

# **Exhibit 2**

## **Supplemental Filings**

**Hiland Crude, LLC**

**Epping Delivery Pipeline Project**

**North Dakota Public Service Commission**

**Case No. PU-21-353**

Hearing  
November 22, 2021



## Public Service Commission State of North Dakota

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### COMMISSIONERS

Julie Fedorchak  
Randy Christmann  
Brian Kroshus

600 East Boulevard Avenue Dept. 408  
Bismarck, ND 58505-0480  
Web: [www.psc.nd.gov](http://www.psc.nd.gov)  
Phone: 701-328-2400  
ND Toll Free: 1-877-245-6685  
Fax: 701-328-2410  
TDD: 800-366-6888 or 711

August 6, 2021

Lawrence Bender  
Fredrickson & Byron, P.A.  
1133 College Dr, Suite 1000  
Bismarck, ND 58501-1215

Re: Hiland Crude, LLC, 2.9-Mile Crude Oil Pipeline – Williams County, PU-21-353

Lawrence:

Please provide the following information relative to the case above:

- 1.1 Please provide a project map suitable for publication.
- 1.2 Please provide Hiland Crude, LLC Articles of Incorporation and certificate of good standing from the ND Sec of State.
- 1.3 Please provide contact names and addresses for an officer of each township with retained zoning authority, the chief executive officer of each city and the chairman of the board of county commissioners and the county auditor for areas within the 1 mile wide survey corridor.
- 1.4 What are the anticipated dates to complete construction, complete testing, and to commence operations?

Sincerely,

A handwritten signature in blue ink, appearing to read "V. Schock".

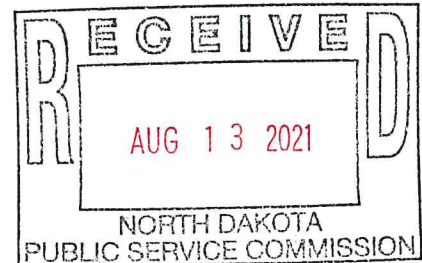
Victor Schock  
Public Utilities Division  
North Dakota Public Service Commission  
600 E Boulevard Ave, Dept 408  
Bismarck, ND 58505-0480

5 **PU-21-353** Filed: 8/6/2021 Pages: 1  
**Information Request**

August 13, 2021

**HAND DELIVERED**

Mr. Steve Kahl  
Executive Secretary/Director of Administration  
North Dakota Public Service Commission  
600 E Blvd Ave Dept 408  
Bismarck, ND 58505-0480



**RE: Hiland Crude, LLC  
2.9 Mile Crude Oil Pipeline  
Williams County, North Dakota  
Case No. PU-21-353**

Dear Mr. Kahl:

On August 6, 2021, the North Dakota Public Service Commission ("Commission") requested additional information relative to the above-referenced case. Hiland Crude, LLC submits the following in response to the Commission's August 6, 2021 request:

- 1.1 Please provide a project map suitable for publication.

**Response:** A black and white project map is enclosed herewith.

- 1.2 Please provide Hiland Crude, LLC Articles of Incorporation and certificate of good standing from the ND Sec of State.

**Response:** The articles of organization of Hiland Crude, LLC and a North Dakota certificate of good standing are enclosed herewith.

- 1.3 Please provide contact names and addresses for an officer of each township with retained zoning authority, the chief executive officer of each city and the chairman of the board of county commissioners and the county auditor for areas within the 1 mile wide survey corridor.

**Response:** The townships of Brooklyn (T155N-R98W), Spring Brook (T155N-R99W) and Wheelock (T156N-R98W) are partially located within the one (1) mile survey corridor; however, none of these townships have retained zoning authority.

Attorneys & Advisors  
main 701.221.8700  
fax 701.221.8750  
fredlaw.com

Fredrikson & Byron, P.A.  
1133 College Drive, Suite 1000  
Bismarck, North Dakota  
58501-1215

Trevor Bemis  
Mayor of Epping, North Dakota  
P.O. Box 44  
Epping ND, 58843

Steve Kemp  
Chairman, Williams County Board of County Commissioners  
206 E. Broadway  
Williston, ND 58801

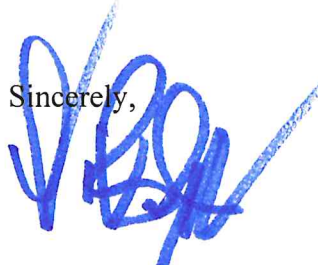
Beth M. Innis  
Auditor, Williams County, North Dakota  
Williams County Administration Building, Suite 118  
206 E. Broadway  
Williston, ND 58801

- 1.4 What are the anticipated dates to complete construction, complete testing, and to commence operations?

**Response:** Subject to the Commission's issuance of certificate of corridor compatibility and route permit for the project, construction for the project is anticipated to be completed by mid-January, 2022 and testing will begin as soon as construction is complete. The project is anticipated to be operational by February 1, 2022.

A compact disc containing a copy of this letter and its enclosures in PDF format is enclosed herewith. Should you have any questions, please advise.

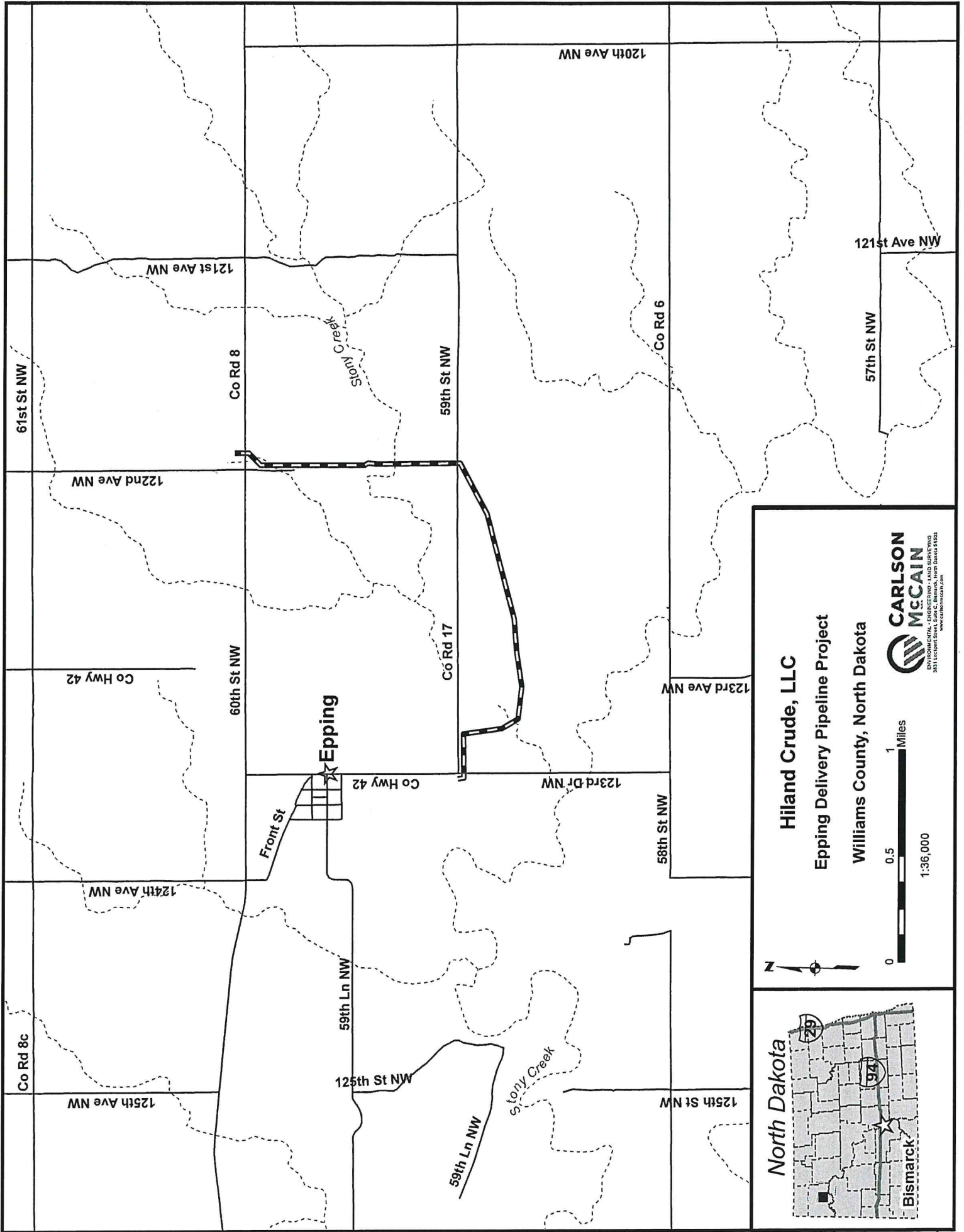
Sincerely,



LAWRENCE BENDER

LB/tjg  
Enclosures

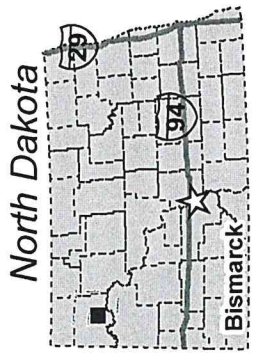
Cc: Hiland Crude, LLC (*via e-mail*)



**Hiland Crude, LLC**  
**Epping Delivery Pipeline Project**  
 Williams County, North Dakota



1:36,000



OFFICE OF THE SECRETARY OF STATE



CERTIFICATE

*I, THE UNDERSIGNED, Secretary of State of the State of Oklahoma, do hereby certify that I am, by the laws of said state, the custodian of the records of the state of Oklahoma relating to the right of certain business entities to transact business in this state and am the proper officer to execute this certificate.*

*I FURTHER CERTIFY that on the 5<sup>th</sup> day of June, 2012, Amended Articles of Organization were filed by BANNER TRANSPORTATION COMPANY, LLC, a Domestic Limited Liability Company, amending their name to: HILAND CRUDE, LLC.*

*I FURTHER CERTIFY that HILAND CRUDE, LLC, is a Domestic Limited Liability Company duly organized and existing under and by virtue of the laws of the state of Oklahoma and is in good standing according to the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the entity's financial condition or business activities and practices. Such information is not available from this office.*



*IN TESTIMONY WHEREOF, I hereunto set my hand and affixed the Great Seal of the State of Oklahoma, done at the City of Oklahoma City, this 4<sup>th</sup> day of April, 2013.*

*Larry V. Parrish*

Secretary Of State



SOS



4761910002

ARTICLES OF ORGANIZATION  
OF

BANNER TRANSPORTATION COMPANY, LLC  
An Oklahoma Limited Liability Company

TO: THE OKLAHOMA SECRETARY OF STATE  
101 State Capitol  
Oklahoma City, OK 73105

The undersigned for the purpose of forming a limited liability company under the Oklahoma Limited Liability Company Act (the "Act"), does hereby execute the following Articles of Organization:

FIRST. The name of the limited liability company is Banner Transportation Company, LLC.

SECOND. The period of existence of the Company is perpetual.

THIRD. The street address of the principal place of business of the Company is 302 North Independence, Enid, OK 73701.

FOURTH. The name and address of the resident agent of the Company in the State of Oklahoma is Harold Hamm, 302 North Independence, Enid, OK 73701.

FIFTH. The management of the Company is hereby vested in the manager or the managers of the Company. Any third person dealing with the Company may rely absolutely upon the act, the deed and/or the signature of a manager as being the act, the deed and/or the signature of the Company, and no third person shall be obliged or privileged to inquire into or otherwise ascertain whether the act, the deed and/or the signature of the manager has been duly authorized. Any such third person may rely absolutely upon a certificate signed by a manager as to the number and identity of, and interests in the Company owned by, the members of the Company.

IN WITNESS WHEREOF, these Articles of Organization have been executed as of this 22<sup>nd</sup> day of March, 2006.

SOLE ORGANIZER

Michael M. Stewart

**RECEIVED**

MAR 23 2006

OKLAHOMA SECRETARY  
OF STATE

# *State of North Dakota*

## SECRETARY OF STATE



### Certificate of Good Standing of HILAND CRUDE, LLC

SOS Control ID#: 0000083855

Certificate #: 020503718

The undersigned, as Secretary of State of the state of North Dakota, hereby certifies that, according to the records of this office,

HILAND CRUDE, LLC

a Limited Liability Company - Business - Foreign was formed under the laws of OKLAHOMA and filed with this office effective July 28, 2006. This entity has, as of the date set forth below, complied with all applicable North Dakota laws.

**ACCORDINGLY**, the undersigned, as such Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Certificate of Good Standing.

**DATE:** August 9, 2021

A handwritten signature in black ink, reading "Alvin A. Jaeger".

Alvin A. Jaeger  
Secretary of State

**Williams County, North Dakota**

Steve Kemp – Chairman, Williams County Board of County Commissioners  
206 E. Broadway  
Williston, ND 58801

Beth M. Innis – Auditor, Williams County, North Dakota  
Williams County Administration Building, Suite 118  
206 E. Broadway  
Williston, ND 58801

**Williams County Townships**

The Townships of Brooklyn (T155N-R98W), Spring Brook (T155N-R99W) and Wheelock (T156N-R98W) do not have retained zoning authority.

**City of Epping, North Dakota**

Trevor Bemis – Mayor, City of Epping, North Dakota  
P.O. Box 44  
Epping ND, 58843

September 3, 2021

**HAND DELIVERED**

Mr. Steve Kahl  
Executive Secretary Director  
North Dakota Public Service Commission  
600 E. Boulevard, Dept. 408  
Bismarck, ND 58505-0480

**Re: Hiland Crude, LLC  
2.9-Mile Crude Oil Pipeline  
Williams County, North Dakota  
Case No. PU-21-353**

Dear Mr. Kahl:

Please find enclosed herewith for filing with the North Dakota Public Service Commission in the above-referenced matter, an original and five (5) copies of the ND SHPO Response dated August 23, 201 to the Addendum for Epping Delivery Pipeline Project

Also enclosed is a CD containing this letter and the above-referenced document in PDF format.

Should you have any questions, please advise.

Sincerely,



LAWRENCE BENDER

LB/kl  
Enclosures

73810682.1

Attorneys & Advisors  
main 701.221.8700  
fax 701.221.8750  
fredlaw.com

Fredrikson & Byron, P.A.  
1133 College Drive, Suite 1000  
Bismarck, North Dakota  
58501-1215

17 PU-21-353 Filed 09/03/2021 Pages: 2  
Letter enclosing copy of Agency Correspondence  
Hiland Crude, LLC  
Lawrence Bender, Fredrikson&Byron, P.A.



August 23, 2021

Daniel Salas  
IN SITU Archaeological Consulting  
9717 Valley View Road  
Eden Prairie, MN 55344

**ND SHPO Ref: 21-0403 Epping Delivery Pipeline Project in portions of [T155N R98W Sections 5, 7, and 8, T155N R99W Sections 1 and 12, and T156N R98W Section 32] Williams County, North Dakota**

Dear Mr. Salas,

We received ND SHPO Ref: 21-0403 "Addendum for Epping Delivery Pipeline Project: A Class I and Class III Cultural Resource Investigation in Williams County, North Dakota" in portions of [T155N R98W Sections 5, 6, and 7, T155N R99W Sections 1 and 12, and T156N R98W Section 32] and find this IN SITU Archaeological Consulting report by Daniel Salas and DaKanya Roach acceptable. We will add it to our Manuscript Collection. We also concur with no significant sites affected.

If you have any questions, please contact either Andrew Clark, Chief Archeologist at (701) 328-3574 or [andrewclark@nd.gov](mailto:andrewclark@nd.gov) or Lorna Meidinger, Historic Preservation Specialist at (701) 328-2089 or [lbmeidinger@nd.gov](mailto:lbmeidinger@nd.gov).

Sincerely,

*for* William D. Peterson PhD  
State Historic Preservation Officer  
(North Dakota)

21-0403

**From:** [Joe Peterson](#)  
**To:** [William McCarthy](#)  
**Subject:** Fwd: Hiland Crude, LLC Epping Delivery Pipeline Project notification letter and review request  
**Date:** Thursday, November 4, 2021 6:19:15 PM  
**Attachments:** [image001.png](#)  
[06.16.2021 Hiland Crude proposing to construct and operate 2.9 miles of 8-inch crude pipeline in Williams County.pdf](#)

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Fyi  
Get [Outlook for iOS](#)

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**From:** Humann, Michael T. <mhumann@nd.gov>  
**Sent:** Thursday, November 4, 2021 4:36:41 PM  
**To:** jpeterson@carlsonmccain.com <jpeterson@carlsonmccain.com>  
**Cc:** Spencer, Lynn <lyspencer@nd.gov>; McCusker, Kristie M. <kmccusker@nd.gov>; Spangelo, Kayla <kspangelo@nd.gov>  
**Subject:** Hiland Crude, LLC Epping Delivery Pipeline Project notification letter and review request

Joe,

Attached is a scan of the Surface Division review of the Epping Delivery Pipeline Project and below is our Minerals Division review of the project. To summarize the Surface Division has no comments as they do not have any surface interest in the project. The Minerals Division shows a state mineral interest in section 32 which should have little to no effect on the project, but please know that the state would not subordinate its mineral interest if asked but that should not be an issue with a pipeline project. Let me know if you have any further questions. Thank you

Mike, here is a summary of our mineral tracts in the sections identified in the letter you provided. I have attached a copy of the letter.

| Legal     | Subdivision     | Min Int | Net Acres | Lease     |
|-----------|-----------------|---------|-----------|-----------|
| 155-99-12 | None in Ironman |         |           |           |
| 155-98-7  | None in Ironman |         |           |           |
| 155-98-8  | None in Ironman |         |           |           |
| 155-98-5  | None in Ironman |         |           |           |
| 156-98-32 | NW4             | .50     | 80.00     | OG0501293 |
|           | N2SW4           | .50     | 40.00     | OG0501294 |

**Michael Humann**  
Surface Division Manager

701.328.1917 • 701.527.3376 (m) • [mhumann@nd.gov](mailto:mhumann@nd.gov) • [land.nd.gov](http://land.nd.gov)

**From:** [Joe Peterson](#)  
**To:** [William McCarthy](#)  
**Subject:** FW: Epping Delivery Pipeline Project  
**Date:** Tuesday, November 9, 2021 1:05:50 PM  
**Attachments:** [210611\\_Minot AFB Consult\\_jp.pdf](#)

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Here you go Bill- I'll let you file accordingly.

**From:** JOHNSON, BRUCE A GS-13 USAF AFGSC 5 CES/CENP <bruce.johnson.25@us.af.mil>  
**Sent:** Tuesday, November 9, 2021 1:01 PM  
**To:** Joe Peterson <jpeterson@carlsonmccain.com>  
**Cc:** DAMMEIER, DAVID C Lt Col USAF AFGSC 5 CES/CC <david.dammeier@us.af.mil>; MCDONALD, MARK V CIV USAF AFGSC 91 MW/DS <mark.mcdonald.8@us.af.mil>; PEARSON, RENETTA J GS-14 USAF AFGSC 5 CES/CD <renetta.pearson@us.af.mil>; ALBRIGHT, TREV A GS-14 USAF AFGSC 5 CES/CEN <trev.albright@us.af.mil>  
**Subject:** Epping Delivery Pipeline Project

Good afternoon Mr. Peterson,

Thank you for reaching out to Minot AFB to review the Epping Pipeline Project. Minot AFB has no objections to the proposed pipe route shown on the Overview Map (dated June 2021) provided by Carlson McCain. If there are any route changes in the future, please do not hesitate to forward for an additional review.

Respectfully,  
Bruce

**Bruce Johnson**  
Chief of Portfolio Optimization  
DSN: 453-4693  
Comm: 701-723-4693