grammond, seconded by Pfenning to adjourn. Meeting adjourned at 8:00 PM. All in favor.

Respectively submitted pending approval by the Council by:
Mike Duttenhefner, Mayor
Phonda Pfenning, Council Member
(12-2-21)

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF MERCER
SOUTH CENTRAL JUDICIAL DISTRICT
Mary Maichel Guler (ID 04393)
Geiermann Bergeson & Guler Law Offices, P.C.
425 North 5th St., P.O. Box 2196
Bismarck, ND 58502-2196
(701) 223-1986
mguler@gbg-lawoffice.com
Attorney for Personal Representative
Civil No. 29-2021-PR-00045
IN THE MATTER OF THE ESTATE OF
LEROY L. BOECKEL, DECEASED
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Allegra I. Boeckel, Personal Representative of the Estate, and her attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed Dated this 29th day of November, 2021.

Allegra I. Boeckel, Personal Representative
(12-2-21)(12-9-21)(12-16-21)

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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

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11:00 a.m.

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Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

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Dated this 19th day of November, 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

You've got it.

Somebody wants it.
Sell it in the **Common** classifieds.
873-4381 • 748-2255

PUBLIC NOTICE

The Beulah City Council Hearing for the Beulah Zoning District Map Amendment application has been rescheduled to Wednesday, December 8, 2021 during the regularly scheduled meeting that begins at 6:00 PM. This hearing will take place at City Hall, located at 120 Central Ave North in Beulah, ND. A copy of the application with the proposed changes will be available for inspection and copying at the Beulah City Hall between the hours of 8:00 AM and 5:00 PM, Monday through Friday. The application can also be viewed on the city's website – www.beulahnd.org by following Government/Planning & Zoning/Zoning Maps/Application for Zoning District Map Amendments.
(11-25-21)(12-2-21)

CITY OF BEULAH
NOVEMBER 10, 2021, 6:00 PM
BEULAH CITY HALL COUNCIL CHAMBERS
CITY COUNCIL MEETING

The regular meeting of the Beulah City Council was called to order at 6:00 pm by Mayor Travis Frey with Council Members Sean Cheatley, David Ripplinger, Gary Miller, Eric Hoffer, Amanda Mohl, Kathy Kelsch and David Czywczynski present. Ben Lenzen absent.

Also Present: City Engineer Charlie Hankins, City Attorney Scott Solem, Water Superintendent Gary Bovkoon, Public Works Superintendent Kenny Yeager, Economic Development Beaver Brinkman, City Auditor Heather Ferebee and Editor Claudette Olivier.

Pledge of Allegiance.

Kelsch moved to dispense with the reading of the minutes of the last regular meeting on October 28 and approve as furnished to the Council by email. Miller seconded. Roll call vote found Kelsch, Miller, Hoffer, Czywczynski, Mohl, Cheatley and Ripplinger in favor.

PUBLIC INPUT

Terry Lutz addressed council regarding speeding vehicles on Hwy. 49 and he questioned enforcement of engine brakes. It was stated there is an ordinance for engine brakes and it is enforceable. Partial funding for speed signs was added to next year's budget if a grant is received.

COUNCIL PORTFOLIOS

Council Member Czywczynski

The road in Country Club Estates was discussed previously at a council meeting. It was stated Jeff Gooss was going to start a petition in the area regarding improvements to the road. The Country Club Estates association has not yet met. The City Council will wait until they meet to bring it up for discussion again. There would need to be enough residents in the area interested so that an assessment would not be petitioned out.

Council Member Ripplinger

Sun Valley Storage Lot holders were notified by letter regarding the termination of the use of the city lots. The users will have until June 1 to remove all property. Advertising for bids will begin in February. It was stated that since those individuals with items on the lots have not paid for the lots so far, the bid process will be open to everyone. There is a list of people who have never had the chance to obtain use of a lot. The lot lines will change and the area will be rezoned.

Council Member Cheatley

Library Board met last night. 8,300 people have come through the library so far in 2021. The library is undertaking the Holiday Walk Around Downtown this year.

Council Member Hoffer

Proposed new garbage rates and Transfer Station rates will be emailed to council. The increase on garbage will be 15% because that is the 2022 increase at the Mercer County Landfill for garbage.

Council Member Kelsch

NY Life Pension Plan is terminating. The administrator will no longer be active with that fund. The amendment for termination of the plan will need to be signed. Kelsch moved to provide the proper documentation to terminate the plan. Cheatley seconded. Roll call vote found Kelsch, Cheatley, Miller, Hoffer, Czywczynski, Mohl and Ripplinger in favor.

Mayor Frey

US Bank is closing the Beulah branch.

The Union Bank would like it stated at a council meeting who the approved signers are on the police vehicle leases and the pool loan. The City Auditor and Mayor are authorized signers on city documents. The loan rates and terms remain the same. It is clarified that the authorized signers on the police vehicle leases and the swimming pool loan are the City Auditor and Mayor.

The next council meeting will be at 6:00 pm on Tuesday, November 23 due to the Thanksgiving holiday.

CITY PERSONNEL

Public Works Superintendent

Transfer Station has started winter hours of Monday, Wednesday, and Friday from 12:00 to 5:00 pm. Christmas decorations will be put up next week. The maintainer is in Bismarck for repairs. The Christmas tree will be put up when a crane is available.

Water/Wastewater Superintendent

Friday there was a water break on 2nd Ave SE. It is now repaired.

City Auditor

A transfer of $11,576.11 is needed from the Pension Plan Clearing fund to the General fund to cover contributions made from the General fund to employees this year. This needs to be completed for tax purposes for the termination of the Pension Plan. The money accumulated is from city contributions to employees who terminated before they were completely vested. Cheatley moved to approve the transfer of $11,576.11 from the Pension Plan fund to the General fund. Czywczynski seconded. Roll call vote found Cheatley, Czywczynski, Kelsch, Miller, Hoffer, Mohl and Ripplinger in favor.

Economic Development Director

Nursing Home salvage material has been requested. There may be liability concerns. An inventory will be taken. It was discussed the generator could be moved to the Civic Center or Water Plant.

City properties available for sale in Beulah are listed on the city website. There is an offer to purchase 320 2nd Ave SE. A skating rink was located there in the past. An easement may need to be considered when the area is surveyed since it is in the floodway. Attorney fees and the survey would be paid for by the buyer. The cost was discussed stating it is in the floodway and floodplain. The buyer would like to purchase it for privacy. Kelsch moved to approve the sale of 320 2nd Ave SE to Jeff Keller as long as the floodway area includes an access easement for the city. Miller seconded. Roll call vote found Kelsch, Miller, Hoffer, Czywczynski, Mohl, Cheatley and Ripplinger in favor.

A map of New Energy Addition is posted on the website. This is the area north of 11th Street NE. An offer was presented of $45,000. The purchasers will invest $400,000 in the next 24 months for indoor and outdoor storage. The purchaser would pay closing costs and survey. There is abandoned utilities in the area. The land to the north near 16th Street will be an area for a commercial building. It was discussed that the area will need egress and will be rezoned to C3. The city will not put in infrastructure. It would be the responsibility of the buyer. The city should not act as a bank and carry the taxes. It was questioned if they need the whole area for storage and it was clarified that the south section would be storage spots and the north section would be used for another commercial business. They would like to put an offer in on both pieces. It was requested that defined plans be presented to make sure it happens. The concern is the availability of commercial land in Beulah. It was stated that this is the first offer on the property and it should be followed through before any other possible buyers are able to make an offer as to not breach the process.

It was commented that at a previous meeting it was stated that notice of available city properties would need to be listed on the city website. The city properties in Beulah were listed on the city website on November 1. The city will follow through with the current offer before looking at another offer. It will be listed on the website that there is an offer pending on the property. Solem questioned advertising or a bidding process on properties in the future. It was stated Attorney Gooss was spoken to and that this is nothing new. The council has been talking about properties for months. Due diligence has been covered. The city has sold properties as people inquire about them. When properties are sold outside the norm, the norm being $1 per square foot, the city will justify why it is doing that and make sure those things are known. The New Energy Addition property does not have usable water and sewer utilities or streets. Additional details will be brought to the next meeting.

Kirby Morgenstern grant request for removal of a mobile home. It was discussed that this grant needs to be run through a public entity. The city pays the invoices and then sends them to the grant program for reimbursement to the city. The owner signs over the mobile home ownership to the city. Kelsch moved to participate in the grant application with Kirby Morgenstern for the mobile home located at 713 Front St SE. Hoffer seconded. Roll call vote found Kelsch, Hoffer, Miller, Mohl, Cheatley, Ripplinger and Czywczynski in favor.

City Engineer

House Bill 1505 passed. It is the largest investment in public transit in the nation's history.

City Attorney

Frey commented on the need for an improvement district as the city discusses improvements to Main Street and infrastructure in Beulah. The City's bond counsel stated the city will need to create an Improvement District. It was discussed that the City Engineer will need to draw the boundaries of the district.

Public Notices

PUBLIC NOTICE OF ZONING ORDINANCE CHANGES

Notice is hereby given that the Board of Burleigh County Commissioners on November 15, 2021, approved two (2) ordinances amending the 1972 Zoning Ordinance of Burleigh County as follows:

Ordinance 1: Amendment, Article 12 of the 1972 Amended Zoning Ordinance of Burleigh County North Dakota is hereby amended and re-enacted, as follows:

Subdivision of Land Approved: The following described property:

Part of Tract 1 of the SW 1/4, Section 1, Township 137, Range 79

Shall be legally and rightfully considered as a subdivision of Burleigh County, North Dakota.

Block 1, Lot 1, Rafter H Bar Subdivision, Burleigh County, North Dakota

Ordinance 2: Amendment, Article 12 of the 1972 Amended Zoning Ordinance of Burleigh County North Dakota is hereby amended and re-enacted, as follows:

Subdivision of Land Approved: The following described property

Burnt Creek Township, Section 2, Auditor's Lot E of Lot B of the NW 1/4 and of the N1/2 N1/2 SW 1/4 and all of Block 1, Lot 2, Wheatberry Acres Subdivision, Burleigh County, ND

Shall be legally and rightfully considered as a subdivision of Burleigh County, North Dakota:

Block 1, Lot 1, Marlys Subdivision, Burleigh County, ND

Block 1, Lot 2, Marlys Subdivision, Burleigh County, ND

Section 2: Taking Effect. These ordinances shall be in full force and effect thirty (30) days after first publication of this notice unless a petition for a separate hearing is filed pursuant to NDCC Section 11-33-10.

These ordinances are available for review during normal office hours in the Burleigh County

Building, Planning and Zoning Department, 221 N. 5th Street, Bismarck, ND

By Leo Vetter, Burleigh County Auditor

For the Board of Burleigh County Commissioners

Dated this 18th day of November, 2021

11/26 & 12/3 - 38333

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH

IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association,

Plaintiff,

v.

Tracy L. Anderson; Andrew Sioringas, as Personal Representative of the Estate of Tracy L. Anderson; Heirs and Devisees of the Estate of Tracy L. Anderson; Andrew J. Sioringas; any person in possession,

Defendants.

CIVIL NUMBER: 08-2021-CV-00762

NOTICE OF REAL ESTATE SALE

1. Judgment in the amount of $124,553.02, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burleigh County, North Dakota, on September 23, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lots 9, 10 and North Half of Lot 11, Block 81, Williams Addition to the City of Bismarck, Burleigh County, North Dakota.

Real Property address: 316 South 12th Street, Bismarck, ND 58504

The above real property is the subject of the Mortgage dated April 17, 2015, which Mortgagors, Tracy L. Anderson and Andrew J. Sioringas, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Cambria Financial Group LLC DBA Cambria Mortgage, its successors and assigns, and recorded in the office of the Clerk and Recorder of Burleigh County, North Dakota, on April 22, 2015, Instrument Number 822510, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded June 10, 2020, Instrument Number 902604.

3. In order to realize the amount of $124,553.02, as of September 23, 2021, plus interest accruing thereafter on said amount at the rate of 3.62500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burleigh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burleigh County, North Dakota, at the main entrance of the Burleigh County Courthouse located at 514 East Thayer Avenue, Bismarck, North Dakota 58501, on December 16, 2021 ("Sale Date"), at 1:15 PM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 8 day of November, 2021.

SHERIFF OF BURLEIGH COUNTY

Kelly Leben

Sheriff / Deputy Sheriff of Burleigh

Halliday, Watkins & Mann, P.C.

By Zachary Nesbit

Zachary Nesbit

Attorneys for Plaintiff

376 East 400 South, Suite 300

Salt Lake City, UT 84111

Tel: 801-355-2886

Email: zach@hwmlawfirm.com

Bar: 07552

11/12, 19 & 26 - 37779

REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES
Police Department Replacement of Masonry Wall Panels

The City of Bismarck Public Works Department requests written qualifications from professional architectural firms for services for the following:

The Bismarck Police Department has identified a need to do investigation into water infiltration on the northwest wall of the second floor. Scope would be to identify a water tight system that would be weather resistant and secured to the building structure. The successful applicant will provide consulting services for investigation, design, contract documents preparation, bidding and contract administration for the Bismarck Police Department replacement of masonry wall panels.

Written proposals shall address the firm's experience and ability to perform the defined services in a timely manner. Written proposals shall be limited to a maximum of 20 single-sided or 10 double-sided pages on standard letter (8-1/2x11) paper. The primary items for consideration will be, but not limited to, the firm's:

1. Technical capabilities of Firm and of proposed project team

2. Experience and performance of Firm and of proposed project team

3. Understanding of project and proposed work approach

4. Knowledge of regulations and local conditions

5. Project personnel assignments and qualifications

6. Ability to respond in a timely manner

The architect will be selected based upon Statements of Qualification and oral interviews. A selection committee will recommend a single firm to the Board of City Commissioners. A detailed scope of work will be developed and price will be negotiated with the selected firm. Failure to reach an agreement acceptable to the City of Bismarck will result in negotiation with the second most qualified firm. A professional services agreement will be executed with a single firm.

All inquiries shall be directed to Kim Bohrer, kbohrer@bismarcknd.gov or 701.355.1739.

A site visit will be held at the Bismarck Police Department, 700 South 9th Street, Bismarck, ND, on Wednesday, November 24th, 2021 at 10:00 a.m. at the building's entrance.

Qualifications Statements from consultants will be accepted until 4:00 pm CDT on Friday, December 3, 2021.

Submit six (6) hard copies and one (1) digital copy of proposal to:

Bruce Schirado, Facilities Manager

PO Box 5503 (Mailing Address)

Bismarck, ND 58506-5503

601 South 26th Street (Physical Address)

11/12, 19 & 26 - 37786

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-21-421
Generation Resource Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING
November 17, 2021

On November 1, 2021, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery Rate (GRRR) rates. The new rates reflect projected costs through December 31, 2022 related to investment in the Lewis & Clark reciprocating internal combustion engine units and reflect a projected over-collected balance of the current GRRR as of December 31, 2021.

The effect of the rate change on the bill for a residential customer using 894 kWh per month is a decrease of $0.03 per month.

The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,

2. Whether the incurred costs are reasonable and prudent, and

3. Whether the rate adjustments are consistent with the terms of MDU's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 1, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION

Randy Christmann, Commissioner

Julie Fedorchak, Chair

Brian Kroshus, Commissioner

11/26 - 38321

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-21-420
Renewable Resource Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING
November 17, 2021

On November 1, 2021, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2022 related to investment in the Thunder Spirit Wind Project, Cedar Hills Wind Project, and Diamond Willow Wind Project, and reflect a projected over-collected balance of the current RRCA as of December 31, 2021.

The effect of the rate change on the bill for a residential customer using 894 kWh per month is a decrease of $1.20 per month.

The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,

2. Whether the incurred costs are reasonable and prudent, and

3. Whether the rate adjustments are consistent with the terms of MDU's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 1, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION

Randy Christmann, Commissioner

Julie Fedorchak, Chair

Brian Kroshus, Commissioner

11/26 - 38322

NOTICE OF FORECLOSURE SALE

You are notified that Heart River Storage will hold a public auction on December 20, 2021, 9:00 AM Unit #8, 9:10 AM. Unit #151, 9:20 AM, Unit #152 at 106 6th Ave SE, Mandan, ND

11/26 - 38501

NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 09:00 AM Thursday, December 16, 2021 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, December 02, 2021.

STATE OF NORTH DAKOTA TO:

Case No. **29110**: Application of Zavanna, LLC for an order amending the field rules for the Stockyard Creek-Bakken Pool, Williams County, ND, so as to create and establish an overlapping 2560-acre spacing unit comprised of Sections 16, 17, 20 and 21, T.154N., R.99W., authorizing the drilling of a horizontal well on or near the section line between the existing spacing units of said proposed overlapping 2560-acre spacing unit, and/or such other and further relief as appropriate.

Case No. **29111**: Application of Zavanna, LLC for an order amending the field rules for the Stockyard Creek, Truax, and/or Long Creek-Bakken Pool, Williams County, ND, so as to create and establish three overlapping 2560-acre spacing units comprised of Sections 25, 26, 35 and 36, T.154N., R.99W.; Sections 25 and 36, T.154N., R.99W. and Sections 30 and 31, T.154N., R.98W.; and, Sections 1, 2, 11 and 12, T.153N., R.99W., authorizing the drilling of a horizontal well on or near the section line between the existing spacing units of each proposed overlapping 2560-acre spacing unit, and/or such other and further relief as appropriate.

Case No. **29112**: Application of Continental Resources, Inc. for an order amending the field rules for the Jim Creek-Bakken Pool, Dunn County, ND, as follows: (i) authorize the drilling, completing and producing of a well with the lateral to be located approximately 350 feet from the east line of an existing 1280-acre spacing unit comprised of Section 33, T.146N., R.96W. and Section 4, T.145N., R.96W.; (ii) authorize the drilling, completing and producing of a well with the lateral to be located approximately 350 feet from the west line of an existing 1280-acre spacing unit comprised of Section 34, T.146N., R.96W. and Section 3, T.145N., R.96W., and, (iii) create and establish an overlapping 2560-acre spacing unit comprised of Sections 33 and 34, T.146N., R.96W. and Sections 3 and 4, T.145N., R.96W., authorizing the drilling of a horizontal well on or near the section line between existing spacing units on said proposed overlapping 2560-acre spacing unit, and/or such other relief as appropriate.

Case No. **29113**: Application of Continental Resources, Inc. for an order amending the field rules for the Jim Creek-Bakken Pool, Dunn County, ND, to create and establish an overlapping 2560-acre spacing unit comprised of Sections 21, 22, 27 and 28, T.146N., R.96W. authorizing the drilling of a total not to exceed two horizontal wells on or near the section line between the existing spacing units of said proposed overlapping 2560-acre spacing unit, and/or such other and further relief as appropriate.

Case No. **25686**: (Continued) A motion of the Commission to consider the termination, or any other appropriate action, of the South Antler Creek-Madison Unit, Bottineau County, ND, operated by Continental Resources, Inc.

Case No. **29114**: Application of WPX Energy Williston, LLC for an order amending the field rules for the Reunion Bay-Bakken Pool, Mountrail and Dunn Counties, ND, to create and establish an overlapping 1920-acre spacing unit comprised of Sections 25, 26 and 27, T.150N., R.93W., authorizing the drilling, completing and producing of a well on said proposed overlapping 1920-acre spacing unit, and such other relief as appropriate.

Case No. **29115**: Application of Grayson Mill Operating, LLC for an order amending the field rules for the Briar Creek-Bakken Pool, Williams and McKenzie Counties, ND, as follows: (i) create and establish an overlapping approximate 2200 acre spacing unit comprised of Sections 19, 20, 21 and 22, T.152N., R.104W.; (ii) create and establish an overlapping approximate 2200-acre spacing unit comprised of Sections 27, 28, 29 and 30, T.152N., R.104W.; (iii) create and establish an overlapping approximate 2200-acre spacing unit comprised of Sections 31, 32, 33 and 34, T.152N., R.104W.; and, (iv) create and establish an overlapping approximate 2200-acre spacing unit comprised of Sections 3, 4, 5 and 6, T.151N., R.104W., authorizing the drilling of five horizontal wells on each of the four approximate 2200-acre spacing units and such other relief.

Case No. **29116**: Application of Ragnar Exploration LLC for an order amending the field rules for the Fryburg-Madison Pool, Billings County, ND, so as to create and establish five 320-acre spacing units comprised of the S/2 of Section 21 and all of Sections 20 and 22, T.139N., R.100W., authorizing the drilling of a horizontal well on each proposed 320-acre spacing unit, and/or such further relief as appropriate.

Case No. **29117**: Application of Ragnar Exploration LLC for an order amending the field rules for the Norwegian Creek-Madison Pool, Billings County, ND, so as to create and establish fourteen 320-acre spacing units comprised of Sections 23, 26 and 35, T.139N., R.100W., Sections 2, 3, 10 and 11, T.138N., R.100W., authorizing the drilling of a horizontal well on each proposed 320-acre spacing unit, and/or such further relief as appropriate.

Case No. **29118**: Application of Ragnar Exploration LLC for an order amending the field rules for the Rocky Hill-Madison Pool, Billings County, ND, so as to create and establish four 320-acre spacing units comprised of Sections 1 and 12, T.138N., R.100W., authorizing the drilling of a horizontal well on each proposed 320-acre spacing unit, and/or such further relief as appropriate.

Case No. **29068**: (Continued) A motion of the Commission to review the relief granted under Order No. 30907 authorizing EOG Resources, Inc. temporary authority to inject natural gas into the Burke 16-22H well (File No. 17487), located in Section 22; Burke 13-15H well (File No. 17862), located in Section 15; Burke 17-23H well (File No. 17949), located in Section 23; and Burke 9-10H well (File No. 17996), located in Section 10, all in T.155N., R.90W., Mountrail County, ND, as combined production /injection wells for a pilot injection project in the Stanley-Bakken Pool to test the feasibility of enhanced oil recovery, and such other relief as is appropriate.

Case No. **29069**: (Continued) Application of EOG Resources, Inc. for an order granting temporary authority to rework and use the Clarks Creek 72-0706H well (File No. 32797), Clarks Creek 107-0706H well (File No. 32798), and Clarks Creek 110-0719H well (File No. 32795), located in Section 7, T.151N., R.94W., McKenzie County, ND, as combined production/injection wells for an operation in the Clarks Creek-Bakken Pool to test the feasibility of enhanced oil recovery in the reservoir and/or such further relief.

Case No. **29070**: (Continued) Application of EOG Resources, Inc. for an order authorizing the conversion of the Clarks Creek 72-0706H well (File No. 32797), located in the SWSE of Section 7, T.151N., R.94W., McKenzie County, ND, allowing the injection of natural gas and other fluids into the Clarks Creek-Bakken Pool pursuant to NDAC Chapter 43-02-05, also allowing an exemption to NDAC 43-02-05-06 (3) as EOG does not plan to inject through tubing and packer, and providing such other and further relief.

Case No. **29071**: (Continued) Application of EOG Resources, Inc. for an order authorizing the conversion of the Clarks Creek 107-0706H well (File No. 32798), located in the SWSE of Section 7, T.151N., R.94W., McKenzie County, ND, allowing the injection of natural gas and other fluids into the Clarks Creek-Bakken Pool pursuant to NDAC Chapter 43-02-05, also allowing an exemption to NDAC 43-02-05-06(3) as EOG does not plan to inject through tubing and packer, and providing such other and further relief.

Case No. **29072**: (Continued) Application of EOG Resources, Inc. for an order authorizing the conversion of the Clarks Creek 110-0719H well (File No. 32795), located in the SWSE of Section 7, T.151N., R.94W., McKenzie County, ND, allowing the injection of natural gas and other fluids into the Clarks Creek-Bakken Pool pursuant to NDAC Chapter 43-02-05, also allowing an exemption to NDAC 43-02-05-06(3) as EOG does not plan to inject through tubing and packer, and providing such other and further relief.

Case No. **29061**: (Continued) Proper spacing for the development of the Feldner Coulee-Madison Pool, Renville County, ND, redefine the field limits, and enact such special field rules as may be necessary. Eagle Operating, Inc.

Case No. **28950**: (Continued) Application of Blue Steel Oil and Gas, LLC, for an order providing that Slawson Exploration Co. and White Butte Oil Operations, LLC, are not entitled to a risk penalty on Blue Steel's unleased mineral interests in in the following wells: Jore Federal 3-12H (File No. 34375), Jore Federal 4-12H (File No. 34378), Jore Federal 10-12TFH (File No. 34377), and Jore Federal 11-12TFH (File No. 34373) located on Section 12, T.151N., R.95W., McKenzie County, ND and for such other relief as may be appropriate.

Case No**. 29119**: Application of Foundation Energy Management, LLC for an order amending the applicable orders for the Bicentennial-Bakken Pool to authorize the recompletion and production of one (1) vertical well in a 160-acre spacing unit consisting of the SE/4 of Section 28, T.144N., R.103W., Golden Valley County, North Dakota, and for such other relief as may be appropriate.

Case No. **29120**: Application of Foundation Energy Management, LLC for an order amending the applicable orders for the Beaver Creek-Bakken Pool to authorize the recompletion and production of one (1) existing vertical well in a 160-acre spacing unit consisting of the SE /4 of Section 1, T.142N., R.103W., Golden Valley County, North Dakota, and for such other relief as may be appropriate.

Case No. **29121**: Application of Foundation Energy Management, LLC for an order amending the applicable orders for the Beaver Creek-Bakken Pool to authorize the recompletion and production of one (1) existing vertical well in a 160-acre spacing unit consisting of the NW/4of Section 6, T.142N., R.102W., Billings County, North Dakota, and for such other relief as may be appropriate.

Case No. **29122**: In the matter of the Application of Bison Oil & Gas III, LLC for an order suspending and, after hearing, revoking the permit issued to Bowline Energy LLC to drill the Heen S 152-104-5-17-1H well (File No. 38648), with surface location in the SWSE of Section 35, T.153N., R.104W. for the 1920-acre spacing unit comprising Sections 5, 8, and 17, T.152N., R.104W., Williams County, ND, Briar Creek-Bakken Pool, and for such other relief as appropriate.

Case No. **29065**: (Continued) Application of Bison Oil & Gas III, LLC for an order amending the field rules for the Briar Creek-Bakken Pool, Williams and McKenzie Counties, ND, to create and establish a 2880-acre spacing unit comprised of Sections 5, 6, 7, 8, 17 and 18, T.152N., R.104W., authorizing the drilling, completing and producing of a total not to exceed six wells on said proposed 2880-acre spacing unit, and amend Order No. 30835 and any other orders of the Commission for the Briar Creek-Bakken Pool so as to terminate an existing 1920-acre spacing unit comprised of Sections 5, 8, 17, T.152N., R.104W., in Zone VI, and such other relief as appropriate.

Case No. **29073**: (Continued) Application of WPX Energy Williston, LLC for an order amending the field rules for the Heart Butte-Bakken Pool, Dunn and McLean Counties, ND to create and establish the following: (i) two overlapping 1920-acre spacing units comprised of Sections 22, 23 and 24; and 25, 26 and 27, all in T.149N., R.91W., authorizing the drilling of up to five horizontal wells in each proposed overlapping 1920-acre spacing unit; and (ii) an overlapping 3840-acre spacing unit comprised of Sections 22, 23, 24, 25, 26 and 27, all in T.149N., R.91.W, authorizing the drilling of one horizontal well on or near the section line between existing spacing units on said proposed 3840-acre spacing unit; and/or for such other and further relief as appropriate.

Case No. **29012**: (Continued) Application of WPX Energy Williston, LLC for an order amending the field rules for the Squaw Creek-Bakken Pool, McKenzie County, ND to create and establish an overlapping standup 960-acre spacing unit comprised of the E/2 of Sections 8, 17 and 20, all in T.149N., R.94W., authorizing the drilling of up to four horizontal wells in said proposed overlapping 960-acre spacing unit and such other relief as is appropriate.

Case No. **29013**: (Continued) Application of WPX Energy Williston, LLC for an order amending the field rules for the Squaw Creek-Bakken Pool, McKenzie County, ND to create and establish an overlapping standup 960-acre spacing unit comprised of the W/2 of Sections 8, 17 and 20, all in T.149N., R.94W., authorizing the drilling of up to four horizontal wells in said proposed overlapping 960-acre spacing unit and such other relief as is appropriate.

Case No. **29014**: (Continued) Application of WPX Energy Williston, LLC for an order amending the field rules for the Squaw Creek-Bakken Pool, McKenzie County, ND to create and establish an overlapping standup 1920-acre spacing unit comprised of E/2 and W/2 of Sections 8, 17 and 20 in T.149N., R.94W., authorizing the drilling of a horizontal well on or near the north/south center line of said proposed overlapping 1920-acre spacing unit and such other relief as is appropriate.

Case No. **29015**: (Continued) Application of WPX Energy Williston, LLC for an order amending the field rules for the Squaw Creek-Bakken Pool, McKenzie County, ND to create and establish an overlapping standup 1920-acre spacing unit comprised of the E/2 of Sections 8, 17 and 20 and the W/2 of Sections 9, 16 and 21, all in T.149N., R.94W., authorizing the drilling of a horizontal well on or near the north/south center line of said proposed overlapping 1920-acre spacing unit and such other relief as is appropriate.

Case No. **28618**: (Continued) Application of EOG Resources, Inc. for an order to revoke WPX Energy Williston, LLC's permit to drill the Appaloosa #8HW well (File No. 37547), located in Section 17, T.149N., R.94W., Squaw Creek Field, McKenzie County, ND, or alternatively, designating EOG Resources, Inc. as the operator for such well, and such other relief as is appropriate.

Case No. **28619**: (Continued) Application of EOG Resources, Inc. for an order to revoke WPX Energy Williston, LLC's permit to drill the Appaloosa #8HY well (File No. 37548), located in Section 17, T.149N., R.94W., Squaw Creek Field, McKenzie County, ND, or alternatively, designating EOG Resources, Inc. as the operator for such well, and such other relief as is appropriate.

Case No. **29123**: Application of Continental Resources, Inc. for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 21, 22, 27 and 28, T.146N., R.96W., Jim Creek-Bakken Pool, Dunn County, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Case No. **29124**: Application of Continental Resources, Inc. for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 33 and 34, T.146N., R.96W. and Sections 3 and 4, T.145N., R.96W., Jim Creek-Bakken Pool, Dunn County, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Case No. **29125**: Application of Continental Resources, Inc. for an order authorizing the drilling, completing and producing of a total not to exceed twelve wells on an existing 2560-acre spacing unit described as Sections 11, 14, 23 and 26, T.146N., R.96W., Rattlesnake Point-Bakken Pool, Dunn County, ND, and such other relief as is appropriate.

Case No. **29126**: Application of Continental Resources, Inc. for an order for the Jim Creek-Bakken Pool, Dunn County, ND, authorizing the drilling, completing and producing of a total not to exceed two horizontal wells on or near the section line of an existing overlapping 2560-acre spacing unit described as Sections 22, 23, 26 and 27, T.146N., R.96W., and such other relief as is appropriate.

Case No. **29127**: Application of Continental Resources, Inc. for an order for the Jim Creek-Bakken Pool, Dunn County, ND, authorizing the drilling, completing and producing of a total not to exceed two horizontal wells on or near the section line of an existing overlapping 2560-acre spacing unit described as Sections 34 and 35, T.146N., R.96W. and Sections 2 and 3, T.145N., R.96W., and such other relief as is appropriate.

Case No**. 29128**: Application of Grayson Mill Operating, LLC for an order pursuant to NDAC §43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 35 and 36, T.155N., R.100W. and Sections 1 and 2, T.154N., R.100W., Stony Creek-Bakken Pool, Williams County, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Case No. **29129**: Application of Grayson Mill Operating, LLC for an order pursuant to NDAC §43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 19, 20, 21 and 22, T.152N., R.104W., Briar Creek-Bakken Pool, Williams and McKenzie Counties, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Case No. **29130**: Application of Grayson Mill Operating, LLC for an order pursuant to NDAC §43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 27, 28, 29 and 30, T.152N., R.104W., Briar Creek-Bakken Pool, McKenzie County, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Case No. **29131**: Application of Grayson Mill Operating, LLC for an order pursuant to NDAC §43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 31, 32, 33 and 34, T.152N., R.104W., Briar Creek-Bakken Pool, McKenzie County, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Case No. **29132**: Application of Grayson Mill Operating, LLC for an order pursuant to NDAC §43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 3, 4, 5 and 6, T.151N., R.104W., Briar Creek-Bakken Pool, McKenzie County, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Case No. **29133**: Application of Hunt Oil Company for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 34 and 35, T.157N., R.90W., the W/2 of Section 4, all of Section 5, and the E/2 of Section 6, T.156N., R.90W., Ross-Bakken Pool, Mountrail County, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Case No. **29134**: Application of WPX Energy Williston, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 25, 26 and 27, T.150N., R.93W., Reunion Bay-Bakken Pool, Mountrail and Dunn Counties, ND as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Case No. **29135**: Application of Crescent Point Energy U.S. Corp. for an order pursuant to NDAC §43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 1 and 12, T.157N., R.100W. and Sections 6 and 7, T.157N., R.99W., Dublin-Bakken Pool, Williams County, ND as provided by NDCC §38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Case No. **29136**: Application of XTO Holdings, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 5, 6, 7 and 8, T.149N., R.97W., Siverston-Bakken Pool, McKenzie County, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Case No. **29137**: Application of XTO Holdings, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 28 and 33, T.149N., R.96W., Bear Den-Bakken Pool, McKenzie County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate.

Case No. **29138**: Application of XTO Energy Inc. as provided for in NDAC § 43-02-03-88.1 for an order allowing heater treater vapors from the following described wells: Arnold 21X-17BXC well (File No. 36630); Arnold 21X-17F well (File No. 36629); Arnold 21X-17G well (File No. 36628); Arnold 21X-17H well (File No. 36627); and, Tobacco Garden 21X-17D well (File No. 36631), Tobacco Garden Field, to be commingled at a location in Section 17, T.151N., R.99W., McKenzie County, ND, pursuant to 43-02-03-48.1 and such further relief as is appropriate.

Case No. **29139**: Application of Enerplus Resources USA Corporation provided for in NDAC § 43-02-03-88.1 for an order allowing the production from the following described wells: Wm Polar 157-101-24C-13-7B well (File No. 37235); Wm Polar 157-101-24D-13-3B well (File No. 37233); Wm Polar 157-101-24D-13-5B well (File No. 37234); Wm Polar 157-101-25A-36-2B well (File No. 26415); Wm Polar 157-101-25A-36-4B well (File No. 26417); and, Wm Polar 157-101-25B-36-6B well (File No. 26824), to be produced into the Polar Bear Central Tank Battery or production facility, all located in Section 25, T.157N., R.101W., Otter Field, Williams County, ND, pursuant to the provisions of NDAC § 43-02-03-48.1 and such further relief as is appropriate.

Signed by,
Doug Burgum, Governor
Chairman, NDIC

11/26 - 38343

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

11/26 - 38325

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY
PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES

FACILITY NAME: Garrison Inert Waste Landfill – Permit 0196

APPLICANT: City of Garrison

PO Box 459

Garrison, ND 58540

BACKGROUND: The North Dakota Department of Environmental Quality (Department) received a permit application for the renewal for the City of Garrison's inert waste landfill facility.

The City of Garrison currently owns and operates an inert waste landfill facility, regulated under Permit 0196 on approximately 40 acres located in the SE1/4 of the SE1/4 of Section 34, Township 149 North, Range 84 West in McLean County, ND. The City of Garrison is proposing to renew their permit to continue operating an inert landfill facility. The facility was first permitted in 2000.

The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to the City of Garrison and has prepared a Draft Permit for public review and comment.

PUBLIC COMMENTS AND HEARING

As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins November 25, 2021 and ends December 27, 2021. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the permit. Comments, questions and written communication should be directed to:

Charles R. Hyatt, Director
North Dakota Department of Environmental Quality
Division of Waste Management
4201 Normandy Street
Bismarck, ND 58503

Comments may also be sent via e-mail to solidwaste@nd.gov.

The Draft Permit and Permit Application are available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 4201 Normandy Street, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: https://deq.nd.gov/PublicNotice.aspx

Anyone requiring special access or accommodations to review the Draft Permit may contact the Department at 701-328-5166.

11/26 - 38350

To Place a Legal Advertisement

Call 355-8816 or

Fax 223-0959 or Email

legals@bismarcktribune.com

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

DEADLINES PUBLIC NOTICES

PUBLISH BY	RECEIVE BY
Mon.	Weds. 5PM
Tues.	Thurs 5PM
Wed.	Fri. Noon
Thurs.	Fri 5PM
Friday	Mon. 5PM
Sat.	Tues 5PM

***Early Deadlines For Holidays.**

DRIVE CHEVROLET BUICK
Bottineau, Harvey, & Rugby, ND
drivechevrolet.com
701-228-2281

CARS, TRUCKS, SUV'S
Buy, Sell, Trade!

CHECK OUT OUR TIRE SELECTION:
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• automotive
• lawn mowers

WIDE RANGE OF BATTERIES
• ag
• marine
• industrial
• auto

GENERAL MANAGER: Jeff | SALES: Amy and Zach | SERVICE DEPARTMENT: Scott | PARTS DEPARTMENT: Murrey

Public Notices

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.
Public notices have been printed in local newspapers, the trusted sources for community information for more than 200 years.

North Dakota newspaper also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

GLOSSARY OF TERMS

DEFAULT - Failure to fulfill an obligation to make payments when due to a lender.
ENCUMBRANCE - A right attached to the property of another that may lessen its value, such as a lien, mortgage or easement.
FORECLOSURE - The legal process of terminating an owner's interest in property, usually as the result of a default under a mortgage. Foreclosure may be accomplished by order of a court or by the statutory process known as foreclosure by advertisement, also known as a power of sale foreclosure.
LIEN - A legal claim asserted against the property of another, usually as security for a debt or obligation.
MORTGAGE - A lien granted by the owner of property to provide security for a debt or obligation.
POWER OF SALE - A clause commonly written into a mortgage authorizing the mortgagee to advertise and sell the property by event or default. The process is governed by statute, but is supervised by any court.
PROBATE - The court procedure in which a descendent's liabilities are settled and his/her assets are distributed to his/her heirs.
PUBLIC NOTICE - Notice given to the public or persons affected by regarding certain types of legal proceedings, usually by placing in a newspaper or general circulation. This notice is usually required in matters that concern the public.

Disclaimer - The foregoing terms and definitions are provided merely as a guide for the reader and are not offered as authoritative definitions of legal terms.

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., December 30, 2021
9:00 a.m.

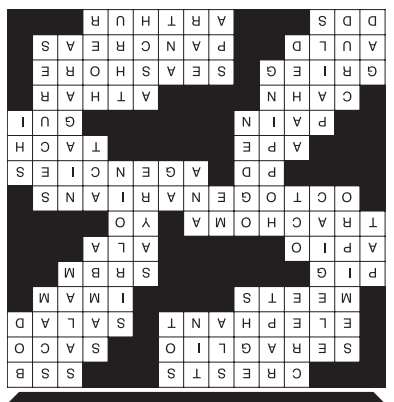
A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of November, 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

Answer Key

ON PAGE 9A: Lettering gone from bench; girl on left has long hair; no hole in the knee of girl on left; elf waving in the picture window; extra ball on ground.

CROSSWORD ANSWERS



Help Wanted

HELP WANTED: Looking for part-time employee available for nights and weekends. Must be 21 years old. If interested, stop in at Four Seasons Resort or call (701) 263-4373.
tf

Meeting

MEETING: Bottineau Senior Citizens meet the first Monday of the month at 1 p.m. All members and prospective members welcome.
11-30

Miscellaneous

LOOKING TO PURCHASE: 1930-50 JD Model D or Model AR. Used between 1950-57 that was owned/used by Peter Azure. Contact Lowell at (701) 550-7385.
11-02,09,16,23 pd

Rentals

FOR RENT

One two bedroom apartment available now. One one bedroom apartment available Nov. 1, at Golden Keys. Call (701) 871-1336.
tf

FOR RENT: Two bedroom house, one and a half bath. Large recreation room. Call (701) 201-1113.
tf

FOR LEASE: 1,500 square feet of professional office space located on Hwy 5. Partly furnished and in immaculate condition. Multiple offices, break room, excellent parking and more. Serious inquiries only. Call (701) 871-1178.
tf

FOR RENT: Mini storage, 171 units in six different sizes. D & L Storage, Bottineau For questions, call 228-4264.
tf

FOR RENT: Farm house four and a half miles west of Bottineau. Three bedroom, two bath, two car garage. $1,200 per month. Call Barry at (701) 263-7466.

CSR WANTED

The State Bank of Bottineau has an immediate opening for a **customer service representative**. Applicants must demonstrate a willingness to provide quality teller service, be self-motivated along with the ability to accept new responsibilities and positions within the bank. Prior banking experience is desired, but not required. Basic computer knowledge is required.

Benefit package available: Health insurance, 401K, disability, paid vacation and life insurance and clothing allowance.

Please stop by or call Kaitlan at 228-2623 for an application.

SBB STATE BANK OF BOTTINEAU
STRENGTH • STABILITY • SERVICE
FDIC

Help Wanted

NOW HIRING:
Bartenders and Servers

Competitive wages, great work environment. Apply in person or pick up an application at:

Marie's
605 Main St. • Bottineau

LOOKING TO HIRE

YOUTH DIRECTOR POSITION

Youth Director is responsible for serving the church and community by developing, coordinating and administering an effective and comprehensive ministry for K-12

• Full time
• Competitive wages, benefits and vacation
• Apply within
• Contact Tammy

First Lutheran Church
701 Main Street
Bottineau, ND 58318
701-228-2228

North Scan

HELP WANTED

ADVERTISING COORDINATOR: $32K-$37K/year starting pay, free platinum single insurance. SEEKING detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. To apply, send a resume and cover letter including at least two work references to: sarahes@ndna.com. NDNA is an equal opportunity employer.

CITY OF BISMARCK, N.D. is seeking qualified applicants for Police Officers. Visit website at www.bismarcknd.gov/jobs or call Lieutenant Roger Marks at 701-223-1212. Closes 12/31/21.

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., December 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

NOTICE OF SALE

Notice is hereby given of sale by the Sheriff of Bottineau County, of the following described motor vehicles, which have been in the possession of the said Sheriff for more than thirty (30) days, with storage and towing charges unpaid. Sale pursuant section 39-26-06 of the North Dakota Century Code and will be held on **December 21, 2021** at the Bottineau County Commissioners meeting at 8:00 am. Sealed bids will be opened at that time.

Year/Make
1. 2001 Pontiac Grand Prix Silver
2. 2007 Dodge Caliber Silver
3. 1990 Ford F250 Gray
4. 1997 Chevy Tahoe Taupe
5. 2003 Chevy Tahoe Silver
6. 2002 Hyundai Elantra Green
7. 2002 Saturn 400 White
8. 2008 Ford F250 White
9. 1999 Jeep Grand Cherokee
10. Around 1983 Black Motorcycle
11. 2008 Dodge Avenger Black
12. 2003 Ford Explorer Brown
13. 2003 Mercury Mountaineer Red
14. 2002 Chevy Blazer Tan
15. 2013 Ford F150 Black

Other items offered for sale
16. 11ft Massey Disc Mower Serial #AGCM13300CHDM5226
17. 11ft Massey Disc Mower Serial #AGCM13300DHDM5181
18. 11ft Massey Disc Mower Serial #AGCM13300CHDM5225
19. Stainless Steel End Gate Sander
20. 2 Pallets of Tire Chains
21. Wooden chair from old Courthouse
22. Wooden chair from old Courthouse
23. Wooden chair from old Courthouse
24. Wooden chair from old Courthouse

Please call Steve Watson at the Sheriff Department at 228-2740 for item 1 through 15, Ritchie Gimbel at the Road Department at 263-1607 if you have questions about items 16 through 20, and Emily Deschamp at the Auditor's Office at 228-2225 for item 21 through 24.

The terms of the sale will be for CASH ONLY. **Bidder must tender a check in the amount of the offer to assure the bid will be considered.** The check is to be retained by the County as liquidating damages in the event the bid is withdrawn after being accepted by the Board. ALL ITEMS ARE SOLD AS IS.

Envelopes must be marked – **BID – SALE OF COUNTY PROPERTY AND ITEM AND # SPECIFIED.** The Board of Commissioners reserve the right to reject any or all bids and to waive any informalities or technicalities which they as County Commissioners may deem to be the most favorable or beneficial to Bottineau County.

By the order of the Board of Bottineau County Commissioners, Bottineau County, State of North Dakota, this 2nd day of November, 2021.

Emily Deschamp, Bottineau County Auditor

BC Biz Directory Cont.

SUDOKU ANSWERS:

5	4	7	3	8	2	9	1	6
2	3	6	9	7	1	4	8	5
8	9	1	4	5	6	3	7	2
9	8	5	2	1	4	7	6	3
6	2	3	5	9	7	8	4	1
7	1	4	8	6	3	2	5	9
4	6	9	1	3	8	5	2	7
1	5	2	7	4	9	6	3	8
3	7	8	6	2	5	1	9	4

Recycle

Leave ink cartridges at the Bottineau Courant to be recycled.

419 Main St.
Bottineau, ND 58381

SEPTIC SERVICES

1/22
A-1 EVANS SEPTIC SERVICES
• Septic tank pumping • Certified septic system install, repair & inspection
• Portable toilet & wash station rentals
• Floor drain & grease trap pumping
• Hydro jetting services
www.a1evansseptic.com • Minot
701-852-5103

SERVICE OFFICE

BOTTINEAU COUNTY
Veteran's Service Office
OPEN MONDAYS & WEDNESDAYS
9 a.m. to 5 p.m.
Open Noon or by Appointment
228-3904
Heather Thompson
104 Main St., Bottineau
1/22

TREE SERVICES

4/22
Hoffman Tree Service
• Tree Trimming
• Moving
• Removal
• Stump Grinding
Bottineau, ND
871-1362 or (hm.) 263-4220

WELL DRILLING

N-G WATERWELL
(701) 263-4350
• Residential • Farm • Municipal
Water well drilling & boring
Well cleaning & repair
Pump sales & service
NWWA Certified
Licensed, Bonded, Insured
Les Nelson, Owner
Bottineau
Lake Metigoshe
6-22

Help Wanted

Cenex C-Store of Bottineau now hiring for the following positions:
- Multiple Part Time Sales Associates – all shifts
- Food Court Part Time Sales Associate – all shifts
- Full Time Sales Associate

Full time benefits include:
- BC/BS Health Insurance
- Vision/Dental Insurance
- Paid Time Off
- 401K Retirement w/Company Match
- Short Term/Long Term Disability
- Paid Basic Life Insurance Policy

- Wages start at $13.00/HR based on experience.
- A $250 hiring incentive. Please call for details.
- Must be able to pass pre-employment screenings

All interested candidates for the C-Store positions please contact Mary at the Bottineau office **701-228-2611**

All interested candidates for the Bottineau Food Court positions please contact Amber at **701-228-5972**

FARMERS UNION OIL CO.
WESTHOPE/SOURIS/BOTTINEAU
25 RAILWAY AVE E, WESTHOPE, ND 58793, 701-245-6433
9 MAIN ST, SOURIS, ND 58783, 701-243-6414
207 11TH ST W, BOTTINEAU, ND 58318, 701-228-2900
CENEX
OUR ENERGY COMES THROUGH.™

Public Notices

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.

Advertisement for Bids

City of Flaxton, North Dakota
Flaxton Lead Service Line Determination

NOTICE IS HEREBY GIVEN that the City of Flaxton, North Dakota will receive sealed Bids for the construction of LEAD SERVICE LINE DETERMINATION at Ackerman-Estvold, 1907 17th Street SE, Minot, North Dakota, until 10:30 AM Monday, December 6, 2021.

All Bids must be submitted, and all work shall be done, in full and strict compliance with:

1. The Plans & Contract Documents for this project;
2. Any Special Conditions for this project;

Project bidding documents are available for examination and/or $100 purchase Monday through Friday from 8:00 am to 12:00 pm and 1:00 pm to 5:00 pm at the office of Ackerman-Estvold, 1907 17th Street SE, Minot ND 58701. Complete digital project bidding documents are available at www.ackerman-estvold.com/projects or www.questcdn.com. You may download the digital plan documents for $50 by inputting Quest project #8066779 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Potential bidders may contact Ackerman-Estvold at (701) 837-8737 with any questions.

Generally, the Work covered by the Plans and Specifications for the Lead Service Determination project will consist of the materials, labor, tools, and equipment required to verify and document the pipe material of 73 service lines by hydrovac excavation within 2' on each side of the existing curb stops. All work shall conform to AWWA C810-17 Replacement and Flushing of Lead Service Lines Standard. All excavation will be backfilled as indicated on drawings and specification. The work shall have a final completion date of July 1, 2022.

All Bids are to be submitted on the basis of cash payment for the Work and Materials necessary to complete the project. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the Owner and the project awarded to the next lowest responsible bidder. Bidders must be licensed for the full amount of the bid as required by section 43-07-12 of the North Dakota Century Code.

Bidders on this work will be required to comply with Title 40 CFR Part 33- Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project.

Bidders shall demonstrate a good faith effort to solicit for MBE and WBE subcontractors. The completed MBE/WBE Solicitation Information sheet must be provided in the outer bid security envelope. Failure to include this information will result in the bid not being opened. No Bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

The Owner reserves the right to hold all Bids for 45 days, to reject any or all Bids, to waive any informality or irregularity in any Bid, to accept the Bid deemed in the best interest of the Owner, and to rebid the project until a satisfactory bid is received.

There shall be endorsed upon the outside of the envelope containing the Bid, the following:

1. "City of Flaxton, North Dakota, Lead Service Line Determination"
2. The name of the person, firm, corporation, or joint venture submitting the Bid.
3. The Bidder's Contractor's License or Contractor's License Renewal Number.
4. Acknowledgement of the Addenda, if any.

Any deficient Bid received will be resealed and returned to the Bidder immediately.

All work shall be substantially complete by June 15, 2022. All work shall be completed and ready for final payment in accordance with the General Conditions within 60 calendar days of the substantial completion dates.

Should the Contractor fail to complete its obligations under the Contract within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due to the Contractor the sum of $500 per day for each and every calendar day that the completion of the Work is delayed. The Contractor and his Surety will be liable for any excess. Such payment will be as and for liquidated damages and not as a penalty.

By order of the City Council of the City of Flaxton, North Dakota.

Dated this 2nd day of November, 2021.

Amy Ones, City Auditor
November 17, 24, and
December 1, 2021

Notice of Public Hearing for Redistricting of County Commissioner Districts

Notice is hereby given that Burke County will conduct a public hearing on Thursday, December 9, 2021 at 7:00 p.m.in the Commissioners' Room of the Burke County Courthouse, 103 Main Street SE, Bowbells ND 58721 at which time and place all interested persons will be heard on the proposed changes to the boundaries of the Commissioners Districts in Burke County.

Any special accommodations required, please contact our office in advance.

Dated this 16th day of November, 2021.

Jeanine S. Jensen,
Burke County Auditor
Nov. 24 & Dec. 1, 2021

Powers Lake School Board Proceedings

Tuesday, October 19, 2021
Official Minutes

Board President Schroeder called the meeting to order at 7:13 pm with Directors; Loeks, Grubb, Grote, and Stetz via phone. Also attending were Courtney Sem, Beth Moberg, Brittany Douts, Jessica Bullinger, Brooke Wisthoff, Amber Fiesel, Mike Fraunfelter, Elizabeth Loeks, Superintendent Gruenberg, Principal Wisthoff, Dean of Students Hoiby, Transportation Director Dosch, Athletic Director Christenson, and Business Manager Lucy.

No additions were made to the agenda. Motion was made to set the agenda by Grubb and seconded by Loeks. Motion passed.

Meeting minutes from September 9th, 2021 and Special Meeting from Wednesday, August 25th, 2021 were reviewed per copies emailed to the Board members. Motion to approve the minutes with minor corrections was made by Grubb, seconded by Loeks, and carried unanimously.

Motion was made by Loeks and seconded by Grubb to approve accounts payable bills presented. Carried unanimously.

Building Committee

Committee met before regular meeting to discuss preschool in the building. This was tabled until further information was obtained.

Principal Report

Our FFA chapter performed well at the District Leadership this past month with several students receiving high marks and our school just missed on Chapter of the Day.

Our FBLA officers attended the State FBLA Fall Leadership Conference held in Bismarck at the beginning of the month.

Red Ribbon Week will run next week HS students will be doing activities with elementary students to raise alcohol and drug awareness.

Our junior class took the ASVAB test this last week. We want all students to score a 31 on this test to help be considered "military ready.'

Our professional development last month consisted of a review of our lockdown procedures, curriculum review for elementary, and leadership training for high school.

Elementary Principal

K-5 Rancher Families have been going very well as it is nice to be back to a little bit of normalcy after the last year and a half. November's trait will be Kindness.

PT Conferences went well as it was nice to be able to get all conferences in a timeframe of six hours compared to two separate nights over eight hours.

School Improvement team close to completed for the May 2022 Cognia Review. Will include two students and two parents.

Next week is SADD week for our school. Different activities put on each day of the week.

Book Fair this year was largest grossing with over $3,300 sales.

Chess Club has been started for afterschool with Mrs. Clark.

Early out next week will focus on Mental Health and Elem. Book Study.

Superintendent/Principal Report

Food Service/Kitchen: Even with disruptions to the food service supply chain and Cash-Wa, we have been on Sysco's route for the last number of weeks. We have been ordering more food than normal to prepare for the first week of November.

Building/Housing: Craft Electric came by last week to look at baseboard heaters in 3rd grade room and look at fixing outdoor outlets on north side of parking lot.

TectaAmerica was by today as they found and repaired 38 holes in rubber membrane above Mr. Rosin's classrooms. Caused by broken fan blade coming loose.

Farmers Union Cenex Shop is up and running for our route buses. Drivers have keys and access as of Monday. Basic maintenance supplies will be housed in the shops as well as a power washer. Next payment will be in December.

Building committee met today @ 6:00 pm to discuss the possibility of school running preschool program instead of the Lil' Ranchers starting the Fall of 2022.

Wood chips were delivered yesterday as John's Sand & Gravel will begin work this weekend and will be completed after the weekend.

Budget: After the public meeting Building levy was corrected with county auditor to levy 15 mills instead of 13.

Transportation: Bus bids received from both Hartley's and Harlows'.

All Suburbans and Subaru will be parked on the west side of the school building with route buses going over to Cenex shop.

Athletic Director

Volleyball Senior Night will be on October 18th, 2021. Three seniors recognized: Ryanne S., Tianna E., and Emily G.

District Volleyball will be held in Ray on October 28, 29, and November 1.

Football won their playoffs with MLS and will play Surrey at 1:00 pm on Saturday, October 23rd.

Kayla, Seth, and Mona will be going to Tioga for a seeding meeting.

Football will be going to 11 Man due to enrollment numbers.

Burke Central is looking at area towns to co-op with for volleyball, girls' basketball, and boys' basketball. They are having a public meeting on November 3rd to discuss what they want from a co-op.

Old Business

Motion to rent out the trailer house was made by Stetz and seconded by Grote. Motion passed.

New Business

Motion to approve policy ABDA, FDH, and GABDB was made by Grubb and seconded by Grote. Motion passed.

Board regulations AAC-BR2, BA-BR2, FDH-BR1, FDH-BR2, FGA-BR1, and IB-BR were adopted.

Liberty State Bank pledges were presented. Motion made by Loeks to approve; seconded by Grote. Motion passed.

Lucy presented the annual financial report. Loeks made the motion to approve and seconded by Grubb. Motion passed.

Extra-curricular contracts and Haniel Abalos' teaching contract were presented. Motion to approve was made by Grubb and seconded by Grote. Motion passed.

Superintendent Evaluation was discussed and motion to approve with all satisfactory was made by Grubb and seconded by Loeks. Motion passed.

Business Manager Evaluation was tabled until next month.

Motion was made by Grote to accept the snow removal bids and seconded by Loeks. Motion passed.

Next scheduled meeting will be held Monday, November 15, 2021 at 7:00 pm in the Science room.

Motion to adjourn the meeting by Stetz; seconded by Loeks. Motion carried unanimously. Meeting adjourned at 10:08 pm.

BILLS: AFLAC $2703.89; BSN Sports Inc. 651.00; Burke County Tribune 222.40; Cash-Wa Distributing Co. 1010.00; Cash-Wa Distributing Co. (62.18); City of Powers Lake 454.75; Culligan Water Conditioning 60.27; Culligan Water Conditioning 53.66; DPI 414.38; Eckroth Music Co. 288.00; Edwards Service 446.27; Farmers Union Oil Co. 1360.81; Farmers Union Oil Co. (49.76); Farmers Union Oil Co. 885.63; Farmers Union Oil Co. (37.89); Farmers Union Oil Co. 2337.93; Farmers Union Oil Co. (3.21); Farmers Union Oil Co. 56.03; G&P Sales 1012.07; Glass Doctor 975.92; Gray's Dairy 279.10; Gray's Dairy 639.60; Horace Mann Companies 1271.84; Innova Integrated Solutions 2158.19; Innova Integrated Solutions 3350.00; IStation 1500.00; John's Sand and Gravel Inc. 6500.00; Jorgenson Lumber 60.42; Lowe's Printing Inc. 386.94; Marco 1078.90; MidAmerica Books 365.10; Montana-Dakota Utilities Co. 5276.46; ND School Boards Assoc. 130.00; Northwest Communications 45.27; Ramkota Hotel 466.60; Sysco 6970.35; Wex-Discovery Benefits, Inc. 20.00. Total: $43,178.74.

Jody Schroeder, President
Lani Lucy, Business Manager
December 1, 2021

Invitation to Bid

Sale: Powers Lake School District #27 Used Bus for Sale

Sealed bids are invited for the **Powers Lake School District #27 Used Bus Sale**. The Sale is described as the sale of the following used bus from Powers Lake School District #27:

2012 International IC CE 47-Passenger, 6-cylinder, 230 HP Turbo Diesel, Allison 2500 Automatic Transmission, hydraulic brakes, and meeting or exceeding all State and Federal Requirements.

Mileage: 142,254

Sealed bids will be received at Powers Lake School District #27, Attn: Lani Lucy, Business Manager,

600 Railroad Ave. E., P.O. Box 346, Powers Lake, ND 58773, until **4:00 p.m.,** local time, on **December 8th, 2021**. The bids will be opened publicly and read aloud at 5:30 pm, local time, on **December 9th, 2021**. All buses are sold as-is and winning bidders will be required to supply payment and pick-up their property by **Friday, December 17th, 4:00 pm**.

If you have any questions regarding the sale, please call 701-464-5432 or send an email to lani.lucy@k12.nd.us

The Powers Lake School Board retains the right to refuse any or all bids.

Nov. 24, Dec. 1 & 8, 2021

Dakota Datebook

Sheridan Hotel

by TESSA SANDSTROM

ON THIS DATE November 29, 2021 — On this day in 1921, the residents of Bismarck were still excited over the recent visit of Marshal Ferdinand Foch of France. During the visit, Foch was reported to have touched the spirit of the west. By then, little remained of Bismarck's Old West, but residents were reminiscing about Bismarck's earlier days—a time when the city truly resembled the pioneer days of the west.

Residents could not reminisce about the west without remembering the Sheridan Hotel, a place, stated the Bismarck Tribune, that was "for many years the center of the romance of the West." In those days, seeing military heroes and important politicians was not a special event as it was with the visit of Marshal Foch, but an everyday occurrence. There was no better place to see them than at the Sheridan.

The Sheridan Hotel was built by E.A. Bly in 1877. At that time, Bismarck was the end of the railroad, and the train stopped right at the front door of the hotel. Almost daily, officers, soldiers, frontiersmen, and pioneers could be seen boarding and leaving the train, and the Sheridan remained at the center of it. Among the famous generals who stayed at the hotel were Generals Hancock, Sturgis, Sherman and of course Sheridan, for whom the hotel was named.

But much like Marshal Foch's visit, what helped make the Sheridan House unique in those early days was not the presence of soldiers, but the presence of the many Native American visitors. The Tribune wrote, "The story of the recently burned Sheridan House and of its connection with the 'Winning of the west' could not be complete without the names of its many Indian guests. Sometimes the big chiefs were present as honored attendants at some function, in much the same manner that many Indians were present at the reception of Marshal Foch."

Native Americans were brought to the hotel more often as prisoners, but many prominent chiefs also visited as guests, including Sitting Bull, Gall, Rain in the Face, Red Cloud, Running Antelope, and Sitting Bull's daughter, Shooting Star. Chief Joseph of the Nez Perce was brought to the hotel by General Miles after the chief was caught following his famous—and almost successful retreat from the US Army. From there, Joseph went to the east to ride in the dedication parade for Grant's tomb.

During his stay, however, Joseph added a story to the many others that made the Sheridan a legacy of the West. According to the Tribune, Chief Joseph was seated at one end of a table at a banquet while General Miles was at the other. A white woman present at the banquet was so impressed with the chief that she wrapped her arms around him, kissed him, and placed her ring on his finger. "Joseph, not to be undone by any act of gallantry," said the Tribune, "searched among his followers until he found a ring. It happened to be a brass one, badly disfigured, which he placed upon the finger of the young lady, also returning her salutation."

The Sheridan had burned down a month before Foch's visit, but the Sheridan lived on in the memories of Bismarck's early pioneers. To them, it was the "palace of the frontier," and home of "the bronzed trooper, wily scout, and silent and impressive Indian." It was a true marker of the Old West.

Wine at the Chateau

by TESSA SANDSTROM

ON THIS DATE November 30, 2021 — Every summer, the small town of Medora is flooded with tourists, but the town shouldn't be remembered without first remembering those who worked to make it North Dakota's most popular historic destination. Medora's legacy as a tourist town began as early as 1936 when Louis Vallombrosa, the Marquis de Mores' eldest son donated the de Mores properties to the State of North Dakota. The State Historical Society of North Dakota was made the trustee of the property and began work on the plans for renovation. Early steps of the renovation began as early as May, 1939, and on this day of that year, the Badlander reported an interesting event.

The Works Progress Administration (WPA) and the Civilian Conservation Corps (CCC) were conducting much of the renovation. Crews were excavating the basement of the chateau when one of the enrollees discovered several bottles of rare wine that was bottled in Bordeaux, France in the early 1800s. The discovery generated much excitement around the chateau. Rumors spread that the supervisors took the wine home and drank it, but Marge Neuens Gratton, originally of Medora, said this wasn't so. Her husband, Weldon Gratton was one of the landscape architects working on the project and was present when the wine was discovered. He told Marge about the incident. She said:

They were grading there, and they didn't have large equipment like they have today. They were grading and part of the tractor kind of fell into what became the wine cellar. There are lots of stories that tell about that, but there wasn't really any wine left in those containers. The wine was pretty well dried out so no one got drunk on it. I just heard a story...that the boys didn't get any of the wine but the supervisors and whatnot got it and took it home, but that isn't true. There wasn't any wine to take home, but it makes a good story for the boys.

Instead, she said, the bottles were probably given to the State Historical Society. Perhaps the de Mores were known for entertaining guests, but the boys of the WPA and CCC did not join in that tradition!

Work continued on the project and today the Chateau has had millions of visitors and is the most visited site in the state. The Chateau was just one project of the WPA and CCC, however. The CCC also helped build roads, fight fires, and plant trees across the nation, and in North Dakota, they also built wildlife refuges.

The CCC was brought together by President Franklin Roosevelt during the Depression to "[bring together] two wasted resources, the young men and the land, in an effort to save both," according to cccalumni.org. Apparently the plan also worked to save some of North Dakota's important historical property. It is a pity, however, that it was too late for the wine!

Sitting Bull's Cabin

by TESSA SANDSTROM

ON THIS DATE December 3, 2021 — Even in death, Sitting Bull was making an impression. On this day in 1891, the Winona Times reported Sitting Bull's cabin was en route to Chicago for the World Trade Fair. The cabin had been on display in Mandan and was taken apart and numbered so that it could be put together exactly as it was before being loaded on the train for Chicago.

The cabin still showed evidence of the life and death of the famous medicine man. The interior was smoked by fires and infused with the scent of tobacco. Bullet holes and blood stains marked Sitting Bull's final struggle. With the history and popularity of its late owner, the Times was sure the cabin would be a major attraction at the fair.

"Dakota Datebook" is a radio series from Prairie Public in partnership with the State Historical Society of North Dakota and with funding from the North Dakota Humanities Council. See all the Dakota Datebooks at prairiepublic.org, subscribe to the "Dakota Datebook" podcast, or buy the Dakota Datebook book at shopprairiepublic.org.

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., December 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., December 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of November, 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

Bowbells Insurance
701-377-2739 ~ 1-800-697-3127
bowins@nccray.com
100 2ND ST NW, PO Box 10, Bowbells ND

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36-38p

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REAL ESTATE: Homes, land and commercial property to fit your needs and budget. Call Sue at Home and Land Company, 701-527-8159 or 701-483-6789, main office at 269 16th St. W., Dickinson, 58601. http://www.homeandlandcompany.com Sue works out of Beach, N.D., where all properties are located unless otherwise noted. RESIDENTIAL:
$12,000 Build-ready 9,660 sf corner lot in Beach.
$17,500 Nearly 14,000 sf lot adjoins HS, curb and gutter.
NEW LISTING: $55,000 Fun-sized home with like new features, 1-bed, 1-1/2-bath, 152 3rd Ave. SW.
UNDER CONTRACT: $62,900 2-bed, 1-bath, all on one level, double lot, updated kitchen, 489 3rd Ave. SE. BACK ON MARKET: $81,000 1-1/2 story classic – make it your home or B&B, 105 3rd Ave. SW.
UNDER CONTRACT: $165,000 Park-like one-acre lot, water well plus extra wa-ter/sewer hookup, two bedrooms, cov-ered deck, 282 5th Ave. NE. COMMERCIAL: $15,000 Building and lot on main street in Golva, east on Ter-rell Ave. by City Hall.
FARM AND RANCH: $200,000 Hard-to-find 40 acres tract of Badlands Beauty, County Rd. 11 and Garner Creek Rd., south of Sentinel Butte.

TFN

@BCPIONEER

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

ND CLASSIFIEDS

HELP WANTED

ADVERTISING COORDINATOR. SEEKING detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. To apply, send a resume and cover letter including at least two work references to: sarahes@ndna.com. NDNA is an equal opportunity employer.
MAKE A DIFFERENCE AND SO MUCH MORE. Wishek Living Center in Wishek, ND has multiple employment opportunities. Visit www.wisheknd.com/wlc or call 701-452-2333.
C.N.A.s- $30/HR!! Crisis pay for psychiatric units in Jamestown and Grafton. All backgrounds will be considered, especially psychiatric, rehab, L.T.C. and homecare. Flexible and immediate start dates. All shifts. Call Vicki at Worldwide Staffing 866.633.3700 x 108.
THE CITY OF WASHBURN, ND is accepting applications for a full time. Public Works Employee/Water Plant Operator. A complete job description can be obtained by contacting the City of Washburn Auditor's Office by calling 701-462-8558; or emailing washaud@westriv.com. Resumes with a cover letter must be received at the City Office no later than 4:00 PM on Wednesday, November 24, 2021.
LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association.

SERVICES FOR HIRE

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.
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SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.
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TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET) The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.
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960 AC TOWNER CO ND Land & Farmstead Live & Online Auction. Tues Feb 8 - 10am excellent contiguous cropland. Call Nikolaisen Land Company 844-872-4289. www.nikolaisenlandcompany.com
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BEST SATELLITE TV with 2 Year Price Guarantee! $59.99/month with 190 channels and 3 months free premium movie channels! Free next day installation! Call 833-365-1362.
PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE $50 GIFTCARD with your purchase. Use promo code: FREE50.
YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

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HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

BOWMAN COUNTY Pioneer

Due to staff shortages the Bowman County Pioneer office will be open only when a staff member is in the office. We are sorry for the inconvience.

For all submissions and inquiries please email:
bcpioneer@badlandspatriot.com

PT office adminstrator or a FT office manager.

Please send resume to: editor@badlandspatriot.com

LEGALS

Published in the
Bowman County Pioneer
Nov. 12, 19 & 26, 2021

Andrew J. Q. Weiss, #07205
WILD & WEISS LAW OFFICE, P.C.
20 East Divide St
PO Box 260
Bowman, North Dakota 58623
swlawpc@ndsupernet.com
701.523.3112
Attorney for: Personal Representative
Case No. 06-2021-PR-00039

IN THE DISTRICT COURT OF BOWMAN COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF DONALD A. NORDGREN, AKA DONALD NORDGREN, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Gail Jordahl and Daniel Nordgren, the co-personal representatives of the estate, at 27274 County Highway 20, Detriot Lakes, MN 56501, or filed with the Court.

Dated this 26th day of October, 2021.

Gail Jordahl
Daniel Nordgren
27274 County Highway 20
821 Manchester Circle
Detroit Lakes, MN 56501
Lincoln, NE 68528

WILD & WEISS LAW OFFICE, P.C.
PO BOX 260
BOWMAN, NORTH DAKOTA 58623

Attorney for Personal Representative

First publication on the 12 day of November, 2021.

Published in the
Bowman County Pioneer
Nov. 26, 2021

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS
BOWMAN COUNTY,
BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in regular session on November 2, 2021, with the following present: Pine Abrahamson, Rick Braaten, Lynn Brackel, and Jerry Jeffers. Josh Buchmann was absent. Chairman Brackel called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited.

Brackel asked for corrections or additions to the agenda. Under important meeting dates, the EDC Strategic Meeting on November 16, 2021, 6:00 PM, at the Four Seasons building needs to be added. Sheriff Frank Eberle would like to be added to the agenda. Abrahamson made a motion to approve the agenda. Braaten seconded the motion, and upon a vote, the motion was carried unanimously.

The following November 2, 2021, vouchers were approved by a motion made by Braaten, with Jeffers seconding the motion, and upon a vote, the motion was carried unanimously.

9326-9368	October Payroll	$132,182.49
34665	Midco	$85.00
34666	Advanced Business Methods	$4,986.85
34667	Black Butte Associates	$4,048.75
34668	Bowman County Historical Society	$2,118.55
34669	Bowman County Fair Association	$8,154.86
34670	Bowman Lions Club	$300.00
34671	Brosz Engineering	$24,472.50
34672	First International Bank and Trust (Visa)	$1,092.23
34673	Fisher Sand and Gravel	$9,341.80
34674	Peters Trucking	$4,926.00
34675	Tiger Electric	$158.83
34676	Lawson Products	$1,019.27
34677	MCI	$84.86
34678	Melvin Miller Construction	$130.00
34679	MDU	$2,167.53
34680	Newby's Ace Hardware	$537.05
34681	Northwest Tire	$1,364.34
34682	Paystubz	$354.76
34683	Randy's Welding	$2,875.00
34684	RDO Equipment	$4,422.00
34685	Stark County Sheriff Department	$275.00
34686	The Flower Nook	$90.00
34687	Tyler Technologies	$7,000.00

Josh Hetland, Bowman County Noxious Weed Control Officer, met to discuss ordering more chemical this fall due short supply. This would cause him to go over on his approved 2021 budget chemical line item, but he should still come in under budget for his department as a whole. Commissioners told him he may purchase more chemical since he will be within his budget.

Bowman County Veteran Service Officer, Keith King, met to discuss hiring a new Veteran Service Officer. King is willing to help train the new employee, which we are anticipating to be a January 2, 2022 start date.

Bowman County Treasurer, Anita McLaughlin and Bowman County Deputy Treasurer, Sydnee Kidd, met to present the October 2021 Treasurer's Daily Cash Settlement/Bank Reconciliation Report. Jeffers made a motion to approve, with Abrahamson seconding the motion, and upon a vote, the motion was carried unanimously.

Darin Langerud and Mark Schneider, representatives from the North Dakota Atmospheric Resource Board, presented the final report for the 2021 North Dakota Cloud Modification Project. Guest present, Dean Pearson.

Abrahamson made a motion to ap-

See LEGALS Page 13

PROFESSIONAL DIRECTORY

ACCOUNTING/ ATTORNEY

BULIE-NIKOLAISEN LAW, PLLC
418 Main St • PO Box 805
Cando, ND, 58324
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bruce@gibbenslaw.com
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nathan@gibbenslaw.com

AUTO DEALERS

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Highway 281 N — Cando

Dr. Jessica Larson, DNP, FNP-C — Sam Held, FNP-C — Ben Bucher, FNP-BC
Cassie Ullyott, FNP-C — Grant Lannoye, PA-C — Jeana Jorde, PA-C

Clinic 968-2541
Well Child Check, Physicals, Medicare Exams, DOT
Monday - Friday
8:30 - 5:00

Dr. Mark Peterson
Colonoscopy/Endoscopy
Call the clinic at 968-2541

Dermatology
Jennifer Lafromboise, FNP
1-701-757-3376
2nd Thursday of each month

Altru Cardiology Team
Call 968-2541
For more information

Dr. Anil Potti
Hematology/Oncology/Chemo
1st Thursday each month
1-888-785-2263 or 701-787-5800

Mike Durbin
Hearing Aid Specialist
1st Thursday each month
1-800-998-7438

Brittany Peterson, DPT
Physical Therapy
Monday - Friday
701-968-2527

Chet Yoder, DPT, FNCP

Dr. David Schall
Orthopedics
1st Tuesday each month
1-877-746-7521

Chiropractic Physicians
968-2541

Dr. Lana Nicholas
Monday-Wednesday-Thursday

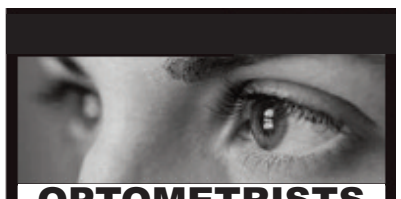
Dr. Paul Ellenbecker
Tuesday & Friday

Dr. Robert Dicken
Ophthalmologist
Wednesdays twice a month
1-800-223-2549 ext. 2

Dr. Ronald Skipper
General Surgery
3rd Monday of each month
701-968-2541

Massage Therapy
Vee Erickstad, LMT
Monday-Wednesday-Thursday
968-2541

24 HOUR CRISIS LINE 2-1-1 OR 701-235-7335



OPTOMETRISTS 662-4085
DRS. KREIN, MOEN, & ENDERLE, PC
HIGHWAY 2 EAST + DEVILS LAKE
HOURS 7:30-4 PM M-F • 6-8 PM THURS. BY APPT.

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Mikkelsen AGGREGATES
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- SEPTIC INSTALLATION
- LAND CLEARING
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NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

Area Church Services

UNITED METHODIST CHURCH
Rick Craig, Pastor
968-4565 (home) • 329-1810 (cell)
968-3361 (office)
SUNDAY MORNING
Rolla UMC Worship, 8:30 a.m.
Cando UMC Worship, 11:15 a.m.
Rock Lake UMC Worship, 9:45 a.m.

CANDO ASSEMBLY OF GOD
Michael Rohrer, Pastor
Church: 968-3594
Sunday School: 9:30 a.m.
Sunday Worship: 10:45 a.m.

CHRISTIAN FELLOWSHIP CHURCH • CANDO
Jeff Peters, Pastor
Church: 968-3248
Prayer Time: 8:40 a.m.
Sunday School: 9:00 a.m.
Worship: 10 a.m.
Wednesdays at 6:30 p.m. Infinity Youth Group at Cando Assembly of God and AWANA at Christian Fellowship Church

CANDO LUTHERAN CHURCH
Bonnie Weaver, Pastor
Church Office: 968-3105
Sunday Services: 9 a.m.
Communion served 1st & 3rd Sundays of the month

TRINITY-BERGEN LUTHERAN-AFLC
PO Box 46 • Starkweather
Pastor: Rob Buechler
Sunday Worship: 11 a.m.
Communion served every Sunday

SACRED HEART CATHOLIC CHURCH
Father Daniel Musgrave
Rectory: 968-3462
Education Center: 968-3830
Saturday Mass: 5 p.m. (Cando)
Sunday Mass Odd Months
9:00 a.m. Cando • 11 a.m. Leeds
Sunday Mass Even Months
9 a.m. Leeds • 11 a.m. Cando

LAKEVIEW LUTHERAN CHURCH-AFLC • EGELAND
Pastor: Rob Buechler
Sunday Worship: 9 a.m.
Holy Communion every Sunday of the month
www.lakeviewlutheran.net

Trust in the Lord

The church listings are sponsored by these area churches and the Towner County Record Herald.

Above is the new memorial and benches that are displayed on Main Street in Glenfield.

New veteran memorial in Glenfield

The city of Glenfield has a new veteran memorial that was recently placed on Main Street by the Fadness-Walen VFW Post #9068.

Commander Jon Haugen began this project two years ago by contacting Hatton Granite for quotes and ideas. Once the information was obtained, the VFW held a meeting to select the design and then the monument was made.

This past spring, Dennis Haugen and Noreen Bartlett ordered two benches to accompany the memorial.

Thank you to the VFW members who helped with this project and the city of Glenfield for all the support.

Food Bank in Carrington and Harvey on December 8

The Great Plains Food Bank Mobile Food Pantry will be stopping in Carrington and Harvey on December 8.

The bank will be at Dakota Central, 630 5th St. N in Carrington (enter on 6th Ave. into warehouse) from 10 - 11 a.m. and Harvey from 11:30 a.m. - 12:30 p.m. at the Harvey High School parking lot, 200 North St. E.

Anyone in need of food assistance from any community is welcome to attend! We will ask clients to complete a short intake form on-site, then drive through the distribution line. We will ask clients to remain in their vehicles at all times and wear masks while interacting with staff and volunteers.

Volunteers to assist in the distribution are needed to help out and may sign up by calling Zoe at 701-361-1004, going to website at www.greatplainsfoodbank.org or e-mailing: zabsey@greatplainsfoodbank.org. Volunteers will be asked to sanitize, wear masks and follow social distancing guidelines.

Those clients who cannot attend are welcome to designate someone to pick food up for them.

Elementary Concert December 2

Carrington Elementary School's Winter Concert is slated for Thursday, December 2, at the East Gym.

Performances will be held in the afternoon at 2:00 p.m., and the nightcap concert starting at 7:00 p.m.

The concert will feature choral selections presented by all elementary grades from Kindergarten to sixth grade, and the fifth and sixth grade bands will also perform.

Continued from page 1

COSTUME —

poem "Toclafane," by Tilden Bird.

Her work on the project began shortly after coming home from the hospital in January with her newborn son, Emmer.

Back in October of last year, the BisMan Writers Guild, who are putting on the exhibit, put out a call for prospective artists to submit samples of their work along with a questionnaire.

"They were looking for artists to submit work that a writer would then write about, and also were looking for artists to create a piece of work based on an already written piece," she says. "I had an e-mail waiting for me when I returned."

She explained that the message contained a link to all the written pieces, and Ostlie's task was to pick one and complete the corresponding artwork within three months.

And, she just happened to know the original author of her poem personally, which made her choice a simple one.

"It was a coincidence that both he and I were part of the project, as we've known each other since high school," said Ostlie.

To save my soul no weapons nor prayer
I call upon the Monster Slayer
And he awakes to kill Toclafane

The above refrain is repeated three times in "Toclafane", which tells the story of the titular monster, described as ". . . Ten feet tall, one thousand years old."

In order to eliminate this menace, the Monster Slayer is summoned, which immediately causes Toclafane to flee in terror.

As it turns out, the frightful scene is all a young boy's dream.

"The last stanza of the poem reveals the protagonist is actually a child who was afraid in the night until his father came to tuck him into bed," explained Ostlie.

Ostlie's costume blends children's pajamas with samurai warrior armor, she says. The breastplate is a brilliant red, which undoubtedly creates fear in the hearts of monsters of all kinds.

The armor is made from a thermoplastic material that can be molded with heat, and she created silicone molds to create part of the chest piece. She then melted clear beads of the material and pressed them into the molds.

"The paint job took the longest," she said. "Once that was done, I still had to assemble it, as the pieces are laced together in the samurai armor style."

The design of the armor dates from feudal Japanese history in the 16th and 17th centuries, and was traditionally made from leather or enameled iron, Ostlie explains.

"I was really trying to paint the plastic to look like those materials," she said. "This style of painting something fake to look real was something I learned back in my Drama Club days in high school, painting sets."

Her two older sons, Theodore and Orion, even helped out with the project once the deadline approached crunch time, applying the base coat of red paint.

"They definitely thought it was fun," she said. "It went much faster with some extra hands, and I think it was a memorable experience for them."

Ostlie laughed at her boys' term for the mannequin on display in the family's garage which was the model for the costume, "the human."

Through her extensive background in 4-H as a youth, college degree in Apparel and Textiles, and working as a costume designer at Trollwood Performing Arts School in Fargo and later as a technical designer, Ostlie had the skills to see her visions into vivid action.

"Sewing has always been my main medium, with painting as a close second, but I like to do anything creative," she says. "I've also done surface pattern designs in CAD [computer-aided drafting], mosaic, and writing."

The COVID-19 pandemic, in her words, "really reignited her creative passion." She added that it helped her discover that working in solitude was something she enjoyed, and she was able to start a studio at Sunnyside Acres.

In other projects, Ostlie says she has entered into a garment design challenge, for which she won an award, and her handiwork will be featured in the *Threads* sewing magazine this summer.

At the present time, she is also teaching barn quilt painting workshops at Sunnyside, and has gotten good feedback from attendees.

For now, Ostlie is a full-time stay-at-home mom, and tries to "squeeze in" creative projects whenever she can. She is also in the process of gaining "Master Sewing and Design Professional" certification.

"This is a two-to-three year process that covers fit, garment construction, fabric, pattern development, design, illustration, and professional practices," she concluded. "Once I get through that, I'll probably have a better idea of where I am going with this in the future."

The Jamestown Arts Center is located at 115 2nd St. S.W., just across from Zimmerman's Furniture.

For more information on "The Art of Writing," visit the project on the Web at https://jamestownarts.com/event/artofwriting.

Continued from page 1

VISITATION —

dreamt that they'd come up with this." The CMS explained the change in guidelines by citing high vaccination rates among nursing home residents, and increasing vaccination rates among staff.

According to the new guidelines, "Current nursing home COVID-19 data shows approximately 86% of residents and 74% of staff are fully vaccinated, and the number of new COVID-19 cases each week has been dramatically reduced. . . . demonstrating the effectiveness of the vaccines."

According to the Centers for Disease Control and Prevention (CDC), nearly all of North Dakota is seeing an increase in COVID-19 positivity rates, including Foster County. But should those numbers go down, requirements regarding masks and physical distancing could be eased. The CMS has also instructed nursing homes to avoid large gatherings, such as parties and other events.

The new guidelines state that "If the nursing home's county COVID-19 community level of transmission is substantial to high, all residents and visitors, regardless of vaccination status, should wear face coverings or masks and physically distance, at all times."

According to the CDC, all but one county in North Dakota (Cavalier County) has a substantial to high community transmission rate as of Tuesday, Nov. 23.

Thanks to the new guidelines, folks with loved ones at a local nursing home are encouraged to drop by this holiday season and enjoy spending time with their family and friends.

To view the full CMS guidelines for nursing homes visit https://www.cms.gov/files/document/qso-20-39-nh-revised.pdf

Dakota Datebook

Christmas Wishes in N.D.

Dakota Datebook written by Tessa Sandstrom.

By now, children are giving hints of Christmas wishes, but on December 2 in 1921, the postmaster had his own wish. With Christmas approaching, the post office pushed its slogan, "Shop Early, Mail Early." Postmaster General Hays tried to reach everyone with the message, but especially urged children to be postmaster's little helpers. "Think of what it means to be Santa," wrote Hays, "and to deliver Christmas parcels to every family in this country within a few days without disappointment. It can be done, and we're going to do it [with your help]."

The letter instructed children on properly addressing packages and using proper envelopes and postage. But just in case the lengthy letter and instructions weren't enough, he added: "P.S. Don't forget to mail Christmas packages this week."

Continued from page 1

CHRISTMAS—

as well as any other necessary immunizations.

Bremer Bank will host a Holiday Open House all day. Listen to the little carolers from Caring-Ton Preschool at 9 a.m. and 1 p.m., Small Steps Childcare at 9:30 a.m., Kate's Daycare at 10 a.m. and Darline's Kiddy Corner at 10:30 a.m..

It's Merry Grinchmas at the Carrington City Library too! Enjoy Grinch Punch and treats from 4 - 7 p.m. The Carrington Medical Center Auxiliary Happy Heart Hutch will be located in the library meeting room from noon to 8 p.m. with some merchandise up to 25% off.

NOTICE OF HEARING

NOTICE OF HEARING FOR VACATION OF ALLEY

Notice is hereby given that a petition has been filed with the City Council of the City of Carrington, ND, to vacate an alley in the City of Carrington, ND which petition has been signed by the owners of the property adjoining said alley in accordance with the plat to said petition.

Said property to be vacated is described as the follows: Cottonwood Ave running North & South on west side of Auditors Lot 115 located in SW ¼ Section 20 of the City of Carrington, ND.

Notice is further given that said property will be heard and considered by the City Council of the City of Carrington, ND at 7:30 PM, on the 13th day of December 2021, at City Hall, at which time the testimony and evidence of persons interested shall be heard.

Jennifer Gast, City Auditor
(Publish November 15, 22, 29 & December 6, 2021)

Gaming proceeds to American Legion

Scott and **Celine** Fetch, owners of the Five Spot in Carrington, presented a $1,000 check to American Legion Auxiliary President **Marlene Boyer** (center). They are proud to display the Wall of Honor at the Five Spot which recognizes veterans, past and present.

Letters

Thanks for prize and gifts

Dear Editor:

I was just wanting to thank you again for your generous prize - gift, which I received from your drawing my name.

I enjoyed the word search game, and learned more pasta shapes. Please thank the wheat commission for me, I wore the apron as I flipped pancakes at the American Legion Auxiliary Veterans Day breakfast.

I use the grocery bag for many occasions. I love the recipe cards. Mmmm — the pasta made a nice meal.

May you all have a nice holiday season and prosperous new year.

Ruby Simms
New Rockford, ND

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., Dec. 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., Dec. 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of Nov., 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

Read.
It's good for the mind.

Pete Hauge

Funeral services for Peter E. Hauge, age 81, of Carson, will be held at 10:30 a.m. Friday, December 3, 2021, at St. John's Lutheran Church in Carson. Pastor Bethany Haberstroh will officiate with burial at approximately 2:00 p.m. on Friday afternoon at the Bethesda Lutheran Cemetery south of Leith, ND.

A complete obituary will be published in next week's edition.

Arrangement are through Evanson Jensen Funeral Home.

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ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., Dec. 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.

Duane Stanley
Executive Secretary
POST Board

Little Pasture On The Prairie

Eliza Blue

Last year we got our first freeze in mid-September and a real snowfall in mid-October.

This year, we've had a few cold, gray days, but for the most part it has been warm and sunny. I keep telling the kids we need to get outside and enjoy the last of the fine weather, but as balmy day begets balmy day, I think they've lost all confidence that I know what I am talking about.

Meanwhile, the ranch horses had their seasonal manicure this weekend. "Boy, I think you are going to really like riding Moon Dog next spring during calving," my husband said afterward, referring to the gentle black gelding that came to live with us in September.

Unlike last year, when I made riding a near daily priority, this year I've barely been on a horse at all. I'd taken Moon Dog out to ride in the first days after his arrival, but not again since then, and though I still had a turkey carcass from Thanksgiving that needed to be transformed into soup, a column to write, and Christmas tree to decorate (more on that next week) I turned to my husband and said, "Why wait until spring? Why not today?"

Why not, indeed. Not half an hour later, I was sitting (or trying to sit) in my saddle, cantering across our south pasture, wondering if I had been a bit hasty after all.

As any seasoned rider will tell you, a horse on a hot day is a very different animal than that same horse on a cool, windy one. And a warm day in late November is still not very hot. Plus, at this time of year, unlike in the spring when they are called into work often, our horses have gotten used to doing things their own way and on their own time.

Lucky for me, Moon Dog only had about 30 seconds of full-on feistiness and then settled right down. I think he could tell I was out-of-shape and took pity on me. The man of the ranch was right -- he was a great horse to ride.

Across the pasture we went, the grass beneath Moon Dog's pounding hooves gray and gold, the sky above us blue and cloudless. I walk often through the big pasture north of our house and down into the narrow canyons that bisect it, but I very rarely head south. So rarely, in fact, that the view seemed exciting and unexpected, almost like an adventure, as did riding an unfamiliar horse.

We reached the fenceline and I decided we better go back. With my riding muscles completely atrophied, I feared I'd regret going farther. As we turned to head north, I again had the overwhelming sense of being surprised. There in the distance, up on the hill, was the peak of our little white house, fully revealed between the bare branches of the windbreak's trees. At that moment I realized I'd never experienced that exact view with leafless trees before -- probably because the flat, open vista of the south pasture isn't much fun to walk or ride across in the cold winds of winter. Seeing our house was like meeting a dear, old friend by chance -- the waves of joy all the sweeter because they are unanticipated.

It is interesting how infrequently we have a chance to be happily startled by the familiar, but what a gift it can be to see our same old same old revealed as new. From up close I often don't even notice our house as a whole, instead focusing on all that we've left undone: the trim that needs painting, the stack of buckets by the door that should have been carried to the barn weeks ago, the box of sour apples that will make a great chicken snack when I finally haul them to the coop. Trotting towards our house on that sunny November afternoon all those details were obscured.

Instead, I saw the roof's narrow eaves pointing up like the sturdy cap of a precocious gnome, the upstairs windows reflecting back the sparkling blue sky like his twinkling eyes, the gray treetops scrawled across his cheeks like a scraggly beard -- a face so kind and jovial it was impossible not to smile at the sight.

'Come on, Moon Dog," I said with a laugh, and we jogged all the way home.

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

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Senior Spotlight

Grant County Coyotes

Name: *Danielle Gathright*

Family: *George, Chris, Devon, Elesha, Damian, Dylan, Katelyn, 3 nephews and 1 niece*

Do you have any nicknames? *Dan, Dans, Dan and Man*

What is your favorite class? *Speech with Mrs. Rivinius*

Favorite social media app? *Instagram*

What is your favorite TV show? *All American or Outer Banks*

Who is your favorite musician? *Too many to list*

Favorite food? *Mama Chris's homemade food*

Least favorite school lunch? *Pulled pork on a bun*

How do you stay informed on current events? *Social Media*

Least favorite chore to help with at home? *Dishes*

What is your favorite texting acronym? *OMW - on my way!*

What is your favorite holiday? Why? *Thanksgiving, family comes home and Mom makes macaroni salad*

What are your plans after high school? *University of Mary, Physical Therapy Program*

What do you do in your spare time? *Working, sports, hanging out with friends and family*

Do you have any pet peeves? *Leaving cupboard doors open*

Who is your role model and why? *Grand Master Ted, he's very accomplished, but still humble*

If you could choose a super power, what would it be and why? *Teleportation, save a lot of time and money*

If you could meet one person from history, who would it be? *Princess Diana*

What would you do if you won the lottery? *Invest and save*

What is your dream job? *Professional athlete*

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Public Notices

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, December 7, 2021 at 7:00PM, in the Commissioner room at the courthouse in Cavalier to discuss the preliminary resolutions to designate the Auditor/Treasurer and Clerk/Recorder offices to be appointed positons. The public is encouraged to attend to discuss their suggestions, concerns or recommendations of the following plan.

Preliminary Resolution
Plan to Designate
The Office of Pembina County
Auditor/Treasurer
To an Appointed Office

The Pembina County Commission believes it is in the best long-term interest of Pembina County to provide for the employment of qualified, experienced, knowledgeable and technically competent county officeholders. The Pembina County Auditor/Treasurer is the chief financial officer of Pembina County, and has specific knowledge concerning the operations and fiscal affairs of the County. It is in the County's best interest to ensure continuity of personnel and to consider contingency and transitional planning for the position of Pembina County Auditor/Treasurer. For those reasons, the Commission believes it is in the best long-term interests of Pembina County to exercise its authority to designate the Office of Pembina County Auditor/Treasurer as an appointed position, whereby the Pembina County Commission will appoint the Pembina County Auditor/Treasurer. The Commission has composed the following plan to accomplish this change.

THEREFORE, BE IT RESOLVED BY THE PEMBINA COUNTY BOARD OF COMMISSIONERS that it gives preliminary approval of the following plan: To designate the office of County Auditor/Treasurer from an elected to appointed position. The Pembina County Board of Commissioners has the authority to accomplish this plan through the Tool Chest Provisions pursuant to N.D.C.C. 11-10.2.

ANALYSIS:

The County Auditor/Treasurer is currently elected for a term of four years and takes office the first Monday of April succeeding the election. (N.D.C.C. 11-13-01) The position of County Auditor/Treasurer covers a wide spectrum of duties and responsibilities enumerated throughout the Century Code, but found primarily in NDCC 11-13 and 11-14. The County Auditor/Treasurer is the chief financial officer of the county responsible for keeping complete and detailed records of all financial transactions of the county. These include investment of county funds; pledge of securities; bank reconciliations; county budget preparation and monitoring; maintaining accurate accounts of all receipts and expenditures, including tax monies; monthly appropriation of funds to all political subdivisions; preparation of monthly financial statements; payroll and all associated reports; tax levy calculations for all taxing districts; maintaining property assessment rolls and outstanding tax list; administering tax title actions; conducting tax sale; and generating annual reports for all townships, cities and schools.

The Auditor/Treasurer serves as secretary to the County Commission and several other related county boards and committees. Every other year the Auditor/Treasurer is the Elections Administrator, responsible for all phases of federal, state and local elections.

THE PLAN:

The office of Pembina County Auditor/Treasurer will hereafter be designated as an appointed position at the end of the current term, occurring April 4, 2023. The person appointed to the position of Pembina County Auditor/Treasurer at the end of the term of the current officeholder, shall continue in the same capacity, and there will be no changes in duties and/or responsibilities of the Pembina County Auditor/Treasurer. Upon appointment, the Pembina County Auditor/Treasurer shall become an "employee" of Pembina County, subject to the terms and conditions of employment as found in the Pembina County Personnel Policy Manual. Salary will be determined at the time of the appointment, and the Pembina County Auditor/Treasurer shall be granted benefits as an employee equal to the years of service for the County as an employee and/or elected official.

PROPOSED OFFICE ORGANIZATION:

There are no changes in office organization contemplated by the designation of the Pembina County Auditor/Treasurer as an appointed position.

EFFECTIVENESS AND EFFICIENCY:

There are no changes in effectiveness and efficiency contemplated by the designation of the Pembina County Auditor/Treasurer as an appointed position. The responsibilities and duties assigned to the Pembina County Auditor/Treasurer will be carried out in a manner consistent with the law and without disruption of services provided to the public. The long-term effectiveness and efficiency will be increased, however, insofar as the Pembina County Commission will have the ability to do transition planning to ensure that changes in the Pembina County Auditor/Treasurer's Office can be addressed based upon the needs of the office as opposed to an election schedule.

Preliminary Resolution
Plan to Designate
The Office of Pembina County
Clerk/Recorder
To an Appointed Office

The Pembina County Commission believes it is in the best long-term interest of Pembina County to provide for the employment of qualified, experienced, knowledgeable and technically competent county officeholders. The Pembina County Clerk/Recorder is the custodian of the court's files, maintaining accurate, updated and accessible records for the court and the keeper of the land records for Pembina County. It is in the County's best interest to ensure continuity of personnel and to consider contingency and transitional planning for the position of Pembina County Clerk/Recorder. For those reasons, the Commission believes it is in the best long-term interests of Pembina County to exercise its authority to designate the Office of Pembina County Clerk/Recorder as an appointed position, whereby the Pembina County Commission will appoint the Pembina County Clerk/Recorder. The Commission has composed the following plan to accomplish this change.

THEREFORE, BE IT RESOLVED BY THE Pembina COUNTY BOARD OF COMMISSIONERS that it gives preliminary approval of the following plan: To designate the office of County Clerk/Recorder from an elected to appointed position. The Pembina County Board of Commissioners has the authority to accomplish this plan through the Tool Chest Provisions pursuant to N.D.C.C. 11-10.2.

ANALYSIS:

The County Clerk/Recorder is currently elected for a term of four years and takes office the first business day of January succeeding the election. The position of County Clerk/Recorder covers a wide spectrum of duties and responsibilities enumerated throughout the Century Code, but found primarily in N.D.C.C. 11-18. The County Clerk/Recorder maintains the District Court's files; acts as Clerk during court trials; issues all process and notices (executions, subpoenas, etc); maintains an accurate public judgment docket; juror management; passport agent; maintains marriage records; maintains a full and true record of each patent, deed, mortgage, bill of sale, security agreement, judgment, decree, lien, certificate of sale, and other instruments required to be filed or admitted to record and receive and secure wills as stated by NDCC 30.1-11.

THE PLAN:

The office of Pembina County Clerk/Recorder will hereafter be designated as an appointed position at the end of the current term, occurring January 3, 2023. The person appointed to the position of Pembina County Clerk/Recorder at the end of the term of the current officeholder, shall continue in the same capacity, and there will be no changes in duties and/or responsibilities of the Pembina County Clerk Recorder. Upon appointment, the Pembina County Clerk Recorder shall become an "employee" of Pembina County, subject to the terms and conditions of employment as found in the Pembina County Personnel Policy Manual. Salary will be determined at the time of the appointment, and the Pembina County Clerk/Recorder shall be granted benefits as an employee equal to the years of service for the County as an employee and/or elected official.

PROPOSED OFFICE ORGANIZATION:

There are no changes in office organization contemplated by the designation of the Pembina County Clerk/Recorder as an appointed position.

EFFECTIVENESS AND EFFICIENCY:

There are no changes in effectiveness and efficiency contemplated by the designation of the Pembina County Clerk/Recorder as an appointed position. The responsibilities and duties assigned to the Pembina County Clerk/Recorder will be carried out in a manner consistent with the law and without disruption of services provided to the public. The long-term effectiveness and efficiency will be increased, however, insofar as the Pembina County Commission will have the ability to do transition planning to ensure that changes in the Pembina County Clerk/Recorder's Office can be addressed based upon the needs of the office as opposed to an election schedule.

/s/ Laverne Doyle, Chairman
Pembina County Board of Commissioners
(Nov. 24 & Dec. 1, 2021)
+

Probate No.: 34-2021-PR-00007
IN THE DISTRICT COURT OF PEMBINA COUNTY STATE OF NORTH DAKOTA
In the Matter of the Estate of Garnet R. Horsley, Deceased
NOTICE TO CREDITORS

[¶1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said personal representative mails a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Allen G. Horsley, personal representative of the estate, at 14843 108th St. NE, Neche, ND 58265; or filed with the court.

Dated this 10th day of February, 2021.

Allen G. Horsley
Personal Representative
14843 108th St. NE
Neche, ND 58265
Lawrence D. DuBois (ID #03563)
Fleming, DuBois & Fleming, PLLP
208 W 2nd Ave S, PO Box 633
Cavalier, North Dakota 58220-0633
Phone: (701) 265-8446
Email: fdflaw@polarcomm.com
Attorney for the Personal Representatives
FIRST PUBLICATION ON THE 17th DAY OF NOVEMBER, 2021.
(Nov. 17, 24 & Dec. 1, 2021)
+

Probate No. 34-2021-PR-00045
IN THE DISTRICT COURT OF PEMBINA COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF GENE A. WARNER, DECEASED
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Steven C. Ekman, Attorney for the Personal Representative of the estate, at PO Box 70, Grafton ND 58237, or filed with the Court.

DATED this 18th day of November, 2021.

/s/ Darrell J. Warner
DARRELL J. WARNER
Personal Representative
/s/ Gary D. Warner
GARY D. WARNER
Personal Representative
STEVEN C. EKMAN
910 HILL AVE, PO BOX 70
GRAFTON ND 58237
Attorney for Personal Representative
(Nov. 24, Dec. 1 & 8, 2021)
+

www.cavalierchronicle.com

Case No. 34-2021-PR-00046
IN THE DISTRICT COURT OF PEMBINA COUNTY STATE OF NORTH DAKOTA
In the Matter of the Estate of Timothy J. Gudmundson, Deceased
NOTICE OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY AND APPOINTMENT OF PERSONAL REPRESENTATIVE

1. NOTICE IS HEREBY GIVEN, that Deborah Reilly has filed a Petition for Formal Adjudication of Intestacy and Appointment of Personal Representative.

2. A hearing has been set upon said petition on the 4th day of January, 2022, at 1:00 p.m. at the courtroom of the above named court in the city of Cavalier, county of Pembina, State of North Dakota.

Dated this 12th day of November, 2021.

Deborah Reilly
8873 130th Ave NE
PO Box 32
Mountain, ND 58262
(Nov. 17, 24 & Dec. 1, 2021)
+

Case No.: 34-2021-PR-00040
IN THE DISTRICT COURT OF PEMBINA COUNTY STATE OF NORTH DAKOTA
In the Matter of the Estate of Lorraine Schroeder, Deceased
NOTICE TO CREDITORS

[¶1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said personal representative mails a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Timothy Jay Schroeder, personal representative of the estate, at PO Box 434, Cavalier, ND 58220-0434, or filed with the Court.

Dated this 14th day of October, 2021.

Timothy Jay Schroeder
PO Box 434
Cavalier, ND 58220-0434
Lawrence D. DuBois (ID #03563)
FLEMING, DuBOIS & FLEMING, PLLP
Attorneys at Law
PO Box 633
Cavalier, ND 58220
Attorney for the Personal Representative
FIRST PUBLICATION ON THE 17th DAY OF NOVEMBER, 2021.
(Nov. 17, 24 & Dec. 1, 2021)
+

Case No. 34-2021-PR-00043
IN THE DISTRICT COURT OF PEMBINA COUNTY STATE OF NORTH DAKOTA
In the Matter of the Estate of Robert Otto, a/k/a Robert J. Otto, Deceased
NOTICE TO CREDITORS

[¶1] NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said co-personal representatives mail a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to John Otto, co-personal representative of the estate, at 5201 Camberlea Avenue, Zephyrhills, FL 33541, or to Bruce Otto, co-personal representative of the estate, 652 6th Street, Crystal, ND 58222, or filed with the Court.

Dated this 24th day of October, 2021.

John Otto, Co-Personal Representative
5201 Camberlea Ave
Zephyrhills, FL 33541
Bruce Otto, Co-Personal Representative
652 6th Street
Crystal, ND 58222
Lawrence D. DuBois (ID #03563)
FLEMING, DuBOIS & FLEMING, PLLP
Attorneys at Law
PO Box 633
Cavalier, ND 58220
Attorney for the Personal Representatives
FIRST PUBLICATION ON THE 17th DAY OF NOVEMBER, 2021.
(Nov. 17, 24 & Dec. 1, 2021)
+

CHRONICLE WANT ADS BRING QUICK RESULTS!

NDSU Extension Staff Are Recognized...

North Dakota State University (NDSU) Extension staff were recognized at the National Extension Association of Family & Consumer Sciences (NEAFCS) Annual Session held virtually Nov. 2-5 from Grand Rapids, Michigan.

Julie Garden-Robinson, North Dakota State University (NDSU) Extension food and nutrition specialist and professor of health, nutrition and exercise sciences, received the Communications Written Media Award for her news column Prairie Fare, receiving first place in the Central Region and second place in the nation.

NDSU Extension Family and Community Wellness professionals recognized with the Innovative Youth Development Programming Award were: Julie Garden-Robinson, food and nutrition specialist; Ellen Bjelland, Ward County agent; Danielle Dinger, Dickey County Extension agent; Ronda Grippentrog, Richland County Extension agent; Kari Helgoe, Pembina County Extension agent; Marcia Hellendsaas, McKenzie County Extension agent; Courtney Hoikkala, McLean County Extension agent; Vanessa Hoines, Morton County Extension agent; Cindy Klapperich, Sargent County Extension agent; Deb Lee, Ransom County Extension agent; Lu Morehouse, expanded food and nutrition program and family nutrition program assistant; Susan Milender, Barnes County Extension agent; Molly Soeby, Grand Forks County Extension agent; Christina Rittenbach, Stutsman County Extension agent; and Rita Ussatis, Cass County Extension Agent.

They received awards for On the Move to Better Health Cooking and Baking Schools Go Virtual, placing second in the Central Region and third in the nation.

"Eating nutritiously and knowing how to prepare food can increase quality of life and save millions of dollars in collective health-care costs for North Dakotans," said Carrie Johnson, NDSU Extension interim assistant director and family and community wellness program leader. "These outreach initiatives provide practical, applicable tools for individuals and families."

"I'm very proud of our team for their innovations in delivering hands-on nutrition, food safety and health content in afterschool or summer programs, especially during the pandemic," said Garden-Robinson. "The multisession cooking and baking school programs were updated to be delivered both in-person using social distancing or online using platforms such as Zoom. Each child received a kit with measuring equipment, kitchen tools, an apron and a recipe book."

"Often, parents were involved at home as the children learned about healthful food preparation in their own kitchens through Zoom," said Garden-Robinson. "Parents sent emails about the increased skills and confidence they observed as their children learned valuable life skills they can apply now and in the future."

The On the Move to Better Health Cooking and Baking Schools Go Virtual were made possible through funding received to support youth outreach programs from the National 4-H Council through the Walmart Foundation and also from many North Dakota commodity groups, the North Dakota Farmers Union, the Department of Health and the North Dakota Department of Public Instruction.

Garden-Robinson belongs to two multistate teams that were recognized regionally or nationally. The 12-state North Central Extension Food Safety Network received the first-place food safety award for their work in home food preservation education and outreach.

Garden-Robinson's work with Florida State and Virginia Tech received first place in the Southern Region and first place nationally in the multistate award category. The team coordinates national professional development workshops for Extension professionals nationwide to bring the latest research-based health information back to their states and communities.

Garden-Robinson also received an NEAFCS Continued Excellence Award during the conference. The award recognizes outstanding professional development and leadership involvement.

"Receiving this recognition speaks volumes about the quality staff, the work that they do and the programming that NDSU Extension provides to North Dakotans," says Johnson.
+

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NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

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12th Floor
State Capitol
Bismarck, ND
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1:30 p.m. CT

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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
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Wed., Dec. 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., Dec. 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of Nov., 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

It's Time to Renew Your 2022 Annual Membership to the
Pembina County Historical Society
$10.00 mailed to:
Pembina County Historical Society (PCHS)
P.O. Box 473 • Cavalier, ND 58220
Name: _____
Address: _____
_____
Telephone: _____
Email: _____

WANTED:
Looking for Valmar or Gandy seeders to buy, most models.
Call Paul 763-286-2037

ADVERTISING COORDINATOR
Seeking detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. EOE.
Send resume & cover letter including at least two work references to:
sarahes@ndna.com
NDNA NORTH DAKOTA NEWSPAPER ASSOCIATION

Applications available at www.ndassistive.org
DON'T LOSE TOUCH WITH THOSE YOU LOVE.
The State of North Dakota can provide **FREE specialized phone equipment** for those who have limited hearing, speech, vision, memory or mobility.
Call ND Assistive at 800-895-4728 today to find the right device for you or your loved one.
This project is supported by funding granted through the North Dakota Department of Human Services, Aging Services Division.

Public Notices

Delvin J. Losing
Attorney ID#05697
OHNSTAD TWICHELL, P.C.
746 Front Street
P.O. Box 308
Casselton, ND 58012
(701) 347-4652
dlosing@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 33-2021-PR-00009
IN THE DISTRICT COURT OF
OLIVER COUNTY, STATE OF
NORTH DAKOTA
In the Matter of the Estate of Patrick M. Skelley, Deceased

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Michael P. Skelley as Personal Representative of the Estate at 334 Coleman Dr., San Rafael, CA 94901, or filed with the Court.

Dated this 10th day of November, 2021.
Michael P. Skelley
Personal Representative of the Estate of Patrick M. Skelley, deceased
334 Coleman Dr.
San Rafael, CA 94901
First publication on the 18th day of November, 2021.
(11-18-21)(11-25-21)(12-2-21)

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., December 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

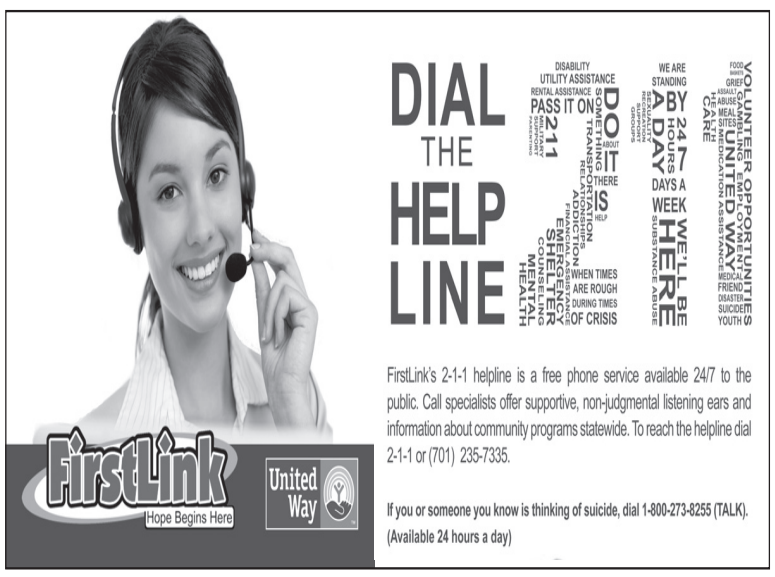
State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., December 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of November, 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology



YOUR HOMETOWN NEWSPAPER

for the Holidays

Give the Gift that keeps on giving

Christmas Special:
Get a 14 month Subscription
for the price of a 12 month
$40- In state
$52- Out of State
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Stay on top of your local community events and news.
Offer good for the Beulah Beacon, Hazen Star and Center Republican.

Offer expires: Dec. 17th.

Center Republican
Main Street, Hazen • 748-2255

COMMUNITY HEALTH NEEDS ASSESSMENT SURVEY

December 1-15, 2021

Local healthcare providers have joined together to gather information about the communities we serve and to learn more about how local services are used. The results of this survey will be used to develop a plan to improve and expand the care we provide.

Online Survey

CHNA survey can be accessed online at **http://tinyurl.com/Hazen21** or by scanning the QR code.

Paper Survey

A paper copy of the CHNA survey can be mailed to you, please contact:
Carley, (701) 748-7218 or
Kara, (701) 873-7486

Complete the survey online and register for a chance to win a $50 VISA gift card!

Center for Rural Health · Sakakawea Medical Center · Coal Country Community Health Center · Custer Health For a healthier way of life. · Hill Top Home of Comfort · Knife River Care Center

THE BOOKSHELF

Cindy Kay Scott
Griggs County
Public Library

Thanksgiving is one of my favorite holidays because we set aside time to be with family, playing games and sharing with friends what we are thankful for. When my mother was alive, we had a tradition where everyone laughed and cried as they went around the room saying one thing that they loved and appreciated about the person sitting next to them. This time of year, I really miss my mom.

You might ask where the Thanksgiving holiday got started? Celebrating plentiful times and giving thanks to someone greater than oneself has been happening across world since the dawn of time. It transcends culture and religion and seems to be ingrained in our nature. The Jews, Greeks, and Romans were only a few of the cultures known to have celebrated every year after the harvest.

We trace our holiday to the fall of 1621, when there was a three-day harvest party including 53 Colonists and 91 Native Americans playing games and eating together. There were many celebrations in the New World even before this one, but this one was very special. Native Americans and European colonists met together as equals! The colonists were thankful to God but also to their Native American neighbors. I learned from History.com that, "Squanto taught the Pilgrims… how to cultivate corn, extract sap from maple trees, catch fish in the rivers, and avoid poisonous plants. He also helped the settlers forge an alliance with the Wampanoag, a local tribe, which would endure for more than 50 years and … remains one of the sole examples of harmony between European colonists and Native Americans."

I was also excited to find this quote: "Pilgrim chronicler Edward Winslow, wrote: 'Our harvest being gotten in, our governor sent four men on fowling, that so we might after a special manner rejoice together,… many of the Indians coming amongst us, and amongst the rest their greatest king Massasoit, with some ninety men, whom for three days we entertained and feasted, and they went out and killed five deer, which they brought to the Plantation… '"

During the American Revolution, the Continental Congress designated a few days of thanksgiving a year. In 1789, George Washington issued the first Thanksgiving proclamation. He called upon Americans to express their gratitude for the end of the war and for the U.S. Constitution.

In the early 1800s, Sarah Josepha Hale began to champion for the whole country to dedicate to celebrate a thanksgiving. She wrote to presidents, asking to designate a specific day. She also used her periodical to publish ideas and recipes to help people celebrate independently. Then came the Civil War. President Lincoln was eager for any ideas that might bring unity and healing to our land. He instituted an annual thanksgiving proclamation in 1863 and every president since has honored the tradition. Then, in 1941, President Roosevelt made Thanksgiving Day an official American holiday!

President Lincoln believed that expressing thankfulness has tremendous healing power. He asked all Americans to "Celebrate Thanksgiving with one heart and one voice!" They celebrated Thanksgiving in the middle of civil war! I hope that Thanksgiving and finding things to be thankful for can bring people together even today!

Our library has many wonderful children's books that talk about the Thanksgiving Day holiday, such as: An Old-Fashioned Thanksgiving by Louisa May Alcott, The Berenstain Bears' Thanksgiving by Stan Berenstain, and One Little, Two Little, Three Little Pilgrims by B. G Hennessy.

LIBRARY HAPPENINGS:

Nov. 23	Hannaford Branch	2:30 – 6 p.m.
Nov. 24	Color Day	Open to all ages 2 - 4 p.m.
Nov. 25	Thanksgiving	Library Closed
Dec. 4	Holiday Happenings	Library Booth with new Scholastic Books for sale
Dec. 4 - 11	Scholastic Book Fair	
Dec. 7	Jr. Book Club	3:30 p.m. - Not If I Can Help It (Coachman)
Dec. 8	NO Color Day - due to Book Fair	
Dec. 14	Adult Book Club	7 p.m. – The Christmas List by Richard Paul Evans
Dec. 16	Adult Movie Night	7 p.m. – Christmas Cottage
Dec. 18	Family Day	9 a.m. – 2 p.m. – Gingerbread Houses
Dec. 22	Color Day	Open to all ages, 2 – 4 p.m.
Dec. 24	Christmas Eve	Library closes at noon
Dec. 25	Christmas Day	Library closed
Dec. 28	Kid's movie day	4 p.m. – Raya and the last dragon
Dec. 31	New Year's Eve	Library closes at noon

OBITUARY

Virginia Kjelgaard

Virginia (Green) Kjelgaard, 90, died Tuesday, November 16th, 2021 at Golden Acres Manor in Carrington, ND.

She leaves her son, Bruce Kjelgaard—and wife Marcy (Tweed) Kjelgaard and two daughters, Nancy Kjelgaard and Peggy Kjelgaard—and husband Roger Shepperd; five grandchildren (Tammie, Shawn, Amy, Michael, and Sara); eighteen great grandchildren and three great great grandchildren.

Virginia, the daughter of Acy Levi and Hattie (Lowe) Green, was born on December 3rd, 1930 and raised in the Cooperstown and Sutton area. In her early years, she taught school in a one-room school house and did bookkeeping for her father's gas business.

She met Myron Kjelgaard and they were married June 4th, 1950. They rented various farms in the Cooperstown, Hannaford and Sutton areas and in the Fall of 1961, they started a new life with their three children on their own farm near McHenry, ND.

Virginia was an amazing wife, mom, grandmother and friend. She was known as Virginia by most, Ginny by her siblings and close friends, Mom and Grandma by her children and their children, and "Virginia Sugar" by the amazing caretakers at Golden Acres Manor. Virginia was a hard-worker, a peacemaker, a piano/organ player and singer, a gardener, and a gifted crafter—crocheting, knitting, cross-stitching and embroidering. She enjoyed visiting old friends and relatives and making new friends—especially during their years as "Snowbirds" down south.

Virginia was preceded in death by her husband, Myron Kjelgaard; her parents, Acy Levi and Hattie (Lowe) Green; three sisters, Winnifred Hochberger (and husband Hugo), Gladys Cooper (and husband Neal), Joyce Anderson (and husband Armand); and one brother, Kenneth Green (and wife Ada).

A private family service will be held at a later date. Arrangements are under the direction of Quam-Plaisted-Cushman Funeral Service. In lieu of flowers and gifts, memorial donations may be made out to the "Bread of Life Food Pantry" (serving all of Griggs County) and sent to Peggy Kjelgaard, P.O. Box 110, Beaver, Arkansas, 72613.

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

301162

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

NOTICE OF HEARING

ANNEXATION BY RESOLUTION

NOTICE IS HEREBY GIVEN, that the City Council will hold a public hearing concerning the annexation of certain real property lying contiguous to the corporate limits of the City of Binford, Griggs County, North Dakota at 5:00 p.m. on the 12th day of January in the City Hall of Binford, 401 Whinery Street, Binford, ND 58416 at which time the testimony and evidence of persons interested shall be heard.

Owners of any real property within the property to be annexed may protest said annexation by filling a written protest with the City Auditor within 30 days of the first publication of the resolution to annex said real property.

-LaRae Iverson, City Auditor of Binford

RESOLUTION _____
(At its Regular Meeting on Wednesday, November 10, 2021)

Introduced by Tannes Edlund who moved its adoption;

November 10, 2021

Be it resolved by the City Council of Binford, to wit:

Whereas, the City of Binford, Griggs County, North Dakota is a municipal corporation, organized and existing under the laws of the State of North Dakota; and

Whereas, Section 40-51.2-07 of the North Dakota Century Code provides that the "governing body of any city may adopt a resolution to annex contiguous or adjacent territory;" and

Whereas, the City Council of the City of Binford, North Dakota has hereby proposed the annexation of the following described lands:

That part of the Northwest Quarter of Section 8, Township 147 North, Range 60 West of the 5th Principal Meridian, Griggs County, North Dakota, described as follows:

Beginning at the southeast corner of said Northwest Quarter of Section 8; thence S89°24'39"W along the south line of said Northwest Quarter a distance of 469.14 feet; thence N27°54'34"E a distance of 855.15 feet; thence northeasterly a distance of 283.47 feet along a tangential curve concave to the northwest having a radius of 566.35 feet and a central angle of 28 degrees 40 minutes 41 seconds to the east line of said Northwest Quarter; thence S00°04'40"E along said east line Northwest Quarter a distance of 1023.15 feet to the point of beginning.

Said annexation description contains 4.78 acres more or less; and

Whereas, the City of Binford is desirous of annexing the above-described land so that it may become a part of the City of Binford; and

Whereas, the City Auditor of the City of Binford, as instructed by the City Council of the City of Binford, shall publish in Griggs County Sentinel-Courier at least once each week for two successive weeks a copy of this resolution proposing such annexation, along with a notice of the time and place the City Council of the City of Binford will meet to hear and determine the sufficiency of any written protests against the proposed annexation; and

Whereas, the City Council of the City of Binford has set for the City Council meeting set for the 12th day of January, 2022 at 8:00 p.m. at the Binford City Hall to hear such protests if any; and

Whereas, the City Auditor of the City of Binford, as instructed by the City Council of the City of Binford, shall mail within seven days of approving of this Resolution, by certified mail, a copy of the Resolution to the owner of each parcel of real property within the area to be annexed at the person's last-known mailing address; and

Whereas, the City Auditor of the City of Binford, as instructed by the City Council shall mail at least fifteen days before the hearing, by certified mail, a notice to the owner of each parcel of real property within the area to be annexed at the person's last-known mailing address informing them of the resolution, the time and place of the hearing, and the requirement that protests must be filed in writing, so that the owners of any real property within the territory proposed to be annexed within thirty days of the first publication of the resolution may file written protests with the City Auditor protesting against the proposed annexation; and

Whereas, the City Auditor of the City of Binford, as instructed by the City Council of the City of Binford, shall mail at least seven days before the meeting, by certified mail, a notice to the governing body of each city, county, or township directly affected by the land area proposed to be annexed, noticing them of the proposed annexation, the time and place of the meeting, and the requirement that all protests must be filed in writing; and

Whereas, after the expiration of the time for filing the protests, the City Council of the City of Binford, at its regularly scheduled City Council Meeting set for January 12, 2022 shall hear and determine the sufficiency of the protests, if any; and

Whereas, in the absence of protests filed by the owners of more than one-fourth of the territory proposed to be annexed as of the date of the adoption of the resolution, the territory described in this resolution shall become a part of the City of Binford, Griggs County, North Dakota when a copy of this resolution and an accurate map of the annexed area, certified by the executive officer of the City of Binford, are filed and recorded with the county recorder, the annexation becomes effective; and

Whereas, if the owners of one-fourth or more of the territory proposed to be annexed protest, the City of Binford may, at such regularly scheduled City Council Meeting, set for January 12, 2022, either decide to stop its pursuit of the annexation or submit the matter to a committee for mediation as provided in Section 40-51.2-07.1 of the North Dakota Century Code.

Now, Therefore, Be It Resolved, by the City Council of the City of Binford, North Dakota that the City Auditor shall: (1) publish a copy of this Resolution with a Notice of Meeting in the Griggs County Sentinel-Courier at least once each week for two consecutive weeks and (2) timely mail the Notices as detailed herein; and

Now, Therefore, Be It Resolved, by the City Council of the City of Binford, North Dakota that the City Council shall meet on Wednesday, January 12, 2022, at its regularly scheduled City Council Meeting, to determine the sufficiency of the protests, if any; and

Now, Therefore, Be It Resolved, by the City Council of the City of Binford, North Dakota that in the absence of protests filed by the owners of more than one-fourth of the territory proposed to be annexed, the territory described in this Resolution shall become a part of the City of Binford; and

Now, Therefore, Be It Resolved, by the City Council of the City of Binford, North Dakota, that in the absence of protests filed by the owners of more than one-fourth of the territory proposed to be annexed, the City Auditor shall file and record a copy of this Resolution and an accurate map of the annexed area, certified by the executive officer of the City of Binford, in the Office of the County Recorder of Griggs County and upon publication and recording of this Resolution, the annexation shall become effective.

DATED: November 10, 2021

Approved: Ken Gilbertson
Ken Gilbertson,
Mayor of Binford

Attest: LaRae Iverson
LaRae Iverson
Binford City Auditor

STATE OF NORTH DAKOTA)
) ss
COUNTY OF GRIGGS)

On the 10th day of November, 2021, before me, personally appeared Ken Gilbertson and LaRae Iverson, to be known to be the Mayor and Auditor of the corporation that is described herein, and who executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

SHAWN ADRIAN
Notary Public
State of North Dakota
My Commission Expires Jan. 7, 2023

(SEAL)

_____, NOTARY PUBLIC
Griggs County, North Dakota

Wayne Quam seconded the Resolution for Adoption on November 10, 2021.

Roll Call: 2 ayes 0 nays 1 absent

GCC November 26, 2021 301159

NOTICE TO CREDITORS

Jenna McPherson ID#08892
OHNSTAD TWICHELL, P.C.
746 Front Street
P.O. Box 308
Casselton, ND 58012
(701) 347-4652
Jmcpherson@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 12-2021-PR-00071
IN THE DISTRICT COURT,
OF DIVIDE COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Jon Hanisch
Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to R. Paul McPhail as Personal Representative of the Estate at P.O. Box 410, Ambrose, ND 58833, or filed with the Court.

Dated this 11th day of November, 2021.

/s/ R. Paul McPhail
R. Paul McPhail
Personal Representative of the Estate of Jon Hanisch, deceased
P.O. Box 410
Ambrose, ND 58833

(11/17,24, 12/01)

Court News

Divide County
Oct. 11-15
Forfeitures

Lord, Madison Ann; driving w/o liability insurance - $150.

Juvenile; no child restraint device - $25.

Steeke, Colbey Gary; speeding - $15.

Juvenile; no child restraint device - $25.

Olson, Lexi Lynn; speeding - $20.

Lebarge, Terrence Edmund, speeding - $20.

Shackelford, Dawn Marie; speeding - $18.

Dimmick, Austin Ray; speeding - $20.

Chamley, Dylan Richard; speeding - $15.

Holm, Mark Allen; speeding - $20.

Orgler, Val Jacob Alaexane; speeding - $20.

Oct. 18-22

Berg, Heidi Laura; possession of drug paraphernalia. Rule 43 criminal judgment. Confinement-10 days, 10 days suspended. Unsupervised probation-11months. Fines and fees - $325.

Iverson, Bradley Jerome; using a shotgun holding more than 3 shells - $25.

Iverson, Jordan Robert; using a shotgun holding more than 3 shells - $25.

Forfeitures

Ragsdale, Linda Marie; speeding - $45.

Jacobson, Mark Allen; violation of registration provisions - $20.

Olson, Steven Todd; speeding - $45.

Rodriguez, Yuri; speeding - $70.

Juvenile; care required - $30.

Koehler, Edward James; speeding - $10.

McHugh, Thomas James; speeding - $10.

Windfaldet, Addie Marie; speeding - $10.

Disney; Robert Jay; speeding - $10.

Smith, James Dean; speeding - $16.

Oct. 25-29

Berry, Amanda Renae; unlawful possession of drug paraphernalia-Use/Storage-Marijuana or Tetrahydrocannabinol. Rule 43 criminal judgment. Fines and fees - $100.

Forfeitures

Shaide, Michael Philip; speeding - $16.

Bonilla, Jose Alexis; speeding - $20.

Bonilla, Jose Alexis; driving w/o a license - $20.

Hayes, Travis ray; speeding - $70.

Koualti, Mark Basheer; speeding - $45.

Singh, Gurinder; speeding - $15.

Jacobson, Janice Marie; speeding - $20.

Gressel, Anthony Christopher; speeding - $70.

Rust, Robert Gillferd; speeding - $10.

Nov. 1-5

Sweeney, Red Hugh; possession of CS-Marijuana-less than 1/2 oz. Fines and fees - $150.

Forfeitures

Clay, Chase Dillon; speeding - $20.

Adeniyi, Ademola Martins; speeding - $95.

Weller, Derek Green; speeding - $20.

Rehling, Thomas Michael; violation of registration provisions - $20.

Thunderspirit, Casey Julian; speeding - $25.

Powell, Scott Leonard; speeding - $10.

Wigness, Scott Arden; speeding - $45.

Cosgrave, Christopher Micheal; speeding - $10.

Brunet, Brandon Joe; speeding - $25.

Oas, Levi Colton; speeding - $15.

Oas, Levi Colton; violation of registration provisions - $20.

Oehlenschlager, Steven Miles, Jr.; speeding - $25.

Harris, Jeffery Daniel; speeding - $35.

Juvenile; speeding - $150.

Nov. 8-12
Forfeitures

Juvenile; speeding - $18.

Svangstu, Alan Gerald; speeding - $20.

Hysjulien, Kelly James; speeding - $15.

Eide, Barry Wade; speeding - $15.

Rupert, Scott Bradley; speeding - $18.

Burtman, Paul Donald; speeding - $40.

Ross, McKennah Mary Elizabeth; speeding - $125.

Underhill, Troy Raymond; speeding - $45.

Forka, Martin Esua; violation of registration provisions - $20.

Willis, Timothy Jon; criminal treaspass-noncriminal posted property - $250.

Baraza, Francisco; speeding - $70.

Joseph, Skylar Beth; speeding - $40.

Kavon, Jaycie Dawn; speeding - $18.

Kavon, Jaycie Dawn; driving w/o a license - $20.

Fitzgerald, Herbie Allen Ray; speeding - $20.

Nov. 15-19

Mead, Cheyenne Wayne; driving under revocation-4th or subsequent off in 5yrs. Rule 43 criminal judgement. Confinement-10 days, 10 days suspended. Unsupervised probation-11 months. Fines and fees - $250.

Forfeitures

Osvold, Diane Lynne; speeding - $70.

Frank, Brandon J.; speeding - $45.

Blanchette, Cathy; speeding - $10.

Olson, Michael Allan; speeding - $10.

Juvenile; speeding - $10.

Henze, Christina; speeding - $45.

Hudak, Lazlo; speeding - $45.

Jensen, Kristen Elizabeth; speeding - $45.

Ramirez, Jesus H.; driving w/o a license - $20.

Miller, Lonnie B.; care required - $30.

Moltzan, Michael Dean; speeding - $20.

Weaver, Hunter Michael; speeding - $20.

Thompson, Tasha Lynn; speeding - $50.

Passler, Sean Glenn; speeding - $45.

Sorenson, Lorilee Ann; speeding - $20.

Juvenile; disregarding a stop sign - $40.

Ricker, Brittany Irene; speeding - $20.

Nov. 22-26
Forfeitures

Gimbel, Cindy Lou; failure to maintain control-distracted driving - $100.

Hodgson, Marcus Alan; 4 to 6 vehicle out of service defects - $100.

Smith, Edward J.; speeding - $15.

Juvenile; speeding - $10.

Renner, Tavis John; disregarding a stop sign - $40.

Baro, Brian A.; speeding - $70.

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., December 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of November, 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., December 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

Church Schedules

CROSBY ASSEMBLY OF GOD
Interim Pastor Les Anderson

Wednesday, December 1 - 12 p.m. women's prayer meeting; 6:30 p.m. youth group.

Sunday, December 3 - 10 a.m. Bible study; 11 a.m. morning service; 6 p.m., evening service.

CHRIST LUTHERAN CHURCH
Rev. Janet Gwin, Pastor

Sunday, December 5 – 10 a.m. Sunday school; 11 a.m. worship..

Monday, December 5 – 9 a.m. packing Christmas care packages.

CATHOLIC CHURCH MASS
St. Patrick's, Crosby

Wednesdays – 7 p.m. mass; Fridays – 12 p.m. mass; Sundays – 9 a.m. mass

St. Luke's, Noonan

Thursdays – 8 a.m. mass. Saturdays – 5 p.m. mass.

St. John's, Portal, N.D.

Sundays – 11:30 a.m. mass

NOONAN LUTHERAN PARISH
Rev. Janet Gwin
Bethlehem - Noonan
Zion - Rural Noonan
Peace- Rural Crosby

Sunday, December 5 – no information provided.

TRINITY LUTHERAN CHURCH
Columbus, N.D.

Wednesday, December 1 – 7 p.m. church council meeting.

Sunday, December 5 - 9 a.m. worship.

FAITH LUTHERAN
Columbus, N.D.

Sunday, December 5 –11 a.m. worship with Monte Rubbert.

WHITE EARTH PARISH
Zion, McGregor

Sunday, December 5 – 9 a.m. worship/HC; 10 a.m. Sunday school.

First, White Earth

Sunday, December 5 – 10 a.m. Sunday school; 11 a.m. worship/HC.

WRITING ROCK LUTHERAN CHURCH,

Sunday, December 5 - no worship.

WESTBY LUTHERAN PARISH
Immanuel

Sundays – 11:30 a.m. worship.

NW UNITED LUTHERAN PARISH
Revs. Zach and Emily Shipman
Concordia-Crosby
Ambrose, Calvary - Alamo
Grace-Wildrose

Sundays - 10 a.m. Sunday school at Concordia. 11 a.m. - Concordia and Grace worship. Worship will also be broadcast on facebook.com/NWULP during Concordia's worship time, and will be uploaded to NWULP's YouTube channel following worship service at Concordia.

9 a.m. - Ambrose, Calvary.

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NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

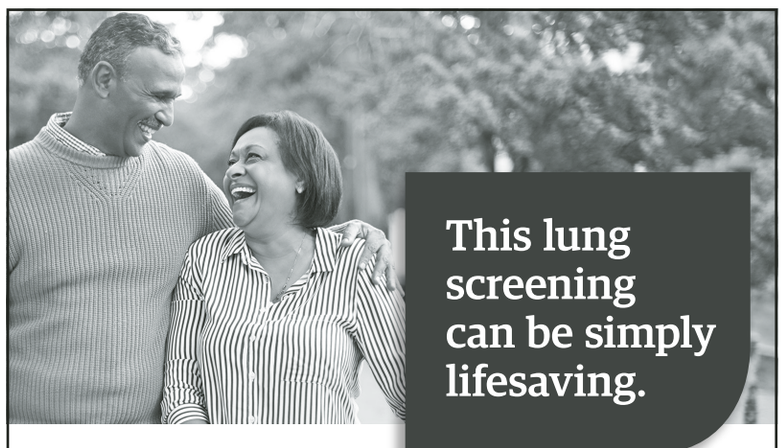
Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner



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Lake Region State College – Devils Lake, ND

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Go to https://www.lrsc.edu/jobopportunities for more information.

Lake Region State College

DQ-27475101

Public Notices

IN DISTRICT COURT,
RAMSEY COUNTY,
NORTH DAKOTA
In the Matter of the Petition for Name Change of Christopher James Horton
NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Ramsey County, North Dakota, requesting an Order changing the name of Christopher James Horton to Christopher James Daniels.

Pursuant to N.D.C.C. § 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Christopher James Horton to Christopher James Daniels. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the petition without further hearing.

Dated this 22nd day of November 2021.
/s/ Cassey A. Schmiess
Cassey A. Schmiess
(ND ID #07574)
LS Law Group, PC
304 4th Street NE, Suite 1
Devils Lake, ND 58301
Telephone: (701) 662-1967
Email:
cassey@lslawgroupnd.com
Attorneys for the Petitioner
Nov. 26, 2021 # 6570592

PHOTOS are worth a thousand words included in your ad.

Public Notices

IN DISTRICT COURT,
RAMSEY COUNTY,
NORTH DAKOTA
In the Matter of the Petition for Name Change of Peyton Michael Horton, a minor child
NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Ramsey County, North Dakota, requesting an Order changing the name of Peyton Michael Horton to Peyton Michael Daniels.

Pursuant to N.D.C.C. § 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Peyton Michael Horton to Peyton Michael Daniels. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 22nd day of November 2021.
/s/ Cassey A. Schmiess
Cassey A. Schmiess
(ND ID #07574)
LS Law Group, PC
304 4th Street NE, Suite 1
Devils Lake, ND 58301
Telephone: (701) 662-1967
Email:
cassey@lslawgroupnd.com
Attorneys for
Jody Daniels-Fisher,
the Petitioner
Nov. 26, 2021 # 6570570

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Devils Lake Public School is acceptng applications for the following positions:
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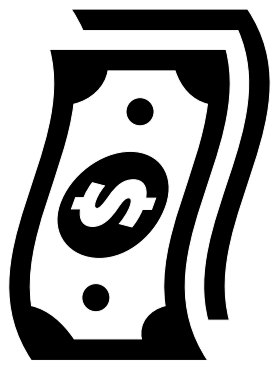

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NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

Public Notices

INVITATION NO: IFB 22-01
TOTAL CONSTRUCTION
INVITATION TO BID
BAS REPLACEMENT
Armed Forces Reserve Center
Wahpeton, North Dakota

An electronic bid depository will be utilized for bidding. All bidders must create an account within bidexpress.com in order to upload their bids. REGISTRATION INSTRUCTIONS:
1.) https://bidexpress.com
2.) In top right hand corner, Click "Register" button
3.) Complete "My Info"
4.) Click "Register" button

The bid depository (bidexpress.com) will NOT accept bids submitted later than 2:00 p.m. on December 9, 2021. Paper, faxed or emailed bids will NOT be accepted. All technical questions related to project specifications and plans must be directed to the project architect. The deadline for receipt of technical questions is no later than December 2, 2021.

A single bid will be accepted for Total Construction, (IFB 22-01). All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.

Due to COVID 19, the bid opening will not be open to the public. The front gate entrance to Fraine Barracks is closed to the general public. The bids will be opened at 2:30 p.m. on December 9, 2021. To listen to the bid opening, you must call in using the following ID and PIN Number:
701-333-2840
ID No. 32076#
Pin No. 32076#

Bidding documents (specs and plans) may be downloaded through bidexpress.com or obtained through local plan rooms. Specs and drawings will not be available through the OWNER. If bidders choose to download through bidexpress.com, an account must be created in order to download the bidding documents. In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck; Dickinson, Fargo, Grand Forks, Mandan, Minot, Impact Procurement Technical Assistance Center (Fargo) as well as Rapid City, SD and the Minnesota Builders Exchange in Minneapolis, Minnesota.

IMPORTANT: Davis-Bacon Wage Rates are required for this project.

Public Notices

Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will not be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

DATED: 15 November 2021
OFFICE OF THE ADJUTANT GENERAL
Bismarck, North Dakota
By: /s/ JACKIE A. HUBER
Brigadier General, NDNG
Deputy Adjutant General
Contracting Officer
C 11/19, 11/26, 12/3

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Public Notices

SPIRIT LAKE
TRIBAL COURT
SPIRIT LAKE
JURISDICTION
IN TRIBAL COURT
FORT TOTTEN,
NORTH DAKOTA
TN THE MATTER OF KR
DOB: 3/6/2020
MINOR CHILD (REN)
Spirit Lake Tribal Social Services, Petitioner(s),
VS.
John Doe, father
Respondent(s).
NOTICE OF HEARING
C#20-04-4204

To Whom It May Concern: Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the **21st Day of December 2021 at 10:00 a.m.**, in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child (ren) Dated this 17th Day of November 2021 at Fort Totten, North Dakota.
s/ SLT-SS P.O. Box 39 Ft. Totten, ND 58335
(c:11/26,12/3,10,17)
6572213

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DQ-26469592

CITY ADMINISTRATOR

The City of Devils Lake is looking for an innovative, empowering and proactive municipal leader for the position of City Administrator. Devils Lake is a stable community of 7,000 conveniently located in the NE quadrant of North Dakota and well-known for its endless outdoor adventure opportunities and year-round fun. Devils Lake is the county seat and the center of Ramsey County's commerce, industry, government, entertainment and healthcare. This position is a key representative for the City and works under direction of the Mayor with formal guidance from the City Commission. The City Administrator performs high level administrative, technical and professional work in directing the administration of the City and the City of Devils Lake team. Excellent communication, interpersonal and management skills a must. Salary range: $87,168 to $121,860. Benefits include health, dental, vision, retirement, paid sick and vacation. EOE

PLEASE REVIEW COMPLETE JOB DESCRIPTION INCLUDING REQUIRED QUALIFICATIONS PRIOR TO APPLYING; JOB DESCRIPTION AND APPLICATION IS AVAILABLE ONLINE AT WWW.DVLND.COM. SEND RESUME AND COMPLETED JOB APPLICATION TO CITY OF DEVILS LAKE, ATTN: MAYOR, PO BOX 1048, DEVILS LAKE, ND 58301 OR EMAIL TO TERRYJ@DVLND.COM. RESUMES AND APPLICATIONS MUST BE RECEIVED BY DECEMBER 1, 2021.

City of Devils Lake
Devils Lake, North Dakota

DQ-27092850

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allyson.bartlett@spiritlakesocialservices.com
(701)766-4404

DQ-27369575

ND LEGALS

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of JUDITH A. HECKER, deceased
Probate No. 45-2021-PR-00123
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN That the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Arnold Rodakowski, Personal Representative of the estate of Judith A. Hecker, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.
Dated this 26th day of October, 2021.
Personal Representative:
/s/ Arnold Rodakowski Arnold Rodakowski
Kubik, Bogner, Ridl & Selinger
Attn: Bruce A. Selinger #04368
P. O. Box 1173
Dickinson, ND 58602-1173
Attorneys for Personal Representative
(Nov. 17, 24 & Dec. 1, 2021) 8253

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK
IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT
First Guaranty Mortgage Corporation,
Plaintiff,
v.
Jami Webster and Joshua L. Webster and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,
Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 45-2021-CV-00006
1. Judgment in the amount of $247,085.72, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on October 5, 2021, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot Eight (8), Block One (1), and Lot Eight (8), Block Two (2) Raffsim Hill Addition to the City of Belfield, Stark County, North Dakota.
Real Property address: 306 3rd Avenue Southeast, Belfield, ND 58622
The above real property is the subject of the Mortgage dated December 10, 2015, which Mortgagors, Jami Webster and Joshua L. Webster, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for First Guaranty Mortgage Corporation dba FGMC, its successors and assigns, and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on December 23, 2015, Instrument Number 3131198 MTG, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded February 3, 2020, Instrument Number 3156345.
3. In order to realize the amount of $247,085.72, as of October 5, 2021, plus interest accruing thereafter on said amount at the rate of 4.12500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on January 12, 2022 ("Sale Date"), at 10:30 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
DATED this 22 day of Nov, 2021.
SHERIFF OF STARK COUNTY
By: Sgt. Matt Keesler
Sheriff / Deputy Sheriff of Stark
Halliday, Watkins & Mann, P.C.
By Zachary Nesbit
Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552
(Dec. 1, 8 & 15, 2021) 8191

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of JANIE J. GOLDADE, deceased
Probate No. 45-2021-PR-00107
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN That the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Edward Goldade, Personal Representative of the estate of Janie J. Goldade, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.
Dated this 2nd day of November, 2021.
Personal Representative:
/s/ Edward Goldade
(Dec. 1, 8 & 15, 2021) 8688

WORK SESSION MEETING
DICKINSON CITY COMMISSION
November 16, 2021
I. CALL TO ORDER
President Scott Decker called the meeting to order at 2:30 PM.
II. ROLL CALL
Present were: President Scott Decker, Vice President Jason Fridrich,
Commissioners Nikki Wolla, John Odermann and Suzi Sobolik
Absent: None
1. ORDER OF BUSINESS
President Scott Decker states that items on the work session agenda should be in the regular commission meeting. President Decker states he will not be coming to work sessions anymore as these are pseudo commission meetings. He feels the items on the work sessions are items that should be covered in a regular commission meeting. He feels the public needs to see what the commissioners are working on.
Commissioner Jason Fridrich tends to agree with President Decker. He states the work sessions started off being information meetings and then now the staff put items on the work session agenda and then push them through the regular commission agenda with no discussion. He is in 100% agreement with President Decker. If the work sessions are learning work sessions this is fine to talk about items but everyone leaves the work sessions knowing how the commissioners feel about items. Then the commissioners vote at the regular meeting with no or little discussion. There is no transparency. He feels these meetings have been out of control for a while and now this meeting is absolutely worthless.
Deputy City Administrator Linda Carlson states the commissions are absolutely right that the staff is looking for direction on where the commissioners want to go forward in the meetings. She states the 2020 audit draft is still a draft and we are asking for comments. This item can be signed by myself or the administrator. This does show transparency coming before the commissioners at work session.
Commissioner Jason Fridrich states if staff is looking for direction it is almost like a pseudo vote.
Commissioner Suzi Sobolik feels work sessions are just visiting about the items and not voting on items. She feels in a commission meeting might be best. She feels if items need to be discussed further then a regular meeting then a work session could be held. She states if there is a lot of conversation at a work session then at the commission meeting there is a vote with little discussion and not sharing the commissioner's feelings and the general public does not see that. She feels everything that can be on the regular commission meeting should be put on the meeting.
City Administrator Brian Winningham states he is slightly caught off guard that these work sessions are a waste of time. He feels this is a way to get policy direction. City staff does not create policy but does recommend. He feels it is valuable for city staff because they do not know of the direction unless it is an item on the agenda. After a year of working for the city he is slightly caught off guard that these work sessions are a waste of time. Administrator Winningham does not know of other means that can happen to discuss items outside of the sunshine law. He states this is a public meeting and fully transparent. These meetings are for direction and policy direction for city staff.
Commissioner Suzi Sobolik feels the work sessions could be publicized also. They could be recorded and broadcasted. This would be more transparent.
Commissioner Jason Fridrich does not feel anything on the work session agenda is policy direction.
City Administrator Brian Winningham feels this is a normal procedure and that nothing is being hid. He states these items could be on the regular agenda and staff would be fine with this. He feels at times the staff is looking for direction and maybe need to adapt this better. He feels the time for work sessions has moved on.
Commissioner John Odermann does not feel the commissioners would have that good of conversations in a regular meeting. He is willing to try it but thinks the fee schedule is a policy along with premium pay. He feels there are items that need time to discuss at work sessions and wouldn't necessarily talk about it at a regular meeting.
Commissioner Jason Fridrich states all of these items would have been brought to the commission meeting. The fee schedule has always been on the commission meeting. All of the discussion will happen at the work session and then staff will be given direction and then that pretty much sums up the direction. These items should all be visited about in front of the public.
Public Work Director Gary Zuroff states the contract is an automatic renewal and that is why the staff wants to take a look at it.
Commissioner Suzi Sobolik discuses on how work sessions could be better. She feels there are better ways to have a work session.
President Scott Decker states if the city is spending people's money they need to know what it is spent on.
Public Works Director Gary Zuroff states one of the things that happened before work session saw the process was to bring it forward as a report at one meeting and then the next meeting to the commission meeting for a vote.
Commissioner Suzi Sobolik states it would be then in two weeks to take a vote. The commissioners need time to process. She feels it is very important to discuss, publicly.
City Administrator Brian Winningham states one thing to think about is not having a work session as this is the first time he has heard of this information. He states the premium pay is an extremely sensitive subject and the city states every city worker is essential. He feels items are time sensitive.
Commissioner John Odermann does not feel that the work session is a waste of time. He feels there is a difference between capitalized policy and lower-case policy. These sessions would give direction and trust staff. He feels more comfortable about asking questions during a work session. The philosophy of what the commissioners are. He feels this is open discussion and general topics to discuss.
Commissioner Nikki Wolla states a work session was previously for informational purposes only.
Deputy City Administrator Linda Carlson states the city could add onto the agenda for regular report. She said it was suggested in March at the retreat for the fee schedule to come to a work session. She states we could discuss it at a regular commission meeting and then bring it back the next meeting for a vote.
City Administrator Brian Winningham states the commission looks at items and say they want a policy. The staff is not sitting around and discuss how to develop a policy if the staff does not know what direction to go. He states the public is reluctant to talk about items at the commission meeting.
Commissioner John Odermann states to put the items on the agenda in the evening and feels this is frustrating.
City Attorney Christina Wenko states the items could be placed on the meeting in the evening with just an addition at the beginning of the meeting.
2020 Audit Draft
Deputy City Administrator Linda Carlson states the draft audit is very good. She states
her finance team did a great job on the audit. Ms. Carlson is very happy with the audit. She states the city has come a long way in their audits. The financial statement preparation for 2020-01 will always be a deficiency as the city does not have a financial CPA to put the statement together. She will bring this forward to the city commission.
2022 Fee Schedule
Deputy City Administrator Linda Carlson presents the fee schedule for 2022 and only mentions the items that were reviewed by staff and to bring this forward in a timelier manner then at the end of the year. She reviews the suggestions from staff to change in the fee schedule.
Future Fund
Deputy City Administrator Linda Carlson presents the Future Fund ordinance amendment. She states future fund was used in the past for loans to the development impact fees. This ordinance does not have any specific about loaning money out.
City Attorney Christina Wenko questions what was allowed with the future fund such as the town square. Ms. Wenko states she had confirmed with the current code on how it is written specifically to the loan money. Ms. Wenko states this item will be on the December commission meeting for discussion.
Premium Pay
Deputy City Administrator Linda Carlson presents a 2021 one-time premium pay from the Cares Act. She states there is money in the general fund for the premium pay this would be for employees that worked during Covid. She states there are recommended amounts provided in the packets. Staff is looking for direction and will bring it forward to the commission meeting.
City Administrator Brian Winningham presented this during the budget meetings as other municipalities are also distributing money to their employees. Administrator Winningham will bring this forward at the commission meeting.
Commissioner Jason Fridrich questions how much money the city has received up until now and what has it been spent on up to date. He feels this money should benefit the citizens of Dickinson and not only employees. He states the commissioners have talked about waiving fees. He is asking for recommendations.
Deputy City Administrator Linda Carlson states the city has received $3.195 from Cares Act. She states once the city has received reporting on the ARPA funding the city should get $1.8 in August, 2022. This money cannot go into the general fund as per auditors and we will receive direction for the use of these funds from the Federal government.
President Scott Decker states these funds were used for staff in other states and now they are being scrutinized.
City Administrator Brian Winningham states the Cares Act funds are to be placed in the general fund. He states these funds are to be used the same way block grants are used. When the city receives the $3.6, these funds will have strings attached and only dedicated to certain projects. The State of ND provided Cares Act funds to the City of Dickinson through sworn officers. It is general fund money but the intent is to use those funds it was Cares Act Fund money to ensure this commission and the City of Dickinson is not at risk. The auditors told the city of what they can use these funds for. Mr. Winningham states city staff will bring options for these funds, The City provides 80 hours of Covid sick leave to employees. He states this year the city has used only $24,000.
Commissioner John Odermann feels Covid money could be used for behavioral health issues. He states case workers in Dickinson are overloaded. This could be funded by Cares dollars.
City Administrator Brian Winningham states if the commission has any ideas they can forward them onto him. He states the city has until 2024 to use ARPA funding.
SW Water Pipeline Project Contract
City Attorney Christina Wenko presents an existing contract with SW Water for them to provide water for city water. She states this contract was for five years and will expire in May, 2022. She states there are unique provisions that are concerning to staff. She is hoping there would be further discussions on this item. She states one provision is to notify SW water that the city does not intend to renew and to negotiate alternative terms. This is something that may require a small setting with one or two commissioners, Mr. Hadley, Mr. Zuroff, Ms. Wenko and Mr. Winningham. The city did try and attempt to contact SW water to set up a meeting but the response the city got was pretty much no. She states the contract is quite extensive and suggests setting up a meeting to discuss it. The city does need to notify SW Water. Ms. Wenko states compensation is a concern as the contract is laid out.
Public Works Director Gary Zuroff states this contract states if the city takes over one of SW Water's customers there has to be a fee paid by the city. If the city expands city limits then the city has to pay so much for each customer they may lose and other payments. Mr. Zuroff states there are developers that want city water but don't want to be annexed into the city but SW Water cannot guarantee them water. This discussion on how to move forward with this agreement on how the city wants to provide water out of the city limits needs to happen. Now would be a good time to discuss this.
President Scott Decker states developers want water but SW Water won't provide them water.
City Administrator Brian Winningham states it is a risk for the developer if they cannot get water from SW Water. He states customers have been coming to the city for water and we would like to extend our services.
City Attorney Christina Wenko states she has reviewed this agreement with other entities to memorialize this is a certain agreement. Now that there has been five years she feels it is time to get the commissioners thought and what their concerns are and a proposed compensation. She feels SW Water should be notified immediately. Attorney Wenko states the commission will add it to the agenda this evening under administration for a vote. She is creating a letter to SW Water to not renew this item.
Commissioner John Odermann states time to transition as there will be a leadership change at SW Water. He feels this is a prudent thing to do. He does not feel he should get involved in this issue.
President Scott Decker and Commissioner Jason Fridrich will be on the committee to review the contract.
Commissioner Suzi Sobolik discusses Leadership Dickinson city day. She invites the commissioner to lunch on December 1, 2021 at Public Works.
ADJOURNMENT
MOTION BY: John Odermann SECONDED BY: Jason Fridrich
Adjournment of the meeting at 4:00 PM
DISPOSITION: Roll call vote… Aye 5, Nay 0, Absent 0
Motion declared duly passed.
OFFICIAL MINUTES PREPARED BY:
Rita Binstock, Assistant to City Administrator
APPROVED BY:
Brian Winningham, City Administrator
Scott Decker, President
Board of City Commissioners
Date: December 7 , 2021
(Dec. 1, 2021) 8704

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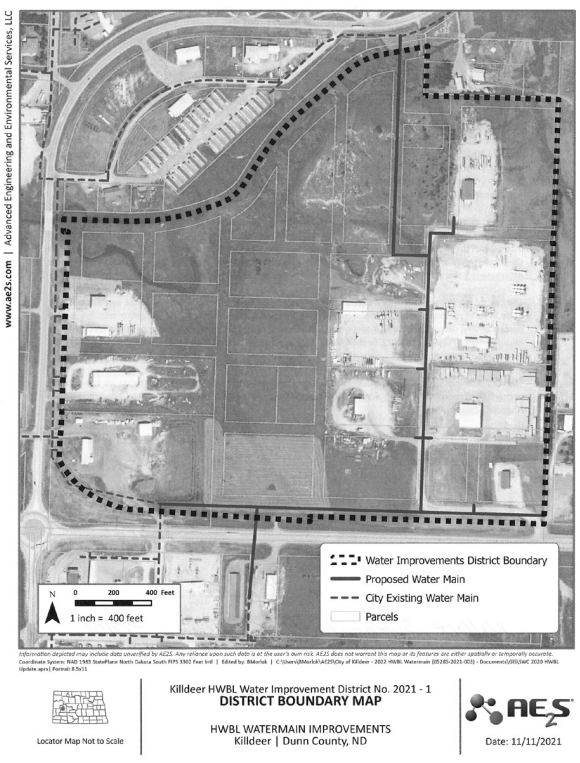
ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES
RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS
State Board of Cosmetology
will hold a public hearing to address proposed changes to the N.D. Admin. Code.
Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., Dec. 30, 2021
9:00 a.m.
A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.
Dated this 19th day of Nov., 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES
RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02
Peace Officers Standards and Training Board
will hold a public hearing to address proposed changes to the N.D. Admin. Code.
Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., Dec. 29, 2021
11:00 a.m.
A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.
Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.
North Dakota Public Service Commission
will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.
Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT
Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.
A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

CITY OF KILLDEER, NORTH DAKOTA
RESOLUTION 2021 - 001
RESOLUTION CREATING AND DEFINING THE BOUNDARIES FOR HWBL WATER IMPROVEMENT - DISTRICT NO. 2021 - 1

BE IT RESOLVED by the governing body of the City of Killdeer, North Dakota (the "City"), as follows:
1. There is hereby created HWBL WATER IMPROVEMENT DISTRICT NO. 2021 - 1 (the "District") of the City, pursuant to and for the purpose of making an improvement of the type specified in North Dakota Century Code Chapter 40-22, to consist of, but not limited to, installation of new watermains and the acquisition of any necessary rights-of-way in connection therewith, as well as all other items of work and materials which are necessary or reasonably incidental to the completion of the improvement; the improvement to be made in accordance with the plans and specifications.
2. The District, as herein described, is of such size and form as to include all properties which in the judgment of this governing body, after consultation with the engineer planning the improvement, will be benefited by all or a portion of the improvement. The District shall include the lots, tracts and parcels of land situated within the Corporate Limits of the City of Killdeer, Dunn County, North Dakota and shown on the map attached hereto as Attachment 1 and with the legal description of the area being set forth on Attachment 2 hereto.
3. The cost of the improvement, or a portion thereof, as may be determined from time to time by this governing body in its resolutions or ordinances, shall be paid by special assessments assessed against lots, tracts, and parcels of land within the District in amounts proportionate to and not exceeding the benefits derived from the improvement. [Pursuant to NDCC Section 40-22-16, a portion of the cost of the improvement may be paid from revenues and user charges.]
4. The City Administrator, City Attorney, Commission President and other officers designated by the City are authorized to coordinate the project and provide for financing the cost thereof with engineer, bond counsel and financial advisor.



ATTACHMENT 2
LEGAL DESCRIPTIONS FOR HWBL WATER IMPROVEMENT DISTRICT NO. 2021 - 1

Parcel #	Legal Description	Property Owner
10-8195-001	HWBL LOT 1,BLOCK 1 & LOT 1, BLOCK 2 REPLAT OF BLOCKS 1-2 & LOTS 1 & 4, BLK 3	JD Land Co.
10-8196-013	KILLDEER, HWBL ADDITION ALL OF BLOCK 3	Bernel Zabolotny Family Ltd. Partnr.
10-8197-001	KILLDEER, HWBL ADDITION ALL OF BLOCK 4	Bernel Zabolotny Family Ltd. Partnr.
10-8198-001	KILLDEER, HWBL ADDITION ALL OF BLOCK 5	Bernel Zabolotny Family Ltd. Partnr.
10-8198-002	KILLDEER, HWBL ADDITION ALL OF BLOCK 6	Bernel Zabolotny Family Ltd. Partnr.
10-8199-001	KILLDEER, HWBL ADDITION ALL OF BLOCK 7	Bernel Zabolotny Family Ltd. Partnr.
10-8199-009	KILLDEER, HWBL ADDITION LOTS 1-2-7-8, BLOCK 8	Bernel Zabolotny Family Ltd. Partnr.
10-8199-011	KILLDEER LOTS 3-4-5-6 & E 30' OF 21ST ST, BLK 8	MITCHELL'S OIL FIELD SERVICES, INC
10-8200-001	KILLDEER, HWBL ADD ALL OF BLOCK 9	Bernel Zabolotny Family Ltd. Partnr.
10-8200-009	KILLDEER, HWBL ADD ALL OF BLOCK 10	Bernel Zabolotny Family Ltd. Partnr.
10-8201-001	KILLDEER, HWBL ADDITION ALL OF BLOCK 11	Bernel Zabolotny Family Ltd. Partnr.
10-8201-011	KILLDEER LOTS 3-4-5-6-7-8	Bernel Zabolotny Family Ltd. Partnr.
10-8201-012	KILLDEER LOTS 1, 2, 9 & 10	Michael Barnes
10-8202-001	KILLDEER, HWBL ADDITION ALL OF BLOCK 13	City of Killdeer
10-8202-005	W 140' OF LOTS 2 & 7; ALL LOTS 3,4,5 & 6 ALL IN BLOCK 14; & ALL OF BLOCK 16 KILLDEER	General Lee's Properties
10-8202-006	KILLDEER, HWBL ADD ALL OF BLOCK 17	ARTHUR HOLT ET AL
10-8203-001	KILLDEER, HWBL ADDITION LOTS 1 & 8, BLK 14 & ALL OF BLOCK 15	SHELLEY J. LENZ
10-8204-006	KILLDEER, HWBL ADD ALL OF BLOCK 18	City of Killdeer
10-8204-025	KILLDEER, HWBL ADDITION ALL OF BLOCK 22	DUANE WOLFE & DAVID A.NODLAND
10-8204-026	KILLDEER, HWBL ADDITION NORTH 9.13 A OF BLK 23	MSB PARTNERSHIP LLP
10-8204-028	SOUTH 5 ACRES OF BLOCK 23 KILLDEER	QUALITY MAT COMPANY OF ND, LLC
10-8304-220	SO.602.8'OF WEST 895.3'OF SW4 LESS HWY	NDDOT

Dated and adopted this 15th day of November, 2021.
CITY OF KILLDEER, NORTH DAKOTA
Carey Praus, Commission President

ATTEST: Matt Oase, City Administrator

The governing body of the political subdivision acted on the foregoing resolution on November 15th, 2021, as follows:
Adoption momved by Kevin Casurian. Seconded by Kelly Summerfield.
"Aye" Wallace, Summerfield, Candrian, Praus.
"Nay": Nobody.
Absent: Nobody.
Abstain: Nobody.
After the vote the presiding officer declared the resolution adopted.

Pete Hauge

Funeral services for Peter E. Hauge, age 81, of Carson, will be held at 10:30 a.m. Friday, December 3, 2021, at St. John's Lutheran Church in Carson. Pastor Bethany Haberstroh will officiate with burial at approximately 2:00 p.m. on Friday afternoon at the Bethesda Lutheran Cemetery south of Leith, ND.

A complete obituary will be published in next week's edition.

Arrangement are through Evanson Jensen Funeral Home.

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ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., Dec. 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.

Duane Stanley
Executive Secretary
POST Board

Little Pasture On The Prairie

Eliza Blue

Last year we got our first freeze in mid-September and a real snowfall in mid-October.

This year, we've had a few cold, gray days, but for the most part it has been warm and sunny. I keep telling the kids we need to get outside and enjoy the last of the fine weather, but as balmy day begets balmy day, I think they've lost all confidence that I know what I am talking about.

Meanwhile, the ranch horses had their seasonal manicure this weekend. "Boy, I think you are going to really like riding Moon Dog next spring during calving," my husband said afterward, referring to the gentle black gelding that came to live with us in September.

Unlike last year, when I made riding a near daily priority, this year I've barely been on a horse at all. I'd taken Moon Dog out to ride in the first days after his arrival, but not again since then, and though I still had a turkey carcass from Thanksgiving that needed to be transformed into soup, a column to write, and Christmas tree to decorate (more on that next week) I turned to my husband and said, "Why wait until spring? Why not today?"

Why not, indeed. Not half an hour later, I was sitting (or trying to sit) in my saddle, cantering across our south pasture, wondering if I had been a bit hasty after all.

As any seasoned rider will tell you, a horse on a hot day is a very different animal than that same horse on a cool, windy one. And a warm day in late November is still not very hot. Plus, at this time of year, unlike in the spring when they are called into work often, our horses have gotten used to doing things their own way and on their own time.

Lucky for me, Moon Dog only had about 30 seconds of full-on feistiness and then settled right down. I think he could tell I was out-of-shape and took pity on me. The man of the ranch was right -- he was a great horse to ride.

Across the pasture we went, the grass beneath Moon Dog's pounding hooves gray and gold, the sky above us blue and cloudless. I walk often through the big pasture north of our house and down into the narrow canyons that bisect it, but I very rarely head south. So rarely, in fact, that the view seemed exciting and unexpected, almost like an adventure, as did riding an unfamiliar horse.

We reached the fenceline and I decided we better go back. With my riding muscles completely atrophied, I feared I'd regret going farther. As we turned to head north, I again had the overwhelming sense of being surprised. There in the distance, up on the hill, was the peak of our little white house, fully revealed between the bare branches of the windbreak's trees. At that moment I realized I'd never experienced that exact view with leafless trees before -- probably because the flat, open vista of the south pasture isn't much fun to walk or ride across in the cold winds of winter. Seeing our house was like meeting a dear, old friend by chance -- the waves of joy all the sweeter because they are unanticipated.

It is interesting how infrequently we have a chance to be happily startled by the familiar, but what a gift it can be to see our same old same old revealed as new. From up close I often don't even notice our house as a whole, instead focusing on all that we've left undone: the trim that needs painting, the stack of buckets by the door that should have been carried to the barn weeks ago, the box of sour apples that will make a great chicken snack when I finally haul them to the coop. Trotting towards our house on that sunny November afternoon all those details were obscured.

Instead, I saw the roof's narrow eaves pointing up like the sturdy cap of a precocious gnome, the upstairs windows reflecting back the sparkling blue sky like his twinkling eyes, the gray treetops scrawled across his cheeks like a scraggly beard -- a face so kind and jovial it was impossible not to smile at the sight.

'Come on, Moon Dog," I said with a laugh, and we jogged all the way home.

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

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Senior Spotlight

Grant County Coyotes

Name: *Danielle Gathright*

Family: *George, Chris, Devon, Elesha, Damian, Dylan, Katelyn, 3 nephews and 1 niece*

Do you have any nicknames? *Dan, Dans, Dan and Man*

What is your favorite class? *Speech with Mrs. Rivinius*

Favorite social media app? *Instagram*

What is your favorite TV show? *All American or Outer Banks*

Who is your favorite musician? *Too many to list*

Favorite food? *Mama Chris's homemade food*

Least favorite school lunch? *Pulled pork on a bun*

How do you stay informed on current events? *Social Media*

Least favorite chore to help with at home? *Dishes*

What is your favorite texting acronym? *OMW - on my way!*

What is your favorite holiday? Why? *Thanksgiving, family comes home and Mom makes macaroni salad*

What are your plans after high school? *University of Mary, Physical Therapy Program*

What do you do in your spare time? *Working, sports, hanging out with friends and family*

Do you have any pet peeves? *Leaving cupboard doors open*

Who is your role model and why? *Grand Master Ted, he's very accomplished, but still humble*

If you could choose a super power, what would it be and why? *Teleportation, save a lot of time and money*

If you could meet one person from history, who would it be? *Princess Diana*

What would you do if you won the lottery? *Invest and save*

What is your dream job? *Professional athlete*

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COVID-19 Headlines Nov. 13- Nov. 26

Compiled by Ken Smith

NOTE: all of these headlines are from the *Fargo Forum*, one of the state's largest daily newspapers. Their inclusion here is not necessarily an endorsement of the decisions on the part of *Forum* editors on what stories to run, or their choice of headlines.

November 13 • "Bill passes to limit employer-issued vaccine mandates: Both houses of the North Dakota Legislature have approved a bill that would give workers several ways to evade employer-ordered COVID-19 vaccine mandates, but exceptions outlined in the bill allow certain businesses to issue tighter inoculation requirements" • "Plan for federal coronavirus aid heads to Burgum: North Dakota lawmakers OK spending hundreds of millions" • "Canada's COVID cases creep higher, new curbs may be needed"

November 14 • "North Dakota moves up timetable for boosters" • "Minn. health officials release COVID breakthrough data: the Minnesota Department of Health released weekly hard numbers since May of Minnesotans who tested positive, were hospitalized, and who died from COVID-19 while fully vaccinated"

November 15 • "NDSU vaccine incentive for students extended into January" • " COVID causing inflation: Yellen says quashing COVID is key to lowering inflation" • "Dr. Fauci says he won't step down until COVID is in 'rearview mirror'"

November 16 • "North Dakota reports 11 new COVID19 deaths" • " Providers strain as Minnesota COVID hospitalizations remain at 2021 high" • "At least 10 Bison seniors will return in 2022 because of pandemic: 'because of the pandemic and the free year of eligibility last season, what was uncertain most of this fall was who would take the NCAA up on the extra year.'"

November 17 • "Minnesota's COVID case rate 2nd worst in US Hospitalizations continue to climb, according to data released Tuesday by the state" • "Fargo schools to end mask mandate in January"

November 18 • "No plans to declare emergency during spike: Governor Tim Walz on Wednesday said he had no plan to reinstate a state of emergency in Minnesota as the state continued to rank among the top in the country for new cases, hospitalizations and deaths." • "Active COVID-19 cases up in ND, November death toll climbs"

November 19 • "Minnesota reports 32 COVID-19 deaths, including person who was in their early 20s" • " ND reports 7 new COVID-19 deaths"

November 20 • "North Dakota reports 12 new COVID19 deaths" • " Jobless rate drops to pre-pandemic levels in Minnesota" • "Experts: The pandemic is taking a toll on students' mental health" • "3 NFL players hosting Fargodome COVID vaccine education event" • "FDA clears booster shots for all adults"

November 21 • "Three local doctors encourage COVID-19 vaccine for kids" • "How parents can navigate play dates with some children vaccinated and others not" • "Biden pushes COVID booster shots, next wave approaches: Americans brace for another COVID winter"

November 22 • Nearly 100,000 in ND have received booster" • "How to set COVID ground rules before holiday gatherings" • "Fauci says he hopes single COVID booster will do the job" • "Canada to drop COVID test requirement for those seeking essential goods: Canadians crossing into the United States for fuel and other essential supplies will be exempt from having to show a negative COVID-19 test result on their return

November 23 • "National Guard members to staff care facilities: Minnesota Gov. is activating the National Guard to form response teams to address staffing shortages as the fourth wave of COVID-19 infections continues to strain health care resources." • "Court blasts Biden's vaccine mandate: A federal appeals court suspended the Biden administration's attempt to mandate the shots at private sector workplaces" • "Three-week lockdown starts in Austria Tough measure comes amid a massive fourth wave of COVID-19 infections"

November 24 • "Delta wave still a presence in ND" • "Is your company secretly monitoring your work at home? Since the COVID-19 pandemic, the practice has surged"

November 25 • "Thanksgiving air travel to be busiest since pandemic began" • "Coronavirus infections break records across Europe"

November 26 • "New COVID variant could beat vaccines The variant is dramatically different from viruses vaccines are based on"

"The Pelican Puzzle" part 2

(continued from page 1)

Leader, Ellendale.

J.M. Johnson of Ellendale has sent four stuffed pelicans as presents to Mayor Hylan here. Please write one hundred words what Johnson says about it. –The World.

Would we do it? Would Townley like to get out of jail? Would we be hick correspondent for *The New York World*? We'll tell *The World* that we would. (Gee, that was a mean one.)

So we grabs a bale of copy paper and started out to find Jim. Jim owns one of the nicest farms in Dickey County, just outside Ellendale, but if he's in town he's easy to find. If the sun is shining, and yet it seems cloudy, you can figure that Jim's between you and the sun. We mean by that that he's big. And if he's in town and he's talking, you can hear him. And if he was silent you'd know he was dead. We found him all right. Would he please give us an expression of just why he sent Mayor Hylan those four stuffed pelicans? Would he? Say, folks, if we'd telegraphed everything he said to The World, it would have put them out of business and retired the Western Union. He gave us a million words. Here are a few of the things he said:

He hasn't a thing against pelicans in general. In fact, he always rather liked them. Envies them the big bill and swallowing capacity, maybe, but nice birds nevertheless. But those four pelicans stopped at his farm one day for supplies. One of them scooped up a bushel of wheat and. barrel of water, also a quantity of mud and a couple of lizards, and started south with it. Jim didn't mind losing the lizards, but when he saw the wheat heading south, it made him made. That that' why he shot 'em.

Did he know Mayor Hylan personally? Yep; Mayor Hylan was his brother. Mayor Hylan was his brother-in-law. Nope, he didn't know Mayor Hylan, and hoped, after all the excitement, that he'd never meet him. Why, then did he send him the pelicans? Well, he wanted to send them to some big man--a regular man. He thought first he'd send them to President Harding, but decided that the President wouldn't sell them and send him the money. He wanted to let Mayor Hylan see what kind of birds we had in North Dakota now that Townley had left. And so on, ad infinitum. And none of it spelled anything.

Well, we picked a few words out of the jumble and wired them to The World. They'll know as much about it as we do--which will be just exactly nothing.

"A funny old bird is the pelican,
His bill can hold more than his bellican,"

says some wise boy. Ver-r-r-ry true. But Jim Johnson's a funny old bird, too, saying nothing whatsoever about the rest of it. And if anybody can look into Jim's bland, innocent, child-like face and find out anything that he doesn't want to tell, they have Ye Ed cheated.

Why did Jim send those pelicans to Mayor Hylan? Roll your own explanation, gentle reader. But you can safely bet that he didn't pay the taxidermist bill on those four big birds, plus about ten berries to have the crates made, plus an express toll that will make Mister Adams grin for a week, for any of the reasons he gave to us. There is a reason, of course; Jim Johnson isn't foolish. But why he did it is past us, and we surrender until he tells us the inside dope, which he has promised for next week. Have patience; we'll give you the story as soon as Jim yanks the lid off.

Postscript: Using the Ellendale Historical Society's online archive, we conducted a thorough examination of subsequent issues of the *Leader* (both from November and December 1921) and found no further mention of the pelican question. We searched carefully with many keywords and also browsed carefully page by page. We were disappointed that the "lid" was, apparently, not yanked off the story, at least as far as was recorded in the *Leader*.

There is no doubt, however, that the Mayor of New York City did receive four pelicans from Ellendale: the story was reported independently in several New York newspapers, and reprinted in dozens more papers around the country.

There is also little doubt that Jim Johnson was a jovial man with an unusual sense of humor. Those who have spent much time reading Midwestern newspapers from a century ago will likely know also that editors and reporters often placed a high value on extravagantly funny stories. Maybe Jim Johnson just wanted the thrill of producing one such story, and he considered the cost of the prank to be a good deal, considering the personal enjoyment he would get in return.

To read the November 10, 1921 edition of the *Leader*, go to:

www.bit.ly/pelicanpuzzle

USDA Awards Funds: Ellendale to Get Payloader

Ellendale will soon be getting a shiny new payloader, just in time for the winter season. The John Deeere 524P wheel loader will easily handle the heavy work of snow stacking and loading that strained the older machine and caused it to require frequent repairs.

BISMARCK – U.S. Senator Kevin Cramer (R-ND) announced today the U.S. Department of Agriculture's (USDA) Rural Development awarded the following four grants totaling $298,200:

$112,000 to the City of Barnes to purchase two motor graders for the Barnes County Highway Department to grade unpaved county roads in the summer months and snow removal in the winter months.

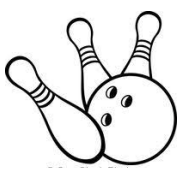
$107,000 to the City of Ellendale to purchase a payloader for street maintenance, landfill maintenance, snow removal, and other miscellaneous city needs.

$72,400 to Elgin-New Leipzig School District to complete an envelope restoration project to make repairs to the exterior of the Elgin/New Leipzig School.

$6,800 to Finley-Sharon School District #19 to purchase playground equipment for the school district.

USDA Rural Development also awarded a $12,000 loan to Wishek Home For The Aged to purchase a transit van.

Bowling Scores



Early Bird

Uecker Farms.....20-12
Bollinger Farms.....18-14
Pahl Farms.....16.5-15.5
Haugen's Heros.....15.5-16.5
Ranch House.....15-17
Pin Pushers.....11-21

High Games - Angie Bollinger 181, Denise Enge 173, Breana Kiser 163

High Series - Breana Kiser 472, Angie Bollinger 471, Elaine Scallon 420

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., December 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of November, 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

SIMULCAST AUCTION
480± Acres • Dickey County, North Dakota
Farmers National Company
L-2200081
Valley Township
Angry Beaver Lodge
404 Main Avenue o Oakes, North Dakota
ONLINE BIDDING STARTS: Monday, December 13, 2021 at 9:00 AM
BIDDING CLOSES: Wednesday, December 15, 2021 at close of the live event
To Register and Bid on this Auction, go to: www.FNCBid.com
For more information on property details, please contact:
Kyle Nelson, Agent • Fargo, North Dakota
Phone: (701) 237-0059 or (701) 238-9385
KNelson@FarmersNational.com • www.FarmersNational.com/KyleNelson
Dale Weston, Agent • Fargo, North Dakota
Phone: (701) 237-0059 or (701) 361-2023
DWeston@FarmersNational.com • www.FarmersNational.com/DaleWeston
Scott Huether, Agent • Lisbon, North Dakota
Phone: (701) 793-6789
SHuether@FarmersNational.com • www.FarmersNational.com/ScottHuether
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DICKEY COUNTY, NORTH DAKOTA FARMLAND FOR SALE

ATTN: FARMERS AND RANCHERS

Invitation to bid on the following parcel in Dickey County, North Dakota to be sold as one unit:

SE¼ of Section 12, Township 132, Range 66,
Dickey County, North Dakota;

BIDS: Persons interested may submit a written bid to Harmon Sealed Bid, c/o Ottmar & Ottmar, 226 2nd Ave. SW, PO Box 1397, Jamestown, North Dakota 58402-1397. Certified check in the amount of 5% of bid amount must be included with the written bid. Bids may be submitted until 4:00 p.m. on December 10, 2021, at the address listed above and should show bidders name, address and telephone number, and the bid amount. On the date and at the time set out above, bids will be opened and bidders within fifty percent (50%) of the high bid will be invited, in writing, to meet approximately two weeks later to raise their bids if they so desire. For more general information call

OTTMAR & OTTMAR, P.C., Steven T. Ottmar, (701) 252-7229.

TERMS: Closing and Balance due December 31, 2021.

RESERVATIONS:

(A) Sellers reserve the right to reject any and all bids for any reason whatsoever;

(B) Sellers reserve the right to waive any and all irregularities;

(C) All sales will be subject to oil, gas and mineral conveyances and reservations of record; railroad, school and highway conveyances; covenants; restrictions; utility agreements; easements and right-of-ways of record or ascertainable by visual inspection.

2021 ELLENDALE FOUNDATION RAFFLE
Raffle Drawings
Saturday, December 4, 2021
The Granary Lounge in Harvest Inn
Beginning at 8pm - Drawings at 10pm
Need not be present to win Permit #372
Attend the event & have the chance to win 1 Bonus Gun 3 unique gift baskets
Enjoy Games Food • Fun!
RAFFLE TICKETS AVAILABLE
Choice Bank - Starion Bank
Dakota Plains Credit Union
Dickey County Abstract
Mertz Lumber & Supply
GET YOUR TICKETS TODAY!
RAFFLING GREAT PRIZES!
including
• $4000 in CASH PRIZES
• DEADWOOD WEEKEND
• GUNS
• & SO MUCH MORE!

ND LEGALS

NOTICE OF PUBLIC HEARING
A public hearing will be held on Monday, December 20, 2021, at 6:00 p.m. at Horace City Hall, 215 Park Drive East, Horace, ND, concerning the enactment of proposed amendments to the Land Use Ordinance to modify block length requirements.
A copy of the proposed ordinance is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Kory Peterson, Mayor
(Dec. 1 & 8, 2021) 8855

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF ACE ALLEN BRANDT A/K/A ACE A. BRANDT, DECEASED
Case No. 09-2021-PR-00369
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Michael R. Vannett has been appointed Personal Representative of the Estate of Ace Allen Brandt a/k/a Ace A. Brandt, deceased. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the Estate at 4650 26th Ave S, Suite E, Fargo, ND 58104, or filed with the Court.
Dated: November 10, 2021
Michael R. Vannett,
Personal Representative
Michael M. Thomas, ND ID #04215
Conmy Feste Ltd.
406 Main Avenue, Suite 200
PO Box 2686
Fargo, ND 58108-2686
Telephone: (701) 293-9911
Email: mthomas@conmylaw.com
ATTORNEYS FOR PERSONAL REPRESENTATIVE
First publication on November 24, 2021
(Nov. 24; Dec. 1 & 8, 2021) 7553

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The Forum
OF FARGO-MOORHEAD

Leslie Johnson Aldrich
Johnson Law Office, PC
1018 First Avenue North
Fargo, ND 58102
(701) 234-0009lj
ohnson@lj alaw .net
ND ID #04014
Attorney for
Donald Allan McKerchar
Probate #09-2021-PR-00359
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Dena Rae McKerchar Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Donald McKerchar, at the address of his attorney, Leslie Johnson Aldrich, Johnson Law Office, P.C., 1018 First Avenue North, Fargo, North Dakota 58102, or filed with the Court.
DATED this 8th day of November, 2021.
/s/ Donald McKerchar
Donald McKerchar
Personal Representative
916 10th Street North
Fargo, ND 58102
(Nov. 17, 24 & Dec. 1, 2021) 6386

NOTICE OF SECOND READING AND FINAL PASSAGE OF ORDINANCE NO. 2021-15 OF THE CITY OF HORACE, NORTH DAKOTA
Notice is hereby given that the City Council of the City of Horace, North Dakota, at a regularly scheduled meeting on November 15, 2021, had the question of the second reading and final passage of Ordinance No. 2021-15 before them and duly adopted the same. The ordinance was entitled:
AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF HORACE, NORTH DAKOTA, AS ADOPTED IN SECTION 17.4.2 OF THE REVISED ORDINANCES OF 2003 OF THE CITY OF HORACE.
The ordinance is for the purpose of rezoning the following described property as follows:
Lot 8, Block 2; and Lot 12, Block 4 of the following described area is hereby rezoned from an A (Agricultural) District to PF (Public Facility) District; and
Lots 1-4, Block 1; Lots 1-7, Block 2; Lots 1-9, Block 3; and Lots 1-11 and Lots 13-30, Block 4 of the following described area is hereby rezoned from an A (Agricultural) District to R-4 (Intermediate Density Residential) District:
A replat of part of Lot 2, Block 6 of Lost River Addition in the Northwest Quarter of Section 19, Township 138 North, Range 49 West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Lost River Seventh Addition).
A certified copy of the ordinance is available for public inspection and copying at Horace City Hall, all days except weekends and holidays.
The penalty clause of the ordinance reads as follows: 17.13 V I O L A - TIONS AND PENALTIES. Anyone who violates the provisions of this ordinance or fails to comply with any of its requirements, upon conviction, shall be punished by a fine of no more than $500.00 per day. Each day that a violation continues shall constitute a separate offense.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Kory Peterson, Mayor
(Dec. 1, 2021) 7816

Jason R. Astrup (ID# 06110)
ASTRUP LAW OFFICE, P.C.
5195 45th St. S, Suite 200
Fargo, ND 58104
(701) 356-1287
jason@astruplaw.com
Attorney for Personal Representatives
Court File No. 09-2021-PR-00372
IN THE DISTRICT COURT OF CASS COUNTY, NORTH DAKOTA
In the Matter of the Estate of Pamela K. Skrove-Jensen, Deceased
NOTICE TO CREDITORS
NOTICE IS GIVEN that the undersigned have been appointed Personal Representatives of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be filed with the court, presented to Shawn M. Skrove as Personal Representative of the Estate at 89 Prairiewood Dr., Fargo, ND 58103, Christopher L. Skrove as Personal Representative of the Estate at 2914 12th St. S, Fargo, ND 58103 or presented to the estate's attorney listed above.
Dated this 15th day of November, 2021.
/s/ Shawn M. Skrove
Personal Representative
/s/ Christopher L. Skrove
Personal Representative
(Nov. 24; Dec 1 & 8, 2021) 6733

PROJECT NO. MS2102 & TB1710
HOME, BRIDGE, & MISCELLANEOUS DEMO
BIDS CLOSE DECEMBER 9TH, 2021 AT 1:00 PM
NOTICE TO CONTRACTORS
Sealed bids will be received until 1:00 p.m. on December 9th, 2021 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Home, Bridge, & Miscellaneous Demo on a home located at 1415 88th Ave S. Fargo, ND & of bridge number 09-143-33.0 on 88th Ave S. just west of Cass County Hwy 81 in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include:
MS2102 - Home Demo (4,744 SF) 1 LS
TB1701 - Bridge Demo (83') 1 LS
Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidexpress.com. North Dakota contractor's license number must be supplied in the electric bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid electronic or paper bid form. Paper bid bonds must be submitted by 1 P.M. to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota.
Jason P. Benson
Cass County Engineer
(Nov. 17 & 24; Dec. 1, 2021) 7359

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA
Kala Wonnin Allison,
Plaintiff,
vs.
Bakary Berte,
Defendant.
Case No. 09-2021-DM-01212
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
NOTICE OF TEMPORARY RESTRAINING PROVISIONS Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the restraints following:
(1) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the partiesâ ™ assets, except:
a. For necessities of life or for the necessary generation of income or preservation of assets; or
b. For retaining counsel to carry on or to contest the proceeding.If a spouse disposes of, sells, encumbers, or otherwise dissipates assets
during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.
(2) Neither spouse shall harass the other spouse.
(3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
(4) Neither spouse shall remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court except for temporary periods.
IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.
Date: November 8, 2021
/s/ James D. Sandsmark
ATTORNEY FOR PLAINTIFF
112 N. University Dr., Suite 115
Fargo, North Dakota 58103 (701) 237-0022
ND Attorney ID #04194
Eserve: e-service@sandsmarklaw.com
(Nov. 17 & 24; Dec. 1, 2021)

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STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL DISTRICT
ProCollect Services, LLC,
Plaintiff,
vs.
Richard T. Moreneo,
Defendant.
Civil No. 09-2021-CV-03473
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.
Dated November 10, 2021.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(Nov. 17 & 24; Dec. 1, 2021) 6387

Request for Qualifications
Architectural Services For
Memorial Union South Entry and Bookstore Entry remodel
North Dakota State University
North Dakota State University requests statements of qualifications for architectural services for programming, design, and construction services of Memorial Union South Entry and Bookstore Entry remodel located on the Fargo Campus.
Interested firms may receive the Request for Qualifications (RFQ) submittal instructions by contacting the NDSU Director of Facilities Management by one of the following methods:
Mail:
North Dakota State University
Facilities Management
Dept. 3200
P.O. Box 6050
Fargo, ND 58108-6050
Telephone: 701-231-7912
Fax: 701-231-8008
Email: Cheryl.Cicha@ndsu.edu
Questions regarding the content of the Request for Qualifications submittal instructions are to be directed to the Director of Facilities Management, Mike Ellingson (701) 231-7911.
Four (4) hard copies and One (1) electronic copy of the completed response must be received no later than 2:00pm C.D.T., Thursday, December 16th, 2021, at the office of the Director of Facilities Management.
(Nov. 24; Dec. 1& 8, 2021) 8282

These minutes are subject to approval by the City Commission.
FARGO CITY COMMISSION MINUTES
11/15/21
Consent Agenda Approved:
Commissioner Gehrig moved the Consent Agenda be approved as follows:
1. 2nd reading of Ords. Rezoning a Certain Parcel of Land Lying in Oak Manor 2nd Addn.; Relating to Franchises and Contracts; Elec. Franchise Ord.; Rezoning Certain Parcels of Land Lying in Reeves Addn.
2. Applications for Games of Chance.
3. 2022 City Commission meeting schedule.
4. MOU Regarding Construction, Maint. and Purchase Option with Park Dist. of City of Fargo.
5. Property Damage Release Agreement and allocation from Acuity Ins. for damages at 2451 43rd St. N. with Northern Imp. completing repairs.
6. 2021 CIP revisions.
7. Resolution Authorizing Storm Water Serv. Charge.
8. Change Order No. 8 for Project No. FM-16-A1.
9. Bid award for Project No. MP-20-A2 (Roberts Alley).
10. 74-day ext. of FMLA for Sarah Dykema.
11. Revised Resolutions Authorizing Issuance and Sale of City of Fargo Solid Waste Rev. Bonds, Series 2021B and 2021C.
12. Receive and file Financial Status Report Yr. to Date through 10/31/21 for major operating funds (unaudited).
13. Agreement for Services with Akumbom Neba.
14. Notice of Grant Award with NDDOH for Community Grant Program to address Public Health gaps in the community.
15. Addendum to Provision of Nursing Services for Central Cass Public School Dist.
16. Purchase of Service Agreement with NDDHS for implementing strategies addressing opioid/stimulant misuse.
17. Change Orders for Mid America Steel Demo.
18. Purchase of one Fire Rescue Truck.
19. Change Orders for Project No. SW20-01.
20. Amendment to Task Order for Project No. SW20-01.
21. Amendments to Contract Nos. 38190961B, 38190973A and 38201125A with NDDOT.
22. Submittal of a grant app. to State of ND for funding for public transportation and upon successful receipt of funds, execute Grant Agreement.
23. Bid award for Metro Transit Garage Hoist Replacement.
24. Change Order No. 3 for Project No. WA2004.
25. Task Order No. 12 for Project No. WA1852.
26. Change Order No. 2 for Project No. WA1863.
27. Chemical bid awards for Water Treatment Plant for 2022.
28. Chemical bid awards for the Water Reclamation Utility for 2022.
29. Bills.
30. Incentive for Imp. Dist. No. BN-22-A1.
31. Change Order No. 2 for Imp. Dist. No. BR-21-C1.
32. Neg. Final Balancing Change Order No. 1 for Imp. Dist. No. AN-20-C1.
33. Easement (Temporary Construction Easement) with Gate City Fed. Savings Bank (Imp. Dist. No. BR-22-A0).
34. Memorandum of Offer to Landowner and Easement (Temporary Construction Easement) with 32nd Center, LLLP (Imp. Dist. No. BR-22-A0).
Second by Preston. There was unanimous approval.
Resident Comments:
Richard Thomas, Christopher Coen, Keith Coates, Steve Olson and Branden Krieger commented on various issues.
Parcels of Land in Meadow View Addn. Rezoned, Ord. Place on 1st Reading and Plat Approved (1402-1493 66th Ave. S.; 1406-1494 67th Ave. S.; 1450-1497 68th Ave. S.; 1402-1498 69th Ave. S.; 6600-6985 14th St. S.):
Commissioner Preston moved approval. Second by Gehrig. There was unanimous approval.
COVID-19 Update:
FCPH Director Desi Fleming said the fourth COVID-19 wave has remained in a high plateauing phase and from a prevention standpoint, vaccination is the best option.
Brady Scribner Introduced as New Emergency Manager:
Fire Chief Steve Dirksen introduced the new Emergency Manager.
Order on Request for Declaratory Judgment Issued by Cass Cnty. Dist. Court Received and Filed:
Commissioner Gehrig moved to receive and file. Second by Strand. There was unanimous approval.
Agreement with Walker Consultants for Civic Center Parking Ramp Expansion Approved:
Commissioner Piepkorn moved approval. Second by Strand. All the Commissioners voted aye, except Commissioner Gehrig who voted nay and the motion was declared carried.
Fed. Aid Transportation Projects Apps. Approved:
Commissioner Preston moved approval. Second by Gehrig. All the Commissioners voted aye, except Commissioner Piepkorn who voted nay and the motion was declared carried.
1st Reading of an Ord. Relating to City of Fargo Police Advisory and Oversight Board:
Commissioner Strand moved approval. Second by Preston. All the Commissioners voted aye, except Commissioners Gehrig and Piepkorn who voted nay and the motion was declared carried.
Elimination of Wildlife Mgmt. Program at Conclusion of 21-22 Hunting Season Approved: Ord. Relating to Wildlife Mgmt. Program-Regulations to be Placed on 1st Reading:
Commissioner Preston moved approval. Second by Strand. All the Commissioners voted aye, except Commissioners Gehrig and Piepkorn who voted nay and motion was declared carried.
Recommendation for a Massage Therapy Establishment Program and 1st Reading of Ord. Relating to Massage Therapy Establishments Delayed for Two Weeks:
City Attorney Erik Johnson requested that this item be delayed for two weeks.
Ballot Question on Term Limits Ord. Approved:
Commissioner Gehrig moved approval. Second by Preston. All the Commissioners voted aye, except Commissioner Strand who voted nay and the motion was declared carried.
Applications for Property Tax Exemptions for Imps. Made to Bldgs. Approved:
Commissioner Piepkorn moved approval. Second by Strand. There was unanimous approval.
VNDRNAME VNDRAMT ; ADVANCED BUSINESS METHODS $125.21 ; ADVANCED ENGINEERING INC $22,357.05 ; ALLIANCE COURIER $678.09 ; ALLIED UNIVERSAL SECURITY SERVICES $4,864.56 ; ALWAYSCARE BENEFITS INC $3,200.50 ; AMERICAN TOWER CORP. $551.25 ; APEX ENGINEERING GROUP INC $717.00 ; APPLE BOOKS LLC $954.20 ; AUTOMATED MAINTENANCE $27,265.00 ; AVESIS THIRD PARTY ADMINISTRATORS $391.04 ; AVI SYSTEMS INC $190.00 ; BDT MECHANICAL, LLC $196.00 ; BLUE CROSS BLUE SHIELD OF NORTH $36,872.78 ; MELISSA BOMMERSBACH $221.76 ; BORDER STATES PAVING INC $198,270.64 ; BRET'S PAINTING CO $4,200.00 ; ZACHERY BRUNS $92.00 ; BURIAN & ASSOCIATES LLC $1,794.25 ; RACHEL BURNS $159.04 ; CARDINAL HEALTH 110, LLC $80.75 ; CASS COUNTY ELECTRIC COOP $321.62 ; CASS COUNTY FINANCE $8,293.50 ; CASS COUNTY JOINT WATER RESOURCE DI $1,448,260.81 ; CCCLT $9,220.00 ; CENTURYLINK (REPAIRS) $3,087.60 ; BERNADETTA CHINEMA $483.00 ; THOMAS CHRISTIANSON $80.00 ; CHRISTIANSONS BUSINESS $750.00 ; CLAY COUNTY AUDITOR $208,235.19 ; CATHERINE CONLIN $396.75 ; CONSTRUCTION SUPPLY INC $912.00 ; COUGAR TREE CARE INC $4,429.32 ; DAKOTA HOSE & EQUIPMENT $77.76 ; DAKOTA PRINTER REPAIR $142.50 ; KAYLA DALQUIST $414.00 ; DAVE PURCHASE PROJECT $533.74 ; HEATHER DEMERS $103.04 ; CHISOM AMADI DENNIS $655.50 ; DIAMOND LAW FIRM $2,626.25 ; DIAMOND SHINE $1,575.00 ; NATHANIEL DICKEY H $80.00 ; DIRT DYNAMICS $189,864.43 ; SHAWN DOBBERSTEIN $142.00 ; LEE EGGEN $160.00 ; ENGRAPHIX $2,734.85 ; ESSENTIA HEALTH $2,388.00 ; EVERBRIDGE, INC $57,953.81 ; EXPERIAN INFORMATION SOLUTIONS INC $113.44 ; LEONTYNE FAMOLU $805.00 ; FARGO ELECTRIC CONST INC $382,318.01 ; FARGO JET CENTER INC $437.40 ; FARGO MOORHEAD VISUAL ARTISTS $10,000.00 ; FARSTAD OIL $3,062.15 ; FLEETMIND SEON SOLUTIONS INC $3,180.00 ; FORUM COMMUNICATIONS (ADVERT) $182.25 ; GLACIER SNOW MANAGEMENT COMPANY $15,774.88 ; GRAND FORKS FIRE EQUIPMENT LLC $250.00 ; GREATAMERICA FINANCIAL SVCS $1,411.94 ; PAM GROTHMAN $126.00 ; DUSTIN HALSNE $27.26 ; HARVEST SECURITY SOLUTIONS $245.00 ; ALISON HASSELL $327.00 ; HAWKINS INC $7,368.91 ; KAYLA HIEDEMAN $151.20 ; TY HIEDEMAN $56.00 ; HIGH POINT NETWORKS, INC $566.53 ; MICHAEL HONDLIK $54.88 ; HOUSTON ENGINEERING INC $1,746.00 ; INFORMATION TECHNOLOGY DEPT $1,230.10 ; INNOWATTS, INC $2,000.00 ; TIFFANY JASMANN $224.25 ; JDP ELECTRIC INC $9,278.65 ; JEFF'S PLUMBING & DRAIN CLEANING $255.00 ; JOHNSON & SCHOCK EXCAVATING LLC $41,000.00 ; JOHNSON CONTROLS FIRE PROTECTION LP $415.10 ; KEY CONTRACTING INC $1,515,671.80 ; KIT & CO STUDIO $200.00 ; KLEENWAY $480.00 ; CHRISTYN KNUDTSON $510.00 ; KOCH, TERRI $5.60 ; KOST MATERIALS, LLC $430.50 ; LAKE AGASSIZ HABITAT FOR HUMANITY $102,062.52 ; LAKE AGASSIZ WATER AUTHORITY $344,466.48 ; TYLER LAMONT $290.70 ; LARSON WELDING & MACHINE CO INC $655.86 ; GRANT LARSON $37.52 ; CHAD LEMAR $107.50 ; LIBERTY BUSINESS SYSTEMS INC $62.93 ; LINDE INC $2,899.50 ; LOGO 2 PROMO $1,086.00 ; KATHY LONG $60.48 ; VALERIE LUISTRO $132.25 ; MANSFIELD OIL CO OF GAINESVILLE INC $86,540.14 ; AMANDA MARINUCCI $201.25 ; MARSH & MCLENNAN AGENCY LLC $11,135.00 ; ERIC MARTENS $80.00 ; MASTER CONSTRUCTION CO INC $7,614.25 ; ALEXANDOR MCKINNEY $241.50 ; MEAD & HUNT INC $52,565.48 ; METROQUIP, INC $10,535.00 ; MINNESOTA NATIVE LANDSCAPES INC $3,600.00 ; MOORE ENGINEERING INC $44,264.64 ; MOORHEAD PUBLIC SERVICE $375.00 ; BEAUTY MUGADZA $92.00 ; MIKAELA MUND $43.12 ; DOUGLAS MURPHY $49.28 ; ND DEPARTMENT OF TRANSPORATION $48,495.05 ; DOUGLAS NEILL $80.00 ; NETREIT 300 NP LLC $1,433.00 ; TRACIE NEWMAN $6,626.00 ; NORMANNA TOWNSHIP $12,045.44 ; NORTH STAR POLYGRAPH & FORENSIC SVC $4,350.00 ; NORTHERN IMPROVEMENT CO $76,085.57 ; NORTHERN TRUCK EQUIPMENT CORP $232.07 ; NORTHWEST TIRE INC (W. FARGO) $44.40 ; CLETS OFERE $833.00 ; OSGOOD CLEANING SERVICES $7,934.00 ; PFM ASSET MANAGEMENT LLC $8,105.85 ; PPI CONSULTING LLC $475.00 ; PREFERENCE EMPLOYMENT SOLUTIONS INC $1,827.58 ; PRESENTATION PARTNERS IN HOUSING $27,026.25 ; PUSH PEDAL PULL, INC $1,098.29 ; Q3 CONTRACTING INC $6,223.10 ; RAINFOREST AUTOMATION, INC. $1,200.00 ; RAPE & ABUSE CRISIS CENTER $113.34 ; RDO EQUIPMENT CO $4,256.85 ; REILAND BROS PLUMBING LLC $6,150.00 ; RESERVE ACCOUNT $5,000.00 ; RICK ELECTRIC INC $3,776.25 ; RICKARD ELECTRIC INC $35,813.30 ; RMB ENVIRONMENTAL LABORATORIES $258.00 ; ROB BENTZ LOCK & KEY $440.00 ; ROCHESTER ARMORED CAR CO INC $265.35 ; ROERS CONSTRUCTION INC $81,504.00 ; RUST, ROLLAND L $200.00 ; KARA SCHEER L $139.44 ; SERVICEMASTER CLEANING $1,822.00 ; SIGN SOLUTIONS USA $392.55 ; CHAD SIMMONS $247.25 ; SKOOTERS PLUMBING $18,700.00 ; SOUTH EAST HUMAN SERVICE CENTER $295.48 ; ALISSA SPERAL $6.16 ; STANDARD INSURANCE COMPANY $37.48 ; STANDARD INSURANCE COMPANY $319.00 ; TENEZEE STEELE $580.75 ; STRATA CORPORATION $161,300.00 ; SUNSET LAW ENFORCEMENT $7,952.00 ; TRICORNE AUDIO INC $15,876.00 ; US BANK $450.51 ; VALLEY GREEN & ASSOCIATES $17,919.79 ; BENJAMIN VETTER $149.50 ; THERESA WAVRIN $91.28 ; XCEL ENERGY $2,376.26 ; YWCA $56.66 ; 1ST CHOICE PLUMBING LLC $260.00 ; 4SEASONS PAVEMENT REPAIR PRODUCTS I $2,930.50 ; AMERICAN FAMILY INSURANCE $1,467.29 ; AXA EQUITABLE $1,027.50 ; CITY & COUNTY EMPLOYEE CREDIT UNION $39,228.63 ; CITY EMPLOYEES ASSOCIATION $660.00 ; COLONIAL LIFE $8.00 ; CONSECO HEALTH INSURANCE COMPANY $73.48 ; FIREFIGHTER CHARITY FUND $225.00 ; FIREFIGHTERS LOCAL #642 $5,765.76 ; WELLS FARGO $82,273.96 ; JEFFERSON NATIONAL LIFE INSURANCE $15.00 ; MATRIX TRUST COMPANY $9,320.49 ; MINNESOTA CHILD SUPPORT PAYMENT CTR $608.67 ; NATIONWIDE RETIREMENT SOLUTIONS $4,710.52 ; NATIONWIDE RETIREMENT SOLUTIONS $10,563.02 ; ND FRATERNAL ORDER OF POLICE $3,450.00 ; NDPERS-NORTH DAKOTA PUBLIC EMPLOYEE $132.29 ; NORTH DAKOTA UNITED $91.84 ; PROVIDENT LIFE & ACCIDENT $1,824.01 ; RED RIVER VALLEY LODGE #1 $1,529.00 ; SUPERIOR VISION INSURANCE INC $4,770.54 ; UNITED WAY OF CASS-CLAY $526.99 ; VOYA INSTITUTIONAL TRUST COMPANY $4,761.00 ; ZUNTAFI CORP $91.96 ; A & B IMPROVEMENTS, LTD $2,500.00 ; A&B BUSINESS INC $80.52 ; ADVANTAGE CREDIT BUREAU INC $10.35 ; AMERICAN MAIL HOUSE INC $4,691.98 ; AMERICAN TECHNOLOGY SOLUTIONS $282.48 ; TROY ANDERSON $160.00 ; AON RISK SERVICES CENTRAL, INC $1,856.25 ; APEX ENGINEERING GROUP INC $78,986.49 ; ASP OF MOORHEAD, INC $10,371.91 ; ASPLIN EXCAVATING INC $1,288.00 ; AXON ENTERPRISE, INC. $118,571.23 ; NADINE BALLWEG $320.32 ; GARRET BAX $159.89 ; BEAVER CREEK ARCHAEOLOGY $2,500.00 ; BELL INSURANCE SERVICES LLC $329,787.00 ; BELSCHNER, KENNA $23.99 ; BELSCHNER, LANCE $16.99 ; TRAVIS BERGER $90.00 ; BIEBER, PAMELA $6.00 ; BLUE CROSS BLUE SHIELD OF $606.00 ; BORDER STATES PAVING INC $289,331.45 ; BRAUN INTERTEC CORP $23,057.10 ; BUFFALO RIVER SINGERS & DANCERS $150.00 ; BURSON, MICHAEL $14.99 ; CASS COUNTY FINANCE $72,058.66 ; CHILLER SYSTEMS INC $1,030.83 ; BERNADETTA CHINEMA $431.25 ; MATT CHRISTENSEN $262.50 ; CHRISTIANSONS BUSINESS $3,867.64 ; CH2M HILL $1,009,467.78 ; PAUL CICHOS $18.00 ; CATHERINE CONLIN $201.25 ; CONSTRUCTION ENGINEERS INC $7,295.00 ; DEAN CORCORAN $160.00 ; CROWN APPRAISALS INC $100,000.00 ; DAKOTA UNDERGROUND CO INC $286,672.78 ; BRIAN DAVIDSON $160.00 ; CHISOM AMADI DENNIS $672.75 ; DIRT DYNAMICS $175,272.40 ; DOWNTOWN COMMUNITY PARTNERSHIP BID $2,926.00 ; EAGLE RIVER UTILITY SOLUTIONS $180.00 ; THOMAS EIDE $256.62 ; ENHANCED PROPERTIES INC $3,595.00 ; ENVIROTECH SERVICES INC $11,557.08 ; ERNST & YOUNG INFASTRUCTURE $52,021.10 ; FARGO CUSTARD 182 LLC $4,539.22 ; FARGO PARK DISTRICT $3,690.00 ; FAUL, KARI $18.32 ; FIRST TRANSIT INC $388,691.57 ; FIRSTLINK $3,982.82 ; FM ASPHALT, LLC $429.01 ; FM COALITION TO END HOMELESSNESS $493.70 ; JAMIE FRENCH $93.52 ; GA GROUP, PC $5,000.00 ; GAHR, PAMALA $15.39 ; SHAWN GAMRADT $108.00 ; GAST CONSTRUCTION CO INC $232,422.47 ; BRICE GIFFEN $160.00 ; GREAT PLAINS DIRECTORY SERVICE $371.52 ; ANDREW GUDDING $160.00 ; TROY HANNIG $90.00 ; HAWKINS INC $4,673.03 ; HEARTLAND LABOR $333.00 ; CHRISTOPHER HELMICK L $90.00 ; HENNINGS, AZA $16.00 ; DEVON HEUPEL $160.00 ; HIGH POINT NETWORKS, INC $8,121.50 ; HODNY, LYNN $15.00 ; HOUSTON ENGINEERING INC $49,613.92 ; HOUSTONMOORE GROUP LLC $339,129.04 ; HUBERT OYE AND SONS INC $4,653.05 ; INFOSEND $7,843.38 ; INTERSTATE PARKING COMPANY OF ND $4,050.92 ; TIFFANY JASMANN $414.00 ; JEFF'S PLUMBING & DRAIN CLEANING $155.00 ; MATTHEW JENNINGS $350.00 ; JOHNSON & SCHOCK EXCAVATING LLC $61,000.00 ; JOHNSON, ERIC M $15.00 ; LAUREN JOHNSON $37.52 ; KILLORAN TRUCKING & BROKERAGE INC $7,563.20 ; LENORE KING $55.58 ; KLJ ENGINEERING, LLC $11,913.30 ; CHRISTYN KNUDTSON $510.00 ; KNUTSON, JULIA $14.95 ; L & L'S TREE SERVICE $2,500.00 ; LABOR MASTERS $1,497.60 ; LARSON WELDING & MACHINE CO INC $75.00 ; CINDY LIUDAHL $75.16 ; VALERIE LUISTRO $138.00 ; MANSFIELD OIL CO OF GAINESVILLE INC $13,881.43 ; AMANDA MARINUCCI $201.25 ; MASTER CONSTRUCTION CO INC $240,398.88 ; ALEXANDOR MCKINNEY $241.50 ; MID AMERICA STEEL INC $75.00 ; MIDWEST TAPE $4,201.10 ; MONTANA-DAKOTA UTILITIES $228.43 ; BEAUTY MUGADZA $391.00 ; JODY MUNSON $121.99 ; ND DEPARTMENT OF TRANSPORATION $150,580.19 ; AKUMBOM NEBA $184.00 ; NELCO FIRST AID INC $74.20 ; NEON LOON COMMUNICATIONS, LLC $9,726.25 ; NETWORK CENTER INC (COMPUTERS) $282.44 ; NEW LIFE CENTER $33,964.42 ; NORDIC HVAC SERVICES LLC $1,788.00 ; NORTHERN IMPROVEMENT CO $89,372.47 ; NORTHERN TRUCK EQUIPMENT CORP $872.74 ; NORTHSTAR SAFETY INC $3,969.60 ; CLETS OFERE $1,151.75 ; OLSEN, CAITLIN $21.99 ; OLSEN, SUMMER $10.29 ; ORACLE AMERICA, INC $184,358.77 ; OUTDOOR VENTURES $600.00 ; PASSPORT LABS INC $3,987.54 ; PAYROLL PROFESSIONALS $883.38 ; JOSEPH PORT $160.00 ; PR FOR GOOD, INC $16,303.75 ; PREFERENCE EMPLOYMENT SOLUTIONS INC $2,423.71 ; R J ZAVORAL & SONS INC $202,619.16 ; RACHEL CONTRACTING $233,269.96 ; REACH PARTNERS INC $2,992.50 ; NIKKOL ROESLER $58.24 ; SCOTT SCHULER $160.00 ; SENDCAA $25,001.07 ; SENNE, PAUL H JR $15.00 ; SENTRY SECURITY INC $12,324.00 ; SERVICEMASTER CLEANING $1,139.00 ; SERVPRO OF FARGO-MOORHEAD $1,317.88 ; CHAD SIMMONS $241.50 ; SIMPLIFILE LC $320.00 ; SLETTEN, MCKENZI $19.95 ; JASON SOLEM $150.00 ; SPRENGER, TERRI LEIER $2,457.18 ; STRATA CORPORATION $1,130.00 ; ANTHONY STURRE $150.00 ; SUPERIOR ELECTRIC OF FARGO, LLC $28,710.00 ; TGC HOLDINGS $21.47 ; LORI THOMAS $168.00 ; TOSHIBA FINANCIAL SERVICES $1,602.20 ; TURF TAMERS $2,800.00 ; TWIN CITY GARAGE DOOR $236.00 ; US BANK $534.09 ; BENJAMIN VETTER $178.25 ; WELLE, EMILY $12.00 ; WEST ACRES DEVELOPMENT LLP $1,389.48 ; BRET WITTE A $18.00 ; MATTHEW WOLTER $80.00 ; XCEL ENERGY $74,109.31 ; WILLARD YELLOW BIRD JR $50.00 ; $10,755,102.87

Simone M. Sandberg
ND Attorney ID #03612
SANDBERG LAW OFFICE, LTD.
709 Dakota Avenue, Suite C
Wahpeton, ND 58075-4333
(701) 672-0022
sandberglaw@702com.net
Attorney for Estate
Probate No. 09-2021-PR-00382
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF DIANE M. FALK, DECEASED
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or mailing of the notice or said claims will be forever barred. Claims must either be presented to Nicole M. Christensen and Amy M. Dirkes, personal representatives of the estate at 709 Dakota Ave., Suite C, Wahpeton, ND 58075, or filed with the Court.
Dated this 23rd day of November, 2021.
/s/ Nicole M. Christensen,
Personal Representative
303 50th Place W, West Fargo, ND 58078
/s/ Amy M. Dirkes,
Personal Representative
6587 Riverwood Road, Baxter, MN 56425
Simone M. Sandberg (03612)
709 Dakota Avenue Suite C
Wahpeton, ND 58075
Attorney for Personal Representatives
(Dec. 1, 8 & 15, 2021) 8455

ND LEGALS

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES
RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS
State Board of Cosmetology
will hold a public hearing to address proposed changes to the N.D. Admin. Code.
Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., Dec. 30, 2021
9:00 a.m.
A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.
Dated this 19th day of Nov., 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.
North Dakota Public Service Commission
will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01

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Classified Display $12.43 per column inch (runs in both papers)
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12:00 Noon TUESDAY

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ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 701-929-9679. (M-F 7am-5pm CT). The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.

TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET) The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.

Farmland

Looking for farmland to rent for 2022 and beyond. Call: 320-287-0642

Help Wanted

ADVERTISING COORDINATOR: $32K-$37K/year starting pay, free platinum single insurance. SEEKING detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. To apply, send a resume and cover letter including at least two work references to: sarahes@ndna.com. NDNA is an equal opportunity employer.

C.N.A.s- $30/HR!! Crisis pay for psychiatric units in Jamestown and Grafton. All backgrounds will be considered, especially psychiatric, rehab, L.T.C. and homecare. Flexible and immediate start dates. All shifts. Call Vicki at Worldwide Staffing 866.633.3700 x 108.

MAKE A DIFFERENCE AND SO MUCH MORE. Wishek Living Center in Wishek, ND has multiple employment opportunities. Visit www.wishek-nd.com/wlc or call 701-452-2333.

Rentals

BINFORD MANOR APARTMENT, Binford ND 1 Bedroom income based. $200 Walmart Card with 12 month lease, all utilities pad, non smoking, laundry on site. Contact Barbara @ 970-413-1415 or Prairie Homes Management 701-356-9501, 1-800-366-6888 TTY EHO

Rentals

Binford Manor Apartments. 1 bedroom $375.00 a month, all utilities paid, non-smoking, 1 month free with 12 month lease. Contact Barbara at 970-413-1415 or Prairie Homes Management at 701-356-9501 TTY 1/800/366-6888 EHO

Help Wanted

THE CITY OF WASHBURN, ND is accepting applications for a full time. Public Works Employee/Water Plant Operator. A complete job description can be obtained by contacting the City of Washburn Auditor's Office by calling 701-462-8558; or emailing washaud@westriv.com. Resumes with a cover letter must be received at the City Office no later than 4:00 PM on Wednesday, November 24, 2021.

Miscellaneous

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

BEST SATELLITE TV with 2 Year Price Guarantee! $59.99/month with 190 channels and 3 months free premium movie channels! Free next day installation! Call 833-365-1362.

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association.

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YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

Real Estate

960 AC TOWNER CO ND Land & Farmstead Live & Online Auction. Tues Feb 8 - 10am excellent contiguous cropland. Call Nikolaisen Land Company 844-872-4289. www.nikolaisenland-company.com

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

Services

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

Never Pay For Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. $200.00 OFF + 2 FREE Months! 877-583-0333.

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

301163

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

LEGAL NOTICES

EAST CENTRAL DISTRICT COURT, STEELE COUNTY, NORTH DAKOTA

Probate No. 40-2021-PR-00014
In the Matter of the Estate of Shirley I. Holman, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Stacy N. Geston, personal representative of the estate, at 3208 9 St NW, West Fargo, ND 58078, or to Marsha L. Houston, personal representative of the estate, at 4726 Fairfax Loop, Bismarck, ND 58503, or filed with the Court.

Stacy N. Geston, Personal Representative
Marsha L. Houston, Personal Representative

Cassie Tostenson
Nilson Brand Law
36 Main St. W.
Mayville, ND 58257
TEL (701) 786-6040
FAX (701) 997-8070
EMAIL: cassie@nilsonbrandlaw.com
Attorney ID: 07915
Attorneys for: Personal Representatives

First publication on the 19th day of November, 2021.

SCP November 19, 26 & December 3, 2021 301171

NOW HIRING

Farmers Union Oil of Hope is hiring a

STARTING WAGE IS $16.00/hr but may depend on experience.

FULL-TIME LABORER

A strong mechanical background is desired, but not required. Benefits include single + dependents health insurance, 401K, profit sharing, disability and life insurance.

Stop in and fill out an application or call 701-945-2507 and ask for Dan.

301601

AGASSIZ VALLEY HUMAN SERVICE ZONE DIRECT CARE ASSOCIATE II

Join the Agassiz Valley Human Service Zone (Traill and Steele Counties) Adult Services Team. As a Direct Care Associate II, this position will help elderly and disabled individuals live more safely in their homes. Job duties include meal preparation, grocery shopping, light housekeeping, snow path removal, laundry service, personal care services, assisting with routine exercises, toileting, TED socks application, transportation of clients to essential services, and infection control.

Status: Hourly, Averaging 32 to 40 hours per week dependent on client need. Non-Exempt, regular position.

Hiring Rage: $13.62 to $18.15 hour + benefits

Minimum Qualifications: Requires a high school diploma or GED and one-year experience in providing direct services to specialized populations. Preference will be given to candidates with current CNA (certified nursing assistant) credentials and experience. A successful candidate must: pass a standard background and pass a criminal background check plus maintain a valid driver's license, reliable transportation, and motor vehicle insurance. Regular work attendance is required.

Closing Date: December 9, 2021, by 11:59 p.m.

Application Procedures/Comments: All applicants must apply online at https://www.omb.nd.gov/team-nd-careers/career-openings

Search for Job Opening ID: 3020360, Human Services, Hillsboro, and follow directions. Online application is required.

For more information, assistance or accommodation contact:
Kim Jacobson, Director- kim.jacobson@avss-nd.gov
701-636-4486
Tammy Sand, Work Team Supervisor- tammy.sand@avss-nd.gov
701-430-3734
TTY Number: ND Relay Service
1-800-366-6888 (text); 1-800-366-6889 (voice)

EQUAL OPPORTUNITY EMPLOYER

The state of North Dakota and this hiring agency do not discriminate on the basis of race, color, national origin, sex, religion, age, genetics or disability in employment or the provision of services and complies with the provisions of the North Dakota Human Rights Act.

As employers, the State of North Dakota and political subdivisions prohibit smoking in all places of state and political subdivision employment in accordance with N.D.C.C. 23-12-10.

301324

CENTRAL PLAINS AG SERVICES

Central Plains Ag Services has openings for

- Full-Time Truck Drivers
- Full-Time Laborers
- Part-Time Truck Drivers
- Multi-Commodity Manager

Offering a $2000.00 sign- on bonus

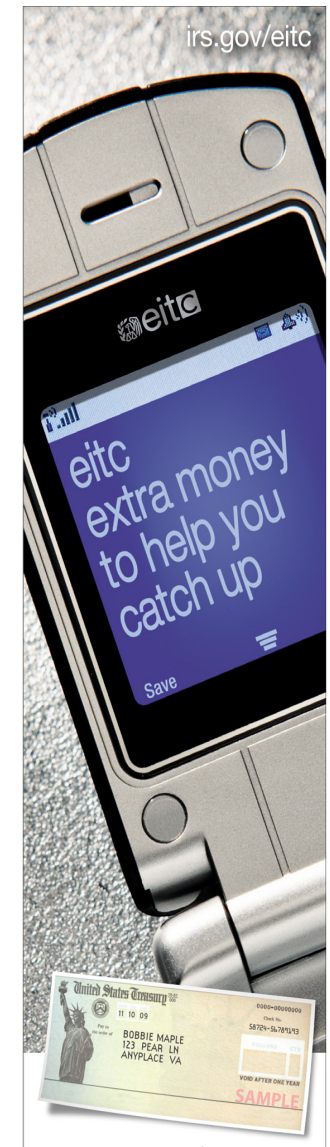
We have an excellent benefit package including Medical, Dental, Vision, Life Insurance, 401K, Pension

To see the complete job postings and apply online, please visit www.chsinc.com

Click on careers/Search location of Hannaford, ND

You can reach us at 701-769-2665

301187



If you make less than $42,000, find out if you qualify for the Earned Income Tax Credit. You could get up to $4,800 extra back from the IRS when you file your taxes. Wouldn't that help you make ends meet? Visit irs.gov/eitc, or call 1-800-829-1040.

Life's a little easier with eitc
earned income tax credit

Public notices

Garrison School Board proceedings

Garrison School Board
Regular Board Meeting
October 19th, 2021 at 6 pm

The Garrison School Board held their Regular Meeting on Tuesday October 19th, 2021 called to order at 5:58 pm. with the following board members present: Rodger Affeldt, Chris Seidler, John Crawford, Lisa Maki, Julie Retterath. Absent: Kelly Cooper & Kevin Rime Also present: Supt. Nick Klemisch, Business Manager Amy Betz & Principals Dangel & Fuller

Changes to the Agenda: None

Changes to the Consent Agenda: None

Approval of Consent Agenda: Moved by Maki, seconded by Retterath to approve the action on consent agenda, including regular board minutes, special meeting minutes, financial statement and bills. No discussion. Motion carried by unanimous yes.

Garrison Public School District #51
Board Report - Newspaper

AMAZON CAPITAL SERVICES 1,263.41; ANDERSEN, KATHRYN 7,208.32; BARNES & NOBLE INC. 54.60; BENTO JAPAN 22.42; BHG INC 414.73; BSN SPORTS 62,995.33; CASH-WA DISTRIBUTING CO OF FARGO, LLC 80.85; CENEX FLEET CARD 646.92; CENEX 294.43; CENTRAL REGIONAL EDUCATION ASSOCIATION 100.00; CHINA STAR, 28.83; CITY OF GARRISON 719.88; COOLING AND HEATING UNLIMITED 2,968.22; COSTCO 60.00; CULINEX 109.38; DACOTAH PAPER CO.7,862.30; DANGEL, STEVEN 172.48; DEMCO 30.43; ECKROTH MUSIC CO 35.00; ECKROTH MUSIC 17.64; ED PUZZLE 11.50; FACEBOOK ADS 10.42; FARGO GLASS AND PAINT CO.35,378.00; FARMERS UNION OIL CO 6,177.87; FEDEX 100.46; FLOCABULARY 120.00; FOUR SEASONS RESTAURANT 180.00 FRIEDS FAMILY RESTAURANT 14.00; GARRISON LUMBER 291.11; GARRISON STATE BANK 5.00; GERDAU AMERISTEEL CORP. 656.20; GREAT WESTERN NETWORK 29,700.00; H A THOMPSON & SONS 6,465.00

HARLOW'S BUS SALES INC. 2,205.37; HORACE MANN FSA BILLING 19.25; INNOVATIVE OFFICE SOLUTIONS LLC 52.20; KEN'S BODY SHOP 5,414.80; KRAUSE'S MARKET 1,216.84; LINDE GAS & EQUIPMENT INC 603.60; MARCO TECHNOLOGIES LLC 2,106.52; MARCO, 1,549.58; MINOT DAILY NEWS 50.00; MONTANA DAKOTA UTILITIES 509.87; NAPA AUTO PARTS 1,161.64; NATIONAL SCHOOL BOARDS ASSOCIATION 975.00; ND CENTER FOR DISTANCE EDUCATION 2,166.00; NDATL 150.00 NDCEL 350.00; NFHS 69.99; NORTHERN PLAINS EQUIPMENT 703.67; NYGARD CONSTRUCTION INC. 120.00; OTTERTAIL POWER 4,413.86 PAYPAL 13.83; PERKINS 8.97; PIONEER MANUFACTURING COMPANY 654.50; PLANBOOK.COM 27.00; RESERVATION TELEPHONE COOP 2,660.26; S & J HARDWARE 244.32; SAMS CLUB 3,209.74

SCHOLASTIC INC.402.57; SCHOOL SPECIALTY, INC. 191.82; SCHUMAIER CONCRETE 1,120.00; STETLER, SHAWN 250.00; STEWARTSIGNS 15.28; SUBWAY 11.75; SUPER DUPER PUBLICATIONS 179.76; TOTTEN TRAIL 15.06; TRINITY MEDICAL GROUP 300.00; U.S. POSTAL SERVICE 11.97; UNDERWOOD SCHOOL DISTRICT 856.68; VALUATIONS NORTHWEST 5,386.00; VIKING SCREEN PRINTS 62.10; VOWAC PUBLISHING COMPANY, INC.197.12; WAGE WORKS, INC. 1,982.00; WEX BANK 16.81; WILCOX ELECTRIC, LLC 40,825.76

ZANER-BLOSER EDUCATIONAL PUBLISHERS 134.62

Fund Number 246,810.84
Checking Account ID 246,810.84

Communications: None

Visitors: James Falcon (BHG), Deb Youngs

Public Acknowledgement: None
Reports

Principals Report: Fuller: Great start, very busy. End of quarter. Kids doing well, no ineligibilities recently. Camp of the Cross hosted outdoor ed days for elementary with help from groups at HS. Hot Lunch program is losing our main food vendor with the food co-op. Now searching for new vendor, all vendors have labor shortages, and product shortages- so not taking new clients. We will continue to look into all options. Meeting with the local grocery store tomorrow.

Dangel: End of quarter. Please thank a teacher as they do a great job. Fall sports coming to an end. Winter sports will begin soon.

Superintendent Report: Dr. Klemisch: Pep bus being taken to many FB games due to co-op. Pep bus will also be available to VB to attend regionals as normal. E-Sports list of games- season starts December 6th and ends in April. Will need to hire a leason for organization of participants etc. B&G- Waiting on a few things to be finished on the Ag Shop. Received an estimate from Fargo Glass for new windows. Caulking bid came back at roughly $160,000. Portable bids due this Friday. Staffing – full. Finances- received ESSER II check this week.

Discussion/Action Items:

1. Motion made by Maki, seconded by Seidler to approve the 2022-2023 contract with Katie Hanson to be a counselor for the Garrison Public School District. Roll call votes with all votes in favor. Motion carried.

2. Motion made by Maki, seconded by Retterath to rescind policy DDBB regarding the FFCRA. Roll call votes with all votes in favor. Motion carried.

3. Motion made by Maki, seconded by Retterath to recind and adopt with one motion per policy BDA the following policies- ABBE, FCC, ACBC, GBAA, BC, DEAG, FDD, IAD, KADA, GCAA & FFE. Roll call votes with all votes in favor. Motion carried.

4. Motion made by Maki, seconded by Retterath to reaffirm policy ABABA updating the review date only. Roll call votes with all votes in favor. Motion carried.

5. Motion made by Maki, seconded by Seidler to approve adopting policy DDBB and supplement GACE per recommendation from NDSBA. Roll call votes with all votes in favor. Motion carried.

6. Motion made by Maki, seconded by Retterath to approve enacting policy BDA for policies listed on this agenda. Roll call votes with all votes in favor. Motion carried.

7. Policies and regulation reviewed with no action- ACBC-BR; FFL; ABAC; DCAD; IAC. Roll call votes with all votes in favor. Motion carried.

The following meetings were scheduled:

• Regular Board Meeting on November 18th, 2021 at 6 pm

• Policy Committee Meeting on November 2nd, 2021 at 5:00 pm

• Buildings & Ground Committee Meeting on November 2nd, 2021 at 6:30 pm

• Superintendent Eval Special Meeting on November 2nd at 6:00 pm

There being no further business, the meeting was adjourned at 6:31pm.

President
Business Manager
Date of Approval
(Dec. 2, 2021)

Public notice of shredder bids

The South McLean County Soil Conservation District in Turtle Lake, ND is accepting bids for two Alloway 30' folding wing shredders located at the SCD Shop at 118 ½ 2nd Avenue E in Turtle Lake, ND.

The South McLean County SCD invites you to bid on each shredder individually. Sealed bids must include the name of the individual/group placing the bid, phone number, mailing address, and e-mail address, and the shredder you are bidding on and bid amount.

Bids must either be mailed to PO Box 537, Turtle Lake, ND 58575 or dropped off at the SCD office located at 24 2nd Avenue E, Turtle Lake, ND no later than Monday, December 6th at 3PM. The South McLean County SCD Board of Supervisors has the right to refuse any and all bids. The winning bidder will be notified on Wednesday, December 8, 2021 and will have 30-days from the date of selection to sign a purchase agreement, pay the full dollar amount, and remove the shredder(s) from the SCD.

If you would like to view the shredders before bidding contact the Soil Conservation District office at 701-448-2474. Both shredders are located at the SCD Shop in Turtle Lake. One is next to the shop, and the other is located in the field north of the shop.

(Dec. 2, 2021)

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., December 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

Classifieds
Sell Call 463-2201

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

Public notice of summons

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF MCLEAN
SOUTH CENTRAL JUDICIAL DISTRICT
SUMMONS
Civil No. 28-2021-CV-00186
ProCollect Services, LLC,
Plaintiff,
vs.
Travis and Christine Lyle,
Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated November 8, 2021.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(Nov. 18, 25, Dec. 2, 2021)

Notice to creditors of Marie Sellers

Diane K. Lautt (ID 07243)
Law Office of Diane K. Lautt, PLLC
PO Box 1945
Minot, ND 58702-1945
701-852-3060
diane@lauttlaw.com
Attorney for Personal Representative
Probate No. 28-2021-PR-00055

IN THE DISTRICT COURT OF
MCLEAN COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Antoinette Marie Sellers,
aka Ann M. Sellers, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Diana M. Kelly, personal representative of the estate at c/o Law Office of Diane K. Lautt, PLLC, PO Box 1945, Minot, North Dakota 58702-1945, or filed with the Court.

Dated this 11th day of November, 2021.
Diana M. Kelly
724 35th Avenue SW, Unit E
Minot, ND 58701
(Nov. 18, 25, Dec. 2, 2021)

Public notice of bid advertisments

ADVERTISEMENT FOR BIDS
MERCER MEMORIAL PARK
PLAYGROUND REPLACEMENT
CITY OF MERCER
MERCER, NORTH DAKOTA

Sealed bids will be received by the City of Mercer, at the office of the Mercer City Hall, 116 Regan Street, Mercer, ND 58559, until 7:00 CT, December 9th, 2021, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of MERCER MEMORIAL PARK PLAYGROUND REPLACEMENT and incidental items in and for said City of Mercer, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of KLJ Engineering LLC, Bismarck, ND.

Bids shall be upon cash payment on the following types of work:

Playground equipment, engineered wood fiber, geotextile fabric, concrete ribbon curb, concrete pavement, aggregate base and other associated work.

The contract documents are on file and may be examined at the following:

KLJ Engineering, LLC
4585 Coleman St.
Bismarck, North Dakota, 58503

Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for $23 by inputting Quest project #8070485 on the website's Project Search page.

Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Optional paper sets of 11"x17" Plans and an 8.5"x11" Project Manual are also available for a non-refundable price of $75 per set at KLJ Engineering LLC, , . Bid Documents are also available through the regional builders' exchanges. Please contact KLJ Engineering, LLC at 701-355-8400 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 430705 and 43-07-12 of the North Dakota Century Code.

Pre-Approval to quote is required for all playground equipment.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond, a copy of North Dakota Contractor's License or certificate of renewal, and evidence that the playground equipment included in Contractor's bid was approved by Engineer prior to bidding.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The Work shall be completed and ready for final payment in accordance with Paragraph 14.07 of the General Conditions within 25 working days of construction commencing or before June 1, 2022.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of $500.00 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 11th day of November, 2021
City of Mercer
Mercer, NORTH DAKOTA
/s/ Ron Schatz
Mayor
Published Nov 18, Nov 25, Dec 2, 2021
(Nov. 18, 25, Dec. 2, 2021)

Opportunity to join education board

North Dakota Superintendent of Public Instruction Kirsten Baesler is encouraging residents of North Dakota's northern tier of counties to consider applying for the state board of public school education (SBPSE), which plays an important role in the state's educational system.

The board's membership includes Baesler, who serves as its executive secretary, and six members who represent groups of counties that are specified in state law (NDCC 15.1-01-01(1)). All six members are appointed by the governor for six-year terms.

Incumbent board member Maria Effertz Hanson plans to resign. A resident of McHenry County, Effertz Hanson represents Benson, Bottineau, Cavalier, McHenry, Pembina, Pierce, Ramsey, Renville, Rolette, Towner, and Walsh counties on the board.

Effertz Hanson's successor must be a school board member and a resident of one of the 11 specified counties. The person will be chosen to complete Effertz Hanson's term, which ends June 30, 2024. State law says two of the six appointed board members must be a member of North Dakota School Boards Association (NDSBA), and Effertz Hanson is one of the two members now serving on the board.

Eligible North Dakotans who are interested in succeeding Hanson on the board should apply online through the governor's office. State law says the governor shall appoint new board members from a list of names submitted by a committee consisting of the president of North Dakota United, the president of North Dakota Council of Educational Leaders, and the president of NDSBA. The application deadline is Dec. 15. The SBPSE acts on requests from school districts to dissolve, reorganize or transfer property. It supervises the development of a state learning continuum, which identifies skills that are crucial for the well-rounded education of a high school graduate. It has charge of the North Dakota K-12 Education Coordination Council, which reviews the effectiveness of North Dakota's education programs.

Most recently, the board reviewed and approved a historic combination of the Williston city school district and a neighboring Williams County district into a single entity, called Williston Basin School District No. 7. The reorganization took effect July 1, 2021.

The board of public school education's members automatically become part of the state Board of Career and Technical Education (CTE), which oversees North Dakota's CTE department and its programs.

The CTE board will have major new projects to consider soon. During its special session this month, the Legislature approved $88.3 million in grants to develop, equip and maintain area career centers. Individual grants may total up to $10 million.

County Court Report

OCTOBER 2021 DISPOSITIONS

Gregory Wayne Lofthus, Glendive, Montana, animal abandonment. Defendant shall serve six months deferred imposition, six months unsupervised probation and violate no criminal laws.

Jaime Martinez Jr., St. Thomas, possessing a controlled substance in a correctional facility. Defendant shall pay $775 in fees. Defendant shall serve 24 months supervised probation and five years in Department of Corrections and Rehabilitation with first serve 18 months with credit given for 126 days served. This sentence shall run concurrent with 50-2021-CR-161.

Michelle Miller, Grafton, criminal trespass-notice against trespass. Defendant shall serve 30 days in Walsh County Correction Center with first serve 30 days with credit given for 30 days served.

Austin David Olmstead, Grafton, possessing a controlled substance in a correctional facility. Defendant shall pay $25 in fees. Defendant shall serve 30 months supervised probation and five years in Department of Corrections and Rehabilitation with first serve 18 months. This sentence shall run concurrent with 50-2021-CR-178.

Steven Wayne Schiebe, Grafton, unlawful possession of firearm-felon or violent misdemeanor. Defendant shall pay $560 in fees. Defendant shall serve 18 months supervised probation and 18 months in Department of Corrections and Rehabilitation with first serve 30 days with credit given for two days served, report on Jan. 1, 2022 at 7 p.m. Defendant may serve 28 days via electronic home monitoring at his expense. If this is not done prior to Jan. 10, 2022, defendant must report to Walsh County Correction Center to begin serving a 28 day sentence.

Elijah Cellan Thomas, Centreville, Virginia, disorderly conduct-offensive condition. Defendant shall pay $250 in fees. Defendant shall serve one year deferred imposition, set up payment schedule-$50 per month commencing Dec. 20, 2021, one year unsupervised probation and violate no criminal laws. Defendant shall have no contact, direct or indirect, or through third parties with the victim nor shall he make any comments regarding this situation on any form of social media such as Facebook, Instagram, Twitter or TikTok.

Martin B. Torres, Grafton, failure to register as an offender against children. Defendant shall pay $525 in fees. Defendant shall serve one year supervised probation and 18 months in Department of Corrections and Rehabilitation with first serve 90 days with credit given for two days served. Defendant shall be allowed to serve the remaining 88 days of incarceration via electronic home monitoring at his expense.

Chad Evarist Barta, Minto, operating an off-highway vehicle while under the influence. Defendant shall pay $750 in fines and fees. Defendant shall attend DUI seminar, obtain an evaluation, one year unsupervised probation, violate no criminal laws and 30 days in Walsh County Correction Center with 30 days suspended.

Public Notices

CITY OF GRAFTON
CITY COUNCIL MINUTES
MEETING OF NOVEMBER 8, 2021
BEING PUBLISHED SUBJECT TO THE GOVERNING BODY'S REVIEW AND REVISION

The regular meeting of the City Council of the City of Grafton, North Dakota was held in the City Hall Council Chambers at 6:00 p.m. on Monday, November 8, 2021.

Mayor Chris West presided. Members present: Don Hutson, Chris Lipsh, Phil Ray, Mary Stark, and Greg Young. Members absent: Dave Fellman, Shane Mohn, and Brian Sieben.

On unanimous roll call vote the Consent Agenda was approved to include minutes from the City Council regular meeting of October 11, 2021, Ways and Means Committee regular meeting of November 1, 2021, Public Utilities Committee special meeting of October 18, 2021, regular meeting of November 1, 2021, Reports of Officers and application for Game of Chance permit submitted by Knights of Columbus.

On unanimous roll call vote the following bills were approved for payment:

Num	Name	CurAmt
38586	ND PLANNING ASSN.-VOID	-55.00
39324	MARIA VILLARREAL-VOID	-208.39
39513	MARSHALL & SWIFT-VOID	-656.20
39710	PETTY CASH	190.36
39711	NICK ZIEGELMANN	89.00
39712	"WEX HEALTH, INC."	1080.00
39713	LAST CHANCE BAR & GRILL	100.00
39714	CONNIE A. JOHNSON	26.85
39715	"KLJ ENGINEERING, LLC"	1374.80
39716	MACQUEEN EQUIPMENT GROUP	33066.74
39717	WEX BANK	136.40
39718	"WEX HEALTH, INC"	49.00
39719	POSTMASTER	49.30
39720	MONTANA-DAKOTA UTILITIES	540.13
39721	DARCIE EINARSON	434.30
39723	THE YARDMAN	425.00
39724	KELSY WOINAROWICZ	60.10
39725	ANDREW HAMLEY	51.44
39726	KAYLEE SMITH	137.70
39727	JOSEPHINE CASAVAN	270.31
39728	JACOB ACKERMAN	182.26
39729	ZOE FIETEK	51.42
39730	WYANN HULST-PERRY	182.99
39731	KEVIN ELLINGSON	71.49
39732	"FUSION CLOUD SERVICES, LLC"	308.12
39803	"AERATION INDUSTRIES INT'L, INC"	25.00
39804	AT & T MOBILITY	162.62
39805	VERIZON WIRELESS	2472.58
39806	GRAFTON VOLUNTEER FIRE DEPT	36167.61
39807	MICHAEL KILMER CONSTRUCTION	500.00
39808	MIDCONTINENT COMMUNICATIONS	621.34
39809	NODAK ELECTRIC COOPERATIVE	1015.19
39810	CENTURY LINK	42.47
39811	CARDMEMBER SERVICE	748.06
39812	ND PLANNING ASSN.	55.00
39813	"WEX HEALTH, INC."	1200.00
39814	BANK OF NORTH DAKOTA	24154.21
39815	"BRADY, MARTZ AND ASSOCIATES,PC"	20500.00
39816	MACQUEEN EQUIPMENT GROUP	4018.57
39817	LAITH SANDO	100.00
39818	MICHAEL LEIGHTON	100.00
39819	JAIME VILLARREAL	100.00
39820	CAROLYN CRAIG	100.00
39821	RICHARD GEIGER	100.00
39822	WAYNE & SANDRA MYERS	100.00
39823	HUNTER STAUSS	143.19
39824	MARIA TREVINO	220.75
39825	ISABEL RODRIGUEZ	230.96
39826	COLORADO DEPARTMENT OF REVENUE	10.00
39827	PETTY CASH	84.85
39828	CARNEGIE REGIONAL LIBRARY	247.39
39829	PARKS AND RECREATION	3685.74
39830	UNITY MEDICAL CENTER	19713.41
39831	MARIA VILLARREAL	208.39
39832	MARSHALL & SWIFT	656.20
39833	POSTMASTER	570.84
39834	JULIUS WANGLER	20000.00
39835	PERLA MENDOZA	250.00
39836	"REFUSE DISPOSAL SERVICE, INC."	29968.19
39837	"FLEMING, DUBOIS & FLEMING PLLP"	1800.00
39838	"HALL CURRIE LAWYERS, LTD."	750.00
ACH-21-118	ND PUBLIC EMPLOYEES RETIREMENT	1742.50
ACH-21-119	US TREASURY-EFTPS	16226.49
ACH-21-120	ND PUBLIC EMPLOYEES RETIREMENT	577.60
ACH-21-121	ND STATE DISBURSEMENT UNIT	274.16
ACH-21-122	"PAYMENT SERVICE NETWORK, INC."	2074.71
ACH-21-123	NORTHERN MUNICIPAL POWER AG.	322141.23
ACH-21-124	INFORMATION MANAGEMENT SYSTEMS	2704.15
ACH-21-125	ODALL ALANIZ	7.14
ACH-21-126	US TREASURY-EFTPS	15427.92
ACH-21-127	ND PUBLIC EMPLOYEES RETIREMENT	1742.50
ACH-21-128	AFLAC	1789.22
ACH-21-129	ND PUBLIC EMPLOYEES RETIREMENT	19472.25
ACH-21-130	ND STATE DISBURSEMENT UNIT	274.16
ACH-21-131	ND PUBLIC HEALTH INS. TRUST	42995.37
		636230.08

Num	Name	CurAmt
39842	ADVANCED BUSINESS METHODS	751.71
39843	ADVANCED ENGINEERING & ENVIRON	339.75
39844	AMERICAN WATER WORKS ASS'N.	77.00
39845	ANIMAL ELSKAN INN	1920.00
39846	"APPLIED CONCEPTS, INC."	78.00
39848	ARAMARK	521.20
39849	AUTO VALUE GRAFTON	272.43
39850	BOWEN PEST CONTROL	150.00
39851	"BANYON DATA SYSTEMS, INC."	1675.00
39852	"BURIANEK SOIL SAMPLING, LLC"	216.40
39853	BUTLER MACHINERY	592.33
39854	DAKOTA SUPPLY GROUP	10386.97
39855	DON'S DIESEL INJECTION SERVICE	421.85
39856	ECOLAB PEST ELIM. DIV.	319.59
39857	E-CONOLIGHT	604.65
39858	"ETHANOL PRODUCTS, LLC"	1974.78
39859	CITY OF FARGO	28.00
39860	FERGUSON WATERWORKS #2516	353.93
39861	"FILTER CARE, INC."	214.37
39862	"CHI FRIENDSHIP, INC."	115.90
39863	"GRAFTON AUTO ELECTRIC, INC."	909.31
39864	GRAFTON FLORAL	50.00
39866	GRAFTON TRUE VALUE HARDWARE	941.83
39867	GRAND FORKS UTILITY BILLING	172.00
39868	"HAWKINS CHEMICAL, INC."	1172.32
39869	"HEARTLAND EYE CARE, P.C."	285.00
39870	HOME OF ECONOMY	236.80
39871	HUGO'S #10	63.81
39872	INFORMATION MANAGEMENT SYSTEMS	149.36
39873	INNOVATIVE OFFICE SOLUTIONS	95.92
39874	JOHN DEERE FINANCIAL	16.62
39875	SIMMONS MULTIMEDIA USA	257.00
39876	"KLJ ENGINEERING, LLC"	7327.07
39877	"LAKESIDE FIRE & SAFETY, INC."	2209.22
39878	"LOCATORS & SUPPLIES, INC."	633.73
39879	"MIKE'S REPAIR, INC."	464.73
39880	MINNESOTA MUNICIPAL UTIL. ASSN	10666.00
39881	MORGAN PUBLISHING	524.33
39882	MUNICIPAL UTILITIES	11796.17
39883	ND STATE RADIO COMMUNICATIONS	360.00
39884	ND CHIEF'S ASSOCIATION	150.00
39885	ND DEPT OF ENVIRONMENTAL	97.98
39886	"NORTH DAKOTA ONE CALL, INC."	61.95
39887	NDACO RESOURCES GROUP	651.00
39888	NORTHERN TOWING	110.00
39889	NSC MINERALS	2905.15
39890	"OFFICE DEPOT, INC"	1011.65
39891	PRAIRIE CENTRE ARCHITECTURE	618.75
39892	POLAR COMMUNICATIONS	490.90
39893	RDO EQUIPMENT CO.	3163.61
39894	RELIANCE TELEPHONE & SECURITY	35.00
39895	RANDY SCHUSTER	24.44
39896	SCHUMACHER & SONS	847.59
39897	SONTECH	268.12
39898	SMALL BUSINESS DEVELOPMENT CTR	1200.00
39899	SPARKS ELECTRIC	225.00
39900	"STONE'S MOBILE RADIO, INC."	307.50
39901	PAUL THOMPSON	3500.00
39902	TITAN MACHINERY-FARGO CASE	1340.86
39903	UNITY MEDICAL CENTER	20.00
39904	US BANK	203147.50
39905	USA BLUEBOOK	437.11
39906	WIDSETH SMITH NOLTING & ASSOC.	55049.50
39907	WIDSETH	10000.00
39908	WALSH COUNTY SHERIFF'S OFFICE	1500.00
39909	"WATER SMITH, INC."	5038.00
		351546.69

On unanimous roll call vote the lease for the Armory kitchen and dining room with the Walsh County Nutrition Program for 2022 was renewed.

On unanimous roll call vote the lease for the Armory community room with the Grafton Senior Club for 2022 was renewed.

On unanimous roll call vote participating in the Attorney Recruitment Program was approved.

On unanimous roll call vote the decisions about financing street repairs was tabled until next month to allow time for the Administrator to develop information using a city-wide special assessment policy for the City Council to consider.

On unanimous roll call vote the application from Chamber of Commerce for Spirit of the Season Parade on Saturday, December 18th from 4:30-6:30 p.m. was approved.

On unanimous roll call vote the application from the Chamber of Commerce for a Wine Walk to shop and sample wine at the businesses listed Thursday, December 2nd from 5:00 to 9:00 p.m. was approved.

Chris West, Mayor

Connie A. Johnson, City Auditor

(December 1, 2021)

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., Dec. 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of Nov., 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

Probate No.: 50-2021-PR-00067

IN THE DISTRICT COURT OF WALSH COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF GARY A. HELLAND, DECEASED

NOTICE TO CREDITORS

[¶1] NOTICE IS HEREBY GIVEN that Britta L. Jelinek has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Steven C. Ekman, Attorney for the Personal Representative of the estate, at PO Box 70, Grafton ND 58237, or filed with the Court.

DATED this 22nd day of November, 2021.

/s/ Steven C. Ekman
STEVEN C. EKMAN (ID #04983)
910 HILL AVE, PO BOX 70
GRAFTON ND 58237
T/N: 701-352-0916
office@stevenekmanlaw.com
Attorney for Personal Representative

(December 1, 8 & 15, 2021)

LS Law Group
Tracy L. Laaveg
Attorney ID #5839
104 4th St W.
PO Box 127
Park River, ND 58270
Telephone: (701) 284-6300
Facsimile: (701) 284-6306
service@lslawgroupnd.com
Attorney for the Petitioner

Probate No.
50-2021-PR-00065

IN THE DISTRICT COURT OF WALSH COUNTY, NORTH DAKOTA
In the Matter of the Estate of Kenneth Knutson, Deceased.
NOTICE TO CREDITORS

[1.] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Leanne Knutson, Personal Representative of the estate, at c/o LS Law Group, PO Box 127, Park River, ND 58270 or filed with the Court.

DATED this 11th day of November, 2021.

Leanne Knutson
Personal Representative

(November 17, 24 & December 1, 2021)

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., Dec. 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

Case No.: 50-20212-PR-00068

IN THE DISTRICT COURT OF WALSH COUNTY STATE OF NORTH DAKOTA

In the Matter of the Estate of Sandra Jean Humphries, Deceased

NOTICE TO CREDITORS

[¶1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said personal representative mails a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Blaine Allen Humphries, co-personal representative of the estate, at 19920 Scenic Drive, Chugiak, AK 99567; or Corey Jay Humphries, co-personal representative of the estate, at 3750 Amber Bay Loop, Anchorage, AK 99515; or filed with the Court.

Dated this 17th day of November, 2021.

Blaine Allen Humphries
19920 Scenic Drive
Chugiak, AK 99567

Dated this 17th day of November, 2021.

Corey Jay Humphries
3750 Amber Bay Loop
Anchorage, AK 99515

Lawrence D. DuBois (ND #03563)
FLEMING, DuBOIS & FLEMING, PLLP
Attorneys at Law
PO Box 633
Cavalier, ND 58220
Attorney for Co-Personal Representatives

FIRST PUBLICATION ON THE 2TH DAY OF NOVEMBER, 2021.

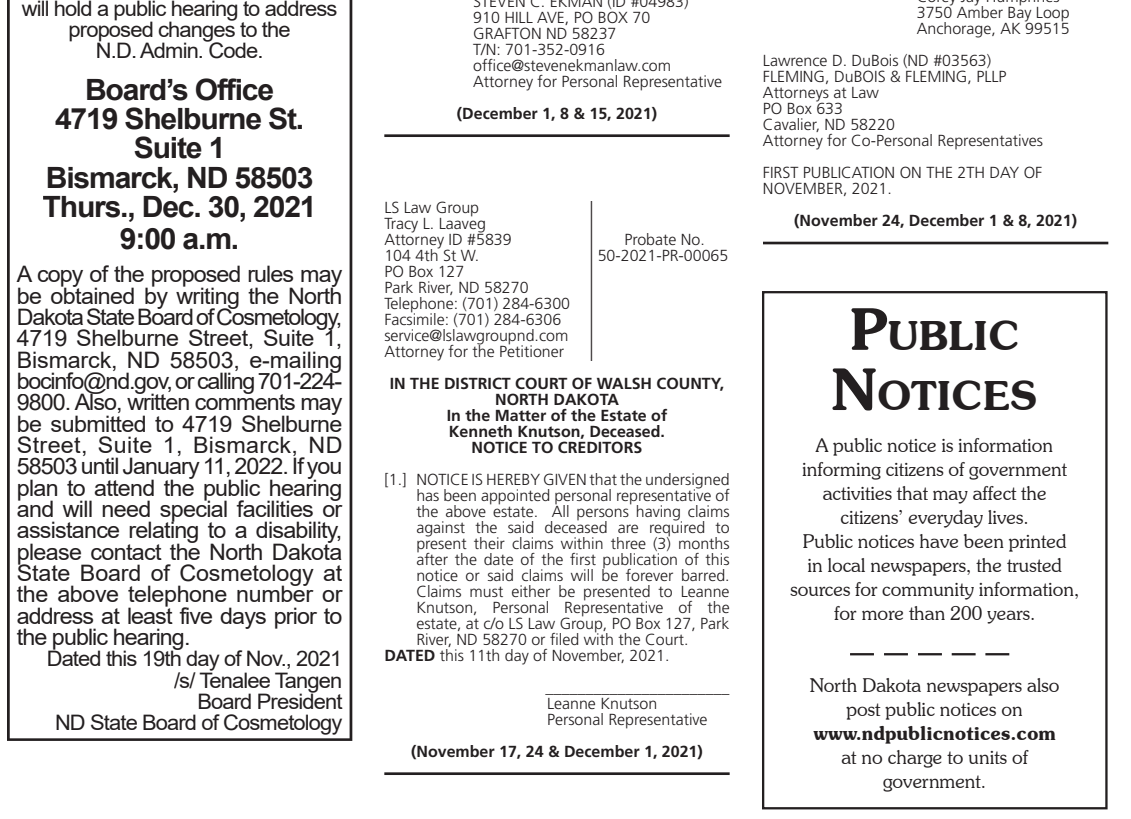
(November 24, December 1 & 8, 2021)

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on **www.ndpublicnotices.com** at no charge to units of government.



SNOWMOBILES

ATV'S & MOWERS
Bring your ATV's,
Side-by-side's & snowmobiles to get them ready for your hunting & fishing experience! We service all makes & models and stock parts for all Arctic Cats including snowmobiles & Ariens-Gravely lawn & garden.
Daily Shipment of Parts, Accessories & Apparel!
(no sales tax on clothing in MN)
HAMM'S REPAIR
Warren MN, 218-745-4298
www.hammsrepair.net

VEHICLES WANTED

CASH For Cars, Trucks or Vans. Running or not, will haul. Can't get enough for your trade? Call: 701-330-3807

TO PLACE A CLASSIFIED AD:
Call 888-857-1920 or email classifieds@classifiedsfcc.com

THURSDAY MUSIC CLUB MUSICALE
Sun., Dec. 5th at 4 p.m.
Calvary Lutheran Church

Wanted: Junk/Used cars, pickups, batteries, appliances, scrap iron. Will pickup.
$$Paying Cash$$
701-740-0603

ND LEGALS

GRAND FORKS COUNTY COMMISSION MEETING
November 2, 2021 - 4:00 P.M.

The Board met pursuant to adjournment with Commissioners Pic, Falck, Rost, Engen and Knauf present.

Moved by Rost, seconded by Falck, to approve the minutes of the October 19, 2021 Commission meeting. Motion carried unanimously.

Moved by Falck, seconded by Knauf, to approve the order of the agenda. Motion carried unanimously.

Moved by Knauf, seconded by Engen, to approve the consent agenda. Items in the consent agenda included: bills as submitted by the County Auditor, Check #39497 - Aflac Group- $443.14, 39498 - Combined Insurance Co of America- $674.02, 39499 - Florida State Disbursement Unit- $163.39, 39500 - Fraternal Order of Police- $106, 39501 - Medico Life and Health Insurance Co- $160, 39502 - ND F.O.P.- $600, 39503 - Rodenburg Law Firm-Fargo- $156.53, 39504 - USAble Life- $49.08, 39505 - City of Emerado (Hwy)- $78.94, 39506 - City of Larimore (Hwy)- $61.89, 39507 - City of Thompson (Hwy)- $63.91, 39508 - Advanced Engineering & Environmental Ser- $13740, 39509 - Altru Clinic-Main- $460, 39510 - Altru Health System (978)- $5824.37, 39511 - Altru Health System 13780- $109, 39512 - Baseview Petroleum Inc- $2835, 39513 - Blue Earth County Sheriffs Office- $65, 39514 - Burggraf's Ace Hardware- $7.98, 39515 - Business Essentials - 11Th Ave- $60.57, 39516 - Certified Laboratories- $358, 39517 - Coast To Coast Computer Products- $369.97, 39518 - Comfort Inn-Bismarck 58503- $259.2, 39519 - Dakota Supply Group- $405.13, 39520 - Dalsted, Tracy L. - $84, 39521 - Daydreams Specialties- $621, 39522 - Deere Credit Inc- $26462.77, 39523 - Development Homes- $362.5, 39524 - Empowered Solutions LLC- $95.68, 39525 - Engstrom, Anna M- $206.64, 39526 - Forum Communications- $21.87, 39527 - GF Clerk of District Ct- $775, 39528 - GF Public Health Department- $71438.43, 39529 - GF Welding & Machine- $213.63, 39530 - Greatamerica Financial Svcs- $1725.21, 39531 - Harvest of Knowledge- $40, 39532 - Hernandez, Julio- $105.5, 39533 - Indepth Inspections- $2291.67, 39534 - Information Systems Corporatio- $4425, 39535 - Integrity Homecare and Counseling- $303.4, 39536 - Jenkins, Angela Lynn- $556.84, 39537 - Knight Printing- $337.08, 39538 - Knox Laura- $504, 39539 - Kutak Rock Llp- $7225, 39540 - Lipp Carlson & Assoc Ltd- $150, 39541 - Live Well Solutions- $1629.6, 39542 - Lombardi Lou- $397.6, 39543 - Lommen Kathy- $25, 39544 - MAK Construction LLC- $11000, 39545 - Manvel Oil Coop- $5349.61, 39546 - McMaster - Carr- $34.34, 39547 - Menards- $9.26, 39548 - Midcontinent Communications- $4709.07, 39549 - Morrow Law- $915, 39550 - Motorola- $714.28, 39551 - Mutch Oil Co- $1925.84, 39552 - ND Attorney General- $629.47, 39553 - ND Dept of Health/Microbiology- $70, 39554 - ND DHS-Examinations-GF- $82.5, 39555 - ND State Radio Communications- $600, 39556 - Network Center, Inc- $19148.43, 39557 - O'Reilly Auto Parts- $280.53, 39558 - Office Depot-Chicago- $215.02, 39559 - Ottertail Power Co-Devils Lake- $171.27, 39560 - Perez, Anita- $250, 39561 - Polk County Sheriff- $280.48, 39562 - Redwood Toxicology Laboratory- $450, 39563 - Reliance Inmate Systems- $2000, 39564 - Rolette County Courthouse- $750, 39565 - Schmitz Inc- $13005, 39566 - Spicer Trucking- 162.7, 39567 - Staples Advantage- $1068.7, 39568 - Steamatic- $80, 39569 - Streichers- $2662.5, 39570 - Thur-O-Clean- $485, 39571 - Toshiba America Business Solutions- $26.55, 39572 - Twp of Lind Clk/Treas- $12830.32, 39573 - US Bank - Cm- 9705 - St Paul- $1072695.61, 39574 - Vilandre- $1217, 39575 - Walls Healthmart Pharmacy- $7.79, 39576 - Whentowork, Inc- $480, 39577 - Wilson, Margaret Julia- $240, 39578 - Y Family Center- $101.4, 39579 - JP Morgan Chase Bank Na- $72.93 and ACH payments to - Acme Electric/Tool Crib of Nor - $212.89, - Advanced Business Methods - $139, - All Embracing Home Care LLC - $328.12, - Allstream - $64.25, - Amundson Funeral Home - $2300, - Balco Uniform Co - $55, - Benefit Extras Inc - $1417, - Border States Electric Supply - $312.4, - Business Essentials - $107.07, - Century Electric Inc. - $825.65, - Cole Paper Inc. - $3061.35, - Custom Stripes Inc - $160, - Dahl Funeral Home - $2300, - Datrue - $312.35, - Diamond Drugs, Inc. - $513.98, - Diamond Medical Supply - $389.07, - Docu Shred Inc - $38.85, - Embrace Pharmacy Inc. - $1686.12, - Galls An Aramark Company - $1427.5, - GF Fire Equipment Company - $17.5, - Global Safety Network - $223.25, - Guardian RFID - $10249, - Home Care Companions - $223.68, - Home of Economy - $159.84, - Interstate Power Systems Inc - $1744.41, - Keith's Security World - $209.42, - KLJ - $10178.29, - Norby's Work Perks - $19202.8, - Phoenix Supply - $2985.95, - RDO Trust Account #80-5800 - $1460.62, - Rydell Chevrolet - $85.54, - Schuman Law Office - $4100, - Summit Food Services LLC - $15624.93, - Telelanguage Inc - $28.31, - Titan Machinery-GF - $278, - Twp of Oakville Clk/Treas - $46887.58, - Uline - $254.04, - UND Forensic Pathology - $6662.5, - Xcel Energy - Mpls - $53356.05; and overtime. Motion carried unanimously.

Michael Dulitz, Public Health COVID-19 Data and Analytics Leader, and Debbie Swanson, Public Health Director, gave a COVID-19 update.

Debbie Nelson, Finance and Tax Director, addressed the board.

The 2021 Property Appraisal Hearing was opened; no member or representative of any governing body of any taxing district was present, so the hearing was closed.

Moved by Knauf, seconded by Rost, to approve the minimum sale prices on the county tax deed properties and set the property sale for November 16, 2021 at 2:00 pm in the County Commission Room, County Office Building. Terms of sale are cash or check only. Motion carried unanimously.

Nick West, County Engineer, addressed the board.

Moved by Engen, seconded by Rost, to approve the purchase of a 2022 John Deere 160 GLC excavator and a 2022 Towmaster T-50T trailer as recommended by the Highway Department. Motion carried with Pic, Falck, Rost and Engen voting aye and Knauf voting nay.

Tom Ford, Director of Administration and Michele Thiel, Human Resources Director, presented the American Rescue Plan Act (ARPA) premium pay proposal.

Moved by Falck, seconded by Knauf, to approve premium pay for essential workers, as defined in the Interim Final Rule, for a 10-month period from July 1, 2020 to April 30, 2021. The maximum amount will be $2,000 or $200 per month for full time employees and a maximum of $1,000 or $100 per month for part time employees. Premium pay will be paid in a separate check, following the November 15, 2021 payroll. Motion carried unanimously.

Sheriff Schneider said the premium pay should apply to the support staff at the Sheriff's Department.

Tom Ford and Michele Thiel were directed to work with Haley Wamstad to determine if any other employees would qualify for premium pay as essential workers as defined by the Interim Final Rule.

Tom Ford, Director of Administration, addressed the board.

Moved by Falck, seconded by Engen, to approve the contract between Grand Forks County and Jeffery Donohoe Associates, LLC, with the Chair's signature. Motion carried unanimously.

Moved by Falck, seconded by Rost, to approve the ICS Change Order of $3,870 for the Grand Forks County Office and Courthouse Safety Improvement Project. Motion carried unanimously.

There will be an Administrative Services Committee Meeting on November 16, 2021 at 2:30pm to continue the Home Rule discussion.

Moved by Falck, seconded by Rost, to approve the Chair's signature on the Letter of Intent for the Career Impact Academy. Motion carried unanimously.

Moved by Rost, seconded by Engen, to approve the Chair's signature on the Burnn Boiler & Mechanical, Inc. Agreement. Motion carried unanimously.

Motion by Rost, seconded by Falck, to adjourn. Motion carried unanimously. The meeting adjourned at 5:21pm. The next meeting will be held on November 16, 2021 at 4:00pm.

Cynthia Pic, Chair
Grand Forks County Commission

Debbie Nelson, County Auditor
(Dec. 1, 2021) 8301

REPORT OF THE PROCEEDINGS
GRAND FORKS SCHOOL BOARD
GRAND FORKS PUBLIC SCHOOL DISTRICT #1
REGULAR MEETING
November 8, 2021

The School Board of Grand Forks Public School District No. 1 met in regular session on Monday, November 8, 2021, at the Mark Sanford Education Center with President Eric Lunn presiding.

Board Members Present: Doug Carpenter, Chris Douthit, Amber Flynn, Jacqueline Hassett, Eric Lunn, Jeff Manley, Shannon Mikula, Bill Palmiscno, and Cynthia Shabb. Absent: None.

Student Board Members Present: Evan Whalen. Absent: Alicia De La Cruz.

Others Present: Scott J. Berge, Business Manager; Catherine Gillach, Associate Superintendent of Secondary Education; Dr. Brenda Lewis, Assistant Superintendent of Elementary Education; Melissa Buchhop, President of the Grand Forks Education Association; and Cindy Johnson, Executive Secretary.

Building Tour. A tour of Schroeder Middle School was held from 5:30 p.m. to 6:15 p.m.

Call to Order: 6:30 p.m.

Motion and second to approve the agenda as amended carried unanimously. Absent: Hassett.

Discussed: Celebrating Success (Community HS).

Hassett joined the meeting at 6:35 p.m.

Motion and second to approve the minutes of October 25, 2021, as written carried unanimously.

Citizen Comments (Mask Mandate)

Motion and second to amend the agenda as requested carried unanimously.

Discussed: Certified Staff of the Quarter; Review School Board Norms; Career Impact Academy Update; NDSBA Seminars/Convention Attendee Report; Debrief Schroeder MS Building Tour.

Motion and second to approve the recommendation to contribute an additional $500,000 from ESSER funds to the Career Impact Academy carried unanimously.

Motion and second to approve the consent agenda as amended as follows: Appointment, effective November 1, 2021, of Lauren Foyt, Speech Language Pathologist (50%), salary $21,066; Open Enrollment Applications as presented; and Resignation of Wendi Ghassemi effective December 31, 2021, carried unanimously.

Motion and second to approve the superintendent's November evaluation as satisfactory in all areas as presented carried unanimously.

Motion and second to complete the first reading as written and/or amended of the following policies: ACDC, Operation of Unmanned Aircraft Systems (UAVs); DEBH, Employee Social Media Use; BCAD, Executive Sessions; BCBA, Public Participation at Board Meetings; BCAA, Board Meeting Agenda & Pre-Meeting Preparation; and BEC, School Board Evaluation.

Motion and second amended to include the amendments to BCBA, Public Participation at Board Meetings as suggested carried unanimously.

Motion and second to complete the one reading as amended and adoption of the board regulation DEBH-BR, District Social Media Accounts carried unanimously.

Motion and second to approve the research request [M. Hanson] carried unanimously.

Board Requests for Future Consideration: How to support K-12 education in recruiting and retention; how to celebrate students and teachers who do research and contribute to intellect.

Discussed: School Board Norms – How Did We Do?

Recess: 9:03 to 9:08 p.m.

Mikula and Whalen left the meeting at approximately 9:03 p.m.

Work Session – Finance and Facilities.

Flynn left the meeting at approximately 9:15 p.m.

Hassett left the meeting at approximately 9:25 p.m.

Adjourned: 10:08 p.m.

(Dec. 1, 2021) 8399

INVITATION NO: IFB 22-01
TOTAL CONSTRUCTION
INVITATION TO BID
BAS REPLACEMENT
Armed Forces Reserve Center
Wahpeton, North Dakota

An electronic bid depository will be utilized for bidding. All bidders must create an account within bidexpress.com in order to upload their bids. REGISTRATION INSTRUCTIONS:
1.) https://bidexpress.com
2.) In top right hand corner, Click "Register" button
3.) Complete "My Info"
4.) Click "Register" button

The bid depository (bidexpress.com) will NOT accept bids submitted later than 2:00 p.m. on December 9, 2021. Paper, faxed or emailed bids will NOT be accepted. All technical questions related to project specifications and plans must be directed to the project architect. The deadline for receipt of technical questions is no later than December 2, 2021.

A single bid will be accepted for Total Construction, (IFB 22-01). All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.

Due to COVID 19, the bid opening will not be open to the public. The front gate entrance to Fraine Barracks is closed to the general public. The bids will be opened at 2:30 p.m. on December 9, 2021. To listen to the bid opening, you must call in using the following ID and PIN Number:
701-333-2840
ID No. 32076#
Pin No. 32076#

Bidding documents (specs and plans) may be downloaded through bidexpress.com or obtained through local plan rooms. Specs and drawings will not be available through the OWNER. If bidders choose to download through bidexpress.com, an account must be created in order to download the bidding documents. In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck; Dickinson, Fargo, Grand Forks, Mandan, Minot, Impact Procurement Technical Assistance Center (Fargo) as well as Rapid City, SD and the Minnesota Builders Exchange in Minneapolis, Minnesota.

IMPORTANT: Davis-Bacon Wage Rates are required for this project.

Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will not be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award.

Questions may be directed to the
Office of the Adjutant General,
Contract Management Branch,
Bismarck, North Dakota,
Telephone (701) 333-2068.
DATED: 15 November 2021
OFFICE OF THE ADJUTANT GENERAL
Bismarck, North Dakota
By: /s/ JACKIE A. HUBER
Brigadier General, NDNG
Deputy Adjutant General
Contracting Officer
(Nov 17 & 24; Dec. 1, 2021)

SECTION 00100
ADVERTISEMENT FOR BIDS
STRUCTURE #18-115-34.0 REPLACEMENT AND INCIDENTALS
GRAND FORKS COUNTY, NORTH DAKOTA

Sealed bids will be received by Grand Forks County at the Auditor's Office, 151 South 4th Street, Grand Forks, ND 58201, until **10:00 AM CT, December 16th, 2021**, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of **Structure #18-115-34.0 Replacement** and incidental items in and for said Grand Forks County, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the Grand Forks County Auditor.

Bids shall be upon cash payment on the following estimated quantities and types of work:
Contract Bond, 1 L Sum; Removal of Structure, 1 L Sum; Common Excavation - Type B, 208 CY; Topsoil, 434 CY; Borrow-Excavation, 786 CY; Class 1 Excavation, 1 L Sum; Channel Excavation, 1 L Sum; Foundation Preparation, 1 EA; Water, 75 M GAL; Seeding Class II, 0.27 ACRE; Temporary Cover Crop, 0.27 ACRE; Straw Mulch, 0.54 ACRE; Riprap Grade II, 526 CY; Silt Fence Supported, 50 LF; Remove Silt Fence Supported, 50 LF; Fiber Rolls 12IN, 870 LF; Remove Fiber Rolls 12IN, 435 LF; Flotation Silt Curtain, 105 LF; Remove Flotation Silt Curtain, 105 LF; Aggregate Surface Course CL 13, 679 TON; Structural Steel, 3,750 LBS; Steel Piling HP 14 X 73, 1,870 LF; Steel Sheet Piling, 1,548 SF; Mobilization, 1 L Sum; Traffic Control Signs, 194 UNIT; Type III Barricade, 8 EA; Geosynthetic Material Type RR, 789 SY; W-Beam Guardrail, 206 LF; Vehicular Bridge - Pre-Fab, 1 EA

The contract documents are on file and may be examined at the following:
Grand Forks County Highway Dept
1700 N Columbia Road
Grand Forks, North Dakota 58203

KLJ Engineering, LLC
2750 Gateway Drive Suite A
Grand Forks, ND 58203

Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for **$26** by inputting Quest project **#8066802** on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of **$85** per set at KLJ, 2750 Gateway Drive Suite A, Grand Forks, ND 58203. Please contact us at 701-775-1109 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

IN THE DISTRICT COURT OF
GRAND FORKS COUNTY, STATE
OF NORTH DAKOTA
In the Matter of the Estate of Wayne Paupst, Deceased.
Probate No: 18-2021-PR-00162
NOTICE TO CREDITORS

1 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Larry Paupst, whose mailing address is 2649 15th Ave NE, Emerado, ND 58228, Personal Representative of the Estate, or filed with the Court.

Dated this 9th day of November, 2021.

/s/ Larry Paupst
Larry Paupst

Jacqueline A. Bergstrom
ND ID# 08851
jbergstrom@camrudlaw.com
Camrud, Maddock, Olson,
& Larson Ltd.
401 DeMers Ave Suite 500
Grand Forks, ND 58206
(701) 775-5595
Attorney for
Personal Representative
(Nov. 17, 24 & Dec. 1, 2021) 6541

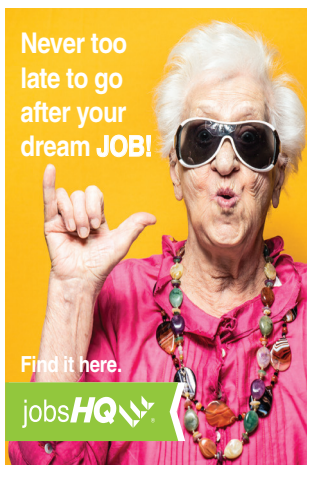
Debbie G. Kleven (#04028)
dkleven@klevenlawyers.com
KLEVEN LAW & ASSOCIATES
4200 James Ray Dr., Suite 405
PO Box 14657
Grand Forks, ND 58208-14657
Te]ephone: 701.289.5707
Attorneys for Personal Representative

Court File No. 18-2021-PR-00163
IN THE DISTRICT COURT OF
GRAND FORKS COUNTY, STATE
OF NORTH DAKOTA
In the Matter of the Estate of John W. Scott, Jr., Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Debbie G. Kleven, Kleven Law & Associates, 4200 James Ray Dr, Suite 201, P.O. Box 14657, Grand Forks, ND 58208-4657 or Judith Cowger, 3855 Belmont Road, Grand Forks, ND 58201, as Personal Representative of the Estate, or filed with the Court.

Dated this 16th day of November, 2021.

/s/ Judith Cowger
Personal Representative
(Dec. 1, 8 & 15, 2021) 8355



NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

All bidders must be licensed for the full amount of the bid as required by Section 43 07 05 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:
1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed by **October 15th, 2022.**

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of **$1,100** per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 10th day of November, 2021

Grand Forks County
GRAND FORKS, NORTH DAKOTA
/s/ Debbie Nelson
County Auditor
(Nov. 17 & 24; Dec. 1, 2021) 6591

IN DISTRICT COURT,
GRAND FORKS COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of Theresa R. Wolfgram, Deceased
PROBATE NO. 18-2021-PR-00157
NOTICE OF HEARING ON PETITION FOR DETERMINATION OF DESCENT

YOU WILL PLEASE TAKE NOTICE that a hearing on Petitioner's Petition for Determination of Descent will be held before the Honorable John A. Thelen in the chambers of the District Court at the Grand Forks County Courthouse, 124 South 4th Street, Grand Forks, North Dakota, on the 20th day of December, 2021, at 4:00 o'clock p.m. or as soon thereafter as counsel may be heard.

DATED this 9th day of November, 2021.

/s/ Kellie Ebertowski
Kellie Ebertowski
(ND Bar ID #07889)
SWANSON & WARCUP, LTD.
1397 Library Circle, Suite 202
Grand Forks, ND 58201
Telephone: (701) 772-3407
kebertowski@swlawltd.com
Attorney for Petitioner
(Nov. 17 & 24; Dec. 1, 2021) 6582

IN THE DISTRICT COURT OF
GRAND FORKS COUNTY,
NORTHEAST CENTRAL JUDICIAL DISTRICT,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
SO YE JACKOWITZ, Deceased
Probate No.: 18-2021-PR-00156
NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that Han S. Kim has been appointed and named Personal Representative of the above estate on the 25th day of October 2021. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Ward K. Johnson, III, attorney of record for Han S. Kim, Personal Representative of the Estate, at Johnson Law Firm, 215 North 3rd Street, Suite 208, Grand Forks, North Dakota 58203, or filed with the Court.

DATED this 12th day of November 2021.

/s/ Ward K. Johnson, III / ND License #04642
215 North 3rd Street, Suite 208
Grand Forks, ND 58203
Telephone: 701-775-7837
Fax: 701-775-2938
Email: ward.johnson@outlook.com
ATTORNEY FOR PERSONAL REPRESENTATIVE
(Nov. 17 & 24; Dec. 1, 2021) 6730

Cassie Tostenson
Nilson Brand Law
36 Main St. W.
Mayville, ND 58257
TEL (701) 786-6040
FAX (701) 997-8070
EMAIL:cassie@nilsonbrandlaw.com
Attorney ID: 07915
Attorneys for: Karen David,
Personal Representative
Probate No. 18-2021-PR-00165
NORTHEAST CENTRAL DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA
In the Matter of the Estate of Joann Loe Moreland, Deceased
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Karen David, personal representative of the estate, at 806 Birch Ave, Wyndmere, ND 58081, or filed with the Court.

Dated: 11/08/2021

/s/ Karen David
Karen David,
Personal Representative
Cassie Tostenson
Nilson Brand Law
36 Main St. W.
Mayville, ND 58257
Attorneys for Personal Representative
First publication on the 17th day of November, 2021.
(Nov. 17 & 24; Dec. 1, 2021) 6588

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF GRAND FORKS
NORTHEAST CENTRAL JUDICIAL DISTRICT

Megan Leffner,
Plaintiff,
v.
Pi Beta Phi Fraternity for Women, North Dakota Alpha Chapter of Pi Beta Phi,
Fidelity Creditor Service, and Greek Bill Inc.,
Defendents.
Court File No. 18-2021-CV-01532
SUMMONS
THIS SUMMONS IS DIRECTED TO THE ABOVE-NAMED DEFENDANT(S).

1. YOU ARE BEING SUED. The Plaintiff has started a lawsuit against you. The Plaintiff's Complaint against you is attached to this Summons. Do not throw these papers away. They are official papers that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court and there may be no court file number on this Summons.

2. YOU MUST REPLY WITHIN 20 DAYS TO PROTECT YOUR RIGHTS. You must give or mail to the person who signed this Summons a written response called an Answer within 20 days of the date on which you received this Summons. You must send a copy of your Answer within 20 days of the date on which you received this Summons. You must send a copy of your Answer to the person who signed this Summons located at:

Derek D. Thooft, (#0398561)
Thooft Law, LLC
3460 Washington Dr. Suite #212
Eagan, MN 55122
(651) 485-1254
ThooftLaw@gmail.com

3. YOU MUST RESPOND TO EACH CLAIM. The Answer is your written response to the Plaintiff's Complaint. In your Answer you must state whether you agree or disagree with each paragraph of the Complaint. If you believe the plaintiff should not be given everything asked for in the Complaint, you must say so in your Answer.

4. YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS. If you do not Answer within 20 days, you will lose this case. You will not get to tell your side of the story, and the Court may decide against you and award the Plaintiff everything asked for in the Complaint. If you do not want to contest the claims stated in the Complaint, you do not need to respond. A default judgment can then be entered against you for the relief requested in the Complaint.

5. LEGAL ASSISTANCE. You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places you can get legal assistance. Even if you cannot get legal help, you must still provide a written Answer to protect your rights or you may lose the case.

6. ALTERNATIVE DISPUTE RESOLUTION. The parties may agree to or be ordered to participate in an alternative dispute resolution process under North Dakota General Rules of Practice. You must still send your written response to the Complaint even if you expect to use alternative means of resolving this dispute.

Dated this 30th day of July, 2021.

/s/ Derek Thooft
Derek Thooft - License No. 08711
3460 Washington Dr. Suite # 212
Eagan, MN 55122
(651) 485-1254
ThooftLaw@gmail.com
Attorney for Plaintiff
(Nov. 17 & 24; Dec. 1, 2021) 8640

With plenty of lutefisk left over

Continued from page 1

Expecting he might be challenged, the older gentleman provided his license, proving he was of age; he was 93.

"Now, where's my lutefisk"

The Lions ended up serving 40 dinners, despite the early winter conditions. Some of the out of town guests came from Wilton, Bismarck and Jamestown.

The Lions were still in a fishy predicament: they had plenty of lutefisk left over.

"Would you come back a second night?" They asked the crowd

"Sure, you bet."

2nd night successful

A crowd of more than 100 was served the second night, Friday, Nov. 19.

The annual fundraiser proved successful, noted Crowder.

"We were getting tips of $100 and $200."

Crowder isn't sure of the fascination people in the northern plains states have for the Nordic delicacy, but there's no doubting its attraction.

"I can't understand it myself. But the people were thrilled. They'll drive a long ways for their lutefisk."

It's funny, continued Crowder, you have people on opposite sides of the spectrum. "Some won't touch it with a 10 ft. pole. Others will take a hard run at their lutefisk."

Putting on a supper like this, Crowder testified, is a lot of work. "It takes two days to make the lefse, alone"

But it was all worth it, he added.

"The men weren't sure if they'd have one next year, but after all the compliments they got last week, I'm guessing we'll have it again next year."

Dusk Fest

Bowdon's annual Dusk Fest, canceled last year and moved to a new weekend (Sept. 17-19) for the 2021 event was a success, "really successful," said Larry Crowder.

The town was crowded with more than 200 on the Saturday of the Duck Fest. The German supper served the night before attracted a crowd of 150.

The Duck Fest parade welcomed more than 25 floats, in addition to farm machinery, old cars and tractors, miniature horses and baby bison. And candy galore.

All in all, said Larry Crowder, it was another great weekend for the Bowdon community.

As luck would have it, the Fest's original dates in October proved to be a wet weekend.

Good for ducks, but not for small town celebrations.

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

Public Notices . . .

because it's your right to know

Harvey Public School Board Meeting Minutes

PROCEEDINGS OF THE HARVEY PUBLIC SCHOOL BOARD REGULAR MEETING
October 13, 2021 7:00 p.m.

Members Present: Schild, V. Anderson, W. Anderson, Heil, Hertz

Members Absent: None

Also Present: Mitch Strand, Derrick Gross, Teresa Harding, Louisa Harness, and members of the community

The meeting was called to order by President Schild in the High School Library.

Consent Agenda:

Additional Items: Open meeting to allow comments and questions from the public about eSports and update number of policies to review (wait on policy BDD – Compensation and Expenses for Board Members)

Moved by Heil, second by W. Anderson to approve agenda with additions. A vote was taken and unanimously carried.

Moved by Hertz, second by W. Anderson to approve the Regular Meeting minutes of September 15, 2021 with one minor correction. A vote was taken and unanimously carried.

Moved by V. Anderson, second by Hertz to approve the Policy Committee Meeting minutes of October 6, 2021 as presented. A vote was taken and unanimously carried.

Moved by Hertz, second by Heil to approve payment of the bills as presented. A vote was taken and unanimously carried.

Committee Reports –

Policy Committee:

The Policy Committee (V. Anderson and Hertz) met with Strand on October 6th to review several HPSD policies (no decisions were made at this meeting)

Administrative Reports –

Superintendent:

Superintendent Strand reported and provided an update on Facilities, Professional Development/Training, Committee Meetings; Approved Facility Use Agreements, Fundraising Agreements, Gifts/Donation, Staffing, Investigation, High Performance, and a COVID

High School Principal:

Principal Gross reported and provided an update on Enrollment, Happening Now at HHS, Academics and Testing, Evaluation, Professional Development, Parental Involvement, Community Involvement, Facilities, Grounds and Maintenance, Technology, Extra Curriculars, Events and Activities, Coming Events, and Miscellaneous Items

Elementary Principal:

Principal Harding reported and provided an update on Fire Drill, ND Teacher of the Year (Bret Dockter), Homecoming Activities, Motivational Speaker (Chris Norton), Elementary Fundraiser (Mrs. Fields/Cheesecake Factory), Professional Development, ND Council of Educational Leaders Fall Conference, and Elementary Presentation (Super Apple Man)

Activities Director:

Activities Director Fronk reported and provided an update on Hornet Pride, General Comments/Information, rSchool Activity Scheduling System, FFA District Leadership, and Participation Numbers for Sports

A question was asked about the 2021 Football Military Night and what took place. Strand and Fronk stated that they are taking care of it to avoid future confusion and scheduling issues.

Unfinished Business –

eSports – FenWorks Presentation:

Kaleb Dschaak (CEO – FenWorks) presented to the Board a brief overview of FenWorks and explained the increasing popularity of eSports and listed the titles available (Rock League, Minecraft, Chess, SMITE, Fortnite, Overwatch, and Valorant). After further discussion and questions by both the Board and community members in attendance, moved by Heil, second by W. Anderson for HPSD to join eSports with FenWorks. A vote was taken and unanimously carried.

Strand explained that he would like approval to purchase ten (10) computers using ESSER funds (approximate $1,500 p/unit) that can also be used for other academic activities besides eSports and hire an eSports advisor (advisor pay approximately $1,800). Moved by W. Anderson, second by Heil to approve the purchase of 10 computers and hire an eSports advisor. A vote was taken and unanimously carried.

New Business –

School Compliance Report: Moved by Hertz, second by V. Anderson to approve submission of 2021-2022 Annual Compliance Report attesting that HPSD meets all statutory requirements for school approval as stated in the ND Century Code (Valid Teaching License Pre-K-12; Teacher Highly Qualified Pre-K-12; Curriculum Pre-K-12; Background Checks Pre-K-12; Review Process Pre-K-12; eTranscript). A vote was taken and unanimously carried.

Coal Ash Disposal: Strand stated that he is still working on a solution to the ever-increasing coal ash pile at HHS. Harvey City landfill does not have the capacity to handle the volume and Sawyer landfill is still investigating to see if they can. Strand will continue to update the Board as he learns more.

HS HVAC System: Strand had Julie Weisser (HHS Lead Custodian) brief the Board on the condition of the existing HS HVAC system and review the two (2) provided options. Weisser explained that the current HVAC system is being run on a Windows XP computer that is obsolete and no longer supported therefore making it near-impossible to repair or get proper maintenance on. Weisser recommended converting the existing system to EcoStruxure Building Operations (EBO) through ETSystems, Inc. at a cost of $18,878 because of its flexibility and longevity. Weisser did not recommend the upgrade of the existing Schneider Electric Continuum building automation software to 2.03 at a cost of $6,904 mainly because it will need to be upgraded/replaced within the next few years. After further discussion, moved by V. Anderson, second by W. Anderson to approve the conversion of the existing system to EcoStruxure Building Operations (EBO) through ETSystems, Inc. at a cost of $18,878. A vote was taken and unanimously carried.

Certified Staff Resignation: Letter of resignation from Ms. Claire Keller effective May 26, 2022 was read. A motion was made by Hertz, second by Heil to accept the letter of resignation from Ms. Keller with thanks for submitting it early so the District could post this position. A vote was taken and unanimously carried.

Facility Use Agreement: Moved by Heil, second by V. Anderson to approve the Facility Use Request for Women's Amateur Volleyball. A vote was taken and unanimously carried.

Superintendent Evaluation:

A copy of the compiled November 2021 Superintendent Evaluation was presented. Moved by W. Anderson, second by V. Anderson to approve compiled Superintendent Evaluation. A roll call vote was taken and unanimously carried. (Schild – yes; V. Anderson – yes; W. Anderson – yes; Heil – yes; Hertz – yes)

Lonetree Update: Hertz stated that the attorney was still working on the purchase agreement paperwork for HPSD to purchase the Lonetree building – no further information at this time

HWC Activity Boosters: Discussion was held on the HWC Activity Booster Club plaque and sign going up at HHS. The main concern with the signs is that it could potentially start animosity amongst businesses/individuals who donated and who did not and those who chose to donate anonymously and the proposed location. The Board did not have a problem with a sign thanking businesses for their support but just didn't want amount put on it. After further discussion, the Board decided to leave it up to HPSD administration on where to have the signs displayed and thanked HWC Activity Booster Club for their continued support.

Amend School Board Policy: Move by Hertz, second by V. Anderson to amend Policy BDA – Procedure for Adopting Board Policy on first reading and waive second reading to expedite the policy adoption process per board policy BDA. A roll call vote was taken and unanimously carried. (Schild – yes; V. Anderson – yes; W. Anderson – yes; Heil – yes; Hertz – yes)

Rescind School Board Policies: Moved by Hertz, second by W. Anderson to rescind Harvey School District's listed policies (AAA – Philosophy of Public Schools; AAB - District Goals & Objectives; AAC - Non-Discrimination & Anti-Harassment; AACA - Section 504 Dispute Resolution; ABAB - School Year & Calendar; ABAA - Tobacco Free School & Workplace; ABBE - Displays of Religious Objects or Documents; ABCA - Copyrighted Material & Intellectual Property; ABCC – Wellness; ABCE - Prohibition on Aiding Sexual Abuse; ABDA - Accessibility; ACAA - Emergency Closings; ACAB - Emergency Plans & Drills; ACBA - Automated External Defibrillators; ACBB - Significant Contagious Disease; ACBC - Use of Animals in District Schools; ACCA - Sexual Offenders on School Property; ACDA - Acceptable Use; ACDB - Video Surveillance & Recordings in Schools; ACDBA - Video Cameras on School Buses; ACE - Violent & Threatening Behavior; ACEA – Bullying; ACEB – Hazing; BA - School Board Goals & Ethics; BAA - Employing Board Members; BAB - Board Conflict of Interest; BBBA - Officers of the Board; BBBB - School Board Committees; BBC - Method of Filling a Board Vacancy; BC - Meetings of the Board; BCAA - School Board Meeting Agenda & Pre-Meeting Preparation; BCAB - School Board Meeting Procedures; BCAC - School Board Minutes; BCAD - School Board Executive Sessions; BCBA - Public Participation at Board Meetings; BDBA - Consultants to the Board; BDD - Compensation and Expenses for Board Members; BEB - New Member Orientation; CA - School District Administration; CAAA - Superintendent Recruitment & Appointment; CAAB - Superintendent Evaluation Procedure; CABB - Hiring Administrative Staff; CCA - Superintendent & Administrative Professional Development; DBAA - Recruitment, Hiring, and Background Checks for Classified Personnel; DBAB - Emergency Hires of Classified Personnel; DBAC - Recruitment & Selection of Instructional Staff; DBACA - HPSD Grow Our Own; DBBA - Drug & Alcohol Testing for Employees; DBCB - Classified Staff Job Descriptions; DCAC - Salary Adjustments; DCB - Overtime ; DDA - Sick Leave; DDAA - Family & Medical Leave; DDBA – Vacations; DDBB – Holidays; DDCA - Political Activities & Leave; DDEA - Jury & Witness Duty; DE - Staff Conduct; DEAA - Drug & Alcohol Free Workplace; DEAD - Staff Use of Electronic Devices; DEAF - Occupational Safety; DEBA – Confidentiality; DEBD - Staff-Student Relations; DEBF - Employee Speech; DECC - Off-Duty Electronic Communications with Students; DFA - Supervision & Evaluation; DFAA - Teacher Evaluation; DFC - Transfers & Reassignment; DGA - Employee Grievance Procedure; DHBA - Professional Development Plan; DI - Personnel Records; DIB - Review of Material in Personnel Files; DJC - Teachers' Aides; DKA - Reduction-in-Force; DKBA - Separation of At-Will Employees; DKBB - Instructional Staff Resignation & Request for Release From Contract; DKDA - Early Retirement; DKDAA - Early Retirement ~ Administrative Staff; FAAA - Open Enrollment; FAAB - Early Entrance Requirement; FACA - Placement & Adjustment of Transfer Students; FACB - Transfer & Withdrawal Records; FCA - Immunization Requirements; FCAA - Students with Allergies & Special Dietary Needs; FCAB - Administering Medication to Students; FCAD - Student Accidents; FCBA - Student Dismissal Precautions; FDA - Education of Home Schooled Students; FDB - Education of Homeless Students; FEDC - Senior Privileges; FEE - Student Organizations; FFA - Alcohol & Other Drug Use/Abuse; FFB - Attendance & Absences; FFC - Bus Conduct; FFD - Carrying Weapons; FFE - Extracurricular Participation Requirements; FFG - Student Assemblies; FFH - Student Dress Code; FFI - Student Use of Electronic Devices; FFK - Suspension & Expulsion; FG - Student Rights & Responsibilities; FGA - Student Education Records; FGBB - Student Prayer During Non-Instructional Time; FGCA - Searches of Lockers; FGCB - Searches of Students & Students' Personal Property; FGCC - Student Interrogations; FGDA - Section 504 Student Placement & Dispute Resolution; FGDB - Student Handbook; FGDC - Students of Legal Age; FGDD - Student Publications; GAAA - Curriculum Design & Evaluation; GAAB - Curriculum Adoption; GAAC - Review & Complaints About Instructional & Resource Material; GABA - Bilingual Instruction; GABB - Special Education; GABBA - Childfind Referral Program for Students with Disabilities; GABC - Sex Education; GABDA - Student Achievement; GABDB - Title I Program Disputes; GABDC - Title I Qualification Notification Requirements; GACB - Patriotic Exercises; GACCA - Post-Secondary Enrollment; GBA - Academic Freedom; GBAA - Teaching About Religion; GCAA - Placement, Promotion, Retention & Acceleration; GCAB - Class Ranking; GCB – Reporting; GCBA – Grading; GCBB - Student Progress Reports to Parents; GCC - Education Research & Surveys of Students; GDA - Graduation Requirements; GDAA - Early Graduation; GDB - Graduation Exercises; HBAA - Federal Fiscal Compliance; HBCC - Student Fundraising; HCAA – Purchasing; HCAB - Bidding Requirements & Procedures; HCAE - Disbursement of Monies; HDA - Revenues from Investments; HEAB - Incidental Revolving Accounts; HEBD – Audits; IAD - Disposal of School Real Estate; IB - Food Services Program; IBA - Alternative Food Service; IDB - Risk Management; IDC - Data Protection & Security Breaches; IEAD - Use of Buses by Community Groups; IEAF Extracurricular Transportation; JA - Facility Planning; JAA - Use of Architect; JAC - Awarding Construction Contract; KAAA - Visitors in Schools; KAAD - Distribution & Posting of Non-Curricular Material in Schools; KAB - Parental Involvement; KACA - Patron Complaints; KACB - Patron Complaints About Personnel; LAA - Shared Services; LAB - Cooperative Programs & Services; LAC - Relations with Colleges & Universities; LBA - Relations with Armed Forces Recruiting Units; LBB - Relations with Human Services) and that past practice govern district operations, covered by the former policies, until the board adopts new policies. A roll call vote was taken and unanimously carried. (Schild – yes; V. Anderson – yes; W. Anderson – yes; Heil – yes; Hertz – yes)

School Board Policies First Reading: Moved by Hertz, second by Heil to adopt policies BDAA – Contracts Supersede Policy and Regulations and BDAB – Savings Clause on first reading and waive second reading to expedite the policy adoption process per board policy BDA. A roll call vote was taken and unanimously carried. (Schild – yes; V. Anderson – yes; W. Anderson – yes; Heil – yes; Hertz – yes)

Move by V. Anderson, second by Hertz to adopt policies (ACC – Nondiscrimination and Anti-Harassment; AACA – Section 504; ABBE – Displays of Religious Objects or Documents; ABCE – Prohibition on Aiding Sexual Abuse; ABDA – Accessibility; ABEA – Wellness; ABEC – School Meal Charge; ACBB – Significant Contagious Diseases; ACDA – Acceptable Use; ACEA – Bullying; FAAA – Open Enrollment; FDB – Education of the Homeless Student) on first reading and waive second reading to expedite the policy adoption process per board policy BDA. A roll call vote was taken and unanimously carried. (Schild – yes; V. Anderson – yes; W. Anderson – yes; Heil – yes; Hertz – yes)

Directives for the Superintendent: ND State Assessment scores – the Board would like an update on how HPSD did

Future Board Meeting: November Regular Board Meeting – Wednesday, November 17, 2021 at 7:00pm in the HHS Library

Board Retreat – Thursday, November 18, 2021 at 4:30pm in the Lonetree Boardroom

There being no further business, moved by Heil, second by V. Anderson to adjourn the HPSD Regular Board Meeting at 9:18pm. A vote was taken and unanimously carried.

Ken Schild, President
Louisa Harness, Business Manager

October 2021 Checks

01 - General Fund : Accu-Stitch 1,200.00; Acme Tools 1,099.98; Advanced Business Methods 2,517.74; American Family Life Assurance 1,428.62; Armor Interactive 3,096.99; Assessment and Therapy 2,200.00; Blue Cross & Shield of ND 60,084.20; Brady Martz & Associates 5,475.00; Chi St. Alexius Health Company Care EAP 279.68; City of Harvey 990.91; Dakota Dustex 441.38; Dale's Radiator Repair 30.00; Eckroth Music 599.99; Harvey Oil Co 2,405.70; Hinrichs Super Valu 720.46; Honeywell International Inc 8,112.47; Houghton Mifflin Co 278.00; Houghton Mifflin Co 223.98; Houghton Mifflin Co 380.70; Keller Plg Htg & Air Condition 1,517.30; Lemers Ace Hardware 1,558.32; Little Mart-Sinclair 511.83; Mcgraw-Hill School Education 4,531.90; Mcgraw-Hill School Education 1,458.51; Middakota Lumber & Supply 418.00; Mitchell Strand 50.01; Mutual of Omaha 541.11; NAPA Auto Parts of Harvey 58.23; ND Bureau of Criminal Investigation 30.00; ND Council of Educational Lead 620.00; ND Dept of Transportation 6.50; NDUC Group Account 447.91; Network Services Co. 477.57; Network Services Co. 724.76; North Dakota Telephone Co 1,118.93; North Dakota United 1,104.08; Otter Tail Power 4,100.32; Patzer Truck Repair 30.45; Pearce & Durick 250.00; Pitney Bowes 189.50; Prairie Winds Band Instrument 84.68; Sterilaser, Llc 440.00; Supreme School Supply Co 93.30; Teresa Harding 175.70; Tisa Wade 10.00; Tractor Supply Co. 83.94; Visa 2,266.31; Wiest Associates, LLC 140.00. TOTAL:$114,604.96

05 - Lunch Fund: Bimbo Bakeries USA 135.75; Bimbo Bakeries USA 39.00; Bimbo Bakeries USA 186.00; DIP - Child Nutrition & Food Distribution Program 613.08; East Side Jersey Dairy, Inc. 953.77; East Side Jersey Dairy, Inc. 257.44; East Side Jersey Dairy, Inc. 1,522.96; Ferrellgas 143.98; Keller Plg Htg & Air Condition 429.73; Steins Inc 537.97; US Foodservice, Inc. 2,856.59; US Foodservice, Inc. 3,670.23; US Foodservice, Inc. 5,208.57; Visa 266.14.TOTAL: $16,821.21

06 - Activity Fund: Brad Kline 84.50; Brad Kline 204.00; Brandt Jenner 78.00; Brent Lemer 84.50; Brent Lemer 99.00; Cabin Creations 240.00; Carrington School District 400.00; Chad Faul 85.50; Colleen Zerr 24.00; Dean Klier 84.50; Devils Lake School District 75.00; Double E Designs 1,140.00; Double E Designs 99.00; Gerrells & Co 1,732.00; Gerrells & Co 228.00; Harvey Public School 43.50; Heidi Olson 159.10; Heidi Olson 139.50; Hinrichs Super Valu 121.91; Jason Grossman 184.00; Jostens 4,722.56; Kate Dockter 201.34; Kelly Krahler 104.10; Kelly Krahler 143.08; Kent Brown 168.62; Kent Brown 145.00; Kent Brown 201.10; Kent Brown 145.00; Kristi Tollefson 217.90; Kristi Tollefson 217.90; Kurt Weninger 110.26; Laurie Bartz 120.00; Lemers Ace Hardware 319.99; Mackenna Arnold 66.50; Marsai's Bean & Boutique Llc 20.00; ND Council of Educational Lead 125.00; New Rockford-Sheyenne School 120.00; Nicole Armstrong 262.37; Paul Wilhelmi 293.00; Pepsi 169.10; Pepsi 304.08; Region Iv Music, Speech and Drama 125.00; Robbie Schindler 388.00; Sara Schindler 120.00; Scott Fronk 313.81; Scott Fronk 518.75; Stanley Buxa 46.00; The Pizza Ranch of Harvey 283.35; Universal Cheerleaders Association 1,099.00; Varsity Spirit Fashion 3,879.40; Visa 670.67; Washburn High School 175.00; World's Finest Chocolate, Inc 2,735.00. TOTAL: $23,546.89

07 - Scholarship Fund ; Bismarck State College 500.00; Bismarck State College 500.00; North Dakota State University 500.00; North Dakota State University 500.00; University of North Dakota 500.00; Valley City State University 500.00. TOTAL: $3,000.00

(11.27.2021)

Harvey snow removal ordinance

NOTICE OF SNOW REMOVAL ORDINANCE AN ORDINANCE AMENDING CHAPTER 3 OF THE HARVEY CITY ORDINANCES BY REVISING CHAPTER 3, ARTICLE 2, AS IT RELATES TO SNOW REMOVAL AND AUTHORITY TO IMPOUND VEHICLES AND REPEALING ALL ORDINANCES IN CONFLICT THEREWITH; AND PROVIDING PENALTIES FOR VIOLATIONS THEREOF.

WHEREAS, the City Council of the City of Harvey has assessed the need to amend Chapter 3, Article 2, to provide for administrative enforcement of ordinances relating to nuisances on private property within the City, NOW THEREFORE, BE IT HEREBY ORDAINED by the City Council of the City of Harvey, that Chapter 3, Article 2, SECTIONS 03.0209, 03.0210, 03.0211 and 03.0212 shall hereby be amended to read as follows: SECTION I. AMENDMENT. 3.0209 TEMPORARY PROHIBITION OF PARKING — GENERALLY. Whenever, in the judgement of the City Auditor or the Chief of Police, Public Works Director, and Mayor that a snow emergency exists and declare a snow emergency, it shall be necessary that streets, alleys or public ways in the city be cleared of snow or ice. It shall be unlawful to park or leave standing any motor vehicle, vehicle, trailers, motor homes, or other conveyances on any street or avenue designated as snow emergency routes during the time period the snow emergency is declared and in force. 3.0210 DESIGNATION OF AREA; NOTICE. Whenever it becomes necessary, as provided in section 3.0209 of this chapter, to remove snow or ice from city streets, or there shall be declared an emergency for traffic purposes in the city, there shall be designated by any one of the City Auditor, Public Works Director, Mayor, and Police Chief or their designees, the area and streets to be cleared of snow or ice or the area of the emergency, and the time during which such snow or ice removal shall be done or emergency shall exist. Notice shall be given by publishing such notice describing the areas, streets, and public ways from which snow or ice is to be removed, or emergency exists, and hours which such work will be done. Publication shall be made by submitting such notice to the official newspaper of the City of Harvey, to all licensed radio stations and television stations in the City of Harvey, North Dakota, franchises operating cable services within the City of Harvey and placing such notice upon the official website of the City of Harvey. Such notice shall be deemed effective upon any such publication or posting. In the event an emergency has been declared, all parking prohibitions shall remain in effect until the emergency has been terminated by any one of the City Auditor, Public Works Director, Mayor, Police Chief or their designees. Whenever the Public Works Director deems it feasible so to do, he may post signs in the area from which snow or ice is to be removed or in which street sweeping or cleaning is to be done, such signs to bear a statement substantially as follows: "No parking between signs in the hours of 4:00 a.m. through 7:00 a.m.", or words of similar import; and it shall be unlawful for any person to park or leave standing, in any block in which such sign shall have been posted, any automobile, truck or vehicle between the hours set forth in such notice, whether such notice as described in this section of this chapter was published or not published. 3.0211 VIOLATIONS. From and after the time fixed by such notice as published, broadcasted or posted pursuant to sections 3.0209 and 3.0210, it shall be unlawful for any person to park or leave standing on any street, alley, or public way in the city, identified in the public notice, any automobile, truck, trailer, conveyance or other vehicle between the hours set forth in the notice as published or in the event an emergency has been declared, until such emergency has been terminated by any one of the City Auditor, Public Works Director, Mayor, Police Chief or their designees. Violation of this section is a nonmoving violation and subject to a Ten Dollar ($10.00) fine as follows:

a. First Offense - a fine of Fifteen Dollars ($15.00) shall be paid.

b. Second Offense - within a 12 month period, a fine of Twenty-five Dollars ($25.00) shall be paid.

c. Third Offense and Each Subsequent Offense - within a 12 month period, a fine of Forty Dollars ($40.00) shall be paid.

3.0212 REMOVAL OF ILLEGALLY PARKED.

Whenever any automobile, truck or other vehicle remains parked or is left standing on any street, alley or public way during the time and within the area for which notice to remove or notice prohibiting parking in such area has been given, either by publication or by posting as set forth in this article, such vehicle shall be removed by or under the direction of the police department of the city to some location selected by the police department, and such vehicle shall be kept and retained by the police department until the costs of such removal have been paid and until the owner or legal possessor of such automobile, truck or vehicle properly identifies himself as being the person entitled to the possession of such automobile, truck or other vehicle. It shall be unlawful for any person to take or attempt to take such automobile, truck or other vehicle from the place where stored as aforesaid until such vehicle is released by the police department of the city and until costs of such removal have been paid. There shall be determined, as the costs incident to the removal and storage of automobiles, trucks or other vehicles as provided by this article, a sum to be fixed by resolution of the city council. Such sum shall be charged at such time as storage facilities are available to the city for each automobile, truck or other vehicle removed from the place where parked when so parked or left standing in violation of this article. 3.0213 AUTHORITY TO IMPOUND VEHICLES (a) Members of the police department are hereby authorized to remove or cause to be removed, any vehicle from within the city to the nearest garage or other place of safety, or to a garage designated or otherwise maintained by the city, under the circumstances enumerated as follows: (1) When any vehicle is abandoned or left unattended upon any street, bridge, causeway or viaduct and is so parked illegally as to constitute a hazard or obstruction to normal movement of traffic. (2) The person or persons in charge of such vehicle are unable to provide for its custody or removal. (3) When any vehicle is left unattended and illegally parked in violation of this Code. (4) Report has been received that such vehicle has been stolen or taken without the consent of its owner. (5) When the person driving or in control of such vehicle is arrested for an alleged offense for which the officer is required by law to take the person arrested before a proper municipal judge without unnecessary delay. (6) For purpose of investigation when there is good cause to believe that such vehicle was used in violation of this chapter.(7) Any vehicle when there is cause to believe that such vehicle has been stolen or abandoned. (8) Whenever such impoundment is authorized by all other provisions of the city of Harvey Municipal Code.

(b) Whenever an officer removes a vehicle as authorized in this section and the officer knows or is able to ascertain from the registration records in the vehicle the name and address of the owner thereof, such officer shall immediately give or cause to be given notice in writing to such owner of the fact of such removal and the reason therefor and of the place to which such vehicle has been removed. In the event any such vehicle is stored in a public garage, a copy of such notice shall be given to the proprietor of such garage. (c) The owner may reclaim such impounded vehicle upon payment to the garage, company or person removing the same, all costs necessarily incurred in the removal and impoundment of such vehicle. Any costs paid hereunder shall in no manner relieve the owner of criminal liability for violation of this Code.

SECTION II: REPEAL. All Ordinances or parts of Ordinances in conflict herewith are hereby repealed.

SECTION III: EFFECTIVE DATE. This Ordinance shall become effective upon its passage and publication as required by law.

3.0211 Removal of Snow and Ice

1. All property owners within the designated hauling area shall remove snow and ice within 24 hours after the snow falls or ice forms, and keep the sidewalk free of ice and snow. Sand may be used to make the area safe for pedestrian travel if removal of the ice is impracticable.

2. Should snow and ice not be removed in the manner required, it shall be removed under the direction of the director of public works, and costs assessed to the abutting property pursuant to Chapter 40-29 NDCC.

3. All other property owners who are not within the designated hauling area are strongly encouraged to keep the sidewalk clean and unobstructed at all times.

4. A person may not move, dump or deposit, by any means, any snow or ice accumulated on private property or public sidewalks onto any public street or alley, except as otherwise permitted by this section. Snow or ice may be deposited on the public boulevard or area between the edge of the curb or paved surface of a street or alley and the sidewalk or right-of-way boundary if there is no sidewalk.

This subsection does not prohibit the dumping or depositing of snow or ice accumulated on public sidewalks adjacent to streets designated as hauling areas onto streets so designated.

(11.20,27-2021)

Notice to Creditors

IN THE DISTRICT COURT OF WELLS COUNTY, STATE OF NORTH DAKOTA
Case No. 52-2021-PR-00034
In the Matter of the Estate of Ronald Michael Iverson, Deceased
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Heather Andrea Lofstuen, personal representative of the estate at 10519 Vermeil Dr. N.E., Deer River, MN 56636, or filed with the Court.

Dated this 16th day of November, 2021.

Heather Andrea Lofstuen, Personal Representative
10519 Vermeil Dr. N.E.
Deer River, MN 56636
Thomas J. Aljets #03464
1405 Main Street
Carrington, ND 58421
Attorney for Heather Andrea Lofstuen, Personal Representative
701-652-3280
First publication on the 27th day of November, 2021.

(11-27,12-4,11-2021)

Notice to Creditors

IN THE DISTRICT COURT OF WELLS COUNTY, STATE OF NORTH DAKOTA
Case No. 52-2021-PR-00033
In the Matter of the Estate of Alan M. Schale, Deceased
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Nyhus Law Firm, which represents the Personal Representative of this estate, or filed with the Court.

Dated this 15th day of November, 2021.

Vicki Lynne Peterson, Co-Personal Representative
Kim Moen, Co-Personal Representative
Nyhs Law Firm
Christopher J. Nyhus, ND Id. #06229
515 1/2 E roadway Ave., Suite 101
P.O. Box 2295
Bismarck, ND 58502
701-751-2262 (phone)
701-425-0028 (fax)
First publication on the 27th day of November, 2021.

(11-27,12-4,11-2021)

Harvey Public Schools Committee Meeting Minutes

PROCEEDINGS OF THE HARVEY PUBLIC SCHOOL BOARD BUILDING COMMITTEE MEETING
October 20, 2021 7:00 a.m.

Members Present: W. Anderson, Heil

Members Absent: None

Also Present: Mitch Strand, Wayne Schneider, Julie Weisser, and Tim Martineson

The Building Committee did a walkthrough of HPSD facilities (BM Hanson Elementary School, Harvey High School, and Bus Shops) to review and see the status of HPSD facilities and evaluate their condition. They were accompanied be HPSD Custodial Staff who highlighted and detailed several areas of concern for either repair or improvement.

No decisions were made.

There being no further business, the meeting was adjourned at 8:30am.

Ken Schild, President
Louisa Harness, Business Manager

(11.27.2021)

PROCEEDINGS OF THE HARVEY PUBLIC SCHOOL BOARD BUILDING COMMITTEE MEETING
November 11, 2021 4:00 p.m.

Members Present: W. Anderson, Heil

Members Absent: None

Also Present: Mitch Strand and Louisa Harness

The meeting was called to order by Strand in the Lonetree Board Room.

The Building Committee reviewed the list of proposed building/facility improvements and ranked them in-order of importance to present to the Board at the Regular Board Meeting on Wednesday, November 17, 2021 at 7:00pm.

No decisions were made.

There being no further business, the meeting was adjourned at 5:30pm.

Ken Schild, President
Louisa Harness, Business Manager

(11.27.2021)

PROCEEDINGS OF THE HARVEY PUBLIC SCHOOL BOARD POLICY COMMITTEE MEETING
November 10, 2021, 2:00 p.m.

Members Present: V. Anderson, Hertz

Members Absent: None

Also Present: Mitch Strand

The meeting was called to order by Strand in the Lonetree Board Room.

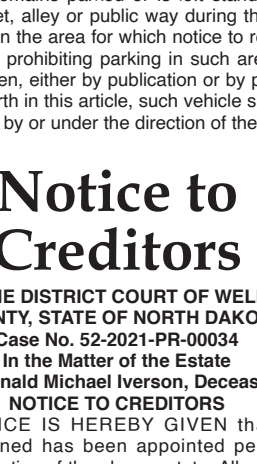
The Policy Committee reviewed the following HPSD Policies: DBBA – Drug & Alcohol Testing for Employees; DEAA – Drug & Alcohol Free Workplace; FCAF – Concussion Management; FDD – Education of Pregnant and Parenting Students; FDH – Students in Fostcare; FFA – Student Alcohol & Other Drug Use/Abuse; FFD – Carrying Weapons; FGA – Student Education Records and Privacy; FGDD – Student Publications and Freedom of Expression; GABAA – English Learners

No decisions were made.

There being no further business, the meeting was adjourned at 3:30pm.

Ken Schild, President
Louisa Harness, Business Manager

(11.27.2021)



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This project is supported by funding granted through the North Dakota Department of Human Services, Aging Services Division.

EYE on Southwest ND Sports

SHELDON CHRISTENSON

The Night Hawk wrestlers open their season at the Mandan Lions Tournament, Dec 3-4. They did not graduate anyone off last season's team and return eleven who qualified for the state tourney. Six placed including two-time state champ Peyton Tuhy. This is a tough tourney as most of the teams are Class A. Ellie Roseland also qualified but with girls now being sanctioned in ND, she will more than likely take part in the girls' portion. They have 19 wrestlers on the roster. They finished 7th in last season's state tourney with 126 points:

Landon Stang (9-20) place is unknown and scored 0.0 team points.

Tristan Pekas (26-6) placed 4th and scored 18.0 team points.

Ashtin Gerbracht (25-8) placed 5th and scored 21.0 team points.

Bowden Hasbrouck (17-16) place is unknown and scored 6.0 team points.

Kyler Schalesky (13-22) place is unknown and scored 0.0 team points.

Ellie Roseland (10-16) place is unknown and scored 0.0 team points.

Peyton Tuhy (25-5) placed 1st and scored 34.0 team points.

Jeran Frank (23-11) place is unknown and scored 5.0 team points.

Cade Warbis (25-6) placed 6th and scored 14.0 team points.

Gavin Dalley (26-10) placed 8th and scored 8.0 team points.

Miles Weichmann (18-11) place is unknown and scored 3.0 team points.

Conner Andress (24-8) placed 5th and scored 17.0 team points.

Teams that are scheduled to take part in the Mandan Invitational, Dec 3-4: Bismarck, Bismarck Century, Bismarck Legacy, Bismarck Saint Mary's, Hettinger, Killdeer, Mandan, Moorhead, Pierre, Rapid City Stevens, Sturgis, Turtle Mountain, West Fargo

The Linton/HMB Lions volleyball team successfully defended their NDHSAA Class B state championship as they defeated Northern Cass 3-0 (25-11, 25-22, 25-22). Thompson placed third, Langdon Area/Edmore/Munich fifth defeating Trinity in five sets, and Garrison seventh. The 2021 NDHSCA Class B Volleyball Senior Athlete of the Year was Jaycee Richter, Linton/HMB and the 2021 NDHSCA Class B Volleyball Coach of the Year was Jaime Richter, Linton/HMB.

Bowman County placed four players on the Class B 11-man football all-state team. The Bulldogs had two players on the first team, quarterback Quaid Lardy and defensive lineman Mace Stuber and two more on the second team, Carson Massey and Grant Kees. In addition, the Bulldogs' Nick Walker was named the state coach of the year.

Night Hawk Conner Andress made the 9-MAN Second team.

Former Night Hawk and red shirt freshman Kyle Burwick is currently ranked 30th at 133 in a Track Wrestling poll. Kyle wrestles for the Wisconsin Badgers who are ranked 21st nationally. The Badgers open their season on Jan 17 vs Illinois & Ohio State in a triangular.

Sports schedule for the coming week is as follows:

- Dec 2, JH Girls BB vs Bowman at Hettinger
- Dec 3-4, Varsity Wrestling at Mandan Tourney
- Dec 4, Varsity Girls BB at Linton Invitational
- Dec 4, JV Girls BB at Linton Invitational
- Dec 6, JH Girls BB vs New England at Hettinger
- Dec 7, 9 & 11, Varsity Girls BB at Killdeer Rough Rider Tourney
- Dec 9, JH Girls BB vs Harding Co at Scranton

See you at the games.

DECEMBER SPORTS SCHEDULE

BOYS BASKETBALL

Dec 10, 2021
Invitational , TBD, Away vs. Linton@ Linton
Dec 11, 2021
Invitational , TBD, Away vs. Linton/HMB @ Linton
Dec 14, 2021
Roughrider Tournament, TBD, Away vs. Dickinson Trinity @ Dickinson
Dec 16, 2021
Roughrider Tournament, TBD, Away vs. Dickinson @ Dickinson
Dec 18, 2021
Roughrider Tournament, TBD, Away vs. Dickinson @ Dickinson
Dec 21, 2021
7PM, Away vs. Standing Rock @ Standing Rock
Dec 30, 2021
6:30PM, LemMon @ HHS

GIRLS BASKETBALL

Dec 4, 2021
Invitational, TBD, Away vs. Linton/HMB @ Linton
Dec 7, 2021
Roughrider Tournament, TBD, Away vs. Killdeer @ Killdeer
Dec 9, 2021
Roughrider Tournament, TBD, Away vs. Killdeer @ Killdeer
Dec 11, 2021
Roughrider Tournament, TBD , Away vs. Killdeer @ Killdeer
Dec 14, 2021
7PM, Grant County @ HHS
Dec 17, 2021
6:30PM, Wilton @ HHS
Dec 21, 2021
7PM, Harding County @ SHS
Dec 30, 2021
5PM, Lemmon @ HHS

WRESTLING

Dec 3, 2021
TBD, Away vs. Mandan @ Mandan Middle School
Dec 4, 2021
TBD, Away vs. Mandan @ Mandan Middle School
Dec 10, 2021
TBD, Away vs. Rapid City Central @ Rapid City, SD
Dec 11, 2021
TBD, Away vs. Bowman County @ Bowman
TBD, Away vs. Rapid City Central @ Rapid City, SD
Dec 17, 2021
TBD, Away vs. Linton/HMB @ Linton High School
Dec 18, 2021
TBD, Away vs. Linton/HMB @ Linton High School
Dec 28, 2021
TBD, Away vs. West Fargo @ Fargodome
Dec 29, 2021
TBD, Away vs. West Fargo @ Fargodome
Dec 30, 2021
TBD, Away vs. West Fargo @ Fargodome

21st Annual Christmas Fantasy Day

December 7, 2021

9:00 a.m. - 8:00 p.m.

All the top lights will be off and the colors of Christmas Magic will be left on. It's beautiful!

20% off Storewide.

A day you can't miss!

No Early Sales

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

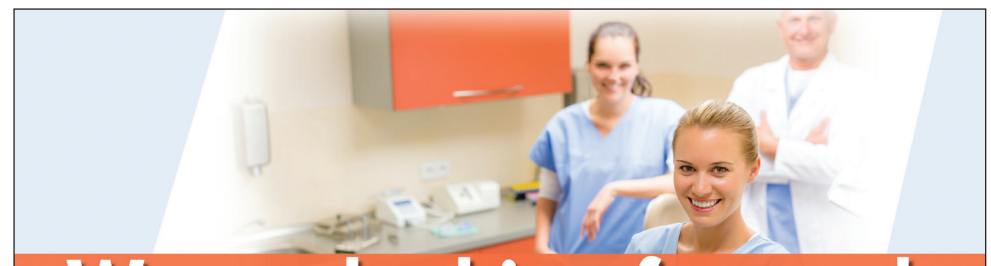
Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner



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Nurses • Human Resources Manger • Lab Tech
Radiology Tech • Financial Counselor
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Specialized Senior Care Careers
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COMPETITIVE WAGE AND BENEFITS
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West River Health Services in Hettinger, ND
is an Equal Opportunity and Affirmative Action Employer.

SENIOR MENU

James River Senior Center serves meals Monday through Friday at noon at Center I and 11:30 a.m. at Gardenette and James House, and at noon Monday, Wednesday and Friday at Streeter Senior Center in Streeter.

Meal cost: suggested donation of $4 for those 60 and older; $7.32 for those under 60. Reserve at least one day in advance by calling 252-2882.

Frozen meals are also available for people over 60 in Stutsman County.

The senior center board meets at 11 a.m. on the fourth Monday of every other month.

Menu*

Monday: scalloped potatoes with ham, corn, diced pears and dinner roll

Tuesday: stuffed green pepper, mashed potatoes, diced carrots and pineapple tidbits

Wednesday: meatloaf, whipped potato, green beans and mandarin oranges

Thursday: chicken burger on a bun, potato wedges, baked beans and apple slices

Friday: pizza burger on bun, oven potatoes, beets and diced peaches

*100 percent whole wheat bread, margarine, milk and coffee are served with all meals

Center I activities

419 5th St. NE

Hours: 8 a.m. to 4:30 p.m.

Tuesday: 10 a.m., chair yoga in the building, RSVP, limited space; 1 p.m. pinochle

Wednesday: 1 p.m., bingo, RSVP, limited seating

Thursday: 10 a.m., progressive chair yoga, RSVP

Friday: 9:30 to 11:30 a.m., Christmas gift wrapping, must schedule appointment

Gardenette activities

1321 Gardenette Drive

Hours: 8 a.m. to 4 p.m.

Monday: 8 a.m., coffee; 1:30 p.m., Bible study

Tuesday: 8 a.m., coffee; 9:15 a.m., Bone Builders; noon, pool

Wednesday: 8 a.m., coffee; 2 p.m., games/cards

Thursday: 8 a.m., coffee; 9:15 a.m., Bone Builders; 2 p.m., bingo

Friday: 8 a.m., coffee

IN THE RECORD

Public meetings scheduled next week

The list of public meetings is published Saturdays for meetings scheduled the following week. To list a public meeting of general interest, email news@jamestownsun.com by noon Thursday. For agendas to city meetings go to city updates on the city website www.jamestownnd.org or www.jamestownUSA.com under city of Jamestown.

Public Notice

Public Notice Advertising Protects Your Right To Know

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

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If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

ADVERTISEMENT FOR BIDS FOR SALE OF IMPOUNDED/ABANDONED VEHICLES CITY OF JAMESTOWN, NORTH DAKOTA

NOTICE IS HEREBY GIVEN, that sealed bids will be received by the City Council of the City of Jamestown, North Dakota, at the office of the City Administrator in City Hall, 102 3rd Avenue SE, Jamestown, ND 58401, until 5:00 P.M., December 6, 2021, at which time all bids will be opened and read publicly, for the following impounded/abandoned vehicles:

VEHICLE 1: 1993 Chevrolet Pickup; VIN: 2GCEK19KXP1183206, Minimum Bid Allowable: $2,100.00
(The above vehicle may be seen at Randy's Auto Express, 1101 2nd Ave NE, Jamestown, ND)

VEHICLE 2: 1998 Ford, Explorer; VIN: 1FMYU24E7WU65658, Minimum Bid Allowable: $400.00
(The above vehicle may be seen at Randy's Auto Express, 1101 2nd Ave NE, Jamestown, ND)

Each bid must be accompanied by cash, a cashier's check, or a certified check, made payable to the City of Jamestown, in the amount of 5% of the bid.

The bidder shall note the words, "BID FOR IMPOUNDED/ABANDONED VEHICLE", on the outside of the sealed envelope containing the bid.

The City Council reserves the right to reject any or all bids, waive any irregularities, and hold all bids until the next regularly scheduled Council meeting.

Sarah Hellekson, City Administrator
(Nov. 20 & 27, 2021) 2910651

IN DISTRICT COURT COUNTY OF STUTSMAN STATE OF NORTH DAKOTA

Vernon Baenen, Personal Representative, of the Estate of Gerald Volkman, Deceased,
Plaintiff,
vs.
John D. Corell, aka, John Corell, Jr. dba Corell Farms, Defendant.

Court file no. 47-2021-CV-160

NOTICE OF DEPOSIT IN COURT

TO: The Defendant and any other interested parties, NOTICE IS HEREBY GIVEN, that pursuant to the North Dakota Rules of Civil Procedure Rule 67 and the North Dakota Century Code Chapter 32-11, you are notified that on October 18, 2021, the Clerk of the District Court of Stutsman County has deposited property levied upon by the Stutsman County Sheriff by virtue of a writ of execution issued to the Sheriff at the request of the plaintiff in this action.

Glen R. Nagel, ID# 03267
Attorney for the Plaintiff
PO Box 522, Jamestown, ND 58402
701-251-1486,
nagelaw@daktel.com
(Nov. 20, 24 & 27, 2021) 2911463

IN DISTRICT COURT, COUNTY OF STUTSMAN, STATE OF NORTH DAKOTA

Jaide L. Walker,
Plaintiff,
vs.
Erik G. Walker,
Defendant,
State of North Dakota, a Real Party in Interest.

Court File No.

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. NOTICE OF TEMPORARY RESTRAINING PROVISIONS

1. Neither party shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:

A. For necessities of life or for the necessary generation of income or preservation of assets; or

B. For retaining counsel to carry on or to contest the proceedings.

If a party disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that party shall provide to the other party an accounting within thirty (30) days.

2.Neither party shall harass the other party.

3.All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.

IF EITHER PARTY VIOLATES ANY OF THESE PROVISIONS, THAT PARTY MAY BE IN CONTEMPT OF COURT.

Dated this 3rd day of May, 2021.
By: Isl Erica L. Chisholm
Erica L. Chisholm North Dakota License #06327
CHISHOLM LAW FIRM
Attorney for Plaintiff
605 Dakota Ave, Suite 3
P.O. Box 1116
Wahpeton, ND
58074-1116
(701)642-8077
Elchisho@hotmail.com
(Nov. 20 & 27; Dec. 4, 2021)
2911456

NOTICE OF PUBLIC HEARING ON THE ISSUANCE OF UNIVERSITY FACILITIES REVENUE REFUNDING BONDS UNDER THE MUNICIPAL INDUSTRIAL DEVELOPMENT ACT OF 1955 (UNIVERSITY OF JAMESTOWN PROJECT)

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Stutsman County, North Dakota (the "County"), will meet on December 7, 2021, beginning at 3:30 p.m. in the Stutsman County Courthouse, 511 2nd Avenue SE, Jamestown, North Dakota, for the purpose of holding a public hearing on a proposal that the County issue revenue refunding bonds under the Municipal Industrial Development Act of 1955, Chapter 40-57, N.D.C.C., in order to refinance the project described below.

The project consists of a 2,000-seat athletic arena, attached training center and functionally related facilities located at 1104 University Drive, Jamestown, North Dakota (the "Project"). The Project is owned and operated by the University of Jamestown, a North Dakota nonprofit corporation. The amount of the proposed bond issue is not to exceed $3,750,000. Proceeds of the Bonds will be used to refinance the County's University Facilities Revenue Bonds (University of Jamestown Project), Series 2016A which were issued to finance a portion of the Project.

The bonds shall be limited obligations of the County payable solely from the revenue provided by University of Jamestown and pledged to the payment thereof. No holder of any such bonds shall ever have the right to compel any exercise of the taxing power of the County to pay the bonds, or the interest thereon, nor to enforce payment against any property of the County.

The University of Jamestown is an institution of higher education with facilities in Jamestown and Fargo, North Dakota, and competitors are hereby notified of that fact pursuant to Chapter 40-57, N.D.C.C. All persons interested may appear and be heard at the time and place set forth above or may submit their views in writing prior to the time of the hearing.

(Nov. 27, 2021) 2911890

REQUEST FOR PROPOSAL FOR A 500 KW DIESEL-POWERED GENERATOR FOR Stutsman County Courthouse/Law Enforcement Center Generator

This is a Request for Proposal from a qualified vendor for a 500 kW diesel-powered generator to provide backup power for the Stutsman County Courthouse/Law Enforcement Center in the City of Jamestown, North Dakota. Installation of the generator by a qualified vendor will be procured at a later date.

Questions regarding the RFP should be directed to Daniel Schwartz at Nexus Planning & Consulting, LLC (701) 989-7970 or dschwartz@nexusplanco.com. A generator planning report was produced by AE2S and is available upon request to interested parties.

Title VI of the Civil Rights Act of 1964 assures that no person shall, on the grounds of race, color, national origin, sex, age, or physical ability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City of Jamestown for which the City receives federal financial assistance.

Proposals from qualified vendors will be accepted until 3:00 p.m. 20 December 2021 and opened and publicly read at that time in the lower-level conference room in the Stutsman County Law Enforcement Center.

Submit five hard copies and one PDF copy of proposal to:
Stutsman County
Attn: Jessica Alonge
Interim Auditor/COO
511 2nd Ave SE, Suite 102
Jamestown, ND 58401
auditor@stutsmancounty.gov
(Nov. 27; Dec. 4 & 11, 2021)
2911843

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-21-420 Renewable Resource Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING November 17, 2021

On November 1, 2021, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2022 related to investment in the Thunder Spirit Wind Project, Cedar Hills Wind Project, and Diamond Willow Wind Project, and reflect a projected over-collected balance of the current RRCA as of December 31, 2021.

The effect of the rate change on the bill for a residential customer using 894 kWh per month is a decrease of $1.20 per month.

The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 1, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Nov. 27, 2021) 2911695

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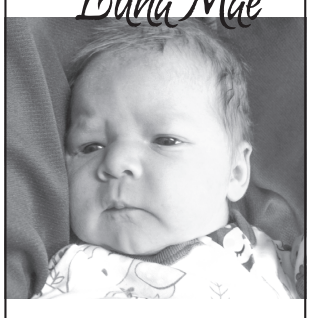
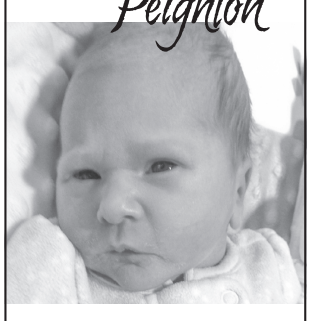
TO JAMESTOWN:
William & Kassandra's daughter
Luna Mae

Merle & Alexandra's daughter
Peighton

Thank you for letting us share your joy.
Jamestown REGIONAL MEDICAL CENTER
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Thank You
To everyone that helped and donated to the Jamestown Community Thanksgiving Day Dinner.
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- Jamestown Sun
- Concordia Lutheran Church
- KQDJ
- Sysco Foods
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- Dakota Paper
- KSJB
- Pan 0 Gold
- Newman Signs
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- Sodexo
- University of Jamestown
- Cashwise
- Farmer's Union Insurance
- XI Alpha Beta
- Harty Insurance
- Prudential
- Agri-Cover
- Witthauer Investment
- Bank Forward
- Dakota Central
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LAND AUCTION | Opens: December 2 | 8AM | Closes: December 9 | 12PM | TIMED ONLINE 2021
STUTSMAN COUNTY, NORTH DAKOTA
576± ACRES
FARMERS, HUNTERS, & INVESTORS take note of this picturesque section of land located on the Foster Stutsman county line 10 miles directly south of Carrington, ND and only 3 ½ miles off of Hwy. 281. This highly accessible land features a diverse mix of cropland and recreational land with portions of tillable on the north and south end.
TRACT DETAILS:
Description: S1/2NE1/4 & GOVT LOTS 1 & 2 (FR NE1/4) LESS 21.79 AC TO AUD LOT 1-1, S1/2NW1/4 & GOVT LOTS 3 & 4 (FR NW1/4) LESS 7.06 AC TO AUD LOT 1-1, SW1/4 LESS .17 AC TO AUD LOT 1-1, SE1/4 LESS 8.19 AC TO AUD LOT 1-1 ALL IN SECTION 1-144-67
Total Acres: 576.3± • Cropland Acres: 268.47±
WRP Acres: 318± exp. on 03/2034 • Taxes (2020): $2,734.39
Schroeder Ag Holdings LLLP. Jerome "JW" Schroeder, Wesley Schroeder, & The Estate of Allen Schroeder.
For a detailed Buyer's Prospectus with complete terms & conditions, contact Max Steffes at 701.237.9173 or 701.212.2849
Visit SteffesGroup.com for Complete Details!

STEFFES
SteffesGroup.com
Steffes Group, Inc., 2000 Main Ave East, West Fargo, ND | 701.237.9173
Scott Steffes ND81, Max Steffes ND999. TERMS: 10% down upon signing purchase agreement with balance due at closing in 45 days.

Classified Ads

Classified ads are 25 words for $5 and 10¢ for each word over 25. Call 247-2482 and ask about our 13 week special.

HELP WANTED

SUNLAC INN SEEKING motivated individuals to join our team. Looking for servers, bartenders and housekeepers. Please apply at Sunlac Inn, 310 4th Ave. SE, Lakota ND 58344. 22tfn

ADVERTISING COORDINATOR: $32K-$37K/year starting pay, free platinum single insurance. Seeking detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. To apply, send a résumé and cover letter including at least two work references to: sarahes@ndna.com. NDNA is an equal opportunity employer. (N)3p

CITY OF BISMARCK, ND is seeking qualified applicants for police officers. Visit website at www.bismarcknd.gov/jobs or call Lieutenant Roger Marks at 701-223-1212. Closes 12/31/21. (N)3p

WE ARE LOOKING for a branch manager for our Fargo location. FBM is a leading North American distributor of building materials. Successful candidate will have strong leadership skills and construction or building products background. This solid branch has a huge opportunity for growth with the right leader. We focus on safety and customer service. (N)3p

MAY-PORT CG SCHOOL is hiring: full-time elementary music teacher, grades K-5. See coaching opportunities at mayportcg.com. Send résumé, ND teaching license to Michael Bradner, 900 Main Street West, Mayville, ND 58257 or Michael.bradner@may-portcg.com; 701-788-2281, ext 225. (N)3p

NURSING INSTRUCTOR, LAKE Region State College, Devils Lake. This is a temporary, full-time, benefitted position ending 9/30/2022. Responsibilities include planning, implementation, teaching, and evaluation of student learning experiences in the classroom and clinical areas with nursing students enrolled in the Dakota Nursing Program. For more information go to www.lrsc.edu/jobopportunities. (N)3p

CNAs: $30/HR! Crisis pay for psychiatric units in Jamestown and Grafton. All backgrounds will be considered, especially psychiatric, rehab, LTC and homecare. Flexible and immediate start dates. All shifts. Call Vicki at Worldwide Staffing, 866-633-3700 x 108. (N)3p

ADVERTISE JOB OPENINGS by emailing lamerican@polarcomm.com!

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VIAGRA AND CIALIS users! 50 pills special $99. Free shipping! 100% guaranteed. Call now! 855-559-1454. (N)3p

ATTENTION: OXYGEN THERAPY users! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831. (N)3p

SERVICES FOR HIRE

LONG-DISTANCE MOVING: Call today for a FREE QUOTE from America's most trusted interstate movers. Let us take the stress out of moving! Speak to a relocation specialist, call 844-254-7522. (N)3p

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 877-482-4836. (N)3p

BATHROOM RENOVATIONS. Easy, one-day updates! We specialize in safe bathing. Grab bars, no-slip flooring and seated showers. Call for a free in-home consultation: 833-946-2482. (N)3p

FINANCIAL SERVICES

SAVE YOUR HOME! Are you behind paying your mortgage? Denied a loan modification? Is the bank threatening foreclosure? Call Homeowner's Relief Line! Free consultation! 855-399-8165. (N)3p

NEVER PAY FOR covered home repairs again! Complete Care Home Warranty covers all major systems and appliances. 30-day risk-free. $200 off + 2 free months! 877-583-0333. (N)3p

EDUCATION/TRAINING

TRAIN AT HOME to do medical billing! Become a medical office professional online at CTI! Get trained, certified and ready to work in months! Call 701-929-9679 (M-F 8am-6pm ET). The mission, program information and tuition is located at CareerTechnical.edu/consumer-information. (N)3p

ATTENTION ACTIVE DUTY and military veterans! Begin a new career and earn your degree at CTI! Online computer and medical training available for veterans and families! To learn more, call 701-929-9679 (M-F 7am-5pm CT). The mission, program information and tuition is located at CareerTechnical.edu/consumer-information. (N)3p

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)3p

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. Free author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (N)3p

MISCELLANEOUS

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)3p

CALL TO ADVERTISE 247-2482

AUTOS WANTED

DONATE YOUR CAR to charity. Receive maximum value of write-off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (N)3p

MISCELLANEOUS FOR SALE

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association. (N)3p

BEST SATELLITE TV with 2-year price guarantee! $59.99/month with 190 channels and 3 months free premium movie channels! Free next-day installation! Call 833-365-1362. (N)3p

PROTECT YOUR HOME and family with Vivint Smart Home. Call 866-391-9779 today to receive a free $50 giftcard with your purchase. Use promo code: FREE50. (N)3p

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details. (N)3p

SUBSCRIBE TO THE Lakota American by calling 701-247-2482. Subscriptions make great gifts for family, friends and others!

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., Dec. 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., Dec. 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of Nov., 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

WANTED:
Looking for Valmar or Gandy seeders to buy, most models.
Call Paul
763-286-2037

ADVERTISING COORDINATOR

Seeking detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. EOE.

Send resume & cover letter including at least two work references to: sarahes@ndna.com

NDNA NORTH DAKOTA NEWSPAPER ASSOCIATION

NAPA AUTO PARTS

of Devils Lake, ND is seeking a

Full-Time Service Tech.

Position is Mon.-Fri. (no weekends), insurance, 401K, holiday & sick pay, includes uniforms.

$20/hr plus commission

Contact Ken at 701-662-4925!

515 College Drive N., Devils Lake, ND 58301

Help Wanted

Nelson County Health System **has a Full-time MDS Coordinator/QA/IC opening at our long-term care facility. Position is available immediately.**

In addition to flexible scheduling and a competitive salary, Nelson County Health System offers a complete benefit package which includes Health, Dental, Vision and Life insurance, Child Care Credit, Simple IRA with Employer Match, Vacation/Sick time and Bereavement leave. The applicant must pass a background screening prior to hire.

Application deadline is December 6.

Contact Janet Herman in Human Resources at 701-322-2222 for additional information. Visit our website at www.nelsoncountyhealthsystem.org, NCHS Careers – Apply Here, Click Here to Complete Application.

NCHS Nelson County Health System

Scholarships for post-secondary enrollment

A scholarship is now available for higher education students who have taken a qualifying dual-credit course from an NDUS institution while enrolled in a North Dakota high school. To qualify, students must meet the eligibility criteria, complete an application with the NDUS, and provide all supporting documentation.

The NDUS will award the Dual-Credit Tuition Scholarship throughout the academic year. Scholarship award amounts may be up to $750. The maximum payment will be no more than 50% of the cost of the dual-credit courses, and will be limited to the cost of tuition and fees for the semester, quarter or term the scholarship applies. This scholarship may be used for post-secondary enrollment at any ND state public, private, tribal or proprietary institution. Payments will generally be issued to the student's institution the following semester, quarter, or term enrolled after application.

This fall, approximately 4,000 students were enrolled in a dual credit course, which can aid in the overall cost of attaining a higher education degree after high school. More information can be found at https://tiny.ndus.edu/dualcrschol.

NOTICE TO CREDITORS

IN DISTRICT COURT, NELSON COUNTY, STATE OF NORTH DAKOTA.

IN THE MATTER OF THE ESTATE OF DENNIS R. WINKLER, DECEASED

Probate File No.
32-2021-PR-00023

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Darin Winkler, Personal Representative of the estate, at 1075 16th Street NE, Grand Forks, ND 58201 or filed with the Court.

Dated this 19th day of Nov., 2021.
-s- Darin Winkler
Darin Winkler
Personal Representative

John A. Warcup (ND Bar ID #05129)
SWANSON & WARCUP, LTD.
1397 Library Circle, Suite 202
Grand Forks, ND 58201
Telephone: 701-772-3407
jwarcup@swlawltd.com
Attorneys for Personal Representative
(Publish Nov. 25, Dec. 2 & 9, 2021)

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

NOTICE TO CREDITORS

IN DISTRICT COURT, NELSON COUNTY, NORTH DAKOTA

In the Matter of the Estate of Joe J. Borgen aka Joe Jerome Borgen, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Leona Borgen, 1110 13th Ave. SE, East Grand Forks, MN 56721, Personal Representative of the Estate, c/o Gerard D. Neil, Attorney, 418 Third Street NW, PO Box 477, East Grand Forks, Minnesota, or filed with the Court.

Dated Sept. 7, 2021.
/s/ Leona Borgen
Leona Borgen
Personal Representative

NEIL LAW FIRM, PC
Gerard D. Neil
418 Third Street NW
PO Box 477
East Grand Forks, MN 56721
218-773-0808
Attorney License No. 03787
Attorney for Personal Representative
(Publish Nov. 25 & Dec. 2 & 9, 2021)

BERGEN CEMETERY

NOTICE

The cemetery board for the Bergen Cemetery which is located 8.5 miles south of Tolna, ND, has adopted a revised set of rules and regulations for the Bergen Cemetery.

Anyone who would like a copy of the rules and regulations can contact the cemetery sexton at 701-255-0572 and a copy will be mailed to you.

Nelson County Health System Home Care

Qualified Service Provider

Contact: Lynette Smaage @ 701-322-4328 Ext. 214

NCHS Nelson County Health System

Help Wanted

Nelson County Health System **is hiring for RN, LPN, and CNA openings and a Part-time Dietary Assistant to work every other weekend.**

In addition to flexible scheduling and a competitive salary, Nelson County Health System offers a complete benefit package which includes Health, Dental, Vision and Life insurance, Child Care Credit, Simple IRA with Employer Match, Vacation/Sick time and Bereavement leave. The applicant must pass a background screening prior to hire.

Contact Janet Herman in Human Resources at 701-322-2222 for additional information. Visit our website at www.nelsoncountyhealthsystem.org, NCHS Careers – Apply Here, Click Here to Complete Application.

NCHS Nelson County Health System

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LOAN OFFICER

Devils Lake, ND

We are seeking a full-time Loan Officer to join our AgCountry team in the Devils Lake, ND office with the potential for Branch Manager. In this position, you will work to build customer relationships and provide customer-focused financial solutions tailored to their specific customer needs. If you are a team player, have a Bachelor's degree in agriculture, business, finance or related field and/or experience equivalent to the degree; possess strong analytical and communication skills; have knowledge of finance, economics, and agriculture; and are self-motivated, apply today!

Closing Date: December 4, 2021 6PM CT

For full details and to submit your résumé, please visit our website at:

www.agcountry.com/careers

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Thursday 8:30 a.m. to 7 p.m.

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NELSON COUNTY HOUSING AUTHORITY

- **Now taking applications for Michigan! Two- and three-bedroom apartments.**
- **Two-bedroom apartment open in Petersburg.**

Two- and three-bedroom apartments located in Aneta, Lakota, McVille, Michigan, Petersburg and Tolna. Rent is based on 30% of adjusted gross income.

For more information, please call Nelson County Housing Authority at 701-746-2545 and ask for Emily S.

EQUAL HOUSING OPPORTUNITY

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

— — — — —

North Dakota newspapers also post public notices on **www.ndpublicnotices.com** at no charge to units of government.

Probate No.: 23-2021-PR-00028

IN THE DISTRICT COURT OF LAMOURE, STATE OF NORTH DAKOTA

In the Matter of the Estate of JOSEPH G. BRADEMEYER, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to MAVIS BRADEMEYER, personal representative of the estate, at 11127 64th ST S, Verona, ND 58490 or filed with the Court.

Dated this 16th day of November, 2021.

Mavis Brademeyer
11127 64th St S
Verona, ND 58490

Fallon M. Kelly
JONES and KELLY, ATTORNEYS AT LAW, P.C.
PO Box 391
Lisbon, ND 58054-0391
Telephone: 701/683-4123
Email: fkelly@drtel.net
Publish November 24, December 1 & 8, 2021.

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., Dec. 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.

Duane Stanley
Executive Secretary
POST Board

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., Dec. 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of Nov., 2021

/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

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12th Floor
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Bismarck, ND
Tues., Jan. 4, 2022
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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

2021 Old and New Royalty: left to right – 2022 Angus Princesses Medora Ellingson, St. Anthony and Kelsey Vandeberghe, Cleveland; 2022 Angus Queen Karlee Sailer, Beulah; 2021 Angus Queen Kourtney Schaff, St. Anthony; 2021 Angus Princesses Rose Wendel, LaMoure, and Cassidy Strommen, Fort Rice; and 2020 Angus Princess Andrea Arnold, Esmond.

ND Angus Association Holds Annual Meeting and Banquet

It was a refreshing change of pace as many gathered for the 2021 North Dakota Angus Association (NDAA) Annual Meeting and Banquet, November 12th & 13th, at the Ramada in Bismarck.

The membership elected a new President, Casey Maher of Morristown, SD, as well as a new Vice President, Kathy Tokach of St. Anthony. In addition, elected to the board for their second term were Bob Carlson, Regent and Evan Farnsworth, McHenry, and newly elected Justin Brown, Center and Justin Green, Maddock, will begin their first term on the board. Ryan Ressler, Cooperstown, and Dusty Frey, Granville, completed their two terms of service to the board. Joel Opp completed his two-year term as President as well.

The North Dakota Angus Auxiliary (NDAAx) elected new officers as well. Stacy Erdmann, Lisbon, was recently appointed the American Angus Auxiliary Region 3 Director. With this appointment, she resigned as President of the NDAAx. Robin Arnold, Esmond, was elected the new NDAAx President. Meghan Ressler, Cooperstown, was elected Vice President, Lorissa Green, Maddock, was elected as Secretary, and Emily Spickler, Glenfield, currently serves as Treasurer.

Following the afternoon events, members gathered for feast and fellowship at the annual banquet. A welcome and several introductions be newly elected NDAA President Casey Maher was followed by a lovely sang National Anthem by Rose Wendel, and peaceful invocation by outgoing Auxiliary President Stacy Erdman.

Awards were announced for the ND Angus University program. This year there were 141 head consigned by 10 ranches in the program located at the NDSU Research center in Carrington.

There were many youth awards and scholarships presented. The ND Junior Angus Association started a high point sweepstakes award at Field Days back in 2018 to encourage more involvement in contests at Field Days. This award goes to the Junior Field Day participant that accumulated the most points from contests and showing cattle. This year's high point sweepstakes award was donated by Arnold Angus, Esmond, and was presnted to Rose Wendel. Rose is the daughter of Mike and Shari Wendel, LaMoure

A strong group of Junior Angus members gathered, first for some informational activities conducted by Advisor Shari Wendel, LaMoure, followed by their business meeting led by President Alexis Vandeberghe, Cleveland. A

This year's heifer was graciously donated by Evenson Angus of Hettinger. The main entertainment of the evening is always the heifer raffle, as Betty calls all kids to the front to draw tickets. This year's lucky raffle winner was Ellingson Angus of St. Anthony. Ticket sales hit a record $12,300 raised!

In addition, scholarship winners were announced. This year's winners of $1,000 each were Rose Wendel, LaMoure, Karlee Sailer, Beulah, Cassidy Strommen, Fort Rice, and Sierra Ellingson, St. Anthony.

Julie Ellingson, St. Anthony, presented the membership with their 2022 Angus Royalty. Ellingson welcomed the new 2022 ND Angus Princesses, Medora Ellingson, St. Anthony and Kelsey Vandeberghe, Cleveland, and crowned the new 2022 ND Angus Queen, Karlee Sailer, Beulah.

The Breeder of the Year is awarded based on a points system derived from members activities throughout the year.

This year's Breeder of the Year award goes to Petersen Farms of Bowbells.

The Man of the Year award is presented to a NDAA member who, over the years, has contributed to, and made a positive impact on the association and the breed. This year's Man of the Year was presented to Richard Fast of New Salem.

2021 High Point Junior – Rose Wendel, LaMoure

Ministerial Moments

As we have celebrated Thanksgiving Day and enter the season of Advent, we are reminded of what the apostle Paul wrote in 1 Thessalonians. He said that for the Christian the core of doing God's will is to rejoice, pray, and give thanks. This is the will of God in Christ Jesus for us.

Rejoice always, pray without ceasing, and in all circumstances give thanks.

Hold fast to what is good; abstain from every form of evil. Honor everyone and give an ear to all, for you can learn something from everyone, and for this we give thanks.

There is an African proverb that says, if you want to go fast, go alone; if you want to go far, go together. So we give thanks for our individuality and we give thanks for our togetherness.

And when we go to our meeting place to worship the Lord, it could be a church, a house, a room, outdoors; it could be anywhere because God is always with us. Everywhere and at each moment you will find the well of living water.

So to rejoice, pray, and give thanks is a way of life. God is with us, always. We stand or sit or walk, or rest with the Lord and we know we will never thirst again, because God is with us.

God is ever at work enlarging the boundaries of our hearts. God is making room in our hearts for compassion: the awareness that where our lives begin is where other lives begin. Again and again we are stirred by some experience of tenderness, some simple act of kindness moving from one to another, some quiet deed of courage, wisdom or sacrifice, or some striking movement of unstudied joy that bursts in an unexpected shower of loving laughter.

We know God is with us: the joys of our hearts are never ours alone, nor our sorrows. The Lord renews, recreates and steadies; we can look out on life with quiet eyes and know God is with us.

And even now, as we turn to our Lord Jesus in quietness, His work in us is ever the same through the power of the Holy Spirit: God is at work enlarging the boundaries of our hearts, and for this we rejoice, pray, and say, "Thank you God, for giving us this life."

Pastor Bruce Baxter
Heart of the Prairie Lutheran Parish
(Grand Rapids, Verona, Englevale)

PRAIRIE FARE:

Let's Not Waste Food During the Holiday Season

Poaching or baking fruit is a tasty way to incorporate fruit into your diet. (Pixabay photo)

"Mom, what if raw meat juice dripped on a pear in my fridge?" my daughter asked in a text. "If I wash it, will it be safe to eat?"

I like when my young adult children finally think I know something.

I thought about the potential organisms that might be in the meat juice. Meat juice could contain Salmonella or E. coli, for example.

In some cases, ingesting just 10 cells of a microorganism can make you extremely ill. Sometimes foodborne illnesses can be fatal or have lifelong health consequences.

Could the juice have permeated the peeling through a blemish or cut and entered the fruit? Maybe or maybe not. If the juice entered the flesh of the fruit, you cannot "wash it away."

Was eating the raw pear worth the risk?

My daughter probably was wondering why I was not immediately returning her text.

"Rinse it well under running water, and then cook it by poaching it in boiling water or baking. You need to heat it to kill the bacteria," I recommended.

Poaching is a method of simmering food in a small amount of liquid so the food cooks by steaming. A poached pear with cinnamon sauce is quite tasty.

"In the future, be sure to put the thawing meat in a pan and put it under ready-to-eat fruits in the refrigerator," I added.

I guess my daughter threw the pear. I should have texted her a poached pear recipe.

Cooking kills microorganisms. We recommend cooking food to different temperatures based on the most common organisms found in the meat and the temperature at which the organism is killed.

None of us wants to waste food, especially during the present time with increased food costs. We also do not want to get sick from the food we are trying to "save."

Unfortunately, 40% of food produced in the U.S. is wasted, and the average consumer throws away 1.1 pounds of food every day. That adds up to more than 400 pounds of wasted food per person every year.

National studies of municipal solid waste (such as the city's dump ground) have shown that food accounts for more than 20% of total waste. Food waste accounts for more than plastic (18%), paper (15%), rubber (12%) and wood (8%).

We in nutrition usually recommend eating more fruits and vegetables. Unfortunately, fruits and vegetables make up about one-third of food lost through spoilage and discarding.

As we enter a season of family gatherings and increased food costs, here are some tips from leading experts in avoiding food waste.

Be aware of how much food you throw away. How much food waste is in your trash? Could you have saved it by freezing the food or incorporating it into a recipe earlier in the week?

Consider buying less of the items you typically throw away. Sometimes, buying the economy size is not the better buy.

Put a list on your fridge of the perishable foods you should eat in a short time. Do the grapes, strawberries, bread or cheese begin to mold before you eat them?

Plan meals a week at a time. Write down the foods you need on a shopping list, then check your fridge and cupboards to see what you already have on hand.

Avoid impulse buys. If samples are offered at the grocery store, you might be tempted to buy the food. If you buy, be sure to incorporate the food into your menus.

Put a "use by" date on your leftovers with a sticky note or piece of tape. Perishable leftovers should be consumed within three or four days of preparation.

Consider food preservation all year. Freezing is one of the easiest methods to use, if you have the freezer storage space available. Search online for "NDSU Extension Food Freezing Guide" for a free resource.

Poaching or baking fruit is a tasty way to incorporate fruit into your diet and desserts. This recipe was featured in NDSU Extension's Windbreak Cookbook. Search online for that title, and you will find many other delicious recipes. This simple recipe will fill your kitchen with the delicious aroma of cinnamon.

POACHED PEARS

4 firm ripe pears
1 1/2 cups orange juice
3 tablespoons brown sugar
1 teaspoon cinnamon

Slice pears in half lengthwise and remove seeds with a spoon. Place pears, sliced side up, in a large nonstick skillet. Add orange juice and brown sugar. Bring to medium-high heat. Cover pan with lid or aluminum foil and simmer for five minutes or until pears begin to soften. Heat broiler and position rack about six inches from heat. Line a baking sheet with foil. Transfer pears, sliced side up, to baking sheet and broil one to two minutes until caramelized (light brown). Continue to simmer juice in skillet, scraping sides as needed. Cook sauce until just thickened, then top the pears with the sauce. Sprinkle with cinnamon.

Makes four servings. Each serving has 180 calories, 0 grams (g) fat, 1 g protein, 47 g carbohydrate, 6 g fiber and 0 milligrams sodium.

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ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., December 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

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4719 Shelburne St.
Suite 1
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Thurs., December 30, 2021
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Dated this 19th day of November, 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

Amended Ordinance

AMENDED ORDINANCE 3.1202

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF LANGDON, NORTH DAKOTA:

3.1202 Sale of Tobacco Products

1. Except in licensed alcohol premises, no tobacco products may be stored or displayed in a retail outlet in an area or in a manner which allows for self-service access by customers.

2. Any person selling any tobacco products must require photo identification if he/she has any reason to believe that the proposed purchaser is less than twenty-one (21) years of age.

3. No person under twenty-one (21) years of age shall sell, possess, purchase, attempt to purchase, smoke or use tobacco products except that a person under twenty-one (21) years of age employed by a licensed retail tobacco dealer may handle tobacco products as a part of his or her employment if under the direct supervision of a person on the premises twenty-one (21) years of age or older.

First Reading: 11/8/21
Second Reading and Final Passage: 11/22/21
By /s/ Jerry Nowatzki
Mayor of City of Langdon
ATTEST:
By /s/ RoxAnne Hoffarth
City Auditor

N29

NDSU Extension Notes

By Katie Henry
NDSU Extension Family and Community Wellness Agent

Being Present IS the Present

The other day my son said in a sleepy voice after just waking up, "Mom, can we have a game day, soon? I want to do something with you." I was so excited, because I love to play games, but we don't seem to find the time to do it very often. It's been a month or more since we played one together, and it's something that's been on my mind. It's kind of "our thing" to play games or have a movie party. They usually aren't extravagant affairs, by any means, but the time spent together means something. It saddens my heart a little when I realize that life has kind of gotten away from us at times and that we have spent too much time on electronic devices and focusing on the mundane tasks of life. I haven't been as present as I should be as a parent at times, and I know it has affected our family. I know I'm not the only that feels this way, and the great news is that it can change. All it takes is a little effort and a conscious awareness of what needs to happen to make the change.

I have had a few conversations with different people in the last few weeks about mental health of children within the community. People are concerned, and rightly so, as mental health concerns have increased across the nation for several years now. The pandemic and changes that have occurred the last couple of years have added to the stress of the situation, but the increase began before all of the recent stress. According to researchers, the connection of mental health of children is directly linked to adult influence and parent involvement. Not only does the mental health of the parents affect the children's mental and physical health of the child, but the parental support and care of the child makes a difference as well. The presence of a parent is essential to children's wellbeing.

Maybe this year, during the holiday season, a gift someone can give as a parent, grandparent, or guardian is to be present. Being present would BE the present. It can last all year, every year, and will never wear out. There are several different ways this can be done, and it can include an experience or item, like making food together, doing chores together, or playing games. It could be presented as a wrapped gift in the form of new recipes, a board game, or an adventure of some kind. It doesn't really matter what a family does, the point is to spend time together, have conversations, bond, socialize, and be there for each other. If the gift is something that is done all year long, it will have lasting effects and help families become stronger, hence helping the mental health of the children.

Mental health issues with our young are not going to just solve themselves. It needs to be an active shift in how we approach situations, how we speak to each other, and what we need to do to build resilience. Parents and loving adults are the strength and the foundation to do that. Parents are sometimes concerned they don't have the tools or understand to be able to help their children, so here are a few resources to help:

- Parents Lead (www.parentslead.org) – a great resource for tips and tools for parents with children of all ages.
- Center for Disease Control (CDC) (https://www.cdc.gov) – search "parents" for several resources on a wide variety of needs, which include positive parenting tips along with health recommendations.

NDSU Extension can also be a place for resources and education through our parent educators. You can view what we have to offer at https://www.ndsu.edu/agriculture/extension/programs/parent-education. You can also call our office at 256-2560, email katie.d.henry@ndsu.edu, or stop in our office at the Cavalier County Courthouse if you have questions or would like further assistance.

No matter what you decide to give as a gift, being present all year long IS the present. I wish you good luck finding something that can help you do that.

Markets

Winter Wheat	8.09
Hard Spring Wheat	10.01
Feed Barley	7.20
Soybeans	12.53
Canola	36.30

Weather

	H	L	P
Friday, Nov. 19	25	10	0
Saturday	31	14	0
Sunday	32	8	.01
Monday	19	7	0
Tuesday	32	17	0
Wednesday	36	10	T

Shareholders approve merger between Farm Credit associations

Shareholders have approved a merger proposal bringing together two Farm Credit organizations serving Minnesota, North Dakota, and Wisconsin. AgCountry Farm Credit Services and Farm Credit Services of North Dakota will merge under the name AgCountry Farm Credit Services, beginning January 1.

The merged organization will operate in 82 counties throughout parts of Minnesota, North Dakota, and Wisconsin with 46 branch offices. Headquartered in Fargo, N.D., the Association will serve over 25,000 member-owners, and have over $10 billion in assets.

"We want to first thank our shareholders for exercising their right in helping shape the future of our cooperative," said Ed Hegland, board chair of AgCountry Farm Credit Services. "From the beginning, both boards felt a merger would provide our member-owners with greater long-term benefits, and this vote further affirms that belief."

Farm Credit Services of North Dakota Board Chair Bryan Ankenbauer shares, "Our commitment to serving agriculture and rural America will only grow stronger with this merger. We look forward to the new opportunities that will be created while keeping the best interests of our members at the center of all that we do."

About AgCountry Farm Credit Services

Headquartered in Fargo, N.D., AgCountry is a member-owned, locally-governed lending institution that provides credit, financial and insurance services to farmers, ranchers and agribusinesses in eastern North Dakota, western Minnesota and central Wisconsin. AgCountry is a part of the Farm Credit System, a nationwide network of cooperative financial services institutions that serves rural America. Learn more at AgCountry.com.

About Farm Credit Services of North Dakota

Farm Credit Services of North Dakota is a member-owned agricultural cooperative providing loans to farmers and ranchers for real estate, machinery, livestock and operating needs. FCSND also offers life & disability and crop insurance to the rural community. FCSND serves northwest and north central North Dakota and is part of the Farm Credit System. Learn more at farmcreditnd.com.

- Statewide Classifieds -

HELP WANTED

ADVERTISING COORDINATOR: $32K-$37K/year starting pay, free platinum single insurance. SEEKING detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. To apply, send a resume and cover letter including at least two work references to: sarahes@ndna.com. NDNA is an equal opportunity employer.

CITY OF BISMARCK, N.D. is seeking qualified applicants for Police Officers. Visit website at www.bismarcknd.gov/jobs or call Lieutenant Roger Marks at 701-223-1212. Closes 12/31/21.

WE ARE LOOKING FOR A BRANCH MANAGER for our Fargo location. FBM is a leading North American distributor of building materials. Successful candidate will have strong leadership skills and construction or building products background. This solid branch has a huge opportunity for growth with the right leader. We focus on safety and customer service.

MAY-PORT CG SCHOOL is hiring: full-time ELEMENTARY MUSIC TEACHER, Grades K-5. See coaching opportunities at mayportcg.com. Send resume, ND teaching license to Michael Bradner, 900 Main Street West, Mayville, ND 58257 or Michael.bradner@mayportcg.com; 701-788-2281, ext 225.

NURSING INSTRUCTOR - LAKE REGION STATE COLLEGE, Devils Lake This is a temporary, full-time, benefitted position ending 9/30/2022. Responsibilities include planning, implementation, teaching, and evaluation of student learning experiences in the classroom and clinical areas with nursing students enrolled in the Dakota Nursing Program. For more information go to www.lrsc.edu/jobopportunities.

C.N.A.s- $30/HR!! Crisis pay for psychiatric units in Jamestown and Grafton. All backgrounds will be considered, especially psychiatric, rehab, L.T.C. and homecare. Flexible and immediate start dates. All shifts. Call Vicki at Worldwide Staffing 866.633.3700 x 108.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association.

SERVICES FOR HIRE

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

FINANCIAL SERVICES

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

Never Pay For Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. $200.00 OFF + 2 FREE Months! 877-583-0333.

EDUCATION /TRAINING

TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET) The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 701-929-9679. (M-F 7am-5pm CT). The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

BEST SATELLITE TV with 2 Year Price Guarantee! $59.99/month with 190 channels and 3 months free premium movie channels! Free next day installation! Call 833-365-1362.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE $50 GIFTCARD with your purchase. Use promo code: FREE50.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00 FREE Shipping! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS WANTED

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

Langdon City Commission Proceedings

Langdon City Commission
Regular Meeting
November 22, 2021, at 6:00 p.m.

Members present Lawrence Henry, Jim Rademacher, Darin Kaercher and Susan Fay Crockett. Also, present Jason Busse, Jeff Hiller, Tom Beauchamp, Chelsea Graber, Greg Fetsch, Andrew Aakre – Moore Engineering and Quentin Wenzel – City Attorney, and RoxAnne Hoffarth.

L. Henry called the meeting to order and led everyone into the Pledge of Allegiance.

Approval of Minutes: S. Crockett made the motion to approve the minutes with corrections from the regular meeting on November 8th, seconded by J. Rademacher. Motion carries.

Additions to Agenda:

Correspondence:

Department Reports:

Street – J. Hiller stated they have been moving and hauling snow.

Fire – No report.

Water – J. Busse reported they have been busy with snow birds shut offs and still trying to replace meters.

Sanitation – T. Beauchamp stated with the drought the wood pile hasn't been burned. Got new permit and will schedule burn with fire department.

Activity Center – C. Graber report things have been going well; tabled the 24 hour key fob decision for a full quorum.

Auditor Report – R. Hoffarth is working on Christmas party date. Discussion was held about having no local newspaper. RoxAnne will check into surrounding papers to list our minutes until the June election. Jerry Ratzlaff is looking to retire next year and we will need to look for someone to assess properties; the Auditors to be here next Tuesday to finish up 2020.

Unfinished Business: Moore Engineering – Phase 1 – sewer, Water, Storm Improvements –

Contractor is working on the fence and transfer pipe at the wastewater ponds. Met with City Attorney to discuss option on how to proceed to resolve the asphalt work remaining. There are basically three options. 1. Allow contractor to continue per their letter and finish in the spring. 2. File on the performance bond. 3. City hires a separate contractor through the defective work process of the contract. The commissioners determined that option 3 is the preferred option, so the next step is to solicit quotes for the work. Moore Engineering will assist with that task.

Clean Water State Revolving Fund: We have prepared a questionnaire for placement on the priority list with the Department of Environmental Quality for funding for sanitary sewer improvements

Phase 2 – Sewer, Water, and Storm Water Improvements – No report.

Second reading of Amended Ordinance 3.1202 – Sale of tobacco products; Quentin read the amended ordinance and with a roll call of officers; L. Henry – yea, J. Rademacher – yea, D. Kaercher – yea and S. Crockett – yea. Motion carries.

New Business:

Multi-Hazard Mitigation Plan – L. Henry agreed to be spokesperson for the City

Insurance Bid – With T.R. Waind's and Mostad's being the only two bidders. J. Rademacher made the motion to turn it over to T. R. Waind for the next three years, seconded by S. Crockett. Motion carries.

Building Permits - #5241 Barbra Dettler. J. Rademacher made the motion to approve the building permit, seconded by D. Kaercher. Motion carries.

PAYROLL AND LIAB. ___ 20,426.09
HIWAY LAUNDRY _____ 211.60
JOHN DEERE FINANCIAL _____ 225.04
LANGDON FIRE EQUIPMENT __ _____ 1,399.00
MONTANA DAKOTA UTILITIES _____ 1,122.42
PETTY CASH CITY HALL _ 280.00
QUALITY SPECIALTY PRODUCTS & PRIN_____ 151.92
NORTH DAKOTA LEAGUE OF CITIES _____ 420.00
VANGUARD APPRAISALS, INC. _____ 775.00

Review and Approval of Bills: D. Kaercher made the motion to approve all bills, J. Rademacher abstaining from the vote; seconded by S. Crockett. Motion carries.

Adjourn: With no other business D. Kaercher moved to adjourn the meeting.

Lawrence Henry, Vice President
RoxAnne Hoffarth, Auditor

N29

Celebrations of Faith

December 2-8, 2021

HOPE REFORMED CHURCH
Westfield, N.D.
Services posted on Facebook:
Rev. Randy Cloud
Sunday
10:00 a.m.—Sunday School
11:00 a.m.—Worship

CHRISTIAN REFORMED CHURCH
Hull, N.D.
Rev. Shawn Abbas
Services posted on Facebook:
Sunday
9:00 a.m.—Sunday School
10:15 a.m.—Worship

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CATHOLIC DIOCESE OF BISMARCK
www.bismarckdiocese.com

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STS. PETER & PAUL CATHOLIC CHURCH
Strasburg, N.D.
Rev. Shannon Lucht
www.emmonscatholics.org
Saturday
4:00 p.m.—Mass
Sunday
8:45 a.m.—Mass

••••••••

ST. MARY CATHOLIC CHURCH
Hague, N.D.
Rev. Shannon Lucht
www.emmonscatholics.org
Saturday
8:00 p.m.—Mass

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ST. MICHAEL CATHOLIC CHURCH
Rural Linton, N.D.
Rev. Shannon Lucht
www.emmonscatholics.org
Sunday
11:00 a.m.—Mass

••••••••

ST. ANTHONY CATHOLIC CHURCH
Linton, N.D.
Office: 701-254-4588
Rev. Jordan Dosch
www.stanthonylinton.com
Like us on FACEBOOK:
St. Anthony Catholic Church
Saturday
Confession 1 hour before Mass
4:00 p.m.—Mass
Sunday
10:30 a.m.—Mass
(Televised on BEK Ch 25)

••••••••

ST. KATHERINE CATHOLIC CHURCH
Braddock, N.D.
Office: 701-254-4588
Rev. Jordan Dosch
www.stanthonylinton.com
Saturday
7:00 p.m.—Mass

••••••••

ST. PAUL CATHOLIC CHURCH
Hazelton, N.D.
Office: 701-254-4588
Rev. Jordan Dosch
www.stanthonylinton.com
Sunday
8:30 a.m.—Mass

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ST. ANDREW CATHOLIC CHURCH
Zeeland, N.D.
***Fr. Katanga* • 701-452-2970**
Confession 1/2 hr before Mass
Saturday - Nov/Dec
8:30 a.m.—Mass

••••••••

ST. DAVID CATHOLIC CHURCH
Ashley, N.D.
***Fr. Katanga* • 701-452-2970**
Confession 1/2 hr before Mass
Sunday - Nov/Dec
10:30 a.m.—Mass

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ST. PATRICK CATHOLIC CHURCH
Wishek, N.D.
***Fr. Katanga* • 701-452-2970**
Confession 1/2 hr before Mass
Saturday - Nov/Dec
5:00 p.m.—Mass

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TRINITY LUTHERAN CHURCH
Kintyre, N.D.
Pastor Susan Anderson
701-754-2112
Cell: 701-240-1392
savedbyChrist.4031@gmail.com
Sunday
11:00 a.m.—Worship

••••••••

TRINITY LUTHERAN CHURCH
Napoleon, N.D.
Pastor Susan Anderson
701-754-2112
Cell: 701-240-1392
savedbyChrist.4031@gmail.com
Sunday
9:30 a.m.—Worship

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PEACE LUTHERAN CHURCH
Linton, N.D.
Pastor Sean Barnhart
Carillons play daily at 9:05 a.m., 12:05 p.m., 6:05 p.m. and 9 p.m.
www.ndpeacelutheran.com
Facebook Live
Sunday
9:30 a.m.—Adult Bible Study, Sunday School
10:45 a.m.—Worship/Holy Communion
Wednesday
3:45 p.m.—Confirmation Class
7:00 p.m.—Church Council
8:00 p.m.—Online Bible Study

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ST. PAUL EVANGELICAL LUTHERAN CHURCH
Hazelton, N.D.
Rev. Eugene Roecker
701-782-6261
Sunday
8:30 a.m.—Worship
First Tuesday of Month
10:00 a.m.—Bible Class

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ZION LUTHERAN CHURCH
Zeeland, N.D.
Rev. Eugene Roecker
701-782-6261
Sunday
10:45a.m.—Worship
First Monday of Month
10:00 a.m.—Bible Class

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UNITED METHODIST CHURCH
Linton, N.D.
Pastor Marlin Sapp
701-254-5448
Sunday
9:30 a.m.—Preschool-Adult Sunday School
10:30 a.m.—Worship
Follow on Facebook: lintonumc

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AMELIA BAILEY UNITED METHODIST CHURCH
Moffit, N.D.
Legacy/Moffit UMC Connection becoming "Partners in Ministry"
Live at Legacyumc.org
Sunday Services - August
10:00 a.m.—1st and 3rd Sunday of each month

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LINTON ASSEMBLY OF GOD CHURCH
Linton, N.D.
Pastor Dennis Huenefeld
www.facebook.com/LintonNDAG
Sunday
10:30 a.m.—Worship
Wednesday
10:00 a.m. and 7 p.m.
—Ladies Bible Study

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FIRST BAPTIST CHURCH
Linton, N.D.
Pastor Rich Cook
Church: 701-254-4790
Home: 701-254-4209
Sunday
10:00 a.m.—Sunday School
11:00 a.m.—Worship in person or Facebook Live

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EVANGELICAL PRESBYTERIAN CHURCH
Hazelton, N.D.
Don & Arlene Davis
701-782-6272

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STRASBURG REFORMED CHURCH
Strasburg, N.D.
Rev. Floyd Haan
Sunday
9:15 a.m.—Service

Upside Down Under

Marvin Baker

Journalist and Author

Former Editor of *The Kenmare News*

Doomed from the start . . .

When I started my job at the *Kenmare News* in late 2013, a recurring assignment was to cover the Berthold City Council. During one of those council meetings, I met Alex Gregg, a young real estate developer from Phoenix, Ariz.

The oil boom was in full swing and Gregg, along with his business partner, Raymond McLeod Sr., was in Berthold to pitch a 234-unit housing development just east of town that would include a park, a grocery store and possible apartments. He called his company Prairie Rose Estates.

The whole idea seemed unusual because this development would, in effect, more than double the size of Berthold's 500 population if it were to come to fruition. But, as a result of Gregg's pitch and documentation to back up his claims, the city council made the decision to build a new sewage lagoon to accommodate as many as 1,400 people, with the caveat that Prairie Rose Estates would fund at least 25% of the cost.

As months went by, the Berthold City Council was beginning to wonder about Gregg's intent. Nobody had seen him nor did the city engineer know his whereabouts. Finally, after about three years of wrangling through telephone calls and letters, Gregg surfaced in Berthold with three spec homes and set a news conference to announce that Prairie Rose Estates was ready to sell homes. The homes also premiered on the Prairie Rose Estates website.

As it turned out, I was the only reporter who showed up. In fact, I was the only person who was there besides Gregg and another real estate agent. The homes, which I could have probably built with better quality, were set at the low end at $200,000.

A couple of weeks before Gregg showcased his spec homes in Berthold, a young woman named Krystal Mitchell was found dead in San Diego. Nobody in Berthold, Minot or anywhere in North Dakota was aware of this development until I filed a report in the *Kenmare News* in which the San Diego Police Department told me the prime suspect was a Phoenix man named Raymond McLeod Jr., who happens to be the son of Raymond McLeod Sr. And yes, McLeod Jr., had visited Berthold with Gregg and that's why I followed this beat in the first place.

The two were friends and partners and worked together in Phoenix with McLeod's father. As I pursued this assignment, I found out these shysters were doing roofing construction in the Phoenix metro and were ripping people off, mostly elderly. At one point, I interviewed Krystal Mitchell's mother, Josephine Wetzel, who is a retired police officer from Washington state. She confirmed much of the information through court documents she had obtained.

The San Diego Police Department later told me they had reason to believe that Gregg and McLeod Sr., were involved in some way but didn't have enough evidence to pin it on either one of them. As a result of that, I attempted to track down Gregg because not only was he a person of interest in the Krystal Mitchell homicide, but he had left all kinds of bills behind in Berthold and Minot and "disappeared" off the face of the earth.

Oh, I found him all right! It took months, but I traced him to a Waco, Texas, cemetery where he is buried. Dead at 44 years old, most likely because of heart failure from stress as was outlined in his obituary in the *Waco Tribune-Herald*.

Meanwhile, McLeod Jr., fled the United States and was last seen in Belize in 2018. The U.S. Marshal's Service became involved and put out a bulletin saying that McLeod is considered extremely dangerous and if sighted, don't approach him, but call local police, the FBI or the U.S. embassy in the country he may have been seen in.

McLeod Sr., has refused to talk to reporters, including myself, but the San Diego Police Department believes his involvement was that he gave his son a large sum of money to flee California and the United States.

Several months ago, the Marshals Service issued another bulletin that McLeod is now one of its 15 most wanted fugitives and a $50,000 reward has been issued for information leading to his arrest.

U.S. Marshals Service Director Donald Washington said in a news release, "We want McLeod's new status as a 15 most-wanted fugitive and the $50,000 reward amount to be broadcast far and wide. McLeod poses a significant threat to the public and must be brought to justice."

Meanwhile, the City of Berthold was stuck with the $2.2 million cost of the lagoon, the spec homes have been removed from the 234-unit development and only crumbled concrete and weeds remain. The Prairie Rose Estates office hasn't been occupied since and local companies have written off the debt.

PUBLIC NOTICES

IN THE DISTRICT COURT OF EMMONS COUNTY, SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA
In the Matter of the Estate of Leslie Gimbel, Deceased
Probate No. 15-2021-PR-00024
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Summer Rae Gimbel personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.

Dated this 4th day of November, 2021.

/s/ Summer Rae Gimbel
Summer Rae Gimbel
Personal Representative

GARRETT D. LUDWIG
State Bar ID No. 06275
KELSCH RUFF KRANDA NAGLE & LUDWIG
103 Collins Avenue
PO Box 1266
Mandan, ND 58554
701-663-9818
Fax: 701-663-9810
Email: gludwig@kelschlaw.com
Attorneys for Estate
(Nov. 18, 25, Dec. 2)

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., Dec. 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.

Duane Stanley
Executive Secretary
POST Board

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., Dec. 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of Nov., 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., December 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of November, 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

Notice to Creditors

Don B. Eppler (ID 03859)
Eppler Law Office
502 Main Street, Suite A
PO Box 740
Lisbon, ND 58054-0740
(701) 683-4137
epplead@drtel.net
Attorney for Personal Representative
Probate No. 37-2021-PR-00019
IN DISTRICT COURT, COUNTY OF RANSOM, STATE OF NORTH DAKOTA
In the Matter of the Estate of Robert G. Arnold, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Corey A. Arnold, 477 North Sedona Drive, West Fargo, ND 58078, Personal Representative of the estate, or filed with the Court.

Dated this 15th day of November, 2021.
Corey A. Arnold
477 North Sedona Drive
West Fargo, ND 58078

First publication on the 22nd day of November, 2021.
Publish November 22, 29 & December 6, 2021

Notice To Creditors

Don B. Eppler (ID 03859)
Eppler Law Office
502 Main Street, Suite A
PO Box 740
Lisbon, ND 58054-0740
(701) 683-4137
epplead@drtel.net
Attorney for Personal Representative
Probate No. 37-2021-PR-00016
IN DISTRICT COURT, COUNTY OF RANSOM, STATE OF NORTH DAKOTA
In the Matter of the Estate of Dennis M. Hagen, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to be present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Darla Neustel, 11776 73rd Street SE, Verona, ND 58490, Personal Representative of the estate, or filed with the Court.

Dated this 4th day of November, 2021.
Darla Neustel
11776 73rd Street SE
Verona, ND 58490

First publication on the 15th day of November, 2021.
Publish November 15, 22, & 29, 2021

Invitation to Bid Lisbon Public Schools

INVITATION TO BID
LISBON PUBLIC SCHOOLS
2022 CAPITAL IMPROVEMENT PROJECT &
STORAGE GARAGE PROJECT

Sealed Bids for the Work associated with the following two (2) Lisbon Public Schools Projects:

1. FY 2022 Capital Improvements Project- involving Armory, High School, & Shop Improvements, Lisbon, North Dakota, will be received until **2:00 PM**, local time, Tuesday, December 7, 2021.

2. Storage Garage Project, Lisbon Public Schools, Lisbon, North Dakota, will be received until **2:30 PM**, local time, Tuesday, December 7, 2021.

Bids must be delivered before the time and date indicated above to the High School Conference Room, 502 Ash Street, PO Box 593, Lisbon, ND 58054, where they will be publicly opened and read aloud.

Multiple Prime bids will be received from General, Mechanical and Electrical Contractors for each project.

Informal Pre-Bid Walkthrough: Tuesday, November 30th, 2021 from 1:00 PM to 2:30PM.

1. Armory, Gymnasium and Shop Building will be available for verification of existing conditions during that period only. All interested prime bidders are urged to attend and field verify on their own, the existing conditions.

2. Those interested in bidding the Storage Building Project, shall meet at the proposed building site on Elm Street (just south of School grounds) about 2:00 PM, November 30th, 2021.

All Bids shall be in accordance with Bidding Documents prepared by Foss Architecture & Interiors, Fargo, North Dakota.

Bidding Documents may be examined at the following locations until Bid opening time:

Minnesota Builders Exchanges in Minneapolis;

North Dakota Builder's Exchanges in Fargo, Grand Forks, Bismarck

The Project will be available also at Quest CDN (www.QuestCDN.com)

Separate PDF/Digital Bidding Documents (for Each Project) may be obtained from the Architect, by PRIME Bidders only. No deposit is required, or cost charged, for one set for those prime bidders. Addenda will be submitted to those receiving full sets of Bidding Documents.

Note: Hard Copy sets of drawings will be available, for PRIME Bidders only. However, those requesting, will be charged a non-refundable fee to cover reproduction costs, and mailing.

Bidding sets will not be issued after the issuance of the last addendum.

No Bids will be read or considered which do not fully comply with North Dakota bond and license requirements.

Each Bid shall be accompanied by a separate envelope containing a Bidder's bond in a sum equal to ***five percent*** of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his Bid and a contractor's bond as required by law and the regulations and determinations of the governing board.

Each Project requires a BidBond/ Bid security which shall be made payable to:

Lisbon Public Schools, District # 19, Lisbon, North Dakota.

Bid security of two lowest Bidders will be retained until Contract has been awarded and executed, but not longer than 30 days.

NOTE: Performance and Labor/Material Payment Bonds are required for the FY2022 Capital Improvement Project, but NOT for the Storage Building Project.

The Owner reserves the right to reject any or all Bids and to waive informalities therein.

FOR THE OWNER: Lisbon Public Schools, Lisbon North Dakota
BY: Mr. Justin Fryer, Superintendent.
Publish November 15, 22, & 29, 2021

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., December 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

For Sale on Bids

BUILDING AND LOT FOR SALE ON BIDS
Fort Ransom, North Dakota

TRACT:

A tract of land situated within a tract of land described and recorded as Document Number 137599 in Book 71 of Deeds at Page 280 lying in the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section 12, Township 135 North, Range 58 West of the Fifth Principal Meridian, Ransom County, North Dakota, more particularly described as follows:

Commencing at the northwest comer of said NW1/4SW1/4; thence

S00°21'4"E along the west line of said NW1/4SW1/4 a distance of228.00 feet to the northwest comer ofOutlot C, recorded in Book B ofPlats at page 131; thence N89"38' l 6"E along the north boundary ofsaid Outlot C a distance of50.00 feet to the northeast comer ofsaid Outlot C and the northwesterly comer ofsaid tract described in Document Number 137599; thence S55°35'42"E along the northerly boundary ofsaid tract a distance of264.21 feet to the northeast comer ofsaid tract and the Point ofBeginning; thence Sl 7°15'20"W a distance of156.48 feet; thence N87°13'48"W a distance of61.31 feet; thence N57°33'15"W a distance of59.63 feet; thence N34°22'51"E a distance of183.72 feet to the northerly boundary of said previously described tract; thence S55°35'42"E along said northerly boundary a distance of65.74 feet to the Point ofBeginning. Said tract contains 0.37 acres, more or less, and is subject to any easements, restrictions, or reservations either existing or ofrecord.

TERMS:

Interested parties should contact the attorney listed below for specific terms and conditions ofthe sale. Written bids will be accepted until Noon, December 6, 2021 at which time said bids must have been received at City Hall in Fort Ransom. Bids should be submitted for the total purchase price. The City reserves the right to reject any and/or all bids at any time and waives in its discretion any irregularities in any bid. Oral bidding shall take place on December 6, 2021 at the regularly scheduled city council meeting held that day as noticed according to law, or as soon thereafter as the bids may be heard. A successful bidder, ifany, will be asked to sign an earnest money contract with 10% down at the conclusion ofbidding. Terms ofthe sale are cash or certified check, with the balance due in 60 days ofthe signed contract Other specific terms and conditions ofthe sale are governed by earnest money contract to be signed. Bids must be sealed and include the total purchase price, bidder's name, address, telephone number and email address. Written bids must be submitted in a sealed envelope and marked "Building and Lot Sale Bid", to Fort Ransom City Hall, PO Box 17, Fort Ransom ND 58033. Contact Fallon M. Kelly, Attorney at Law, P.O. Box 391, Lisbon, North Dakota 58054, Telephone: 701-683-4123 with any questions. The City reserves the right to reject any and/or all bids at any time and waives in its discretion any irregularities in any bid.

Publish November 15, 22, & 29, 2021

For Sale on Bids

Ransom County Sheriff's Office
PO Box 627
Lisbon ND, 58054
701-683-5255 Office
701-683-6165 Fax
Sheriff Darren Benneweis

The Ransom County Sheriffs Office has 3 mobile homes up on back taxes. 2 mobile homes are located in Strander Trailer Court south of Lisbon on Highway 32 west of the road and the other trailer house is located at 12299 1/2 Valley Road.

The 2 trailer houses that are located in Strander Trailer Court are as follows:

1977 Detroiter 14 x 70
1971 Kenwood 14 x 70

The one on the Valley Road is described as:

1973 Marshfield 14 x 70

There will be no walk thru's these are buyer beware.

Trailer houses must be removed within 30 days of bid acceptance.

Included in the bid are:
Name of bidder
Address of bidder
Phone number of bidder
Bid amount.

The Ransom County Sheriffs office will be accepting bids until December 6th, 2021.

The ransom County Sheriff's Office has the right to refuse any and all bids.

Publish November 29 & December 6, 2021

continued from page 9

Rep. Dwight Kiefert: Special Session summary

philosophical, or moral beliefs are opposed to such immunization;

ii. (This section does not apply to the extent an employer or an independent contractor is required to comply with current, active federal law, rules, or guidance relating to requirements for vaccinations for COVID-19. This exception simply gives employers certainty).

iii. Businesses with over 100 employees are currently subject to the state statute and must provide these exemptions to employees unless the federal OSHA mandate is upheld. The same is true of federal contractors or businesses falling under the CMS mandate until the other the mandates are either in effect or stayed/invalidated;

iv. These employee exemptions still apply to higher ed institutions unless they fall under an active federal mandate;

v. This bill does not apply to federal employees as we have no control or jurisdictions whatsoever over federal employees;

vi. The bill also prohibits the department of health from creating, administering, providing, or contracting for electronic machine-readable code or any kind of vaccine passport;

vii. The state is not able to nullify federal law, but even if attempted to, the state would lose hundreds of millions to billions of dollars in funding and federal contracts, including our hospitals and any healthcare provider accepting Medicare and Medicaid or any business with federal contracts;

viii. Overall the bill provides broad protection and options for businesses, employees, and citizens working and living in the state;

ix. We further support all lawsuits currently challenging the federal vaccine mandates and will continue to be vocal about the appalling, invasive actions of the Biden Administration.

d. HB 1510 Vaccination bill (Paulson)

i. This bill dealt with all vaccines and public health emergencies that have been kept at bay, such as measles, mumps, rubella, hepatitis, small pox, and diphtheria;

ii. Public health would not have been able to respond to emergencies that they have kept communities safe from for years;

iii. The bill provided no exemptions for those subject to the federal mandates and the state could have lost hundreds of millions of dollars if this bill had passed and hospitals and healthcare providers could have lost 60-70% of their revenue if the federal mandates are upheld;

iv. In addition, federal contractors could have lost billions of dollars in contracts, and our air force bases could have lost all their employees;

v. The bill also added discriminatory language creating a "class" of individuals that was very problematic for businesses and employers;

vi. We are still an at will/right to work state—HB1511 provides that balance of giving businesses the right to make decisions, but providing enough exemptions and options for employees who do not wish to get the vaccine.

e. HB 1514 Ivermectin (Tveit):

i. We support COVID therapies, but we cannot get into the practice of forcing mandates on physicians and pharmacists, just like we don't want to force vaccine mandates;

ii. The bill was in conflict with North Dakota's conscientious objections laws (stemming from Roe v Wade that allow physicians to deny abortions and pharmacists to refuse to fill contraceptives or morning after pills, etc.) and would supersede their professional rights to such protections;

iii. The bill also took away a pharmacist's ability to use professional judgment for how the drug could negatively impact a patient, causing liability concerns and essentially negating the important role pharmacists have in determining drug interactions and side effects;

iv. Many pharmacists in the state are already filling ivermectin prescriptions even though it has been deemed not "clinically appropriate" and has not been supported by the American Pharmacists Association and other national medical and pharmacy organizations:

v. Despite this, current version of the bill prohibits the Board from taking disciplinary action against physicians and pharmacists who do continue to prescribe and fill ivermectin prescriptions, if it's solely for that reason;

vi. The revised bill confirms our state's "right to try" law to write off-label prescriptions and re-affirms to the Boards that they can continue to do so.

Representative Dwight Kiefert

Court's creation of executive privilege without foundation

DAVID ADLER

The Supreme Court's historic rejection in U.S. v. Nixon (1974) — "The Watergate Tapes Case" — of President Richard Nixon's assertion of an "absolute" and "unreviewable" authority to invoke executive privilege, saved the republic from an unaccountable, autocratic executive and won richly-deserved praise from a grateful citizenry across America.

But the court cut the ground from beneath its landmark ruling with a wounding declaration that the president enjoys a "limited" executive privilege: "The privilege is fundamental to the operation of Government and inextricably rooted in the separation of powers under the Constitution."

With this decision, the court supplied a legal limb for the assertion of executive privilege, something that was absent from the text of the Constitution, the debates in the Constitutional Convention, various state ratifying conventions, the Federalist Papers and other contemporaneous writings surrounding the adoption of the Constitution. There were, moreover, no precedents in English legal history toward which the framers of the Constitution might have squinted to glean a scintilla of evidence of the existence of executive privilege. And, to be thorough, there was no assertion of executive privilege until 1954.

The Supreme Court first announced the concept of a constitutionally based executive privilege in the Nixon case, in 1974. Thus the court created the doctrine in what can only be described as an exercise in judicial activism to enhance presidential power.

The court's resort to judicial activism was all the more painful because the judiciary lacks authority to create rights or powers, an innovation that is reserved to the sovereign people through the exercise of the Amendatory Clause of the Constitution. The court's act of usurpation is exacerbated by the weak reasoning on which it rests and the generality of its proclamations, which suggest a constitutional privilege broader than the limited evidentiary privilege with which it was concerned.

To be clear, the court was immediately confronted with President Nixon's assertion of an absolute executive privilege to withhold from the lower courts, information relevant to the defense of the Watergate burglars. The court emphasized that it was concerned only with Nixon's refusal to furnish materials necessary a criminal proceeding in which the defendant's Fifth and Sixth Amendment rights were at stake. Indeed, Chief Justice Warren Burger's opinion for the court spoke plainly: "We are not here concerned with the balance . . . between the [president's] confidentiality interest and congressional demands for information."

Despite the court's caution that it was deciding only the case before it, the principles it enunciated lend themselves to the invocation of executive privilege by presidents of both parties, Democrats and Republicans alike, who have sought to withhold information from Congress. The opinion has been seized by former presidents — Reagan, Clinton and Obama — and now Trump, who invokes the Nixon case to deny the Jan. 6 House Select Committee materials, records, memos and testimony, that it requires to obtain the truth about who organized, orchestrated and conducted the insurrection.

The court held that a "presumptive privilege" for confidential communications is "fundamental to the operation of government and inextricably rooted in the separation of powers." The Nixon ruling elevated executive privilege to a constitutional level for the first time. Before that, executive privilege had been known only as an "evidentiary" or "presumptive" privilege, that is, one similar to a lawyer-client or doctor-patient relationship that must yield to the showing of a greater public need.

The court's effort to ground executive privilege in the separation of powers was unpersuasive. Separation of powers does not create or grant power; rather, it constitutes a rough division of authority that serves to preserve the Constitution's enumeration of powers against acts of usurpation. As we have seen, there is neither an enumerated nor implied power of executive privilege in the Constitution. It is obvious, moreover, that in the Aaron Burr treason trial, that Chief Justice John Marshall, like the framers of the Constitution, found no evidence that executive privilege was rooted in the separation of powers. Indeed, he ordered President Thomas Jefferson to produce a letter requested by Burr. Jefferson complied. For his part, Jefferson made no separation of powers objection and he invoked no claim of executive privilege to withhold the letter from the court.

The court's creation of a constitutionally based power of executive privilege has been asserted to the detriment of the power of Congress to conduct inquires and investigations into potential executive abuses, to discern the truth of events critical to public understanding, to secure public safety and to legislate potential government reform. There is no evidence that the assertion of executive privilege has served the general welfare.

The respect enjoyed by the court is in no small part, derived from its ability to render rulings and write opinions that appeal to reason. But when an opinion is grounded in premises bereft of historical evidence and the customary touchstones of judicial decisions, it is difficult to explain. The assertions of executive privilege has done more harm than good and, in any event, they have denied the citizenry the peace of mind that comes from a satisfying and thorough congressional investigation that yields the truth on which the republic replies.

American history affirms the framers' understanding that the integrity of government officials, alone, will not afford a sufficient bulwark against the abuse of power. That is why the framers wrote a Constitution, replete with checks and balances. Nothing in law or history suggested to them the wisdom of an executive power to conceal information from Congress. Nothing since — either in law or history — has offered persuasive evidence that the framers were mistaken.

David Adler is president of The Alturas Institute. This "We the People" series is provided by the North Dakota Newspaper Association and Humanities North Dakota.

Mandan Athletic Recreation Club names athletes of the month

Grubb

Toman

Seniors Aaron Grubb and Emily Toman have been named Mandan Athletic Recreation Club's athletes of the month for October.

Grubb, son of Nathan and Andrea Grubb, participates in football. Other extracurricular activities include track and basketball. His future plans include playing college football.

Toman, daughter of Laura and Alan Toman, participates in volleyball. Other extracurricular activities include HOSA. She belongs to National Honor Society. Her future plans include attending North Dakota State University and pursuing a career in the medical field.

WANTED:
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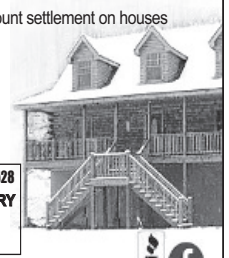
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www.americanloghomesandcabins.com

Public Notices

TODD D. KRANDA
State Bar ID No. 04512
KELSCH RUFF KRANDA NAGLE & LUDWIG
103 Collins Avenue, PO Box 1266
Mandan, ND 58554
Telephone: (701) 663-9818
Fax: (701) 663-9810
Email: kranda@kelschlaw.com
Attorneys for: Estate
IN THE DISTRICT COURT OF MORTON COUNTY, SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA
In the Matter of the Estate of
Beatrice D. Zander, Deceased
Probate No.08-2021-PR-00251
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Susan M. Pope and Mark A. Zander, co-personal representatives of the estate at: P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.
Dated this 5th day of November, 2021.
/s/ Susan M. Pape
Susan M. Pape, Co-Personal Representative
/s/ Mark A. Zander
Mark A. Zander, Co-Personal Representative
First Publication on the 12th day of November, 2021.
11/12, 19 & 26 - 37581

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF MORTON
SOUTH CENTRAL JUDICIAL DISTRICT
Patrick Kelly,
Plaintiff,
vs.
Shawn Greenwood,
Defendant.
CIVIL NO. 30-2021-CV-01056
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:
1. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 13th day of October, 2021.
/s/ Garrett D. Ludwig
GARRETT D. LUDWIG
State Bar ID No. 06275
Kelsch, Ruff, Kranda, Nagle & Ludwig
Attorneys for the Plaintiff
103 Collins Avenue, P.O. Box 1266
Mandan, North Dakota 58554-7266
Telephone: (701) 663-9818
Facsimile: (701) 663-9810
gludwig@kelschlaw.com
This is an attempt to collect a debt due from you and any information you provide in response may be used in the collection process.
11/19, 26 & 12/3 - 38009

ARLEN M. RUFF
State Bar ID No. 03610
KELSCH RUFF KRANDA NAGLE & LUDWIG
103 Collins Avenue, PO Box 1266
Mandan, ND 58554
Telephone: (701) 663-9818
Fax: (701) 663-9810
Email: arlenruff@kelschlaw.com
Attorneys for: Estate
IN THE DISTRICT COURT OF MORTON COUNTY, SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA
In the Matter of the Estate of
Geraldine Haider, Deceased
Probate No. 30-2021-PR-00118
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Sherri Kuntz, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.
Dated this 17th day of November, 2021.
/s/ Sherri Kuntz
Sherri Kuntz
Personal Representative
First Publication on the 26th day of November, 2021.
11/26, 12/3 & 10 - 38223

Three Rivers Human Services
This institution is prohibited from discriminating on the basis of race, color, national origin, disability, age, sex and in some cases religion or political beliefs.
The U.S. Department of Agriculture also prohibits discrimination based on race, color, national origin, sex, religious creed, disability, age, political beliefs or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.
Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.
To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027), found online at:http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:
(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
(2) fax: (202) 690-7442; or
(3) email: program.intake@usda.gov.
For any other information dealing with Supplemental Nutrition Assistance Program (SNAP) issues, persons should either contact the USDA SNAP Hotline Number at (800) 221-5689, which is also in Spanish or call the State Information /Hotline Numbers (click the link for a listing of hotline numbers by State); found online at:http://www.fns.usda.gov/snap/contact_info/hotlines.htm.
To file a complaint of discrimination regarding a program receiving Federal financial assistance through the U.S. Department of Health and Human Services (HHS), write: HHS Director, Office for Civil Rights, Room 515-F, 200 Independence Avenue, S.W., Washington, D.C. 20201 or call (202) 619-0403 (voice) or (800) 537-7697 (TTY).
This institution is an equal opportunity provider.
11/26 - 38191

The City of Mandan Building Inspections Division hereby gives notice of the City's intent to revise the flood hazard information, generally located adjacent to the Eagle Ridge Development. Specifically, the flood hazard information shall be revised along Terra Vallee Coulee from just downstream (east) of 8th Avenue NW to approximately 300 feet downstream (east) of 12th Ave NW.
As a result of the revision, the 1% annual chance water-surface elevations shall increase and decrease, and the 1% annual chance floodplain shall widen and narrow within the area of revision.
Maps and detailed analysis of the revision can be reviewed at City Hall at 205 Second Avenue NW, Mandan, ND 58554. Interested persons may call Jordan Singer, Building Official at (701) 667-3230 for additional information from 8 a.m. to 5 p.m. Monday to Thursday, and Fridays 8 a.m. to 4:30 p.m.
11/26 - 38339

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.
North Dakota Public Service Commission
will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.
Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT
Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.
A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner
11/26 - 38326

Salesperson Of The Year
16 Years In A Row!

CONGRATULATIONS!
Keith "Happy" Hapip
Salesperson For the People
BILL BARTH
3334 Memorial Hwy • Mandan
663-9564 or 426-1697

Pets/Supplies

AKC LAB puppies: white, dark red, dark chocolate & black. Hunting machines/companion. Mitchell,SD 605-999-7149 call /text www.southdakotayellowlabs.com

Missing An Animal?
check: www.petfinder.com

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Pets/Supplies

Bernedoodle pups, M/F, UTD, microchipped, ready now. $1300 EMAIL:ridgeviewpuppies@gmail.com

To Place a Legal Advertisement
Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

AD COORDINATOR
$32K-$37K/year starting pay, free platinum single insurance
Seeking detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. EOE.
To apply, send a resume and cover letter including at least two work references to: sarahes@ndna.com
NDNA NORTH DAKOTA NEWSPAPER ASSOCIATION

HELP WANTED
ADVERTISING COORDINATOR: $32K-$37K/year starting pay, free platinum single insurance. SEEKING detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. To apply, send a resume and cover letter including at least two work references to: sarahes@ndna.com. NDNA is an equal opportunity employer.
MAKE A DIFFERENCE AND SO MUCH MORE. Wishek Living Center in Wishek, ND has multiple employment opportunities. Visit www.wishek-nd.com/wlc or call 701-452-2333.
C.N.A.s- $30/HR!! Crisis pay for psychiatric units in Jamestown and Grafton. All backgrounds will be considered, especially psychiatric, rehab, L.T.C. and homecare. Flexible and immediate start dates. All shifts. Call Vicki at Worldwide Staffing 866.633.3700 x 108.
THE CITY OF WASHBURN, ND is accepting applications for a full time. Public Works Employee /Water Plant Operator. A complete job description can be obtained by contacting the City of Washburn Auditor's Office by calling 701-462-8558; or emailing washaud@westriv.com. Resumes with a cover letter must be received at the City Office no later than 4:00 PM on Wednesday, November 24, 2021.
COMMERCIAL APPLICATORS. Starting at $20.00 /hr, paid lodging, benefits. Traveling position for railroad vegetation control, 60-80 hours/week. RAW (Cooperstown, ND). 888.700.0292 | www.rawapplicators.com | info@rawapplicators.com
ERVICES FOR HIRE
LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.
BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.
FINANCIAL SERVICES
SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.
Never Pay For Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. $200.00 OFF + 2 FREE Months! 877-583-0333.
EDUCATION /TRAINING
TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET) The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.
ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 701-929-9679. (M-F 7am-5pm CT). The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.
REAL ESTATE FOR SALE
960 AC TOWNER CO ND Land & Farmstead Live & Online Auction. Tues Feb 8 - 10am excellent contiguous cropland. Call Nikolaisen Land Company 844-872-4289. www.nikolaisenlandcompany.com
ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.
MISCELLANEOUS FOR SALE
BEST SATELLITE TV with 2 Year Price Guarantee! $59.99/month with 190 channels and 3 months free premium movie channels! Free next day installation! Call 833-365-1362.
PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE $50 GIFTCARD with your purchase. Use promo code: FREE50.
AUTOS WANTED
DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.
HEALTH/MEDICAL
VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00 FREE Shipping! 100% guaranteed. CALL NOW! 855-559-1454.
ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.
ANNOUNCEMENTS
NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

Snow Removal Equipment

John Deere snow blower 2 stage, 27" with cab cover & electric start $875 701-255-2734

Fitness/Health

Mobility Chair New battery, person unable to operate, used 1 hr. Pronto Model is M-51 $1200 obo Call 701-527-0303

Misc. For Sale

MOTORCYCLES WANTED
Cash Paid For Old Motorcycles. Any Year - Especially 60's-70's. Non Running-No Title OK! Local Buyer.. Call 320-420-7675

Paper
end rolls $5 (sizes vary)
Do you need paper for packing, craft projects, posters, banners, bird cage liners, washing windows, etc.? Great for Daycare's and Schools! The uses are endless!
Ink free paper!
707 E Front Ave
Bismarck
Our office is open
Mon-Fri 9am-1pm

Misc. Wanted

Paying Cash for DieCast Collections, Hot wheels, Matchbox, M2, Danbury Mint, American Muscle, Ertl etc. Call anytime 701-391-4339

Opportunities

A simple reminder: Just as it is important to **USE CAUTION** when replying to suspicious offers in email or on the phone, you should also use caution when replying to classified advertisements that require advance payment. The North Dakota Attorney General's Consumer Protection Division is available to offer assistance and answer questions if you think an offer or company is questionable. If you have any questions, you can reach them at 701-328-3404 or 1-800-472-2600.

Garage/Storage F/R

Outside storage for campers, boats and trailers in Mandan. Well lit area. Call (701) 400-1821.

Motorcycles/ATVs

2018 Mahindra Side by Side 1000 CC, full warranty to July 2022, 1400 miles, Like New $13,000 OBO Call 701-202-0332

Sport/Classic/Antique

1987 GTA Trans Am. 61,000 miles, very clean. $12,500 OBO. More pictures upon request. Car located in Bismarck. Call 701-928-1760 or 701-426-0414.

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF TRAILL COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Gregor John Useldinger, a/k/a Gregor J. Useldinger, Jr., a/k/a Gregor J. Useldinger, Deceased
Court File No. 49-2021-PR-00051

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Kenton M. McGregor, 140 Gateway Drive NE, Suite 2, East Grand Forks, M.N. 56721, as personal representative of the estate, or filed with the Court.

Dated this 16th day of November, 2021.

Kenton M. McGregor,
Personal Representative

F. John Williams III (#06129)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Attorneys for Personal Representative

Publish: Nov. 27, 2021

NOTICE OF CONSULTATION

IN THE SUPREME COURT STATE OF NORTH DAKOTA

NOTICE OF CONSULTATION
Supreme Court No. 20210311

In the Matter of the Vacancy in Judgeship No. 4, with Chambers in Fargo, East Central Judicial District

On November 1, 2021, this Court received notice from the Honorable Steven L. Marquart, District Judge for the East Central Judicial District, that he does not intend to be a candidate for his position when his term expires December 31, 2022. Therefore, under N.D.C.C. § 27-05-02.1(2), a vacancy is created. Section 27-05-02.1, N.D.C.C., requires the Supreme Court to determine whether the judgeship is necessary for effective judicial administration in the East Central Judicial District or whether the judgeship may be transferred. The Court considered the matter, and

ORDERED, the Supreme Court will undertake a written consultation with the attorneys and judges of the East Central Judicial District under N.D. Sup. Ct. Admin. R. 7.2. Any person wishing to comment on the vacancy may do so in writing no later than December 16, 2021. It is expected the Supreme Court will receive a report from the Trial Court Administrator for Unit 2, regarding the East Central Judicial District and discussing the criteria under N.D. Sup. Ct. Admin. R. 7.2, and statewide caseload data from the State court administrator's office. Written comments may be e-mailed to Petra H. Mandigo Hulm, Clerk of the Supreme Court, at supclerkofcourt@ndcourts.gov, or addressed to 600 E. Boulevard Ave., Bismarck, ND 58505-0530.

The Supreme Court of the State of North Dakota, with the Honorable Jon J. Jensen, Chief Justice, the Honorable Gerald W. VandeWalle, the Honorable Daniel J. Crothers, the Honorable Lisa Fair McEvers, and the Honorable Jerod E. Tufte, Justices, directing the Clerk of the Supreme Court to enter the above order.

Dated: November 16, 2021

/s/ Petra H. Mandigo Hulm
Clerk
North Dakota Supreme Court

Publish: Nov. 27, 2021

ADVERTISEMENT FOR BIDS

PROJECT:
Nurses Office Remodeling
Mayville State University
Mayville, North Dakota

OWNER:
North Dakota State Board of Higher Education
dba Mayville State University

Sealed proposals for the work associated Nurses Office Remodeling located at Mayville State University, Mayville, North Dakota will be received by Mr. Steven Bensen, Vice President for Business Affairs, and opened and publicly read in the "Heritage Room" of the Campus Center, until 2:00 p.m. Local Time, Wednesday, December 8, 2021, at which time they will be opened and publicly read.

Both "Multiple Prime" bids for General, Mechanical and Electrical work & "Single Prime" Bids will be received for this Project.

Bids shall be in accordance with, and submitted on supplied Bid Form within, from Bidding Documents prepared by Foss Architecture & Interiors, 810 1st Ave N, Fargo, ND 58102. Failure to use supplied bid forms will result in rejection of the Bid.

Pre- Bid Walkthrough:
informal/Owner Contact prior to Campus Visit:
Steven Bensen
701-788-4761
steven.bensen@mayvillestate.edu

PDF/Digital Bidding Documents may be obtained from the Architect, by PRIME Bidders only. No deposit is required, or cost charged, for one set for those prime bidders. Addenda will be submitted to those receiving full sets of Bidding Documents.

Note: Hard Copy sets of drawings will be available, for PRIME Bidders only. However, those requesting, will be charged a non-refundable fee to cover reproduction costs, and mailing.

Bidding sets will not be issued after the issuance of the last addendum.

No Bids will be read or considered which do not fully comply with North Dakota bond and license requirements.

Each Bid shall be accompanied by a separate envelope containing a Bidder's bond in a sum equal to ***five percent*** of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his Bid and a contractor's bond as required by law and the regulations and determinations of the governing board.

Bid security of two lowest Bidders will be retained until Contract has been awarded and executed, but not longer than 30 days.

Each bidder shall fully inform himself prior to bidding as to existing conditions and limitations under which the Work is to be performed, and include in his bid a sum to cover the cost of items necessary to perform the Work as set forth in the Contract Documents. No allowance will be made to any Contractor because of the lack of such examination or knowledge. The submission of a bid will be considered as conclusive evidence that the Contractor(s) has made such examination.

Each Bid submitted shall consist of two separate sealed envelopes one clearly marked "Bid" and the other clearly marked "Bid Security" on the outside. The two envelopes shall be attached to each other.

In addition, each envelope shall be marked with the contractor's name, the contractor's prime work (General, Mechanical or Electrical), Project Name: "Lab Remodeling Project, Mayville State University", and Bid time such as: "December 8, 2021; 2:00 PM"

In the envelope marked "Bid Security", a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the North Dakota State Board of Higher Education, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended.

Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond.

In the envelope marked "Bid," each prime contractor shall submit 2 copies of the Bid form, as provided with the Bidding Documents or through addenda. On the envelope containing the Bid form, bidder shall acknowledge receipt of all addenda. Refer to the Information to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.

All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the defined schedule

No base bids or alternate bids may be withdrawn for a period of Thirty (30) days after the date and time set for the opening of bids.

Mayville State University reserves the right to reject any or all bids, and to waive any informalities therein.

The successful bidder is required at the time the Contract is executed to provide a copy of: Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance and Policies/Endorsements to include North Dakota Stop Gap Worker's Compensation, Builders Risk/Installation Floater coverage, Additional Insured Statement, Auto Insurance with Waiver of Subrogation, North Dakota University System Performance – Payment Bond.

For: Mayville State University
Mayville, North Dakota
By: Mr. Steven Bensen,
VP for Business Affairs

Publish: Nov. 20, 27, and Dec. 4, 2021

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF TRAILL COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Ronald Walter Stuart aka Ronald W. Stuart, Deceased
Probate No. 49-2021-PR-00050

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the Deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claim will be forever barred. Claims must either be presented to Beth Ann Johnson, personal representative of the estate, at 14215 13th St NE, Hatton, ND 58240 or filed with the Court.

Dated: 11/10/21

/s/ Beth Johnson, PR
Personal Representative
14215 13th St NE
Hatton, ND 58240

/s/ Asa Burck
Asa K. Burck
Attorney for Personal Representative

Publish: Nov. 20, 27, and Dec. 4, 2021

THE OFFICIAL NEWSPAPER OF TRAILL COUNTY
TRAILL COUNTY TRIBUNE
Send us your BUSINESS NEWS
• NEW EMPLOYEES
• PROMOTIONS
• AWARDS
e-mail your news to info@tctribune.net

AGASSIZ VALLEY HUMAN SERVICE ZONE
DIRECT CARE ASSOCIATE II

Join the Agassiz Valley Human Service Zone (Traill and Steele Counties) Adult Services Team. As a Direct Care Associate II, this position will help elderly and disabled individuals live more safely in their homes. Job duties include meal preparation, grocery shopping, light housekeeping, snow path removal, laundry service, personal care services, assisting with routine exercises, toileting, TED socks application, transportation of clients to essential services, and infection control.

Status: Hourly, Averaging 32 to 40 hours per week dependent on client need. Non-Exempt, regular position.

Hiring Rage: $13.62 to $18.15 hour + benefits

Minimum Qualifications: Requires a high school diploma or GED and one-year experience in providing direct services to specialized populations. Preference will be given to candidates with current CNA (certified nursing assistant) credentials and experience. A successful candidate must: Pass a successfully complete a standard background and criminal background check plus maintain a valid driver's license, reliable transportation, and motor vehicle insurance. Regular work attendance is required.

Closing Date: December 9, 2021 by 11:59 p.m.

Application Procedures/Comments: All applicants must apply online at https://www.omb.nd.gov/team-nd-careers/career-openings

Search for Job Opening ID: 3020360, Human Services, Hillsboro, and follow directions. Online application is required.

For more information, assistance or accommodation contact:

Kim Jacobson, Director – kim.jacobson@avss-nd.gov; 701 636-4486

Tammy Sand, Work Team Supervisor, tammy.sand@avss-nd.gov; 701 430-3734

TTY Number: ND Relay Service 1-800-366-6888 (text); 1-800-366-6889 (voice)

EQUAL OPPORTUNITY EMPLOYER

The state of North Dakota and this hiring agency do not discriminate on the basis of race, color, national origin, sex, religion, age, genetics or disability in employment or the provision of services and complies with the provisions of the North Dakota Human Rights Act.

As employers, the State of North Dakota and political subdivisions prohibit smoking in all places of state and political subdivision employment in accordance with N.D.C.C. 23-12-10.

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

READ THE LEGALS

BIDS WANTED

Mayville Fire Rescue Department is selling one 1969 Chevrolet/ Forstner Fire Truck to the highest bidder on sealed bids. Fire pump seals are out and parts are no longer available from manufacturer.

Bids are due to the Mayville City Auditors office by December 6, 2021 no later than 4 p.m. Bids can be hand delivered or mailed to:

Hand deliver to:
Mayville City Hall
21 1st St. NE
Mayville, N.D.

Mail to:
Mayville City Auditor
Attention: Fire Truck Bid
P.O. Box 220
Mayville, N.D. 58257

Bids will be opened at the December 6th city council meeting. Any questions please contact Fire Chief Aaron Lande 701-430-1790. Mayville City Council/ Mayville Fire Rescue Department reserves the right to refuse any and all bids.

Legals

Highland Township

Highland Township will meet December 22, 2021, at 7:00 pm at the John
Volochenko residence
(Dec. 9, 2021)

Advertisement for bids Mclean-Sheridan Rural Water District

MCCLUSKY, NORTH DAKOTA WATER SYSTEM IMPROVEMENT DISTRICT NO. 2021
MOORE PROJECT NO. 20862
General Notice

Owner is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until December 16, 2021 at 1:30 p.m. local time. Bids will be viewed and read via video/phone conference at 2:00 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com .

The Project includes the following Work: The Project consists of constructing a new 400,000 gallon water tower, removing the existing water tower and meter pit, and installing approximately 2,800 linear feet of water mains, ditching, site grading, and surface restoration.

Separate Bids will be received for the following Contracts:
Contract No.
Description of Contract
A Water Tower General (Unit Price)
B Underground and Site Work (Unit Price)

Obtaining the Bidding Documents

Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of $40.00 by locating eBidDoc™ Number 8066796 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is:
Moore Engineering, Inc.
4503 Coleman Street Suite 105, Bismarck, ND 58503

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the McLean-Sheridan Rural Water District, as required by law. A countersignature of a bid bond is not required. If the McLean-Sheridan Rural Water District elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the McLean-Sheridan Rural Water District, and the McLean-Sheridan Rural Water District may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

Bidders on this work will be required to comply with Title 40 CFR Part 33–Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the Project Manual.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
Owner: McLean-Sheridan Rural Water District
By: Ann Oberg
Title: Manager
(Nov. 25, Dec. 2, 9, 2021)

Goodrich City Minutes

The Goodrich city council meeting was held December 6, 2021 at 8:30 am in the city hall. Present: Mayor Michael S. Gesellchen, Arden Mindt, Larry Zeeb, Steve Hochhalter, Blane Enzminger, LaDonna Erdmann (auditor). Guest: Brian Galvin.

Motions made, seconded, and carried: 1. Approve the minutes & financial report.

Discussion: overdue utilities, Goodrich Fire Department looking at feasibility of a building, burning dumpgrounds, dog barking complaints.

No further business, motion made, seconded, and carried to adjourn.

Next meeting January 10, 2022 at 8:30 a.m.

The following is a list of bills submitted for payment:

Double M Sanitation $2,707.87, WRT $2.00, LaDonna Erdmann $431.75, Otter Tail Power $890.71, McClusky Gazette $28.24, Larry Zeeb $27.70, Steve Hochhalter $361.05, ND Dept. of Health $64.00, Kotaco Fuels $1,690.00 & $228.65, M.S. Gesellchen $277.05, Arden Mindt $277.05, Ferguson Enterprise $899.75, Heringer Lumber $305.97, Flash Printing $140.30, Goodrich Park District $61.19, Carter Gahner $125.00

LaDonna Erdmann, city auditor
(Dec. 9, 2021)

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

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A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

Classified Advertising

Classified Ad Rates

$8 for first run, over 20 words add 25 cents for each additional word. Half price of original price for additional weeks.
Card of Thanks and In Memory: $10 for 50 words, 10 cents for each additional word.
Obituaries: $50 for full obituary, with or without photo; Death Notice, free.

Livestock

We have the following ship dates scheduled to ship cows and bulls Monday, November 1 and November 15. As always, have them there by 11 a.m. Call Darin @ 701-315-0144 with any questions.

STATEWIDES

HELP WANTED

ADVERTISING COORDINATOR: $32K-$37K/year starting pay, free platinum single insurance. SEEKING detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. To apply, send a resume and cover letter including at least two work references to: sarahes@ndna.com. NDNA is an equal opportunity employer.

CITY OF BISMARCK, N.D. is seeking qualified applicants for Police Officers. Visit website at www.bismarcknd.gov/jobs or call Lieutenant Roger Marks at 701-223-1212. Closes 12/31/21.

HELP WANTED: HALCROW'S LLC in Drayton, ND is looking for a master plumber or journeyman plumber. Full time, benefits. Call Stefanie with questions. 701-454-3355.

BUILDING SERVICES TECHNICIAN. NDSCS has several FT, 12 month benefited positions available with custodial / minor maintenance duties in Wahpeton. Includes full benefits: Health/Life, Retirement, EAP, Leave, Tuition Waiver, Dependent Tuition Discount, etc. Screening begins immediately - applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: ndscs.edu/join-our-team

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association.

SERVICES FOR HIRE

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

FINANCIAL SERVICES

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

Never Pay For Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. $200.00 OFF + 2 FREE Months! 877-583-0333.

EDUCATION /TRAINING

TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET) The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 701-929-9679. (M-F 7am-5pm CT). The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.

REAL ESTATE FOR SALE

960 AC TOWNER CO ND Land & Farmstead Live & Online Auction. Tues Feb 8 - 10am excellent contiguous cropland. Call Nikolaisen Land Company 844-872-4289. www.nikolaisenlandcompany.com

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

BEST SATELLITE TV with 2 Year Price Guarantee! $59.99/month with 190 channels and 3 months free premium movie channels! Free next day installation! Call 833-365-1362.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE $50 GIFTCARD with your purchase. Use promo code: FREE50.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00 FREE Shipping! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS WANTED

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

BABYSITTERS NEEDED
Can you help?

The McClusky Ambulance Service is looking for members in the community who would be able to babysit at a moment's notice. By becoming a babysitter, you would help free up some of the EMTs for ambulance calls.

Contact Wayne Houston at 363-2368 for more information.

Full-time High School Paraprofessional wanted

Benefit packages available for teaching positions. All positions are open until filled. Send resume and credentials to McClusky Public Schools, PO Box 499, McClusky, ND 58463 or to Kara Munro, Superintendent, via email at Kara.Munro@k12.nd.us. Starting Wage $13/h.

ADVERTISING COORDINATOR

Seeking detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. EOE.

Send resume & cover letter including at least two work references to: sarahes@ndna.com

NDNA NORTH DAKOTA NEWSPAPER ASSOCIATION

Public Notices/News

Public Hearings Notice

Billings County
Redistricting Board

The Billings County Redistricting Board will hold public hearings to present plans for redistricting the County Commission districts on Monday, December 6, 2021 at 6:30pm in the Billings County Commission Room in Medora and Wednesday, December 8, 2021 at 6:30pm in the Fairfield Firehall in Fairfield. Public comment regarding the plans will be accepted in-person during the hearing. Emailed comments will be accepted by Friday, December 10, 2021. They may be submitted to mdlamb@nd.gov .

Redistricting of County Commission Districts occurs after each federal decennial census. Per ND Century Code Chapter 11-07, counties that have at least one County Commission District that deviates more than 10% from the average population per commissioner as determined by dividing the total population of the county from the most recent census (Census 2020) by the number of commission districts in the county must redistrict. Billings County meets this criteria for redistricting in 2021 for all three districts.

Billings County currently has 3 Commission Districts. Based on the 2020 Census, the population of Billings County is 945. The boundaries of each district need to be redrawn to redistribute the County's growing population so that each district has a population as close to 315 as possible, with a margin of +/- 10%. The way the commission districts are currently drawn, there are 159 people in District 1, 388 people in District 2 and 398 people in District 3.

When creating the plans, the following items, among others, are being considered:

- Population
- Location of township boundaries and section lines to keep districts contiguous
- Shape of the district to maintain compactness and regularity in form
- Major development projects and subdivisions (current and future)
- Implications for determining voting precincts

More information about the Redistricting Process and maps of the proposed options may be requested from the Billings County Auditor's office at 701-623-4277 or by email at mdlamb@nd.gov .

(Dec. 2, 2021)(13)

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., December 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., December 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of November, 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

Consider backgrounding calves based on market conditions

Feed prices have almost doubled during the past year.

"While the northern Great Plains drought of 2021 has affected feed availability regionally, the national price of feed has risen compared to last year," says Karl Hoppe, Extension livestock systems specialist at the North Dakota State University (NDSU) Carrington Research Extension Center.

Cost of feed certainly affects cost of gain when backgrounding cattle.

Backgrounding is the term used when feeding calves after weaning to allow growth, improve animal health and delay marketing. Usually, backgrounding is done during the cold winter months and does not incorporate grazing.

"Budgets for backgrounding are the most favorable profitwise that I have seen in the past four years," says Bryon Parman, NDSU Extension agricultural finance specialist.

Budgets for growing calves at higher rates of gain always have a lower cost per pound gain, and this year budgets for growing heifers have the most profitable projections, says Parman.

"Nationally, the cow herd is decreasing in numbers, and better cattle prices more than likely will be seen in the future," says Tim Petry, NDSU Extension marketing specialist. "Some of that already is occurring in the fed cattle market."

While delayed marketing and adding weight drives backgrounding decisions, keeping cattle immunized and healthy is an important aspect of backgrounding cattle.

Starting calves on feed is a big change from eating grass and nursing. Most backgrounding rations start with hay in the feedbunk, and then grains, coproducts and silage are gradually introduced into the ration, says Zac Carlson, NDSU Extension beef cattle specialist.

"These 'step up' rations allow calves to adapt to the new feeds," says Carlson. "Also, silage and distiller grains have unique smells and tastes that are quite different than grass. Calves can be reluctant to eat something new. Starting calves on feed is very important for the health of the animal."

To discuss these options in more detail, NDSU Extension created a video series that can be watched at bit.ly/NDSUbackgroundingcattle.

The video series has five videos on backgrounding calves:

- Calf Budgets for fall 2021 - Parmon
- Calf health issues for fall 2021 - Stokka
- Calf market outlook - Petry
- Feeds, alternative feeds and cost of gain - Hoppe
- Rations for backgrounding - Carlson

For more information about backgrounding calves or the videos, contact an Extension agent in your county or Karl Hoppe at (701) 652-2951 or karl.hoppe@ndsu.edu.

Stockmen's Foundation welcomes new directors

Three state cattle industry leaders have been named to the North Dakota Stockmen's Foundation (NDSF) board of directors.

Teresa Dvorak of Manning; Jerry Effertz of Velva; and Wendy Stuber of Bowman, were recently appointed. Established in 2008, the NDSF works to provide hope and opportunity for the state's cattle industry in this and future generations through scholarship, leadership, promotion, research, building and disaster relief objectives.

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

Applications available at www.ndassistive.org

DON'T LOSE TOUCH WITH THOSE YOU LOVE.

The State of North Dakota can provide **FREE specialized phone equipment** for those who have limited hearing, speech, vision, memory or mobility.

Call ND Assistive at 800-895-4728 today to find the right device for you or your loved one.

This project is supported by funding granted through the North Dakota Department of Human Services, Aging Services Division.

Did you know?

The Billings County Pioneer and Golden Valley News have shared advertising and have been sharing the news for some of their inside pages for about 50 years.

This means the coverage of your ad isn't limited to just either county! Our primary coverage area is western Stark County and west to the Montana border. It pays to advertise!

PUT YOUR MONEY WHERE YOUR HOUSE IS!

Local independent businesses are your best value!
They strengthen our community and our economy.

American Independent Business Alliance

SUDOKU Edited by Margie E. Burke

Difficulty: Easy

		3				9		
		9	8		5			
5			2					1
7				3			8	
	4			1				6
			6	2				7
6							1	8
			9			6		
		4			7			5

HOW TO SOLVE:

Each row must contain the numbers 1 to 9; each column must contain the numbers 1 to 9; and each set of 3 by 3 boxes must contain the numbers 1 to 9.

Answer to Previous Sudoku:

5	9	1	4	8	7	6	2	3
7	8	4	6	3	2	1	5	9
6	3	2	9	1	5	8	4	7
1	5	9	2	7	6	4	3	8
4	6	7	3	5	8	9	1	2
8	2	3	1	9	4	5	7	6
9	4	8	7	2	1	3	6	5
3	7	6	5	4	9	2	8	1
2	1	5	8	6	3	7	9	4

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This weekly puzzle is brought to you by:

T&A Seeds
Beach, ND
701-872-3248

Obituaries

Jerry Severson

FEBRUARY 13, 1970 – NOVEMBER 21, 2021

Jerry Odine Severson was born February 13, 1970, to Gerald Severson and Patsy Hartje. entered into rest on Sunday, November 21, 2021, at Sanford hospital, surrounded by his loved ones.

Jerry grew up in Grafton and worked at the *Grafton Record* where he met the love of his life Nannette. They later married and built their home and family in Grafton. Over the years he worked at the State Developmental Center and Pembina Motor Coach. In 1999 they moved to Montgomery, Minn., where Jerry worked for Seneca Foods in the refrigeration department and became well known for his generous and kind personality. He looked forward to his winter ice fishing trips with friends and co-workers at Seneca. In 2009 Jerry took a job at Bobcat in Gwinner, where he worked as a welder for 8 years. They resided in Milnor at this time and Jerry spent the remainder of his life here.

Jerry will always be remembered for his booming voice, love of country music, willingness to have a good time, his contagious laugh, and his ability to make people laugh. He loved to call family and friends to reminisce and just check in. Jerry also loved to host BBQs and was known for making WAY to much food!! When you were in Jerrys company it was your own fault if you left hungry or thirsty!! At Christmas and for birthdays he loved to buy extravagant gifts for his loved ones. His grandchildren were a source of pride and joy, they would always make his eyes light up with love.

Jerry is survived by his wife Nannette Severson, children Desiree Urness, Nicole (Jeremy) Fonseca, Jared (Alicia) Urness, Ryan (Erica) Severson, Russell; Two brothers Duane and Dennis Koepke; his 14 grandchildren, aunts, cousins and all who called him a friend.

NOW SHOWING at the STRAND THEATRE
BRITTON, S.D.
FRI-SUN, NOV. 26-28
FRIDAY - SUNDAY AT 7:30 P.M.
NO TIME TO DIE
James Bond has left active service. His peace is short-lived when Felix Leiter, an old friend from the CIA, turns up asking for help, leading Bond onto the trail of a mysterious villain armed with dangerous new technology.
Runtime: 163 min. RATED PG-13
www.strand-theatre-brittonsd.com
Adults $6 Youth $4

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

Do you like to see featured Sargent County Athletes in the Teller each week?

For only $50 you can be a sponsor.
Contact Heather at heather@thescteller.com or 680-3724 to sponsor an athlete of the week.

JOIN THE LIDGERWOOD COMMUNITY CLUB FOR
SANTA DAYS
December 4, 2021
2:00pm | Knights of Columbus Hall-Lidgerwood
Adults, please bring an item to donate to our food pantry for a chance to win a door prize (all pantry items stay local)

2:00-3:30pm JOIN US AT THE KC HALL FOR GAMES FOR THE KIDS Sponsored by Lidgerwood Community Club
2:45pm SANTA IS HERE! Bring your camera, take some Holiday pictures, and sit on Santa's lap.
3:30pm STAY AND EAT WITH US - Barbecues, hot dogs, chips, pickles and bars will be served. Coffee and lemonade are on the menu as well.
4:15pm BINGO FOR BUCKS - Also door prizes given away through out the afternoon

Sargent Central EVENTS

11/29	Music Concert (PK-12) 7:00pm
11/30	JH Girls Basketball vs. Tri-State @ Milnor 4:30pm
12/01	Holiday Dress-Up: Flannel Day
12/02	Health, Tech, Trades Career Expo (9th-10th) Fargo 8:00am-3:00pm
12/02	C Girls Basketball @ Enderlin 4:45pm
12/02	JV Girls Basketball @ Enderlin 6:00pm
12/02	Varsity Girls Basketball @ Enderlin 7:30pm

RELIGIOUS SERVICES

This weekly church directory is sponsored by these concerned and responsible businesses and citizens – all interested in a better community and world.

LUTHERAN

NORDLAND LUTHERAN
Past. Julie Johnson, Rutland
Sun., Nov. 28 9 a.m. Worship
10 a.m. Sunday School
Wed., Dec. 1
5:30 p.m. Council Meets
Sun., Dec. 5
9 a.m. Worship w/Sunday School Christmas Program
10 a.m. Kitchen Remodel Dedication w/Potlucl

HAVANA TRINITY
Pastor Julie Johnson
Sun., Nov. 28, 9 a.m.
Worship Followed by Decorating for Christmas
Sat., Dec. 4 5 p.m. Worship

TRINITY LUTHERAN
Past. Julie Johnson Forman:
Sun., Nov. 28 10:30 a.m. Worship
Tues., Nov. 30 Bible Study
Wed., Dec. 1
3:30 p.m. Confirmation
Sun., Dec. 5 10:30 Worship

NAZARETH LUTHERAN
Past. Peter Schmidt,Cogswell
Sundays: 8:30 a.m. Worship

GUSTAF ADOLF
Pastor Jaime Decker
Sunday, Nov. 28: 9:30 a.m. Worship w/Communion
No Sunday School/Y.O.G.A.
Wed., Dec. 1
3:15 p.m. 5th & 6th Grade
6:30 p.m. Confirmation
Adult Nativity Practice
Thurs., Dec 2 Bits N Stiches

MILNOR LUTHERAN
Rick Bryant:
Sunday: 9:30 a.m. Worship w/Communion
10:30 a.m. Sunday School
Tues., 1 p.m. Yarn Angels
Wed., 3:30 p.m. Confirmation

IMMANUEL LUTHERAN
Rick Bryant
Sunday 11 a.m. Worship

ZION LUTHERAN, Gwinner
Pastor Aaron M. Filipek,
Sun., Nov. 28 9:10 a.m.
Sunday School & Coffee
10 a.m. Divine Service w/ Holy Communion
11:15 a.m. Catechesis
Wed., Dec. 1
9 a.m. Catechesis, No Kid's Club or Confirmation

CATHOLIC

ST. MARY'S, Forman
Rev. Timothy Schroeder,
1st Saturday of Month
7:30 p.m. Mass
2nd, 3rd, 4th Sundays
11 a.m. Mass

ST. CHARLES, Oakes
Rev. Timothy Schroeder,
Saturday: 5:30 p.m. Mass;
Sunday: 8:30 a.m. Mass

ST. PETER AND PAUL
Rev. Peter Anderl, Cayuga:
No Mass

ST. MARTIN'S
Rev. Peter Anderl, Geneseo:
Sundays 10:30 a.m. Mass

ST. ARNOLD'S
Rev. Troy Simonsen, Milnor:
Sunday, 10:30 a.m.
Thursdays 9 a.m. Daily Mass
Daily Mass Thursdays 9 a.m.

ST. JOHN'S, Wyndmere
Rev. Troy Simonsen,
Saturday Mass 5 p.m.;
Sunday Mass, 10:30 a.m.

ST. ALOYSIUS
Rev. Scott Sautner, Lisbon:
Saturday: 5 p.m. Mass;
Sunday: 9 a.m. Mass

ST. VINCENT'S
Rev. Scott Sautner, Gwinner:
Sunday: 10:30 a.m.
Confession; 11 a.m. Mass

METHODIST

UNITED METHODIST
Pastor Tiana Bohn, Milnor
Sunday: 9 a.m. Worship

COMMUNITY CHURCH

Pastor Wayne Hutchins, Forman:
Due to the CMS guidelines, services are not being held at the Four Seasons Healthcare Center Chapel at this time.

DAKOTA VALLEY ELECTRIC COOPERATIVE
Your Touchstone Energy® Cooperative
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1-800-342-4671

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Cogswell, North Dakota
(701) 724-3772
leeanneven@drtel.net

OVERTIME BAR
Gwinner, ND
Phone 678-8169

MILNOR GRAIN COMPANY
Milnor, North Dakota
Phone 427-5283 or 427-5284

Lee's Service Station
324 Main St, Milnor | (701) 427-5293

RUTLAND OIL COMPANY
Greg Donaldson, Proprieter
Phone: 724-6266
Rutland, ND

PRICE FUNERAL CHAPEL
Serving Forman & Surrounding Area
(701) 724-3241
Forman, ND

PAUL'S ELECTRIC, INC.
24 HOUR EMERGENCY SERVICE
Electrical, Heating, Air Conditioning & Home Electronics Contractor. Ventilation & Refrigeration Sales & Service
701-439-2216

Teals MARKET
7 a.m.-10 p.m. - Sun.-Sat.
Phone: 678-2450
Hwy. 13 East, Gwinner, ND

The Sargent County Teller
701-680-3724
HEATHER@THESCTELLER.COM

MINUTES OF REGULAR MEETING
MADDOCK CITY COUNCIL
November 9, 2021

A regular meeting of the Maddock City Council was held Nov. 9, 2021. Mayor Larry Summers called the meeting to order at 7 p.m. at city hall. Present for roll call were the following council members: Ansel Hakanson, Chad Geller, Alex Ertelt and Frank Rodriguez via phone. Others present were Jamie Green, Keith Winson and Dale Olson.

A motion was made by Rodriguez, seconded by Ertelt, to approve the minutes from the Oct. 12, 2021 regular meeting and the Oct. 25, 2021 special meeting. All voting yes, the motion carried.

A motion was made by Hakanson, seconded by Ertelt, to approve the following bills. All voting yes, the motion carried.

Wages	$4,671.58
American Public	700.00
AmeriPride	85.06
BC Farmers Press	146.12
BC Sheriff's Dept.	600.00
Black Mountain Software	7,556.00
Butler Machinery Co.	875.01
CenDak Farmers Union Co-op	520.42
Ferguson Waterworks	4,167.62
Gowan Construction	805.14
Grand Forks Utility	26.00
Gus's Auto	89.51
Larry Summers	54.00
Maddock Opera House	200.00
Mid-Land Excavating	1,570.15
ND Dept. Environmental	37.08
Northern Plains Elec.	6,812.28
Office of State Auditor	385.00
Reslock Printing	78.30
Valli Information Systems	63.00
Visa	562.73
Waste Management	5,777.42
Quill Corp.	564.19
Western Area Power Admin.	4,766.56
ND Telephone Co.	493.01
Northern Plains Elec.	19,608.88

Keith Winson's report --

• Scott Foss had a transformer upgraded from a 25kv to a 100kv and also had it relocated.

• The water tower project was completed successfully.

Jamie Green's report --

• The landfill was inspected by the state and Green was informed that the city landfill is an inert landfill and not a municipal landfill, therefore we cannot accept animal carcasses.

• Green will be attending a water conference November 10 at the Spirit Lake Casino.

The mayor informed Winson and Green that the council wants them to stay away from the curb during snow removal.

The Backflow Prevention and Cross Connection Control Program was discussed. It is mandatory as of April 1, 2022 that all city buildings have backflow devices installed.

Dale Olson was present to request power to a garage on Kennedy Avenue. He suggested he may put a house on the property. Due to the fact that he is considering putting a house on this property, the council has agreed to trench power from the transformer to the SE corner of the lot. A motion to approve was made by Ertelt, seconded by Geller. All voting yes, the motion carried. Dale Olson agreed to be responsible for the costs from the SE corner of the lot to the meter base on the building. It was furthered agreed that costs for the project would be acquired, reviewed and agreed to by both parties prior to work beginning.

Dale Olson inquired about purchasing existing city property on Railway Avenue to construct a storage building/shop. The council agreed to consider the request with no final decision made.

Frank Rodriguez updated the council on the website.

The American Rescue Plan Act (ARPA) funds were discussed and it was suggested the funds be used toward the water tower repair work for the new recirculating system, cleaning the tower tank and potential work to the tower next summer. A motion was made by Hakanson, seconded by Erelt, to use a portion of the ARPA funds for the water tower repair work. All voting yes, the motion carried.

A motion was made by Ertelt, seconded by Geller, to approve an employee cost of living adjustment. All voting yes, the motion carried.

Small in-home businesses were discussed.

The next Council meeting will be Tuesday, Dec. 14, 2021.

Pamela Lee
City Auditor

Larry Summers
Mayor

Farmers Press subscriptions make great gifts! $48 for one year in-state, $54 for one year out-of-state.

MINUTES OF REGULAR MEETING
WARWICK SCHOOL BOARD
October 21, 2021

A regular meeting of the Warwick School Board was held Oct. 21, 2021. Present: Jean Wallace, Larry Thiele, Mary Langley, Kelly Gannon. Absent: Shane Moxness. Others present: Angela Brandt, Theresa Brien-Knutson, members of the public via Zoom.

The meeting was called to order at 5:10 p.m. by President Wallace. Roll call was established for a quorum. The agenda was reviewed; President Wallace asked for any additions, deletions or amendments. There were none.

Motion to approve presented agenda made by Langley, seconded by Thiele; all in favor, none opposed, one absent; the motion carried.

Motion to approve Sept. 23, 2021 regular meeting minutes made by Thiele, seconded by Langley; all in favor, none opposed, one absent; the motion carried.

There were no comments from the public.

Business Manager Theresa Brien-Knutson reported on the board bills for the month of October 2021:

Acme Tools	$119.35
Alpha Media, Inc.	1,248.00
American School Counselor	145.00
Aramark	1,022.95
BC Farmers Press	346.50
BC Supt. of Schools	240.93
Bert's Deep Rock	295.00
Brady, Martz & Assoc., P.C.	11,000.00
Cash & Carry Lumber, Inc.	453.47
Chief Gall Alternative Education	3,475.50
Children's Health Market, The	2,087.25
Cognia	250.00
Cole Papers	144.72
Connecting Point	40.00
Corporate Technologies, LLC	5,481.00
Dacotah Paper Co.	4,149.09
Dakota Boys and Girls Ranch	6,110.00
Demco	129.20
Dept. of Public Instruct.	1,051.93
EAPC Architects Engineers	9,735.06
Ecolab	40.35
EduTech	100.00
Farmers Union Oil Co.	2,494.62
Farmers Union Oil Co.	283.00
Gopher	1,155.34
I-state Truck Center	23.00
Information Technology Dept.	331.20
Johnson Controls Fire	2,078.00
JS vending, Inc.	98.25
JS vending, Inc.	580.15
LR Special Ed	16,310.65
Leevers Foods North	180.81
McGraw-Hill School Education	2,741.72
Meadow Sweet Dairy	2,697.96
Mid-American Research Chemical	2,658.40
Minorities & Success	1,795.00
Minot Public School	265.00
ND Telephone Co.	753.46
Radio Accounting Service	525.00
Sanford Health Occupational	105.00
Scholastic Book Fairs	6,537.68
School Specialty, LLC	22.80
Securly, Inc.	2,222.00
Stone's Mobile Radio, Inc.	470.38
Sysco ND	15,510.87
Tumbleweed Press, Inc.	599.00
Univ. of Oregon	350.00
Verizon Business	153.71
Warwck City	644.00
Total	$109,252.30

Motion to approve October 2021 board bills in the amount of $109,252.30 made by Langley, seconded by Thiele; all in favor, none opposed, one absent; the motion carried.

Motion to approve September 2021 payables in the amount of $35,429.85 made by Thiele, seconded by Gannon; none opposed, one absent; the motion carried.

Brien-Knutson reported on September 2021 revenues and expenditures.

Director/coordinator reports are on the school website for your information.

Elementary/Middle School Principal Kayla Rusten reported on the school website for your information.

Superintendent/High School Principal Angela Brandt reported on enrollment, attendance, more students enrolled, end of first quarter goal-setting, parent-teacher conferences, professional development with Ricky White, Ed Direction visit, and personnel.

Motion to table Grow Your Own program made by Thiele, seconded by Langley; all in favor, none opposed, one absent; the motion carried.

Discussion on HVAC project. Motion to approve project by Johnson Controls made by Thiele, seconded by Gannon; all in favor, none opposed, one absent; the motion carried.

Motion to approve chemical waste disposal quote from Environmental Marketing Services in the amount of $19,170 made by Gannon, seconded by Langley; all in favor, none opposed, one absent; the motion carried.

Motion to approve air duct quote from Merle's in the amount of $14,275 made by Langley, seconded by Thiele; all in favor, none opposed, one absent; the motion carried.

Motion to table middle/high school principal postings until March 2022 made by Thiele, seconded by Langley; all in favor, none opposed, one absent; the motion carried.

A special board meeting will be held Nov. 15, 2021 at 6 p.m. via Zoom.

The next regular board meeting will be held Nov. 18, 2021 at 5 p.m.

The meeting adjourned at 5:55 p.m.

Theresa Brien-Knutson
Business Manager

Jean Wallace
WPSB President

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

Call 473-5436 to advertise in the Benson County Farmers Press!

Contact us at 701-473-5436!

ADVERTISING COORDINATOR

Seeking detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. EOE.

Send resume & cover letter including at least two work references to: sarahes@ndna.com

NDNA NORTH DAKOTA NEWSPAPER ASSOCIATION

HELP WANTED

Receptionist

Receptionist position available at ***Towner County Medical Center*** in Cando.

Flexible scheduling available. Office experience preferred. Good communication, computer & phone skills required. Competitive wage and benefit package. EOE. Applications are available at www.tcmedcenter.org.

Towner County Medical Center

NAPA AUTO PARTS

of Devils Lake, ND is seeking a

Full-Time Service Tech.

Position is Mon.-Fri. (no weekends), insurance, 401K, holiday & sick pay, includes uniforms.

$20/hr plus commission

Contact Ken at 701-662-4925!

515 College Drive N., Devils Lake, ND 58301

Occupational Therapist

Towner County Medical Center in Cando, ND is seeking a full-time **Occupational Therapist**. We offer an excellent benefit package and salary would be dependent on qualifications and experience.

Requirements: Graduate from an approved school of Occupational Therapy and have a current state licensure or eligible for licensure in North Dakota. Will consider new graduates. EEO

Applications available at **www.tcmedcenter.org**

Towner County Medical Center

Now Hiring Positions Available

- **CNA**
- **LPN/RN**
- **Nutritional Services**
- **Housekeeping**
- **Pharmacy technician**
- **Occupational & Physical Therapists**
- **Lab Technologist**
- **Dietary Manager**
- **HIM Manager**

New and improved benefits coming in 2022!

Heart of America medical center
800 S. Main Ave. | Rugby, ND 58368

To apply go to **hamc.com** or call Human Resources at **701-776-5261**

Benson Co. Redistricting Board to meet December 9

The Benson County Redistricting Board will meet on Dec. 9, 2021 at 9 a.m. in the commissioner room of the Benson County Courthouse, 311 B Ave. S., Minnewaukan, ND 58351. Some topics of discussion will include organization of the board; consideration of redistricting; reviewing current county commissioner boundary lines; reviewing census data to determine the county's need to redistrict based on population variances; determining an alternative redistricting plan; and creating proposed new county commissioner boundary lines.

Senior Apartment For Rent

Affordable and quiet 2 bedroom senior living apartment available in Rugby.

2 bedroom apartment includes heat, water, electricity, utilities, garage, laundry, cable TV and groundskeeping.

Near clinic, hospital, churches and grocery store.

Call Sandy at 701-776-5246 during business hours for more information

HELP WANTED

Director of Information Technology

Towner County Medical Center in Cando, ND is seeking a full-time Director of Information Technology. We offer an excellent benefit package and salary would be dependent on qualifications and experience.

Requirements: IT degree in Computer Science, information science or related degree is required. Will consider new graduates. EEO

Towner County Medical Center

The Maddock Memorial Home

has openings. We are a licensed basic care facility that offers a homey setting for residents who do not need constant care, but find it difficult to live alone.

- **One staff member available 24 hours a day**
- **Medication administration**
- **Bathing assistance**
- **Hair setting, licensed beautician available for perms and cuts**
- **Housekeeping/laundry services**
- **All meals & snacks**
- **Activities - chapel services, games, music, outings & more**
- **We also have a two bedroom apt. available**
- ***Independent Apartment available now - 2 bed, 1 bath***

Contact Mya for information on how to become part of the Memorial Home family. Single rooms or efficiency apartments available in ***"The Home With Heart"***

Maddock Memorial Home
310 Roosevelt Ave., Maddock, ND 58348
701-438-2641 ~ memorialhome@gondtc.com
Equal Opportunity Provider and Employer

EQUAL HOUSING OPPORTUNITY

AgCountry Farm Credit Services

GROW your career with AgCountry Farm Credit Services.

LOAN OFFICER
Devils Lake, ND

We are seeking a full-time Loan Officer to join our AgCountry team in the Devils Lake, ND office with the potential for Branch Manager. In this position, you will work to build customer relationships and provide customer-focused financial solutions tailored to their specific customer needs. If you are a team player, have a Bachelor's degree in agriculture, business, finance or related field and/or experience equivalent to the degree; possess strong analytical and communication skills; have knowledge of finance, economics, and agriculture; and are self-motivated, apply today!

Closing Date: December 4, 2021 6PM CT

For full details and to submit your résumé, please visit our website at:

www.agcountry.com/careers
"We Bring More To Your Table"
EEO/AA/M/F/Veteran/Disability

SMP Health - St. Aloisius
is now hiring for:

RN/LPN - Clinic (FT)
Infection Control Nurse RN (FT)
Dietary Aide/Cook (PT/FT)
RN Charge Nurse - Med Surg (FT)
C.N.A - LTC (PT/FT)
RN/LPN Night- LTC (FT/PT)
Health Information Mgmt Director (FT)
Housekeeper - Clinic (FT)
Housekeeper (FT)
Restorative Aide - LTC (FT)
Physical Therapist (FT)
Ward Clerk - LTC (FT)
Admissions Clerk (PT Eve)

Competitive Pay, Benefits and On-site Daycare

Apply Online at: http://www.staloisius.com
or Email Ashley Van Dolah at: avandolah@staloisius.com

SMP Health
St. Aloisius

325 Brewster St. East
Harvey, ND 58341
Phone: 701-324-5123
Fax: 701-324-4687

Minot Daily News

TO ADVERTISE CALL: 701-857-1920
EMAIL: classads@minotdailynews.com

Classifieds

JOBS.MINOTDAILYNEWS.COM Northwest North Dakota's Largest Classified Section! MINOTDAILYNEWS.COM

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

11 A.M. MONDAY–THURSDAY FOR NEXT DAY PUBLICATION • 1 P.M. THURSDAY FOR TRADING POST
11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY

NOTICES/ANNOUNCEMENTS

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported withing five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertisement running.

Find the items you want at a price you'll like by using the classifieds.

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Minot Daily News
www.MinotDailyNews.com

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Minot Daily News.

If you have a legal notice to be published, please call
857-1920 or 1-800-735-3119

classads@MinotDailyNews.com

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS
CITY OF MINOT, NORTH DAKOTA
24th Street SW Sanitary and Water Main Improvements
CITY PROJECT 4614

NOTICE IS HEREBY GIVEN that the City of Minot (Owner) is requesting Bids for the construction of the following Project: 24th Street SW Sanitary and Water Main Improvements. Bids for the construction of the Project will be received at theoffice of the City Clerk located at 515 Second Avenue SW (Second Floor), Minot, North Dakota 58701, until Tuesday, December 14, 2021 at 11:00 AM local time. At that time the Bids received will be publicly opened and read. The Project includes the following Work:1,000 LF sanitary sewer replacement, 900 LF water main, asphalt removal, asphalt paving, installing manholes, installing hydrants, concrete sidewalk replacement, concrete driveway replacement, ADA ramps, concrete curb & gutter, traffic control, landscaping, and other related work. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for $40 by inputting eBidDoc #8058353on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Project bidding documents are also available at the Issuing Office - City of Minot Engineering Department 1025 31st St SE and are available for purchase for $75. Potential bidders may contact the Assistant City Engineer at 701-857-4100 with any questions. Each bid must be accompanied by a separate envelope containing the bid security in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any condition of the City of Minot, as required by law. A countersignature of a bid bond is not required. If the City of Minot elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the City of Minot and the project awarded to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by Section 43-07-07 of the North Dakota Century Code. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under Section 43-07-12 of the North Dakota Century Code. No bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code, and any deficient bid submitted will be resealed and returned to the bidder immediately. All Bids submitted and all Work completed must be as stipulated in the Agreement. The City of Minot reserves the right to hold all Bids for a period of 30 days after the date of the bid opening, to reject any or all Bids and to rebid the project until a satisfactory bid is received, and to waive any informality or irregularity in any Bid. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.
By order of the City Council of the City of Minot, North Dakota.
Owner:City of Minot
By:Anna Schraeder
Title:Interim City Clerk
Date:November 19, 2021
(November 26; December 3, 2021)

NOTICE OF INTENT TO ISSUE AN AIR POLLUTION CONTROL TITLE V PERMIT TO OPERATE

Take notice that the North Dakota Department of Environmental Quality (NDDEQ) proposes to issue a renewed Air Pollution Control Permit to Operate to T&C Inc. for operation of Fiberglass Specialties in accordance with the ND Air Pollution Control Rules. The facility is located at 7600 Highway 2 East, Minot, ND. Fiberglass Specialties operates a fiberglass-reinforced plastics/composite (FRP/C) manufacturing plant. The mailing address is 7600 Hwy 2 East, Minot, ND 58701. The renewal draft permit reflects no change in permitted emissions.
A thirty-day public comment period for the draft permit will begin November 26, 2021, and end December 25, 2021. Direct comments in writing to the NDDEQ, Division of Air Quality, 4201 Normandy Street, Bismarck, ND 58503-1324 or email AirQuality@nd.gov, Re: Public Comment Permit Number AOP-28386 v3.0. Please note that, to be considered, comments submitted by email must be sent to the email address listed; comments sent to any other email address will not be considered. Comments must be received by 11:59 p.m. central time on the last day of the public comment period to be considered in the final permit determination. A public hearing regarding issuance of the permit will be held if a significant degree of public interest exists as determined by the NDDEQ. Requests for a public hearing must be received in writing by the NDDEQ before the end of the public comment period.
The notice, draft permit, statement of basis and application are available for review at the NDDEQ address and at the Division of Air Quality website at https://deq.nd.gov/AQ/PublicCom.aspx.
A copy of these documents may be obtained by writing to the Division of Air Quality or contacting Cristy Jones at (701) 328-5283 or emailing cristy.jones@ndgov.
Dated this 19th day of November 2021.
James L. Semerad
Director
Division of Air Quality
(November 26, 2021)

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2021-CV-01022
IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD
IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association, not in its individual capacity but solely as trustee for the RMAC Trust, Series 2018 G-CTT,
Plaintiff,
v.
Sean S. Teegarden a/k/a Sean Teegarden; State of North Dakota d/b/a The Bank of North Dakota; any person in possession,
Defendants.

1. Judgment in the amount of $178,219.44, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on September 17, 2021, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 19, Block 2, Souris Addition to the City of Minot, Ward County, North Dakota. Real Property address: 301 17th Street Northwest, Minot, ND 58703
The above real property is the subject of the Mortgage dated August 2, 2013, which Mortgagor, Sean S. Teegarden, executed and delivered to Wells Fargo Bank, N.A., and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on August 16, 2013, Instrument Number 2962365, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded March 11, 2021, Instrument Number 3049828.
3. In order to realize the amount of $178,219.44, as of September 17, 2021, plus interest accruing thereafter on said amount at the rate of 3.250% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on December 15, 2021 ("Sale Date"), at 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 8th day of November, 2021.

SHERIFF OF WARD COUNTY For: Robert Roed By: Jamie Williams
Sheriff / Deputy Sheriff of Ward

Halliday, Watkins & Mann, P.C.
By Zachary Nesbit
Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552
(November 12-19-26, 2021)

NOTICE TO BIDDERS

The City Clerk of the City of Minot will receive sealed bids at her office at City Hall until 11:00 a.m. on Tuesday, December 14, 2021 for furnishing the City of Minot the following:
"Trailer Mounted Gate Valve Exerciser"
Project #4650
Specifications and general instructions to bidders are available at the Public Works Building at 1025 31st St. S.E, on the City webpage at www.minotnd.org under City Clerk department, or by calling 701-857-4140
The bid envelope shall be plainly marked:
"Bid for One (1) Trailer Mounted Gate Valve Exerciser"
Project #4650
The City Council of the City of Minot reserves the right to reject any or all bids and to award the contract as it deems to be in the best interest of the City of Minot. Each bid must be accompanied by a bidder's bond, a certified check, or a cashier'rs check in the amount of five percent (5%) of
the bid and **must be in a separate envelope maked "bid bond" and attached to the outside of the bid.**
Bidders are invited to be present at the above-mentioned time and place
for the opening of the bids
City Clerk
(November 26; December 3, 2021)

NOTICE TO CREDITORS

Probate No. 51-2021-PR-0019

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Wayne A. Johnson, Deceased.

NOTICE IS HEREBY GIVEN that Joyce Goodvin have been appointed Personal Representative of the estate of Wayne A. Johnson. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or their claims will be forever barred. Claims must either be presented to Joyce Goodvin at 320 16th St. NW, Minot, ND 58703, Personal Representative of the estate, or filed with the Court.
Dated this 8th day of Noveber, 2021.

/s/Joyce Goodvin
Joyce Goodvin,
Personal Representative

Paul A. Temanson (04468)
Temanson Law Firm
320 16th St. NW
Minot, ND 58703
Attorney for the Personal Representative
(November 12-19-26, 2021)

NOTICE TO CREDITORS

Probate No. 51-2021-PR-00196

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA, NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Marvin Dale Anderson, Deceased.

NOTICE IS HEREBY GIVEN that Lori Thom has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Lori Thom, personal representative of the estate in care of Michael Ward, at Martin Law, 201 South Main St. Suite 200, Minot, North Dakota 58701, or filed with the Court.

Dated this 9th day of November, 2021.

/s/ Michael Ward ND Bar ID 02830
Martin Law
201 South Main St., Suite 200
Minot, ND 58701
mike.9273@yshoo.com
Telephone: (701) 852-4837
(November 12-19-26, 2021)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-21-421
Generation Resource Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING
November 17, 2021

On November 1, 2021, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery Rate (GRRR) rates. The new rates reflect projected costs through December 31, 2022 related to investment in the Lewis & Clark reciprocating internal combustion engine units and reflect a projected over-collected balance of the current GRRR as of December 31, 2021.
The effect of the rate change on the bill for a residential customer using 894 kWh per month is a decrease of $0.03 per month.
The issues to consider in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU's tariff.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 1, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(November 26, 2021)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-21-420
Renewable Resource Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING
November 17, 2021

On November 1, 2021, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2022 related to investment in the Thunder Spirit Wind Project, Cedar Hills Wind Project, and Diamond Willow Wind Project, and reflect a projected over-collected balance of the current RRCA as of December 31, 2021.
The effect of the rate change on the bill for a residential customer using 894 kWh per month is a decrease of $1.20 per month.
The issues to consider in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU's tariff.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 1, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(November 26, 2021)

SUMMONS

Case No. 51-2021-DM-00653
STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

State of North Dakota, and
Viviana Jacqueline Lovett,
Plaintiffs,
vs.
Christopher Aaron Horn,
Defendant.

The State of North Dakota to Christopher Aaron Horn:
You are summoned and required to defend against the Complaint by serving an Answer, which is a written response, on the State of North Dakota and Viviana Jacqueline Lovett within 36 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.

Dated this 29th day of March, 2021.

/s/ Tina M. Heinrich
Tina M. Heinrich
Special Assistant Attorney General
Bar I.D. Number: 04088
1015 S. Broadway Suite 18, Minot, ND 58701
1-800-231-4255; minotcse@nd.gov
Attorney for Child Support
(November 12-19-26, 2021)

SUMMONS

Case No. 51-2021-DM-00627
STATE OF NORTH DAKOTA
IN DISTRICT COUNTY OF WARD NORTH CENTRAL JUDICIAL DIDTRICT

Marcella Paige,
Plaintiff,
vs.
Darrell L. Paige,
Defendant,

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAME DEFENDANT:
1 You are hereby summoned and required to appear and defend against the Complaint for divorce in the above -entitled action, a copy of which is herewith served upon you, by serving upon the undersigned attorney an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, excusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
2 You are hereby notified that pursuant to Rule 8.4 of the North Dakota Rules of Court, you must comply with the following provisions:
3 Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties assets, except: or (b) for retaining counsel to carry on or to contest the proceeding. If a spouse shall provide to the other spouse an accounting within thirty (30) days.
4 Neither spouse shall harass the other spouse.
5 All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
6 Neither spouse shall remove any of their minor children from the state without the written consent of the other spouse or order of the court except for temporary peroids.
7 IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.
Dated this 7th day of October, 2021.

REIERSON LAW OFFICE, P.C.
BY: Christene A. Reierson
(NDID #06176)
Attorney for Plaintiff
Northland Professional Building
600 22nd Avenue NW
Minot, ND 58703
(701) 839-7585
reiersonlaw@srt.com
(November 19-26; December 3, 2021)

SUMMONS

Civil No. 51-2021-CV-01822
STATE OF NORTH DAKOTA IN DISTRICT COURT
COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC,
Plaintiff,
vs.
Matraca Danielson,
Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.
Dated November 17, 2021.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(November 19-26, December 3, 2021)

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

(November 26, 2021)

Legals: Your Right to Know

Notice to Creditors

CASE NO. 38-2021-PR-00017
Estate of Oran Keith, Deceased

IN THE DISTRICT COURT OF RENVILLE COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Oran Keith, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Arlyn Keith, personal representative of the above-named estate, in care of Louser and Zent, P.C., 1111 - 31st Avenue Southwest, Suite C, Minot, North Dakota 58701, or filed with the Court.

Dated this 18th day of November, 2021.

Arlyn Keith
Arlyn Keith
3755 County Rd. 2
Sherwood, ND 58782

Brenda M. Zent (ID #04300)
LOUSER AND ZENT, P.C.
1111 - 31st Avenue Southwest, Suite C
Minot, ND 58701
Telephone No. (701) 837-4846
Attorneys for the Personal Representative

First publication on the 1st day of December, 2021.

8-10c

Sherwood City

REGULAR COUNCIL MEETING
November 15th, 2021

The regular monthly meeting of the Sherwood City Council was held on Monday, November 15th, 2021, at 6:30 p.m. at the Sherwood City Hall.

Attending the meeting were: Council Members: Garrett Volk, Earl Engh Jr., Jared Engh, Brett Heffer, and Ruth Stanley.

Mayor Garrett Volk called the meeting to order at 6:30 p.m.

Last month's meeting minutes were reviewed, along with the special meeting minutes. Minutes were approved as submitted.

Agenda items were finalized.

Late water bills were discussed. Total of $1,881.00 in disconnects for the month.

Bids were opened for the propane bid. One bid was received from Propane Services. Earl made a motion to accept the bid from Propane Services for $1.65 per gallon, they will also provide $1.00/year additional tank if needed. Seconded by Brett. All Board members present were in favor. None opposed.

The Renville County LE Contract was discussed. Brett made a motion to sign the contract for $1,625.00/month, which is $19,500.00 per year. Seconded by Ruth. All Board members present were in favor. None opposed.

Discussion was held on the Sherwood Border Theater. The Theater is up for tax action, and bids for the building will be opened tomorrow at the County Commission meeting.

Earl made a motion to approve the gaming permit request for Justin Daeley. Seconded by Jared. All Board members present were in favor. None opposed.

The PW Employee Performance Review was discussed by the Council. Employee salary increase for 2022 will be discussed at the next meeting.

The Council discussed the long range plan for street repairs.

City Christmas Party was discussed. There will be no City/Employee party this year. It was discussed instead of a Christmas Party to donate gifts/items to the Sherwood Business Association Holiday Bingo event. Jared made a motion to approve a $400.00 budget. Seconded by Brett. All Board members present were in favor. None opposed.

Brett made a motion to pay the monthly bills. Seconded by Earl. All Board members present were in favor. None opposed.

Monthly bills are as listed below:

First District Health Unit	$50.00
Kristy Titus	916.60
Joni Heller	413.42
John Brown	1,480.43
ND Department of Water Resources	1,347.05
Tuffy's Pump Shop and Repair, Inc.	208.65
ND Sewage Pump and Lift Station Company	2,685.00
Circle Sanitation	1,937.25
Envision	297.93
Cameron Hardware	116.25
Renville County Farmer	89.32
Melby Construction	840.00
Precision Farm Parts	71.87
Renville County SO	1,525.00
Renville County JDA	1,200.00
Envision	236.66
Ross Carter	150.00
John Daeley	96.00
ND One Call	2.65
NCEC	109.00
MDU	1,746.33
SRT	156.68
Zoom	15.74
USPS	160.00

Meeting adjourned at 7:45 p.m.

The next Sherwood City Council meeting will be Monday, November 9th, at 6:30 p.m. at the Sherwood City Hall.

Kristy Titus,
Sherwood City Auditor
8c

Supt. Baesler announces opportunity to join influential Education Board

State School Superintendent Kirsten Baesler is encouraging residents of North Dakota's northern tier of counties to consider applying for the State Board of Public School Education, which plays an important role in the state's educational system.

The board's membership includes Baesler, who serves as its executive secretary, and six members who represent groups of counties that are specified in state law (NDCC 15.1-01-01(1)). All six members are appointed by the governor for six-year terms.

Incumbent board member Maria Effertz Hanson plans to resign. A resident of McHenry County, Effertz Hanson represents Benson, Bottineau, Cavalier, McHenry, Pembina, Pierce, Ramsey, Renville, Rolette, Towner, and Walsh counties on the board.

Effertz Hanson's successor must be a School Board member and a resident of one of the 11 specified counties. The person will be chosen to complete Effertz Hanson's term, which ends June 30th, 2024. State law says two of the six appointed board members must be a member of the North Dakota School Boards Association, and Effertz Hanson is one of the two NDSBA members now serving on the board.

Eligible North Dakotans who are interested in succeeding Hanson on the board should apply online through the Governor's Office. State law says the Governor shall appoint new board members from a list of names submitted by a committee consisting of the president of North Dakota United, the president of the North Dakota Council of Educational Leaders, and the president of the North Dakota School Boards Association. The application deadline is December 15th.

The Board of Public School Education acts on requests from school districts to dissolve, reorganize, or transfer property. It supervises the development of a state learning continuum, which identifies skills that are crucial for the well-rounded education of a high school graduate. It has charge of the state K-12 Education Coordination Council, which reviews the effectiveness of North Dakota's education programs.

Most recently, the board reviewed and approved a historic combination of the Williston City School District and a neighboring Williams County district into a single entity, called Williston Basin School District No. 7. The reorganization took effect July 1st, 2021.

The Board of Public School Education's members automatically become part of the State Board of Career and Technical Education, which oversees North Dakota's CTE Department and CTE programs.

The CTE Board will have major new projects to consider soon. During its special session this month, the Legislature approved $88.3 million in grants to develop, equip, and maintain area career centers. Individual grants may total up to $10 million.

Job Service to host North Dakota Military and Veteran Virtual Job Fair on Wednesday, December 8th

Job Service North Dakota will host a Military and Veteran Virtual Job Fair on Wednesday, December 8th from 10:00 a.m. to 3:00 p.m. The Virtual Job Fair is for all current military members, veterans, and their families. There is no cost to attend.

More than 60 employers from across North Dakota will be available to meet attendees and conduct interviews. The Job Fair will take place on the Job Service North Dakota's Talentspace platform at *https://app.talentspace.io/landing/034234343220010414?*. Apple users are encouraged to use either Google Chrome or Firefox browsers to attend the event as Safari does not work well with the virtual platform.

"Veterans make great employees," said Grand Forks Workforce Center Manager Dusty Hillebrand. "They have strong skills in teamwork, but can work independently to get the job done. They are able to adapt and overcome. Veterans are dependable and know the job isn't done until the work is finished. They have a wide range of skills they have developed during their service. For employers, hiring veterans is a smart move."

Attendees must register to enter the event, which can be done in advance or during the event. Once registered, they will be able to see the list of employers participating. Job seekers will be able to browse virtual booths, learn about each company, and speak with hiring representatives from businesses of their choice.

NDDoH encourages COVID-19 booster vaccines for all eligible adults

Recently the Centers for Disease Control and Prevention (CDC) updated guidelines for COVID-19 booster vaccines, expanding eligibility to all adults over 18 years of age who have completed their primary series.

In advance of the holiday season, the North Dakota Department of Health (NDDoH) is encouraging all adults (18 years and older) who are eligible to receive a booster shot of the COVID-19 vaccine to do so.

Booster shots are recommended for adults who received their second dose of the Pfizer-BioNTech or Moderna vaccines at least six months ago or received one dose of Johnson and Johnson's Janssen (J&J/Janssen) COVID-19 vaccine at least two months ago.

Individuals may "mix and match" COVID-19 boosters following a primary series. The NDDoH has created a Mix and Match Booster Fact Sheet to help individuals decide which vaccine is best for them as a booster. The NDDoH has also created a graphic to help people quickly identify their eligibility for a booster on the time since their last COVID-19 vaccine.

"COVID-19 vaccines are an important tool for preventing serious outcomes and slowing the spread of COVID-19," said Molly Howell, Immunization Director for the NDDoH. "I would encourage all North Dakotans who are eligible to receive a booster dose of COVID-19 vaccine to do so. This is especially important as many North Dakotans plan to travel and gather together for the upcoming holiday season."

Last week, CDC Director Rochelle P. Walensky, M.D., endorsed the CDC Advisory Committee on Immunization Practices' (ACIP) expanded recommendations for booster shots to include all adults. "After critical scientific evaluation, today's unanimous decision carefully considered the current state of the pandemic, the latest vaccine effectiveness data over time, and review of safety data from people who have already received a COVID-19 primary vaccine series and booster," said Dr. Walensky. "Booster shots have demonstrated the ability to safely increase people's protection against infection and severe outcomes and are an important public health tool to strengthen our defenses against the virus as we enter the winter holidays."

Over 69% of adults in North Dakota have received at least one COVID-19 vaccine dose. They encourages those who are not yet vaccinated to get vaccinated as soon as possible to protect themselves, their families, loved ones, and communities.

Residents of North Dakota are encouraged to speak with their health care provider or local pharmacist if they have questions about vaccines or boosters. For more information on vaccine locations, visit *www.health.nd.gov/covid-vaccine-locator*.

COVID-19 UPDATES

As of Sunday, November 28th, there has been a total of 161,302 COVID cases in North Dakota. This figure is up 2,595 from last week. There are currently 2,620 active cases (down 221) with 156,805 (up 2,791) recovered. The state has recorded a total of 1,877 deaths (up 25 from last week) since the pandemic started.

RENVILLE COUNTY

According to the report on Sunday, November 28th, Renville County currently has 4 active cases (down 4 from last week). Since the pandemic started there have been 440 cases. Of the 440 cases, 422 of those cases are recovered. Renville County's death count from the COVID remains at 14.

SURROUNDING COUNTIES

Weekly numbers for the surrounding counties are:

Bottineau County: They currently have 14 positive cases (down 7 from the 21 recorded last week) out of 1,144 cases. To date they have 1,109 cases recovered, and their death count remains at 21.

Burke County: They currently have 4 active cases, which is down 2 from the 6 recorded last week. Out of the 350 cases since the start of the pandemic, there are 343 who have recovered. Their death count remains at 3.

Ward County: There has been a total of 14,401 cases since the pandemic started. 219 of those cases are currently active, with that number down from the 274 recorded last week. 13,957 people have recovered from the pandemic, and Ward County's death figure remains at 225.

For daily figures you can go to North Dakota CDC and click on Coronavirus Cases. To find the current numbers in each county, go to County and uncheck all and scroll down to the County that you want figures for.

Dakota Gardener

Growing apples for cider

A mug of hot apple cider is a special treat on a cold day. (Photo by Wikihow)

By Tom Kalb, Horticulturist
NDSU Extension

Have you ever drank a mug of farm-fresh cider? It's absolutely delicious! Homegrown apple cider is much richer and more flavorful than what you can buy at the grocery store.

I was raised on an apple farm in Minnesota. Every fall we would crush our small apples in a cider press to make jugs of cider to share with friends. Our arms would be weary after cranking the machine for hours, but it was worth it.

Nothing tasted better on a cold day in winter.

After sliding down snowy hills or shoveling snow as a boy, I can recall the aroma of hot cider in the kitchen. The warm mug would comfort my frozen fingers.

Add a cinnamon stick to your mug, and you are in heaven!

You can grow your own cider (sweet or hard). It's one of the most popular trends in fruit-growing today.

Cider apple trees may be ordered now from fruit nurseries. You buy them as bareroot trees that will be shipped next spring. A sampling of nurseries includes Cummins, Fedco, Grandpa's Orchard, Maple Valley, Raintree, Stark Bros., and St. Lawrence.

Now is the time to take action. Cider trees are in great demand and some varieties have already sold out for planting next spring.

Know your Hardiness Zone (3 or 4). The northern quarter of our state is in Zone 3. This includes land north of Williston, Minot, and Grafton. The remainder of the state is in "balmy" Zone 4.

Almost any variety of apple will make delicious apple cider, but some varieties will make an exceptional beverage.

Russet varieties are famous for making the finest cider. These rough-skinned apples have sweet and intense flavors. The hardiest russet is Minnesota 1734.

Other good cidermakers for Zone 3 include Whitney crabapple, Chestnut crabapple, and Frostbite apple. Frostbite is a grandfather of Honeycrisp.

Gardeners in Zone 4 have additional options. Golden Russet has been called the "champagne" of ciders. Redfield has red flesh that will make your cider turn blood red. Wow!

Ashmead's Kernel is famous for its pear-like flavor and rich aroma. Liberty resists diseases and is easy to grow. Cortland, Yarlington Mill, and Fameuse will make great cider.

Besides selecting the variety, you need to consider the rootstock your tree will grow on. "Standard" rootstocks are usually used in Zone 3. These trees are very hardy, grow vigorously, and will require lots of pruning to keep at a manageable height.

Semi-dwarf rootstocks are often used in Zone 4 because they bear crops earlier, grow shorter, and are easier to manage.

Small-scale fruit grinders and presses are available to process the apples.

If you have room for a cider tree in your back yard, I encourage you to plant one. It will fill your home with warmth and wonderful memories.

For more information about gardening, contact your local NDSU Extension Agent. Find the Extension office for your county at *https://www.ag.ndsu.edu/extension/directory/counties*.

Special Education Day
December 3rd

Christmas Stationery
Available at
Renville County Farmer
Individual = 25¢
Dozen = $2.50
50 = $10.00
100 = $15.00
Variety of designs to choose from.
We can also set up your Christmas letter or run them off for you.
Set Up = $15.00
Copy Only - 25¢ b&w
Color Copy - 30¢
Discount for larger quantities

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., December 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

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Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

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Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

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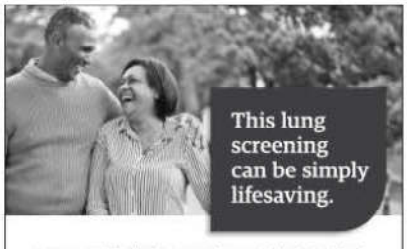
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner



Lung cancer is the leading cause of cancer deaths in the United States. But when found early, it's more treatable. If you're 55 or older, and a current or former smoker, ask your doctor about the benefits of our low-dose CT scan. It's a simple screening that can save your life.

Ask your provider about scheduling a low-dose CT lung screening. Need a physician? Call 701-857-DR4U or visit trinityhealth.org/screenings.

MAKING MORE POSSIBLE

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www.ndna.com -- 701-223-6397

ND Legislative Report
District 28
Representative Mike Brandenburg
1-888-635-3447 • mbrandenburg@nd.gov

New Funding For Roads And Bridges

One of the tasks of the recent special legislative session was to distribute the $1.1 billion in American Rescue Plan Act (ARPA) funds allocated for North Dakota to counteract the negative economic impact the pandemic has had on our state.

As with all federal money allocated to the state, the ARPA came with strings attached. It had to be spent on one-time programs and projects or be returned to the U.S. Treasury. For example, it could not be used to grow government, to write a check to every citizen or to eliminate the property tax.

The majority of legislators and Gov. Doug Burgum agreed that the money should be invested in the future of our state to get the most bang for the buck.

My focus was to do everything I could to see that agriculture and rural communities were treated fairly.

One of the big challenges for rural counties is road maintenance and upgrades. House Bill 1505, which was signed into law by Gov. Burgum, provides $317 million for infrastructure for roads and bridges. Of that, $100 million is for county roads and bridges and $17 million ($10,000 per township) for township roads.

The road money will be distributed early next year and can be used for roads as counties and townships determine is best.

Here is the breakdown by county in the area:

Burleigh County, $3 million plus $470,000 for 47 townships for a total of $3,470,000.

Dickey County, $927,305 plus $320,000 for 32 townships for a total of $1,247,305.

Emmons County, $740,749 plus $441,000 for the equivalent of 44.1 townships for a total of $1,181,749.

Kidder County, $790,909 plus $400,000 for 40 townships for a total of $1,190,909.

LaMoure County, $1,502,970 plus $320,000 for 32 townships for a total of $1,822,970.

Logan County, $457,437, plus $280,000 for 28 townships for a total of $737,437.

McIntosh County, $790,648, plus $280,000 for 28 townships for a total of $1,070,648.

Sargent County, $847,849, plus $240,000 for 24 townships for a total of $1,087,849.

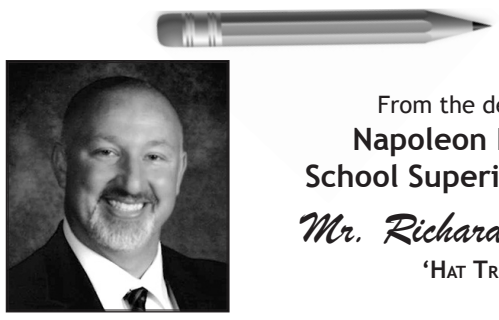
In essence, this special money is tax relief for rural counties because otherwise local property taxes would have to be raised.

As a conservative, I want to see that our tax dollars are spent both cautiously and effectively. Upgrading roads and bridges is a good use of the limited dollars available.

In future reports I will address funding for schools, nursing homes and hospitals as well as tax relief.

As always, I appreciate your input.

Happy Thanksgiving!



From the desk of
Napoleon Public School Superintendent
Mr. Richard Bjerklie
'Hat Trick'

What happened to the first semester? We have three and a half weeks left until Christmas break. Wrestling had their first match on Saturday, November 20th and both high school girls' and boys' basketball teams are off and rolling. If you have not purchased an activity pass, please stop by the office and come out and support your Imperial athletics.

We are bringing in Chris "Shoof" Scheufele on December 2. Chris will be visiting with the staff and students about clever interventions that resolve conflicts and promote a culture of resilience. You can learn more about him at https://chrisinthelclassroom.com

Christmas Concert is set for Tuesday, December 7th, at 7pm.

Monday, November 29: Boys' Basketball Starts; Tuesday, November 30: GBB @ Ellendale; Thursday, December 2: WR vs Edgeley/Kulm/Montpelier; Friday, December 3: WR vs New Salem-Almont; Saturday, December 4: WR Tournament in Napoleon, GBB vs Parshall @ Linton;

It's perfectly okay if the only exercise you get today is flipping the pages of a book, or stirring your tea, or smiling with friends. Wellbeing means your WHOLE body. Make sure your soul is getting as much exercise as your glutes. ~ Unknown

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

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Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., December 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of November, 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

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Wed., December 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

Worship At The Church Of Your Choice

Trinity Lutheran Parish
Pastor Susan Anderson
Napoleon Trinity
SUNDAY–
9:30 a.m. - Worship
Kintyre Trinity
SUNDAY–
11:00 a.m. - Worship

Salem United Methodist Church
Napoleon
Pastor Juwle Nagbe
SUNDAY–
8:30 a.m. Worship

St. Philip Neri Catholic Church - Napoleon
Rev. John Kizito
Weekday Masses: Mon. & Tues., 7:00 p.m.; Wed., & Fri., 8:00 a.m.
Saturday Mass 7:00 p.m.
SUNDAY–
8:00 a.m. & 10:30 a.m.

St. Matthew's Lutheran Church
Rev. Thomas Marcis
Napoleon
SUNDAY–
2:00 p.m. Worship

St. Francis de Sales
Steele
Father Peter Sharpe
SUNDAY–
9:00 a.m. 1st, 3rd, & 5th
11:00 a.m. 2nd & 4th
St. Paul's Church
Tappen
SATURDAY–
7:00 p.m. 1st, 4th, & 5th
SUNDAY–
9:00 a.m. 2nd
11:00 a.m. 3rd
St. Mary's Church
Medina
SATURDAY–
7:00 p.m. 2nd & 3rd
SUNDAY–
9:00 a.m. 4th
11:00 a.m. 1st & 5th

Seventh Day Adventist
Pastor Robert (Bob) Forbes
Lehr
SATURDAY–
9:30 a.m. Bible Study
11:00 a.m. Worship Service

St. Luke Lutheran
Streeter
SUNDAY–
9:00 a.m. Worship

Medina English Lutheran
SUNDAY–
9:00 a.m. Worship
10:00 a.m. Sunday school

Zion United Methodist Church
Lehr
Pastor Chet Cataldo
SUNDAY–
10:00 am Worship
11:00 am Sunday School

Ebenezer United Methodist Church
Streeter
Pastor Juwle Nagbe
SUNDAY–
10:30 a.m. Worship
9:30 a.m. Sunday school

Nazareth Congregational
Fredonia
Pastor Bernie Jasken
SUNDAY–
11:00 a.m. Worship Service

Emmanuel Lutheran
Gackle
Pastor Nathan Wicks
SUNDAY–
10:30 a.m. Sunday School
10:30 a.m. Worship

DON'T LOSE TOUCH WITH THOSE YOU LOVE.

The State of North Dakota can provide **FREE specialized phone equipment** for those who have limited hearing, speech, vision, memory or mobility.

Call ND Assistive at 800-895-4728 today to find the right device for you or your loved one.

This project is supported by funding granted through the North Dakota Department of Human Services, Aging Services Division.

Applications available at www.ndassistive.org

ADVERTISING COORDINATOR

Seeking detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. EOE.

Send resume & cover letter including at least two work references to: sarahes@ndna.com

NDNA NORTH DAKOTA NEWSPAPER ASSOCIATION

North Dakota Stockmen's Foundation welcomes three new directors

Three state cattle industry leaders have been named to the North Dakota Stockmen's Foundation (NDSF) Board of Directors. Teresa Dvorak of Manning, N.D., Jerry Effertz of Velva, N.D., and Wendy Stuber of Bowman, N.D., were recently appointed as directors of the 501(c)3 charitable organization. Established in 2008, the NDSF works to provide hope and opportunity for the state's cattle industry in this and future generations through scholarship, leadership, promotion, research, building and disaster relief objectives.

"We are excited to welcome Teresa, Jerry and Wendy to the board," said NDSF President Dan Rorvig, a McVille, N.D., rancher. "Their vast industry and community service experience and vision will be perfect complements to our group and will help the Stockmen's Foundation accomplish its mission."

Dvorak ranches with her husband Weston and their four daughters, Audrey, Tessa, Landry and Layna, near Manning. They have an Angus-based cowherd and backgrounding and heifer development feedlot. Dvoraks also own a retail meat business, Dunn Burgers, and are partners in a meat processing facility, 6 in 1 Meats. Dvorak received her bachelor of science degree in animal science from the University of Wisconsin-River Falls and her master of science degree in ruminant nutrition from North Dakota State University.

Effertz, a third-generation farmer and rancher, and his wife Norma have a Limousin operation, Effertz Black Butte Acres, near Velva. They have two grown daughters, Maria (Mike) Hanson and Kayla Effertz (Craig) Kleven and four grandchildren, Wyatt, Elizabeth, Paisley and Garrett. Effertz is committed to industry service, having served as chairman of the North Dakota Stockmen's Association's Seedstock Council, the North Dakota Beef Commission and the State Board of Agricultural Research and Education and in other leadership roles with the North Dakota State Fair, the Federation of State Beef Councils and the U.S. Meat Export Federation, among others. He was recognized with the Stockmen's Association's most prestigious honor, the Top Hand Award, in 2017.

Stuber grew up on her family's Hereford ranch in Slope County and currently resides north of Bowman. She has one son, Garrett (Sydnee), and two granddaughters, Blakelee and Brecklyn. Stuber works at Prairie Dental, Inc., as a receptionist. She serves as a District 4 trustee for the North Dakota Cowboy Hall of Fame and a Southwest Healthcare Services director and is a member of the North Dakota Stockmen's Association, American Hereford Association, National Cattlemen's Beef Association and Bowman United Methodist Church.

The trio fills the vacancies of Jeff Dahl of Gackle, N.D., Renee Erickson of Dickinson, N.D., and Mark Huseth of McLeod, N.D. Each completed three two-year terms on the NDSF board and was no longer eligible for re-appointment.

"The state's cattle industry is better off because of the dedicated service of Jeff, Renee and Mark," said Rorvig. "The perspective they brought and the guidance they provided over the last several years were invaluable and helped our charity make a difference in the lives of North Dakota cattle producers now and in the future."

The NDSF has made significant contributions since its inception. Among its work, it has issued 85 scholarships to the industry's rising young stars; provided direct relief to producers devastated by relentless floods, blizzards, wildfires and drought; provided North Dakota beef to hungry families through a statewide food pantry; established a beef research fund to help keep producers on the cutting edge of science and technology; provided mental health resources to farm and ranch families as they navigated uncertain times; and helped develop curriculum to aid agriculturists with the generational transfer of their family businesses.

The NDSF will be hosting its biennial fundraiser, the Stockmen's Ball, on Saturday, Dec. 11, at the Ramkota in Bismarck, N.D. The event will include live and silent auctions, a prime rib supper, games and dancing to live music. Tickets are on sale now for $100 each by calling (701) 223-2522. Only advanced tickets will be sold.

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

North Dakota Angus Association elects new board

It was a refreshing change of pace as many gathered for the 2021 North Dakota Angus Association (NDAA) Annual Meeting and Banquet, November 12th & 13th, at the Ramada in Bismarck.

Although Mother Nature tried keeping some home with her early season, pre-Winter reminder, the board kicked off the day with their annual budget meeting, followed by the general membership meeting and an afternoon of updates and informative speakers.

The membership elected a new President, Casey Maher of Morristown, SD. Maher has served the past two years as Vice President, and previously two-3-year terms as director on the board. Also elected was a new Vice President, Kathy Tokach of St. Anthony. Tokach has also previously served two-3-year terms as director on the NDAA board. In addition, elected to the Board of Directors for their second 3-year term were Bob Carlson, Regent and Evan Farnsworth, McHenry. Newly elected to the board were Justin Brown, Center and Justin Green, Maddock; both will begin their first 3-year term on the board. Congratulations to all!

The NDAA gave many thanks to Ryan Ressler, Cooperstown and Dusty Frey, Granville for their two terms of service to the Board of Directors, as well as to Joel Opp, Hebron, as President the past two years. Opp will now fill the Past President position. It's dedication of board members that help keep the NDAA going strong.

The NDAA membership heard from Karl Hoppe of the NDSU Carrington Research Extension Center who shared details of the Angus University Feedout Program (NDAU) with the membership, as well as provided the crowed with some ideas for alternative feed sources in this drought-stricken year. The NDAU program is a partnership between the NDSU Carrington Research Extension Center and the NDAA. The 2021 feeding trial started the beginning of June.; there were 141 head consigned by 10 producers. The steers went to market in early October. Producers are charged for feed and a modest yardage charge at the end of the study with proceeds and performance information provided to each individual producer for their cattle. Awards are given for the top three carcass steers in the group. Awards were announced at the Banquet: the top steer went to Bob Weigel, Kintyre, and he received $500 sponsored by Neogen; the 2nd place $350 award sponsored by Midcontinent Livestock Supplements also went to Weigel, and 3rd place $150 award sponsored by LaMoure Feed and Seed, went to Paul Vandeberghe.

Tom Burke, a self-proclaimed "Angus nerd", with the American Angus Hall of Fame joined members for his 40th state annual meeting, and gave a history of the Angus Breed. He shared many memories of his travels throughout the world and assured all that the United States has the best Angus breeders. He asked the crowd to sit back and just think, "Where do you think we'd be today without Angus cattle?" Angus history is full, and is all around right here in North Dakota, and as Tom reminded all, "The Angus breed has been kind to us."

For more information about the North Dakota Angus University Feedout Program, please contact Colin Tobin, NDSU CREC (701) 652-2951, or Mike Wendel, NDAA NDAU Feed-Out Program Chair, (701)710-0425 or mwendel@drtel.net

For more information about the North Dakota Angus Association, please contact Travis or Ashley Bruner, Secretary/Treasurer at (701) 400-1016 or northdakotaangus@gmail.com.

Applications available at www.ndassistive.org

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Call ND Assistive at 800-895-4728 today to find the right device for you or your loved one.

This project is supported by funding granted through the North Dakota Department of Human Services, Aging Services Division.

ADVERTISING COORDINATOR

Seeking detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. EOE.

Send resume & cover letter including at least two work references to: sarahes@ndna.com

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Help Wanted

PROGRAM COORDINATOR

4th Corporation has a full time Program Coordinator (QDDP) opening in New Rockford. Responsibilities include assisting people with intellectual disabilities to achieve personal outcomes through the development, coordination, and implementation of the personal plan. Applicant must have a BS degree in education, social work, mental health, or related field and at least one year experience working directly with people who have intellectual disabilities.

Benefits include: health, dental, vision and life insurance, vacation/ sick leave, holiday pay, retirement and flexible benefit program.

Please call 947-2147 for more information, www.4thcorporation.com or send resume to:

4th Corporation • 120 11th Street N • New Rockford, ND • 58356

NEW ROCKFORD PARK BOARD ICE SKATING RINK

Warming House Attendants for Outdoor Skating Rink Wanted

MON-FRI 4:00-8:00PM
SAT-SUN 2:00-8:00PM
SCHOOL HOLIDAYS 2:00-8:00PM
HOURS

Apply at the New Rockford Park District Offices located in City Hall, 117 1st Street S. or call Dennis at (701)302-8105
**Must be 15 years or older to apply.*
Applications are available at City Hall
117 1st Street South, New Rockford

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- FT/PT Activities Assistant
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- FT/PTNight Shift LPN or RN
- FT/PT Night or PM Shift CNA

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to learn more about all the opportunities LHGS has to offer!
For more info., call or email Christi at 701-947-2944 or cgauthier@lhgs.org

North American Bison, LLC of New Rockford, ND

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*Apply in person at 1658 Hwy 281, New Rockford, ND or submit resumes to **mjacobson@nabison.com**.*
Call Mike Jacobson with any questions at (701) 318-1474.

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CENTRAL PLAINS AG SERVICES

Public Notice

ATTENTION EDDY COUNTY SOYBEAN GROWERS 2022 NORTH DAKOTA SOYBEAN COUNCIL (NDSC) ELECTION NOMINEES SOUGHT FOR EDDY COUNTY REPRESENTATIVE

On or about December 7, 2021, the NDSC will mail a nomination form to soybean producers of record in the above-named county. To be considered, nomination forms must be filed with the County Extension Agent for the above-named county. The County Extension Agent must receive the completed nomination form by December 23, 2021, or your mailed-in form must be postmarked no later than December 23, 2021. If you do not receive a nomination form in the mail, contact your County Extension Agent or the NDSC to obtain one. Look for the green envelope in the mail.

After nominations are validated by the County Extension Agent, names of the nominees will be sent to the NDSC to be placed on the 2022 ballot. On or about February 4, 2022, the NDSC will mail to soybean producers of record an election ballot with instructions. Look for the blue envelope in the mail. Completed ballots must be post-marked by February 25, 2022. The newly elected County Representative will be notified by March 8, 2022. In late March, those County Representatives will elect one County Representative to serve on the NDSC board of directors.

For more information and answers to questions, contact your County Extension Agent.

Published Nov. 29, 2021

NOTICE TO CREDITORS
IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT
STATE OF NORTH DAKOTA, PROBATE DIVISION,
COUNTY OF EDDY, Court File No. 14-2021-PR-00013
In the Matter of the Estate of Wilbert C. Wiesenburger, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Marty Wiesenburger, Personal Representative of the Estate, at 1001 Lyn Way, #212, Hastings, MN 55033, or filed with the Court.

Dated this 11/22/2021.
Marty Wiesenburger
1001 Lyn Way, #212
Hastings, MN 55033
James R. Maring, ND #06712, of
SERKLAND LAW FIRM
10 Roberts Street
P.O. Box 6017
Fargo, North Dakota
8108-6017
Phone: 701-232-2957
jmaring@serklandlaw.com
Attorneys for: Personal Representative

Published Nov. 29, Dec. 6 & 13, 2021.

Public Notice

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., Dec. 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.
Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., Dec. 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.
Dated this 19th day of Nov., 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

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FOR RENT: Two-bedroom apartments in four-plex. Heat, water, sewer and garbage paid. Laundry. Off street parking with plug-ins. Call 701-650-9936

Public Notice

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

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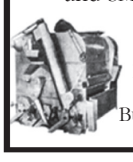

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FOR RENT—Apartments in Rolla and Rolette. Equal Housing Opportunity Agency. Phone 246-3421. tfn

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Towner County Medical Center in Cando ND has the following employment opportunities available:
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• Dietary Aide
• Dietary Cook
• Housekeeping
• Clinic Receptionist
• Daycare worker
Applications available at www.tcmedcenter.org EOE

THE FURNITURE CONNECTION 804 Main Ave W, Rolla Now hiring a Warehouse and Delivery Associate. Hours and Pay DOE. Apply in store.

Receptionist position available at Towner County Medical Center in Cando. Flexible Scheduling Available! Office experience preferred. Good communication, computer & phone skills required. Competitive wage and benefit package. EOE Applications are available at www.tcmedcenter.org

ADVERTISING COORDINATOR: $32K-$37K/year starting pay, free platinum single insurance. SEEKING detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. To apply, send a resume and cover letter including at least two work references to: sarahes@ndna.com. NDNA is an equal opportunity employer.

WE ARE LOOKING FOR A BRANCH MANAGER for our Fargo location. FBM is a leading North American distributor of building materials. Successful candidate will have strong leadership skills and construction or building products background. This solid branch has a huge opportunity for growth with the right leader. We focus on safety and customer service.

CLEARINGHOUSE RATES

$6 minimum for 20 words or less in the first insertion; 15¢ for each additional word. Second and following insertions have a $4 minimum with 10¢ for each additional word. Add $1 service fee for all classifieds not paid for in advance.

To place an ad, send ad and payment to:
TURTLE MOUNTAIN STAR
Attn: Classified P.O. Box 849
Rolla, ND 58367

HELP WANTED

CITY OF BISMARCK, N.D. is seeking qualified applicants for Police Officers. Visit website at www.bismarcknd.gov/jobs or call Lieutenant Roger Marks at 701-223-1212. Closes 12/31/21.

MAY-PORT CG SCHOOL is hiring: full-time ELEMENTARY MUSIC TEACHER, Grades K-5. See coaching opportunities at mayportcg.com. Send resume, ND teaching license to Michael Bradner, 900 Main Street West, Mayville, ND 58257 or Michael.bradner@may-portcg.com; 701-788-2281, ext 225.

NURSING INSTRUCTOR - LAKE REGION STATE COLLEGE, Devils Lake This is a temporary, full-time, benefitted position ending 9/30/2022. Responsibilities include planning, implementation, teaching, and evaluation of student learning experiences in the classroom and clinical areas with nursing students enrolled in the Dakota Nursing Program. For more information go to www.lrsc.edu/jobopportunities.

HELP WANTED

C.N.A.s- $30/HR!! Crisis pay for psychiatric units in Jamestown and Grafton. All backgrounds will be considered, especially psychiatric, rehab, L.T.C. and homecare. Flexible and immediate start dates. All shifts. Call Vicki at Worldwide Staffing 866.633.3700 x 108.

MOVING HELP

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH UPDATES

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

RENOVATIONS

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

MORTGAGE

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

WARRANTIES

Never Pay For Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. $200.00 OFF + 2 FREE Months! 877-583-0333.

TRAINING

TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET) The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.

VETERANS

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 701-929-9679. (M-F 7am-5pm CT). The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.

REAL ESTATE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

BEST TV

BEST SATELLITE TV with 2 Year Price Guarantee! $59.99/month with 190 channels and 3 months free premium movie channels! Free next day installation! Call 833-365-1362.

SMART HOME

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE $50 GIFT-CARD with your purchase. Use promo code: FREE50.

EASY ADS

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH

VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00 FREE Shipping! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

NEW AUTHORS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

McGuire's
"DRIVE A LITTLE SAVE A LOT"
Ford Chrysler Dodge Jeep RAM
(701) 776-5211
(800) 537-7423
520 3rd Ave. SW • Rugby
www.mjmcguirecompany.com

WANTED:
Looking for Valmar or Gandy seeders to buy, most models.
Call Paul
763-286-2037

Applications available at www.ndassistive.org

DON'T LOSE TOUCH WITH THOSE YOU LOVE.

The State of North Dakota can provide **FREE specialized phone equipment** for those who have limited hearing, speech, vision, memory or mobility.

Call ND Assistive at 800-895-4728 today to find the right device for you or your loved one.

This project is supported by funding grants through the North Dakota Department of Human Services, Aging Services Division.

ADVERTISING COORDINATOR

Seeking detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. EOE.

Send resume & cover letter including at least two work references to: sarahes@ndna.com

NDNA NORTH DAKOTA NEWSPAPER ASSOCIATION

Towner County Medical Center

HELP WANTED
Receptionist

Receptionist position available at Towner County Medical Center in Cando.

Office experience preferred. Good communication, computer & phone skills required. Competitive wage and benefit package. EOE. Applications are available at **www.tcmedcenter.org**

EDUCATIONAL VACANCY

THE DUNSEITH DAY SCHOOL #1 IS ACCEPTING APPLICATIONS FOR THE FOLLOWING POSITION TO BE PLACED AT THE DUNSEITH DAY SCHOOL:

- **1 (ONE) CULTURAL LANGUAGE TEACHER**

JOB DESCRIPTIONS AVAILABLE UPON REQUEST.
SALARY TO BE DETERMINED BY THE DUNSEITH BOARD OF EDUCATION SALARY SCHEDULE.
APPLICATIONS WILL BE ACCEPTED UNTIL FILLED.
PLEASE APPLY WITH NICOLE POITRA AT THE DUNSEITH DAY SCHOOL, PO BOX 759, DUNSEITH, ND 58329.

DATED AT DUNSEITH THIS 18th DAY OF NOVEMBER 2021.
BY ORDER OF THE DUNSEITH BOARD OF EDUCATION.

Towner County Medical Center

HELP WANTED
Director of Information Technology

Towner County Medical Center in Cando, ND is seeking a full-time Director of Information Technology.

We offer an excellent benefit package and salary would be dependent on qualifications and experience.

Requirements: IT degree in Computer Science, information science or related degree is required. Will consider new graduates. EEO

Applications are available at www.tcmedcenter.org

EDUCATIONAL VACANCY

THE DUNSEITH SCHOOL DISTRICT #1 IS ACCEPTING APPLICATIONS FOR THE FOLLOWING POSITIONS:

- **BUSINESS TEACHER**
- **PARAPROFESSIONAL (1 ON 1)**

JOB DESCRIPTIONS AVAILABLE UPON REQUEST. SALARY TO BE DETERMINED BY THE DUNSEITH BOARD OF EDUCATION SALARY SCHEDULE. APPLICATIONS WILL BE ACCEPTED UNTIL FILLED.

PLEASE APPLY WITH THE BUSINESS OFFICE, DUNSEITH PUBLIC SCHOOL, PO BOX 789, DUNSEITH, ND 58329.

Dated at Dunseith this 23rd day of November, 2021
By order of the Dunseith Board of Education

HELP WANTED

NUTRITION UNITED INC. is seeking an individual for a growing Driver's position for the Rolette County Transit Area.

Must possess valid Driver's License and pass drug screening.

If interested apply with Nutrition United, Inc. located at the Rolla Community Center, 119 6th Ave. NE in Rolla or call 477-6421 between 10:00 a.m. and 2:00 p.m.

Contact person is Larry Leonard Jr.

Equal Opportunity Employer

TURTLE MOUNTAIN COMMUNITY COLLEGE
EMPLOYMENT OPPORTUNITIES

FULL-TIME POSITIONS	CLOSING DATE
Project SHELL Coordinator	Open until filled
Project SHELL Success Coach	Open until filled
Chemistry Instructor	Open until filled
Curriculum Specialist (Language)	Open until filled
Administrative Assistant STEM	Open until filled
Bookstore Supervisor	Open until filled
Administrative Assistant Voc Rehab	Open until filled
Nursing Program Developer	Open until filled
Arts & Humanities Instructor	Open until filled
IT Instructional Specialist	Open until filled
HVAC Instructor	Open until filled
Safety Compliance Officer / Title IX Coordinator	Open until filled
Teacher Ed Director	Application review begins 10/27/21
Administrative Assistant Title III	Open until filled
Custodian	1/8/22
PART-TIME POSITIONS	**CLOSING DATE**
Learning Assistants SHELL (2 part time positions)	Open until filled
Assistant Coach – Men's Basketball (seasonal/temp)	Open until filled
Audio Visual Technician (part time/temp)	Open until filled

Submit an Application and resume and/or CV, and copy of college transcripts. Work experience must be reasonably documented. Applicants claiming Indian Preference or Veterans Preference (DD214) must provide documentation. Provide documentation of licensure if required for position. FOR MORE INFORMATION: Go to the TMCC website at www.tm.edu, or call Human Resources/Business Office at 701-477-7938.

EDUCATIONAL VACANCY

THE DUNSEITH SCHOOL DISTRICT #1 IS ACCEPTING APPLICATIONS FOR THE FOLLOWING POSITIONS:

- **BUSINESS TEACHER**
- **PARAPROFESSIONAL (1 ON 1)**

JOB DESCRIPTIONS AVAILABLE UPON REQUEST. SALARY TO BE DETERMINED BY THE DUNSEITH BOARD OF EDUCATION SALARY SCHEDULE. APPLICATIONS WILL BE ACCEPTED UNTIL FILLED.

PLEASE APPLY WITH THE BUSINESS OFFICE, DUNSEITH PUBLIC SCHOOL, PO BOX 789, DUNSEITH, ND 58329.

Dated at Dunseith this 23rd day of November, 2021
By order of the Dunseith Board of Education

CLASSIFIED Line Ad Special

~~$54~~ **$22**

Reach thousands of readers all across North Dakota when you place your 20-word classified ad in the *Turtle Mountain Star.* Buy a regular classified in *The Star* and we'll run it in all the papers below for just $22 total! That's a savings of $32!

Towner County Record Herald - Cando
Walsh County Press - Park River
Oakes Times - Oakes
Dickey County Leader - Ellendale
Mouse River Journal - Towner

_____ _____ _____ _____ _____

_____ _____ _____ _____ _____

_____ _____ _____ _____ _____

_____ _____ _____ _____ _____

To place an ad, fill in the blanks, clip and send this along with payment to:
Turtle Mountain Star
Box 849 • Rolla, ND 58367
Deadline: Thursday at 2 pm.

Classifieds

PUBLIC NOTICES

Important Information about Your Drinking Water
The City of Rugby Did Not Meet Monitoring/Reporting Requirements for Chlorine/Chloramine Residuals

The City of Rugby is required to monitor your drinking water for specific contaminants on a regular basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. Records show that the City of Rugby did not collect/report the required number of chlorine/chloramine residual samples that were to be taken at the same time and location as total coliform samples for July – September 2021; and therefore cannot be sure of the quality of our drinking water during that time.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

There is nothing you need to do at this time; however, as our customer you have a right to know what happened and what we are doing to correct this situation.

The City of Rugby regrets that this error in meeting monitoring/reporting requirements of this Stage 2 Disinfectants/Disinfection Byproducts Rule occurred. It is recognized that a complete monitoring program is of great value in making certain that safe drinking water is provided to all consumers.

Steps have been taken to ensure that adequate monitoring/reporting will be performed in the future. All operators have been informed of the monitoring requirements.

For more information, please contact: Jennifer Stewart at 701-776-6181.

(November 27, 2021)

NOTICE OF FINAL PUBLIC HEARING

The City of Rugby has received a Community Development Block Grant (CDBG) from the State of North Dakota Division of Community Services (DCS). CDBG funds are in-
tended to provide decent housing, suitable living environments, and economic opportunities, principally for low/very low-income persons through rehabilitation and preservation, economic/job development, and
public facilities improvements. The project funding was approved for $15,000 for the Rugby Comprehensive Land Use Plan Project. Permanent involuntary displacement of neighborhood persons or businesses did not occur, and no housing units were demolished or converted because of the project.

A public hearing will be held at 5:00 PM on Wednesday, December 15, 2021, at the Rugby City Hall, to obtain citizen views and to respond to proposals and questions related to the performance of the City of Rugby in carrying out its community development responsibilities.

Written comments are also welcome and must be received at the address
below by the close of the public hearing. Oral and written comments will be considered to enhance the City of Rugby in carrying out its community development responsibilities. Project summary information is available at Souris Basin Planning Council, 18 2nd ST NE, Minot, ND. Information and records regarding the City of Rugby's use of CDBG funds are available at Souris Basin Planning Council or the Rugby City Hall during regular office hours.

Advance notice is requested. If special accommodations, such as an auxiliary aid, or services are needed, please contact the City of Rugby at least three business days before the scheduled hearing so that
appropriate aids can be made available. Alternate formats for disabled persons may be made available upon request.

Susan Steinke, Mayor
City of Rugby
223 S Main Ave
Rugby, ND 58768
November 19, 2021
(November 27, 2021)

SPECIAL RUGBY CITY COUNCIL MEETING MINUTES WEDNESDAY, NOVEMBER 17, 2021– 1:00 P.M. CITY HALL COUNCIL CHAMBERS AND BY GOTOMEETING

Council Members present: Lotvedt, Kraft, Bednarz, LaRocque and Brossart. Also present were Jim Olson, AE2S, Troy Munyer, Street and Sewer Supervisor and interim Water Plant Supervisor, Deputy Auditor Munyer. Absent were Lunde, Berg, Trottier, Mayor Steinke and Attorney Hartl.

Bednarz called the meeting to order at 1:03pm.

LaRocque motioned to approve the agenda as presented. Second by Kraft, all voting yes, motion carried.

Munyer explained that there is nothing new to report on the generator status.

Bednarz has submitted a list of street signs that need to be replaced. The committee believes that only one side of Main Ave needs to be signed. Kraft suggested that pricing be checked at i Design and Newman Signs for the replacement signs.

Lotvedt explained that the city may want to consider an easement, from Bud and Betty Chalmers to the city, to extend the water line from 15th Street someday. Kraft questioned if the city should obtain an easement for the 15th Street as well, for future development. The committee agreed these should be looked into.

The VFD for Backwash Pump Number 2 is currently not working. The estimate for this pump is $6,065.29. This does not include installation or startup. There was a motion by Kraft to purchase the new VFD for Backwash Pump Number 2 for $6,065.29. Second by LaRocque, all voting yes, motion carried.

Jim Olson reminded the council that the bid opening for 2 ½ Ave will be held December 3, 2021 at 11:00am. He explained that Mayor Steinke and he had met with McGuires regarding pavement replacement in their lot, once the 2 ½ Ave Project is in the works. They are asking that the city repave the balance of the lot, to their building, beyond the portion of the lot that will be tore up for the project. Olson estimates that approximately 15' would be left, to the building. Lotvedt asked if this could come out of the project contingency. Olson will follow up with USDA. Olson will obtain an estimate for the asphalt for McGuires.

Bednarz explained that he and Lotvedt will be viewing the clarifiers tomorrow. Olson explained that Phase III of the WTP Clarifiers was not budgeted for 2023. They discussed beginning the project in the fall of 2022. They discussed having the December Council review this and agree to commit to order the materials for the clarifiers. It was suggested that the new clarifiers have a wash out. The current ones do not.

Bednarz explained that three sewer line areas have been identified for potential projects around town.

He explained that the North Cenex west area will have 400' of new
concreate poured from the
intersection, west with the Hwy 3 Project. Lotvedt questioned pipe bursting that 400' west. Munyer questioned if Lotvedt was looking for a liner or pipe bursting. Olson explained that pipe bursting could be done at this location, not a liner. ND DOT will have this area tore up, when they do their project and the city needs to decide if anything should be done with the sewer line under this area. Lotvedt questioned what the cost would be and Olson explained it would be $167,900. They will discuss this at council.

Olson presented the council with the agreement for Geographic
Information Systems (GIS) Platform Implementation for $12,472. This will be brought to the December council meeting.

There being no further business to transact or come before the Council at this time, there was a motion by Kraft to adjourn the Council Meeting. Second by LaRocque, all voting yes, motion carried. Meeting adjourned at 2:03 p.m.

*These are unofficial minutes, subject to edits, and have not been approved by the city council.

(November 27, 2021)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Rugby Wind LLC
Case No. PU-05-47
Rugby Wind Farm – Pierce County
Siting Application
NOTICE OF HEARING
November 17, 2021

A Public Hearing on the application in the case enumerated above will begin Friday, December 17, 2021, at 11:00 a.m. central time, in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

On November 2, 2021, Rugby Wind, LLC (Rugby) filed with the Commission a request for an extension of time to equip the Rugby Wind Farm energy conversion facility with a functioning light-mitigating technology system. Light-mitigating technology system means aircraft detection lighting system, lighting intensity dimming solution technology, or a comparable solution capable of reducing the impact of nighttime lighting while maintaining night conspicuity sufficient to assist aircraft in identifying and avoiding collision with the facilities. Rugby requests an extension of the statutory deadline from December 31, 2021, to May 31, 2022.

The issue to be considered in this proceeding is whether an extension of time should be granted based on technical or economic feasibility considerations.

The public is encouraged to view the hearing electronically via https://psc.nd.gov/public/meetings/ive.php or listen telephonically via 1-888-585-9008 with room code 671-872-185.

Public input received by the Commission will be placed into the record for consideration. The Commission will receive testimony through the following methods:

• Written - Written public input may be submitted beginning on December 17, 2021, through December 23, 2021, through email via ndpsc@nd.gov or by mail addressed to:
Public Service Commission
600 E. Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

• Telephonic – The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On December 17, 2021, the Commission will call you back to receive your input at the end of the hearing in an order determined by the Administrative Law Judge.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(November 27, December 10,2021)

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

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If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

(November 27, 2021)

NOTICE
To All Customers of NDTC Telecommunications Services
xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

The Public Service Commission of North Dakota designated North Dakota Telephone Company (NDTC) as an "Eligible Telecommunications Carrier" for its service area for universal service purposes. The goal of universal service is to provide all citizens access to essential telecommunications services.

NDTC provides the supported services -- voice telephony service and broadband internet access service throughout its designated service area. These supported services include:

- Voice grade access to the public switched network
- Minutes of use for local service provided at no additional charge
- Access to emergency services such as 911 and enhanced 911
- Broadband Internet access service which includes the capability to send data to and receive data from the internet, but excludes dial-up service.

Voice telephony service is provided at rates which start at $22.00 per month for residential customers and $37.00 per month for business line customers. Broadband Internet access service is provided at rates which start at $39.95 per month for residential and business customers. Use of these services may result in added charges including taxes, surcharges, and fees.

NDTC also offers qualified customers Lifeline service. Lifeline is a non-transferable, federal benefit that makes monthly voice or broadband service more affordable. The program is limited to one discount per household. Eligible households may apply the monthly Lifeline discount to either broadband service (home or wireless) or voice service (home or wireless) but not both. Lifeline customers also have the option to apply the discount to a service bundle, such as home phone and home broadband. In addition, the phone or broadband service you order from NDTC must meet certain minimum service standards. The Lifeline voice service also includes toll blocking to qualifying customers without charge. As of December 1, 2020, the discount provided under the Company's Lifeline service is $9.25 each month for internet and $5.25 each month for stand-alone voice service that the customer qualifies.

NDTC also offers Enhanced Lifeline Support for Tribal Lands in addition to the standard benefit amount of $9.25, eligible residents of federally-recognized Tribal lands who are receiving service from facilities-based service providers will receive an additional Lifeline discount of up to $25 per month. They may also receive a one-time reduction to the service connection charges up to $100 at their primary residence.

A household is eligible for the Lifeline discount if the customer's annual household income is at or below 135% of the federal poverty guidelines. You may also qualify for the Lifeline program if a customer, a dependent, or the customer's household participates in one or more of the following programs:

- Medicaid
- Supplemental Nutrition Assistance Program (SNAP)
- Supplemental Security Income (SSI)
- Federal Public Housing Assistance (FPHA-Section 8)
- Veterans and Survivors Pension Benefit

Qualifying Tribal Programs – Enhanced Lifeline Support:

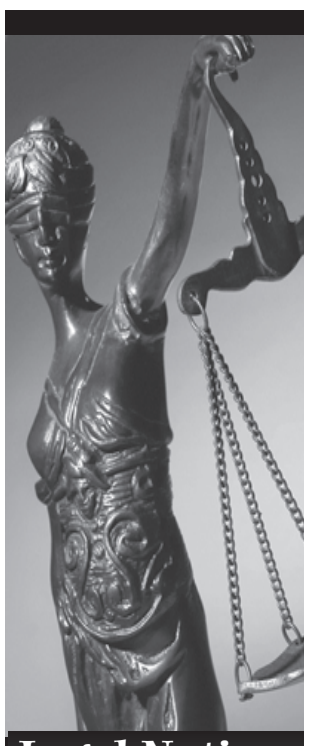
- Bureau of Indian Affairs General Assistance
- Head Start (only those households meeting the income qualifying standard)
- Tribal Temporary Assistance for Needy Families (Tribal TANF)
- Food Distribution Program on Indian Reservations

Consumers can apply through the National Verifier at www.checklifeline.org or submit a paper application with documentation to the Lifeline Support Center. NDTC is no longer able to accept documentation to determine Lifeline or Enhanced Lifeline Support eligibility.

Please call NDTC if you have any questions.

NDTC™

(November 27, 2021)



Legal Notices run weekly in the Classified Section of the Pierce County Tribune.

If you have a legal notice to be published, please call 857-1920

legals@thepiercecountytribune.com

NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED

ADVERTISING COORDINATOR. SEEKING detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. To apply, send a resume and cover letter including at least two work references to: sarahes@ndna.com. NDNA is an equal opportunity employer.

MAKE A DIFFERENCE AND SO MUCH MORE. Wishek Living Center in Wishek, ND has multiple employment opportunities. Visit www.wishek-nd.com/wlc or call 701-452-2333.

C.N.A.s- $30/HR!! Crisis pay for psychiatric units in Jamestown and Grafton. All backgrounds will be considered, especially psychiatric, rehab, L.T.C. and homecare. Flexible and immediate start dates. All shifts. Call Vicki at Worldwide Staffing 866.633.3700 x 108.

THE CITY OF WASHBURN, ND is accepting applications for a full time. Public Works Employee/Water Plant Operator. A complete job description can be obtained by contacting the City of Washburn Auditor's Office by calling 701-462-8558; or emailing washaud@westriv.com. Resumes with a cover letter must be received at the City Office no later than 4:00 PM on Wednesday, November 24, 2021.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association.

SERVICES FOR HIRE

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

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Never Pay For Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. $200.00 OFF + 2 FREE Months! 877-583-0333.

EDUCATION / TRAINING

TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET) The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 701-929-9679. (M-F 7am-5pm CT). The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.

REAL ESTATE FOR SALE

960 AC TOWNER CO ND Land & Farmstead Live & Online Auction. Tues Feb 8 - 10am excellent contiguous cropland. Call Nikolaisen Land Company 844-872-4289. www.nikolaisenlandcompany.com

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

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PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE $50 GIFTCARD with your purchase. Use promo code: FREE50.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00 FREE Shipping! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS WANTED

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Place a 25-word Classified Ad in 89 Daily and Weekly Newspapers in North Dakota for just $160.
Call The Pierce County Tribune Classifieds Department at 776-5252.

Public Resource No. 1 Classifieds!

Find a great deal on your next car using the classified ads. Whether it's a new or used car you're looking for, the classified ads are your single source for auto deals, at the dealership on in your very own neighborhood.

The Pierce County Tribune Classifieds
776-5252

North Dakota Pediatric Vaccination Rates Lagging Behind Previous Years

The North Dakota Department of Health (NDDoH) urges parents to get children vaccinated against influenza. Getting vaccinated has been shown to reduce illness, doctor visits, missed days of work and school. Influenza vaccine also decreases the risk of flu-related hospitalization and death in children.

"According to the North Dakota Immunization Information System (NDIIS), 13,000 fewer doses of influenza vaccine have been administered to children this fall compared to the same time last year. During the 2020-2021 influenza season, childhood influenza vaccination rates were 61 percent, a decline from the 2019-2020 season of 69.1 percent," said NDDoH Immunization Surveillance Coordinator, Danielle Pinnick.

"Influenza is not a stomach bug, as many commonly believe. It is a common respiratory disease spread through coughs, sneezes, shared saliva and the touching of contaminated surfaces," said Dr. Nizar Wehbi, ND State Health Officer. "Children are especially vulnerable to influenza. It takes about two weeks for the vaccine to be effective and peak flu season is ahead. For maximum protection, it is important that parents seek out a flu vaccine for their child as soon as possible."

The severity of influenza can range from mild to deadly. The Centers for Disease Control and Prevention (CDC) estimates that from the 2010-2011 season to the 2019-2020 season, flu-related hospitalizations in children younger than age 5 have ranged from 7,000 to 26,000 in the U.S. The CDC's most recent FluView reports an increase in flu activity that could mark the beginning of the 2021-2022 flu season.

Everyone who is older than six months of age is recommended to be vaccinated against influenza. Children younger than nine who are receiving the vaccine for the first time this year are recommended to have a two-dose series. Children younger than age five, American Indian children, and those with underlying health conditions, including asthma and diabetes, are at higher risk for flu-related complications. Children younger than six months of age cannot be vaccinated against influenza, which is why those who are pregnant or who will be around infants should be vaccinated.

Influenza vaccinations are offered at most North Dakota pharmacies, clinics and local public health units. For assistance finding influenza vaccines near you, please visit vaccines.gov or contact your primary care provider.

Consider Backgrounding Calves Based On Market Conditions

Feed prices have almost doubled during the past year.

"While the northern Great Plains drought of 2021 has affected feed availability regionally, the national price of feed has risen compared to last year," says Karl Hoppe, Extension livestock systems specialist at the North Dakota State University (NDSU) Carrington Research Extension Center.

Cost of feed certainly affects cost of gain when backgrounding cattle.

Backgrounding is the term used when feeding calves after weaning to allow growth, improve animal health and delay marketing. Usually, backgrounding is done during the cold winter months and does not incorporate grazing.

"Budgets for backgrounding are the most favorable profit-wise that I have seen in the past four years," says Bryon Parman, NDSU Extension agriculture finance specialist.

Budgets for growing calves at higher rates of gain always have a lower cost per pound gain, and this year budgets for growing heifers have the most profitable projections, says Parman.

"Nationally, the cow herd is decreasing in numbers, and better cattle prices more than likely will be seen in the future," says Tim Petry, NDSU Extension marketing specialist. "Some of that already is occurring in the fed cattle market."

While delayed marketing and adding weight drives backgrounding decisions, keeping cattle immunized and healthy is an important aspect of backgrounding cattle.

"Getting over the stress of weaning and allowing vaccinations to develop immunity, plus providing booster vaccinations, adds value to calves," says Gerry Stokka, NDSU Extension veterinarian. "The period of weaning is a very stressful time for a calf and providing a comfortable environment, good feed and time to adjust makes backgrounding a good management process."

Starting calves on feed is a big change from eating grass and nursing. Most backgrounding rations start with hay in the feedbunk, and then grains, coproducts and silage are gradually introduced into the ration, says Zac Carlson, NDSU Extension beef cattle specialist.

"These 'step up' rations allow calves to adapt to the new feeds," says Carlson. "Also, silage and distiller grains have unique smells and tastes that are quite different than grass. Calves can be reluctant to eat something new. Starting calves on feed is very important for the health of the animal."

To discuss these options in more detail, NDSU Extension created a video series that can be watched at bit.ly/NDSUbackgroundingcattle.

The video series has five videos on backgrounding calves:

- Calf Budgets for fall 2021 – Parmon
- Calf health issues for fall 2021 – Stokka
- Calf market outlook – Petry
- Feeds, alternative feeds and cost of grain – Hoppe
- Rations for backgrounding – Carlson

For more information about backgrounding calves or the videos, contact an Extension agent in your county or Karl Hoppe at 701-652-2951 or karl.hoppe@ndsu.edu.

Sheep Convention Set For December

The North Dakota Lamb and Wool Producers Association and Minnesota Lamb and Wool Producers, in collaboration with North Dakota State University (NDSU) Extension and University of Minnesota Extension, will host a joint annual convention on Friday, December 10 and Saturday, December 11.

NDSU Extension will host an optional tour December 10 starting at 1 p.m. at the Veterinary Diagnostic Lab and 3 p.m. at the NDSU sheep unit to provide updates on sheep research and applicable science that can benefit regional farmers and ranchers.

The convention's American Lamb social and auction will begin at 5:30 p.m. at the Ramada, 3333 13th Ave. S, Fargo, N.D. Chefs will prepare lamb sponsored by Superior Lamb with a zest of creativity.

"It is an extraordinary time to be involved in sheep production," says Travis Hoffman, NDSU Extension and University of Minnesota Extension sheep specialist. "Optimism with record prices has increased interest for start-up, expansion and diversification of farms and ranches."

The convention's educational sessions will begin at 8:30 a.m. on December 11. Highlights include a local lamb direct marketing panel, a discussion on feeding through drought and keynote address from Protect the Harvest.

Participants will hear sheep, wool and lamb industry updates from the American Lamb Board, the American Sheep Industry Association and the North Dakota Livestock Alliance. "Make it with Wool" contests for North Dakota and Minnesota also will be featured with an accompanying fashion show after lunch.

"Our annual association meeting provides an update on progress and development of our plan for next year," says Brad Pozarnsky, North Dakota Lamb and Wool Producers Association president. "We look forward to getting sheep producers involved and increasing membership in 2022."

"Our sheep industry is strengthened with relationships," says Jeremy Geske, Minnesota Lamb and Wool Producers Association secretary. "This year's convention will allow camaraderie and friendships with people with shared interests of lamb and wool."

For convention registration, brochures and agenda, please visit the NDSU Sheep Extension Facebook page. Further information and updates will be provided at www.ndsheep.org and www.mlwp.org.

For more information and to pre-register for the tour, contact Hoffman at 701-231-2222 or travis.w.hoffman@ndsu.edu.

Powers Lake News

Cheryl Rose, Marilyn Albertson, Mary Johnson, Arlo Moberg and Sandy McCloud held a jam session at the Powers Lake Senior Center Saturday, Nov. 20.

A group of musicians got together in Powers Lake at the Senior Center on Saturday, November 20 for a jam session. Playing were Arlo Moberg, Tioga, who plays accordion; his daughter, Sandy McCloud, McGregor, on the piano; Mary Johnson, Noonan, plays mandolin and guitar; Marilyn Albertson, Powers Lake, on the bass guitar; and Cheryl Rose, Powers Lake, joined them with the singing. All really enjoyed the music and want to use the talents we have been given. Brings back memories of the hootenannies of Daren Grubb and Herman Enget families. Never wanted them to quit playing. It was so very enjoyable.

Linda Van Berkom accompanied Laurene Nordloef to Fargo as she took Laurice Zellinger (her twin sister) home after a brief visit in Powers Lake.

Linda Van Berkom spent a couple days with her classmate, Ilona Enget. They drove to Hayley, MN and visited JoAnne Van Berkom while Laurene and Laurice made potato klub. Linda went for supper with her grandson, Ben Van Berkom. After supper Linda returned to Laurice's where Ilona and Diane (Moore) Johnson and Laurice's son Kyle, his wife Connie and daughter Kara and family joined them for supper. The next morning Linda and Laurene headed home. They stopped for lunch at the Blue Moose restaurant in Grand Forks and did a little shopping. It was a fun road trip.

The community expresses sympathy to the family of Leslie Jensen, who passed away unexpectedly on Thursday, Nov. 25.

A memorial Christmas tree will be outside The Historic Hygge Hotel. This tree will display ornaments with names of community members who've passed away over the past year. Everyone is welcome to add an ornament for their loved ones. Loretta at Rancher Girl will be making custom ornaments if anyone would like to order, please contact the Hotel or Rancher Girl.

North Dakota Weekly Gas Price Update

North Dakota gas prices have fallen 3.3 cents per gallon in the past week, averaging $3.15/g Monday, according to GasBuddy's daily survey of 493 stations in North Dakota. Gas prices in North Dakota are 3.2 cents per gallon lower than a month ago and stand $1.19/g higher than a year ago.

According to GasBuddy price reports, the least expensive station in North Dakota was priced at $2.94/g Monday while the most expensive was $3.29/g, a difference of 35.0 cents per gallon.

The national average price of gasoline has fallen 3.4 cents per gallon in the last week, averaging $3.37/g Monday. The national average price is down 1.4 cents per gallon from a month ago and stands $1.26/g higher than a year ago.

Historical gasoline prices in North Dakota and the national average going back five years:

November 29, 2020: $1.95/g (U.S. Average: $2.11/g)

November 29, 2019: $2.47/g (U.S. Average: $2.59/g)

November 29, 2018: $2.50/g (U.S. Average: $2.48/g)

November 29, 2017: $2.55/g (U.S. Average: $2.49/g)

November 29, 2016: $2.04/g (U.S. Average: $2.15/g)

Neighboring areas and their current gas prices: Sioux Falls- $3.21/g, down 2.1 cents per gallon from last week's $3.23/g; Fargo- $3.14/g, down 2.0 cents per gallon from last week's $3.16/g; South Dakota- $3.24/g, down 5.6 cents per gallon from last week's $3.29/g.

"Gas price declines are slowly picking up momentum. With oil's recent fall and the jury out on a new Covid variant, Omicron, we could be in store for lower prices based on many countries turning back to travel restrictions, limiting oil demand and potentially accelerating the drop in gas prices," said Patrick De Hann, head of petroleum analysis for GasBuddy. "There remains a very high level of uncertainty ahead of us as OPEC has also delayed its meetings to await more market movements and information on Omicron. But so far, Americans can expect the new variant to push gas prices even lower. Beyond the next few weeks, it remains nearly impossible to predict where oil and gas prices will head, though turbulence is guaranteed."

GasBuddy is the authoritative voice for gas prices and the only source for station-level data spanning nearly two decades. Unlike AAA's once daily survey covering credit card transactions at 100,000 stations and the Lundberg Survey, updated once every two weeks based on 7,000 gas stations, GasBuddy's survey updates 288 times every day from the most diverse list of sources covering nearly 150,000 stations nationwide, the most comprehensive and up-to-date in the country. GasBuddy data is accessible at http://FuelInsights.GasBuddy.

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Place your classified ad in every North Dakota Newspaper for as low as
$160
Contact this newspaper for details.

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ADVERTISING COORDINATOR: $32K-$37K/year starting pay, free platinum single insurance. SEEKING detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. To apply, send a resume and cover letter including at least two work references to: sarahes@ndna.com. NDNA is an equal opportunity employer.

CITY OF BISMARCK, N.D. is seeking qualified applicants for Police Officers. Visit website at www.bismarcknd.gov/jobs or call Lieutenant Roger Marks at 701-223-1212. Closes 12/31/21.

WE ARE LOOKING FOR A BRANCH MANAGER for our Fargo location. FBM is a leading North American distributor of building materials. Successful candidate will have strong leadership skills and construction or building products background. This solid branch has a huge opportunity for growth with the right leader. We focus on safety and customer service.

MAY-PORT CG SCHOOL is hiring: full-time ELEMENTARY MUSIC TEACHER, Grades K-5. See coaching opportunities at mayportcg.com. Send resume, ND teaching license to Michael Bradner, 900 Main Street West, Mayville, ND 58257 or Michael.bradner@may-portcg.com; 701-788-2281, ext 225.

NURSING INSTRUCTOR - LAKE REGION STATE COLLEGE, Devils Lake This is a temporary, full-time, benefitted position ending 9/30/2022. Responsibilities include planning, implementation, teaching, and evaluation of student learning experiences in the classroom and clinical areas with nursing students enrolled in the Dakota Nursing Program. For more information go to www.lrsc.edu/jobopportunities.

C.N.A.s- $30/HR!! Crisis pay for psychiatric units in Jamestown and Grafton. All backgrounds will be considered, especially psychiatric, rehab, L.T.C. and homecare. Flexible and immediate start dates. All shifts. Call Vicki at Worldwide Staffing 866.633.3700 x 108.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association.

SERVICES FOR HIRE

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MISCELLANEOUS WANTED

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

PUBLIC NOTICES "BECAUSE THE PEOPLE MUST KNOW"

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., December 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of November, 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

PUBLIC NOTICES "BECAUSE THE PEOPLE MUST KNOW"

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., December 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

PUBLIC NOTICES "BECAUSE THE PEOPLE MUST KNOW"

STATE OF NORTH DAKOTA
COUNTY OF MOUNTRAIL
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT
Civil No. 31-2021-CV-00202

SUMMONS

Nolan Porter Jessop,
Plaintiff,
vs.
Lila Somers Trustee, Somers Family Living Trust, dated September 11, 1989, and all persons unknown, claiming any estate in or lien or encumbrance upon the property described in the complaint
Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:

YOU AND EACH OF YOU ARE HEREBY SUMMONED to appear and defend the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint. The Complaint in this action has been filed in the office of the Clerk of Court of Mountrail County, North Dakota.

The object of the action is to quiet title to Plaintiff, and to exclude the Defendants from any estate or interest in or lien or encumbrance upon, the land involved in this action.

Dated this 23rd day of November, 2021.

OLSON & BURNS P.C.
/s/ Ryan G. Quarne
Ryan G. Quarne (ID #07618)
Attorney for Plaintiff
17 First Avenue SE
P.O. Box 1180
Minot, ND 58702-1180
(701) 839-1740
rgquarne@minotlaw.com

STATE OF NORTH DAKOTA
COUNTY OF MOUNTRAIL
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT
Civil No. 31-2021-CV-00202

NOTICE OF NO PERSONAL CLAIM

Nolan Porter Jessop,
Plaintiff,
vs.
Lila Somers Trustee, Somers Family Living Trust, dated September 11, 1989, and all persons unknown, claiming any estate in or lien or encumbrance upon the property described in the complaint
Defendants.

TO: THE ABOVE-NAMED DEFENDANTS AND ALL OTHER PERSONS TO WHOM IT MAY CONCERN:

The above-entitled action is brought for the purpose of quieting title in the Plaintiff in the following described real estate situated in Mountrail County, North Dakota, to-wit:

Lot 26 Lakeview Addition to Lake Sanish

No personal claim is made against any Defendant nor for any costs in this action unless appearance is made by you herein.

Dated this 23rd day of November, 2021.

OLSON & BURNS P.C.
/s/ Ryan G. Quarne
Ryan G. Quarne (ID #07618)
Attorney for Plaintiff
17 First Avenue SE
P.O. Box 1180
Minot, ND 58702-1180
(701) 839-1740
rgquarne@minotlaw.com
Dec. 1, 8, 15, 2021

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

Public Notice

CITY OF STEELE
HOME RULE CHARTER
CONVASSING

Canvassing of the vote will be held on Monday, December 6, 2021 at 4:00 p.m. at the Steele Community Center.

REQUEST FOR QUALIFICATIONS - CONSTRUCTION MANAGER AT RISK SERVICES

Kidder County School District #1 will receive Statements of Qualifications for Construction Manager at Risk Services for improvements that potentially include renovations and/or additions to existing school facilities in Steele, ND. Any proposed project may be subject to voter approval.

To receive the Request for Qualifications (RFQ) submittal instructions or for questions regarding the content of the RFQ, please contact Superintendent Rick Diegel by any of the following methods:

Kidder County School District #1
PO Box 380
101 4th Street SE
Steele, ND 58482
Phone: (701) 475-2243
Email: Rick.Diegel@k12.nd.us

Firms wishing to be considered shall submit (8) copies and (1) electronic copy of the qualification materials no later than 2:00 p.m., Thursday, December 9, 2021 at the school district office.

(11-17, 24 12-1c)

REQUEST FOR QUALIFICATIONS - ARCHITECT/ENGINEER SERVICES

Kidder County School District #1 will receive Statements of Qualifications for A/E Services to assist with identifying improvements that potentially include renovations and/or additions to existing school facilities in Steele, ND. Any proposed project may be subject to voter approval.

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(11-17, 24 12-1c)

Request for bids
City of Steele
Water and Sewer Replacement

The City of Steele is requesting bids for the replacement of approximately 360 feet of water and sewer mains. The work to be done is located on 1st Avenue NE between 1st Street NE and 2nd Street NE. The bid shall include the cost of all materials, removal of asphalt millings and replacement upon completion. Water and sewer service to residences is to be maintained during the replacement period.

Sealed bids will be accepted at the City of Steele Office 103 W Broadway St, Steele ND 58482, or mailed to "1st Ave NE project bid" c/o City of Steele, PO box 346, Steele ND 58482. All bids must be received by 3pm December 13 2021 and will be opened at the Steele City Council Meeting 7pm the same day at 103 W Broadway. The project must be completed by August 31 2022. The contractor must be licensed and bonded, evidence of which is to be provided to the City of Steele prior to bid acceptance. A performance bond will be required. This is a Davis Bacon wage project and the contractor will be required to register on the sam.gov website; not be disbarred from doing work for the Federal Government; and weekly payroll reports will need to be provided by the contractor.

An information packet on the project which includes material specifications and further project details may be obtained from the City of Steele by contacting Leigh Nolan at 701 2203340 or email steelewp@bektel.com

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RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

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Suite 1
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Thurs., December 30, 2021
9:00 a.m.

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Dated this 19th day of November, 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

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Wed., December 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.

Food safety tips to prevent foodborne illness this holiday season

BISMARCK, N.D. – The North Dakota Department of Health (NDDoH) encourages residents to take precautions to prevent foodborne illness, commonly known as food poisoning. Each year, 48 million people in the United States will get sick from a foodborne illness, according to estimates from the Centers for Disease Control and Prevention (CDC). Safe handling, preparation and storage of food can help prevent foodborne illness due to contaminants such as bacteria, viruses, parasites and toxins.

"Food safety is important, especially when preparing and serving large quantities of food for holiday gatherings, potlucks and other events," said Laura Cronquist, epidemiologist with the NDDoH. "While foodborne illness can happen to anyone. People at highest risk for severe illness include young children, pregnant women, people 65 years and older and those with long-term health conditions."

The NDDoH recommends the following food safety tips to keep you, your family and your friends healthy:

- **Practice good hand hygiene.** *Always wash your hands with soap and clean, running water for at least 20 seconds before, during, and after preparing food and before eating.*
- **Thaw your turkey safely**. *Thaw the turkey in the refrigerator, in a sink of cold water (change the water every 30 minutes), or in the microwave.*

Follow four simple food safety tips from the CDC to help you safely prepare your holiday turkey.

- **Keep raw poultry and meat separate from other foods.** *Never place cooked food on a plate that previously held raw meat, poultry, seafood or eggs.*
- **Cook food thoroughly.** *Meat, chicken, turkey, seafood, and eggs can carry germs that cause foodborne illness. Use a food thermometer to ensure these foods have been cooked to a safe internal temperature.*
- **Review safe internal cooking temperatures.** *Learn more about safe internal temperatures for various foods by reviewing this chart from the United States Department of Agriculture (USDA).*
- **Keep hot foods at 140 °F or warmer**. *Use chafing dishes, slow cookers, and warming trays to keep foods at a safe temperature on the table.*
- **Keep cold foods at or below 40 °F.** *Place plates of cold food on ice to retain the chill.*
- **Be aware of the two-hour rule**. *Foods should not sit at room temperature for more than two hours. Discard any perishable foods that have been sitting out for two hours or more. Use shallow containers to allow quick cooling of cooked foods in the refrigerator or freezer.*
- **If you are or have been sick recently, avoid preparing food for others.** *It is important that if you have been sick with vomiting or diarrhea that you have been symptom free for at least two days before you prepare food for other people.*

Common symptoms of foodborne illness include nausea, vomiting, abdominal cramps and diarrhea. The NDDoH advises consulting a health care provider if you have signs of severe illness, including bloody diarrhea, fever higher than 102 °F, frequent vomiting, dehydration, or diarrhea that lasts more than three days.

To learn more about food safety or to report a possible foodborne illness, please contact the NDDoH at (701) 328-2378.

Late-Season Hunting Dates

The statewide duck and white-fronted goose seasons close Dec. 5. However, duck hunting in the high plains unit reopens Dec. 11 and continues through Jan. 2.

In addition, the season for Canada geese closes Dec. 18 in the eastern zone, Dec. 23 in the western zone and Dec. 31 in the Missouri River zone. Light goose hunting closes statewide Dec. 31.

Archery deer, fall turkey, sharp-tailed and ruffed grouse, partridge and pheasant hunting seasons continue through Jan. 2.

The season for tree squirrels closes Feb. 28.

Area Church Schedules

STEELE CHURCHES:

St. Francis de Sales Catholic Church – Father Peter Sharpe, 701-475-2333. 1st, 3rd, 5th Sunday, 9:00 a.m.; 2nd and 4th Sundays, 11:00 a.m.

Trinity Lutheran Church–Pastor Jacob DeBoer. 475-2490. Sunday Worship, 10:30 a.m.

United Methodist Church – Marvin Winstryg, Pastor. Sunday worship, 9:00

Steele Presbyterian – Bob Schoepp, Pastor. Sunday worship, 9:30 a.m.

DAWSON CHURCHES:

Dawson Lutheran Church – Pastor Jacob DeBoer. Worship service, 9:00 a.m. at Dawson City Hall

TAPPEN CHURCHES:

St. Paul's Catholic Church – Father Peter Sharpe. 1st, 4th, 5th Saturday, 7:00 p.m.; 2nd Sunday, 9:00 a.m.; 3rd Sunday, 11:00 a.m.

St. John's Lutheran Church (Wisconsin Synod) – Rev. Gary Juergens. Worship Service, 10:00 a.m.; Sunday School and Bible class, 11:00 a.m.; KSJB Radio Broadcast, 7:00 a.m.; Service on Ch. 26 BEK TV, 6:00 p.m. Sundays

Zion United Methodist Church – Pastor Brenda Goodman. Worship service 9:15 a.m.; Sunday School, 10:30 a.m.

CRYSTAL SPRINGS CHURCHES:

Faith Evangelical Church - Rev. Curtis Dikoff, Pastor. Sunday School, 9:30 a.m.; Worship service, 10:45 a.m. Wed. night activities (except 1st Wed. of month) for all ages. School year, 7 p.m.; summer, 8 p.m.

MEDINA CHURCHES:

St. Mary's Catholic – Father Peter Sharpe. 2nd and 3rd Saturday, 7:00 p.m.; 4th Sunday, 9:00 a.m.; 1st and 5th Sunday, 11:00 a.m.

Emmanuel United Methodist Church. Pastor Brenda Goodman. Worship service, 10:30 a.m.

DRISCOLL CHURCHES:

Grace Lutheran Church - Colin Neuharth, pastor; Worship service - 9:30 a.m.; Ruth Circle - 2nd Thurs. of the month, 2:00 p.m.; Church Council - 3rd Sunday of the month after church. Communion - 1st and 3rd Sundays .

TUTTLE CHURCHES:

English Lutheran Church – Vice Pastor Trish DeBoer - Worship service, 11:00 a.m.; Communion, 3rd Sunday and Festival Days;

Tuttle Methodist Church – Pastor Marvin Winstryg. Worship service, 10:30 a.m.

ROBINSON CHURCHES:

Bethany Lutheran Church – Vice Pastor Trish DeBoer - Worship Service, 9:30 a.m, weekly in Nov.; Dec. 19, Dec. 24 (Christmas Eve at 4:00 p.m.), Jan. 16, Feb. 20, Mar. 20 with communion, April - weekly services.

PETTIBONE CHURCHES:

Malcolm Congregational (UCC) - Rural Pettibone. Joan DeKrey, Pastor. Worship service, 10:00 a.m.

Our Saviors Lutheran - 2nd & 4th Sundays, 8:30 a.m.; (Woodworth -1st & 3rd Sundays, 8:30 a.m.)

STREETER CHURCHES:

Ebenezer United Methodist - Pastor Juwle Nagbe. Worship Service, 10;30 a.m., Fellowship, 9:00, Sunday School, 9:15 a.m.

STERLING CHURCHES:

United Methodist - Pastor Marlin Sapp. 701-387-4792, 701-955-0005. Worship Service, 8:30 a.m.; Bible Study, Tuesday, 10:00

Classifieds

HELP WANTED

ADVERTISING COORDINATOR: $32K-$37K/year starting pay, free platinum single insurance. SEEKING detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. To apply, send a resume and cover letter including at least two work references to: sarahes@ndna.com. NDNA is an equal opportunity employer.

CITY OF BISMARCK, N.D. is seeking qualified applicants for Police Officers. Visit website at www.bismarcknd.gov/jobs or call Lieutenant Roger Marks at 701-223-1212. Closes 12/31/21.

HELP WANTED: HALCROW'S LLC in Drayton, ND is looking for a master plumber or journeyman plumber. Full time, benefits. Call Stefanie with questions. 701-454-3355.

BUILDING SERVICES TECHNICIAN. NDSCS has several FT, 12 month benefited positions available with custodial / minor maintenance duties in Wahpeton. Includes full benefits: Health/Life, Retirement, EAP, Leave, Tuition Waiver, Dependent Tuition Discount, etc. Screening begins immediately - applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: ndscs.edu/join-our-team

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association.

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ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 701-929-9679. (M-F 7am-5pm CT). The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.

REAL ESTATE FOR SALE

960 AC TOWNER CO ND Land & Farmstead Live & Online Auction. Tues Feb 8 - 10am excellent contiguous cropland. Call Nikolaisen Land Company 844-872-4289. www.nikolaisenlandcompany.com

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ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

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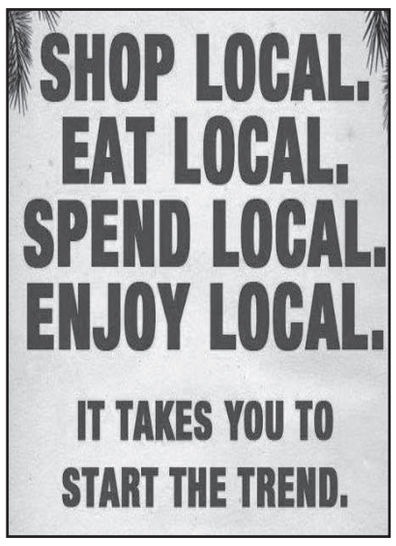
MISCELLANEOUS WANTED

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.



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This institution is an equal opportunity provider and employer. Call Karen at 852-5389 for an application. TDD 1-800-366-6888. *"Equal Housing Opportunity"*

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

RELATING TO COSMETOLOGY, MANICURING, AND ESTHETICS

State Board of Cosmetology

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Board's Office
4719 Shelburne St.
Suite 1
Bismarck, ND 58503
Thurs., December 30, 2021
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Cosmetology, 4719 Shelburne Street, Suite 1, Bismarck, ND 58503, e-mailing bocinfo@nd.gov, or calling 701-224-9800. Also, written comments may be submitted to 4719 Shelburne Street, Suite 1, Bismarck, ND 58503 until January 11, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Cosmetology at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of November, 2021
/s/ Tenalee Tangen
Board President
ND State Board of Cosmetology

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO RESERVE OFFICERS AND NORTH DAKOTA ADMINISTRATIVE CODE 109-01 & 109-02

Peace Officers Standards and Training Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Law Enforcement Training Academy
1320 Schafer Street
Bismarck, ND 58503
Wed., December 29, 2021
11:00 a.m.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5516. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until January 10, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 22nd day of Nov., 2021.
Duane Stanley
Executive Secretary
POST Board

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

ADVERTISING COORDINATOR

Seeking detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. EOE.

Send resume & cover letter including at least two work references to: sarahes@ndna.com

NDNA NORTH DAKOTA NEWSPAPER ASSOCIATION

HELP WANTED

The McHenry County Auditor's office is accepting applications for a Deputy Auditor.

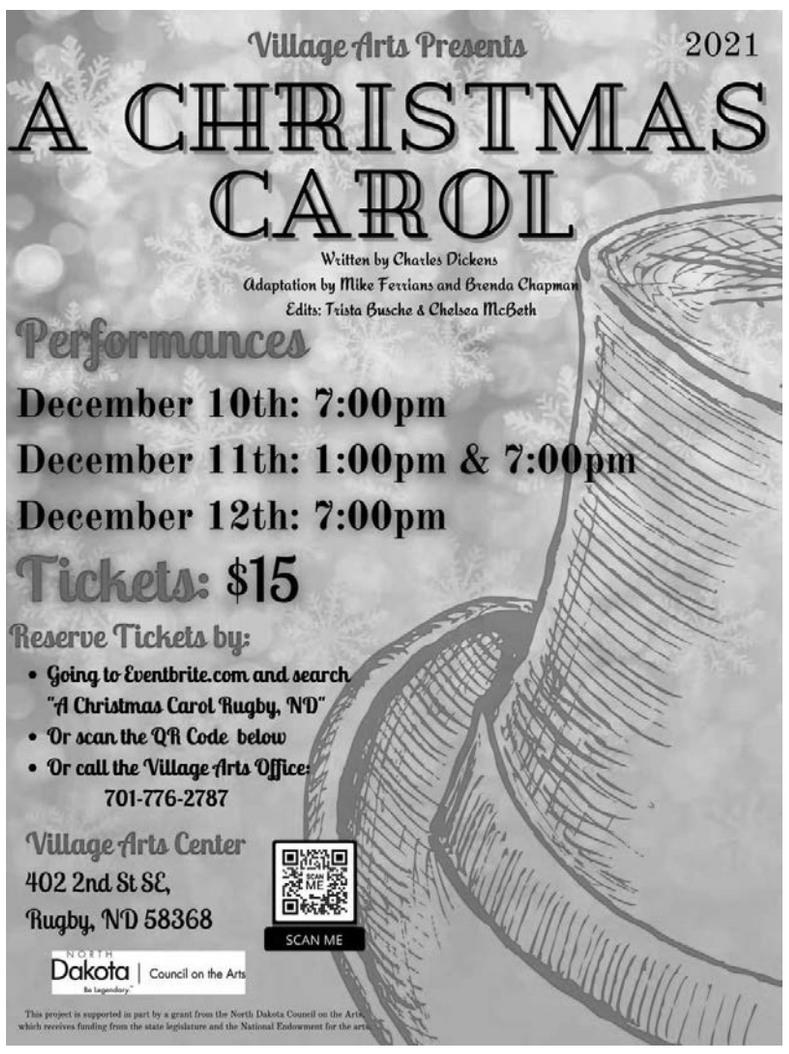
Requirements include a strong background in the principles and practices of accounting and bookkeeping. Applicant must have extensive computer skills and be proficient in using Microsoft Office. Duties must be performed in an accurate and complete manner and applicant must be able to maintain confidentiality, keep good working relations with other employees, be dependable and efficient

The application form and complete job description are available at the County Auditor's office or online at www.mchenrycountynd.com/auditor. Applications should include a personal resume and references.

Applications will be accepted until 4:00 P.M. on Tuesday, December 28, 2021. They may be mailed or delivered to the McHenry County Auditor's office, 407 Main St S Rm #201, Towner, ND 58788.

McHenry County reserves the right to accept or reject any and all applications.

McHenry County is an equal opportunity employer.



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5292 19th Ave North
Norwich, ND 58768
701-624-5737 or 701-833-8250
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PUBLIC NOTICES

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

(Nov. 26, 2021)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-21-420
Renewable Resource Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING
November 17, 2021

On November 1, 2021, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2022 related to investment in the Thunder Spirit Wind Project, Cedar Hills Wind Project, and Diamond Willow Wind Project, and reflect a projected over-collected balance of the current RRCA as of December 31, 2021. The effect of the rate change on the bill for a residential customer using 894 kWh per month is a decrease of $1.20 per month.

The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 1, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

(Nov. 26, 2021)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-21-421
Generation Resource Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING
November 17, 2021

On November 1, 2021, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery Rate (GRRR) rates. The new rates reflect projected costs through December 31, 2022 related to investment in the Lewis & Clark reciprocating internal combustion engine units and reflect a projected over-collected balance of the current GRRR as of December 31, 2021. The effect of the rate change on the bill for a residential customer using 894 kWh per month is a decrease of $0.03 per month.

The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 1, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

(Nov. 26, 2021)

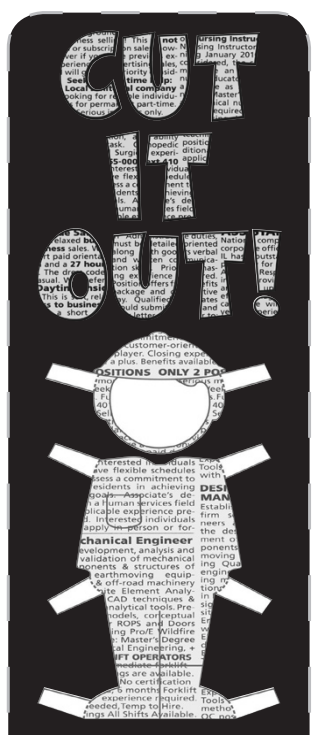
State of North Dakota
County of Barnes
In District Court
Southeast Judicial District
Summons
Civil No. 02-2021-DM-91
In the Interest of A.C.R., Minor Child
State of North Dakota,
Plaintiff,
-vs-
Justice M. Graff,
Defendant.

The State of North Dakota to Defendant:

1. You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.

Dated this 18th day of October, 2021.
Cynthia G. Schaar
Special Assistant Attorney General
Bar I.D. Number: 04760
North Dakota Child Support
Jamestown Field Office
PO Box 7190
Bismarck, ND 58507-7190
701-328-5440
jamestowncse@nd.gov
Attorney for Child Support

(Nov. 19, 26 and Dec. 3, 2021)



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Valley City Times•Record

Faith Lutheran to Hold Holiday Fest on December 4th

Special to Times-Record

Faith Lutheran Church is gearing up for a Holiday Fest to be held on Sat., Dec. 4 at the church, 309 4th Street NE, Valley City.

Faith will be hosting a Holiday Fest instead of our annual Fall Festival, usually held in October. The church will not be serving a lunch this year, however, our youth will be selling 'soup to go'. Knoephla and chicken wild rice are two of the soups that will be available. The 'soup to go' is a fundraiser supporting the youth programs at Faith, which, this year, includes several youth attending the National Youth Gathering in Minneapolis, MN next summer.

The hours of the Holiday Fest will be 10 a.m.-1 p.m. Masks will be available for those wanting to mask up.

Faithful and "Sew Busy" Quilters. Submitted photo

The Holiday Fest will feature a craft, bake sale and gift baskets. The baked goods will include Norwegian goodies (lefse and krumkake), donuts, breads, cookies, bars, home canned items and more.

The Faithful and "sew busy" quilters will also be selling their quilts. Last year these amazing people made beautiful quilts which they gave to hospitals, the local nursing home, APOC, Red Willow Bible Camp, Churches United and Lutheran World Relief. They also gave a quilt to each of the Faith Lutheran high school graduates. The remaining quilts were sold at the Fall Festival. The quilts are lovely and seem to get more beautiful each year.

The proceeds from the Fall Festival/Holiday Fest are used to support over 29 different local and state agencies/organizations and ELCA missions worldwide.

Faith Lutheran welcomes you to come, shop and enjoy some great fellowship. It will be a fun way to do your holiday baking and Christmas shopping. We hope to see you there.

NDWBC Welcomes Local Business Woman, Penny Wolla, to 2022 Leadership Program

Special to Times-Record

FARGO - Twenty-six women have been selected to participate in the 2022 Women's Leadership Program. These women applied to build community connection, grow personally and professionally, and pay it forward through service. These participants were chosen in a competitive application process based on their desire for growth within their unique roles. The North Dakota Women's Business Center (NDWBC), host of the program, is pleased to announce this outstanding class:

Penny Wolla - Blush Boutique

Other Leaders:

Alexis Scott - Dale Carnegie

Amanda McClean - Bayer Crop Science

Ashley Blazek - Dakota Medical Foundation

Penny Wolla

Bailey Stickney - The Laughing Dog, LLC

Brianna Normand - Slumberland Furniture

Brittni Cossette - Medline

Darcy Kasprowicz - North Dakota Autism Center, Inc.

Emily Brick - Town & Country Credit Union

Erika Klocke - Gate City Bank

Gretchen Krienke - Aldevron

Hannah James - Gate City Bank

Indira Kovaci - Prim-Rose Boutique

Jen Skoog - Family Roots Farm & Norsk Sol Cultural Center

Jenny Olson (Robinson) - The Boiler Room

Kayla Nayes - Enlightened Beauty

Kelli Karn - Radiance Salon Suite

Kjiesta Moch - Core Health Fargo

Krysta Erovick - Dacotah Consulting & Tax LLC

Leah Reed - Do Good Better Consulting

Megan Bartholomay -

WOLLA, Page 7

WED - THUR Nov. 24- Dec. 2
Bison Cinema
Buffalo Mall
Jamestown, ND • 701-252-5688
* 2 FOR $24 TUESDAY
* $6.00 STUDENT THURSDAY
* DAILY MATINEES $6.00 BEFORE 6:00

Disney's ENCANTO PG
Wed. Nov. 24 4:50 7:30
Thurs. Nov. 25 12:50 2:50 4:50 7:30
Fri. & Sat. 12:50 2:50 4:50 7:30 9:30
Sun. Nov. 28 12:50 2:50 4:50 7:30
Mon.- Thurs. 4:50 7:20

HOUSE OF GUCCI R
Wed. Nov. 24 4:00 7:20
Thurs. Nov. 25 1:00 4:00 7:20
Fri. & Sat. 1:00 4:00 7:20 9:25
Sun. Nov. 28 1:00 4:00 7:20
Mon.- Thurs. 4:00 7:20

RESIDENT EVIL R
Wed. Nov. 24 4:20 7:20
Thurs. Nov. 25 1:45 4:20 7:20
Fri. & Sat. 1:45 4:20 7:20 9:45
Sun. Nov. 28 1:45 4:20 7:20
Mon.- Thurs. 4:20 7:20

GHOSTBUSTERS: AFTERLIFE PG-13
Wed. Nov. 24 4:30 7:10
Thurs. Nov. 25 1:30 4:30 7:10
Fri. & Sat. 1:30 4:30 7:10 9:40
Sun.Nov.28 1:30 4:30 7:10
Mon. -Thurs. 4:30 7:10

KING RICHARD PG-13
Wed. Nov. 24 4:10 7:00
Thurs. Nov. 25 1:15 4:10 7:00
Fri.&Sat. 1:15 4:10 7:00 9:35
Sun. Nov. 28 1:15 4:10 7:00
Mon.- Thurs. 4:10 7:00

CLIFFORD THE BIG RED DOG PG
Daily 4:50 7:30
Thurs.- Sun. 12:50 2:50 4:50 7:30

Showtimes Good thru THURSDAY DEC. 2
www.bison6cinema.com

WEDNESDAY- THURSDAY Nov. 24- Dec. 2
Valley Cinema
1315 West Main Street
Valley City, ND
701-490-3197

* 2 FOR $24 TUESDAY
* $6.00 STUDENT THURSDAY
* MATINEES Sat. & Sun. @ 2:00 $6.00

GHOSTBUSTERS: AFTERLIFE PG-13
Nightly 7:00 • Fri., Sat. & Sun. 2:00 & 7:00

EN CANTO PG
Nightly 7:00 • Fri., Sat. & Sun. 2:00 & 7:00

Showtimes Good thru THURSDAY DEC. 2
WWW.BISON6CINEMA.COM

the lunchbox eatery
Fort Ransom, ND
101 E. Main St
Fort Ransom
701-973-2240
www.fortlunchbox.com

Nov 26th - sausage, kraut, n dumplings
Nov 28th - chicken gravy over homemade noodles and mashed potatoes
Nov 30th - family meal delivery to Oakes. Must be pre-ordered by Sunday 29th
Every Wednesday is Wing Wednesday! 4 to 8pm! All homemade sauces!
Every Thursday is Pasta night!
$3 off made to order pastas 5 to 8pm
Dec 3rd - General Tso, Fried rice, cream cheese and wantons
Dec 4th - Happy 35th Birthday to Chef Andrew!

A Made From Scratch Home-Style Eatery
Andrew & Madalyn Johnson, owners/chefs

lisbon smiles
Ryan Nelson, DDS
GENERAL DENTISTRY
420 Main Street, Lisbon, ND
(701) 683-7695

DIY Graphic Design Virtual Workshop with Mindy Le

Join us on Tuesday, December 7th at 6 p.m. to discuss the online resources available to help you with the creative art direction of your small business branding, marketing, and promotion strategies. Mindy Le, UJ Senior majoring in Graphic Design, will lead you on a discussion of the tools that will aid your small business, as well as, provide an introduction to the elements of design thinking. Professor Mary Reed, Chair of the Computer Science Department, will also be present to answer questions from small business owners.

Registration information is found at www.JRECenter.com

JRE C
JAMESTOWN REGIONAL ENTREPRENEUR CENTER

YOUR NEWS

Get kids on a healthy track

Childhood obesity is a serious medical issue affecting children around the world, but notably in North America. While the issue has been around for decades, the Centers for Disease Control and Prevention says American children and teenagers have witnessed a significant increase in weight gain since the COVID-19 pandemic began.

Younger school-aged children have been among the hardest hit during the pandemic. A study published in September 2021 found the percentage of obese children and teens increased to 22 percent compared with 19 percent before the pandemic. The CDC looked at the BMI of study subjects between March 1, 2020 and Nov. 30, 2020. One of the study's authors, Dr. Alyson Goodman of the CDC's National Center for Chronic Disease Prevention and Health Promotion, described the results as "substantial and alarming."

Being less physically active, overweight and eating the wrong foods can start children on a path toward problems that once were only considered conditions of adulthood, namely hypertension, diabetes and high cholesterol, offers the Mayo Clinic. To reverse course, parents, guardians and educators can focus on helping children become more physically fit. The following are a few ways to do so.

• Encourage participation in sports or other physical activities. Sports practices, games, competitions, and other activities may keep children moving for an hour or more several days per week. However, the American Academy of Pediatrics states that only 25 percent of children get the recommended 60 minutes of physical activity per day. Emphasize a fun activity with a focus on movement that produces shortness of breath, body warmth and sweat. These are indicators that the heart rate is really pumping.

• Use exercise as a reward and not a punishment. Make exercise something kids can look forward to. Reward a job well done on a test with extra time biking with friends or a hiking trip to a scenic national park,. Kids will be begin to associate exercise with fun.

• Offer a variety of foods. Kids who eat a variety of foods are more likely to get the nutrients the body needs, according to Kids Health® by Nemours. These healthy foods should include at least five servings of fruits and vegetables a day, with an emphasis on vegetables.

• Limit screen time. Children may be inclined to entertain themselves by heading for the television, mobile phone or tablet first, especially after a year-plus of being stuck indoors. But parents can make a concerted effort to limit kids' screen time in favor of more physically challenging pursuits.

• Teach healthy eating habits. A Harris Poll survey conducted on behalf of the American Psychological Association found that 61 percent of respondents age 18 and older reported a median weight gain of 15 pounds during the pandemic. Teach children that weight loss is accomplished when more calories are burned than consumed. Pay attention to portion sizes and explain how beverages like fruit juices can be sneaky sources of extra calories.

SEPTEMBER STUDENTS OF THE MONTH

SUBMITTED

Breckenridge Elementary's September Students of the Month are: first grade - Faith Diamante, Aveah Greenwaldt, Armando Hernandez, Bennett Roghan; second grade - Olie Babcock, Everlyn Frederick, Paisley Turner; third grade - Josy Anderson, Boden Breuer; fourth grade - Paityn Miranowski, Addisyn Neppl, Lily Pietuszewski; fifth grade - Sarah Crusan, Sophie Lutgen; sixth grade - Braydon Keller, Sienna Oliphant.

SCAM OF THE WEEK:

Online shopping steals

It's Thanksgiving week in the United States, which means Black Friday and Cyber Monday are finally here! To celebrate, cybercriminals have created a record number of malicious online stores to trick unsuspecting shoppers.

Cybercriminals create online stores that claim to sell hard-to-find items, such as trending makeup products or this year's hottest toys. To lure in customers, cybercriminals run ads on other websites, on social media platforms, and even within Google search results. If you click one of these ads, you'll be taken to the malicious online store. These stores can be very convincing because they include real product images, descriptions, reviews, and a functional shopping cart and checkout process. Unfortunately, if you try to purchase something from one of these malicious stores, your money, mailing address, payment data, and any other personal information you provided will go straight to the cybercriminals.

Follow the tips below to avoid these malicious online stores:

• Watch out for misspelled or look-alike domains. For example, cybercriminals may spoof the popular toy brand Squishmallows with spellings such as "Squishmellows" or "Squashmallows."

• Be cautious of stores that promise outrageous deals on high-demand products. Remember that if something seems too good to be true, it probably is!

• Always shop from well-known and trusted retailers. If you haven't shopped there before, look up reviews and customer feedback for that retailer.

The KnowBe4 Security Team
KnowBe4.com

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

"The care and services were excellent that I received after my surgery. The staff went above and beyond the call of duty! As I was receiving therapy services at BLC, I had a family tragedy happen. The staff sat and prayed with me. How blessed I am to have a caring 'family' while I'm rehabilitating from hip surgery. I would strongly recommend this place to everyone."

— ARDEITH RICHTER, FORMER GUEST

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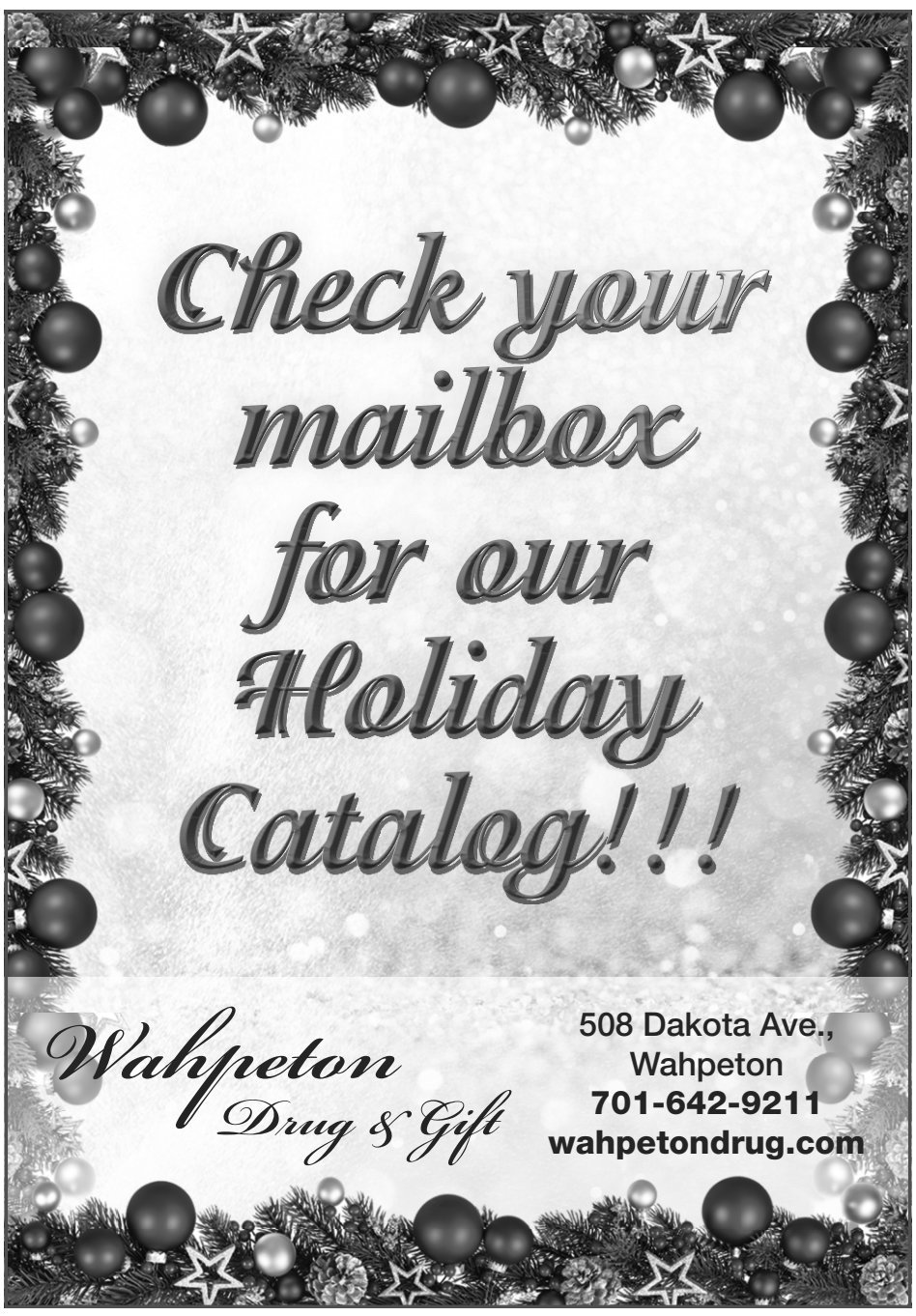
1307 7th St. N.
Wahpeton, ND 58075
blcwahpeton.org

Benedictine
LIVING COMMUNITY | WAHPETON



Wahpeton Drug & Gift
508 Dakota Ave.,
Wahpeton
701-642-9211
wahpetondrug.com

521 R. DOHMAN DR.
BRECKENRIDGE, MN
218-643-4535

HOURS:
MONDAY - FRIDAY
7:30 A.M. - 5:30 P.M.

AFTER HOURS:
701-640-0311 (CELL)

- ALL TRUCK & TRAILER REPAIRS
- DOT INSPECTIONS

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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

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Send resume & cover letter including at least two work references to: sarahes@ndna.com

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Please visit our website for updates on store hours of operation

Thrift Store Manager - 701-651-7191
Ministry Director - 701-339-6188

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care·connect·collaborate
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Facebook: @oilrushministry
Web: oilrushministry.com

Donations may be dropped off Monday-Saturday
(As long as the gate is open)

Applications available at www.ndassistive.org

DON'T LOSE TOUCH WITH THOSE YOU LOVE.

The State of North Dakota can provide **FREE specialized phone equipment** for those who have limited hearing, speech, vision, memory or mobility.

Call ND Assistive at 800-895-4728 today to find the right device for you or your loved one.

This project is supported by funding granted through the North Dakota Department of Human Services, Aging Services Division.

LAND AUCTION | Opens: December 9 | 8AM MST | TIMED ONLINE
Closes: December 16 | 10AM MST 2021

RICHLAND COUNTY, MONTANA

2,386± ACRES

Court ordered bankruptcy auction just west of Lambert, MT.

TRACT 1 DETAILS:
Description: NE1/4, N1/2NW1/4, S1/2 NW1/4 LESS LANE T'SITE, & S1/2 LESS R/W All in Section 36-23-53; PTS S & W OF HY IN S1/2, 17.5 AC IN SESE All in Section 31-23-54; 25+ Acres Lying North of Hwy. 200 Section 6-22-54 Subject to Survey
Total Acres: 873.88± • **Cropland Acres:** 502.52±

TRACT 2 DETAILS:
Description: All THAT PT LYING N OF HWY 200 Section 05-22-54; ALL Section 33-23-54; ALL THAT PT NORTH OF HWY 200 Section 4-22-54
Total Acres: 1,093.72± • **Cropland Acres:** 564.31±

TRACT 3 DETAILS:
Description: N1/2NW1/4 AND W1/2SW1/4NW1/4 Section 3-22-54
Total Acres: 98.42± • **Cropland Acres:** 15.29±

TRACT 4 DETAILS:
Description: S1/2 LESS TR IN S1/2SE1/4 Section 34-23-54
Total Acres: 320± • **Cropland Acres:** 254.09±

For a detailed Buyer's Prospectus with complete terms and conditions contact our office at 701.237.9173.

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STEFFES

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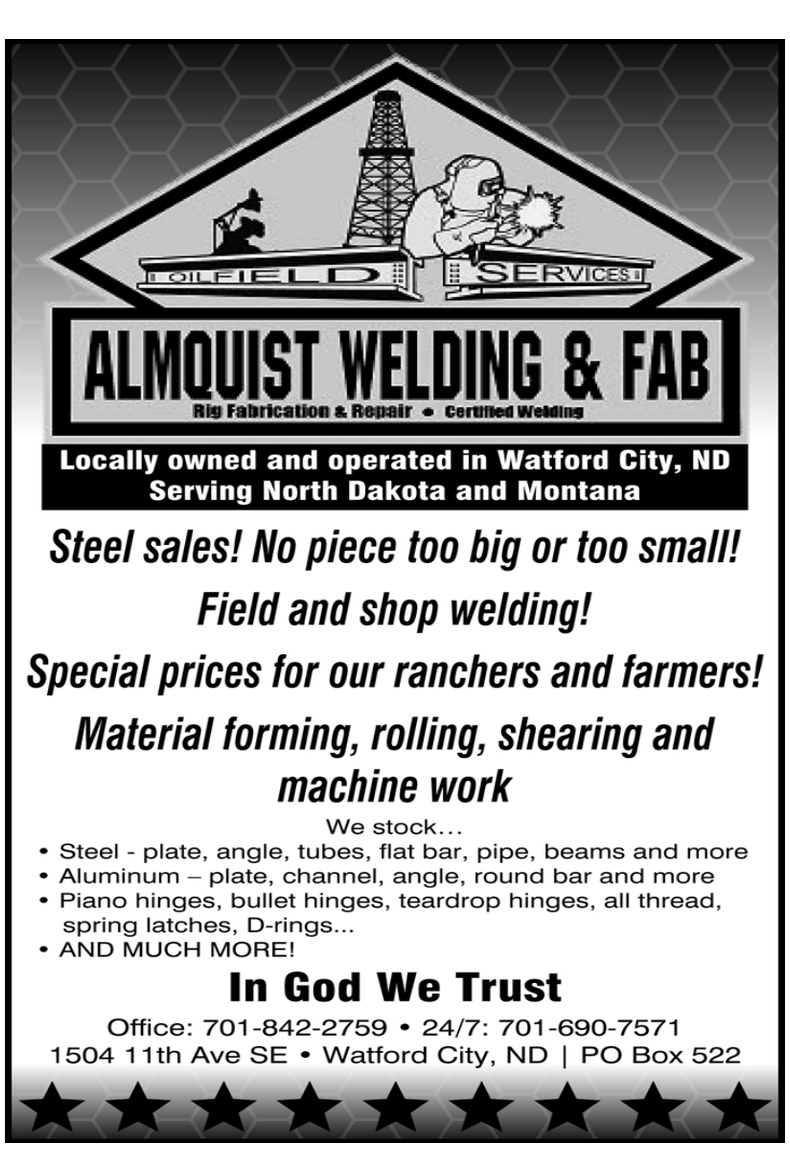
Scott Steffes ND81, MT: RRE-BRO-LIC-16877; Max Steffes ND999. **TERMS:** 10% down upon signing purchase agreement with balance due at closing in 45 days.



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Steel sales! No piece too big or too small!
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Don't forget about the 40% tax credit!
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To learn more, please contact the Northwest North Dakota Community Foundation at (701) 774-6923 (NWCF)

Northwest North Dakota Community Foundation

watfordcitynd.com

STEFFES
CONSTRUCTION AUCTION TIMED ONLINE

Opens Wednesday, December 8
CLOSES: WEDNESDAY, DECEMBER 15 | 10AM 2021
Multiple Locations in ND, SD & MN

TO INCLUDE:
4WD & MFWD Tractors
Dozers
Excavator
Wheel Loaders & Attachments
Loader Backhoe
Off-Road Trucks
Telehandlers
Skid Steer Loaders & Attachments
Rough Terrain & Warehouse Forklifts
Manlifts
Trencher
Semi Tractors
Other Trucks
Lowboy Trailer
Side, Belly, & End Dump Trailers
Vacuum & Tanker Trailers
Pintle Hitch & Other Trailers
Pickups
Truck Crane
Mulcher
Compactors
Asphalt Equipment
Generators
Other Construction Equipment
Parts & Tires

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Preview & Loadout by appointment with consignors.

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Steffes Group, Inc., 2000 Main Ave East, West Fargo, ND
All items sold as is where is. Payment of cash or check must be made sale day before removal of items. Statements made auction day take precedence over all advertising. $35 documentation fee applies to all titled vehicles. Titles will be mailed. Canadian buyers need a bank letter of credit to facilitate border transfer. Scott Steffes ND81, MN14-51

GENERAL LABOR
Full-Time Position

Horizon Resources is currently hiring for a full-time general labor position in Watford City, N.D.

Previous farm and/or elevator experience preferred, but not required. Job responsibilities include operating equipment, loading and dumping trucks, general maintenance and housekeeping.

Candidate must be able to meet physical requirements including lifting heavy objects, working in all weather conditions, and in confined spaces.

Must be comfortable working at all heights. Ideal candidate will be willing to work extended hours during harvest. Candidate must also demonstrate a commitment to help create a safe work environment. Valid driver's license and transportation required. Position comes with excellent pay, insurance and 401K match.

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508 3rd Ave. SW, Watford City
Or Call 701-842-2309

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Northwest Landowners Association

2021 Annual Meeting

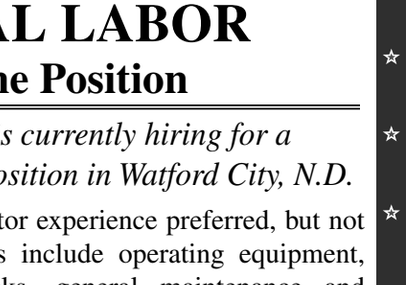
Stanley S. Complex
6160 ND-8, Stanley, ND 58784

December 4 | 11AM-3PM CST

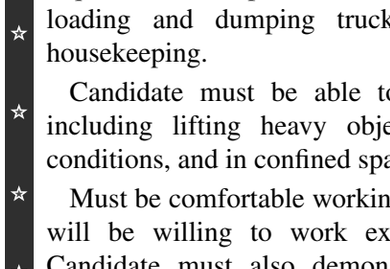
nwlandowners.com

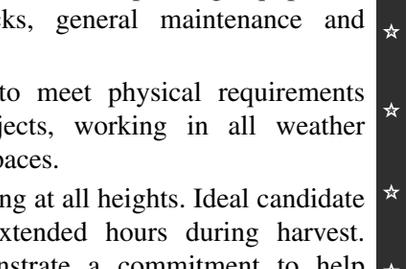
AUCTION TIMED ONLINE
FARM RETIREMENT
6047 149th Ave. NW, Williston, ND 58801

Opens: Tuesday, November 30
CLOSES: TUESDAY, DECEMBER 7 | 10AM 2021


2007 JOHN DEERE 9860

2005 JOHN DEERE 9520


2010 CASE IH MACDON 2162


FLEXI-COIL 5000

PREVIEW: Thursday, November 18 – Tuesday, December 7 from 8AM-5PM Weekdays
LOADOUT: Tuesday, December 7 - Friday, December 17 from 8AM-5PM Weekdays by appointment

INCLUDES: 4WD Tractor, Combine & Head, GPS Equipment, Air Seeder, Plow, Trucks, Bins & Augers, Fuel Tanks

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or from Steffes Group contact Terry Moe, 701.580.2426, Jesse May, 406.431.9436, or Kyle Milam, 701.441.1151

STEFFES

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If you're looking to buy or sell, we can get your classified ad into more than 20,000 homes in the MonDak Region.

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Office Hours

M-TH 8 a.m. - 5 p.m.
F 8 a.m. - 4 p.m.

14 W. 4th St.
P.O. Box 1447
Williston, ND 58802

Classified Line Ad deadlines

If Your Ad Runs	Your Deadline Is
Wednesday	**3 p.m. Fri**
Friday	**4 p.m. Tues**
Sunday	**4 p.m. Thurs**

Payments

Rummage sales, garage sales, moving sales must be presented in person. Personals, situations wanted, memorials and out of town ads require pre-payment. We accept Visa, Mastercard and Discover.

Special notice

The Williston Herald will not knowingly accept or publish illegal material of any kind. All advertisements are subject to final acceptance by the Publisher. The Publisher reserves the right to reject any advertisement.

Corrections

Please check your ad for errors the first day of publication. If there is an error, please call us by 10:00 a.m. and we will correct it for the next publication. The Williston Herald assumes no responsibility for errors after the first insertion, and is under no liability for its failure for any cause to insert or not insert an advertisement.

Wanted to Buy: Real Estate

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1985 (and newer), TO BE MOVED.

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Cats

Free Kittens!!
3 Free Kittens, 1 black & white, 2 are black, brown, & white.
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Legal

Public Notice
Williams County
Board of County Commissioners
Meeting Minutes
5:00 - Tuesday, October 5, 2021
Commission Room Williams County
Administration Building
206 E Broadway, Williston, ND 58801

A. CALL TO ORDER/ROLL CALL
1. Chairman Kemp called the meeting to order. Innis took roll call of Ramberg-
here, Hanson-here, Anderson-here, and Montgomery-here.
There being quorum, Chairman Kemp continued.
Moved by Hanson, seconded by Ramberg to add to the Consent Agenda authorizing the Chairman to sign the O&M Agreement for Hess Goliath Compressor Station.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
B. PLEDGE OF ALLEGIANCE
C. CONSENT AGENDA
1. Abatements Assessor's Errors Prorate of Assessments
2. Meeting Minutes
3. Bills
4. 1% Public Safety Awards
5. Culvert Petition
6. Canceled Treasurer's Checks/Warrants
7. Hess Goliath Compressor Station-O&M Agreement
Moved by Montgomery, seconded by Ramberg approval of the consent agenda as presented.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
D. PLANNING AND ZONING
1. LU-0114-21 Ed Rintamaki is requesting a Zone Change to Rural Residential for 4 proposed lots. The property is currently zoned Agricultural.
Ed Rintamaki present stating that there will not be homes on the lots to be subdivided at this time. The use of the land is undetermined, but they want the right to put homes on their property when they want. The taxes have been paid in one sum as the lots are not subdivided and the siblings want to be responsible for their own taxes and their piece of land. Equality Township sent in a recommendation of undecided. if the subdivision was more than four lots they would have to do another subdivision. Chairman Kemp stated that they can only have one home per lot.. Planning/Zoning denied the request as they followed the opposition in the audience as they feel that this is only the start and then it will snowball into further subdividing. Discussion was held on the frontage access and the possible dangers. They already have three access and there is no need for anymore along that route. All lots will have access.
Hal Hickel stated that it would be nice for the tax bill to be split amongst the other lot owners, as well as the house that is currently on the property is not finished or livable. He stated that he has property rights. There will not be much traffic and he believes it meets all the standards of the comprehensive plan. Tom Wheeler stated that his and his families preservation of life will be changed if this is approved. All he wants to do is live his life out of the country and not near a city. This step towards opening this up will develop into a more developed area, like Hickel's sister tried to do earlier. Enbridge pipeline is near the development and it is a high pressure line. The only approval to put a single home on the lots, but roads have been developed so Wheeler wants to now what the intent is. Darcy Anderson, Tax Assessor stated that the value of the property doesn't change until a structure is placed on the land or the purpose of the land changes. So Hickel's taxes have not increased in the way he has stated.
Moved by Ramberg, seconded by Hanson approval of the zone change located as Government Lot 2, NE4 Section 5 T156 R97 Equality Township with conditions to adhere to Williams County Zoning Ordinance and Subdivision Regulations; Williams County Water Resources Board approval; additional approach permits must be granted by the Williams County Highway Department prior to the development of lots; and recordation of the Minor Subdivision plat.
Ayes: Kemp, Hanson, and Ramberg
Carried 3-0 on a recorded vote
2. LU-0116-21 Virginia Morey is requesting a Conditional Use Permit for a second dwelling on a 30-acre parcel. The property is currently zoned Agricultural.
The property should be zoned Rural Residential and the new approach for the new dwelling will be off of 52nd St. Planning/Zoning recommended approval.
No one present.
Moved by Ramberg, seconded by Anderson to follow the recommendation of Planning/Zoning of approval located SESW EX DD PT Section10 T1564 R103 Round Prairie Township with conditions to adhere to Zoning Ordinance and Subdivision Regulations; if construction related to the CUP does not start within eighteen (18) months of approval and no extension has been granted, the Board of Commissioners may revoke the CUP; industrial equipment must be removed prior to placement of the second dwelling; and the second dwelling must meet all requirements of the International Building Code, as adopted by Williams County.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
3. An Ordinance Amending the 2015 Zoning Ordinances to Amend Chapter 6-13 to Add Section 6-13-4 Giving the Board of County Commissioners Discretion to Limit the Number of Conditional Use Permits Issued for the Disposal of TENORM Waste and Other Radioactive or Nuclear Waste Miller stated that Planning//Zoning denied the Ordinance. There were no public comments at the public hearing in writing or in person.
Moved by Hanson, seconded by Anderson to follow the recommendation of Planning/Zoning of denial.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
4. An Ordinance Amending the 2015 Zoning Ordinances to amend Article 2, Chapter 2-2, § 2-2-5 and § 2-2-11 Regarding Additional Dwellings in the Agricultural Zoning District.
Planning/Zoning recommended approval of the Ordinance to allow two (2) homes in the Agricultural Zoning only with land over 40 acres.
Moved by Anderson, seconded by Hanson to follow the recommendation of Planning/Zoning of approval of the Ordinance Amendment.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
5. Update: LU-0108-21 TransportMe Zone Change and CUP Request
The applicant submitted a letter today as they would not be present due to their bus route. They have not been able to meet with or have had no contact with SD #7. Miller tried to call and she did not get an answer. Staff is wondering on how to move forward on this tabled item. Hanson stated that John Kasmer, School Board member was very interested in visiting with them. Hanson will give Kasmer's number to Miller so she can contact him to give him the applicants number. Montgomery stated that we need to get an official response from School District #7, so his recommendation is to table it again for another two (2) weeks so the applicant can be present at the Commission meeting.
Moved by Montgomery, seconded by Anderson to table until the October 19th meeting.
Ayes: Anderson, Montgomery, Kemp, Hanson, and Ramberg
Carried 5-0 on a recorded vote
E. REPORT OF DEPARTMENT HEADS
1. Assessor/Tax Equalization
· Darin Hauge
Darcy Anderson, Tax Director addressed the Application for Abatement or Refund of Taxes for 2020/2021 tax years filed by Darin Hauge on the E2NW, L1 (33.02), L2 (33.16) Section 31 T156 R97 Equality Township. The applicant is requesting approval of his Active Farmer Farm Residence Exemption for both years. Hauge did not return his Statement of Gross Income to their office before the deadline of March 3st 2021 and failed to send his 2021 Application for Exemption before February 1st 2021, as well as his Gross Farm Income Form. As the Application and statement are required to qualify for the Active Farmer Farm Residence Exemption their office denied his application for both years and placed his residence on the tax rolls at the June 2nd 2020 and June 1st 2021 Board of Equalization meeting. Notices of this action were sent out in accordance to NDCC prior to and after the equalization meeting. Hauge submitted his 2020 Application for Exemption and Statement of Gross Farm Income for 2019 on June 1st 2021 and he was advised he would have to file an abatement. Hauge submitted his 2021 Application for Exemption ion July 26th and ND State Law allows for the Farm Gross Income to be reported from either of the two prior years. His income from farming activities for 2019 was 100% of his total income and State Law only requires a minimum of 66%. A hearing to review Hauge's Application for Abatement was held by Equality Township Board on September 13th 2021 and was approved.
Moved by Ramberg, seconded by Anderson approval of the Farm Residential Exemption for 2020/2021 for Darin Hauge.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
2. Auditor
· ND State Fair Delegate- Chairman Signature
· Court Facilities Improvement Grant
· Tax Foreclosure- Set Minimum Bid/Set Objection Date-City/Townships to oppose Minimum Bid Set
Brenda Johnson presented the 2018 Tax Foreclosure Properties. There are 21 left and today we have to set the minimum price for the November 16th sale; set the objection date and time for the Cities or Townships to oppose the minimum price set for the properties.
Karen Prout, Special Assistant States Attorney came up with a fee schedule of $0.00 for Agricultural land; $200.00 for vacant land and $500.00 for structures/commercial properties for Keith Kleven, Facilities Director to secure and maintain the foreclosure properties.
Moved by Hanson, seconded by Ramberg that no Tax Foreclosure properties will be put on State Fire and Tornado Insurance as of October 8th until the Tax Sale November 16th.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
Moved by Montgomery, seconded by Hanson to assess a $500.00 fee per 2018 Tax Foreclosure property for them to be secured and maintained.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
Moved by Montgomery, seconded by Hanson for Kleven to secure and maintain the 2018 Tax Foreclosure properties as soon as it becomes Williams County property.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
Moved by Anderson, seconded by Ramberg to set the minimum sale price for the 2018 Tax Foreclosure Properties at the amount owing for back taxes, penalties, fees per NDCC plus the fee for the securing and maintaining the properties, except the properties already being repurchased prior to this date.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
Moved by Montgomery, seconded by Hanson to set October 19th as the date for any objections by the Cities or Townships for the Commission setting of the minimum sale cost for the 2018 Tax Foreclosure properties.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
Moved by Montgomery, seconded by Anderson authorizing the Chairman to sign the letter from the ND State Fair stating that Lindsey Harriman is the delegate for the County at the annual meeting.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
3. Communications
· Acute Psychiatric Treatment Committee Letter
Moved by Anderson, seconded by Montgomery approval of the letter of support to Representative Jon O Nelson, Chairman Acute Psychiatric Treatment Committee and authorize all Commissioners to sign the letter.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
4. Facilities
· NWYAC- Hail Damage
· Court Facilities Grant Application
Kleven presented the estimate of the damages to the NWYAC from the hail damage, as prepared by Dynamic National Inc. NDIRF will not cover the vinyl fence damages. The company will not be able to take care of the work this year due to the weather changes but will get it scheduled in the spring.
Kleven prepared a Court Facilities Grant Application for the installation of two (2) new doors in the Clerk of Courts Office. The County share will be $883.00.
JE Dunn presented the proposal.
Moved by Hanson, seconded by Anderson authorizing Kleven to sign off on the estimate and get the ball rolling with the estimated damages in the amount of $48,447.46.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
Moved by Ramberg, seconded by Anderson approval of the proposal from JE Dunn for the Court Facilities Grant Application of the installation of two (2) doors in the Clerk of Courts Office and authorize the Chairman to sign.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
5. County Highway & Engineering
· Letter of Support for Marley Roadway Improvements
Lindsey Harriman, Communications/Research Analyst presented a letter for the NDDOT for needed roadway improvements at the Marley Crossing with the new proposed development and safety issues.
Moved by Montgomery, seconded by Anderson authorizing the Chairman to sign the letter on behalf of the Commission for the need of an evaluation of roadway improvements and expansion in the Marley Crossing area due to the new development in the area to William T Panos Director NDDOT.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
6. State's Attorney
· Karen Prout
o Lease of minerals Section 10 T157 R95 Tioga Township
Prout presented a letter from Murex Petroleum Corporation where they are wanting to buy or lease some minerals that the County owns in Tyrone Township.
Moved by Montgomery, seconded by Hanson authorizing the minerals to be advertised for public bid to lease the minerals located in SE Section 34 T158 R95; S2 Section 34 T158 R95; and all Section 3 & 10 T157 R95 as there is not a non-operative clause in the lease.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote

F. REPORT OF HUMAN RESOURCES
1. Open Positions Report
Moved by Montgomery, seconded by Anderson authorize for Helen Askim, HR Director with the procedure of hiring of two (2) positions with the Sheriff's Department of one (1) Patrol Corporal and one (1) Corrections Officer.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
Moved by Montgomery, seconded by Ramberg to follow the recommendation of the Williams County Park Board the appointment of Katie Ogden to finish the unexpired term of Leon Walter of 12/16/2020 to 12/15/2023.
Ayes: Kemp, Hanson, Anderson, Montgomery, and Ramberg
Carried 5-0 on a recorded vote
G. ADJOURNMENT
Meeting was adjourned at 6:27 p.m.
Legal #458569 – Published November 26, 2021

Public Notice
NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 09:00 AM Thursday, December 16, 2021 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, December 02, 2021.

STATE OF NORTH DAKOTA TO:

Case No. 29110: Application of Zavanna, LLC for an order amending the field rules for the Stockyard Creek-Bakken Pool, Williams County, ND, so as to create and establish an overlapping 2560-acre spacing unit comprised of Sections 16, 17, 20 and 21, T.154N., R.99W., authorizing the drilling of a horizontal well on or near the section line between the existing spacing units of said proposed overlapping 2560-acre spacing unit, and/or such other and further relief as appropriate.

Case No. 29111: Application of Zavanna, LLC for an order amending the field rules for the Stockyard Creek, Truax, and/or Long Creek-Bakken Pool, Williams County, ND, so as to create and establish three overlapping 2560-acre spacing units comprised of Sections 25, 26, 35 and 36, T.154N., R.99W.; Sections 25 and 36, T.154N., R.99W. And Sections 30 and 31, T.154N., R.98W.; and, Sections 1, 2, 11 and 12, T.153N., R.99W., authorizing the drilling of a horizontal well on or near the section line between the existing spacing units of each proposed overlapping 2560-acre spacing unit, and/or such other and further relief as appropriate.

Case No. 29115: Application of Grayson Mill Operating, LLC for an order amending the field rules for the Briar Creek-Bakken Pool, Williams and McKenzie Counties, ND, as follows: (i) create and establish an overlapping approximate 2200 acre spacing unit comprised of Sections 19, 20, 21 and 22, T.152N., R.104W.; (ii) create and establish an overlapping approximate 2200-acre spacing unit comprised of Sections 27, 28, 29 and 30, T.152N., R.104W.; (iii) create and establish an overlapping approximate 2200-acre spacing unit comprised of Sections 31, 32, 33 and 34, T.152N., R.104W.; and, (iv) create and establish an overlapping approximate 2200-acre spacing unit comprised of Sections 3, 4, 5 and 6, T.151N., R.104W., authorizing the drilling of five horizontal wells on each of the four approximate 2200-acre spacing units and such other relief.

Case No. 29122: In the matter of the Application of Bison Oil & Gas III, LLC for an order suspending and, after hearing, revoking the permit issued to Bowline Energy LLC to drill the Heen S 152-104-5-17-1H well (File No. 38648), with surface location in the SWSE of Section 35, T.153N., R.104W. for the 1920-acre spacing unit comprising Sections 5, 8, and 17, T.152N., R.104W., Williams County, ND, Briar Creek-Bakken Pool, and for such other relief as appropriate.

Case No. 29065: (Continued) Application of Bison Oil & Gas III, LLC for an order amending the field rules for the Briar Creek-Bakken Pool, Williams and McKenzie Counties, ND, to create and establish a 2880-acre spacing unit comprised of Sections 5, 6, 7, 8, 17 and 18, T.152N., R.104W., authorizing the drilling, completing and producing of a total not to exceed six wells on said proposed 2880-acre spacing unit, and amend Order No. 30835 and any other orders of the Commission for the Briar Creek-Bakken Pool so as to terminate an existing 1920-acre spacing unit comprised of Sections 5, 8, 17, T.152N., R.104W., in Zone VI, and such other relief as appropriate.

Case No. 29128: Application of Grayson Mill Operating, LLC for an order pursuant to NDAC §43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 35 and 36, T.155N., R.100W. and Sections 1 and 2, T.154N., R.100W., Stony Creek-Bakken Pool, Williams County, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Case No. 29129: Application of Grayson Mill Operating, LLC for an order pursuant to NDAC §43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 19, 20, 21 and 22, T.152N., R.104W., Briar Creek-Bakken Pool, Williams and McKenzie Counties, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Case No. 29135: Application of Crescent Point Energy U.S. Corp. for an order pursuant to NDAC §43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 1 and 12, T.157N., R.100W. and Sections 6 and 7, T.157N., R.99W., Dublin-Bakken Pool, Williams County, ND as provided by NDCC §38- 08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Case No. 29139: Application of Enerplus Resources USA Corporation provided for in NDAC § 43-02-03-88.1 for an order allowing the production from the following described wells: Wm Polar 157-101-24C-13-7B well (File No. 37235); Wm Polar 157-101-24D-13-3B well (File No. 37233); Wm Polar 157-101-24D-13-5B well (File No. 37234); Wm Polar 157-101-25A-36-2B well (File No. 26415); Wm Polar 157-101-25A-36-4B well (File No. 26417); and, Wm Polar 157-101-25B-36-6B well (File No. 26824), to be produced into the Polar Bear Central Tank Battery or production facility, all located in Section 25, T.157N., R.101W., Otter Field, Williams County, ND, pursuant to the provisions of NDAC § 43-02-03-48.1 and such further relief as is appropriate.

Signed by,
Doug Burgum, Governor
Chairman, NDIC
Legal #458619 – Published November 26, 2021

Legal

Public Notice
NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:

Ariel Zell
5815 Izabella Avenue Unit A
Williston, ND 58801

Michael Zell
800 12th Ave, NE
Apt 260
Jamestown, ND 58401

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 5815 Izabella Avenue Unit A, Williston, ND 58801, and more particularly described as:

Lot 17, Block 4, Fendee Estates, being the SE¼SE¼ of Section 10 and the West 1770.00 feet of the S½ of Section 11 and the vacation of the statutory right of way in Section 10 and Section 11 on both sides of the East line of the SE¼SE¼ of Section 10 all in Township 155 North, Range 101 West of the 5th P.M., Williams County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Ariel Zell and Michael Zell, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Mann Mortgage, LLC, its successors and assigns, dated December 17, 2018, (Mortgage); and given to secure the payment of $207,178.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Lakeview Loan Servicing, LLC.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of September 28, 2021:

Principal	$205,922.90
Interest From 7/1/2019 to 10/1/2021 @ 5.0%	$24,024.28
Escrow/Impound Overdraft	$7,137.23
Pro Rata MIP/PMI	$277.58
Unpaid Late Charge	$222.45
Recoverable Corporate Advance	$1,344.00
Grand Total	$238,928.44

That as of September 28, 2021, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments	$40,038.08
Late Charge	$222.45
Corporate Advance	$1,344.00
Grand Total	$41,604.53

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Lakeview Loan Servicing, LLC, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriffs sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriffs Sale.

Date: September 28, 2021

Halliday, Watkins & Mann, P.C.
/s/ Zachary Nesbit
Zachary Nesbit
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: zach@hwmlawfirm.com
HWM: ND10131#131
Legal #453880 – Published November 12, 19, & 26, 2021

Public Notices
CALL FOR BIDS

CITY OF WILLISTON, NORTH DAKOTA
PUBLIC WORKS DEPARTMENT

NOTICE IS HEREBY GIVEN, that the Board of City Commissioners of the City of Williston, North Dakota will receive bids to furnish the City with the following:

New Roll-Off Hook Truck
(SANITATION DEPARTMENT)

Bids will be received until 3:00 PM CST, December 16, 2021 at the Office of the Finance Director, City Hall, 22 E Broadway, PO Box 1306, Williston, North Dakota.

All bids will be publicly opened and read aloud at 3:00 PM CST, December 16, 2021 at City Hall, 22 E Broadway, Williston, ND.

The City reserves the right to reject any or all bids and to hold bids for thirty (30) days before awarding, and to waive irregularities and to accept any bid whenever it is in the best interest of the City of Williston.

Specifications and any other information may be obtained from the Department of Public Works, 1121 5 th Street East, Williston, ND 701-577-6368.

Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted clearly identified on the exterior of the envelope.

All bids must be accompanied by a Bidders Bond or Certified Check equal to 5% of the bid or a copy of their Dealer Bond as pursuant to NDCC 39-22-05.2. The Bidders Bond, Certified Check or Dealer Bond copy shall be submitted in a separate envelope and the item to which the bond applies shall be clearly identified on the exterior of the envelope.

By Order of the Board of City Commission of the City of Williston dated this 23 rd day of November 2021.

By:
Hercules Cummings, Finance Director
Legal #458643 – Published November 25, & December 3, 2021

Legal

Public Notice
NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 09:00 AM Wednesday, December 15, 2021 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Wednesday, December 01, 2021.

STATE OF NORTH DAKOTA TO:

Case No. 29097: Application of Grayson Mill Energy, LLC for an order amending the applicable orders for the Catwalk-Bakken Pool to establish an overlapping 2560-acre spacing unit described as Sections 25 and 36, T.154N., R.101W. and Sections 30 and 31, T.154N., R.100W., McKenzie and Williams Counties, ND, and authorize one horizontal well to be drilled on such unit, and for such other relief as may be appropriate.

Case No. 29098: Application of Kraken Operating, LLC for an order amending the applicable orders for the Oliver-Bakken Pool to establish an overlapping 3840-acre spacing unit described as Sections 32 and 33, T.158N., R.98W. and Sections 4, 5, 8 and 9, T.157N., R.98W., Williams County, ND, and authorize one horizontal well to be drilled on such unit, and for such other relief as may be appropriate.

Case No. 29045: (Continued) Application of Kraken Operating, LLC for an order amending the applicable orders for the Rainbow and/or Oliver-Bakken Pools to establish a standup 1920-acre spacing unit described as Sections 17, 20 and 29, T.158N., R.98W., Williams County, ND, and authorize two horizontal wells to be drilled on such unit, and granting such other relief as may be appropriate.

Case No. 29046: (Continued) Application of Kraken Operating, LLC for an order amending the applicable orders for the Oliver-Bakken Pool to establish a standup 1920-acre spacing unit described as Section 33, T.158N., R.98W. and Sections 4 and 9, T.157N., R.98W., Williams County, ND, and authorize two horizontal wells to be drilled on such unit, and granting such other relief as may be appropriate.

Case No. 29103: Application of Hess Bakken Investments II, LLC, for an order amending the applicable orders for the Ray-Bakken Pool to authorize up to seven horizontal wells to be drilled on a 1280-acre spacing unit described as Sections 28 and 33, T.157N., R.96W., Williams County, ND, and granting such other relief as may be appropriate.

Case No. 29106: Application of Hess Bakken Investments II, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 25 and 36, T.153N., R.99W. and Sections 30 and 31, T.153N., R.98W., Banks-Bakken Pool, McKenzie and Williams Counties, ND, as provided by NDCC § 38-08-08, and such other relief as may be appropriate.

Signed by,
Doug Burgum, Governor
Chairman, NDIC
Legal #458606 – Published November 26, 2021

Public Notice
Ellie M. Steffes (ID #09103)
SANDIN LAW, LTD.
474 45 th Street South
Fargo, North Dakota 58103
701-404-2900 (phone)
701-404-2899 (fax)
ellie@sandinlaw.com
Attorney for Personal Representative
Probate No.: 53-2021-PR-00258

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Lawrence J. Record, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Ginnie Weyerhaeuser has been appointed as the Personal Representative of the Estate of Lawrence J. Record. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will forever be barred. Claims must be presented to Ginnie Weyerhaeuser, Personal Representative of the Estate of Lawrence J. Record, at c/o Sandin Law, Ltd., 474 45 th Street South, Fargo, North Dakota 58103, or filed with the Court.

Dated this 22 nd day of November, 2021.

/s/Ellie M. Steffes
Ellie M. Steffes, Attorney for Ginnie Weyerhaeuser, Personal Representative of the Estate of Lawrence J. Record
Legal #458647 – Published November 26, December 3, & 10, 2021

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of $50,000.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner