

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Administrative rules relating to Standards of Service - Electric, Case No. PU-21-360; 1 time(s)** as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

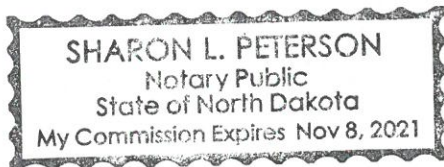
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 27 day of Sept, 2021.

Sharon L. Peterson



DAYCARE:

continued from front
and eight counties with low supply and high poverty or unemployment. Child care is as expensive as in-state tuition at UND or NDSU. Child care workers earn \$24,150 per year if working full time, barely hovering above poverty level for a family of three.

“We want to see families have access to high-quality and affordable child care when they need it. Without a strong child care system, parents and guardians are left to make difficult decisions on how or if to return to work,” said Kristie Wolff, Executive Director with North Dakota Women’s Network.

North Dakota received more than \$130 million in federal relief money to support child care and early childhood education throughout the last year. North Dakota KIDS COUNT provides ten recommendations for utilizing these funds to build a better child care system for children, parents, and businesses that can help now and in the future. The portion of federal money set aside for child care businesses should focus on areas with significant shortage including providers in counties with low supply and providers

with non-traditional hours. Capacity grants to encourage new child care businesses can help bolster supply in these areas while additional support for Head Start is a ready-built solution to reach more children in North Dakota.

North Dakota KIDS COUNT also created an interactive visualization to explore data on child care in our state. County-level data on access, quality, and affordability can be found at <https://ndkidscount.org/child-care-in-north-dakota>.

About North Dakota KIDS COUNT North Dakota KIDS COUNT is a leading resource for data on child and family well-being in the state and is dedicated to providing current, relevant, and reliable data to shape the issues affecting North Dakota children and families. More information can be found at ndkidscount.org. North Dakota KIDS COUNT is a project of the Montana Budget & Policy Center, a nonprofit, nonpartisan organization providing in-depth research and analysis on budget, tax, and economic issues. The Montana Budget & Policy Center also leads the KIDS COUNT work in Montana and South Dakota. More information can be found at www.montanabudget.org.



HERBIE ARNOLD'S FORECAST

Thu 26 66°/57° Scattered Thunderstorms 58% E 18 mph

Fri 27 76°/57° AM Thunderstorms

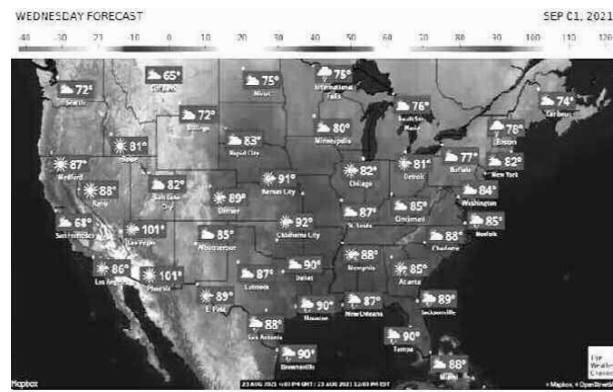
39% SW 11 mph

Sat 28 78°/56° AM Thunderstorms 39% SE 12 mph

Sun 29 74°/52° AM Showers 30% NNW 16 mph

Mon 30 78°/54° Sunny 6% SSW 13 mph

FORECAST FOR SEPT. 1



SUNRISE: 6:48 AM • SUNSET: 8:32 PM

Date	High	Low	Precip.
Aug 13	92	55	.00
Aug 14	85	54	.00
Aug 15	96	66	.00
Aug 16	88	66	.00
Aug 17	100	67	.00
Aug 18	101	70	.00
Aug 19	99	69	.00

2021 precipitation totals 3.79"

Showers forecast

Tue 31 81°/58° Sunny 4% SSE 15 mph

Wed 01 80°/56° Partly Cloudy 24% SE 15 mph

Thu 02 75°/52° Partly Cloudy 18% ESE 14 mph

Fri 03 72°/52° AM Showers 33% SE 13 mph

Sat 04 72°/52° Mostly Cloudy 24% SE 13 mph

Sun 05 71°/50° AM Showers 30% S 13 mph



L228- save up to \$12,000



NH SP160 Speed Rower



Workmaster 105, new-no frills



Bobcat mower ZT6100



9' Haymaster mower



T6.155 New Holland



G&G Certified Balers!

G&G Inc.
Ashley, ND
1-800-344-2428
288-3411
www.ggashley.com

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

**Fort Union Room
State Capitol**

**Bismarck, North Dakota
1:00 p.m. Central Time
Thursday, Sept. 30, 2021**

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
Legal Counsel

N.D. Insurance Department
600 East Boulevard Avenue, Dept.
401 Bismarck, ND 58505
(701) 328-2440

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

**Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wednesday, Sept. 22, 2021
1:30 p.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

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Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

**AMC Wellness
Lab Special**

Come in during the Quarter of the year that your birthdate is in!

- Quarter One-January through March
- Quarter Two-April through June
- Quarter Three-July through September
- Quarter Four-October through December

Have a CMP and LIPID test for 75% off. These are the same tests that were done at Heart Check!

CMP—The comprehensive metabolic panel is a panel of 14 blood tests which serves as an initial broad medical screening tool. The CMP provides a check of kidney function, liver function, diabetic status, and electrolyte and fluid balance.

LIPID—This panel measures your total cholesterol, LDL (BAD) cholesterol, HDL (GOOD) cholesterol, and Triglycerides

The price for these tests is only \$50.00

We will not be billing insurance and payment is due at time of service.

Your lab results will be mailed to you, and if you have any questions about your results you will need to schedule an appointment with your provider to discuss your results.

If you have Medicare as your primary insurance, and have a payable diagnosis (high blood pressure, high cholesterol), Medicare will pay for these lab tests in full so this would not be beneficial for you to do.

When you would like to have this done please call the clinic at (701) 288-3448.



**Check us out online!
www.mcintosh-startribune.com**

PUBLIC NOTICES

Billings School District

BILLINGS COUNTY SCHOOL DISTRICT #1
Minutes of Special Meeting August 16, 2021
UNOFFICIAL MINUTES
(Subject to review and revision by the board)

A special meeting of the Billings County School Board was called to order by President Joey Kessel at 2:05 p.m. MT, Monday, August 16, 2021, at DeMores School in Medora, ND. Present via video conference were board members Anita Adams, Eric Bock, Kwirt Johnson, Joey Kessel, and Julie Reis and Assistant Superintendent Danielle O'Brien. Present on site were Superintendent Shae Peplinski and Business Manager Tammy Simnioniw.

The purpose of the meeting was to make decisions regarding the Prairie Roof project. Peplinski informed the board that she along with O'Brien, Simnioniw, and Architect Dan Schaff had a teleconference with Scott Faehnrich, ND Insurance Reserve Fund adjuster. Project materials have increased significantly, so a request was made to increase the insurance coverage. Faehnrich agreed to increase the insurance settlement by \$34,839 to cover the increased cost of materials.

Discussion was held by the board whether to use the funds to substitute the metal wall and cap flashing with masonry. Insurance would allow the substitution, but the settlement would be for the amount stated.

M/S Bock/Johnson to approve a change order with Perry Roofing to increase the contract amount by \$34,839 for 22 gage metal wall and cap flashing. All in favor.

M/S Reis/Adams to adjourn. All in favor. The meeting adjourned at 2:16 p.m.

Recorded by
Tammy Simnioniw,
Business Manager
(August 26, 2021)(51)

Billings County

NOTICE OF PUBLIC HEARING
The Billings County Commission will hold a public hearing on Tuesday, September 7, 2021, at 10:00 AM in the Commissioner's Room at the county courthouse, Medora, ND to consider the approval or denial of the following amendments to the Billings County Zoning Resolution No. 1:

- 2.3(8.1) Definition of Agritourism Activity
- 5.3 Recreational District
- 5.3.1 Permitted Uses
- 5.3.2 Conditionally Permitted Uses
- 5.3.4 Off-Street Parking (NEW)
- 5.3.5 Performance Standards (NEW)

The proposed amendments were recommended for approval by the Planning & Zoning Commission hearing held on Thursday, August 19, 2021.

Copies of the proposed amendments are available for review on the Billings County website at <http://www.billingscountynod.gov/agenda-center> or during regular office hours at the Billings County Courthouse.

Dated at Medora this 20th day of August 2021.

Stacey Swanson
Zoning Director
(Aug 26 & Sept 2)(51-52)

Get the word out about your business!
Call us today 701-872-3755 for details!

City of Medora

City of Medora
Draft Minutes of Regular Meeting August 3, 2021
(Subject to Council review and approval)

Meeting was called to order at 7:00 pm by Mayor Todd Corneil. Present were Council members Gary Edland, Doug Ellison, Tracy Sexton, and Derwin Zuroff. Sandra Kuntz, Mike Njos and Gary Ridenhower were also present.

Minutes from the July 6 Council Meeting and July 28 Council Special Meeting were reviewed. Zuroff moved to approve the minutes from the July 6 Council Meeting and the July 28 Special Council Meeting, Sexton seconded. Motion passed unanimously.

Department Reports
City Engineer Mike Njos – Nothing to report
City Attorney Report – Kuntz commented that she does not see any Ordinance changes needed to cover new legislation. She advised we do need to check insurance coverage amounts.
Ambulance Report – A written report was reviewed.
Police Department - a written report was reviewed
Public Works report – a written report was reviewed
MCC report – a written report was reviewed
City Auditor report – Revenue and Expenditure reports were provided. Ellison moved to approve the transfer of \$10,000 from the General Fund to the Public Works Fund, Edland seconded. Motion passed unanimously.

Old Business
Theodore Roosevelt Presidential Library update – Doug Ellison – Ken Vein commented that there is a Library Board meeting in Medora next week and a community breakfast event on August 9. Vein introduced Linda Pancratz, Library Board Chairman.
Grease Trap Information – Gary Ridenhower – information was provided at the July 28 Special Meeting. Direction is to review the fall sewer camera work and then decide on actions to be taken. Ellison commented that businesses are responsible for what they put in the sewer line and the City should not bear any financial impact from their actions, he is not in favor of assisting businesses to remediate grease.

New Business
Firemen's Convention 2023 – Kyle Shockley – Billings County and City of Medora Fire Departments will host the North Dakota State Firemen's convention on June 1-3, 2023. Attendance usually averages about 350 but could be higher. Shockley requested use of the MCC for the event, the time has been blocked. The City supports this activity.
County Firemen's Ball – Clint Rood and Austin Geltel were present. Geltel proposed holding a Firemen's Ball on February 5, 2022 in recognition of the efforts of our City and County fire fighters. Ellison moved no rent be charged for the MCC space used for the Firemen's Ball on February 5, 2022, Zuroff seconded. Motion passed unanimously.
Permit for Wagon Rides – Ryan Fleck – Fleck is providing wagon rides at the Chateau and would like to provide wagon rides in town Friday through Sunday evenings. Ellison moved to approve the

Permit for Ryan Fleck to provide wagon rides Friday through Sunday evenings through September, Edland seconded. Motion passed unanimously.

2022 Preliminary Budget – Gary Ridenhower – Reports were provided with the outcomes of the July 28 Preliminary Budget Special Meeting included. A List of Projects to be completed in 2021 and 2022 was reviewed. Sexton moved to approve a 2022 Preliminary Revenue Budget of \$2,321,891 and a 2022 Preliminary Expenditure Budget of \$2,627,627, and to budget \$58,000 for Property Tax revenue and maintain a mill levy similar to 2021, Zuroff seconded. Motion passed unanimously. This information will now be sent to the County.

Miscellaneous Business
Deer management – Edland commented that deer season will be coming soon and we should have a plan on how to manage the size of our deer population. Corneil suggested we need to discuss with property owners to get assistance. Clarence Sitter said TRMF will help. Ellison asked Chief Lapp about the methods used for removal of animals in the City, Lapp said removal methods are based on the behaviors displayed, he suggested we partner with the Game and Fish Department on deer management. It was agreed we need to develop a plan.

Financial Statements
Payroll, Claim Vouchers, Financials – review and approval - Ellison moved to accept the financials and claims as presented, Sexton seconded. Motion passed unanimously.

WASTE MANAGEMENT	183.26
BADLANDS TRAILERS LLC	1172.50
DAKOTA PUMP & CONTROL, Inc.	30.00
MID-AMERICAN RESEARCH CHEMICAL	1259.81
SOUTHWEST WATER AUTHORITY	22,385.44
THEODORE ROOSEVELT MEDORA FDTN	19,500.00
BILLINGS COUNTY WEED BOARD	224.86
BRAUN DISTRIBUTING	24.70
HAWKINS, INC.	2976.84
MENARDS-DICKINSON	112.60
O'BRIEN OILFIELD SERVICE, LLC	171.23
MIDSTATE TELEPHONE COMPANY	104.81
OFFICE OF STATE TAX COMM	861.57
DENTAL INSURANC AMERITAS	576.40
VISION INSURANCE FIDELITY SECURITY LIFE	66.15
AT&T MOBILITY	434.48
BELFIELD AUTO SUPPLY, INC	48.63
BIG T CONSTRUCTION & LAWN SPRINKLER	70.00
BILLINGS COUNTY PIONEER	89.38
BOSS OFFICE PROD.	136.37
BRAUN DISTRIBUTING	191.60
DAKOTA DUST-TEX, INC.	0.00
FARMERS UNION	2490.34
GALLS, LLC	235.96
GRAINGER	552.49
HIGHLANDS ENGINEERING & SURVEYING	9210.00
ITD	338.90
JOHNSON CONTROLS FIRE	523.00
KUNTZ, ALVIN & DOROTHY	60.00
LEGAL EDGE SOLUTIONS, PLLC	2100.00
LOGO MAGIC	354.00
MEDORA CONVENIENCE & LIQUORS	25.58
MENARDS-DICKINSON	275.01
MID-AMERICAN RESEARCH CHEMICAL	811.79
NDLC	331.00
NEWBY'S ACE HDWE	71.67
OLD HIGHWAY 10 AUTO SERVICE	0.00
SOUTHWEST BUSINESS MACHINES, INC	31.94
STEIN'S, INC	2038.13
TEMP RIGHT SERVICE, INC	442.40

THE HARTFORD	3741.38
THEODORE ROOSEVELT MEDORA FDTN	19.97
DAKOTA DUST-TEX, INC.	166.50
OLD HIGHWAY 10 AUTO SERVICE	578.49
DENTAL INSURANCE	576.40
VISION INSURANCE FIDELITY SECURITY LIFE	66.15
MIDSTATE TELEPHONE COMPANY	867.59
TOTAL SAFETY US, INC.	135.00
DEFERRED COMP DEP	1230.00
NDPERS HEALTH	15,193.97
NDPERS RETIREMN NDPERS	6797.78
EFTPS.	17692.70
RENT CITY OF MEDORA	675.00
PAYROLL 7/9	21,633.53
PAYROLL 7/23	19,796.92

Deadline for Zoning Applications is Friday, August 6 @ 12:00pm with the Zoning Meeting on Tuesday, August 17 @ 6:00pm. The Deadline for Council Agenda Items is Friday, September 3 @ 12:00pm. The next Council Meeting is Tuesday, September 7 @ 7:00pm.

Sexton moved the meeting be adjourned, Edland seconded. Meeting adjourned at 7:28pm.

Attest: Todd Corneil, Mayor
Attest: Gary Ridenhower, City Auditor
(AUGUST 26, 2021) (51)

Meeting Notice

NOTICE OF FINAL BUDGET HEARING
Notice is hereby given that a Public Hearing will be held September 20, 2021, at 7:30 p.m. at City Hall for comment on the Final Budget for the Year Ending 2022. Citizens will have an opportunity to comment or protest any appropriation of the budget. The 2022 Preliminary Budget is on file at City Hall and available for inspection.

General Fund	154,900.00
City Specials	15,500.00
SA Deficiency	1,000.00
Emergency	3,000.00
Total Levied	174,400.00

ATTEST: Kimberly Gaugler, City Auditor
(August 19 & 26, 2021) 50-51ch

Meeting Notice

The Golden Valley/Billings County Council on Aging will meet on Wednesday, Sept. 1, 2021, at 9 a.m. Meeting will be held in Beach at the Golden Valley Senior Citizens Building.

If you plan to attend, please call the office - 701-872-3836.
50-51ch

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice
will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM
by remote means due to the COVID-19 Pandemic at:
<https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721- 894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021.
Nikki Owings, Administrator

Notice to Creditors

Andrew J. Q. Weiss, #07205
WILD & WEISS LAW OFFICE, P.C.
20 East Divide St
PO Box 260
Bowman, North Dakota 58623
swlawpc@ndsupernet.com
701.523.3112
Attorney for:
Personal Representative
Case No. 17-2021-PR-00011

IN THE DISTRICT COURT OF GOLDEN VALLEY COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF LLOYD IRVIN LAUGHERY, AKA LLOYD LAUGHERY, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Dustin Laughery, the personal representative of the estate, at 69 Loomont Ln., Whitehall, MT 59759, or filed with the Court. Dated this 5th day of August, 2021.

Dustin Laughery
69 Loomont Ln.
Whitehall, MT 59759
WILD & WEISS LAW OFFICE, P.C.
PO BOX 260
BOWMAN, ND 58623
Attorney for
Personal Representative
(August 12, 19, 26)

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

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Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND
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Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

Public Notices

IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT MERCER COUNTY, NORTH DAKOTA

Probate No. 29-2021-PR-00022
In the Matter of the Estate of Maurice M. Faut, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Merl Faut, personal representative of the estate, P.O. Box 488, Hazen, ND 58545, or filed with the Court.

Dated this 9th day of August, 2021.
/s/ Merl Faut
Personal Representative
P.O. Box 642, Beulah, ND 58545
Address
Donovan & Kaffar PLLP
Mark A. Kaffar
P.O. Box 488
Hazen, ND 58545
(701) 748-2206
hazenlaw@westriv.com
Attorneys for the Personal Representative
First publication on the 12th day of August, 2021.
(8-12-21)(8-19-21)(8-26-21)

STATE OF NORTH DAKOTA
COUNTY OF MERCER
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
Capital Credit Union, Plaintiff,
v.
Jayme M. Boutilier, aka Jayme Michelle Boutilier, Defendant(s).
Case No. 29-2021-CV-00155

SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 15th day of July, 2021.
BY: /s/ Sean B. Smith
Sean B. Smith (#06303)
Sean.smith@capcu.org
Capital Credit Union
204 W Thayer Ave.
PO Box 2096
Bismarck, ND 58502-2096
Telephone: 701.355.7761
ATTORNEY FOR PLAINTIFF
(8-19-21)(8-26-21)(9-2-21)

IN DISTRICT COURT, MERCER COUNTY, STATE OF NORTH DAKOTA

Case No. _____
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF HARPER NOELLE KELLER, A MINOR CHILD
NOTICE OF PETITION FOR NAME CHANGE OF MINOR CHILD

Notice is hereby given that Anthony Johnson, by and through the undersigned, will apply to the District Court of Mercer County, North Dakota, after the expiration of thirty (30) days from the first publication of this Notice at the next regular or special term thereof to be held in the Courthouse in the City of Stanton, in Mercer County, North Dakota, at the opening of said term or as soon thereafter as counsel can be heard for an Order Approving the Petition for Name Change of the parties' minor child, Harper Noelle Keller, born in 2013, from Harper Noelle Keller to Harper Noelle Johnson.
Dated this 18th day of August, 2021.

/s/Theresa L. Kellington
Theresa L. Kellington
Kellington & Oster, P.C.
619 Riverwood Drive, Ste 202
Bismarck, ND 58504
Phone: (701) 258-1074
Facsimile: (701) 530-1943
ND State Bar #05385
Attorney for Petitioner
theresa@kopccemail.com
(8-26-21)(9-2-21)(9-9-21)

PUBLIC NOTICE

The North Dakota Game and Fish Department is offering for sale to the highest bidder 300 to 1500 chinook salmon weighing 1 to 20 pounds each for 2021, 2022 and 2023. These fish are to be taken during spawning operations at Lake Sakakawea from approximately October 1 to November 1. Written bids only will be accepted on a price per pound basis (live weight). Bidder must take the entire quantity of fish offered. The fish must be picked up when available (typically 3-4 days per week) at the Garrison Dam National Fish Hatchery. Bidder must post a \$10,000 bond or provide acceptable job performance capabilities in handling and distributing chinook salmon.

If interested, please submit written bid by September 17, 2021 to:
Greg Power, Fisheries Division
North Dakota Game and Fish Department
100 N. Bismarck Expressway
Bismarck, ND 58501-5095
If you have questions about this offering, contact Greg Power at (701) 328-6323. The Department reserves the right to terminate the contract to the successful bidder if the terms of the agreement are not met.
(8-26-21)

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm.

12th Floor
State Capitol
Bismarck, ND
Wednesday, Sept. 22, 2021
1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

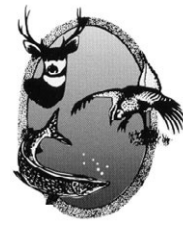
A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner



2021 Waterfowl Rest Area Proclamation Summary

The North Dakota Game and Fish Department declares certain areas as waterfowl rest areas from Sept. 25, 2021 through Dec. 31, 2021. Waterfowl rest areas are closed to goose or waterfowl hunting during this period, and they are closed to small game hunting and fishing from Sept. 25 through Nov. 30, unless posted otherwise. Beginning Dec. 1, waterfowl rest areas will open to hunting (except goose or waterfowl hunting) and fishing, and remain open through the end of the respective seasons. (Waterfowl rest areas may also be utilized for ice fishing before Dec. 1 if ice conditions are suitable.)

The number of Waterfowl Rest Areas in the following counties are:

Burke, 1
McLean/Mercer/Oliver, 1
Sheridan, 1
Towner/Rolette, 1

Summary of Changes from Last Year

• Four WRA's have been eliminated – Divide County #1, Cottonwood Lake in LaMoure County, North Golden Lake in Steele County, and Stutsman County #1.

A complete waterfowl rest area proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck ND 58501-5095. (701) 328-6300.



2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota.

CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting

It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation

It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is cut and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivories.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.

It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.



ATTENTION HUNTERS

2021 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 1, 2021.
- The season will run from October 9, 2021 through January 2, 2022.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

APPLYING ONLINE

QUICK - CONVENIENT - EASY

Visit our website at gf.nd.gov

You can apply for your fall turkey license — 24 hours a day — 7 days a week.

Visa, Discover, MasterCard and American Express accepted.

Regular license fees apply with no service charge added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,825 (up from 3,785). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2021.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

MERCER COUNTY ESTIMATED TAX NOTICES

We are required by Century Code 57-15-02.2 to send out Estimated Tax Notices, by August 31, to property owners who will have estimated taxes of \$100 or more for the year 2021. DO NOT PAY these estimated notices. These amounts are estimates based on preliminary budget figures and do not include specials.

These notices are intended to explain in dollars the effect of each entity's preliminary budget and to increase taxpayer participation in the budget process by providing the date, time and location of each taxing districts final budget hearing.

If you received notices that are not yours, or did not receive notices you should have, please let us know so we can fix this before the actual statements go out in December.

Please let us know if there will be an address change needed before that time as well.

If you have any questions call Darbie Berger, Mercer County Treasurer at 701-745-3323 or Shana Brost, Mercer County Auditor at 701-745-3292.
(8-26-21)

STOP at the Beulah Beacon (324 2nd Ave. N.E., Beulah) or at the Hazen Star (26 E. Main Ave., Hazen) for your school and office supplies

Classifieds Beulah Beacon

keep you on the right track. 873-4381

Fed reserve chief faces uncertain economy

Powell to speak in virtual-only event for second year in row

CHRISTOPHER RUGABER
Associated Press



Powell

WASHINGTON — Not long ago, anticipation was high that Federal Reserve Chair Jerome Powell might begin to sketch out a plan this week for the Fed to start pulling back on its support for an economy that has been steadily strengthening.

That was before COVID-19 cases began accelerating across the country. Now, the decision of how and when the Fed should begin dialing back its help for the economy has become a more complicated one.

Yet in outlining his view of the economy and the threats it faces in a high-profile speech Friday, Powell may provide important clues to the timing of changes in the Fed's ultra-low-interest rate policies.

The big question has been when the Fed will begin to slow its purchases of Treasury and mortgage bonds. The Fed has been buying \$120 billion in bonds each month since the pandemic erupted in March 2020 to try to

keep longer-term rates low and encourage borrowing and spending. It has also pegged its short-term benchmark interest rate at nearly zero since then.

Yet some economists have been slashing their forecasts for economic growth in the current July-September quarter. Restaurant traffic has declined slightly. Last week, Powell said it wasn't yet clear what the delta strain's impact on the economy would be. But he emphasized that the pandemic was far from over and was still "casting a shadow on economic activity."

With the economic picture hazier now, economists will be listening carefully for clues Powell may provide about the Fed's intentions.

"I'll be watching how he characterizes current conditions and the outlook he has for the economy," said Ellen Gaske, an economist at PGIM Fixed Income. "That will give us a sense of how soon the tapering will occur."

With the economic picture hazier now, economists will be listening carefully for clues Powell may provide about the Fed's intentions.

"I'll be watching how he characterizes current conditions and the outlook he has for the economy," said Ellen Gaske, an economist at PGIM Fixed Income. "That will give us a sense of how soon the tapering will occur."

The uncertainties raised by the delta variant make it likelier that the Fed will announce a tapering in November or later, economists

said, rather than in September. That would allow Fed officials to consider two additional months of data on inflation and jobs to gauge the delta variant's impact.

The resurgence of the virus is hardly the only complicating factor facing the Fed. Inflation has surged to a three-decade high as a sharp rebound in consumer spending and shortages in many commodities and parts, such as semiconductors, have sent prices rising for airline tickets, hotel rooms, new and used cars and restaurant meals. The Fed's preferred inflation gauge jumped 3.5% in June compared with a year earlier, the biggest such rise since 1991.

Higher inflation has, in turn, intensified pressure on Powell and the Fed to rein in their stimulus policies. Powell, though, has consistently expressed confidence that higher inflation will prove temporary, even if it persists for several more months. Many economists and Wall Street investors agree. Some, in fact, are more concerned about the opposite problem: that inflation will decline too far from its current level.

At the same time, growth could slow. Government stimulus is set to fade next year. No more stimulus checks are in the pipeline,

and a \$300-a-week federal unemployment supplement is set to expire in two weeks. Gaske noted that the price jumps have caused consumers to reduce their spending on things like cars and furniture, which over time reduces inflation pressures.

That's in contrast to the late 1970s, the last time the United States faced rapid inflation, when rising prices encouraged a "buy it while you can" mentality, Gaske said. Ongoing spending at that time drove costs even higher.

As a result, any pullback in the Fed's low-rate policies could help pull inflation below its 2% annual target in a year or two.

Fed officials had expected much more clarity around the economy and job market by early fall. As the pandemic faded, more Americans would return to work, instead of shying away out of fear of viral infection. Now the delta variant could prolong that fear and postpone the point at which the Fed can get a clear read on the job market.

"It's really hard for Powell to signal much here," said William English, a former senior official at the Fed and now a finance professor at the Yale School of Management. "They're in a world with a lot of uncertainty."

Delta's rise crimps spending, travel recovery

Retail sales dip as COVID-19 cases surge

DAMIAN J. TROISE
Associated Press

A COVID-19 resurgence this summer has caused consumers to turn cautious, while investors trim their investments in a travel sector still struggling to recover.

Retail sales dipped a surprising 1.1% in July as consumers spent less on clothing, furniture and sporting goods. At the same time investors have been retreating from cruise lines, airlines and other travel-related stocks as those companies face another potential stall in activity as cases of COVID-19 surged because of the

highly contagious delta variant.

The pullback in spending and investments in the travel sector mark an unwelcome reversal from growth through much of the year. Vaccinations seemed to be knocking down the virus, giving people more freedom to shop at stores, eat out and plan trips after more than a year of hunkering down at home.

"Clearly as we learned over the course of the last 18 months this thing takes twists and turns that are undefinable," said Mike Stritch, chief investment officer of BMO Wealth Management.

Some of the pullback in consumer spending on goods was expected as people increased spending on services. The services sec-

tor, including restaurants, started to bounce back with growth accelerating to a record pace in July, according to The Institute for Supply Management.

Analysts don't expect another series of lockdowns, but people could start to cut their trips to restaurants and other public spaces, crimping the service sector recovery.

"Our sentiment indicators are starting to flash from bright yellow to red," Stritch said. "That gives a pause, potentially, in the short run."

Concerns have been rising on Wall Street for several months now as analysts and investors warily tracked the rise in virus cases. The resurgence was strong

enough that at the end of July the CDC recommended that even vaccinated people resume wearing masks indoors in public places.

Several airlines have warned that the virus surge could ground their recoveries. Southwest Airlines no longer expects to be profitable in the third quarter, after recovering enough to post a profit during the second quarter. Spirit Airlines has said that a service meltdown that started in late July and a rise in COVID-19 cases are causing more last-minute cancellations and softer bookings.

Major retailers have not yet signaled concerns over the resurgent virus keeping shoppers at home. Both Walmart and Target have given investors an upbeat forecast

for the remainder of the year. Investors are signaling more caution however.

The S&P 500's consumer discretionary sector, which includes clothing companies and other retailers that rely on discretionary spending and in-person services, is down nearly 1.5% in August after gaining only 0.5% in July. The sector rose just under 3.8% in June.

"A lot of the people who were optimistic that reopening would happen quickly are obviously disappointed, but we're looking at what's happening with the delta variant as more of a setback, not a change in direction," said Chris Zaccarelli, chief investment officer for Independent Advisor Alliance.

Public Notices

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice
will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at: <https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing.

Dated this 17th day of August 2021.
Nikki Owings, Administrator
8/27 - 33334

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department
will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 18 day of August, 2021.
/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505 (701) 328-2440
8/27 - 33233

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission
will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6688, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroschus, Commissioner
8/27 - 33229

Attorneys for: Estate IN THE DISTRICT COURT OF BURLEIGH COUNTY, SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA

In the Matter of the Estate of Veronica D. Oberst, Deceased
Probate No. 08-2021-PR-00216

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Paulette Elizabeth Oberst, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.

Dated this 30th day of July, 2021.
/s/ Paulette Elizabeth Oberst
Paulette Elizabeth Oberst
Personal Representative
First Publication on the 27th day of August, 2021.
8/27, 9/3 & 10 - 33226

City of Richardton, North Dakota City Commission
Notice of Public Hearing
PLEASE TAKE NOTICE THAT the Special Assessment Commission of the City of Richardton has confirmed the assessment list for Streets Improvement Project Special Assessment Improvement District No. 2019-01, and that such list is available for public inspection at City Hall in the City of Richardton at the office of the City Auditor. Notice was sent by letter to all property owners of record. If any individual has not yet received a letter regarding that individual's assessment, the individual should furnish the city auditor's office with the individual's present address and the auditor will then mail a copy of the individual's assessments.

PLEASE TAKE NOTICE THAT a public hearing on the assessment list will be held on Monday, September 13, 2021 at 6:00 p.m., at Richardton City Hall, 101-125 North Ave W, Richardton, ND 58652.
8/20 & 27 - 32918

AGRICULTURE BUILDING SITTING BULL COLLEGE
Fort Yates, North Dakota

NOTICE TO CONTRACTORS
1. ADVERTISEMENT FOR BIDS:
Sitting Bull College will receive bids on September 16, 2021 for the construction of the Agriculture Science Building located on their campus in Fort Yates, ND. A Single Prime Bid shall represent all General, Mechanical and Electrical construction, shall be delivered to the Sitting Bull College Science Center located at 9292 Highway 24, Fort Yates, North Dakota no later than 3:00 PM CT at which time qualified submittals will be publicly opened and read.

Each bid shall be accompanied by a Bid Bond in the amount of (5%) of the Base Bid including deduct alternates and be made payable to Sitting Bull College. The bid bond shall be executed by the bidder as principal and having as surety a company licensed to do business in the state of North Dakota. Upon delivery of a contract to the successful bidder, the Contractor shall furnish a Payment & Performance Bonds each in (100%) of the contract amount to insure performance and material payments to all persons involved in construction on said project.

The sealed bid proposal envelope shall contain bid forms in duplicate, and on its exterior the name of bidder, address, name and location of project, classification of work, license number and classification of bidder, and acknowledgment of receipt of all addenda. Bidder's attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. All bidders must be licensed for the highest amount of their bids, as provided by Section 43-07-05. No bid will be read or considered which does not fully comply with the State Standards, and all deficient proposals will be resealed and returned to the bidder immediately. Please note that the name of the firm as shown on the license shall match exactly the name shown on the bid bond.

Goals and timetables for Minority Utilization shall be included in all Federal and Federally assisted construction contracts and subcontract in excess of \$10,000. The goals are applicable to the contractor's aggregate on site construction workforce, not merely that part of the workforce that is performing work on a Federal or federally assisted contract or subcontract. The goals and timetables for women and minorities are available from the United States Department of Agriculture (USDA). Contractors wishing to be considered for this preference shall include proof of their minority contractor status with the bid.

All bids will be made on the basis of cash payment for such work. After bid opening the Owner will return the bid security of all except the three lowest responsible bidders. When the Contract is awarded, the remaining unsuccessful bidder's bond will be returned. The Owner reserves the right to reject any or all bids, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three low bids for a period of thirty (30) days after the date of the bid opening.

Tribal Employment Rights Ordinance (TERO) The successful bidder must comply with the provisions of the Tribe's TERO, including any licensing requirements. Contact the local Tero Office, (Anna Cotany 1-701-854-7295) at Fort Yates in developing their work plan and follow the ordinance requirements.

The project consists of construction of a 3,600 SF single story building. Work represented includes but is not limited to associated utilities, paving, seeding, concrete slabs, pre-engineered metal building, overhead doors, hollow metal doors and frames, wood doors, drywall, acoustic ceilings, resilient flooring, case-work, ducted air supply and return, plumbing, controls, power, lighting, fire alarm, security, communications, and fire suppression system.

Plans and specifications will be available at the following places for examination: Bismarck-Mandan Exchange, Construction Plans of Bismarck, Minot, Dickinson, Grand Forks, Williston, Minority Contractors, Fargo-Moorhead, and Minority Business Development, all of North Dakota. The Construction Industry Center, Sioux Falls Exchange, Plains Exchange & Aberdeen, all of South Dakota. Minneapolis, St. Paul, Reed Construction and F.W. Dodge/Scan Corporation all of Minnesota. Billings Builders Exchange of Montana.

The documents may further be reviewed in the office of the Owner or Architect. Bidding Contractors having the proper class of North Dakota Contractor's

License may obtain digital copies of the documents from Jiran Architects & Planners, P.C., 1431 Interstate Loop, Bismarck, ND 58503. Contact Jeff Welch, AIA 701-258-7771 or jeff@jiranpc.com

Any bid not prepared and submitted in accordance with the provisions hereof, shall be considered non-responsive. The Owner may waive any formalities, and retains the rights to reject any or all bids. The Owner further reserves the right to hold all legitimate proposals for a period of (60) sixty days after the date fixed for opening thereof.

END OF SECTION
33354 - 8/27, 9/3 & 10 -

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
Christinna O'Neil,
Plaintiff,
v.
Tristan Krueger,
Defendant,
Civil No. 08-2021-CV-01606
SUMMONS
STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated at Fargo, North Dakota, this 5th day of August, 2021.
/s/ Ann E. Miller
Ann E. Miller (ND License #06706)
Anderson, Bottrell, Sanden & Thompson
4132 30th Avenue South, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
amiller@andersonbottrell.com
Attorneys for Plaintiff
33631 - 8/27 - 9/3 & 10

PUBLIC NOTICES
A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

THOMAS D. KELSCH
State Bar ID No. 03918
KELSCH RUFF KRANDA NAGLE & LUDWIG
103 Collins Avenue, PO Box 1266
Mandan, ND 58554
Telephone: (701) 663-9818
Fax: (701) 663-9810
Email: tdkelsch@kelschlaw.com
Attorneys for: Estate
IN THE DISTRICT COURT OF BURLEIGH COUNTY, SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA

In the Matter of the Estate of June Ann McFarland, Deceased
Probate No. 08-2021-PR-00215

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Tamra D. Volkert, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.

Dated this 28th day of July, 2021.
/s/ Tamra D. Volkert
Tamra D. Volkert
Personal Representative
First Publication on the 27th day of August, 2021.
8/27, 9/3 & 10 - 33269

HOLIDAY DEADLINES
PUBLISH BY RECEIVE BY
Sat. Sept. 4.....Tues. Aug. 31 5pm
Tues. Sept. 7.....Wed. Sept. 1 Noon
Weds. Sept. 8.....Weds. Sept. 1 5pm
Thurs. Sept. 9.....Thurs. Sept. 2 Noon
Fri. Sept. 10.....Thurs. Sept. 2 5pm

There will be no paper on Monday, Sept. 6th.
We will be closed Friday, Sept. 3rd & Monday, Sept. 6th. Have a safe and Happy Labor Day!

To Place a Legal Advertisement
Call 355-8816 or
Fax 223-0959 or Email
legals@bismarcktribune.com

ARLEN M. RUFF
State Bar ID No. 03610
KELSCH RUFF KRANDA NAGLE & LUDWIG
103 Collins Avenue, PO Box 1266
Mandan, ND 58554
Telephone: (701) 663-9818
Fax: (701) 663-9810
Email: arlenruff@kelschlaw.com

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PUBLIC NOTICES

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information for more than 200 years.

North Dakota newspaper also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

GLOSSARY OF TERMS

DEFAULT - Failure to fulfill an obligation to make payments when due to a lender.

ENCUMBRANCE - A right attached to the property of another that may lessen its value, such as a lien, mortgage or easement.

FORECLOSURE - The legal process of terminating an owner's interest in property, usually as the result of a default under a mortgage. Foreclosure may be accomplished by order of a court or by the statutory process known as foreclosure by advertisement, also known as a power of sale foreclosure.

LIEN - A legal claim asserted against the property of another, usually as security for a debt or obligation.

MORTGAGE - A lien granted by the owner of property to provide security for a debt or obligation.

POWER OF SALE - A clause commonly written into a mortgage authorizing the mortgagee to advertise and sell the property by event or default. The process is governed by statute, but is supervised by any court.

PROBATE - The court procedure in which a decedent's liabilities are settled and his/her assets are distributed to his/her heirs.

PUBLIC NOTICE - Notice given to the public or persons affected by regarding certain types of legal proceedings, usually by placing in a newspaper or general circulation. This notice is usually required in matters that concern the public.

Disclaimer - The foregoing terms and definitions are provided merely as a guide for the reader and are not offered as authoritative definitions of legal terms.

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2133 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wednesday, Sept. 22, 2021
1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

Answer Key

ON PAGE 10A: Cow has an extra spot; school has two windows instead of one; ice cream truck is

missing a mirror; little girls pants now yellow; no tail light on back of truck

Help Wanted

SOFTBALL COACHES

The Bottineau School District is accepting applications for softball coaches for the 2021-22 school year. Looking for a head coach and two assistant coaches. Previous coaching experience is preferred.

Applications may be picked up at the High School office or online at www.bottineau.k12.nd.us under jobs@bps. Applications will be accepted until the position is filled.

Apply to:
Bottineau Public Schools
Attention: Steve Dunrud
301 Brander Street
Bottineau, ND 58318-1199

Bottineau Public School is an equal opportunity employer and does not discriminate on the basis of race, creed, color, national origin, sex, age, or disability. 8-31,9-7

HELP WANTED: Mowing, repairs, and maintenance at the Birchwood Village RV. Call (701) 263-4653 or email [BirchwoodVillageRV@live.com](mailto: BirchwoodVillageRV@live.com). 8-17 thru 9-7

HELP WANTED: Looking for part-time employee available for nights and weekends. Must be 21 years old. If interested, stop in at Four

Seasons Resort or call (701) 263-4373.

PIZZA INN HELP WANTED

Hiring for various shifts. Nights and weekends included.

APPLY TODAY!
(701) 228-2601

Meetings

MEETING: 10 Bottineau Senior Citizens meet the first Monday of the month at 1 p.m. All members and prospective members welcome. 8-31

Miscellaneous

CUSTOM COMBINING: RCR Custom Combining out of Mandan, N.D. Full service combine and trucking business. If you would like a quote on price. Call Steve at (701) 319-3320. 8-31 thru 9-21 pd

LOOKING TO RENT: Hayland in Bottineau or Rolette County. Contact Josh McNaie at (701) 226-2982. 4-6 thru 9-07 pd

FOR SALE: Large Oak trees for firewood. You cut and haul or we will. \$200 a cord. If interested call Vic in Bottineau at (509) 250-3601.

NOTICE OF LIABILITY FOR DAMAGE TO ROLAND TOWNSHIP ROADS

Please be advised that Roland Township exercises load limit authority over its township roads. Unless permission is first secured from the township board, anyone causing willful damage over and above normal wear and tear to a roadway, bridge or right-of-way may be held liable for the cost of repairs to that portion of roadway, bridge or right-of-way so damaged. Any person found guilty of such willful damage may be found guilty of a Class B misdemeanor per North Dakota Century Code 24-12-05.

North Dakota Century Code 24-12-04.1 allows a reward of up to \$300 for information leading to the conviction of anyone willfully causing injury to or destruction of a public road or right-of-way.

LOAD HAULING REQUIREMENT: All loads are required to be tarped or secured before hauling to eliminate debris, hazards or damages to other property. Per Roland Twp. Zoning Ordinance II.R.

www.rolandtwp.com
rolandtwp@srl.com

8-31

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room
State Capitol
Bismarck, North Dakota
1:00 p.m. Central Time
Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 18 day of August, 2021.
/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401
Bismarck, ND 58505
(701) 328-2440

Bussick Estate

NOTICE TO CREDITORS

In the District Court of Bottineau County, State of North Dakota. In the Matter of the Estate of Jane Lavone Bussick, Deceased.

Probate No. 05-2021-PR-00026. NOTICE IS HEREBY GIVEN that Donald R Bussick has been appointed Personal Representative of the above estate. All persons having claims against the Decedent are required to present their claims within 3 months after the date of the first publication of this notice or mailing of this notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Donald R Bussick, as Personal Representative of the Estate of Jane Lavone Bussick, deceased, at O'Keefe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court.

Dated this 25 day of August, 2021.

/s/ Donald R Bussick,
Personal Representative
2528 E St. Thomas Point
Ft. Wayne, IN 46815

Brandon M. Erickson
N.D. Attorney ID No. 09333
O'Keefe, O'Brien, Lyson & Foss Attorneys
720 Main Avenue
Fargo, N.D. 58103
Tel: (701) 235-8000
8-31,9-7,9-14

LAWN MOWER BIDS

The county of Bottineau is calling for bids for a 54" zero turn lawn mower complete with bagger system. Mower must have a minimum of a 2-year full warranty. Mower is to be delivered to the Bottineau County Courthouse by dealer.

Bids must be submitted to the County Auditor's Office by Sept. 3 at 5 p.m.

Bids can be mailed or dropped off at the Bottineau County Auditor's Office, 314 W 5th Street, Bottineau, ND, 58318. Call (701) 228-2225 for further information. 8-10 thru 31

HELP WANTED

Daycare Helper

- Full time and part time caregivers
- Competitive wage
- Retirement package available
- Online paid training & onsite CPR training
- Fun and positive atmosphere
- Must pass a background check

Rise & Shine Learning Center
Call: Ashley Strong **509-5385**

Located across from the Bottineau County Public Library

BC Biz Directory Cont.

Need Your SPACE?

Declutter With The Classifieds!

See how good it feels to rehome the stuff you're not using, and generate some extra cash in the process!

Call Jan at the Courant today 701.228.2605

SUDOKU ANSWERS:

5	8	7	3	9	1	4	2	6
1	2	4	6	7	5	3	8	9
6	3	9	4	8	2	1	5	7
9	7	8	5	1	4	6	3	2
3	1	2	9	6	8	7	4	5
4	6	5	2	3	7	8	9	1
8	4	6	1	5	9	2	7	3
2	9	1	7	4	3	5	6	8
7	5	3	8	2	6	9	1	4

TREE SERVICES

Hoffman Tree Service

- Tree Trimming
- Moving
- Removal
- Stump Grinding

Bottineau, ND
871-1362 or (hm.) 263-4220

WELL DRILLING

N-G WATERWELL

(701) 263-4350
• Residential • Farm • Municipal

Water well drilling & boring
Well cleaning & repair
Pump sales & service
NWWA Certified
Licensed, Bonded, Insured

Les Nelson, Owner
Bottineau
Lake Metigoshe



Deputy Tax Director

Bottineau County is seeking to fill the full/part-time position of Deputy Tax Director. The office to the Tax Director oversees appraisal and assessment work of all agricultural (including soil assessments), commercial, and residential properties and mobile homes within the county for taxation purposes.

A successful applicant will be proficient in data entry with a basic understanding of land descriptions, a commitment to accuracy and attention to detail. Applicants must be able to work independently, communicate effectively with members of the public, multitask and prioritize importance of work, and meet deadlines in a timely manner. Two years of college level schooling or equivalent experience is desired.

Please view the complete job description online before applying. Preference may be given to those who already hold a ND Class I or Class II Assessor Certification. A complete job description and application are available at the Bottineau County Auditor's office or online at www.bottineauco.com.

Completed application and resume must be received by the Tax Director's office by **September 14, 2021**.

Veteran's preference does not apply to this position. EOE

Help Wanted

Genex C-Store of Bottineau now hiring for the following positions:

- Multiple Full/Part Time Sales Associates – all shifts
- Part Time Food Court – all shifts

Westhope Station now hiring for the following positions:

- Full Time Sales Associate
- Part Time Sales Associate

Full Time Benefits include:

- Dental – 100% Employee responsibility
- Health
- Vision – 100% Employee responsibility
- Paid Holidays
- 401K and Employer Match
- Sick/Vacation Pay

- Wages start at \$13.00/HR based on experience.
- A \$250.00 Hiring incentive. Please call for details.
- Must be able to pass pre-employment screenings

All interested candidates for the C-Store positions please contact Mary at the Bottineau Office 701-228-2611

All interested candidates for the Bottineau Food Court positions please contact Amber at 701-228-5972

All interested candidates for the Westhope Station positions please contact Misty at 701-245-6433

FARMERS UNION OIL CO.
WESTHOPE/SOURIS/BOTTINEAU

25 RAILWAY AVE E WESTHOPE, ND 58793 701-245-6433

9 MAIN ST SOURIS, ND 58783 701-243-6414

207 11TH ST W BOTTINEAU, ND 58318 701-228-2900

CENEX
OUR ENERGY COMES THROUGH.™

CLIP AND SAVE

2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota.

CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting
It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B, 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation
It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is cut and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivories.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.

It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

CLIP AND SAVE

PUBLIC NOTICES
A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.
North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Official Proceedings of the Board of Burke County Commissioners August 3, 2021

The Board of County Commissioners met in regular session at 8:30 a.m. with Chairman Van Berkom presiding, Commissioners Holter and Owings present. Also present were Lyann Olson, Burke County Tribune; Shawn Brien, County Sheriff, Nick Throntveit and Jason Cartier, Burke County Deputies and Elena Salinas, Burke County Office Deputy.

There being no corrections, the minutes of July 20, 2021 were approved. Motion By Commissioner Owings, second by Commissioner Holter that the County Auditor be instructed to pay the bills out of their proper funds with the addition of a payment to NDDOT in the amount of \$9,701.63 and to accept the following reports for the month of July, 2021: County Sheriff-\$4,028.12; District Court-\$3,603.00 and County Recorder-\$17,624.40. Motion carried.

HIGHWAY TAX
County Employees\$52,677.21
TOTAL\$52,677.21

GENERAL
County Employees\$3,816.62
TOTAL\$3,816.62

HOMELAND SECURITY
County Employees\$5,496.96
TOTAL\$5,496.96

WEED CONTROL
County Employees\$3,855.53
TOTAL\$3,855.53
GRAND TOTAL\$65,846.32

ROAD & BRIDGE
Battle Armor Designs, LLC\$3,695.00
Broz Engineering Inc.\$6,705.00
Cardmember Service.....81.75
Circle Sanitation Service.....72.50
City of Bowbells.....151.75
City of Lignite.....38.00
Department of Transportation, 9,701.63
John Deere Financial.....3,091.04
Lucy Trucks17,178.75
Montana Dakota Utilities Co.....867.68
On The Spot
Truck Repair, LLC.....10,152.99
One Call Concepts Inc.....6.00
Tuffy's Pump Shop
and Repairs Inc.....50.51
Verizon Wireless.....124.98
TOTAL\$51,917.58

GENERAL
Jensen, Jeanine\$78.40
Advanced Business Methods143.73
Advanced Business Methods111.92
Advanced Business Methods140.70
Aramark Uniform Services.....718.44
Batteries Plus Bulbs1,573.25
Baymont Inn & Suites.....98.12
Bowbells Insurance Inc.....14.00
Burke County Tribune.....562.40
Cardmember Service.....704.07
City of Bowbells116.75
City of Bowbells285.51
Dacotah Paper Company449.78
Elmer Jesme Conference
of Counties45.00

Gaffaney's of Minot Inc.....	139.00
Kohler Communications.....	255.00
Matthew Bender & Co.....	543.61
Menards Minot.....	90.96
Montana Dakota Utilities Co.....	55.19
Montana Dakota Utilities Co.....	1,924.04
Morelli's Distributing Inc.....	68.80
NDOA.....	40.00
NDSAA.....	300.00
Share Corporation.....	697.17
Smokey Bonz.....	270.00
Staples Credit Plan.....	289.81
The Sidwell Company.....	252.00
Verizon Wireless.....	1,087.74
Visa.....	1,070.40
TOTAL.....	\$12,125.79

COUNTY AGENT
Folske, Dan\$486.64
NDSU Extension Service.....11,947.63
TOTAL\$12,434.27

EMERGENCY FUND
All American Towing
& Repair LLC.....\$4,879.15
Motorola Solutions.....27,060.17
Motorola Solutions.....78,054.66
Motorola Solutions.....55,103.52
TOTAL\$165,097.50

FIRST DISTRICT HEALTH UNIT
First District Health Unit.....\$16,528.25
TOTAL\$16,528.25

RECORD PRESERVATION
Gaffaney's of Minot Inc.....923.00
TOTAL\$923.00

VETERAN SERVICE OFFICER
Verizon Wireless.....\$48.61
TOTAL\$48.61

WEED BOARD
City of Bowbells.....\$165.26
Mertes Implement.....129.89
Visa.....419.58
TOTAL\$714.73

911 SYSTEMS
NDACO.....\$189.20
TOTAL\$189.20
GRAND TOTAL\$259,978.93

Commissioner Van Berkom mentioned a noxious weed complaint in a gravel pit to the rest of the Board.

An Agreement for Taking of Materials (gravel) with Neal Biwer was presented. Motion by Commissioner Owings, second by Commissioner Holter to authorize the Chairman to sign the agreement. Motion carried.

Auditor presented a Certification of Local Match for Bridge Inspection/Load Rating. Motion by Commissioner Holter, second by Commissioner Owings that the Chairman be authorized to sign the certification. Motion carried.

Sheriff's office staff left the meeting when Ms. Taylor began her presentation.

Ann Taylor, Broz Engineering met with the Board to present updates. Goodman Grading is working in Flaxton on the Burke County #13 project. Mayo is having issues getting flaggers for the Railroad so paving has been pushed back two weeks. Farden is onsite for the Burke County #11 road project. They are approximately one week behind schedule. Farden is already over on the flagging hours so Ann will prepare a change order. The only thing left on the Burke County #17 project is pavement markings.

Ken Tetrault, Road Foreman met with the Board. Items discussed were flagging on Burke County #11, advertising for a vacant position, gravel crushing in Biber pit, installation of large culvert in Ward Township and a couple issues with the new motorgrader. Ken met with Dan from Blattner Energy to go over the county roads involved in the wind farm project. When all issues are fixed, Blattner wants a road release. Commissioner Holter volunteered to go out with Ken. Bowbells City is still interested in some chip sealing but wants to wait until after harvest now. Board reviewed the Road and Bridge and Highway Tax Distribution budgets and approved them as they are to be included in the preliminary budget.

County Sheriff and staff now including Deputy Pinski joined the meeting.

Mark Mathwich, Custodian met with the Board to give a monthly update. He reported on the sewer smell complaints and several avenues he has explored to try and figure it out.

Debbie Svenningson, Employee Relations met with the Board to discuss changes to the holiday schedule for Burke County. The issue was the Juneteenth holiday. Much discussion was had on the issue and a call was placed to Amber Fiesel, State's Attorney. The Board wants Amber to look into the wording of our policy and to find out if people need to be paid retroactively for the holiday that was just declared by the Federal government. Amber will give an update at the next meeting. Debbie presented her resignation as Employee Relations, citing an inability to continue working in the hostile conditions.

At 11:03 a.m. the First District Health Unit 2022 budget hearing was held. No one appeared for the hearing. Motion by Commissioner Holter, second by Commissioner Owings to approve the 2022 budget for the First District Health Unit with Burke County's share being \$64,651.00. Motion carried.

Deputies Throntveit and Cartier and Office Deputy Salinas left the meeting.

Shawn Brien, County Sheriff and Deputy Pinski met with the Board to discuss the contract for shared drug dog with the City of Berthold. The Berthold City attorney has the contract in his possession and is not responding to requests to update other parties. Sheriff Brien asked the Board to sign the contract without Berthold's input and the Board declined.

Budgets for the County Sheriff and the County Coroner were discussed with Sheriff Brien. The canine line item was reduced by \$2,000.00 in the preliminary budget.

The meeting was recessed at 12:02 p.m. to meet again at 1:00 p.m. for departmental budget meetings.

The meeting was called back into session at 1:00 p.m. Sheila Burns, County Treasurer discussed her budget. No changes were made to her preliminary budget.

At 1:15 p.m. Lynette Nelson, County Recorder/Clerk of District Court discussed her budget. No changes were made to her preliminary budget.

At 1:30 a.m. Maria MacBeth, Planning and Zoning Administrator discussed her budget. Several changes were recommended to her preliminary budget and the Auditor will make those changes.

At 1:45 p.m. Brandy Zepp, County Assessor discussed her budget. No changes were made to her preliminary budget.

At 2:00 p.m. Dan Folske, County Agent discussed the County Agent and Weed Board budgets. One change was recommended to the County Agent budget and no changes were made to the Weed Board budget.

At 2:15 p.m. Mark Mathwich, Custodian discussed his budget. Several changes were recommended to his preliminary budget.

At 2:30 p.m. the Employee Relations budget was discussed with options for moving forward.

At 2:45 p.m. Barry Jager, DES/Grant Writer/911 discussed the Emergency Services, Grant Writer, 911, Homeland Security and Hazardous Chemical budgets. No changes were recommended in any of the preliminary budgets.

Discussion was had on a number of budgets that the Auditor is responsible for and on the Veterans Service Office budget. No changes were recommended in any of the budgets. Discussion was also had on a salary increase for the year 2022. Motion by Commissioner Owings, second by Commissioner Holter to grant a 3.5% salary increase for 2022. Motion carried.

Meeting was adjourned by Chairman Van Berkom at 3:55 p.m. to meet again in regular session at 9:00 a.m. on Tuesday, August 17, 2021.

Minutes read and approved this 17th day of August, 2021.

Jarret Van Bekrom, Chairman,
Burke County Board of
Commissioners

ATTEST: Jeanine Jensen
Burke County Auditor

August 25, 2021

Building Demolition Bids

The City of Powers Lake is seeking bids for demolition of the property at 221 Main Street, known as the old city firehall. Demolition includes removal of the structure, removal of partial cement basement, fill the basement space and level the lot. Demolition work would be scheduled to begin October 1 and be completed by December 31, 2021. For questions please contact Councilman Arlo Griesbach at 701-705-5790.

All bids must be in writing with the bidder's name, mailing address, telephone number, and include proof of liability insurance within a sealed envelope. On the outside of the envelope, "building demo" shall be clearly marked.

All bids must be delivered to Powers Lake Auditor's Office, P.O. Box 198, 218 Main Street, Powers Lake, ND 58773 no later than 3:00 pm CDT on Tuesday, September 7.

Bid opening will be 8:00 am CDT on Thursday, September 9. The city council reserves the right to reject any or all bids.

Jennifer Titus, city auditor
Aug. 18, 25 & Sept. 1, 2021

Notice of Public Hearing

The preliminary budget of the City of Columbus, Burke County, North Dakota for twelve months commencing January 1, 2022, and ending December 31, 2022, is now prepared and on file at the Office of the City Auditor for examination.

The City Council for the City of Columbus will meet Tuesday, September 7, 2021 at 7:00 pm at City Hall for the purpose of soliciting public input pertaining to such and to adopt the proposed budget.

Sandy Raines, City Auditor
Aug. 25 & Sept. 1, 2021

Notice to Burke County Landowners to Cut Weeds Along Roads

Notice to Landowners Weeds and Grass Cutting

Notice is hereby given to landowners and renters to cut all weeds and grasses along regularly traveled roads adjoining their lands, including weeds and grasses growing within the public right-of-way bordering such highway and their lands by October 1, 2021, as provided for in Section 63-05-01 of the North Dakota Century Code. The height of the stubble to be left shall not exceed 3" and the minimum width of the cut shall be 7', with 2 cuts to be made where possible.

If weeds and grasses are not cut by this time, the township board may cause such weeds or grasses to be cut. The expense of cutting such weeds and grasses in each township shall be certified to the County Auditor by October 31, 2021, and such charges shall become a part of the taxes to be levied against such land for 2021.

By order of the Board of Burke County Commissioners this 17th day of August, 2021.

Aug. 25 & Sept. 1, 2021

Self-Inking Stamps
Great for address labels
Burke County Tribune
377-2626

Project Safe Send Brings in Unwanted Pesticides

More than 258,100 pounds of unusable pesticides were collected and shipped out of state in the 2021 Project Safe Send collections.

"Nearly 350 North Dakota farmers, ranchers, applicators, homeowners and others took part in the collections," Agriculture Commissioner Doug Goehring said. "It demonstrates the need for a program that enables people to safely get rid of unusable, unneeded or unwanted pesticides, free of charge."

The collections were conducted during July in 12 communities: Langdon, Devils Lake, Larimore, Bismarck, Dickinson, Hettinger, Ashley, Harvey, Minot, Tioga, Valley City and Wyndmere.

Larimore recorded the largest collection with 47,998 pounds. Valley City was second with

33,380 pounds of unusable pesticides.

The North Dakota Department of Agriculture contracted Veolia Environmental Services, Blaine, MN, to collect, repack and transport the waste chemicals to out-of-state incinerators.

Project Safe Send is funded by pesticide manufacturers through product registration fees in North Dakota.

"Project Safe Send is a recognized model as a means for the public to safely get rid of these chemicals and help ensure a healthy environment," Goehring said. "The need for this program will continue, as more people learn how it benefits them and as more pesticides become obsolete and are no longer usable for current applications."

Exploring Forage Options Hay Hotline to List Feedlots

Agriculture Commissioner Doug Goehring says there are some options to feed livestock, including feedstocks and feedlots.

"With pastures and the hay crop in poor condition, livestock producers have been exploring alternate ways to keep their herd and preserve their genetics," Goehring said. "Now that we've had rain in some areas across the region for corn, millet, sorghum and other warm season crops, it provides hope for future forage needs in the form of hay, silage or baling up cornstalks after corn harvest. Grain and livestock producers can visit with each other about potential opportunities to feed this fall or sign up on the Hay Hotline. We are also adding feedlots as an option to our Hay Hotline."

Feedlot owners with room to feed livestock and those who can do custom corn chopping are encouraged to contact the Hay Hotline.

To contact the Hay Hotline, call 701-425-8454 weekdays from 8 a.m. to 5 p.m. Callers can also leave a message on evenings and weekends. The service is free of charge.

Individuals who contact the hotline are asked to provide their name, contact information and what they need or can provide. Information received during the calls will be placed on the interactive map, available at www.nd.gov/ndda.

Users may click on the icons to retrieve information about available hay, pasture, hayland, CRP or feedlots in their area.

"At some point, we will be asking corn producers to consider listing on the Hay Hotline as an alternate way to market their corn for silage or baling up cornstalks for feed," Goehring said.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at: <https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing.

Dated this 17th day of August 2021.
Nikki Owings, Administrator

CLASSIFIED ADS GET RESULTS 377-2626

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 18 day of August, 2021.
/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401
Bismarck, ND 58505
(701) 328-2440

2021 Waterfowl Rest Area Proclamation Summary
The North Dakota Game and Fish Department declares certain areas as waterfowl rest areas from Sept. 25, 2021 through Dec. 31, 2021. Waterfowl rest areas are closed to goose or waterfowl hunting during this period, and they are closed to small game hunting and fishing from Sept. 25 through Nov. 30, unless posted otherwise. Beginning Dec. 1, waterfowl rest areas will open to hunting (except goose or waterfowl hunting) and fishing, and remain open through the end of the respective seasons. (Waterfowl rest areas may also be utilized for ice fishing before Dec. 1 if ice conditions are suitable.)
The number of Waterfowl Rest Areas in the following counties are:
Burke, 1 Sheridan, 1
McLean/Mercer/Oliver, 1 Towner/Rolette, 1

Summary of Changes from Last Year
• Four WRAs have been eliminated - Divide County #1, Cottonwood Lake in LaMoure County, North Golden Lake in Steele County, and Stutsman County #1.
• A complete waterfowl rest area proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck ND 58501-5095. (701) 328-6300.

ATTENTION HUNTERS
2021 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY
The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.
• Licenses will be issued by a weighted lottery procedure through the Department's g.f.nd.gov. Applicants must apply online through the Department's website at g.f.nd.gov. Only residents may apply. The deadline for submitting online applications is September 1, 2021.
• The season will run from October 9, 2021 through January 2, 2022.
• The bag limit will be one wild turkey of any sex or age per license.
• Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.
APPLYING ONLINE
QUICK - CONVENIENT - EASY
Visit our website at gf.nd.gov
You can apply for your fall turkey license — 24 hours a day — 7 days a week.
Visa, Discover, MasterCard and American Express accepted.
Regular license fees apply with no service charge added.
SUMMARY OF CHANGES FROM LAST YEAR
• Total licenses available increased to 3,825 (up from 3,785). Additional licenses, up to a maximum of 1,300, may be issued for special hunting units.
• Unit 21 will remain closed to fall turkey hunting in 2021.
Lottery results may be obtained by visiting our website at gf.nd.gov
A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

2021-2022 Chronic Wasting Disease Proclamation Summary
The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota. CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!
Baiting
It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.
Carcass Transportation
It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk risk portions of the carcass:
• Meat that is cut and wrapped either commercially or privately.
• Quarters or other portions of meat with no part of the spinal column or head attached.
• Meat that has been boned out.
• Hides with no heads attached.
• Clean (no hide or brain tissue present) skull plates with antlers attached.
• Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
• Antlers with no meat or tissue attached.
• Upper canine teeth, also known as buglers, whistlers, or ivories.
• Finished taxidermy heads.
The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.
It is illegal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.
A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

BC 2021 FALL SPORTS SCHEDULES

BOWMAN COUNTY FOOTBALL
 Friday, Aug. 20
 BC at Killdeer HS, 6 p.m.
 Friday, Aug. 27
 BC at Wolf Point, 6 p.m.
 Friday, Sept. 3
 BC at Southern McLean (Washburn), 6 p.m. (CT)
 Friday, Sept. 10
 Killdeer at BC (Reinkiller Field), 6 p.m.
 Friday, Sept. 17
 Shiloh Christian at BC (Reinkiller Field), 6 p.m.
 Friday, Sept. 24
 BC at Dickinson Trinity (Biesiot Activities Center), 6 p.m.
 Friday, Oct. 1
 Heart River at BC (Reinkiller Field), 6 p.m. (PARENT NIGHT)
 Friday, Oct. 8
 Hazen at BC (Reinkiller Field), 6 p.m.
 Friday, Oct. 15
 BC at Beulah, 6 p.m.
 Sat. Oct. 23
 FB playoffs start, TBD
VOLLEYBALL
 Sat. Aug. 28
 BC at Killdeer tournament, all day
 Tues. Aug. 31
 Baker at Bowman, 6 p.m.
 Thursday, Sept. 2
 Hazen at Bowman, 6 p.m.
 Tues. Sept. 7
 Harding County at Bowman, 6:30 p.m.
 Sat. Sept. 11
 BC at Dickinson Trinity, 1:30 p.m.

Thurs., Sept. 16
 Killdeer at Bowman, 6:30 p.m.
 Thurs., Sept. 23
 Richardton-Taylor at Bowman, 6:30 p.m.
 Sat., Sept. 25
 BC at Belle Fourche (SD), all day
 Tues., Sept. 28
 BC at New England, 6:30 p.m.
 Thurs., Sept. 30
 BC at Belle Fourche (SD), 6 p.m.
 Sat., Oct. 2
 BC at Lisbon tournament, 7 a.m. (CT)
 Tues., Oct. 5
 BC at Glen Ullin/Hebron, 7 p.m. (CT)
 Thurs., Oct. 7
 Mott-Regent at Bowman, 6 p.m.
 Tues., Oct. 12
 BC at Beach, 6:30 p.m.
 Thurs., Oct. 14
 Bison (SD) at Bowman, 6:30 p.m.
 Tues., Oct. 19
 Bowman at Lemmon (SD), 7 p.m.
 Tues., Oct. 26
 Heart River at Bowman, 6:30 p.m.
 Fri., Oct. 29
 BC at Beulah, 5:30 p.m. (CT)
 Tues., Nov. 2
 BC at Hettinger-Scranton, 7 p.m.
 Fri., Nov. 5
 Region 7 tournament starts
CROSS COUNTRY
 Fri., Aug. 20
 XC at Killdeer, 10 a.m.
 Thurs., Aug. 26
 XC Invite at Bowman (Sweet Water GC), 9 a.m.
 Fri., Sept. 3
 XC Invite at Mandan (Mandan Municipal Golf Course), 10 a.m.
 Sat., Sept. 11
 XC Invite at Bismarck (MacDowell Dam Park), noon (CT)
 Fri., Sept. 17
 XC Becky Wells Invite at Dickinson (Heart River GC), TBD
 Tues., Sept. 21
 XC Beulah Invite at Beulah (Black Sands GC), 10 a.m.
 Sat., Sept. 25
 Hettinger-Scranton XC Invite at Hettinger Golf Course, 10 a.m.
 Thurs., Sept. 30

Sturgis XC Invite at Fort Meade (SD), 10 a.m.
 Sat., Oct. 9
 West Region XC meet at McDowell Dam Park, noon
 Tues. Oct. 12
 Medicine Hole XC Run at Medicine Hole GC (Killdeer), 4 p.m.
 Fri., Oct. 22
 State XC Championships at Jamestown Parkhurst Recreation Area, TBD
GIRLS GOLF
 Mon., Aug. 9
 BC at Hazen, 9 a.m.
 Thurs., Aug. 12
 Tournament (Hazen, Heart River, Washburn, Killdeer) at Bowman (Sweet Water Golf Course), all day
 Mon., Aug. 16
 Tourney at Killdeer, 9 a.m.
 Thurs., Aug. 19
 Tourney at New Salem-Almont, 9 a.m.
 Thurs., Aug. 26
 Golf tourney at Shiloh Christian (Pebble Creek GC)
 Sat. Aug. 28
 Golf Tourney at Hettinger GC, TBD
 Mon., Aug. 30
 Golf tourney at Mott-Regent (Mott GC), 9 a.m.
 Fri., Sept. 3
 Golf tourney at Beulah, TBD
 Fri., Sept. 10
 Golf tourney at Killdeer (Medicine Hole GC), TBD
 Mon., Sept. 13
 Golf tourney at Washburn (Painted Woods GC), 9 a.m.
 Fri., Sept. 17
 Golf tourney at Heart River (Pheasant Country Club GC, South Heart), TBD
 Mon., Sept. 27
 State Golf tournament at Carington (Crossroads GC), TBD
 Tues., Sept. 28
 State Golf tournament at Carington (Crossroads GC), TBD
ALL SPORTS
 Mon., Aug. 9
 GOLF - BC at Hazen, 9 a.m.
 Thurs., Aug. 12
 GOLF - Tournament (Hazen, Heart River, Washburn, Killdeer) at Bowman (Sweet Water Golf Course), all day
 Mon., Aug. 16
 GOLF - Tourney at Killdeer, 9 a.m.
 Thurs., Aug. 19
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 FB - BC at Killdeer HS, 6 p.m.
 XC at Killdeer, 10 a.m.
 Thurs., Aug. 26
 GOLF - Tourney at Shiloh Christian (Pebble Creek GC)
 XC Invite at Bowman (Sweet Water GC), 9 a.m.
 Fri., Aug. 27
 FB - BC at Wolf Point, 6 p.m.
 Sat. Aug. 28
 VB - BC at Killdeer tournament, all day
 GOLF - Tourney at Hettinger GC, TBD
 Mon., Aug. 30
 GOLF - Tourney at Mott-Regent (Mott GC), 9 a.m.
 Tues. Aug. 31
 VB - Baker at Bowman, 6 p.m.
 Thursday, Sept. 2
 VB - Hazen at Bowman, 6 p.m.
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 FB - BC at Southern McLean (Washburn), 6 p.m. (CT)
 GOLF - Tourney at Beulah, TBD
 XC Invite at Mandan (Mandan Municipal Golf Course), 10 a.m.
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 VB - Harding County at Bowman, 6:30 p.m.
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 Dated August 18, 2021
PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
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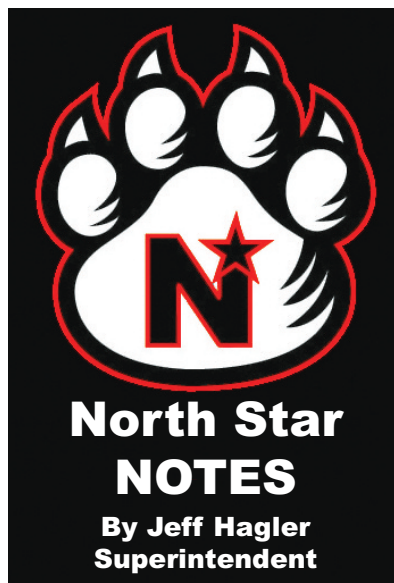
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 SWHS is an Equal Opportunity Employer & Provider
 Visit our website at www.swhealthcare.net/employment for more information or to apply online.
 You may also contact us by calling Human Resources at 701-523-4120.

ATTENTION HUNTERS
 2021 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY
 The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.
 Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 1, 2021.
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SUMMARY OF CHANGES FROM LAST YEAR
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 Unit 21 will remain closed to fall turkey hunting in 2021.
 Lottery results may be obtained by visiting our website at gf.nd.gov
 A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

Health and safety at school as students head back

The enrollment for the North Star School to start the 2021-22 school year is as follows: PK- 21, Kindergarten - 16, elementary (grades 1-6) -145, JH (grades 7-8) - 47, and HS (grades 9-12) - 73. This gives us a current enrollment total of 281 students in grades K-12. This is 18 fewer students than we ended with in 2020-21. The total number of students is important as the ADM (average daily membership) determines what state aid will be given to schools.

Our current Health and Safety Plan is on the school's website. It is important to remember this plan is fluid and may be changed based on the ever-changing health conditions not only in the school but also in the community. It is extremely important for students and staff to stay home if they are not feeling well. One of many changes that is current in our plan is that face coverings are optional, not required. Because we are not requiring face coverings at this time, a positive case of Covid in the school would deem many close contacts. Last year, a close contact's only option was to quarantine. This year there are other options. If a student or staff member is a close contact, they can choose the following: quarantine for 10 days or be tested every other day for a week while remaining in school if the test is negative for Covid. Those that are vaccinated have the same two options, along



North Star NOTES

By Jeff Hagler
Superintendent

with a third option of wearing a face covering for one week. Household contacts will need to quarantine unless they are able to completely isolate from the contagious person and test negative every other day for 10 days.

We are hoping to have as normal a school year as possible. As with any year there will be challenges. Working together, we can face those challenges head on and create a solution that is best for all our students. If you have questions, feel free to contact the school. Please support our students both in and out of the classroom and remember GO BEARCATS!

North Dakota, a state comes of age

When General Custer left North Dakota he told us not to do anything until he came back. We have done our best to respect his instructions.

It is true that he had political ambitions. After all, General Grant got two terms for being a war hero. Custer decided to run as a Democrat which would have been worse than going to the Little Big Horn. Even though he messed up in Montana, we still think of him as a North Dakota hero because he is the best we could get.

Not in the Civil War
He was a genuine hero in the Civil War. Minnesota had a unit in the Civil War but North Dakota was unrepresented. We were just as hawkish as Minnesota but we had no one to go. People were scarce in the prairie state around the Civil War days. (Wars are never civil.)

In fact, our cartographers created several western counties that had no people just to impress investors and attract immigrants. Slope County is still hoping for people - even an orphan train.

We kept stealing more and more of the land from the Indians but they plan to get it all back. It may take a while but the reservation casinos will eventually do it.

Seeing ND Clearly
There is still a strong feeling that God did not intend for this flat country to be used for anything but raising bison. When Dave Barry was here, he said there was nothing to see for a hundred miles and you could see that pretty clearly.

Socialists at work
Not only does winter try to kill residents at least three times a year but there is nothing to stop the constant wind except two miles of barbed wire fence east of Washburn.

Yankton and Bismarck vied for the location of the state capitol with Bismarck eventually winning the challenge. We didn't really need a capitol because our government for the first decades was in St. Paul.

Divided east & west
So why was the territory boundary drawn from east to west rather than north to south. First of all, all the wagon trails across the state were made by Minnesotans escaping to Washington. Then the Northern Pacific already had rails laid east to west.

After a good deal of maneuvering, a constitutional convention was called for 1889 at which the delegates spent their time lobbying

Farbo named a top five producer

North Dakota Farmers Union Insurance based in Jamestown, ND announced that Cyndi Farbo of Cando, was a top 5 producer of New Life Insurance Sales for the company for the month of June.

CLASSIFIEDS

SERVICES

Need interior and/or exterior painting? The price is right!! Call 951-595-9396 or leave msg at 701-266-5343

FARMERS MARKET

Carol Hunt will have baked goods, jellies, jams, and other canned items along mwith in-season vegetables for sale every Thursday from 5-6:30pm in her garage at 913 6th Avenue in Cando through September 2.

FOR RENT

Location, Location!!! Clean, quiet, and sunny. Two-bedroom, one bathroom condo with garage located at Country Manor Main street Cando across from Cando Grocery. Call 968-3914

HELP WANTED

Towner County Medical Center in Cando ND has the following employment opportunities available:
• RN or LPN - Skilled Nursing
• RN-Acute Care
• Daycare worker
• Certified Nursing Assistant
• Part-time Housekeeping
• Dietary/Cook
Applications available at www.tcomedcenter.org EOE

Towner County Living Center is looking for a caring, sociable, creative, compassionate team player to work in activities. If you are interested in working with our wonderful residents, please fill out and application and give me a call! Call 968-2600 ask for Beth. EEO

Towner County Medical Center in Cando, ND is seeking a full-time Occupational Therapist. We offer an excellent benefit package and salary would be dependent on qualifications and experience. Requirements: Graduate from an approved school of Occupational Therapy and have a current state licensure or eligible for licensure in North Dakota. Will consider new graduates. EEO Applications available at www.tcomedcenter.org

TOWNER COUNTY CLERK OF COURT/RECORDER'S OFFICE is looking to fill the position of Clerk of Court/Recorder. This is a full time position appointed by the County Commissioners. The position becomes effective December 21, 2021 in conjunction with the resignation of the current elected Clerk of Court/Recorder. A full job description and application is available on our website at tccounty.com. Position includes full benefits including health, retirement, paid sick leave and vacation. Interested candidates may submit an application to the Towner County Auditor/Treasurer at 315 2nd Street in Cando, ND. You may also remit application by mail at PO Box 603, Cando ND 58331, or by email at jmmorlock@nd.gov. Position open until filled. Towner County is an Equal Opportunity Employer.

MANAGER NEEDED for the Chocolate Shop Cafe in Bisbee. To apply call Roberta at 701-656-3644.

Receptionist position available at Towner County Medical Center in Cando. Office experience preferred. Good communication, computer & phone skills required. Competitive wage and benefit package. EOE Applications are available at www.tcomedcenter.org

The City of Cando has a part time position available in the City Auditor's office. Computer skills preferred and able to work approximately 20 hours per week, with a flexible schedule. Interested persons please email resume to candobilling@gondtc.com. City of Cando is an Equal Opportunity Employer. Position will remain open until filled.

MCLEAN COUNTY IS hiring one or more full-time Patrol Deputies. For more information regarding this position visit <http://www.mcleancountynd.gov/employment/>. EOE.

HELP WANTED

DIESEL TECHNICIAN. Cooperstown, ND. Full-time. Competitive pay, 401K, paid health family/single, paid time off and holidays, family-oriented business. Cooper Implement. (701) 797-2215. kdick@cooperimplement.com

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SERVICES

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Never Pay For Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF + 2 FREE Months! 877-583-0333.

TRAINING

TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 701-929-9679. (M-F 7am-5pm CT).

BUILDINGS FOR SALE

US POST OFFICE and USDA Buildings for sale in Ashley, ND by Online Auction Ending Sept 14, 2021. Quality Long Term Leases in place. Go to www.pifers.com for details. Steve Link, Broker, 701.361.9985, Pifer's Auction & Realty. 877.700.4099

REAL ESTATE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

FOR SALE

BEST SATELLITE TV with 2 Year Price Guarantee! \$59.99/mo with 190 channels and 3 months free premium movie channels! Free next day installation! Call 833-365-1362.

FOR SALE

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREE50.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

SAVE UP TO 80% on your medication! Eliquis, Xarelto, Viagra, Cialis and more. Licensed and Certified. Lowest Price Guaranteed. Call 855-399-6168 and get free shipping on your first order (Open M-F).

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ANNOUNCEMENT

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISC.

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

DEADLINE

Deadline for the
Towner County
Record Herald
is 4 p.m. on
Wednesdays.

LIFELINE & LINK UP PROGRAMS FOR LOW-INCOME CONSUMERS

Lifeline is a government benefit program that provides monthly discounts on ONE telephone (wireline or wireless) or broadband service for eligible low-income consumers. Lifeline service is a non-transferable benefit and is available to eligible low-income consumers in every state, territory, commonwealth, and on Tribal lands. Federal rules prohibit eligible consumers from receiving more than one Lifeline service per household.

Link Up reduces the cost of initiating new telephone service to eligible residents of Tribal lands at the subscriber's principal place of residence.

An individual may be eligible for the program-supported service if he or she has a household income at or below 135 percent of the federal poverty guidelines, or if they receive benefits from one of the following qualifying programs:

- Federal Public Housing Assistance (FPHA)
- Supplemental Security Income (SSI)
- Supplemental Nutrition Assistance Program (SNAP)
- Medicaid, and Veterans Pension and Survivors Benefit Program.

Consumers residing on Tribal lands may be eligible for program-supported service if their household income is at or below 135 percent of the federal poverty guidelines, if they participate in one of the seven federal programs listed above, or in one of the following programs:

- Bureau of Indian Affairs General Assistance
- Tribally-administered Temporary Assistance for Needy Families (TANF)
- Head Start (only those households meeting income qualifying standards)
- Food Distribution Program on Indian Reservations.

Consumers can apply through the National Verifier at www.checklifeline.org or submit a paper application with documentation to the Lifeline Support Center. NDTIC is no longer able to accept documentation to determine eligibility.

NDTC

RECORD HERALD CLASSIFIEDS ONLY \$3.50 FOR THE FIRST 25 WORDS CALL 9968-3223

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM
by remote means due to the COVID-19 Pandemic at:
<https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311
Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021.
Nikki Owings, Administrator

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021.
/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401
Bismarck, ND 58505
(701) 328-2440

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

HELP WANTED

Part-time work. Set your own hours working for the North Dakota Agriculture Statistics Service. Set up plots, collect grain samples and conduct surveys with farmers. Contact area supervisor Alice Wiesz at 701-399-9759.

Apartment for Rent in quiet neighborhood one block East of Lutheran Church.

Two bedroom, one bath. Garage, garbage, water, sewer and heat included.

Call Bob Gaffrey: 701-720-5374 or 701-968-3476

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Your name and contact info



Another state softball crown

Fred's Den of Jamestown, featuring many players with local area ties, won the USA Softball state women's slow pitch championship in the Rec 3 East division in Jamestown August 21-22. Members of the team are, front row (L-R): **Jaye Fike, Kara Anderson, Kadee Irmen, Rylee Perez, Jessica Meland and Stephanie Wieland.** Back row: **Brietta Iverson, Ciara Perleberg, Bonnie Ukestad, Cassie Spitzer, Krysten Perkins, Stacie Fettig and Kristen Beckley.**

HARVEY-WELLS COUNTY HORNETS

Hornets fly past Skyhawks in debut

Roll to 338 first-half yards in 43-13 win over Shiloh Christian —

BY LANE MOELLENKAMP FOR THE INDEPENDENT

Harvey-Wells County opened up their 2021 football season with some fireworks, as they blasted past the Shiloh Christian Skyhawks, 43-13, on Friday, August 20, at Miller Field in Bismarck.

The Hornets opened up the game with the ball and took control at the start. The first drive exhibited the passing game as well as the power running game of HWC.

Quarterback Isaac Friese had completions to Carsen Mertz and Keaton Keller, while Mertz and Friese ran the ball well moving the Hornets into the red zone of the Skyhawks. Friese found Madden Thorson with a five-yard square out, as the Hornets took a quick 6-0 lead.

Shiloh's first drive was a good one also, as quarterback Carter Seifert found success on the ground and through the air. Seifert had a 25-yard run, and Michael Fagerland had a 18-yard scamper, but the Hornet defense stood their ground and forced a turnover on downs at the 12-yard line.

The second HWC drive showed off the power running of Mertz. The senior opened the drive with a nine-yard burst, and later broke through what seemed like the entire team of Skyhawks as he rammed his way for 30 yards down to the Skyhawk 30-yard line. Mertz added another seven-yard run and finished the drive off with a hard run from 12 yards out for the 12-0 HWC lead.

With the Hornet defense holding Shiloh on the next possession, the Hornets were looking to blow things open in their season debut. Mertz and Friese combined for 21 yards rushing before Mertz pounded his way into the endzone from 23 yards out lifting the Hornets to a 18-0 lead. Mertz added the two-point PAT with a run, and HWC led, 20-0.

The Skyhawks got on the board midway through the second quarter, as Seifert threw a perfect ball down the field for Fagerland, who caught the ball in full stride and sprinted in for a 69-yard score, pulling Shiloh to within 20-6.

It didn't take HWC long to answer the long scoring pass, as Madden Thorson took the handoff and broke through the middle and then found a seam along the right sidelines for a 60-yard touchdown run. The PAT by Mertz made the score 28-6.

The Skyhawks moved the ball well on their next possession, but a fourth down pass from Seifert was intercepted by Alex Erickson

and returned 64 yards to the Shiloh 29. HWC moved the ball to the seven-yard line, but were forced to give the ball back on downs as the clock ran down. The Skyhawks quickly gave HWC a first game gift as the Hornets recovered a fumble and had another chance to put points on the board before half. Madden Thorson took the handoff and found Keller with an 11-yard completion down to the one-yard line. Friese's quarterback sneak as time ran out gave HWC another six points. Mertz added the PAT, and the half-time score was 36-6.

The initial Skyhawk drive of the second half seemed to take up time but never really went anywhere, as a short punt gave HWC good field position. The Hornets used the ground game to run off time, as Madden Thorson had two runs for seven yards and Mertz added four more runs for 45 yards before Friese scored on a two-yard run. The PAT kick from Garin Opdahl was good, as the Hornets led, 43-6.

Shiloh used an interception early in the fourth quarter to jumpstart their last score. A 17-yard run by Joey Desir set up a 52-yard touchdown run from Fagerland, as the Skyhawks drew within 43-13 with the PAT kick from Eli Thompson. The HWC second string had a nice showing as freshman Tallen Thorson moved the team well, nearly scoring late in the game as the drive ended at the one yard line.

The Hornets amassed 338 yards of offense in the first half en route to their season opening victory. Final stats included Friese completing 13-of-20 passes for 119 yards and one score passing and two running. Mertz led a solid ground game with 152 yards on 13 carries, while Madden Thorson added 75 yards on five carries. Three HWC players had four catches each with Keller leading the way with 45 yards. Madden Thorson added 40 yards and Alex Erickson covered 36 yards.

Nonregion Class 11B Football
HWC 43, Shiloh Christian 13

HWC	12	24	7	0	—	43
Shiloh	0	6	0	7	—	13

First Quarter
HWC: Madden Thorson 5 yard pass from Isaac Friese (pass failed)
HWC: Carsen Mertz 12 yard run (pass failed)

Second Quarter
HWC: Mertz 23 yard run (Mertz run)
Shiloh: Michael Fagerland 69 yard pass from Carter Seifert (kick failed)
HWC: Thorson 60 yard run (Mertz run)
HWC: Friese 1 yard run (Mertz run)

Third Quarter
HWC: Friese 2 yard run (Garin Opdahl kick)

Fourth Quarter
Shiloh: Fagerland 52 yard run (Eli Thompson kick)

HWC Statistics

Offense
Passing: Friese 13-20-119 yards-TD-INT; Tallen Thorson 1-3-18; M. Thorson 1-1-11
Rushing: Mertz 13-152-2 TD, M. Thorson 5-76-TD, Kayl Sieg 6-50, T. Thorson 2-16, Friese 6-12, Daniel Stoll 7-8
Receiving: Keaton Keller 4-46, M. Thorson 4-43-TD, Alex Erickson 4-37, Mertz 2-5, Sieg 1-18

Defense
Tackles (assisted/unassisted): Mertz (4-3), Erickson (1-6), Sieg (2-4), Friese (4-1), Keller (2-1), Kannon Faul (3-0), Nick Dossenko (1-2), M. Thorson (1-1), Brock Fike (1-1), Stoll (0-2), Neil LaPlant (0-1), Aiden Weidmeier (1-0), Harrison Lies (0-1), Mason Feist (0-1), Andrew Fry (0-1)
Interception: Erickson
Fumble Recovery: Dossenko

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

Map tools to identify land posted electronically

Hunters should take note of the map tools available to identify electronically posted private land before venturing out in the field this fall.

Brian Hosenk, North Dakota Game and Fish Department business operations manager, said map resources, mobile applications and printable maps can be found on the department's website. "We do provide a few different tools on our website, and each have different strengths, such as some require cell service while others can work offline, others offer the ability to determine who posted the land or a point of contact," Hosenk said. "And you can still pull down that print material for those who do not prefer to use these technologies."

ArcGIS Explorer and Avenza are nationally used applications that will show content the Game and Fish Department publishes, Hosenk said. In these applications, users will need to search "NDGF" to find content published by the department. The electronic posting information is included in the published Private Lands Open To Sportsmen map services. This information will appear, as well as pub-

lic lands, including lands enrolled in PLOTS.

Hunters should note that electronically posted lands are identified in orange crosshatch when using these mapping tools.

OnX Hunt, another nationally used hunting application, has indicated they will include electronically posted land for the 2021 hunting season.

"OnX is an app that many hunters subscribe to and have purchased. It's another mapping tool that offers many great features, such as collecting, sharing waypoints and the ability to work offline," Hosenk said. "Hunters have the option to redeem a free three-month subscription located in the Inbox of My Account on our website. This subscription can be redeemed at any time prior to the end of the year."

Hosenk mentioned the Game and Fish website, gf.nd.gov, has a wealth of information on mapping tools.

"There is a subscription piece for News and Alerts that you can sign up for to check for map updates. Then you will receive alerts of any map updates when the content is published," he added.

DAKOTA DATEBOOK

Prison breaks in N.D.

Dakota Datebook written by Merry Helm. On August 24 in 1916, there was a one-paragraph story in the *Bismarck Tribune* that read: "S. F. Crabbe, state architect, visited the state penitentiary yesterday in regard to contemplated changes in the buildings..." While that might not sound like much, it was, in fact, quite significant.

Let's start with April Fools Day of the previous year - 1915. The headline on that date read, "Six Prisoners Elude Guards And Escape From State Prison." The break happened the previous evening during "the regular night for amusement" in the penitentiary auditorium. Nobody realized it, but six men didn't attend the show - nor were they in their cells. They were in the prison library sawing through the bars on the window. Once outside, they headed south, followed by a posse that caught four of them near Glencoe six days later.

A little more than a year later, on June 12, James J. King escaped while working in a brick pile, and Mike Ulick escaped while tending the cows. Ulick was a trustee, and when the cows came home without him that night, the guards at first worried he'd been hurt.

A few days later, a man named Mueller escaped in a wagonload of ashes. He was caught, but two days later he got out again. Two others escaped by hiding on trains as they left the prison yard.

Soon after, the law caught up with J. J. King in Aberdeen, but a few weeks later, July 23, 1916, he, too, was out again - with seven others. This break was well planned, with a getaway car waiting outside the prison walls. The escape took place late in the morning on a Saturday - bath day. The prison didn't have enough guards, because the pay was so bad, so the yard guards had to be pulled inside to keep track of the bathers on Saturdays - a fact that didn't go unnoticed.

W. H. Neavels was the brains behind the break, He'd previously worked as a policeman in Beach. He was also a prison guard but was fired for being too friendly with the inmates. Now serving time for boxcar robbery, he had a thorough working knowledge of the prison, inside and out.

Neavels' partner in crime was Mack McGee, a man serving a life sentence for murder. They were both on work detail sprucing up the baseball diamond next to the icehouse. Neavels knew the icehouse created a blind spot for the tower guards, and this is where he and his men dug through the brick wall to freedom. When other prisoners spotted the hole, they followed suit. Three of the eight escapees were captured in an apple orchard that day, but it was believed the others had hopped a troops train headed for Mexico.

Less than a week later, three more prisoners escaped by hiding in a lignite coal car. The Fargo Forum reported, "The trio that escaped Saturday afternoon had been unloading lignite coal within the prison yards. They found that the car end had been staved in in an accident of some kind, and a false end had been constructed about fifteen inches from this. The space between the false and real end of the car was utilized by the convicts, this being improved by the men as they worked."

The momentum was irresistible. About a week later, on August 8, two more convicts broke out by locking their guard in a cooling house. One of the two was caught on August 10, the same day another two men escaped after getting permission to go to the stock barn by themselves.

This brought the number of escapes to 22 within 10 weeks, not to mention the six who escaped the previous year - which is why it was significant that the state architect was visiting the penitentiary on August 24th. He was there to contemplate "changes in the buildings to make it more difficult for prisoners to escape."

"Dakota Datebook" is a radio series from Prairie Public in partnership with the State Historical Society of North Dakota and with funding from the North Dakota Humanities Council. See all the Dakota Datebooks at prairiepublic.org, subscribe to the "Dakota Datebook" podcast, or buy the Dakota Datebook at shopprairiepublic.org.

Emergency water supply program now open

BISMARCK - The North Dakota Department of Agriculture (NDDA) Emergency Water Supply Program has opened for applications. The program will reimburse livestock owners with verifiable water losses from the drought for 50% of eligible costs for temporary water supply, equipment and hauling, up to \$4,500 per individual.

"The drought has dried up watering holes that livestock producers usually depend on for pastured livestock and more permanent solutions are needed," Agriculture Commissioner Doug Goehring said. "While the Drought Disaster Livestock Water Supply Project Assistance Program helps with new wells and water infrastructure, the demand is high and the wait for water well drillers often exceeds

six months. This program will help fill the gap until producers can get a new well or other water source secured."

The North Dakota State Water Commission approved \$2 million for the program late last month.

Transportation costs incurred for water hauled between July 1, 2021, and Oct. 31, 2021, are eligible. Only one payment will be made, so producers should wait to apply until they have completed hauling water for the season.

To access the application, or for more information including eligibility and application requirements, go to www.nd.gov/ndda/ewsp. Questions may be directed to livestockwater@nd.gov or 1-844-642-4752. Applications must be submitted by Dec. 1, 2021.



Yard of the Week

The Garden Club and Runnings have picked Brian and Heather Carr at 690 Klocke Drive in Carrington as the Yard of the Week. Yard of the Week winners select a plant of their choice from Runnings. To nominate yards, contact Laurie Dietz at the Chamber Office at 652-2524 or chambergal@daktel.com.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner



August		
20 South Border	L	20-26
27 New Salem/Almont (Elgin)		6:00
September		
3 Beach (Beach)		6:00
10 Hettinger/Scranton (Flasher)		6:00
Flasher Homecoming		
17 C. McClean (Underwood)		6:00
24 M/R/NE (Elgin)		6:00
Grant County Homecoming		
October		
1 Rich./Taylor (Richardton)		6:00
8 Kidder County (Flasher)		6:00
Senior Recognition		
16 1 st Round Playoffs (TBA)	TBA	
23 2 nd Round Playoffs (TBA)	TBA	
30 Quarter Final Playoffs (TBA)	TBA	
November		
6 Semi-Final Playoffs (TBA)	TBA	
12 Finals (Dakota Bowl)	TBA	

All Times Mountain Time



August		
28 Coal Country Tournament	TBA	
31 Mott/Regent A/B/C (Home)		5:00
September		
2 GU/Hebron A/B/C (Away)		5:00
11 Center Tournament	TBA	
14 Washburn* A/B/C (Home)		5:00
16 Grant Co.* A/B/C (Away)		5:00
21 C. McLean A/B/C (Home)		5:00
25 Shiloh Tournament	TBA	
28 NS/Almont A/B/C (Home)		5:00
30 Wilton/Wing* A/B/C (Home)		5:00
October		
2 Flasher C Team Tournament	TBA	
5 McIntosh A/B/JH (Home)		5:00
7 Shiloh* A/B/C (Away)		5:00
9 Hazen JV Tournament	TBA	
12 Killdeer A/B/C (Away)		5:00
14 Center/Stan.* A/B/C (Away)		5:00
18 New England A/B/C (Away)		5:00
19 St. Rock* A/B/C (Home)		5:00
29 D. Trinity/Heart River (Away)		4:30
November		
1 Garrison/Max* A/B/C (Away)		5:00
4 First Round Region 5 Match	TBD	
8-11 Region 5 Tour. A (Center)	TBA	
18-20 State Tour. (Bismarck)	TBA	

*Region 5 Contest
*All Times Central



August		
28 Killdeer Tourn. A (Killdeer)	TBA	
September		
2 Hett/Scranton A/B/C (Hettinger)		4:30
7 Mott/Regent A/B/C (Home)		4:30
9 C. McLean A/B/C (Underwood)		4:00
11 C/Stanton Tourn. A (Center)	TBA	
11 Bowman oun. C (Bowman)	TBA	
14 H. River A/B/C (South Heart)		4:00
16 Flasher A/B/C (Home)		4:00
21 New England A/B/C (NE)		4:30
23 Wash. A/B/C (Washburn)		4:00
25 Shiloh A (Shiloh)	TBA	
28 St. Rock A/B/C (Ft. Yates)		4:00
30 C./Stanton A/B/C (Home)		4:00
October		
2 Flasher Tourn. C (Flasher)	TBA	
5 Garrison A/B/C (Home)		4:00
9 Hazen JV Tourn. (Hazen)	TBA	
12 Lemmon A/B/C (Home)		4:30
14 NS/Almont A/B/C (Home)		4:00
18 Rich./Taylor A/B/C (Rich.)		4:00
19 Wilton/Wing A/B/C (Home)		4:00
26 GU/Hebron A/B/C (Home)		4:00
November		
2 Shiloh A/B/C (Shiloh)		4:00
4 1 st Round Regional Match	TBA	
8-11 Reg. Tourn. (C./Stanton)	TBA	
18-20 State Tourn. (Fargo)	TBA	

*All Times Mountain



Storm start the season with a loss

Junior for the Storm, #28, Wyatt Ottmar fights off a South Border player during the first game of the season Friday, Aug. 20.

HEAD COACH
Jamie Krenz

photo | Tony Bender

Grant County/Flasher Storm vs. South Border

20-26

The Grant County-Flasher Storm lost their first game to the South Border Mustangs. The final score was 26-20. Storm quarterback, Jace Friesz was 10/19 passing for 204 yards and a touchdown. Friesz threw a 58-yard touchdown pass to Javin Friesz. Javin Friesz had four catches for 105 yards. Jace Friesz led the Storm in rushing. Friesz had 17 carries for 93 yards including touchdown runs of 55 yards and one yard. Friesz also ran in a two-point conversion run. Defensively, the Storm were led in tackles by Layton Woodbury. Woodbury had five tackles, 7 assists, and one sack. Eli Friesz had two tackles and 7 assists. Owen Erhardt had one sack for the Storm defense. The Storm will take on the New Salem Holsteins in a non-conference game on Friday. Kickoff is set for 6:00 p.m. MT/7:00 p.m. CT. Shout out to the Storm Junior High team on their 34-30 win against Beach.

Storm looking forward to an interesting season

JILL M. FRIESZ
jill@gspublishing.net

Early in the season, before the cleats even hit the field, the Grant County/Flasher Storm football team was getting some attention. They are ranked high as one of the teams to watch this year to make an appearance at the Football Finals. On the 26 player roster for the Storm, there are only two seniors, and a handful of other players with varsity level experience. So, what kind of pressure does a ranking like this put on the senior players? "It's very cool to be ranked one of the top teams in the state - it's what we hope for every year. After the loss in the playoffs last year, we are just a little more hungry to go and prove what we're made of this year," said Senior Jace Friesz. "There's really no pressure - we will just enjoy it and live in the moment," he added. "I don't like we can let this get in our heads. We have to just keep grinding away and we'll get there. We all get along really well. This is a great group of guys who know when to be serious, when to get to work, and when to have fun," added Senior Owen Erhardt.

Head Coach Jamie Krenz believes every year is a new year, so regardless how the season ended last year, this year they are starting from the ground up and trying to get better each day. "We're not looking too far ahead, but it is nice to get recognized. We are a fairly young team, but we have some experience returning from last year. Right now we are taking it day by day - we're excited to see what happens throughout the season."

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room
State Capitol

Bismarck, North Dakota

1:00 p.m. Central Time

Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
Legal Counsel

N.D. Insurance Department
600 East Boulevard Avenue, Dept.
401 Bismarck, ND 58505
(701) 328-2440

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021
9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at:

<https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721- 894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing.

Dated this 17th day of August 2021.

Nikki Owings, Administrator

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm.
12th Floor

State Capitol

Bismarck, ND

Wednesday, Sept. 22, 2021

1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing.

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Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Krushus, Commissioner



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Neal Pinnow - ND Sales Rep

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Walsh County Gun Club

Results after Week 14 ending August 18, 2021
WINCHESTER LEAGUE

Magnus Force	127
Tallackson Farms	124
Simplot	120
Bremer	110
He-Mart	107
Thompson Spuds	93
Control	76
Really	27

Top shooters after 350 targets

Mark Olson	333
David Suda	329
Ron Line	326
Mike Stellan	325
Kody Stark	323
Kevin Dusek	321
Bob Jackson	317
Jim Dusek	316
Dan Mapel	316
Tony Hensel	314

Top shooters after 350 targets

Grant Skibicki	341
Shane Feltman	340
Nate Tallackson	338
Wade Thompson	337
Alex Swanson	336
Jody Lee	336
WD Suda	336
Nate Tallackson	335
Tom McCann	335
John Forbes	335
John Forbes	335

Shooting 25 straight
Jody Lee, Wade Thompson, Tom McCann, Doug Vosper

Shooting 50 straight
Tom Magnusson, Lynn Miller, Shane Feltman

Shooting 75 straight
Alex Swanson, Craig Magnusson

FEDERAL LEAGUE

Fordville Coop	138
Kilmer	119
Olson Oil	116
L & M Farms	114
Scott's Sporting Goods	103
Extra End	85
PR Dental	62
Jim's Super Valu	47

Top shooters after 350 targets

Chris Morstad	341
WD Suda	340
Seth Suda	337
Matt Kuzel	327
Brandon Weimer	323
Chris Midgarden	321
Braedon Weimer	319
Gary Hove	318
Harold Weimer	301

Top shooters after 350 targets

Grant Skibicki	340
Chris Morstad	340
Lynn Miller	339
Tom McCann	338
Rock Desautel	336
Josh Lien	336
Ron Line	334
Josh Thompson	333
Mike Foerster	333
Todd Gullickson	332

Shooting 25 straight
Josh Thompson, Grant Skibicki, Mike Foerster, Ordale Morstad

Shooting 50 straight
Todd Gullickson

Shooting 75 straight
Josh Lien

Shooting 100 straight
Lynn Miller

REMINGTON LEAGUE

GLD	129
Stellon Farm	107
Harrison Industries	101
JR's	100
Torkelson Farms	99
Wilbur-Ellis	96
Polar	78
Troftgruben Farm	74

Shooting 100 straight
Chris Morstad +

School Menus

PEMBINA SCHOOL
Monday, Aug. 30 - Breakfast: Toast, cereal, fruit, juice, milk. Lunch: Egg rolls, fried rice, fruit and vegetable bar.
Tuesday, Aug. 31 - Breakfast: Toast, cereal, fruit, juice, milk. Lunch: Soft shell tacos, Spanish rice, fruit and vegetable bar.
Wednesday, Sept. 1 - Breakfast: Pancakes, bacon, cereal, fruit, juice, milk. Lunch: Chicken burgers, baked beans, fruit and vegetable bar.
Thursday, Sept. 2 - Breakfast: Toast, cereal, fruit, juice, milk. Lunch: Italian wraps, chips, fruit and vegetable bar.
Friday, Sept. 3 - Breakfast: Blueberry muffins, fruit, juice,

milk. Lunch: Pizza, fruit and vegetable bar.

VALLEY-EDINBURG HIGH SCHOOL
Edinburg
Monday, Aug. 30 - Pizza, veggie and fruit bar.
Tuesday, Aug. 31 - Corn dogs, french fries, veggie and fruit bar.
Wednesday, Sept. 1 - Soft shell tacos, toppings, veggie and fruit bar.
Thursday, Sept. 2 - Chicken strips, french fries, veggie and fruit bar.
Friday, Sept. 3 - Popcorn fish and chips, veggie and fruit bar.

VALLEY-EDINBURG SCHOOL
Hoople
Monday, Aug. 30 - Chicken nuggets, mac and cheese, salad bar, fruit, milk.
Tuesday, Aug. 31 - Meatball dinner, salad bar, fruit, milk.
Wednesday, Sept. 1 - Pulled pork sandwich, salad bar, fruit, milk.
Thursday, Sept. 2 - Tater tot hot dish, corn, salad bar, fruit, milk.
Friday, Sept. 3 - Popcorn shrimp, hash browns, salad bar, fruit, milk.

www.cavalierchronicle.com

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

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Fort Union Room
State Capitol
Bismarck, North Dakota
1:00 p.m. Central Time
Thursday, Sept. 30, 2021

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/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505
(701) 328-2440

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission
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Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wednesday, Sept. 22, 2021
1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

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Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

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2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota.

CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting
It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation
It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota, except for the following lower risk portions of the carcass:

- Meat that is cut and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivories.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.

It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

POSITIONS OPEN AT MOBRIDGE REGIONAL HOSPITAL & CLINIC

Clinic Patient Case Manager
Mobridge Medical Clinic is seeking an energetic, organized, compassionate nurse to work as a Patient Case Manager. Will be responsible for Discharge Planning, Case Management, Swing Bed Coordination and Utilization Review as well as the various aspects of Infection Control in a busy 25 bed critical Access Hospital, working closely with medical staff, patients and families to help insure the best possible patient outcome. Full time position working Monday - Friday.

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Stephanie Schwartz AGENT
Kelly Johnson CROP / HAIL
Brittany Nelson CSR / AGENT

POPEYE

FISHING AND HIS BOAT... "THAT'S ALL HE THINKS ABOUT!"

HE JUST TAKES ME FOR GRANTED?

HOW CAN I HELP YOU? "MAYBE POPEYE WOULD PAY MORE ATTENTION TO ME IF YOU GAVE ME AN HOURGLASS FIGURE!"

LET ME SEE...HMM... "HOUR-GLASS FIGURE..."

AWA! THIS MIGHT DO IT! "RATTATOUEY KER BLOOEY BIBIDIBOBY BLOOEY!"

KAPOOF!

OOPS!

WHERE THE GAWD IS THE FIGURE???

Amber Waves by Dave Phipps

YOU KNOW...I THINK TODAY'S THE DAY I FINALLY HOP OVER THIS FENCE AND CHECK IT OUT.

WHOEVER SAID "THE GRASS IS NOT GREENER ON THE OTHER SIDE" DIDN'T LIVE IN A PIG PEN.

RFD by Mike Marland

HMPF!

HOW COME NO BASEBALL PLAYERS EVER COME OUT OF OUR CORN, DAD?

The Spats by Jeff Pickering

I KNOW TWENTY FIVE LETTERS OF THE ALPHABET!

WHY DON'T YOU KNOW ALL TWENTY SIX?

I DON'T KNOW WHY.

Out on a Limb by Gary Kopervas

HI, EVERYBODY...

SIT DOWN, STEVE...

GROUP INTERVENTION FOR SWIZZLE STICK MAN

THEY'LL DO IT EVERY TIME BY AL SCADUTO

J'EVER NOTICE? AT A PARTY... EVERYBODY BEGS COUSIN NULLA TO PLAY...THEN THEY PAY NO ATTENTION WHATSOEVER...BUT HEH-HEH...YOU KNEW THAT...

THE LUGNITS LIKE TO GET BIRTHDAY CARDS... MAINLY YOU'D THINK FOR THE FIGURES ON THE BACK....

THIS ONE WAS \$1.75... AND LOOKA THIS--\$2.25... AND THIS--\$2.75...

WOW! HERES A BIGGIE--\$2.95... THIS HAS GOTTA BE FROM UNCLE CHEAPO--35¢...

Thank to MRS. A. LECHMANN, CHICAGO, ILL.

JUST BEFORE THE BATTLE MOTHER...

HERE, HERE! LET ME HELP YOU WITH THAT...

VESEVIUS ABOUT TO ERUPT

Thank to SAUL SHECHTER, PEMBROKE PINES, FL.

PUBLIC NOTICES

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice
will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021
9:00 to 11:00 AM
by remote means due to the COVID-19 Pandemic at:
<https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721-894-461
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Dated this 17th day of August 2021.
Nikki Owings, Administrator



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A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

CLIP AND SAVE

CLIP AND SAVE

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ATTENTION HUNTERS



2021 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 1, 2021.
- The season will run from October 9, 2021 through January 2, 2022.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

APPLYING ONLINE

QUICK - CONVENIENT - EASY

Visit our website at gf.nd.gov

You can apply for your fall turkey license — 24 hours a day — 7 days a week.
Visa, Discover, MasterCard and American Express accepted.
Regular license fees apply with no service charge added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,825 (up from 3,785). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2021.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.



2021 Waterfowl Rest Area Proclamation Summary

The North Dakota Game and Fish Department declares certain areas as waterfowl rest areas from Sept. 25, 2021 through Dec. 31, 2021. Waterfowl rest areas are closed to goose or waterfowl hunting during this period, and they are closed to small game hunting and fishing from Sept. 25 through Nov. 30, unless posted otherwise. Beginning Dec. 1, waterfowl rest areas will open to hunting (except goose or waterfowl hunting) and fishing, and remain open through the end of the respective seasons. (Waterfowl rest areas may also be utilized for ice fishing before Dec. 1 if ice conditions are suitable.)

The number of Waterfowl Rest Areas in the following counties are:

Burke, 1	Sheridan, 1
McLean/Mercer/Oliver, 1	Towner/Rolette, 1

Summary of Changes from Last Year

- Four WRA's have been eliminated — Divide County #1, Cottonwood Lake in LaMoure County, North Golden Lake in Steele County, and Stutsman County #1.

A complete waterfowl rest area proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck ND 58501-5095. (701) 328-6300.

CLIP AND SAVE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

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Fort Union Room
State Capitol
Bismarck, North Dakota
1:00 p.m. Central Time
Thursday, Sept. 30, 2021

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DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
Legal Counsel

N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401
Bismarck, ND 58505
(701) 328-2440

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Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

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12th Floor
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Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

READ IT ONLINE
www.centralnordak.com

LAND FOR SALE

Written sealed bids are invited on the following described land in North Dakota:

McLean County, North Dakota

Township 148 North, Range 87 West

Tract 1 Section 12: SE¼

Tract 2 Section 36: SE¼

SUBJECT TO easements, rights of way, restrictions, and prior reservations and severances of record of oil, gas and other minerals and gravel, clay, and scoria.

EXCEPTING AND RESERVING to Grantor, all oil, gas, coal and all other minerals of any nature whatsoever as defined by NDCC §§ 47-10-24 and 47-10-25, together with the right of ingress and egress for the purposes of the exploration, production and marketing of same.

Owners: Clara Frances Kovarik Revocable Trust; Robert Allen Krantz, and Adolph Krantz, Jr. (Tract 1) Clara Frances Kovarik Revocable Trust (Tract 2)

Bid Terms: Bids will be taken on each tract. Bids should be in writing, specifying which tract the bid is for, signed by the bidder, and be accompanied by a bid deposit of \$10,000.00 in a cashier's check payable to Olson & Burns, P.C. Bids should be in a sealed envelope marked "McLean County Property Sale." Bids must be received no later than noon on September 16, 2021, by Jessica L. Merchant (Attorney for the Sellers) at 17 1st Avenue SE, P.O. Box 1180, Minot, ND 58702-1180.

The top 5 bidders will be notified. Said top 5 bidders will be invited to the law office of Olson & Burns P.C., 17 1st Avenue SE, Minot, ND 58701. At that time each of the top 5 bidders will be given an opportunity to raise his or her bid. The successful bidder will be required to sign a purchase agreement. If the successful bidder refuses to complete the purchase, his bid deposit will be retained by Seller as liquidated damages. The successful bidder will be required to pay the balance of the purchase price at the time of closing (closing to occur no later than thirty days after signing of the purchase agreement.)

Bids must be submitted to and further bid information obtained from Attorney Jessica L. Merchant at Olson & Burns P.C., telephone (701) 839-1740

The seller reserves the right to reject any and all bids, to waive irregularities in the bids, and to modify the manner of sale.

(8-19-21) (8-26-21) (9-2-21) (9-9-21)

Don't miss out on the news!
CENTER REPUBLICAN
Subscribe to your local paper!

THE BOOKSHELF

Events at the Library:
 Sunday, Aug. 29: 9 a.m. - 1 p.m., Annual Pancake Breakfast at the Fairgrounds



By Bonnie Krenz
 Griggs County Public Library Director

Just a Girl Who Loved Chickens

Chapter 4 The eggs
 Edgar peered out the window give a sigh of relief as Tove and Andy headed to the house. Now if I can just remain hidden for twenty-one days, I might have some new chickens to replace the ones Patrick cooked when the government tried to confiscate Aunt Zoe's chickens. Patrick appeared on my door late one night and said, "You are the last hope. Take Charge!" He then handed me two eggs. Boy will Aunt Zoe be heartbroken if she returns and all her chickens are gone and the "chicken poop" is empty. It has been one hundred years since Aunt Zoe left for

Mush Heaven and left the chicken secret with Patrick. About fifty years ago, Patrick knew the intergalactic government was snooping about the chicken poop to discover the secret. He kept on the move but eventually the galactic investigators caught up to him. In his last desperate attempt to keep the chicken secret, he gave me two eggs and quickly cooked the chickens to make homemade chicken soup. He had found the recipe in great-grandma's diary. It told how to cook the chickens with celery, onions, and spice all day and even how to make noodles from flour, salt, eggs, and little water. Boy in her day, she must have really worked hard. I kept those eggs warm and hatched out two chickens, Minnie and Myrtle. Well those chickens have grown and now lay the high protein eggs. One catch though. I needed more than two chickens to help all the people in my community pod. The government has limited our protein intake to help control our minds and bodies. My fellow members are depending on the special eggs so we can continue our underground resistance. There is one problem now. Neither one of the eggs Patrick gave me hatched a rooster. I just hope that the robo-rooster did his duty. Here comes Andy again. Why can't Tove keep him at home? Wait, Andy just might be the solution to my problem if robo-rooster doesn't do the trick. "Go away, Andy," I whisper. Now I don't need to just hide from the galactic investigators,

I also have to keep Andy away from my two chickens. Fast forward twenty days of hiding and they didn't fast forward fast enough for me. Tomorrow will be the answer to the test. Chicks? Rotten Eggs? It is rotten eggs. No chicks. Okay, so it is time to kidnap Andy and lock him up with Minnie and Myrtle to see if he has the magic. He must have done something exciting as Minnie and Myrtle gave me six eggs each in two days. Can we fast forward another twenty-one days? This hiding is even harder now that Andy keeps wanting more time with Minnie and Myrtle. Tove is starting to get noisy since Andy keeps coming to visit the yellow abandoned two-story house. I have even seen a galactic investigator snooping around also. Why can't everyone just leave me alone? Is that cracking I hear? But I thought I had two more days to wait. Not a rotten egg in the bunch. Andy saved the day. At this rate, I will be able to fill Aunt Zoe's "chicken poop," save my community pod, and tell Tove that she has the Rooster King. I can give the yellow wooden abandoned two-story house a new lease on life also by letting it be the new "chicken poop." We hope you enjoyed this story as much as we had fun writing it. It was started before the COVID pandemic started so we took some time to complete it. Help support the library and projects like this by attending the annual Pancake Breakfast on Sunday, Aug. 29, from 9 a.m. to 1 p.m. at the Fairgrounds.

EXTENSION CONNECTION

Wheat variety trial data



Dr. Jeff Stachler
 NDSU Extension - Griggs County
 (701)797-3312
 jeff.stachler@ndsu.edu.

I chose seven varieties after looking at the 2020 Wheat Performance trials. I chose four public (University) varieties, two new ones (ND-Frohberg and MN-Torgy), one as a standard or check variety (Faller) and one not so old variety (VitPro). I chose three varieties from one small seed company (21st Century Genetics) in North Dakota. Those varieties were TCG-Spitfire, TCG-Heartland, and TCG-Wildcat. Plot size in the trial was 30 feet wide by 300 feet in length. The trial was established as a randomize complete block design having three replications. The trial area was fertilized with 200 pounds of Urea and incorporated with a Supercoultur on April 22. All varieties were planted on April 23 at 114 pounds per acre with a John Deere 750 drill from the Griggs County Soil Conservation District. The 114

This past spring, I established a wheat variety trial on some of Scott Tranby's farmland. pound per acre seeding rate was close to 1.4 million seeds per acre. The seed was not treated. The seed was planted at a little more than 1.5 inches deep which may have been too deep for the MN-Torgy variety. It was a cold and windy day of planting! There was actually freezing rain in the morning when I set up the trial. It took at least 14 days for the wheat to emerge. I took stand counts of the wheat plants on May 19. This data can be found in the table. The only herbicides and fungicides were applied on June 8. Huskie Complete at 13.7 fluid ounces per acre plus MCPA at 0.5 pint per acre were applied for weed control and Tilt at 2.5 fluid ounces per acre was applied to control any chances of disease. I did not see any diseases at the time of the fungicide application. The wheat was near flag leaf when the pesticides were applied. There was no Fusarium head blight (scab) visible in the field and we did not spray to help control it. The trial was harvested on August 13 with a 30-foot header.

	Population plants/acre	Moisture percent	Test weight pounds/bushel	Protein percent	Yield bushels/acre
Faller	997,380	11.3	61.0	13.9	57.1
VitPro	854,345	11.3	62.4	15.3	54.7
ND-Frohberg	1,142,348	11.3	61.8	14.5	48.0
MN-Torgy	997,380	11.3	63.1	14.9	53.2
TCG-Spitfire	1,047,636	11.3	61.5	13.7	66.6
TCG-Wildcat	995,447	11.3	62.6	15.0	61.0
TCG-Heartland	1,209,999	11.1	63.3	15.9	51.6
Trial mean	1,034,934	11.3	62.3	14.7	56.0
Coefficient of Variance (CV)		15.86	1.2	0.81	1.517.57
Least Significant Difference (LSD 10%)	0.32	6.2	Not Significant	Not Significant	0.74

There was no significant difference in plant population or moisture between the varieties. The highest test weight was observed with TCG-Heartland at 63.3 pounds per bushel. MN-Torgy and TCG-Wildcat had statistically similar test weight as compared to TCG-Heartland. TCG-Heartland had the highest protein content at 15.9 percent. No other varieties were statistically similar to TCG-Heartland. TCG-Spitfire had the highest yield at 66.6 bushels per acre. TCG-Wildcat had a statistically similar yield to TCG-Spitfire. Based upon this single research trial, TCG-Wildcat had the best complete package of all of the varieties.

I am very disappointed in the performance of ND-Frohberg and MN-Torgy in this trial. They apparently can't handle dry weather and deep planting. I would still give them a try next year, but only on limited acres to see how they do. There appears to be better wheat varieties for Griggs County based upon this one research trial. I want to thank Nathan Johnson for seeding the trial, Scott Tranby for the use of the land and his time planting, spraying and harvesting, Brian Otteson with NDSU Seed Farm for donating the public varieties, and Greg Fox with 21st Century Genetics for donating his seed.

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission by submitting to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
 PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner

ATTENTION HUNTERS

2021 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 1, 2021.
- The season will run from October 9, 2021 through January 2, 2022.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

APPLYING ONLINE
 QUICK - CONVENIENT - EASY

Visit our website at gf.nd.gov

You can apply for your fall turkey license — 24 hours a day — 7 days a week.
 Visa, Discover, MasterCard and American Express accepted.
Regular license fees apply with no service charge added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,825 (up from 3,785). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2021.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at: <https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311 Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing.

Dated this 17th day of August 2021.
 Nikki Owings, Administrator

THE POVERTY LINE

This is life at the poverty line.

Every day is about hanging on. And making tough choices just to keep your grip. Food or medicine? Clothes or rent? It's a hard way to live. And for 37 million Americans this is life every day. There is a way to help.

Go to www.povertyusa.org and get involved.

Catholic Campaign for Human Development

For a one person household, the poverty line is \$9,973.

Divide County Commission Minutes

August 3, 2021

The Board of Divide County Commissioners met in regular session on Tuesday August 3, 2021, with members Brady and Johnson present member Selle absent, Brad Nygaard, Journalist, and Isaac Jacobs joined the meeting.

Minutes from July 23 & 27, 2021, were approved with one correction.

Christina Running, Clerk/Recorder, Gerald Brady and Rodney Johnson, Commissioners, Gayle Jastrzebski, Auditor/Treasurer discussed 2021-2022 NDACO delegate. Seymour Jordan, States Attorney, emailed Bryan Haugenoe, Road Superintendent. Call was placed to Mr. Haugenoe who agreed to do it.

Annual notice for UMHU budget hearing and weed notice will be published in August.

Board signed off on gravel permit with Frank Eklund for \$1.43 per ton for 5 years.

Fees collected for the month of July 2021, deposited into the General Fund, and reports placed on file are as follows: Christina Running Clerk-\$508.25. Christina Running-Recorder-\$16723.00, Zachary Schroeder Sheriff-\$308.00.

Gayle Jastrzebski, Auditor/Treasurer, submitted the July financial and investment statements. Motion was made by Commissioner Johnson, seconded by Commissioner Brady to approve the following pledges and securities: First State-24,500,000.00,BNC-2,150,000.00 and Bank of Tioga-6,695,366.50. All present voted in favor.

Kimberly Jones, FCW, presented the 2nd quarterly report. Ms. Hermanson requested travel to Bismarck August 4, 2021, to attend Future Foods of America and she mentioned that she took the fair exhibits down July 19 and picked them up August 2

and she helped setup 3 days. Motion was made by Commissioner Johnson, seconded by Commissioner Brady to approve this travel. All present voted in favor.

Correspondence was reviewed and placed on file.

Conference call was placed to Seymour Jordan, States Attorney, to discuss email that asbestos cleanup will last till 09/30/21. Next item discussed was demolition of the building. Board thought it was okay and to advertise 8/11/21 and 8/18/21 in the Journal. Mr. Jordan mentioned that the city had agreed to help with the clean up of \$30,000.00 and in return get a deed for the property after it is cleaned up.

Mr. Jordan mentioned that he had taken one of the dome repair guys around yesterday and that they will email an estimate by the next meeting.

Mr. Jordan informed the board that he had visited with Darrin Schmidt and he wants until the end of September to do an environmental study. Chairman Brady mentioned that the property was sold as is/where is. Discussion followed about the pros and cons to extend this from their original date of August 30, 2021. Mr. Jordan mentioned that when they did the walk through on the property they informed Mr. Schmidt of what had been done and that it was to be sold as is. Plus on the day of the bidding Mr. Jordan asked if there were any questions? Mr. Jordan recommended to the board to stay with the original date of August 30, 2021. Motion was made by Commissioner Johnson, seconded by Commissioner Brady to stay with the original date of August 30, 2021. All present voted in favor. Mr. Jordan will inform Mr. Schmidt.

Mark Overbo, Tax Director, met with the board to do the follow-

ing abatements: Crosby Housing Authority-Fillmore Township-Pt of SW1/4NE1/4 32-163-97 was missed as clerical error, therefore changing the taxable value from 230 to 0 reducing the taxes from \$51.01 to \$.00. and Delores Lund Noonan City Pierces Addn L03 Blk 1 qualifies for 100% homestead credit therefore changing the taxable value from 1189 to 0 reducing the taxes from \$257.61 to \$.00. Motion was made by Commissioner Johnson, seconded by Commissioner Brady to approve these abatements. All present voted in favor.

Park Board Budget Meeting: Debra Faldalen Chairman and Shane Fennell joined the meeting. Also in attendance were Bryan Haugenoe, Road Superintendent, and Kaycee Lindsey, JDA Director. Chairman Faldalen called the meeting to order.

Motion was made by Commissioner Brady, seconded by Commissioner Johnson to approve the minutes from April 4, 2021, as presented. All present voted in favor.

Board reviewed the 2022 budget of \$26,000.00. Commissioner Brady mentioned that \$5,000.00 was included for the playground equipment at Writing Rock park. Motion was made by Commissioner Johnson, seconded by Commissioner Brady to approve the 2022 budget. All present voted in favor.

Chairman Faldalen gave update of Writing Rock that the repairs and maintenance has been done and that the grounds looked very nice. Ms. Faldalen asked Ms. Lindsey to give update on the playground equipment. Ms. Lindsey mentioned that they have received a \$10,000.00 grant from the Outdoor Heritage Fund and the county's share is still \$15,000.00 and that the playground equipment has been ordered with expected delivery of September.

She further mentioned she would like a celebration in the spring of 2022. Mr. Haugenoe asked about the groundwork. Commissioner Brady mentioned that we will need to know the location and size. Current equipment will be scrapped. Mr. Haugenoe asked about the signs. Ms. Lindsey mentioned that it is the state responsibility.

Skjermo Lake:

Chairman Faldalen informed the board that there was a miscommunication on the payment for the docks, but the payment has been made. She mentioned that the state took the old ones. She further mentioned that it is the counties responsibility to remove the docks. Board agreed this should be done by October 31. Ms. Faldalen mentioned that there is grant funding available for boat docks 75/25%. The application is due February 1. Board discussed whether to apply or not. Motion was made by Commissioner Brady, seconded by Commissioner Johnson to amend the previous motion to include \$2,000.00 for county match on the boat docks for total 2022 budget of \$28,000.00. All present voted in favor. Ms. Faldalen mentioned that the county has leveled a spot for the dumpsters. She mentioned that they empty the large one, but only empty the little one when they are called. Ms. Faldalen mentioned that the campground was full during July 4th, and that the short term camping some have abused it and stayed well past the 7 days. She further mentioned that she has had complaints with the current map and that the rentals should be on line only, because 3 people came in person this year. Ms. Faldalen mentioned that Mr. Gjovig had painted the spots and that they are numbered. Ms. Faldalen mentioned that she had difficulty with one individual. Ms. Jastrzebski mentioned that she also

had one individual who did not know which spot he wanted and picked one. Ms. Faldalen mentioned that it was probably the same individual. Ms. Jastrzebski asked Ms. Lindsey if this could be done on the website. Ms. Lindsey mentioned that Dunn County uses a program that costs \$40.00 per month. Ms. Lindsey mentioned that she will check into this further. Ms. Faldalen mentioned that this also would let them know who is staying at the site. Ms. Faldalen mentioned that she had visited with the sheriff's office about coming through the site. She mentioned that Border Patrol does quite often. There being no further business the meeting adjourned until spring.

Bryan Haugenoe, Road Superintendent, met with the board to request re-filling the mechanic position. Chairman Brady mentioned that Mr. Jordan had informed the school that the previous individual was laid off.

Mr. Haugenoe updated the board on his employees.

Chairman Brady asked about the email regarding the seatbelt and working alone information. Ms. Jastrzebski mentioned that when the state came up these were some of their concerns so she passed them onto the board. Mr. Haugenoe mentioned that he does know where his guys are and that he had stressed again to his employees that it is county policy to wear seat belts.

Board reviewed the 2022 levy of 1,603,000.00 with public hearing scheduled for September 21, 2021, at 10:00 am.

\$219,877.50 ARPA Covid Funds have been received.

Payroll in the amount of \$215,033.30 on motion made and carried placed in line for payment.

The following bills were reviewed and on motion made and carried placed in line for payment

Amazon	399.63
Butler Machinery Co.	482.80
Crosby City	1,364.46
Demco	200.22
Justin Hanson	583.20
Jacobs Hardware Hank	57.85
Haugland Insurance Services	50.00
Jasons Super Foods	157.05
Journal Publishing In	652.55
Kimball Midwest	593.11
LKQ Heavy Truck	330.00
Marco Inc NW 7128	64.90
Marco Technologies	163.56
Darin Melgaard	60.00
Midstate Telephone Co	237.60
ND Dept Emergancy Services	90.00
ND State Library	782.76
NDSU Argiculture Communications	10,421.37
Nemont Telephone Cooperative	274.80
Normont Equipment	10,546.42
Northwest Communications Coop	340.01
NDACO Resources Group	30.00
Northwest Septic Service	250.00
Overdrive	400.00
Praxair	123.96
Pro It LLC	2,750.00
Quill	56.02
RDO Trust 80-5800	244.80
Red Rock Ford	92.21
Relx Inc DBA Lexis Nexis	54.11
Share Corporations	600.01
Sorums	13,344.66
Transunion Risk an Alternative	110.00
United States Postmaster	198.00
Williams County	110.00
Wold Engineering PC	6,178.73
Total	\$52,394.79

There being no further business, the meeting adjourned at 10:45 am to reconvene August 17, 2021.

Gayle Jastrzebski
County Auditor
Gerald Brady, Chairman,
Divide County Commission

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23120
Project No(s): NH-9-999(457)
Length: 0

Type: WIM CALIBRATION
County(s): DIVIDE, BOWMAN, CAVALIER, MCKENZIE, MCLEAN, PEMBINA, RICHLAND, & WILLIAMS Cos
Location: 2021 WIM CALIBRATION - STATEWIDE

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, September 17, 2021. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened.

The proposal forms, plans, and

specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:
William T. Panos, Director
North Dakota Department of Transportation

NOTICE OF CALL FOR BIDS

CROSBY CITY SEEKS BIDS

The City Council, City of Crosby, Divide County North Dakota, will accept sealed bids until 4:30 p.m., Monday September 12th, 2020 for gasoline, diesel fuel, propane, excavation work and snow removal equipment with operators, for the City of Crosby from October 11th, 2021 through October 10th, 2022. Bids for gasoline are to show current pump price per gallon and state bid at cents off of pump price. Bids for diesel fuel and propane are to show current bulk price per gallon and state bid at cents off of bulk price. Bids for excavation work equipment and snow removal equipment are to be stated at price per hour including operators for; backhoe, front end loader, single and tandem axle trucks and or trucks with plows. Each bid id to be in a sealed envelope and marked as to the specific area being bid. The City Council reserves the right to accept or reject any and/or all bids or portion of bids. By order of the City Council, CITY OF CROSBY.

Sabrina Ferguson
City of Crosby Auditor

(08/18,25)

What's Up

Wednesday, August 25
Great Plains Food Bank Pop-up Pantry, 5-6:30 p.m., East side of Concordia Lutheran Church.

Thursday, August 26
Crosby Comets Hockey registration, 4 p.m., Crosby Community Center/Andrist Arena.

Friday, August 27
Cards and games, 1:30 p.m..

Divide County Senior Citizens Center.

Jungle Cruise, 7:30 p.m., Dakota Theatre.

Saturday, August 28
Farmers Market, 9 a.m., USDA Farm Services parking lot.

Jungle Cruise, 7:30 p.m., Dakota Theatre.

ATTENTION HUNTERS

2021 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. **The deadline for submitting online applications is September 1, 2021.**
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You can apply for your fall turkey license — 24 hours a day — 7 days a week.
Visa, Discover, MasterCard and American Express accepted.
Regular license fees apply with no service charge added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,825 (up from 3,785). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2021.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota.
CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting
It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation
It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is cut and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivories.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.

It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice
will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021
9:00 to 11:00 AM
by remote means due to the COVID-19 Pandemic at:
<https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721- 894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021. Nikki Owings, Administrator

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Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wednesday, Sept. 22, 2021
1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroschus, Commissioner

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965-6088

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room
State Capitol
Bismarck, North Dakota
1:00 p.m. Central Time
Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401
Bismarck, ND 58505
(701) 328-2440

Wildrose Public Transportation

General Transportation Schedule

Wildrose routes: Call Mark Soholt for pickup
701-641-6717 (8am-5pm) or 701-528-4302 (5-7pm)

First & Third Monday of Month:
Wildrose to Minot via Ray/Tioga/Stanley (\$15)

Second & Fourth Monday of Month:
Wildrose to Williston via Alamo/Zahl (\$10)

Wednesdays:
In Town Tioga trips (10am-2pm)(\$1/stop)
Ray/Powers Lake/Epping/McGregor to/from Tioga (\$5)

Thursdays:
Wildrose to Williston via Tioga/Ray/Epping (\$10)

Fridays:
Wildrose to Williston via Alamo/Zahl (\$10)

Crosby Routes: Call Amber Haugenoe for pickup
701-539-2364 or 701-570-5362

Mondays & Fridays:
In Town Crosby trips (9am-1pm) (\$1/stop)
Fortuna/Ambrose/Noonan/Columbus to/from Crosby (\$5)

Every Wednesday:
Crosby to Minot via Fortuna/Ambrose/Noonan/ Columbus/ Lignite/Bowbells (\$15)

Every Thursday:
Crosby to Williston via Noonan/Ambrose/Fortuna (\$10)

Call at least 24 hours prior to your desired ride day in order to ensure availability and proper scheduling. All transportation vehicles are equipped with a wheel chair lift. We handle billing to the VA and Medicaid – Rider must provide proper documentation prior to riding so that prior approval may be obtained.

CLASSIFIEDS

LEGAL NOTICE

3185

MINUTES OF THE BOARD OF EDUCATION

Regular	Starkweather School
Type	Place
July 14, 2021	6:30 P.M.
Date	Time

MEMBERS PRESENT

- Christopher Berg, President
 - Jared Iverson
 - Paul Wilhelm
 - Rachel Stinkeoway
 - Larry Volk, Superintendent/II.S. Principal
 - Julie Wass, Business Manager
- ABSENT**
- D. J. Dockter

Berg called the meeting to order at 6:32 P.M. Wilhelm moved to approve the agenda. Iverson seconded, motion carried.

Iverson moved to approve minutes of the regular and special June meetings. Stinkeoway seconded, motion carried. Stinkeoway moved to pay bills presented for payment. Wilhelm seconded, motion carried.

GENERAL FUND: \$19,402.35

Financial Reports were reviewed:

	May 2021	Fiscal Year End
General Fund	496,490.17	536,006.06
Special Reserve	79,774.91	90,000.00
Building Fund	39,721.93	35,348.10
Hot Lunch Fund	15,554.44	11,800.25
Activity Fund	9,745.38	9,539.52

Mr. Volk gave the Administrators Report, items discussed: 2021-22 Consolidated Application; ESSER II Stakeholders Meeting held June 14; ESSER II Application approved; ESSER Cares submitted; Uncollected Taxes report reviewed; upcoming conference.

Alysson Groves submitted a written Technology and Elementary Principal report. ELA curriculum; NDIU completed network overhaul; barcode tech equipment tracking system implemented.

New Business:

Oath of Office was administered to re-elected Board Members Chris Berg and Paul Wilhelm.

Wilhelm moved to approve a tuition waiver for a Devils Lake student to attend Starkweather School.

End of Fiscal Year balances were reviewed. Hot Lunch balance cannot exceed amount equal to three months expenses. Stinkeoway moved to transfer \$20,376.46 excess Hot Lunch balance to the General Fund to offset Hot Lunch salary. Wilhelm seconded, motion carried.

Iverson moved to transfer \$8,630.17 from Special Reserve to General Fund. Stinkeoway seconded, motion carried.

Wilhelm moved to approve School Board Services Basic Policy & Template Manual Access. Iverson seconded, motion carried.

Iverson moved to approve the 2021-22 Consolidated Application. Stinkeoway seconded, motion carried.

Stinkeoway moved to approve NDCFE. Membership and Dues. Wilhelm seconded, motion carried.

School District Financial Report for 2020-21 was reviewed. Wilhelm moved to approve the report. Iverson seconded, motion carried.

Teacher contract signed/returned by Ashley Legasse was presented. Stinkeoway moved to approve the contract. Wilhelm seconded, motion carried.

Motion to approve 2021-22 budget proposal
Wilhelm moved to adjourn the Regular Meeting at 7:03 P.M. Iverson seconded, motion carried.

Supt. Volk called the **Reorganization Meeting** to order at 7:08 P.M.

Election of School Board Officers was held. Wilhelm moved a unanimous ballot be cast nominating Christopher Berg for School Board President. Iverson seconded, motion carried.

Iverson nominated D. J. Dockter School Board Vice President. Stinkeoway seconded, motion carried.

Page 2134

Stinkeoway moved to appoint Julie Wass as Business Manager. Wilhelm seconded, motion carried.

Berg resumed as presiding officer over the Annual Meeting.

Iverson moved to approve use of direct deposit by the district. Stinkeoway seconded, motion carried.

Committee Appointments

Sports Committee- Chris Berg and Rachel Stinkeoway
Education Committee- Paul Wilhelm and Rachel Stinkeoway

Building and Grounds Committee-Christopher Berg and Dennis Dockter.

NESC- members will alternate as available
Wilhelm moved the designated meeting date remain the second Wednesday of each month. Iverson seconded, motion carried.

Iverson moved the following remain choices for school depository: Lake Region Credit Union; First Horizon Financial; First State Bank of Cando; US Bank; First National

Bank; Bremer Bank; Ramsey National Bank and Trust; Western State Bank; Country Bank USA; Gate City Federal Savings Bank. Stinkeoway seconded, motion carried.

Stinkeoway moved to appoint Superintendent Volk as official school representative for Title I. Wilhelm seconded, motion carried.

Wilhelm moved to appoint Superintendent Volk as official school representative for Title II. Iverson seconded, motion carried.

Iverson moved to appoint Superintendent Volk as official school representative for Title III. Stinkeoway seconded, motion carried.

Stinkeoway moved to appoint Superintendent Volk as official school representative for Title IV. Wilhelm seconded, motion carried.

Wilhelm moved to appoint Superintendent Volk as official school representative for Vocational Education. Iverson seconded, motion carried.

Iverson moved to appoint Superintendent Volk as official school representative for NDHSA. Stinkeoway seconded, motion carried.

Stinkeoway moved to appoint Superintendent Volk as official school representative Federal Hot Lunch Program. Wilhelm seconded, motion carried.

Wilhelm moved to appoint Superintendent Volk as official school representative for Rural Education/REAP Program. Iverson seconded, motion carried.

Iverson moved to appoint Superintendent Volk official representative for any other applicable Federal, State and Local agencies appointed by the board. Stinkeoway seconded, motion carried.

Stinkeoway moved to authorize the Superintendent and Business Manager to co-sign Student, Activity Fund and Hot Lunch Fund checks. Wilhelm seconded, motion carried.

Wilhelm moved to authorize the Superintendent to sign all purchase orders. Iverson seconded, motion carried.

Iverson moved to authorize the Superintendent and all Board Members as purchasing agents for government surplus property. Stinkeoway seconded, motion carried.

Stinkeoway moved to authorize the Business Manager and Superintendent to be in possession of the board president signature stamp. Wilhelm seconded, motion carried.

Wilhelm moved the district reimburse travel expenses reflective of current state rates, currently mileage \$0.575 per mile, meals \$25.00 per day and lodging \$86.30 per day.

Iverson seconded, motion carried.

Iverson moved board pay remain at \$70 per meeting and \$85 per meeting for the board president. Stinkeoway seconded, motion carried.

Stinkeoway moved to appoint the Board President as hearing officer for Tree/Reduced Meals. Wilhelm seconded, motion carried.

Wilhelm moved to designate the Superintendent as compliance officer for ADA. Iverson seconded, motion carried.

Iverson moved to designate the Superintendent as compliance officer for Title IX. Stinkeoway seconded, motion carried.

Stinkeoway moved to designate the Superintendent as compliance officer for Civil Rights. Wilhelm seconded, motion carried.

Wilhelm moved to designate the Superintendent as compliance officer for Grievance. Stinkeoway seconded, motion carried.

Stinkeoway moved Drivers Education fee remain at \$100.00. Wilhelm seconded, motion carried.

Iverson moved Hot Lunch and Breakfast prices increase by \$.05 for 2020-2021 school year: Students- lunch \$2.55, breakfast \$1.70 and Adults- breakfast \$2.55 and lunch \$3.70. Stinkeoway seconded, motion carried.

Wilhelm moved substitute pay reflect regular bus drivers regular pay for bus drivers and \$125.00, plus lunch for teachers. Iverson seconded, motion carried.

Iverson moved to provide catered lunch for the local staff in-service August 19. Stinkeoway seconded, motion carried.

Stinkeoway moved rent at the teacher apartments remain \$175.00 for teachers and \$200.00 for others. Wilhelm seconded, motion carried.

Wilhelm moved to designate Devils Lake Journal as official school newspaper. Iverson seconded, motion carried.

Iverson moved Foster Care and Homeless Liaison contract be \$500.00 per year. Stinkeoway seconded, motion carried.

New Business:

Stinkeoway moved to approve the 2020-21 Pre-Kindergarten program. Wilhelm seconded, motion carried.

Wilhelm moved to adjourn at 7:33 P.M. Iverson seconded, motion carried. Next meeting is scheduled for Tuesday, August 10 at 6:30 P.M.

Christopher Berg, Board President

Julie Wass, Business Manager (c 8.26)

LEGAL NOTICE

3184

PUBLIC NOTICE SPIRIT LAKE TRIBAL COURT IN TRIBAL COURT SPIRIT LAKE JURISDICTION FORT TOTTEN, NORTH DAKOTA NOTICE OF HEARING IN THE MATTER OF FG DOB: 9/19/20 MINOR CHILD (REN)

Spirit Lake Tribal Social Services
Petitioner
vs
Mercedes Hill, mother
Wayne Greywater, father C #JV-2021-0117
Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 30th Day of September 2021 at 10:00 a.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Preliminary Hearing of the above named parent(s) of said child (ren) Dated this 19th Day of August 2021 at Fort Totten, North Dakota.

/s/ -SLI-SS
P.O. Box 39
Ft. Totten, ND 58335
(c8.26,9.2.9.16)

#3182

IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF MERLE E. HENKE, DECEASED Probate No. 36-2021-PR-00037 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Shannon Henke, 8921 Island Rd., Bismarck ND 58503, Personal Representative of the Estate, or filed with the Court.

Dated this 13th day of August, 2021.
/s/ Shannon Henke
Shannon Henke
8921 Island Rd.
Bismarck ND 58503
Attorney for Personal Representative
(c8.26,9.2.9)

LEGAL NOTICE

#3173

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Co/Northern Plains Electric Coop Jamestown, North Dakota Service Area Agreement

Case No. PU-21-364
Otter Tail Power Company
Jamestown, North Dakota
Public Convenience & Necessity
Case No. PU-21-365
NOTICE OF OPPORTUNITY
FOR CONSOLIDATED HEARING
August 18, 2021

On August 9, 2021, Otter Tail Power Company (OTP) and Northern Plains Electric Cooperative (NPEC) filed a joint application for approval of a Service Area Agreement (SAA) to designate service locations to be served by OTP and NPEC within and around the City of Jamestown, North Dakota. OTP further requests issuance of a certificate of public convenience and necessity authorizing it to extend service to locations within the OTP service area set forth in the agreement.

The issues to be considered in these proceedings are:

1. Whether the SAA complies with North Dakota Century Code section 49-03-06
2. Whether approval of the SAA and resulting certificate of public convenience and necessity issuance is compatible with the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(c8.26)

LEGAL NOTICE

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service -
Electric Rulemaking,
Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service.

The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

**Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wednesday, Sept. 22, 2021
1:30 p.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically by dialing 1-888-686-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6888, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/ Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

LEGAL NOTICE

2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota.

CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting

It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation

It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is out and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivorys.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.

It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5065, (701) 328-6300.

LEGAL NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of
Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the ND Admin. Code

**Tues., September 28, 2021
9:00 to 11:00 AM**

by remote means due to the COVID-19 Pandemic at: <https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021.

Nikki Owings, Administrator

LEGAL NOTICE

LEGAL NOTICE

3181

PUBLIC NOTICE SPIRIT LAKE TRIBAL COURT IN TRIBAL COURT SPIRIT LAKE JURISDICTION FORT TOTTEN, NORTH DAKOTA NOTICE OF HEARING

IN THE MATTER OF KY DOB: 8/11/18 MINOR CHILD (REN)

Spirit Lake Tribal Social Services
Petitioner(s).

v
John Doe, father c # 1 8 - 0 8 - 3 5 4 8
Respondent(s).

To Whom It May Concern:

Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 23 rd Day of September 2021 at 10:00 a.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights of the above named parent(s) of said child (ren) Dated this 12th Day of August 2021 at Fort Totten, North Dakota.

Spirit Lake Tribal Social Services
P.O. Box 39
Ft. Totten, ND 58335

(c 8.19, 26 9.2.9)

CLIP AND SAVE

CLIP AND SAVE

PUBLIC NOTICES/LEGALS

ADVERTISEMENT FOR BIDS CITY OF DICKINSON DICKINSON TOWN SQUARE

Sealed proposals for Construction of the Dickinson Town Square will be received by Brian D. Winningham, City Administrator, 99 2nd Street East, Dickinson, ND 58601, until 3:00 PM local time on Wednesday, September 1, 2021, when bids will be opened and read aloud.

The Information to Bidders, Form of Bid, Form of Contract, Form of Performance-Payment Bond, Drawings, Specifications, addenda, and other contract documents as prepared by JLG Architects may be examined at the following places: The office of JLG Architects, Bismarck, North Dakota; the Builders Exchanges in Fargo-Moorhead, Grand Forks, Bismarck-Mandan, Bismarck, Minot, and Dickinson, North Dakota; Minneapolis/St. Paul, Minnesota; Rapid City, South Dakota; Billings, Montana; Construction Connect and McGraw Hill/FWDodge.

Bid Documents are available for viewing at the office of JLG Architects, Bismarck, ND. Digital copies are available upon request made to Zach Mathern at zmathern@jlgarchitects.com. Physical copies can be printed at the bidders' expense from the following print stores: Franz Reprographics, 1001 East Interstate Ave #1 Bismarck, ND 58503 or Quality Quick Print, 37 1st Ave W, Dickinson, ND 58601.

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid, the bid bond, and any conditions of the governing body. Bids shall comply with North Dakota Century Code Chapter 54B-01-2, as amended.

If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. No bidder may withdraw their bid within 60 days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.

All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 54-07-05 and 54-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the same envelope as the Bidder's Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid Form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any formalities therein and rebid the project until a satisfactory bid is received.

Pre-Bid Conference will be held at Dickinson City Hall, 99 2nd St E, Dickinson, ND 58601 on Tuesday, August 17, 2021, at 10:00 AM Mountain Standard Time. A virtual conference connection option will be provided to plan holders in Addendum 1. (Aug. 11, 18, & 25, 2021) 2899272

City of Sentinel Butte, North Dakota 58654 City Council Minutes Unofficial August 16, 2021

Mayor Jason Lee called the meeting to order August 16, 2021 at 8:01 pm. Present were: Mayor - Jason Lee, City Auditor - Faith Van Horn. Alderpersons: Marnie Dietz, Sue Feldman, Denise Dietz, Troy Finneman. City Council Meeting Minutes from July 12, 2021 were read and approved as written. Department Reports: Lagoon/Landfill/Streets - Water needs to be pumped into lagoon. Grounds - Properties need to be mowed. Water/Sewer - Waiting on new water meters to be replaced. Buildings - Faucet needs to be replaced at pavilion. Discussion

Marnie Dietz made motion to approve the preliminary budget, with the change to building maintenance for 2021. Sue Feldman seconded. Motion passed. Final Budget meeting to be held Monday, September 13, 2021 at 8:00 pm in City Hall. Sue Feldman made motion to transfer \$3,500 from the money market account to checking account at First State Bank. Denise Dietz seconded. Motion passed. Discussion regarding adding campsites to property. Discussion regarding new leases for tenants. Discussion held regarding installing a water meter at the fire hall.

Sue Feldman made motion to round up to the nearest 1000 gallons when billing for Fox Hill's water usage. Marnie Dietz seconded. Motion passed. Discussion of extending the sewer and water lines to a piece of property. Sue Feldman made motion that the radio numbers stay as is. Troy Finneman seconded. Auditor Wages: \$421.12 Midstate: \$94.91 Jandt Plumbing: \$3,530.40 MDU: \$905.79 City of Beach: \$111.60 Olson Service: \$161.37 SW Water Authority: \$1,719.20 One Call Concepts: \$1.20 Dakota Insurance: \$1,764.00 First State Bank: \$96.50 Faith Van Horn: \$15.90 KLJ Engineering: \$336.36 Polar Trucking: \$650.00 Prairie Lumber: \$49.77 Kiffin Kohanes: \$1,200.00 Marnie Dietz motioned to approve payment of bills. Denise Dietz seconded. Motion carried. Sue Feldman motioned to adjourn meeting. Troy Finneman seconded. Meeting adjourned at 9:19 pm. Respectfully submitted, Faith Van Horn, Auditor (Aug. 25, 2021) 2901293

Diane F. Melbye, #03680 HAYNES MELBYE LAW OFFICE, PLLC 229 First Street West P.O. Box 1136 Dickinson, ND 58602-1136 (701) 483-1700 melbyelaw@ndsupernet.com Probate No. 45-2021-PR-00053 Attorney for Personal Representative IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Kevin James Hatzenbuehler, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned have been appointed as Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Michael Hatzenbuehler, Personal Representative of the estate, at HAYNES MELBYE LAW OFFICE PLLC, P.O. Box 1136, Dickinson, North Dakota 58602-1136, or filed with the Court. Dated this 4th day of August, 2021. /s/ Michael Hatzenbuehler Michael Hatzenbuehler, Personal Representative of the Estate of Kevin James Hatzenbuehler (Aug. 11, 18 & 25, 2021) 2899583

NOTICE OF PUBLIC HEARING Notice is hereby given that the Planning and Zoning Commission will meet on Wednesday September 15, 2021 at 7:10 AM at 99 Second Street East, Dickinson, North Dakota, at which time and place all interested persons may appear and be heard on the following: 1.SPECIAL USE PERMIT - To consider Special Use Permit SUP-002-21, for the operation of an in-home Group Day Care facility, at the address 832 3rd Avenue West (Hwy #22) in the R2-Medium Density Residential Zone within the City of Dickinson, Stark County, North Dakota.

2.FINAL PLAT- To consider a Preliminary/Final Plat for Riverfront Estates Third Addition. The proposal consists of a total of 17 Residential Lots on 12.04 acres, and is located within the Riverfront Estates 2nd Addition in the NW 1/4, Section 10, Township 139, Range 96 West, just south of Riverview Drive within the City of Dickinson, Stark County, North Dakota. 3.CODE AMENDMENT-To consider proposed amendments to the City of Dickinson Municipal Code Chapter 39, to address Adult Entertainment Centers. 5.CODE AMENDMENT - To consider proposed amendments to the City of Dickinson Municipal Code Article 39.02 "Definitions" regarding additional definitions related to Adult Entertainment Centers and Wireless Telecommunication Facilities in the Public Right-of-Way. For additional information on either meeting, contact Walter Hadley at 701-456-7812. Copies are on file at the Planning Department, 99 2nd Street East Dated this 23rd day of August, 2021 PLANNING AND ZONING COMMISSION City of Dickinson, North Dakota (Published Wednesday August 25th, and Wednesday September 1st) (Aug. 25; Sept. 1, 2021)2901696

NOTICE OF PUBLIC HEARING Notice is hereby given that the City of Dickinson Board of Adjustment will meet at 7:30AM on Monday September 13th, 2021 at 99 Second Street East, Dickinson, North Dakota, at which time and place all interested persons may appear and be heard on the following: 1.To consider a variance request to exceed the max square footage of an accessory detached structure by 900 square feet on a R1 Zoned lot. Located at 470 Bridgewater Drive. For additional information, contact Building Official Leonard Schwindt at 701-456-7803. Copies are on file at the Building Department, 99 2nd Street East Dated this 17th day of July, 2021 BOARD OF ADJUSTMENT City of Dickinson, North Dakota (Published Wednesday August 25th, 2021) 2901157

FEDERAL / STATE NOTICE OF PROPOSED MERGER

Notice is hereby given that American Bank Center, Dickinson, North Dakota has made application to the Federal Deposit Insurance Corporation and the North Dakota State Banking Board for written consent to merge with The Citizens State Bank of Finley, Finley, North Dakota. It is contemplated that all offices of American Bank Center and The Citizens State Bank of Finley will initially be operated as American Bank Center. Additionally, American Bank Center has received approval to change its name to Bravera Bank, effective October 29, 2021.

Any person wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at its regional office at 1100 Walnut St, Suite 2100, Kansas City, Missouri 64106. Comments by interested parties must be received by not later than September 19, 2021. The nonconfidential portions of the application are on file in the regional office of the FDIC and are available for public inspection during regular business hours. Photocopies of the nonconfidential portion of the application file will be made available upon request. You are further notified that Section 13-02-13-03.1, North Dakota Administrative Code provides that any bank or party may submit to the ND State Banking Board written comments concerning the application or a written request for an opportunity to be heard before the board, or both. Comments must be mailed to or received by the State Banking Board, Department of Financial Institutions, 1200 Memorial Highway, Bismarck, ND 58504 not later than September 19, 2021. You may also request a copy of the application at the above address. You are also advised that per Section 13-02-13-04, North Dakota Administrative Code, the State Banking Board shall examine and consider all relevant factors including: 1) whether proper notification has been given to all shareholders; 2) whether at least two-thirds of the shareholders have ratified the plan of reorganization or merger; 3) whether the resultant bank has adequate capital; 4) whether the needs of the community to be served will still be met; and 5) the adequacy and competence of management. (Eide Bailly LLP, Bismarck, ND (Aug. 18 & 25; Sept 1, 2021) 2900850

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of BERNICE TYSVER, deceased Probate No. 45-2021-PR-00098 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN That the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Hether Haefner, aka Heather Haefner, as Personal Representative of the Estate of Bernice Tysver, at P. O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court. Dated this 10th day of August, 2021. Personal Representative: /s/ Hether Haefner Hether Haefner, aka Heather Haefner Kubik, Bogner, Ridl & Selinger Attn: Jon Bogner #03468 P.O. Box 1173 Dickinson, ND 58602-1173 Attorneys for the Personal Representative (Aug. 18 & 25; Sept. 1, 2021) 2900282

MURTHA LAW OFFICE 135 Sims Suite 217 P.O. Box 1111 Dickinson, ND 58602-1111 By: Thomas F. Murtha IV, ID #06984 Email: murthallawoffice@gmail.com Attorneys for: Personal Representative Probate No.: 45-2021-PR-00101 STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT In the Matter of the Estate of James Lee Nelson, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be either presented to Karen N. Nelson, Personal Representative of the Estate of James Lee Nelson, at P.O. Box 1111, Dickinson, ND 58602-1111 or filed with the Court. Dated this 13th day of August, 2021. /s/ Thomas F. Murtha IV Thomas F. Murtha IV, Attorney for Personal Representative 135 Sims, Suite 217 PO Box Dickinson, ND 58602-1111 /s/ Karen N. Nelson Karen N. Nelson Personal Representative 878 Eaton Drive Dickinson, ND 58601 First publication on the 25th day of August, 2021. (Aug. 25; Sept. 1 & 8, 2021) 2901172

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of WILLIAM M. STECKLER, deceased Probate No. 45-2021-PR-00094 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN That the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Cynthia Tessier or Terrence Steckler, as Co-Personal Representatives of the Estate of William M. Steckler, at P. O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court. Dated this 4th day of August, 2021. Co-Personal Representatives: /s/ Cynthia Tessier Cynthia Tessier /s/ Terrence Steckler Terrence Steckler Kubik, Bogner, Ridl & Selinger Attn: Bruce A. Selinger #04368 P.O. Box 1173 Dickinson, ND 58602-1173 Attorneys for the Co-Personal Representatives First publication on the 11th day of August, 2021. (Aug. 11, 18 & 25, 2021) 2899606

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of KERRY R. EHRESMAN, deceased Probate No. 45-2021-PR-00100 NOTICE OF HEARING PETITION FOR APPLICATION FOR FORMAL PROBATE AND APPOINTMENT OF PERSONAL REPRESENTATIVE IN INTESTACY NOTICE IS HEREBY GIVEN that Nancy Williams has filed herein an Application for Formal Probate and Appointment of Personal Representative in Intestacy. Hearing has been set upon said petition on the 8th day of September, 2021, at 8:30 o'clock A.M., Mountain Time at the Courtroom of the above named Court in the City of Dickinson, County of Stark, State of North Dakota. Dated this 10th day of August, 2021. /s/ Bruce A. Selinger Bruce A. Selinger Attorney for Applicant P.O. Box 1173 Dickinson, ND 58602-1173 bruceaselinger@ndsupernet.com (L.D. # 04368) (Aug. 18, 25 & Sept. 1, 2021) 2900205

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT

Specialized Loan Servicing, LLC, Plaintiff, v. Samantha L. Bleth a/k/a Samantha Bleth; Matthew R. Friermoood a/k/a Matthew Friermoood; any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint. Defendants. CIVIL NUMBER: 45-2021-CV-00020 SUMMONS 1.To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described below and in the complaint. 2.You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. 3.If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. 4.This Summons and accompanying Complaint will be filed with the Clerk of the Court named above. 5.This action relates to the foreclosure of a mortgage upon the following described real property in the County of Stark, State of North Dakota: TRACT 1: A Tract of land located in the Southeast Quarter of Section 14, Township 140 North, Range 98 West of the Fifth Principal Meridian, Stark County, North Dakota, being more particularly described as follows: Commencing at the South quarter corner of said Section 14; thence on an azimuth of 089°49'23" along the South line of said Southeast Quarter of Section 14 a distance of 1202.28 feet to the point of beginning; thence on an azimuth of 358°32'22" a distance of 342.75 feet; thence on an azimuth of 089°49'23" parallel with the said South Line of the Southeast Quarter of Section 14 a distance of 639.95 feet; thence on an azimuth of 180°00'00" a distance of 342.67 feet to said South line of the Southeast Quarter of Section 14; thence on an azimuth of 269°49'23" along the said South line of the Southeast Quarter of Section 14 a distance of 631.22 feet to the point of beginning. Property Address: 12125 33rd Street Southwest, Dickinson, ND 58601 6.The Plaintiff is not seeking a personal judgment against the above-named Defendants. Date: December 7, 2020 /s/ Benjamin J. Mann Benjamin J. Mann 376 East 400 South, Suite 3000 Salt Lake City, UT 84111 Tel: 801-355-2886 Fax: 801-328-9714 Email: benjamin@hwmlawfirm.com Bar Number: 08371 HWM: ND10467 (Aug. 18 & 25; Sept. 1, 2021) 2900507

NOTICE OF APPROVAL OF AN AMENDMENT OF THE STARK COUNTY ZONING ORDINANCE NOTICE IS HEREBY GIVEN that a public hearing for the following was held on July 29th, 2021 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. held in the Dakota Room at the Stark County Family and Ag Resources Campus in Dickinson, North Dakota. Public Hearing for ZTA 01-21-Amendments to Article II: Rules and Definitions, and Article VIII: Administration and Enforcement of the Stark County Zoning Ordinance as adopted on October 2, 2012 regarding development moratoria. The application listed above was approved by the Stark County Commission at their August 3rd, 2021 commission meeting. The approved zoning ordinance amendment is available for inspection on the Stark County website at all times and at the Stark County Auditor's Office and the Stark County Recorder's Office during normal business hours. Any person aggrieved by the decision of the County Commission may protest the decision or appeal the decision to the district court. Protests or appeals to the board of county commission do require a formal application and are initiated with the zoning administrator in accordance with Chapter 8.8 of the Stark County Zoning Ordinance. Karen Richard, Secretary Stark County Planning and Zoning Commission (Aug. 18 & 25, 2021) 2900543

NOTICE OF HEARING

Notice is hereby given that the Housing Authority of Stark County will conduct a Public Hearing in the Conference Room of the Stark County Housing Authority, 1449 West Villard, Dickinson, North Dakota on October 14, 2021 at 10:30am to discuss the Annual Plan. A copy of the proposed plan is available for review and inspection in the Management Office of the Housing Authority at the above address. Any person interested may appear at the Hearing and be heard. M. Blake Strehlow, Executive Director (Aug. 25, 2021) 2901110

PUBLIC NOTICE STATE OF NORTH DAKOTA 2020 ANNUAL REPORT TO HUD

The North Dakota Department of Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the state's Annual Report to the U.S. Department of Housing and Urban Development for 2020 Action Plan will be available for public review during the period of September 4-19, 2021. The 2020 Action Plan served as the state's grant application to HUD for the Community Development Block Grant, HOME, Emergency Solutions Grant, and National Housing Trust Fund programs. The Annual Report provides information on the various activities funded by these programs from July 1, 2020, through June 30, 2021, and describes how these activities addressed the goals and objectives of the state's 2020-2024 Consolidated Plan. In addition, the Annual Report identifies the number and types of households that benefited from these programs during the 2020 program year. To obtain a copy of the Annual Report, contact Shawn Kessel at 701-328-5300, ND Relay TTY: 1-800-366-6888, ND Relay Voice 1-800-366-6889, ND Relay Spanish 1-800-435-8590, or email at dcs@nd.gov. The report can also be viewed on our website at: http://www.communityservices.nd.gov/communitydevelopment/ConsolidatedPlan/ Alternate formats of this report are available upon request. The public may submit written comments to the report. Comments must be received by the close of business on September 19th, 2021. Send written comments to: Shawn Kessel ND Department of Commerce Division of Community Services PO Box 2057 Bismarck, ND 58502-2057 (Aug. 25, 2021) 2901478

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code. Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021 A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021. /s/ Helene J. Herauf Helene J. Herauf Legal Counsel N.D. Insurance Department 600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505 (701) 328-2440

NOTICE OF PUBLIC HEARING STARK COUNTY PLANNING AND ZONING COMMISSION PLEASE NOTE LOCATION

NOTICE IS HEREBY GIVEN that a public hearing will be held on Thursday September 2, 2021 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Dakota Room at the Stark County Family and Ag Resource Campus located at 2680 Empire Road Door C in Dickinson, North Dakota. At said time, parties will be heard concerning proposed amendments to the Stark County Zoning Ordinance adopted October 2, 2012 and a request for approval of a conditional use permit: 1.Public Hearing for RZ 03-21-Dakota Prairie, LLC is requesting a rezoning from Agriculture to Industrial on a parcel located in the N 1/2 of the N 1/2 of the SE 1/4 of Section 15, Township 139, Range 97 containing approximately 39.10 acres. 2.Public Hearing for RZ 04-21-Trent Landis and Mason Eberts are requesting a rezoning from Agriculture to Rural Residential on a parcel located in the NE 1/4 of Section 27, Township 140, Range 97 containing approximately five (5) acres. 3.Public Hearing Proposed Development Moratorium regarding Wind Energy. Those wishing to join the meeting remotely should call 701-227-7450 and enter 1415836# when prompted. Said request is available for public inspection at www.starkcountynd.gov as well as at the Stark County Auditor's Office during normal business hours. Stark County Planning and Zoning Board (Publish August 25thth & September 1st 2021) Note: Stark County North Dakota will consider every request for reasonable accommodation to provide: • an accessible meeting facility or other accommodation for people with disabilities, • language interpretation for people with limited English proficiency (LEP), and • translations of written material necessary to access Stark County programs and information. Appropriate provisions will be considered when Stark County is notified at least 10 days prior to the meeting date or the date the written material translation is needed. To request accommodations please contact Nicole Roberts at 701-456-7696 or at NRoberts@starkcountynd.gov (Aug. 25, 2021) 2901652

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT

In the Matter of the Estate of Jordan Michael Pierce, Deceased Case No.45-2020-PR-00146 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Loren Pierce, 236 S. Main, Dickinson, ND 58601, or filed with the Court. DATED this 13th day of July, 2021. /s/ Loren Pierce, PR Loren Pierce, Personal Representative Robert A. Keogh P.O. Box 1202 141 3rd St. West Dickinson, ND 58602-1202 Attorney for Personal Representative (Aug. 11, 18 & 25, 2021) 2899429

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking Case No. PU-21-360. North Dakota Public Service Commission will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly. Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT The public is also encouraged to view the hearing electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322. A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search". Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021. Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing. Dated August 18, 2021 PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice ND Board of Clinical Laboratory Practice will hold a public hearing to address proposed changes to the N.D. Admin. Code Tues., September 28, 2021 9:00 to 11:00 AM by remote means due to the COVID-19 Pandemic at: https://global.gotomeeting.com/join/721894461 or by phone at +1 (872) 240-3311 Access Code 721-894-461 A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021. Nicki Owings, Administrator

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code. Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021 A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021. /s/ Helene J. Herauf Helene J. Herauf Legal Counsel N.D. Insurance Department 600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505 (701) 328-2440



August		
20 South Border	L	20-26
27 New Salem/Almont (Elgin)		6:00
September		
3 Beach (Beach)		6:00
10 Hettinger/Scranton (Flasher)		6:00
Flasher Homecoming		
17 C. McClean (Underwood)		6:00
24 M/R/NE (Elgin)		6:00
Grant County Homecoming		
October		
1 Rich./Taylor (Richardton)		6:00
8 Kidder County (Flasher)		6:00
Senior Recognition		
16 1 st Round Playoffs (TBA)	TBA	
23 2 nd Round Playoffs (TBA)	TBA	
30 Quarter Final Playoffs (TBA)	TBA	
November		
6 Semi-Final Playoffs (TBA)	TBA	
12 Finals (Dakota Bowl)	TBA	

All Times Mountain Time



August		
28 Coal Country Tournament	TBA	
31 Mott/Regent A/B/C (Home)		5:00
September		
2 GU/Hebron A/B/C (Away)		5:00
11 Center Tournament	TBA	
14 Washburn* A/B/C (Home)		5:00
16 Grant Co.* A/B/C (Away)		5:00
21 C. McLean A/B/C (Home)		5:00
25 Shiloh Tournament	TBA	
28 NS/Almont A/B/C (Home)		5:00
30 Wilton/Wing* A/B/C (Home)		5:00
October		
2 Flasher C Team Tournament	TBA	
5 McIntosh A/B/JH (Home)		5:00
7 Shiloh* A/B/C (Away)		5:00
9 Hazen JV Tournament	TBA	
12 Killdeer A/B/C (Away)		5:00
14 Center/Stant.* A/B/C (Away)		5:00
18 New England A/B/C (Away)		5:00
19 St. Rock* A/B/C (Home)		5:00
29 D. Trinity/Heart River (Away)		4:30
November		
1 Garrison/Max* A/B/C (Away)		5:00
4 First Round Region 5 Match	TBD	
8-11 Region 5 Tourn. (Center)	TBA	
18-20 State Tourn.(Bismarck)	TBA	

*Region 5 Contest
*All Times Central



August		
28 Killdeer Tourn. A (Killdeer)	TBA	
September		
2 Hett/Scranton A/B/C (Hettinger)		4:30
7 Mott/Regent A/B/C (Home)		4:30
9 C. McLean A/B/C (Underwood)		4:00
11 C/Stanton Tourn. A (Center)	TBA	
11 Bowman oun. C (Bowman)	TBA	
14 H. River A/B/C (South Heart)		4:00
16 Flasher A/B/C (Home)		4:00
21 New England A/B/C (NE)		4:30
23 Wash. A/B/C (Washburn)		4:00
25 Shiloh A (Shiloh)	TBA	
28 St. Rock A/B/C (Ft. Yates)		4:00
30 C./Stanton A/B/C (Home)		4:00
October		
2 Flasher Tourn.C (Flasher)	TBA	
5 Garrison A/B/C (Home)		4:00
9 Hazen JV Tourn. (Hazen)	TBA	
12 Lemmon A/B/C (Home)		4:30
14 NS/Almont A/B/C (Home)		4:00
18 Rich./Taylor A/B/C (Rich.)		4:00
19 Wilton/Wing A/B/C (Home)		4:00
26 GU/Hebron A/B/C (Home)		4:00
November		
2 Shiloh A/B/C (Shiloh)		4:00
4 1 st Round Regional Match	TBA	
8-11 Reg. Tourn. (C./Stanton)	TBA	
18-20 State Tourn. (Fargo)	TBA	

*All Times Mountain



Storm start the season with a loss

Junior for the Storm, #28, Wyatt Ottmar fights off a South Border player during the first game of the season Friday, Aug. 20.

HEAD COACH
Jamie Krenz

photo | Tony Bender

Grant County/Flasher Storm vs. South Border

20-26

The Grant County-Flasher Storm lost their first game to the South Border Mustangs. The final score was 26-20. Storm quarterback, Jace Friesz was 10/19 passing for 204 yards and a touchdown. Friesz threw a 58-yard touchdown pass to Javin Friesz. Javin Friesz had four catches for 105 yards. Jace Friesz led the Storm in rushing. Friesz had 17 carries for 93 yards including touchdown runs of 55 yards and one yard. Friesz also ran in a two-point conversion run. Defensively, the Storm were led in tackles by Layton Woodbury. Woodbury had five tackles, 7 assists, and one sack. Eli Friesz had two tackles and 7 assists. Owen Erhardt had one sack for the Storm defense. The Storm will take on the New Salem Holsteins in a non-conference game on Friday. Kickoff is set for 6:00 p.m. MT/7:00 p.m. CT. Shout out to the Storm Junior High team on their 34-30 win against Beach.

Storm looking forward to an interesting season

JILL M. FRIESZ
jill@gspublishing.net

Early in the season, before the cleats even hit the field, the Grant County/Flasher Storm football team was getting some attention. They are ranked high as one of the teams to watch this year to make an appearance at the Football Finals. On the 26 player roster for the Storm, there are only two seniors, and a handful of other players with varsity level experience. So, what kind of pressure does a ranking like this put on the senior players? "It's very cool to be ranked one of the top teams in the state - it's what we hope for every year. After the loss in the playoffs last year, we are just a little more hungry to go and prove what we're made of this year," said Senior Jace Friesz. "There's really no pressure - we will just enjoy it and live in the moment," he added. "I don't like we can let this get in our heads. We have to just keep grinding away and we'll get there. We all get along really well. This is a great group of guys who know when to be serious, when to get to work, and when to have fun," added Senior Owen Erhardt.

Head Coach Jamie Krenz believes every year is a new year, so regardless how the season ended last year, this year they are starting from the ground up and trying to get better each day. "We're not looking too far ahead, but it is nice to get recognized. We are a fairly young team, but we have some experience returning from last year. Right now we are taking it day by day - we're excited to see what happens throughout the season."

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE
North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

**Fort Union Room
State Capitol
Bismarck, North Dakota
1:00 p.m. Central Time
Thursday, Sept. 30, 2021**

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505
(701) 328-2440

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

**Tues., September 28, 2021
9:00 to 11:00 AM**

by remote means due to the COVID-19 Pandemic at:
<https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721- 894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing.

Dated this 17th day of August 2021.
Nikki Owings, Administrator

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

**Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wednesday, Sept. 22, 2021
1:30 p.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroschus, Commissioner



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EEK Thunder Practice at Monango



Since August 5, football players from Ellendale, Edgeley and Kulm have been meeting at least five times per week at the old baseball field on the east side of Monango to prepare for the fall season. The field, which is 13 miles from Ellendale, 15 miles from Edgeley, and 23 miles from Kulm, offers a practical solution to the problem of how to bring together players from the different towns. Monango was once a lively town with a proud school, but memories now constitute much of what remains there. In any case, the

EEK players and coaches who meet there bring a lot of life and energy to the place. And, for a few hours, they bring the population to about the highest level the town sees in a typical year.

A few years ago a sportswriter from the Jamestown Sun commented that this field at Monango is a place where "Thunder is created." Fans of the EEK football team (including the *Leader*) will be watching closely to see the fallout from that Thunder this season. (photos by Ken Smith, August 17, 2021)

Starion Corn Feed



Starion staff members (above, left to right) Lisa Barton, Aaron Tschosik, Melissa Johnson, Tanner Twigg, Cody Musland, Merissa Buriss, Holly Schlenker, all pitched in to make the corn feed a success. Attendance was excellent.



Local Entertainers at Evergreen, POP



A group of local musicians that call themselves the "Blum'n Barry Band" entertained residents at Evergreen on Tuesday morning August 17. The weather was surprisingly pleasant, and the tunes took the audience way back to earlier times. That afternoon, the group played in the chapel at Prince of Peace. Both audiences were highly appreciative of the performances, which were from the heart. The quintet performed on behalf of the Art for Life program, which is operated through the Ellendale Area Arts

Council. Council member Kait Craig organized these two appearances.

The Blum'n Barry group is composed of (left to right) John Beckius on accordion, Laura Barry on guitar, Marge Janke on violin, Jeanette Robb on accordion, and Willis Blumhardt on steel guitar. These people love few things better than to get together and "jam" with old favorite songs, and adding a new one to their repertoire once in awhile. Their musical enthusiasm is much appreciated.

ELLENDALE AREA EVENTS

August 27 - Thunder Football vs. Shiloh Christian AT EDGELEY, 7:00 p.m.

August 31 - Cardinal Volleyball vs. Napoleon (CBA) 5:00 p.m.

Sept. 1 - FREE Concert in the Park - South Park 6:00 p.m.: Funky Al & the Gators with Kait Craig, Sponsored by the Ellendale Area Arts Council.

Sept. 3 (1:00-4:00) Open House at the Coleman Museum - See new special display of military uniforms WW I to the present, renew your membership, and enjoy a root beer float.

Sept. 3 (6:00-7:00) Food Drop at Ellendale Food Pantry, 504 2nd Ave. N.

Sept 7 - Cardinal Volleyball vs. Barnes County No (BA) 6:00 p.m.

Sept. 11 - AppleFest with full day of activities. Watch for info.

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2133 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wednesday, Sept. 22, 2021
1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

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ATTENTION HUNTERS

2021 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 1, 2021.
- The season will run from October 9, 2021 through January 2, 2022.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

APPLYING ONLINE
QUICK - CONVENIENT - EASY
Visit our website at gf.nd.gov
You can apply for your fall turkey license — 24 hours a day — 7 days a week.
Visa, Discover, MasterCard and American Express accepted.
Regular license fees apply with no service charge added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,825 (up from 3,785). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2021.

Lottery results may be obtained by visiting our website at gf.nd.gov
A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room
State Capitol
Bismarck, North Dakota
1:00 p.m. Central Time
Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 18 day of August, 2021.
/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401
Bismarck, ND 58505
(701) 328-2440

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

NOTICE TO COMPETITORS OF HEARING ON APPLICATION FOR PROPERTY AND/OR INCOME TAX EXEMPTION

Notice is hereby given that the Board of City Commissioners of the City of Fargo, North Dakota, will meet at 5:15 o'clock p.m. on Monday, September 20, 2021, in the City Commission Room, City Hall, Fargo, North Dakota, to consider the application of Beyond Shelter, Inc. for exemption from property and/or income tax of the project which the applicant will use for the development of a 92-unit senior designated affordable rental housing project, located at 2301 University Drive South, Fargo.

Any competitor of that applicant may appear and be heard by the Board of City Commissioners at the time and place designated herein. This notice is given by the above named applicant pursuant to the provisions of North Dakota Century Code Section 40-57.1-03.

City Auditor's Office
(August 25 & September 1, 2021)
(Aug. 25; Sept. 1, 2021) 2900988

NOTICE OF HEARING
Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, September 7, 2021 at 5:15 p.m., to consider approval or denial of an application requesting a Zoning Change from MR-2, Multi-Dwelling Residential to LC, Limited Commercial on Lot 2, Block 1, **Asleson Farms Fourth Addition.** The above-described tract of land is located at 3523 41st Street South. The Fargo Planning Commission at their regular meeting of August 3, 2021 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.
(Aug. 25; Sept. 1, 2021) 2901048

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Thursday, September 9, 2021 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Zoning Change from LC, Limited Commercial and GC, General Commercial to LC, Limited Commercial and GC, General Commercial on the proposed Interstate Park Second Addition, and 2) a Plat of **Interstate Park Second Addition** (Minor Subdivision) a replat of portions of Lots 6, 7, and 9, and all of Lot 8, Block 4, Interstate Park Addition, to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 3502 and 3518 Interstate Boulevard. The proposed plat contains 2.45 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.
(Aug. 25; Sept. 1, 2021) 2901062

NOTICE OF HEARING
Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.
Rocky Schneider
Chair
(Aug. 25; Sept. 1, 2021) 2901068

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Thursday, September 9, 2021 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Zoning Change from AG, Agricultural to MR-3, Multi-Dwelling Residential with a PUD, Planned Unit Development Overlay on the proposed Maplewood Estates Second Addition, 2) a Plat of **Maplewood Estates Second Addition** (Major Subdivision) a plat of a portion of the Northeast Quarter and a portion of the Southeast Quarter of Section 3, Township 138 North, Range 49 West to the City of Fargo, Cass County, North Dakota, and 3) a PUD, Planned Unit Development Master Land Use Plan on the proposed Maplewood Estates Second Addition. The above-described tract of land is located at 5601 and 5605 38th Street South. The proposed plat contains 5.79 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.
(Aug. 25; Sept. 1, 2021) 2901069

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Thursday, September 9, 2021 at 3:00 p.m., to consider approval or denial of an application requesting a Conditional Use Permit to allow an Alternative Access Plan for parking reduction on Lot 1, Block 1, **Ulteig Addition.** The above-described tract of land is located at 3540 and 3550 38th Avenue South. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard.
Rocky Schneider
Chair
(Aug. 25; Sept. 1, 2021) 2901073

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021

9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at: <https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021. Nikki Owings, Administrator

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NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Thursday, September 9, 2021 at 3:00 p.m., to consider approval or denial of an application requesting a Conditional Use Permit to allow a shared parking agreement on Lots 1-5, Block 1, **Valley View Eighth Addition.** The above-described tract of land is located at 3610, 3630, 3650, and 3680 Veterans Boulevard and 5652 36th Avenue South. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard.
Rocky Schneider
Chair
(Aug. 25; Sept. 1, 2021) 2901075

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Thursday, September 9, 2021 at 3:00 p.m., to consider approval or denial of an application requesting a Conditional Use Permit to allow an Alternative Access and residential living in the LC, Limited Commercial zoning district on Lot 1, Block 1 of the proposed **Maple Valley Fifth Addition.** The above-described tract of land is located at 6050 36th Street South. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard.
Rocky Schneider
Chair
(Aug. 25; Sept. 1, 2021) 2901065

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Thursday, September 9, 2021 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of **Prairie Farms Commercial Third Addition** (Minor Subdivision) a replat of Lot 2, Block 1, Prairie Farms Commercial Second Addition to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 2900 52nd Avenue South. The proposed plat contains 2.04 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard.
Rocky Schneider
Chair
(Aug. 25; Sept. 1, 2021) 2901070

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.
Fort Union Room
State Capitol
Bismarck, North Dakota
1:00 p.m. Central Time
Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401
Bismarck, ND 58505
(701) 328-2440

FIND YOUR NEXT HOME AT



Horace City Council Special Meeting Minutes Summary

The Horace City Council special meeting took place on August 9, 2021, @ 6:00 pm at Horace City Hall. Those present were Mayor Kory Peterson, Councilmember Jeffrey Trudeau, Councilmember Naom Burkland, Councilmember Sarah Veit, and Councilmember Chelsey Johnson. Others present included: Brenton Holper, Lukas Croaker, and Jim Dahلمان.

Mayor Peterson called the meeting to order at 6:04 pm
Mayor Peterson declared a quorum and forwent the pledge of allegiance.
Agenda Item #3: Approve Regular Agenda
Motion: Approve the Regular Agenda.
1st Motion: Councilmember Veit
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #4: Public Comment

Agenda Item #5: FY 2022 Preliminary Budget I Brenton Holper, City Administrator
Motion: Approve the FY 2022 Preliminary Budget and Set the Public Hearing Date for the FY 2022 Final Budget for Monday, September 20, 2021.
1st Motion: Councilmember Veit
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #6: Water Improvement District No. 2020-7 (Connection to Cass Rural Water User District) | Jim Dahلمان, City Engineer
Motion: Approve the Bid in the Amount of \$1,095,707.00 for the Water Improvement District No. 2020-7 (Connection to Cass Rural Water User District) to Key Contracting Contingent Upon the City Receiving Cost-Share Funding and SRF Loan for the project.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Burkland
Action taken: All in favor, none opposed. Motion carried.

NOTICE OF PUBLIC HEARING

A public hearing will be held on the 7th day of September 2021, at 5:30 P.M. at the City Hall of West Fargo, North Dakota, concerning the enactment of a proposed zoning ordinance. The proposed ordinance involves the following:
Lot 2, Block 1 of Elmwood Court 4th Addition, City of West Fargo, North Dakota
The ordinance is for the purpose of rezoning from a P: Public Facilities District to a PUD: Planned Unit Development District
A copy of the proposed ordinance is available for public inspection and copying at the office of the City Auditor between the hours of 8:00 A.M.-5:00 P.M. all days except weekends and holidays or by contacting planning@westfargond.gov
BY ORDER OF THE CITY COMMISSION OF THE CITY OF WEST FARGO, NORTH DAKOTA

Bernie L. Dardis
President of the Board of City Commissioners of the City of West Fargo, North Dakota
(Aug. 25; Sept. 1, 2021) 2901001

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, September 7, 2021 at 5:15 p.m., to consider approval or denial of an application requesting 1) a Zoning Change from LC, Limited Commercial with a C-O, Conditional Overlay to LC, Limited Commercial with a C-O, Conditional Overlay and MR-3, Multi-Dwelling Residential within the boundaries of the proposed Amber Valley West Sixth Addition, and 2) a Plat of Amber Valley West Sixth Addition (Minor Subdivision) a replat of Lots 1 and 2, Block 1, Amber Valley West First Addition and Lot 2, Block 1, **Amber Valley West Fifth Addition** to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 5675 26th Avenue South and 2501 55th Street South. The proposed plat contains 8.42 acres of land more or less. The Fargo Planning Commission at their regular meeting of August 3, 2021 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.
(Aug. 25 & Sept. 1, 2021) 2901051

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Wyatt Emil Sabot

NOTICE OF PETITION FOR NAME CHANGE
PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Cass County, North Dakota, requesting an Order changing the name of Wyatt Emil Sabot to Wyatt Emil Keys. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Wyatt Emil Sabot to Wyatt Emil Keys. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated: August 17, 2021 /s/ Wyatt Emil Sabot
2931 7th St. W. Apt. 213, West Fargo, ND, 58078
(Aug. 25, 2021) 2901008

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Wyatt Emil Sabot

NOTICE OF PETITION FOR NAME CHANGE
PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Cass County, North Dakota, requesting an Order changing the name of Wyatt Emil Sabot to Wyatt Emil Keys. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Wyatt Emil Sabot to Wyatt Emil Keys. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated: August 17, 2021 /s/ Wyatt Emil Sabot
2931 7th St. W. Apt. 213, West Fargo, ND, 58078
(Aug. 25, 2021) 2901008

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

Sailesh Pohkarel, Plaintiff, vs. Pujja Hamal, Defendant.
Court File No. 09-2021-DM-00867

SUMMONS

The State of North Dakota to the above-named Defendant:
[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you and will be filed with the Clerk of this Court, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of the Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

NOTICE OF TEMPORARY RESTRAINING PROVISIONS

[2] Under Rule 8.4 of the North Dakota Rules of Court, upon service of the Summons, both parties are bound by the following restraints:
(1) Neither party shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets except:
(a) For the necessities of life or for the necessary generation of income or preservation of assets; or
(b) For retaining counsel to carry on or to contest the proceeding;
If a party to this proceeding disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that party shall provide to the other party an accounting within thirty (30) days.
(2) Neither party shall harass the other party.
(3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
[3] IF EITHER PARTY VIOLATES ANY OF THESE PROVISIONS, THAT PARTY MAY BE IN CONTEMPT OF COURT.
Dated this 14th day of July, 2021.

AALAND LAW OFFICE, LTD.
By: /s/ Jessica L. Moen
Jessâ. L. Moen (ND ID 08483)
415 11th St. S.; P.O. Box 1817
Fargo, ND 58107-1817
Telephone: (701) 232-7944
Facsimile: (701) 232-4037
Attorney for the Plaintiff
civilofficemanager@aalandlaw.com
(Aug. 25; Sept. 1 & 8, 2021) 2901050

NOTICE OF HEARING

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, September 7, 2021 at 5:15 p.m., to consider approval or denial of an application requesting 1) a Zoning Change from LC, Limited Commercial with a C-O, Conditional Overlay to LC, Limited Commercial with a C-O, Conditional Overlay and MR-3, Multi-Dwelling Residential within the boundaries of the proposed Amber Valley West Sixth Addition, and 2) a Plat of Amber Valley West Sixth Addition (Minor Subdivision) a replat of Lots 1 and 2, Block 1, Amber Valley West First Addition and Lot 2, Block 1, **Amber Valley West Fifth Addition** to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 5675 26th Avenue South and 2501 55th Street South. The proposed plat contains 8.42 acres of land more or less. The Fargo Planning Commission at their regular meeting of August 3, 2021 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.
(Aug. 25 & Sept. 1, 2021) 2901051

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NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Thursday, September 9, 2021 at 3:00 p.m., to consider approval or denial of an application requesting a Conditional Use Permit to allow residential living in the GC, General Commercial zoning district on Lot 1, Block 1 of the proposed **Interstate Park Second Addition.** The above-described tract of land is located at 3502 and 3518 Interstate Boulevard. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard.
Rocky Schneider
Chair
(Aug. 25; Sept. 1, 2021) 2901058

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NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Thursday, September 9, 2021 at 3:00 p.m., to consider approval or denial of an application requesting a Conditional Use Permit to allow an Alternative Access and residential living in the LC, Limited Commercial zoning district on Lot 1, Block 1 of the proposed **Maple Valley Fifth Addition.** The above-described tract of land is located at 6050 36th Street South. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard.
Rocky Schneider
Chair
(Aug. 25; Sept. 1, 2021) 2901065

NOTICE FOR WEED CUTTING

In accordance with the North Dakota Century Code, it is the duty of landowners or operators with land adjoining regularly traveled county and township highways to mow weeds and grasses on the said road right of way. The cutting shall be performed by the owner or operator between August 30 and October 1, 2021. The minimum cut width shall be 12 feet from the edge of the roadway. The maximum height of the remaining stubble shall be four inches. If landowners fail to cut the weeds and grasses along the county and township roads, the county board of commissioners or the board of township supervisors may cause the weeds and grasses to be cut and add the associated expenses to the tax bill levied against the land for the ensuing year.
By order of the Board of County Commissioners of Cass County, North Dakota, this 16th day of August 2021.
Chad M Peterson, Chairman
Cass County Board of Commissioners
ATTEST: Robert W Wilson
Interim Cass County Finance Director
(Aug. 25; Sept. 1, 2021) 2901066

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Thursday, September 9, 2021 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Zoning Change from LC, Limited Commercial to LC, Limited Commercial with a C-O, Conditional Overlay on the proposed Maple Valley Fifth Addition, and 2) a Plat of **Maple Valley Fifth Addition** (Minor Subdivision) a replat of Lot 21, Block 6, Maple Valley Addition to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 6050 36th Street South. The proposed plat contains 4.59 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard.
Rocky Schneider
Chair
(Aug. 25; Sept. 1, 2021) 2901072

ATTENTION HUNTERS
2021 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. **The deadline for submitting online applications is September 1, 2021.**
- The season will run from October 9, 2021 through January 2, 2022.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

APPLYING ONLINE
QUICK - CONVENIENT - EASY
Visit our website at gf.nd.gov

You can apply for your fall turkey license — 24 hours a day — 7 days a week.
Visa, Discover, MasterCard and American Express accepted.
Regular license fees apply with no service charge added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,825 (up from 3,785). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2021.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

In-depth articles.

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OF FARGO - MOORHEAD

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 701.524.1640 or 701.797.3331

the classifieds

Phone 701.797.3331 or email maddiem@ncppub.com

**Classified Ad
Deadline**

**12:00 Noon
TUESDAY**

Automotive

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

Education

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 701-929-9679. (M-F 7am-5pm CT).

TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

Farmland

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

For Sale

BEST SATELLITE TV with 2 Year Price Guarantee! \$59.99/mo with 190 channels and 3 months free premium movie channels! Free next day installation! Call 833-365-1362.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFT-CARD with your purchase. Use promo code: FREE50.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

Help Wanted

COMMERCIAL APPLICATORS. Competitive wage and benefits, meal allowance, paid lodging. Traveling position for railroad vegetation control, 60-80 hours/week. RAW (Cooperstown, ND). 888.700.0292 | www.rawapplicators.com | info@rawapplicators.com

MAYVILLE STATE UNIVERSITY is seeking applications for an Academic Advisor/Career Services Coordinator and other positions. These are full-time, benefited positions. For more information, visit www.mayvillestate.edu/employment.

STAKING ENGINEER. Northern Plains Electric Cooperative, Carrington, ND. Full description of responsibilities and to apply, visit: https://nplains.com/job-opportunities. Apply by Sept. 7, 2021. EOE.

Miscellaneous

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

Miscellaneous

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

SAVE UP TO 80% on your medication! Eliquis, Xarelto, Viagra, Cialis and more. Licensed and Certified. Lowest Price Guaranteed. Call 855-399-6168 and get free shipping on your first order (Open M-F).

Notices

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

Rentals

BINFORD MANOR APARTMENT, Binford ND 1 Bedroom income based. \$200 Walmart Card with 12 month lease, all utilities pad, non smoking, laundry on site. Contact Barbara @ 970-413-1415 or Prairie Homes Management 701-356-9501, 1-800-366-6888 TTY EHO

Binford Manor Apartments. 1 bedroom \$375.00 a month, all utilities paid, non-smoking, 1 month free with 12 month lease. Contact Barbara at 970-413-1415 or Prairie Homes Management at 701-356-9501 TTY 1/800/366-6888 EHO

Services

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

Never Pay For Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF + 2 FREE Months! 877-583-0333.

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

HELP WANTED

TOWN & COUNTRY
 Cooperstown C-Store
CASHIER POSITION
 and
DELI POSITION

 Stop by for an application.
 Ask for Angie. 701-797-3103.

HELP WANTED

TOWN & COUNTRY
 Finley C-store
CASHIER POSITION
 and
DELI POSITION

 Stop by for an application.
 Ask for Jen. 701-524-2800.

NOW HIRING

Farmers Union Oil of Hope is hiring a FULL-TIME LABORER
 A strong mechanical background is desired, but not required. Benefits include single + dependents health insurance, 401K, profit sharing, disability and life insurance.
STARTING WAGE IS \$16⁰⁰/hr but may depend on experience.
 Stop in and fill out an application or call 701-945-2507 and ask for Dan.

DIESEL TECHNICIAN OPENING

There is no better place to build your career.

- Full-Time
- Competitive Pay with 401K
- Training Provided
- Fully Paid Health Insurance (Single/Family)
- Paid Time Off and Holidays
- Family Oriented Business

COOPER IMPLEMENT
 Cooper Implement
 103 9th St S
 Cooperstown, ND 58425
 (701) 797-2215
 kdick@cooperimplement.com

NELSON-GRIGGS DISTRICT HEALTH UNIT IS HIRING!

Public Health Administrator needed to oversee all public health programs and services. Required Education/Experience: Baccalaureate degree in business administration or in an appropriate specialty, such as a bachelor's degree in nursing or environmental health, or Masters in Public Health; six years experience or a combination of education and experience sufficient to successfully perform the essential duties of the job. Prefer supervisory or management experience.

Position is full-time with excellent benefits. Requires valid Driver's License. Office located in McVile, ND. Pick up application at the Health Unit Office, email jferry@nd.gov or call 701.322.5624. Submit application and resume to Julie Ferry MS, RN Administrator; Nelson-Griggs District Health Unit; PO Box 365; McVile, ND 58254.

Applications accepted until position is filled. **Nelson-Griggs District Health Unit is an Equal Opportunity Employer. We have a tobacco free environment and a non-use tobacco policy. Up-to-date vaccinations will be a condition of employment.**

Career change?

Are you looking for a career change? Are you tech savvy and love to learn new software? Do you have previous medical experience or a nurse looking for something different?

CMC is currently searching for an **IT & Electronic Health Record (E.H.R.) Coordinator.** This position coordinates with the IT managed services vendor for all things IT in the medical center. This position works closely with the vendor to maintain the IT infrastructure for both CMC and GCCC.

This position will also work closely with Altru Health Systems to coordinate all things Epic in the medical center. Must work closely with providers, nurses, business office, lab, and all other departments utilizing Epic to assist with any problems and/or needs, as well as train all new personnel in the use of Epic. Will also oversee other EHRs for the Care Center as well as legacy systems.

Entry level IT experience and previous experience with Epic or other electronic health record experience preferred. Willing to train the right candidate.

Apply at coopermc.com
 Any questions contact Tina Hilbert, HR
 humanresources@coopermc.com
 701-797-2221 x7105



SOUTHSIDE APARTMENTS
 Cooperstown, ND
 1-Bedroom Apt.
 Utilities Paid \$350/mo.
701-309-0028

HELP WANTED

PT Dietary Aide
 Hatton Prairie Village has an opening for a part-time dietary aide (AM or PM), every other weekend required. Must be 16+ to apply. Starting wage is \$14/hr (no experience). Applications may be picked up at Hatton Prairie Village or completed online. Contact Deb Mehus for further information at 701-543-3102 or 218-791-6838.

Senior Housing

Hope Manor | Page House

- 2 Bedrooms, 1 Bath
- Vaulted Ceilings
- Attached Garage
- Heat paid
- Complimentary, on-site laundry
- Walk out Patio
- No Stairs
- Lots of Storage
- Community room

Please Contact Nancy Boehler at 701-680-7005 for more information

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.
Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND
Wednesday, Sept. 22, 2021
1:30 p.m. CT

The public is also encouraged to view the hearing electronically via https://psc.nd.gov/public-meetings/live.php or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
 PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroschus, Commissioner

DEA
DIVIDE ELECTRICAL & AUTOMATION

- Divide Electric handles a wide variety of projects including Industrial, Commercial, Agricultural and Residential Finishes
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 701-947-2414 • www.divideelectric.com



Public notices

Public notice of waste permit

Permit 0033 Public Notice
For Rainbow Energy Center, LLC –
Coal Creek Station

A solid waste permit application for an existing special waste landfill and surface impoundments has been submitted to the North Dakota Department of Environmental Quality by Rainbow Energy Center, LLC. The reason for this application is due to the transfer of ownership of Coal Creek Station and the solid waste management facilities associated with North Dakota Department of Environmental Quality solid waste permit 0033 from Great River Energy to Rainbow Energy Center, LLC. This permit application is for a special waste landfill and surface impoundments at Coal Creek Station located in Sections 8, 9, 16, and 17 in T145N and R82W approximately five miles south-southwest of Underwood in McLean County, North Dakota.

(Aug. 26, Sept. 2, 2021)

Public notice of waste permit

Permit 0091 Public Notice
For Rainbow Energy Center, LLC and
Great River Energy –
Coal Creek Station

Two solid waste permit applications for an existing special waste landfill and closed landfills have been submitted to the North Dakota Department of Environmental Quality one by Rainbow Energy Center, LLC. and one by Great River Energy. The reason for these applications is due to the transfer of ownership of Coal Creek Station and the solid waste management facilities associated with North Dakota Department of Environmental Quality solid waste permit 0091 from Great River Energy to Rainbow Energy Center, LLC. This permit application is for a special waste landfill and two closed landfills at Coal Creek Station. The closed landfills which will be retained by Great River Energy are located in the NW ¼ of Section 5, T145N and R82W and the E ½ of Section 31, T146N and R82W. The open special waste landfill will transfer ownership to from Great River Energy to Rainbow Energy Center, LLC. This facility is located in the W ½ of Section 32, T146N and R82W. These sites are approximately four miles south-southwest of Underwood in McLean County, North Dakota.

(Aug. 26, Sept. 2, 2021)

**Garrison-Max
Ambulance District**
will hold its
**Annual Budget
Hearing Meeting**
Sept. 8th, 2021
7:00 p.m.
at the
**Garrison
Ambulance Garage.**
Everyone welcome.

(Aug. 26, Sept. 2, 2021)

We do it all ...
**Printing &
Publishing**



Business Cards ◊ Letterheads
Envelopes ◊ Posters ◊ Labels
Invoices ◊ Newspapers
Books ◊ And More

BHG, Inc.
1-800-658-3485

Public notice of Makoti Budget

The City of Makoti governing board approved the Preliminary 2022 Budget for the City of Makoti on August 9, 2021. The budget can be viewed by contacting Stephanie Huus, City Auditor. The governing body will meet on September 7, 2021 7pm in the Makoti Senior Center to approve the final budget. Any Taxpayer may appear to discuss or object to any item of the proposed budget. (Aug. 26, 2021)

Public notice of tax increase

IMPORTANT
NOTICE TO CITY OF GARRISON
TAXPAYERS

A public hearing to consider increasing the 2022 City of Garrison property tax levy by .98% will be held in city council chambers at Garrison City Hall, 1 West Central Ave. Garrison, ND, on Monday October 4, 2021, at 7:05 p.m. Citizens will have an opportunity to present oral or written comments regarding the property tax levy.

The proposed expenditures in the Preliminary Budget of the City of Garrison are as follows:

General Government.....	\$232,550
Library.....	12,490
Airport.....	9,975
Cemetery.....	0
Recreation	10,500
Total	\$265,515

Attest: Diane Affeldt, City Auditor
(Aug. 19, 26, 2021)

Otis Township

The board of supervisors of Otis Township will hold a **Special Meeting on Aug. 31, 2021 at 6 p.m.** **Randy Heiser home Ruso, ND**

The meeting will be an executive session for the purpose of Attorney Consultation. Topics will be litigation of Robert and Linda Bartsch, Plaintiffs

vs

Otis Township, a political subdivision of the state of North Dakota.

Dated Aug. 17th, 2021
Calvin Sheelar
Otis Township Clerk
701-626-7611
(Aug. 26, 2021)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021
9:00 to 11:00 AM
by remote means due to the COVID-19 Pandemic at:
<https://global.gotomeeting.com/join/721894461> or by phone at
+1 (872) 240-3311
Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021.
Nikki Owings, Administrator

Notice of bids

NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23120
Project No(s): NH-9-999(457)
Length: 0
Type: WIM CALIBRATION
County(s): MCLEAN, BOWMAN, CAVALIER, DIVIDE, MCKENZIE, PEMBINA, RICHLAND, & WILLIAMS Cos
Location: 2021 WIM CALIBRATION - STATEWIDE

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, September 17, 2021. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:
William T. Panos, Director
North Dakota Department of Transportation
(Aug. 26, 2021)

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wednesday, Sept. 22, 2021
1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

Public notice of summons

IN THE STATE OF NORTH DAKOTA,
COUNTY OF MCLEAN
IN THE DISTRICT COURT, SOUTH
CENTRAL JUDICIAL DISTRICT
Lakeview Loan Servicing, LLC,
Plaintiff,
v.

Kindel Poeppel; Alec Fries; Credico, Inc. dba Credit Collections Bureau; any person in possession, Defendants.
SUMMONS

CIVIL NUMBER: 28-2021-CV-00117
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.

2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.

3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

4. This Summons and Complaint will be filed with the Clerk of this Court.

5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of McLean, State of North Dakota:

Lot 7, Block 2, Original Townsite of the City of Garrison, McLean County, North Dakota

Property Address: 104 1st Street Southeast, Garrison, ND 58540

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.

Dated June 21, 2021.
/s/ Scott S. Skeen
Scott S. Skeen
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: scott@hwmlawfirm.com
Bar Number: 09334
HWM: ND10143
(Aug. 26, Sept. 2, 9, 2021)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room
State Capitol
Bismarck, North Dakota
1:00 p.m. Central Time
Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 18 day of August, 2021.
/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401
Bismarck, ND 58505
(701) 328-2440

Public notice of fish sale

PUBLIC NOTICE
The North Dakota Game and Fish Department is offering for sale to the highest bidder 300 to 1500 chinook salmon weighing 1 to 20 pounds each for 2021, 2022 and 2023. These fish are to be taken during spawning operations at Lake Sakakawea from approximately October 1 to November 1. Written bids only will be accepted on a price per pound basis (live weight). Bidder must take the entire quantity of fish offered. The fish must be picked up when available (typically 3-4 days per week) at the Garrison Dam National Fish Hatchery. Bidder must post a \$10,000 bond or provide acceptable job performance capabilities in handling and distributing chinook salmon.

If interested, please submit written bid by September 17, 2021 to:

Greg Power, Fisheries Division
North Dakota Game and Fish Department
100 N. Bismarck Expressway
Bismarck, ND 58501-5095

If you have questions about this offering, contact Greg Power at (701) 328-6323. The Department reserves the right to terminate the contract to the successful bidder if the terms of the agreement are not met.

(Aug. 26, 2021)

Public notice of land sale

LAND FOR SALE
Written sealed bids are invited on the following described land in North Dakota:

McLean County, North Dakota
Township 148 North, Range 87
West

Tract 1 Section 12: SE1/4
Tract 2 Section 36: SE1/4

SUBJECT TO easements, rights of way, restrictions, and prior reservations and severances of record of oil, gas and other minerals and gravel, clay, and scoria.

EXCEPTING AND RESERVING to Grantor, all oil, gas, coal and all other minerals of any nature whatsoever as defined by NDCC §§ 47-10-24 and 47-10-25, together with the right of ingress and egress for the purposes of the exploration, production and marketing of same.

Owners: Clara Frances Kovarik Revocable Trust; Robert Allen Krantz, and Adolph Krantz, Jr. (Tract 1)
Clara Frances Kovarik Revocable Trust (Tract 2)

Bid Terms: Bids will be taken on each tract. Bids should be in writing, specifying which tract the bid is for, signed by the bidder, and be accompanied by a bid deposit of \$ 10,000.00 in a cashier's check payable to Olson & Burns, P.C. Bids should be in a sealed envelope marked "McLean County Property Sale." Bids must be received no later than noon on September 16, 2021, by Jessica L. Merchant (Attorney for the Sellers) at 17 1st Avenue SE, P.O. Box 1180, Minot, ND 58702-1180.

The top 5 bidders will be notified. Said top 5 bidders will be invited to the law office of Olson & Burns P.C., 17 1st Avenue SE, Minot, ND 58701. At that time each of the top 5 bidders will be given an opportunity to raise his or her bid. The successful bidder will be required to sign a purchase agreement. If the successful bidder refuses to complete the purchase, his bid deposit will be retained by Seller as liquidated damages. The successful bidder will be required to pay the balance of the purchase price at the time of closing (closing to occur no later than thirty days after signing of the purchase agreement.)

Bids must be submitted to and further bid information obtained from Attorney Jessica L. Merchant at Olson & Burns P.C., telephone (701) 839-1740

The seller reserves the right to reject any and all bids, to waive irregularities in the bids, and to modify the manner of sale.

(Aug. 19, 26, Sept. 2, 9, 2021)

Classifieds

Sell Call 463-2201

PROCEEDINGS OF THE BOARD OF WALSH COUNTY COMMISSIONERS AUGUST 3, 2021

August 3, 2021 – 8:30 a.m.

Members present: Chairman Skorheim, Commissioners Anderson, Barta, Brinnett and Burianek.

Reviewed bills.

Commissioner Anderson moved to approve the July 20, 2021 regular meeting minutes with correction to Milling Hills and Home Gaming Permit and additions of NDDOT Bridge Inspection/Certification of Match, Shop 4 roof and bridge closure. Second by Brinnett. Motion carried.

The County received a service contract for the AVI System in the LEC Courtroom which we weren't aware of when the system was put in. The bill for \$2,092.00 will be paid out of the Technology Fund.

Jill Trenda, Treasurer, appeared for the following:
 • Presented the 2nd quarter treasurer's report. Discussed revenue, disbursements and comparison to last year. **Motion by Barta to approve the 2021 2nd quarter treasurer's report as presented.** Second by Anderson. Upon roll call vote all voted yes. Motion carried.

Quarterly Treasurer's Report
 2nd Quarter 2021
 Balance on hand as of April 1, 2021 \$ 13,639,651.62
 Total Receipts \$ 1,963,354.06
 Total Disbursements \$ (3,700,147.77)
 Balance on hand as of June 30, 2021 \$ 11,902,857.91

• **Motion by Anderson to approve the 2nd quarter treasurer's checks as presented.** Second by Brinnett. Upon roll call vote all voted yes. Motion carried.

Katrina Hodny, Veterans Service Officer, appeared to ask for a mill increase for next year as she will be leaving and would like to have plenty of time to train her replacement. She was visited with her portfolio holder, **Motion by Brinnett to approve the mill increase for next year as presented.** Second by Anderson. Upon roll call vote all voted yes. Motion carried.

Brent Nelson, Emergency Manager, appeared for the following:
 • Presented a Resolution to Adopt the Multi-Hazard Mitigation Plan which is needed for the Home Shelter. **Motion by Brinnett to approve and sign the Resolution to adopt the plan.** Second by Anderson. Upon roll call vote all voted yes. Motion carried.

Adoption Resolution
 Walsh County
 State of North Dakota

Resolution of the Walsh County Commission Adopting the Walsh Counties, North Dakota Multi-Hazard Mitigation Plan as approved by the Federal Emergency Management Agency (FEMA)

Whereas, the County Commission for Walsh County, North Dakota recognizes the threat that natural hazards pose to people and property within the county, and

Whereas, Walsh County participated in the preparation of a multi-hazard mitigation plan hereby known as the Walsh County Multi-Hazard Mitigation Plan in accordance with the Disaster Mitigation Act of 2000; and

Whereas, the Walsh County Multi-Hazard Mitigation Plan identifies mitigation and other actions to reduce or eliminate long-term risk to people and property within the city from the impacts of future hazards and disasters; and

Whereas, the commission is adopting the final plan that is approved by FEMA; and

Whereas, adoption by the Walsh County Commission demonstrates the County's commitment to hazard mitigation and achieving the goals outlined in the Walsh County Multi-Hazard Mitigation Plan as approved by FEMA; and

Now therefore, BE IT RESOLVED BY THE WALSH COUNTY COMMISSION THAT:

Walsh County adopts the 2021 Walsh County Multi-Hazard Mitigation Plan as approved by FEMA.

This 3rd day of August, 2021

By _____
 Dennis Skorheim, Commission Chairman
 Attest: _____
 Kris Molde, County Auditor

- Notified Commissioners that the last day for Bonnie's Cleaning Service to clean the Building is August 8, 2021. Stenatic Cleaning is cleaning the duct work at the LEC Building today. Mentioned using Covid funds for the cleaning. The whole building needs to be thoroughly cleaned first. **Motion by Anderson to get bids to hire out the cleaning of the LEC Building.** Second by Burianek. Upon roll call vote all voted yes. Motion carried.
- Discussed option for replacing his pickup. Nothing currently available on the state website. Could possibly buy a used vehicle. His current vehicle has 125,000 miles on it. Could continue to drive current vehicle for another year. After some discussion he will keep driving the vehicle that he has.

Sharon Liphsh, Highway Superintendent, appeared for the following:

- Presented a drainage permit for Grant Skibicki to add a new driveway. **Motion by Burianek to approve the drainage permit for Grant Skibicki, Section 26, Medford Township.** Second by Anderson. Upon roll call vote all voted yes. Motion carried.
- Presented 2 utility permits for Nodak Electric. **Motion by Brinnett to approve the 2 utility permits for Nodak Electric across County Road 4 and County Rd 16.** Second by Barta. Upon roll call vote all voted yes. Motion carried.
- Two more strips of land in the County's name were found after the first strip of land in NW1/4 Section 26, in St. Andrews Township was found. Sharon has talked to the landowners and they are all willing to take back the quit claim deed. She visited with Dennis Markusen, previous highway superintendent and he was surprised and had no knowledge of it. Sharon also checked with the Water Board and they have no interest in the property. **Motion by Barta to quit claim deed the strips back to the landowners.** Second by Anderson. Upon roll call vote all voted yes. Motion carried.
- Sharon draw the quit claim deeds.
- Homme Dam Caretaker Blaire would like to purchase a shed from Sam's Club to store vests, paddles and other recreational supplies. **Motion by Anderson to buy a shed ahead and purchase shed for \$799 to \$899 from Sam's Club.** Second by Brinnett. Upon roll call vote all voted yes. Motion carried.
- Received bill from Department of Transportation for bridge inspections. We used to pay \$25 a bridge and now an independent company has been hired. The county's 20% portion for 2 years is \$96,000. This was not budgeted for but will be paid out of highway department funds. **Motion by Barta to sign the certification of Local match for bridge inspections.** Second by Anderson. Upon roll call vote all voted yes. Motion carried.
- Kenny Hyden and Orville Kjelland from Vernon Township were present to discuss options for Vernon Township Bridge including arch pipe, structural plate pipe and box culvert. Kenny Hyden asked what if we want to fix the bridge with the possibility of getting federal aid down the road for infrastructure. Biggest issue is safety and when we do it we need to do it right. Sharon will talk to the water board since the bridge crosses a legal drain and will continue to discuss options.
- A bridge on a township road in Norton Township Section 26/35 has been closed.
- Hasn't found anyone to repair the Shop 4 roof since it was damaged in a wind storm. Bloomquist suggested putting tin over what's there.
- Mentioned an email from Terry Tynor in regard to a possible amendment for the use of Rescue Funds for infrastructure.
- Gave a brief update from the interim legislative water study group meeting she recently attended.

The Second Amendment Advocate County Resolution for Walsh County follows other counties. Anderson mentioned that a lot of Walsh County residents are in favor of this. **Motion by Barta to approve and sign the Second Amendment Advocate County Resolution.** Second by Anderson. Upon roll call vote all voted yes. Motion carried.

SECOND AMENDMENT ADVOCATE COUNTY JULY 20, 2021

WHEREAS, the Second Amendment of the United States Constitution reads "A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear arms, shall not be infringed"; and

WHEREAS, Article 1, Section 1 of the Constitution of North Dakota provides, "All individuals are by nature equally free and independent and have certain inalienable rights, among which are those of enjoying and defending life and liberty, acquiring, possessing and protecting property and reputation, pursuing and obtaining safety and happiness, and to keep and bear arms for the defense of their person, family, property, and the state, and for the lawful hunting, recreational and other lawful purposes, which shall not be infringed"; and

WHEREAS, certain legislation introduced in past sessions of the North Dakota Legislative Assembly, and certain legislation introduced in the current session of the United States Congress could have the effect of infringing on the rights of law-abiding citizens to keep and bear arms, as guaranteed by the Second Amendment of the United States Constitution; and

WHEREAS, the Walsh County Board of Commissioners is concerned about the passage of any bill containing language which could be interpreted as infringing on the rights of the citizens of Walsh County to keep and bear arms or could bring a slippery slope of the restrictions on the Second Amendment of the citizens of Walsh County; and

WHEREAS, the Walsh County Board of Commissioners wishes to express its deep commitment to the rights of the citizens of Walsh County to keep and bear arms; and

WHEREAS, the Walsh County Board of Commissioners wishes to express opposition to any law that would unconstitutionally restrict the rights under the Second Amendment of the citizens of Walsh County to bear arms; and

WHEREAS, the Walsh County Board of Commissioners wishes to express its intent to stand as an Advocate County for the Second Amendment rights and to oppose, within the limits of the Constitutions of the United States and the State of North Dakota, any efforts to unconstitutionally restrict such rights, and to use such legal means as it has at its disposal to protect the rights of the citizens to keep and bear arms, including through legal action, the power of appropriation of public funds, and the right to petition for redress of grievances.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF WALSH COUNTY, NORTH DAKOTA,

That the Board of Commissioners hereby declares its intent to oppose unconstitutional restrictions on the right to keep and bear arms through such legal means as may be deemed appropriate, without limitation, court action; and;

That the board of Commissioners hereby declares Walsh County, North Dakota as a "Second Amendment Advocate."

CERTIFICATION OF ADOPTION OF RESOLUTION

The undersigned Chairman of the Board of Commissioners of Walsh County, North Dakota, hereby certifies that the Resolution set forth above was adopted during an open meeting on July 20, 2021, by the Board of Commissioners with the following votes:

<i>(Signature)</i>	Yes
<i>(Signature)</i>	Yes
<i>(Signature)</i>	Yes
<i>(Signature)</i>	Yes
<i>(Signature)</i>	Yes
<i>(Signature)</i>	Yes

(Signature) _____
 Dennis Skorheim, Chairman
 Attest: _____
 Kris Molde, Auditor

Discussed budget and reduction in mills for county agent, county general and JDA. Veterans Service has carryover funds and no mills will be added at this time. **Motion by Barta to approve the budget at 115 mills which includes a reduction of 8.25 mills, county general from 60 to 55 mills, county agent from 2.5 to 50 mills and Job Development Authority from 2.25 to 1 mill.** Second by Anderson. Upon roll call vote all voted yes. Motion carried.

Report of county offices for fees collected during July as they Recorder \$7,623.30 and Sheriff fees \$1,517.94.

Meeting adjourned at 11:00 a.m.

Dennis Skorheim, Chairman
 Attest: _____
 Kris Molde, Auditor

27360	GRAFTON CITY	5,531.99
27361	PARK RIVER CITY	2,172.17
27362	MINTO CITY	1,198.88
27363	HOOPLE CITY	805.54
27364	PISEK CITY	496.01
27365	EDINBURG CITY	223.02
27366	FORDVILLE CITY	483.10
27367	ADAMS CITY	596.55
27368	ADAMS FIRE DISTRICT	52.40
27369	DAHLEN FIRE DISTRICT	13.00
27370	FORDVILLE FIRE DISTRICT	26.95
27371	HOOPLE FIRE DISTRICT	158.25
27372	HOOPLE FIRE DISTRICT	52.00
27373	LANKIN FIRE DISTRICT	64.34
27374	PARK RIVER FIRE DISTRICT	140.08
27375	PISEK FIRE DISTRICT	13.63
27376	MICHIGAN FIRE DISTRICT	15.04
27377	MINTO FIRE DISTRICT	527.13
27378	GRAFTON CITY PARK	1,742.06
27379	PARK RIVER CITY PARK	366.20
27380	HOOPLE CITY PARK	34.04
27381	FORDVILLE CITY PARK	11.22
27382	ADAMS CITY PARK	373.00
27383	GRAFTON SCHOOL DISTRICT	313,232.70
27384	FORDVILLE LANKIN SCHOOL DIST	1,046.74
27385	VALLEY-EDINBURG SCHOOL	362.99
27386	MINTO SCHOOL DISTRICT	206,117.96
27387	MIDWAY SCHOOL DISTRICT	1288.11
27388	PARK RIVER AREA SCHOOL	814,661.69
27389	DRAYTON SCHOOL DISTRICT	19588.42
27390	MANVEL SCHOOL DISTRICT	122,483.45
27391	WALSHVILLE TOWNSHIP	85.33
27392	PULASKI TOWNSHIP	355.85
27393	ST ANDREWS TOWNSHIP	87.71
27394	ARDOCH TOWNSHIP	451.06
27395	HARRISTON TOWNSHIP	343.38
27396	QAOKOOD TOWNSHIP	85.23
27397	FOREST RIVER TOWNSHIP	194.90
27398	WALSH CENTRE TOWNSHIP	51.58
27399	GRAFTON TOWNSHIP	98.51
27400	FARMINGTON TOWNSHIP	211.84
27401	OPS TOWNSHIP	84.14
27402	KENSINGTON TOWNSHIP	1,723.43
27403	NORTON TOWNSHIP	118.92
27404	LATONA TOWNSHIP	20.51
27405	SHEPHERD TOWNSHIP	32.78
27406	WALSH CO WATER RES BOARD DRAIN	10,064.87
27407	WALSH COUNTY EMS	21,416.75
27408	WALSH CO WATER RESOURCE BOARD	1,271.63
27409	WALSH COUNTY HEALTH DISTRICT	815.46
27410	WALSH CO HISTORICAL SOCIETY	79.47
27411	WALSH CO JOB DEVELOP AUTHORITY	715.29
27412	RED RIVER JT WATER RES DIST	474.78
27413	CARNEGIE REGIONAL LIBRARY	655.91
27414	WALSH CO SENIOR CITIZENS	317.91
27415	THREE RIVERS SOIL CONSERV DIST	794.81
27416	GRAFTON CITY	6,377.04
27417	PARK RIVER CITY	2,174.18
27418	MINTO CITY	1,199.27
27419	ARDOCH CITY	127.48
27420	FOREST RIVER CITY	514.78
27421	HOOPLE CITY	223.56
27422	PISEK CITY	496.01
27423	EDINBURG CITY	42.88
27424	FORDVILLE CITY	554.35
27425	ADAMS CITY	162.84
27426	ADAMS FIRE DISTRICT	1,965.57
27427	FORDVILLE FIRE DISTRICT	36.18
27428	EDINBURG FIRE DISTRICT	20.13
27429	PARK RIVER FIRE DISTRICT	58.58
27430	PISEK FIRE DISTRICT	42.67
27431	MINTO FIRE DISTRICT	527.13
27432	GRAFTON CITY PARK	2,135.30
27433	MINTO CITY PARK	55.37
27434	FORDVILLE CITY PARK	24.46
27435	GRAFTON SCHOOL DISTRICT	37,291.52
27436	FORDVILLE LANKIN SCHOOL DIST	991.27
27437	VALLEY-EDINBURG SCHOOL	326.19
27438	MINTO SCHOOL DISTRICT	202,879.66
27439	MIDWAY SCHOOL DISTRICT	1288.11
27440	PARK RIVER AREA SCHOOL	810,242.86
27441	MANVEL SCHOOL DISTRICT	12129.67
27442	WALSHVILLE TOWNSHIP	2,391.21
27443	PULASKI TOWNSHIP	1,921.79
27444	ACTON TOWNSHIP	2,044.37
27445	ST ANDREWS TOWNSHIP	1,794.10
27446	ARDOCH TOWNSHIP	1,751.18
27447	HARRISTON TOWNSHIP	2,722.41
27448	QAOKOOD TOWNSHIP	3,271.50
27449	MARTIN TOWNSHIP	2,482.30
27450	FOREST RIVER TOWNSHIP	2,210.71
27451	WALSH CENTRE TOWNSHIP	2,738.11
27452	GRAFTON TOWNSHIP	3,600.97
27453	FARMINGTON TOWNSHIP	3,004.11
27454	OPS TOWNSHIP	1,480.91
27455	PRAIRIE CENTRE TOWNSHIP	2,345.73
27456	FERTILE TOWNSHIP	3,464.58
27457	GLENWOOD TOWNSHIP	3,250.79
27458	EDEN TOWNSHIP	1,747.24
27459	RUSHFORD TOWNSHIP	2,472.40
27460	KENSINGTON TOWNSHIP	3,409.55
27461	VERNON TOWNSHIP	1,734.86
27462	MEDFORD TOWNSHIP	1,645.96
27463	VERNON TOWNSHIP	1,967.63
27464	GOLDEN TOWNSHIP	1,772.52
27465	LAMPTON TOWNSHIP	2,052.75
27466	CLEVELAND TOWNSHIP	1,527.72
27467	NORTON TOWNSHIP	2,053.87
27468	VESTA TOWNSHIP	1,881.99
27469	TIERA TOWNSHIP	1,801.39
27470	MINTO TOWNSHIP	1,729.87
27471	LATONA TOWNSHIP	1,610.88
27472	ADAMS TOWNSHIP	1,547.41
27473	SILVESTA TOWNSHIP	1,596.60
27474	ALTER TOWNSHIP	1,362.87
27475	SHEPHERD TOWNSHIP	1,362.85
27476	DEVEY TOWNSHIP	1,556.32
27477	KINLOSS TOWNSHIP	1,491.01
27478	WALSH CO WATER RES BOARD	2,037.57
27479	WALSH COUNTY EMS	32,779.94
27480	WALSH CO WATER RESOURCE BOARD	707.64
27481	WALSH COUNTY HEALTH DISTRICT	414.37
27482	WALSH CO HISTORICAL SOCIETY	44.22
27483	WALSH CO JOB DEVELOP AUTHORITY	398.05
27484	RED RIVER JT WATER RES DIST	254.34
27485	CARNEGIE REGIONAL LIBRARY	317.75

27486	WALSH CO SENIOR CITIZENS	176.91
27487	THREE RIVERS SOIL CONSERV DIST	442.25
55044	BONNIES CLEANING SERVICE	1,016.00
55045	MORGAN PRINTING	724.88
55046	DAKOTA POLAR COMMUNICATIONS	5,932.92
55047	NDACO RESOURCES GROUP	5,760.83
55048	POLAR COMMUNICATIONS	900.61
55049	STATE TREASURER	26,886.89
55050	STATE TREASURER	632.91
55051	WALSH COUNTY TREASURER	131.79
55052	ADVANCED BUSINESS METHODS	314.14
55053	LIGHT AND WATER DEPT	399.60
55054	POLAR COMMUNICATIONS	288.09
55055	KATE THOMPSON	439.82
55056	ADAMS GENERAL STORE	163.37
55057	CDP/MEMBER SERVICES	828.88
55058	GRAFTON TRUE VALUE	78.83
55059	HEARTLAND GAS COMPANY	51.47
55060	LEONS BUILDING CENTER	92.00
55061	LIGHT AND WATER DEPT	825.80
55062	MDU	64.75
55063	MUNICIPAL UTILITIES	393.55
55064	NORTHEAST REGIONAL WATER	63.00
55065	NORTDALE OIL INC	192.00
55066	OTTERTAIL POWER CO	166.88
55067	POLAR COMMUNICATIONS	757.67
55068	STATE TREASURER	179.24
55069	VERIZON WIRELESS	755.22
55070	WALSH RURAL WATER DISTRICT	393.80
55071	KEITHS SECURITY WORLD	300.00
55072	MIS	179.24
55073	MDAO	60.00
55074	QUILL LLC	121.13
55075	JILL TREENDA	157.66
55076	LONS HARDWARE	806.24
55077	QUADREX LEASING USA	209.16
55078	WALSH COUNTY PRESS	36.00
55079	ARDOCH TOWNSHIP	1,340.64
55080	CONSOLIDATED WASTE	444.00
55081	FARNERS UNION OIL LANGDON	858.71
55082	GREENWAY DISPOSAL	244.00
55083	HEARTLAND GAS COMPANY	431.42
55084	MDU	46.63
55085	CHAR MYRDAL	120.08
55086	NOBOK ELECTRIC COOP	994.42
55087	NORTH STAR COOP	97.53
55088	OTTERTAIL POWER CO	56.46
55089	PRODUCTIVITY PLUS ACCOUNT	679.76
55090	TRACTOR SUPPLY CREDIT PLAN	26.84
55091	VERIZON CONNECT NWF	652.79
55092	BONNIES CLEANING SERVICE	1,620.00
55093	CHI FRIENDSHIP INC	116.00
55094	DISCOVER CARD	1,827.33
55095	OTTERTAIL POWER CO	392.92
55096	MDU	195.61
55097	MIDCO	44.18
55098	ND CHAPTER OF APCO	125.00
55099	QUADREX LEASING USA	180.00
55100	ND STATE RADIO COMMUNICATIONS	1,080.00
55101	POLAR COMMUNICATIONS	5319.44
55102	STONES MOBILE RADIO	1,640.55
55103	VERIZON WIRELESS	32.77
55104	BRENITS PT STOP LLC	152.54
55105	CENEX FLEET FUELING	66.07
55106	CHI FRIENDSHIP INC	857.90
55107	DACOTA POLAR COMMUNICATIONS	173.54
55108	FISCAL ADMIN COUNTY	173.54
55109	JAIL CLAIM	3,555.66
55110	GALLS LLC	61.04
55111	GRAFTON TRUE VALUE	195.61
55112	TERRYTA HAYWARD	3,366.48
55113	HUGOS	10436.40
55114	LAKE REGION LEC	4,772.55
55115	MORGAN PRINTING	110.50
55116	QUADREX SOLUTIONS	5,250.00
55117	NDHCA	100.00
55118	PREMIUM WATERS INC	47.98
55119	SCHUMACHER AND SONS	120.15
55120	STONES MOBILE RADIO	67.23
55121	SUBWAY	1,730.00
55122	THIRTY WHITE PHARMACY	3.90
55123	TIGER COMMISSARY SERVICES	858.00
55124	VERIZON WIRELESS	813.84

DOGS

Black & Yellow Lab Puppies
Litter of nine born July 22 ready for new homes in early September. Parents are Grady/Hollie. \$2,500. Call Bob at Romeo Kennels, 218-349-8334



Cavalier King Charles puppies for sale. Ready September 3rd. \$1,500. Call 218-584-8638. Lv Msg.



Golden Doodle Pups
Red & apricot colors. Vet checked, shots, guaranteed. \$700M; \$800F. Also Minis. 218-839-4646 MN#355291

BUILDING MATERIALS/EQUIPMENT



For sale with delivery and placement: Decorative rock-boulders, 6 inch to feet in diameter. 218-280-0446

FIREARMS



NORTH DAKOTA CONCEAL/CARRY LICENSE CLASS 1 & 2

STRAIGHT SHOT TRAINING CENTER

\$95 Covers: Prints, photos, & range fees
\$50 - Weapons Safety Training
\$15 - Weapon Rental Available

Classes: Monday, Tuesday, Thursday & Friday Evenings 6:00-9:00 PM

Chuck Zawistowski 218-791-6313
Larimore, ND
theskisledge@gmail.com
www.permittocarrynd.com

RED RIVER FALL GUN SHOW

In West Fargo
Friday, Sept 10th, 4pm-8pm;
Sat, Sept 11th, 8am-4pm.
Guns, Guns, & More Guns!
Buy/Sell/Trade
RRRMC at 640 16th St NE
Call Terri, 701-356-0677



CLICK | SEARCH | DONE

LAWN & GARDEN



For sale with delivery and placement: Decorative rock-boulders, 6 inch to feet in diameter. 218-280-0446

DEADLINES

The Classified Dept. of the Grand Forks Herald is open 8am-5pm, Monday through Friday. Line ads should be placed by 3pm to guarantee next day publication.

For your convenience, messages may be left on our answering machine after hours or on weekends, 888-857-1920. Ad copy must be verified and price quotes given before your ad can be run so please remember to leave a daytime phone number that you may be reached at to insure timely response to your requests.

Grand Forks Herald
Classified Department
Call 888-857-1920

MISCELLANEOUS FOR SALE

GREAT UTILITY VEHICLES WARM & QUIET!



All trucks are 4-wheel-drive with hi/lo range.

Can also order new trucks!

- IN STOCK:**
2001 Suzuki, 4WD, H/L \$8,800
2007 Daihatsu Dump, AC, PS, DL, \$12,000.
1999 Daihatsu, DL, \$8,750.
2006 Suzuki, AC, PS, H/L, \$10,500.
2007 Mitsubishi Van, AT, AC, PS, 4WD, \$10,500.
2005 Suzuki Dump, AC, PS, H/L, DL, \$11,500.
2001 Mitsubishi Van, AC, H/L, \$10,000.
2021 Suzuki Dump & Scissor Lift, AC, PS, H/L, \$20,000.
1993 Daihatsu Jumbo Cab, H/L, \$5,200.

We also have lift kits, tires & wheels & other accessories available!

Call Arlen at 763-234-9118 Bemidji, MN

HOUSEHOLD/MISCELLANEOUS

Mikasa Stemware, Val D'Isere frosted tulip, 8 Champagne Flute, 8 Water, 8 wine. \$100/obo. Chris 701-740-5562

Several pcs of Shawnee Corning, 2 S&P Sets, Butter, Crm&Sugar set, Bowl. \$100obo 701-740-5562 Chris.

APPLIANCES

Major Appliance Repair & Sales. \$45/up, warranty. Yale Appliance, 701-696-2278.

Whirlpool fridge \$75
701-520-0537

FURNITURE

Coffee table with curved legs \$35
701-520-0537

Large wall library bookcase \$250
701-520-0537

Round end table w/storage \$25
701-520-0537

Sofa with pullout bed \$100
701-520-0537

Two brown living room chairs in good cond. \$10.00 call
701-775-0024

MISCELLANEOUS

Dinnerware Set 38 pieces \$50
701-352-8476

King bed w/mattress head & foot board. Various coffee & end tables. Lamps. Ice auger. Call 218-556-6559, EGF.

*Wish your friends a **HAPPY BIRTHDAY** by placing an ad in the Grand Forks Herald.*
Call **888-857-1920** FOR MORE DETAILS.

MISCELLANEOUS WANTED

WANTED:
Cottonwood Shelterbelts, will cut & remove trees. No yard trees.
Robert Christofferson at 218-467-3441

SNOWMOBILES

ATV'S & MOWERS
Bring your ATV's, Side-by-side's & snowmobiles to get them ready for your hunting & fishing experience! We service all makes & models and stock parts for all Arctic Cats including snowmobiles & Ariens-Gravelly lawn & garden.
Daily Shipment of Parts, Accessories & Apparel!
(no sales tax on clothing in MN)
HAMM'S REPAIR
Warren MN, 218-745-4298
www.hammrepair.net

VEHICLES WANTED

CASH For Cars, Trucks or Vans. Running or not, will haul. Can't get enough for your trade?
Call: 701-330-3807

Wanted: Junk/Used cars, pickups, batteries, appliances, scrap iron. Will pickup. \$\$Paying Cash\$\$
701-740-0603

AUTOMOBILES

WE NEED 200 CARS NOW!!!
Ca\$h for Car\$
Highest Payout in ND & MN
We will pay off your loan!
Twin City Motors
701-741-2000

PICKUPS

For Sale: 1989 International 8300 Tri Axle Truck with L10 Cummings engine and 9spd Road Ranger transmission. Beet equipped w/roll tarp. Good running truck. \$24,500. Call 218-988-0045

CLASSIC/COLLECTIBLES

1990 Corvette Convertible, black/black/black, 44K miles, new tires & wheels.
218-849-7777

1993 Nissan 240SX Convertible, 4-cyl. automatic, A/C, new tires, new battery, good condition. 103K, clean title. \$2,200 OBO. Call/text, 701-729-1152

TO PLACE A CLASSIFIED AD:
Call 888-857-1920 or email classifieds@classifiedsfc.com

ATVs/UTVs



2017 Polaris Ranger XP1000. 1430 actual miles. Power windows, full cab. \$17,500. Reason for sale is to upgrade. Call 701-789-0812

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM
by remote means due to the COVID-19 Pandemic at: <https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311
Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing.
Dated this 17th day of August 2021.
Nikki Owings, Administrator

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE
North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021.
/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505 (701) 328-2440

PUBLIC NOTICE

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6885, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at <https://www.psc.nd.gov> under "Formal Actions/Case Search".

Oral or written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroschus, Commissioner

GILBY CITY COUNCIL MEETING

Gilby Church
August 10, 2021
The Meeting was called to order by Mayor McLean. The minutes of the last meeting were read. Scott and motioned and Jo Lynn seconded to approve the minutes as read. Passed/no dissent. The Financial Statement was reviewed. Scott motioned and Kayla seconded to approve the statement as presented. Passed/no dissent. Current bills were presented, Emily motioned and Jo Lynn seconded to pay the bills. Passed/no dissent.
Current Bills: Ottertail - 741.61/7950, Country Wide - 166.94/7945, Svoboda Sanitation - 3,856.49/7951, GF Herald - 56.70/7946, M & K Porta Potties - 133.75/797948, Visa - 136.22/7944, Wix.com - 264.00/7952, Building Systems Corp - 6000.00/7942, ND One Call - .65/7949, Rodney Osmundson - 2250.00/797940 and Jeremy's Handyman Services - 228.00/7947.

- **Old Business:**
Update on New Community Center, discussed ongoing repairs.
- Old Cafe - Talked to owner, going to repair roof.
- Generator for lift station update, work in progress.
- Lagoon, tabled till September.
- Rental agreement for Community Center tabled until September.
- South end sign, will go ahead with repairs.
- County bridge, Tabled till 2022.

- **New Business:**
Sheriff was present and discussed Street Dance Security and local calls for June and July.
- City Budget was reviewed. M/S by Emily and Jo Lynn to accept Budget as presented. Passed/no dissent.
- September meeting will be September 7, 2021 at 7:00PM in the New Community Center.

M/S by Jo Lynn and Emily to adjourn the city meeting.
Present: Robert McLean, Jo Lynn Dickson, Kayla Elke, Scott Hulst, Emily Goodoien and Mike Bethel
Absent: None
(Aug. 25, 2021) 2901020

GRAND FORKS COUNTY COMMISSION MEETING August 3, 2021 4:00 P.M.

The Board met pursuant to adjournment with Commissioners Pie, Falck, Rost, Engen and Knauf present.

Moved by Falck, seconded by Rost, to approve the minutes of the July 20, 2021 Commission meeting. Motion carried unanimously.

Moved by Rost, seconded by Engen, to approve the order of the agenda. Motion carried unanimously.

Moved by Knauf, seconded by Falck, to approve the consent agenda. Items in the consent agenda included: bills as submitted by the County Auditor, Check#38841 - Affac Group- \$443.14, 38842 - Combined Insurance Co of America - \$795.18, 38843 - Fraternal Order of Police- \$110, 38844 - Ingenuity Rm, LLC- \$271.87, 38845 - Medico Life and Health Insurance Co- \$108, 38846 - ND F.O.P.- \$625, 38847 - Rodenburg Law Firm-Fargo - \$156.53, 38848 - USAbile Life- \$49.08, 38849

- City of Larimore (Hwy)- \$61.11, 38850 - Absolute Refrigeration- \$266.73, 38851 - Advanced Engineering & Environmental Ser- \$4000, 38852 - Altru Clinic-Main- \$38, 38853 - Altru Health System (978) - \$16622.5, 38854 - Anna Narehood- \$251.29, 38855 - Aramark- \$529.75, 38856 - Atkinson, Kaitlin J - \$224.45, 38857 - Bob Barker Company- \$54.99, 38858 - Brandon Burkes\$880, 38859 - Buchmeier, Blake C- \$164, 38860 - Burleigh County District Court- \$500, 38861 - Cartridge Center Inc- \$502, 38862 - Cass County Sheriff- \$26, 38863 - City of Bowman- \$258, 38864 - City of Grand Forks-Water- \$5357.92, 38865 - Close Construction Company\$106815.38, 38866 - CVS Pharmacy- \$69.27, 38867 - Deere Credit Inc- \$26462.77, 38868 - Development Homes- \$217.5, 38869 - Diamond Cleaning Supply- \$105, 38870 - East Central Regional Water District- \$275, 38871 -

Grand Forks County Commission /s/ Cynthia Pic, Chair /s/ Debbie Nelson, County Auditor (Aug. 25, 2021) 2901196

GRAND FORKS COUNTY SPECIAL COMMISSION MEETING Public Hearing relating to the Red River BioRefinery Bond August 11, 2021 - 9:00am

Action Item:
- Resolution approving Bond Issuance
The Board met pursuant to adjournment with Commissioners Pic, Falck, Engen, Rost and Knauf present. Commissioners Falck, Engen and Knauf participated by Zoom.
Moved by Engen, seconded by Rost, to approve the resolution nunc pro tunc authorizing the issuance of an amount not to exceed \$120,310,000 Revenue Bonds for the Red River BioRefinery Project. Motion carried unanimously. Grand Forks County assumes no financial responsibility. A copy of the resolution is on file at the County Finance and Tax Office.
Moved by Rost, seconded by Falck, to approve the Application of Allocation with the Chair's signature. Motion carried unanimously.
Moved by Knauf, seconded by Falck, to approve the IRS form 8038

PUBLIC NOTICE

Ecolab Pest Elimination Div- \$92.1, 38872 - Engkvist Gannon- \$23.78, 38873 - Forum Communications- \$510, 38874 - GF Public Health Department\$26739.58, 38875 - Greatamerica Financial Svcs- \$1455.64, 38876 - Greatamerica Financial Svcs- \$1455.64, 38877 - Gregory J Norman Funeral Home- \$2300, 38878 - Hampton InnBismarck- \$86.4, 38879 - Information Technology Dept- \$2510.9, 38880 - Johnson Publishing\$27.5, 38881 - Liberty Business Systems Inc- \$191.66, 38882 - Little Keepers- \$482.54, 38883 - Mamvel Oil Coop- \$2548.47, 38884 - Mamitz & Associates Insurance Inc- \$720, 38885 - Medipururpose Inc.- \$320, 38886 - Menards- \$123.23, 38887 - Midcontinent Communications\$420, 38888 - Mutch Oil Co- \$4738.05, 38889 - ND Attorney General- \$1643.88, 38890 - ND Dept of Corrections & Rehab- \$450, 38891 - ND Dept of Environmental Quality- \$100, 38892 - ND State Tax Commissioner- \$359.32, 38893 - NDSAA-Bismarck- \$2100, 38894 - Networking Specialists- \$14.99, 38895 - Northern Plumbing Supply- \$68, 38896 - O'Reilly Auto Parts- \$40.92, 38897 - Office of the State Auditor- \$14550, 38898 - Pbs Learning Institute Inc- \$5000, 38899 - Reliance Inmate Systems- \$924.5, 38900 - Riske Kimberly & Curtis- \$217.44, 38901 - Smith, Nancy- \$92.4, 38902 - Streichers- \$99, 38903 - Tennessee Vital Records- \$15, 38904 - Thrifty White Drug-GP- \$59.54, 38905 - Thrifty White Stores-Plymouth- \$58.95, 38906 - Thur-O-Clean\$485, 38907 - Topcon Positioning Systems Inc- \$3456, 38908 - Verizon Wireless - Newark NJ\$137.92, 38909 - Waste Management of Wi-Mn- \$1288.57, 38910 - JP MorganChase/Commercial Car- VOID and ACH payments to - Acme Electric/Tool Crib of Nor \$174.96, - Advanced Business Methods - \$291.08, - Allstream - \$64.54, - Amundson Funeral Home - \$2300, - Balco Uniform Co - \$37.6, - Batteries Plus Bulbs - \$127.6, - Benefit Extras Inc - \$1191.75, - Butler Machinery Company - \$998.43, - CL Linfoot Company - \$60, - Cintas - \$82.54, - Cole Paper Inc. - \$6927.03, - Docu Shred Inc - \$77.7, - Embrace Pharmacy Inc. - \$498.69, - GF Fire Equipment Company - \$67.5, - Global Safety Network - \$274, - Interstate Power Systems Inc - \$30, - Interstate Towing & Recovery - \$2099.69, - RDO Trust Account #80-5800 - \$4583.04, - Schuman Law Office - \$4100, - Stein's Inc. - \$2243.95, - Stones Mobile Radio Inc - \$875.94, - Summit Food Services LLC - \$22021.89, - Telelanguage Inc - \$52.15, - Toshiba Business Solutions - \$26.55, - Truonorth Steel - \$23085.9, - Walls Ltc Pharmacy Inc - \$20.78, - Xcel Energy - Mpls - \$489.49, - Community Violence Interventio - \$83651.5, - Greater GF Community Service - \$7000, - RRCAC - \$20000, - UND Forensic Pathology - \$6662.5, -City of Grand Forks-PSAP Communications - \$67875, - GF Humane Society - \$10000, - GF Public Health Department - \$47682.42, - Indepth Inspections - \$2291.67, - Safe Kids - \$12500; overtime; and bond for check reissue. Motion carried unanimously.
Meghan Compton, Chief Clinic Operations Officer and Kristi Hall-Jiran, Chief Philanthropy and Partnership Officer from Altru Health Systems, along with Jonathan Holth from JLK Architects presented a preview of the new hospital.
GF Public Library Board President Brad Sherwood and Library Director Wendy Wendt presented the Library's Annual Report.
Keith Lund, EDC President and CEO, Becca Cruger, EDC Workforce Development and Eric Ripley, GF Public Schools explained the need and grant opportunity for a Career and Technical Education (CTE) Center.
Rachel Guyer, UND MPH Student and Grand Forks Public Health COVID-19 Data/Analytics Team Member and Debbie Swanson, GF Public Health Director gave a COVID-19 update.
Bill Gerszewski, Buildings and Grounds Manager addressed the board.
Moved by Rost, seconded by Knauf, to replace the leaking valves and fittings on the boiler in the Courthouse at a cost not to exceed \$12,000. This will be paid from capital improvements. Motion carried unanimously.
Debbie Nelson, Finance and Tax Director, addressed the board.
Taylor Neaton, Marco and Lon Carlson, Toshiba Business Solutions address the board.
Moved by Knauf, seconded by Falck, to accept the quote from Toshiba Business Solutions for a Toshiba copier for \$10,036.91. Motion carried unanimously.
Moved by Falck, seconded by Rost, to amend the capital improvements budget by \$480,000. Motion carried unanimously.
Moved by Falck, seconded by Engen, to purchase the Toshiba copier with capital improvement funds. Motion carried unanimously.
Kyle Kvamme, ICON Architectural Group, addressed the board.
The Commission decided not to sign the ICON's Architect Service Contract relating to the possible Correctional Center expansion project until we have more guidance on the use of American Rescue Plan dollars.
An Administrative Service Committee Meeting was set for September 7, 2021, at 2:00pm to discuss the building needs and options for Grand Forks County.
Motion by Rost, seconded by Falck, to adjourn. Motion carried unanimously. The meeting adjourned at 6:22 pm. The next meeting will be held on Au u 1, at 4:00pm.

Grand Forks County Commission /s/ Cynthia Pic, Chair /s/ Debbie Nelson, County Auditor (Aug. 25, 2021) 2901190

PUBLIC NOTICE

with the Chair's signature. Motion carried unanimously.
Moved by Rost, seconded by Falck, to adjourn. The meeting adjourned at 9:06am.

/s/ Cynthia Pic
Cynthia Pic, Chair
Grand Forks County Commission /s/ Debbie Nelson
Debbie Nelson, County Auditor
(Aug. 25, 2021) 2901190

Grand Forks Housing Authority Public Notice City of Grand Forks Proposed Public Housing Agency Plan

The public is invited to comment on the proposed 2022 Public Housing Agency Annual Plan. The PHA Plan is a comprehensive guide to public housing agency policies, programs, operations, and strategies for meeting local housing needs and goals. There are two parts to the Public Housing Agency Plan: the 5-Year Plan, which each Public Housing Agency submits to HUD once every 5th Public Housing Agency fiscal year, and the Annual Plan, which is submitted to HUD every year.

The 45-day comment period is open September 1, 2021 and written comments on the proposed Annual Plan will be accepted through October 15, 2021. A copy of the draft plan may be viewed at the Grand Forks Housing Authority. Alternative formats or special accommodations are available for persons with disabilities upon request. The Grand Forks Housing Authority will hold a public hearing at 4:00 PM on Monday, October 4, 2021 on the proposed 2022 Annual PHA Plan at the Grand Forks Housing Authority, 1405 1st Ave. North. After that time, the Plan will be submitted to HUD for review.

Requests for information and written comments should be sent to: Grand Forks Housing Authority 1405 1st Ave. N. Grand Forks, ND 58203
Comments may also be sent via e-mail to Emily at emconteras@thegfha.org. Phone: 701-746-2545 TDD: 1-800-366-6888 Fax: 701-746-2548 EHO (Aug. 11, 18 & 25, 2021) 2899173

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Tanner Boushee, an unmarried person; Cassandra Chesley; any other person in possession; Collection Center, Inc.; Portfolio Recovery Associates, LLC; and United States of America acting through the Secretary of Housing and Urban Development; Defendants.
Civil No. 18-2019-CV-01250
NOTICE OF EXECUTION SALE
1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Grand Forks, North Dakota, Northeast Judicial District, entered and docketed in the Office of the Clerk of said Court on January 16, 2020, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Tanner Boushee, an unmarried person; Cassandra Chesley; any other person in possession; Collection Center, Inc.; Portfolio Recovery Associates, LLC; and United States of America, acting through the Secretary of Housing and Urban Development; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, Tanner Boushee, an unmarried person; together with costs and disbursements of said action, the sum of \$116,289.81, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grand Forks, County of Grand Forks, North Dakota, on September 28, 2021, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Grand Forks, State of North Dakota, and are more particularly described as follows: Lot Six (6), in Block Two (2), Dacotah Place Addition to Grand Forks, according to the plat thereof on file in the Office of the County Recorder within and for Grand Forks County, N.D., and recorded in Book "83" of Deeds, page 182.
Parcel Tax ID No. 44-1401-00011-000 (Street Address: 2021 1st Avenue North, Grand Forks, ND 58203) Dated at Grand Forks, North Dakota, this 6th day of August, 2021.
/s/ Andy Schneider
Andy Schneider
Sheriff of Grand Forks County, North Dakota
By: Ronald E. Nord,
Deputy Sheriff

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeefeattorneys.com
(Aug. 18, 25 & Sept. 1, 2021) 2899882



Legislative districts certain to be re-drawn

Continued from page 1

7.4% increase in U.S.

Altogether, the U.S. population rose to 331,449,281, according to the Census Bureau. The 7.4 increase was the second-slowest ever. The nation's political center of gravity shifted further to the South and West with states like Texas and Florida gaining congressional seats.

North Dakota lawmakers will draw new legislative district lines this month, when more detailed census data is received. The new districts are expected to show a continued loss of political clout in rural areas due to population shifts in the past decade.

North Dakota had a resident population of 779,094. In 2010, the resident population was 672,591 and in 2000, the state had a resident population of 642,200.

The 2020 count is the population based on April 1, 2020.

The total population for the United States was 331,449,281.

The most populous state was California (39,538,223); the least populous was Wyoming (576,851).

Times changing

In 1930, 86% of North Dakota residents recorded by the census lived in rural areas, but "times have changed," local and state officials agree. Though the state remains one of the nation's most rural, only about 40% of the population lives outside of the larger metro areas.

Bismarck, the state capital, grew by 20% to 73,622, and across the Missouri River, Mandan swelled to 24,206, a 32% rise. Grand Forks saw 12% growth, with 59,166 people counted in the state's third-biggest city. Minot grew by 18% to 48,377 inhabitants. The new census figures will be used by a committee of state lawmakers to redraw North Dakota's political boundaries by the end of the year. The 14 Republicans and two Democrats on the panel are tasked with dividing the state into legislative districts with roughly equal populations — a difficult task in a time when large rural swaths of the state have few residents.

The full Legislature will need to approve the new districts during a special session in Bismarck.

The legislative map will certainly look different than it did 10 years ago, when lawmakers approved the current 47 districts. The continued consolidation of residents around Fargo and Bismarck means the urban areas will likely pick up more representation in the Legislature.

The Oil Patch, until recently one of the state's most sparsely populated regions, will certainly add seats around Williston and Watford City.

The already expansive districts in the rural central and eastern parts of the state can expect to be stretched even further according to their shrinking population.

The few general principles state lawmakers attempt to follow when redistricting are: try to separate rural and urban districts, keep counties as whole as possible, and don't break up the Indian reservations.

The biggest challenge in redistricting remains making rural districts a manageable size.

Harvey City Council approves preliminary budget

Continued from page 1

2022 preliminary budget accepted

The finance committee accepted the preliminary budget and submitted it to the council for approval. Key areas of concern included a \$21,000 increase for the Police Department and a \$4,000 increase for the Water Fund. The budget includes a total of \$100,000 for Harvey community development/sales tax and a total of \$155,000 for the childcare fund. No increase was recommended for the street fund or garbage fund. The 2022 proposed levy is the same as 2021: \$418,500.

Mayor Eckart commented, "As far as taxes go, the mills had actually gone down because valuations were up. We were at around 87 mills last year [2020], and this year we'll be at 82 mills [2021]." He added later, "Because we, as government, don't produce any money, the only money we have is what we receive in taxes. By lowering the mills, that kinda left taxes the same. We didn't need any more money, either. To me, that's good."

The council accepted the preliminary budget.

Summer Rec Baseball program

The council reviewed extensive complaints about the Harvey summer baseball program, especially concerning its young teen coaches. Councilman Shelley Svoboda said the park board is "very adamant about not changing" anything in the program.

Svoboda, a member of the city rec board, takes the opposite stand. "It's not working. I believe it needs to be changed. If something's broken, you gotta fix it."

If changes are not made, Svoboda is certain the community could lose the program.

The council discussed ideas such as adding soccer and camps

and encouraging parental involvement. Mayor Eckart said he would like to put a committee together from the council to meet with the recreation board and discuss the problems.

"We need to improve this," he added. The council discussed potential appointees to the rec board, payroll equity concerns, and other related matters before Eckart asked several councilmembers to consider serving on a community committee.

Centennial Nature Park Updates

Josh Reiner with Moore Engineering went over invoices and plans for the Centennial Nature Park. He presented three bids to complete the Nature Park Trail - West. The council approved the lowest bid, Strata Corporation, of \$212,896. They also accepted additional grant funds of \$36,566 from the Recreational Trails Program. Moore Engineering will be paid \$1,800 for nature trail design, bidding, and negotiations.

In his JDA report, Dr. Paul Gunderson said the Kiwanis project to add new playground equipment for children ages 6 to 23 months at the Centennial Nature Park is 80% completed. The installation is planned for 2022. "They came to me, and I said, go for it, if you think you can find the revenue, and you've got the plans. They put it together, so that's good," Gunderson said.

Gunderson also gave an update on the new park bridge under construction. He noticed "that we had a lot of children on the footbridge, testing it out, shall we say."

Gunderson is waiting for the concrete ramps at each end of the footbridge to be added.

Auditor report

Auditor Karen Nordby reported that the city will receive \$258,000, thanks to the American Rescue Plan Act. This is money that should be spent on infrastructure, submitted Nordby, who "highly recommend" the funds be

used to reline city sewer.

Nordby added, "Paul [Gunderson] did receive news that the \$23,000 grant for technology in the Kiwanis room has been awarded."

More money, however, will be needed to complete the renovation of the Kiwanis Room into the learning center designed for the armory.

Spillway RV Parking

Public Works Director Kenny Erickson reported that Shelley Svoboda found a dock for RV parking at the river's north side site. Most of the dirt work on the RV parking area has been completed. The council discussed the placement of RV pads, which Erickson said, would ideally be concrete. Eckart replied, "Well, I think we start with gravel. We can always do the concrete."

House demolitions

Two houses were recently demolished: 1005 Coulee Ave and 421 Burke Ave. The basements were filled and leveled, with plans to seed grass next spring. Demolition also began on 716 Custer Ave, to be followed by 504 Birch Ave and 1000 Alder Ave.

Grazing request tabled

Jon Franklin of Hippocampus Holdings submitted a conditional use permit application to change the zoning around the power station from commercial to agricultural. He intends to put up electric fencing and graze horses from around the south side of the Eagles down across the river, largely due to pasture land he lost to the drought.

According to Franklin, the temporary use would last until around November, depending on the snow. The council moved to table the matter until they had time to go through the required process, including notifying the neighbors.

Electronic posting of private land

By Doug Leier, North Dakota Game and Fish Department

The North Dakota legislature in 2021 passed a bill to allow electronic posting of private land, giving landowners another option for posting private property. It's another option. If landowners would rather post property as they have in the past they still can.

Landowners interested in posting electronically for the 2021-22 hunting season had to do so by July 15. If a landowner wants to go out and put up posted signs now or in the future on land they didn't electronically post they still can.

Brian Hosek, North Dakota Game and Fish Department administrative operations manager, said nearly 4 million acres were enrolled electronically by the deadline.

There are tools available on the Game and Fish website, gf.nd.gov, that hunters can use to determine land that has been electronically posted. These include multiple map applications and digital PDF documents that can be saved to a device or printed for use in the field.

The map applications can be accessed by a computer or smartphone. The applications offer features to identify a point of contact, work offline or without cellular service, and the ability to create your own maps. Custom maps provide the ability to turn on other map features, such as deer hunting units and aerial imagery, or zoom into areas to see more detailed information.

Hosek said a benefit of electronic posting for hunters is that they can determine a valid point of contact when requesting access. The name of the landowner, or authorized individual who posted the land, is included on the map applications.

Information about electronically posted land can be accessed at gf.nd.gov

Subscribe to the Herald-Press call 701-324-4646 or visit herald-press.nd.com

LIFELINE & LINK UP PROGRAMS FOR LOW-INCOME CONSUMERS

Lifeline is a government benefit program that provides monthly discounts on ONE telephone (wireline or wireless) or broadband service for eligible low-income consumers. Lifeline service is a non-transferable benefit and is available to eligible low-income consumers in every state, territory, commonwealth, and on Tribal lands. Federal rules prohibit eligible consumers from receiving more than one Lifeline service per household.

Link Up reduces the cost of initiating new telephone service to eligible residents of Tribal lands at the subscriber's principal place of residence.

An individual may be eligible for the program-supported service if he or she has a household income at or below 135 percent of the federal poverty guidelines, or if they receive benefits from one of the following qualifying programs:

- Federal Public Housing Assistance (FPHA)
- Supplemental Security Income (SSI)
- Supplemental Nutrition Assistance Program (SNAP)
- Medicaid, and Veterans Pension and Survivors Benefit Program.

Consumers residing on Tribal lands may be eligible for program-supported service if their household income is at or below 135 percent of the federal poverty guidelines, if they participate in one of the seven federal programs listed above, or in one of the following programs:

- Bureau of Indian Affairs General Assistance
- Tribally-administered Temporary Assistance for Needy Families (TANF)
- Head Start (only those households meeting income qualifying standards)
- Food Distribution Program on Indian Reservations.

Consumers can apply through the National Verifier at www.checklifeline.org or submit a paper application with documentation to the Lifeline Support Center. NDTc is no longer able to accept documentation to determine eligibility.



Public Notices

Because it is your right to know



The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.

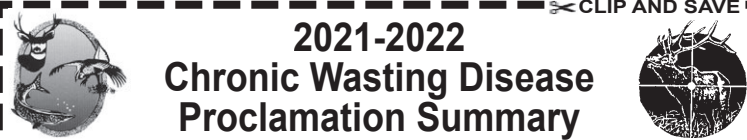
- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 1, 2021.
- The season will run from October 9, 2021 through January 2, 2022.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

APPLYING ONLINE
QUICK - CONVENIENT - EASY
Visit our website at gf.nd.gov
You can apply for your fall turkey license — 24 hours a day — 7 days a week.
Visa, Discover, MasterCard and American Express accepted.
Regular license fees apply with no service charge added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,825 (up from 3,785). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2021.

Lottery results may be obtained by visiting our website at gf.nd.gov
A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.



The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota.

CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

- Baiting**
It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable, nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.
- Carcass Transportation**
It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota, except for the following lower risk portions of the carcass:
• Meat that is cut and wrapped either commercially or privately.
• Quarters or other portions of meat with no part of the spinal column or head attached.
• Meat that has been boned out.
• Hides with no heads attached.
• Clean (no hide or brain tissue present) skull plates with antlers attached.
• Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
• Antlers with no meat or tissue attached.
• Upper canine teeth, also known as buglers, whistlers, or ivories.
• Finished taxidermy heads.
- The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.
- It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

Notice of Public Hearing

Notice of Public Hearing
Notice is hereby given that the City Council of the City of Harvey will hold a Public Hearing on a request received from Jonathan Franklin (Hippocampus Holdings) for a Conditional Use Permit for PT of NE4SE4 & PT of N2SE4SE4 E of Hwy 31-150-72 (8.10 Ac) in Harvey Addition to allow two horses to graze on the property. The Hearing will be held on Wednesday, September 8th, 2021 at 5:30 p.m. at Harvey City Hall.
Karen Nordby, City Auditor
(08-28, 9-4-21)

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wednesday, Sept. 22, 2021
1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021
9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at: <https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721-894-461
A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing.

Dated this 17th day of August 2021.
Nikki Owings, Administrator

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room
State Capitol
Bismarck, North Dakota
1:00 p.m. Central Time
Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 18 day of August, 2021.
/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401
Bismarck, ND 58505
(701) 328-2440

4-H Achievement Days

TABITHA BRAWNER
NDSU Extension

Our 2021 4-H achievement days were full of excited participants and fun entries! Everyone was perked up and ready to spring back into action after the rollback of Covid restrictions. This year, our achievement days were held at the Hettinger Armory and Adams County fairgrounds. We would love to thank each and every person who worked so diligently to ensure that this event was a success- from the pen setup to the finest details. We could never host such an amazing event without our volunteers. We also would like to thank all of the local folks and businesses who supported and sponsored the event ribbons and trophies.

This year, the static event was held in the Hettinger Armory. The facility provided the perfect location for social distancing, while also allowing a welcoming, fun and friendly environment. We had the 4-H'rs come in different time blocks according to which 4H club they were in. The kids and families came to drop off their exhibits, take photos, and go through the judging process, all with seam-

less transitions. This processes really helped eliminate waiting in lines and reduced the worry of large groups. Each youth had the opportunity to participate in 1-on-1 interviewing with the judges. if they we unable to join in person, we offered the option of remote judging. With this option, the kids could drop off their projects along with a written interview to be judged and picked up at a later time. Youth were asked why they chose that particular project area, the steps in making the project, the overall cost, problems experienced, skills learned, ways the project would be improved etc. Interview judging prepares youth to feel comfortable answering questions and explaining their ideas and choices to adults.

Nearly every project entered was proof of how diligently each of these kids worked. There were many tasty food entries, beautiful art work and photographs, sewing and gardening exhibits, and we can't forget the unique engineering and welding projects. Our judges did a wonderful job interviewing the members and reviewing each project carefully. We're so glad to see so many Purple Ribbons being awarded from



Jake Kessel participates in the interview portion of static exhibit judging with Michele Gaylord. | Photo by Kat Weinert Photography

this event.

After the static exhibits, the livestock show took center stage. Pigs, goats, sheep, cattle, rabbits, poultry, and even a duck were shown at the fair. Unlike last year, our exhibitors had the challenge of showing their animals on a cool day filled with rain- how wonderful!

As we know, livestock can be a challenge for anyone to handle. In order to show properly, each youth needs to earn the respect of their animals and spend many hours working on techniques and skills. After months of prac-

tice, they are able to have the animal perform and look amazing. Everything from basic grooming and hygiene to the posture of the animal is rated during judging, so every little is important.

Our livestock judge Tyler Kralicek did an amazing job interviewing the contestants and inspecting the quality of each and every animal. He took time to explain to the crowd and youth why each animal was rated as they were. We were lucky to have such speedy but thorough judge, he allowed the day to go so smooth-

ly while also spending time explaining to the kids on how they could improve their showmanship and livestock.

After all of the classes had shown, it was time for the Round Robbin. This event offered a chance for the community to view the best of the best from this year's show. There were many Grand Champions at the fair but in reality, each participant won. The experience and advice offered by the judges is considered a prize of its own!

Overall the 4H

Achievement Days were defiantly a success! We're excited to see everyone coming out and supporting wonderful events like this and hope to see the crowds grow at the other fun events offered in our community.

Static Exhibit Results

Exhibitor First Name	Exhibitor Last Name	Grade	Division	Division Ribbon
Khloe	CAMPBELL	2	Animal Science	Purple
Tatum	CAMPBELL	4	Food and Nutrition	Pink
Tatum	CAMPBELL	4	Photography	Purple
Tatum	CAMPBELL	4	Animal Science	Purple
Tatum	CAMPBELL	4	Outdoor Skills	Purple
Trevor	Dalley	7	Animal Science	Purple
Trevor	Dalley	7	Horticulture	Purple
Logan	Ebert	9	Welding	Purple
Reese	Ehlers	4	Creative Arts	Purple
Alyvia	Hasbrouck	2	Dog Obedience	Purple
Tyler	Hofland	3	Photography	Pink
Liam	Kennedy	4	Family Story	Purple
Jake	Kessel	2	Woodworking	Purple
Jake	Kessel	2	Engineering and Mechanical	Purple
Jake	Kessel	2	Crop Production	Purple
Garrett	Knuth	2	Woodworking	Pink
Elijah	Larson	10	Engineering and Mechanical	Purple
Rachel	Larson	12	Photography	Purple
Rachel	Larson	12	Creative Arts	Purple
Oscar	Laufer	9	Crop Production	Purple
Oscar	Laufer	9	Crop Production	Pink
Kayla	Schauer	7	Food and Nutrition	Purple
Kortney	Schauer	5	Creative Arts	Pink
Kortney	Schauer	5	Horticulture	Pink
Kinley	Stadheim	7	Sewing (Clothing) and Textiles	Purple

See next week's edition of the Adams County Record for more results!

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE
North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021. /s/ Helene J. Herauf Legal Counsel N.D. Insurance Department 600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505 (701) 328-2440

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

1,172.88 +/- Acres • Grant County, ND
LAND AUCTION
Thursday, September 23, 2021 - 5:00 p.m. (CT)
AUCTION LOCATION: Baymont Inn & Suites • Mandan, ND

- 620.52 +/- Crop Acres
- 185.5 +/- Pasture Acres
- 254.06 +/- CRP Acres - \$28.52/acre
- Parcel 1: S½SW¼ & SE¼ 2-133-87
- Parcel 2: NW¼ & NE¼ Less 24.4 Acres 11-133-87
- Parcel 3: NW¼ & N½SE¼ & N½SW¼ 12-133-87
- Parcel 4: SE¼ 11-133-87 & NE¼ 14-133-87
- Online Bidding Available

OWNER: Edwin Johnson Estate
CONTACT: Bob Pifer • 701.371.8538 or bob@pifers.com

This sale is managed by Pifer's Auction Company, Kevin Pifer, ND #715. All statements made the day of the auction take precedence over all printed materials. The seller reserves the right to accept or reject any and all bids.

Pifer's LAND AUCTIONS www.pifers.com 877.477.3105

Public Notice Public Notice Advertising Protects Your Right To Know

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

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A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

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Interested persons may attend and submit comments at the hearing.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

A copy of the proposed rules may be viewed by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505 (701) 328-2440

CITY OF JAMESTOWN
102 3RD AVE SE
JAMESTOWN, ND 58401
PHONE: 701-252-5900
FAX: 701-252-5903

ADVERTISEMENT FOR BIDS ONE (1) NEW MOTOR GRADER STREET DEPARTMENT, CITY OF JAMESTOWN

NOTICE IS HEREBY GIVEN, that sealed bids, for the purchase of One (1) New Motor Grader, for the City of Jamestown Street Department, will be received by the City of Jamestown at the office of the City Administrator until 11:00 a.m. Wednesday, September 1, 2021, at which time, or as soon thereafter, as possible, all bids will be opened and read publicly.

Bids, including bid security, must be based upon specifications on file in the office of the City Engineer. Copies of the specifications may be obtained upon request in the office of the City Engineer.

The City Council of the City of Jamestown, North Dakota, reserves the right to reject any or all bids, to waive any irregularities, and to hold all bids until the next regularly scheduled Council meeting.

Sarah Hellekson, City Administrator (Aug. 11, 18 & 25, 2021) 2899883

IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Kevin Lee Thoele, Deceased.
Probate No. 47-2021-PR-000077
NOTICE TO CREDITORS

[1]NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred. Claims must be presented to Kimberly Rae Thoele, the personal representative of the estate, at her below address, or to Lawrence P. Kropp, Attorney for the personal representative, at 105 Tenth Street SE, Jamestown, ND 58401, or filed with the Clerk of District Court at the following address: 511 2nd Ave SE, Jamestown, ND 58401. Dated this 4th day of August, 2021.

/s/ Kimberly Rae Thoele
Personal Representative
2605 4th St NE
Jamestown, ND 58401
701-269-1229

KROPP LAW OFFICES, PC
105 Tenth Street SE
Jamestown, ND 58401
(701) 252-5505
kropplaw@csicable.net
(Aug. 11, 18, & 25, 2021) 2899639

Invitation to Bid
Sealed Bids for the Parks & Recreation Restroom Renovations, Jamestown, North Dakota, will be received until 2:00 PM, local time, Tuesday, September 14, 2021.

Bids must be delivered before the time and date indicated above to the Parks and Recreation office, 1002 2nd Avenue SE, Jamestown, ND 58401, where they will be publicly opened and read aloud.

Bids will be received for all Work, per the requirements of the "Instructions to Bidders".

All Bids shall be in accordance with Bidding Documents prepared by: RHET Architecture 27 11th Street N. Fargo, ND 58102 (701) 715-8232

Bidding Documents may be examined at the following locations until Bid opening time:

North Dakota Builder's Exchanges in Fargo, Grand Forks, Bismarck PDF/Digital Bidding Documents may be obtained from the Architect, no deposit is required or cost charged for one set. Addenda will be submitted to those receiving full sets of Bidding Documents. Per North Dakota Bidding Requirements, Bids shall be received with 2 separate envelopes.

In the envelope marked "Bid Bond" include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. A copy of the Contractor's license listed below, shall be included also into the Bid Bond Envelope. Attach Bid Bond envelope to the Bid Proposal envelope. In the envelope marked "Bid Proposal" each prime contractor shall submit 2 copies of the Bid form (enclosed in Bidding Documents). Refer to the Instructions to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.

Bond requirements: A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.

License requirements: Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-05 and 43-07-12, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

No Bids will be read or considered which do not fully comply with North Dakota bond and license requirements.

Bid security shall be made payable to Jamestown Parks and Recreation, Jamestown, North Dakota. Bid security of two lowest Bidders will be retained until Contract has been awarded and executed, but not longer than 30 days.

The Owner reserves the right to reject any or all Bids and to waive irregularities therein.
FOR THE OWNER: Jamestown Parks and Recreation, Jamestown, North Dakota
BY: Mr. Doug Hogan, Director (Aug. 18 & 25, Sept. 1, 2021) 2900261

PUBLIC NOTICE STATE OF NORTH DAKOTA 2020 ANNUAL REPORT TO HUD

The North Dakota Department of Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the state's Annual Report to the U.S. Department of Housing and Urban Development for 2020 Action Plan will be available for public review during the period of September 4-19, 2021.

The 2020 Action Plan served as the state's grant application to HUD for the Community Development Block Grant, HOME, Emergency Solutions Grant, and National Housing Trust Fund programs. The Annual Report provides information on the various

activities funded by these programs from July 1, 2020, through June 30, 2021, and describes how these activities addressed the goals and objectives of the state's 2020-2024 Consolidated Plan. In addition, the Annual Report identifies the number and types of households that benefited from these programs during the 2020 program year.

To obtain a copy of the Annual Report, contact Shawn Kessel at 701-328-5300, ND Relay TTY: 1-800-366-6888, ND Relay Voice 1-800-366-6889, ND Relay Spanish 1-800-435-8590, or email at dcs@nd.gov. The report can also be viewed on our website at: <http://www.communityservices.nd.gov/communitydevelopment/ConsolidatedPlan/> Alternate formats of this report are available upon request. The public may submit written comments to the report. Comments must be received by the close of business on September 19th, 2021. Send written comments to: Shawn Kessel ND Department of Commerce Division of Community Services PO Box 2057 Bismarck, ND 58502-2057 (Aug. 25, 2021) 2901478

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STUTSMAN SOUTHEAST JUDICIAL DISTRICT IN THE MATTER OF THE GUARDIANSHIP OF MARLENE LUND Case No. 47-2021-PR-00074 NOTICE OF HEARING ON PETITION FOR GUARDIANSHIP

1. YOU ARE HEREBY NOTIFIED that a Petition for the appointment of a guardian for the above named proposed ward has been filed in the District Court of Stutsman County, North Dakota.
2. YOU ARE HEREBY FURTHER NOTIFIED that the Petition will be heard in the District Courtrooms in the Stutsman County Courthouse in the City of Jamestown, North Dakota, on the 27th day of September, 2021, at 11:30 a.m. of that day or at such subsequent time or other place to which said hearing may be adjourned or transferred, at which time and place you may be heard if you wish.

Any interested parties have a right to file a response to the Petition and may also want to contact an attorney to intervene if they object to the Petition. The petitioner and any interested parties intervening have a right to present evidence and to call or cross-examine witnesses. DATED this 4th day of August, 2021.

DALSTED & RYAN, P.C.
Attorneys for the Petitioner
Post Office Box 1727
Jamestown, ND 58402-1727
(701) 252-6668
BY: Leo A. Ryan
LEO A. RYAN - #05420
A member of the firm.
(Aug. 11, 18 & 25, 2021) 2899642

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Super Large General Service Agreement Rates

Case No. PU-21-366
NOTICE OF OPPORTUNITY FOR HEARING
August 18, 2021

On August 9, 2021, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Super Large General Service Section 10.06.

The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its cus-

tomers that is just and reasonable without undue discrimination?

5. Whether the electric service agreement should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Aug. 25, 2021) 2901482

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Co/Northern Plains Electric Coop Case No. PU-21-364 Otter Tail Power Company Case No. PU-21-365 Otter Tail Power Company Case No. PU-21-365 NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING August 18, 2021

On August 9, 2021, Otter Tail Power Company (OTP) and Northern Plains Electric Cooperative (NPEC) filed a joint application for approval of a Service Area Agreement (SAA) to designate service locations to be served by OTP and NPEC within and around the City of Jamestown, North Dakota. OTP further requests issuance of a certificate of public convenience and necessity authorizing it to extend service to locations within the OTP service area set forth in the agreement.

The issues to be considered in these proceedings are:

1. Whether the SAA complies with North Dakota Century Code section 49-03-06
2. Whether approval of the SAA and resulting certificate of public convenience and necessity issuance is compatible with the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Aug. 25, 2021) 2901481

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at:

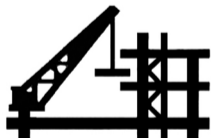
<https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing.

Dated this 17th day of August 2021. Nikki Owings, Administrator

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ATTENTION HUNTERS 2021 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 1, 2021.
- The season will run from October 9, 2021 through January 2, 2022.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

APPLYING ONLINE
QUICK - CONVENIENT - EASY
Visit our website at gf.nd.gov
You can apply for your fall turkey license — 24 hours a day — 7 days a week.
Visa, Discover, MasterCard and American Express accepted.
Regular license fees apply with no service charge added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,825 (up from 3,785). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2021.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

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2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota.

CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting
It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation
It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is cut and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivories.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.

It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

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STAKING ENGINEER, NORTHERN Plains Electric Cooperative, Carrington, ND. Full description of responsibilities and to apply, visit: https://nplains.com/job-opportunities. Apply by Sept. 7, 2021. EOE. (N)41p

COMMERCIAL APPLICATORS. Competitive wage and benefits, meal allowance, paid lodging. Traveling position for railroad vegetation control, 60-80 hours/week. RAW (Cooperstown, ND). 888-700-0292, www.rawapplicators.com, info@rawapplicators.com. (N)41p

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Notice for Bid

The Nelson County Park Board is accepting bids for a 2000 Ford Ranger pickup, located at Stump Lake Park, until Tuesday, Sept. 7, 2021 at 9:30 a.m. Please submit your bid to the Nelson County Auditor, 210 B Ave. W, Ste. 201, Lakota, ND 58344.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINSTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at: https://global.gotomeeting.com/join/721894461 or by phone at +1 (872) 240-3311

Access Code 721- 894-461 A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021. Nikki Owings, Administrator

MINUTES OF REGULAR MEETING LAKOTA SCHOOL BOARD July 14, 2021

Chairman Huso called the regular school board meeting to order at 7 p.m. with five addition(s) to the agenda: community center lease--Jim Vasichek; superintendent improvement plan; gift for Jim and Roberta Klindt; chain of command; ESSER funding. Board members Jason Sorlien, Trent Matejcek, Derrick Marquart and Kris Rainsberry were present.

A motion by Jason Sorlien, seconded by Trent Matejcek, to approve June 14 regular and June 25 special meetings as presented. The motion carried unanimously.

Audience: Alyson Parsley, Jayme Tennon, Jim Vasichek.

A motion by Jason Sorlien, seconded by Derrick Marquart, to approve the financial reports as presented. The motion carried unanimously.

Jim Vasichek reviewed the 2021-22 community center lease proposal of a one-year contract, opening a joint account with the city and school, each entity deposits \$10,000 into the joint fund for projects within the community center and the school district pays the \$10,000 to the city for leasing the building.

Mr. Baumgarn, superintendent, reported on school projects underway at elementary and high school, August in-service meals, food training unable to attend but the cooks will be the end of July, fall sport practices starting, and the first day of school on August 25. Mr. Baumgarn is to contact Tom Hess on opinion of fixing high school steps and getting a plan/pricing for the ventilation system within the high school building.

Old and Unfinished Business --

A motion by Kris Rainsberry, seconded by Derrick Marquart, to approve a one-year community center lease with a \$10,000 rent payment and a \$10,000 payment deposited into a joint account with the city of Lakota and the Lakota School District at the State Bank of Lakota to cover projects at the center. The motion carried unanimously.

A motion by Jason Sorlien, seconded by Trent Matejcek, to purchase a 47-passenger Thomas bus from I-State Trucks in the amount of \$89,895. The motion carried unanimously.

Reorganization --

Mr. Baumgarn, Superintendent -- nomination began for chairman. Jason Sorlien nominated Mark Huso. Nominations ceased. A motion made by Jason Sorlien, seconded by Kris Rainsberry, to elect Mark Huso as chairman. Roll call vote: Sorlien--yes; Rainsberry--yes; Matejcek--yes; Marquart--yes; Huso--yes. The motion carried unanimously.

Mark Huso, chairman -- nomination began for vice chairman. Kris Rainsberry nominated Jason Sorlien. Nominations ceased. A motion by Kris Rainsberry, seconded by Trent Matejcek, to elect Jason Sorlien as vice chairman. Roll call vote: Rainsberry--yes; Matejcek--yes; Marquart--yes; Huso--yes, Sorlien--yes. The motion carried unanimously.

A motion by Derrick Marquart, seconded by Trent Matejcek, to accept the Lakota American as the official newspaper. The motion carried unanimously.

A motion by Jason Sorlien, seconded by Kris Rainsberry, to accept the State Bank of Lakota as the official depository. The motion carried unanimously.

A motion by Kris Rainsberry, seconded by Jason Sorlien, to appoint Kevin Baumgarn, superintendent, for the state/federal program (Title I and Title IIA) representative and Randii Reed, counselor, for homeless liaison and foster care representative. The motion carried unanimously.

A motion by Jason Sorlien, seconded by Kris Rainsberry, to set the 2021-22 committees as follows: Finance--Jason Sorlien/Trent Matejcek; Personnel--Mark Huso/Kris Rainsberry; Policy--Mark Huso/Trent Matejcek; Property--Derrick Marquart/Jason Sorlien; Curriculum--Derrick Marquart/Kris Rainsberry; Co-op--Trent Matejcek/Mark Huso; Negotiations--Jason Sorlien/Derrick Marquart; Sick Leave--Mark Huso/

Trent Matejcek; Community Center--Kris Rainsberry/Derrick Marquart. The motion carried unanimously.

New Business --

A motion by Kris Rainsberry, seconded by Jason Sorlien, to direct the business manager to call for the annual bids for various services and supplies. The motion carried unanimously.

A motion by Jason Sorlien, seconded by Derrick Marquart, to accept the pledge of assets in the amount of \$2,000,000 offered by the State Bank of Lakota. The motion carried unanimously.

A motion by Trent Matejcek, seconded by Derrick Marquart, to approve the hot lunch prices for 2021-22 as follows: Elementary--\$2.80; high school--\$2.95; adult--\$3.70; milk--\$.40. The motion carried unanimously.

A motion by Kris Rainsberry, seconded by Jason Sorlien, to approve the 2021-22 school year activity fees as follows: Adult--\$70; high school student--\$45; elementary student--\$40. The motion carried unanimously.

A motion by Kris Rainsberry, seconded by Jason Sorlien, to approve the 2021-22 band instrument rental in the amount of \$30. The motion carried unanimously.

A motion by Kris Rainsberry, seconded by Jason Sorlien, to approve the 2021-22 catastrophic insurance through Dissinger Insurance in the amount of \$750. The motion carried unanimously.

A motion by Jason Sorlien, seconded by Trent Matejcek, to install a superintendent improvement plan for Kevin Baumgarn. The motion carried unanimously.

A motion by Trent Matejcek, seconded by Kris Rainsberry, to purchase a \$200 gift card from Menards for Jim and Roberta Klindt. The motion carried unanimously.

Chairman Huso reviewed the chain of command process with board members.

Mr. Baumgarn reported on the ESSER II and ESSER III upcoming expenses of the windows, bus purchase and other allowable expenses within these grants. The next meeting date will be held on Aug. 11, 2021 at 7 p.m. in the SERC room of the Lakota High School.

A motion by Jason Sorlien, seconded by Trent Matejcek, to approve the July bills as presented. The motion carried unanimously.

Advanced Business Methods: Affac \$1,231.72; Alken Glass Unlimited 1,499.39; Altru Health System 1,434.60; Amazon Capital 455.00; Services 1,639.93; Apple, Inc. 1,090.00; Elena Bailey 152.00; BrainPOP, LLC 150.00; Cole Papers 852.96; Dakota Prairie School District 110.00; Docu Shred, Inc. 35.52; EcoLab Pest Elimination Division 102.94; ExploreLearning 1,518.16; Farmers Union Oil Co. 468.94; Michelle Fisk 51.94; Gerrells & Co. 63.90; Houghton Mifflin Co. 6,981.01; Information Technology Department 14.40; IXL Learning 1,813.00; Johnson Controls Fire and Protection, LP 1,443.00; Lakeshore Learning 66.55; Lakota American 300.19; Lakota Hardware Store 1,002.90; Lakota Municipal Utilities 2,559.89; LaMotte's Paint & Glass Supply 70.37; Learning A-Z 713.00; Menards-Grand Forks 200.00; Mystery Science 299.00; NAPA Auto Parts 425.50; ND Council of Educational

Leaders 1,500.00; ND Educators Service Cooperative 201.00; OverDrive 250.00; Alyson Parsley 229.54; Pitney Bowes 185.79; Polar Communications 501.14; Premium Waters, Inc. 27.00; Professional Binding Products 167.45; Purchase Power 600.00; Radisson Inn 172.80; Read Naturally 690.00; Really Good Stuff 193.40; Rysavy Plumbing 4,093.30; Sara Stallman, PLLC 240.00; Scholastic, Inc. 1,043.60; School Specialty, LLC 63.94; SDI Innovations 906.62

Beau Snyder 95.78; Solberg Motor Co. 1,241.58; SwiftReach 250.00; Tracey Tutte 155.68; Walmart Community 40.29; Workforce Safety & Insurance 250.00; Total \$39,844.72

A motion by Jason Sorlien, seconded by Trent Matejcek, to adjourn the meeting at 8:50 p.m. The motion carried unanimously. Chairman Huso adjourned the meeting. Tessa Varnson Business Manager

Mark Huso Board President

Stay informed with public notices printed in this newspaper! Call 247-2482 to submit your own notice.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code. Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

Your ad could be here! Call 1-701-247-2482 or email lamerican@polarcomm.com.

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly. Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via https://psc.nd.gov/public-meetings/live.php or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021 PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner

Public Notice and Notice of Public Hearing

Nelson County plans to submit a Community Development Block Grant (CDBG) application to the State of North Dakota Division of Community Services (DCS). CDBG funds are intended to provide decent housing, suitable living environments and economic opportunities, principally for very low and low-income persons through rehabilitation and preservation, economic/job development and public facilities improvements.

The application being considered would request \$115,000 for a single-family housing rehabilitation project. Funds would be used for income qualifying households in need of health and safety improvements in their home. Permanent involuntary displacement of neighborhood persons or businesses is not anticipated. Should it later become necessary to consider such displacement, alternatives will be examined to minimize the displacement. If no feasible alternatives exist, required/reasonable benefits will be provided to those displaced to mitigate adverse effects and hardships. Any very low and low-income housing which is demolished or converted will be replaced.

A public hearing will be held as part of the Nelson County Commission meeting at 2 p.m. on Tuesday, Sept. 7, 2021 at the Nelson County Courthouse in Lakota to obtain citizen views and to respond to proposals and questions related to: the proposed CDBG application; community development and housing needs, including needs of very low and low-income persons, as well as other needs in the community that might be addressed through the CDBG program; and the performance of the Nelson County in carrying out its community development responsibilities.

Written comments are also welcome and must be received by 4 p.m. on Friday, Sept. 3, 2021, and may be dropped off or mailed to Nelson County Auditor Jenny Wigen at 210 B Avenue West, Suite 201, Lakota, ND 58344. Oral and written comments will be considered in deciding whether Nelson County should submit an application for the proposed project to the State. Written summary information regarding comments will be available at the auditor's office at the Nelson County Courthouse from Sept. 8, 2021 until Sept. 15, 2021 on the proposed CDBG application. A copy of the application as submitted to the State will be available for public review at the auditor's office at the Nelson County Courthouse after the proposed submission date of Oct. 6, 2021.

Information and records regarding the Nelson County's proposed and past use of CDBG funds are available at the auditor's office at the Nelson County Courthouse during regular office hours. Advance notice is requested. Individuals including non-English speaking individuals who require accommodations, including appropriate auxiliary aids, translated documents or interpreters to participate in the public hearing, should contact Stacie Sevigny at 516 Cooper Avenue Suite 101, Grafton, ND 58237, Stacie@redriverc.com or 701-352-3550 or by calling TTY: 800-366-6888, Spanish TTY: 800-435-8590 or Relay ND Voice: 800-366-6889.

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Accepting bids for playground equipment at Stump Lake Park The Nelson County Park Board is accepting bids for the wooden playground at Stump Lake Park near the pavilion. This playground is in need of repair and will no longer be used by Nelson County. It was put in place in 2001 and sits on an area that is 46' x 50'. It is 13 feet high and has three sides that are 17', 25' and 27' long. It includes 4 slides, 6 ladders, 9 elevated roofed areas (each with a base area between 18' and 25'), 2 bridges, 1 tunnel and 2 trapezes. Please contact Auditor Jenny Wigen at Nelson County Courthouse, 701-247-2463, for photos and more information. Deadline to receive bid is Sept. 3, 2021. Deadline to remove equipment and level space is Oct. 15, 2021.

Help Wanted McVilie Lutheran Church and Our Savior's Lutheran Bi-Parish is looking for a Part-Time Secretary for the months of October through spring, which could extend to a year-round position if desired. Computer skills are required. Days and hours are Wednesday or Thursday of each week which can be coordinated with the deacon and Tri-County Ministry staff. Hours may be negotiated. The office is located at McVilie Lutheran Church. Responsibilities: Prepare and print bulletins in Publisher, create weekly powerpoints, check mail and email, send out notices, update parish records, order supplies, assemble and mail a monthly newsletter and an annual report. More detailed information is available upon request. Please call Dale Nelson 701-436-6285, Kelli Schmitt 701-322-5632 or leave a message at the church office 701-322-4952. Position will be open until filled.

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STAKING ENGINEER. Northern Plains Electric Cooperative, Carrington, ND. Full description of responsibilities and to apply, visit: <https://nplains.com/job-opportunities>. Apply by Sept. 7, 2021. EOE.

COMMERCIAL APPLICATORS. Competitive wage and benefits, meal allowance, paid lodging. Traveling position for railroad vegetation control, 60-80 hours/week. RAW (Cooperstown, ND). 888.700.0292 | www.rawapplicators.com | info@rawapplicators.com

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SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

Never Pay For Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF + 2 FREE Months! 877-583-0333.

EDUCATION /TRAINING

SUDOKU ANSWERS

PUZZLE ON PG. 2

4	9	8	2	5	6	7	3	1
1	5	7	8	3	4	6	2	9
6	3	2	1	7	9	5	8	4
5	6	9	3	4	2	8	1	7
3	7	1	6	9	8	2	4	5
2	8	4	5	1	7	3	9	6
9	2	6	7	8	1	4	5	3
7	4	5	9	2	3	1	6	8
8	1	3	4	6	5	9	7	2

NORTH DAKOTA OUTDOORS

North Dakota Game and Fish Department - Doug Leier



The first early Canada goose season was held in 1999 as a regional effort to help reduce resident Canada goose numbers in North Dakota.

August is no longer just about winding down the fishing season and planning and preparing for upcoming hunting seasons.

While North Dakota has long had a crow season that got its start in mid-August, it wasn't until changes several years ago put the early Canada goose opener into the middle of the month that a significant season kicked off before Labor Day weekend.

The first early Canada goose season was held in 1999 as a regional effort to help reduce resident Canada goose numbers in North Dakota. Season dates covered the first few weeks of

September, so most of the harvest took place before other subspecies of Canada geese started to migrate into the state.

At first, only a couple of counties in southeastern North Dakota were part of the early season, but the open area expanded to the entire state the next year, and the opening date was moved to mid-August in 2008. The 15th of the month has become somewhat of the standard opener, though lack of harvested crops for field hunting in some years can limit hunter interest, as can abundant mosquitoes and late summer heat. But still, the opportunity is there

for hunters who are willing to take on the elements.

2021 early goose season details:

- North Dakota now has three Canada goose hunting zones, and opening day for early Canada goose is Aug. 15 in all three zones. Closing dates are Sept. 7 in the Missouri River zone, Sept. 15 in the western zone and Sept. 22 in the eastern zone.
- Early Canada goose limits are 15 daily and 45 in possession.
- Limits and shooting hours are different from the regular season, while the zone boundaries remain the same.
- Shooting hours for early Canada goose are one-half hour before sunrise to sunset daily.
- Residents need a \$5 early Canada goose license and a general game and habitat license. Also, residents 16 and older need a small game license. Nonresidents need only a \$50 early Canada goose license, and the license is valid statewide without counting against the 14-day regular season license.
- Harvest Information Program certification is required, and beginning Sept. 1, a federal duck stamp for hunters 16 and older is also needed. Those who HIP registered to hunt the spring light goose conservation



By Doug Leier

order in North Dakota do not have to register with HIP again, as it is required in each state only once per year.

Waterfowl rest areas, closed to hunting during the regular season, are open during the early season. Most land in these rest areas is private, so hunters may need permission to access them.

Hunting of Canada geese in August and early September is intended to reduce local Canada goose numbers, which remain high. Game and Fish is attempting to provide additional hunting opportunities that can increase pressure on locally breeding Canada geese.

For additional information and regulations, hunters should refer to the Game and Fish Department website, gf.nd.gov.

MISCELLANEOUS

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

NDDoH releases statement on FDA approval of Pfizer vaccine; provides update regarding COVID-19 in ND

Today, the U.S. Food and Drug Administration (FDA) granted full approval of the first COVID-19 vaccine for the prevention of COVID-19 disease in individuals 16 years of age and older. The vaccine also continues to be available under emergency use authorization (EUA), including for individuals 12 through 15 years of age, and for the administration of a third dose to certain immunocompromised individuals.

"The health and safety of North Dakota citizens remains our top priority, and safe, effective vaccines are our best tool to preserve hospital capacity and protect against COVID-19, including the highly contagious Delta variant spreading rapidly across our state," North Dakota Gov. Doug Burgum said. "Today's announcement that the Pfizer-BioNTech vaccine meets the FDA's high standards for full approval instills further confidence that the vaccine is safe and effective and helps address vaccine hesitancy related to the emergency use authorization. Individuals who still have questions or concerns about the vaccines are encouraged to visit with their doctor or medical provider."

More than 50% of North Dakotans have already taken the important step of choosing to be vaccinated against the COVID-19 virus. Vaccination continues to be the strongest defense against serious illness. Those who have been waiting for FDA approval are encour-

aged to make an appointment to be vaccinated to protect themselves and those they care about.

"COVID-19, including the Delta variant, is present and spreading in North Dakota communities. Preventative measures such as testing, isolating, masking and social distancing have worked to slow the spread of the virus. Individuals should continue to practice these measures. While these practices continue to be important, vaccines are the best defense against COVID-19," said State Health Officer Dr. Nizar Wehbi. "By getting vaccinated, individuals are protecting not only themselves but their communities. They are also playing a critical role in stopping COVID-19 from mutating to other stronger, more dangerous variants."

In North Dakota, the Delta variant has emerged as

the predominant variant. COVID-19, particularly the Delta variant, with its increased infectiousness coupled with a large percentage of people not vaccinated, may lead to more cases of COVID-19, increased hospitalizations and potentially more deaths.

There has also been an increase in the number of positive cases. Since Aug. 1, 2021, the number of active cases has increased from 448 to 1,508, or 237%.

the 14-day rolling average of test positivity increased from 3.1% to 5.7%, up 84%.

the number of individuals hospitalized has increased from 25 to 66, or 164%.

Children remain a vulnerable population. In North Dakota, only 29% of adolescents ages 12-17 have received at least one dose of COVID-19 vaccine. Children younger than 12 are not yet eligible for vaccination.

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulmaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota. CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting
It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation
It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is cut and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivories.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.

It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

ATTENTION HUNTERS

2021 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 1, 2021.
- The season will run from October 9, 2021 through January 2, 2022.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

APPLYING ONLINE
QUICK - CONVENIENT - EASY
Visit our website at gf.nd.gov

You can apply for your fall turkey license — 24 hours a day — 7 days a week.
Visa, Discover, MasterCard and American Express accepted.
Regular license fees apply with no service charge added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,825 (up from 3,785). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2021.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

West Pic Travel

- Nashville/Pigeon Forge/ Dollywood: Sept. 29- Oct. 8
- Branson Tours: Three tours to choose from! Oct. 31-Nov. 6, Nov. 4-10 & Nov. 17-23

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westpictravel@gmail.com • www.westpictravel.net

Check out our E-Editions at www.cavaliercountyextra.com

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice
will hold a public hearing to address proposed changes to the N.D. Admin. Code
Tues., September 28, 2021 9:00 to 11:00 AM
by remote means due to the COVID-19 Pandemic at: <https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311
Access Code 721- 894-461
A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021. Nikki Owings, Administrator

Notice to Contractors

NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23120
Project No(s): NH-9-999(457)
Length: 0
Type: WIM CALIBRATION
County(s): CAVALIER, BOWMAN, DIVIDE, MCKENZIE, MCLEAN, PEMBINA, RICHLAND, & WILLIAMS Cos
Location: 2021 WIM CALIBRATION - STATEWIDE
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, September 17, 2021. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bid-info.htm> approximately 30 minutes after bids are opened.
The proposal forms, plans, and specifications are available on the

NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.
All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
For disability/language assistance, call 701-328-2978.
Requested by:
William T. Panos, Director
North Dakota Department of Transportation
A30

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.
North Dakota Public Service Commission
will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 213 of the Sixty-seventh Legislative Assembly.
Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT
The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.
A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".
Oral or Written comments may be submitted to the Public Service Commission by the above address, email, and phone numbers until the close of business on October 4, 2021.
Interested persons may attend and submit comments at the hearing.
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.
Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

Got an idea for a news story?

Email us at ccr@utma.com

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department
will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.
Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021
A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.
DATED this 18 day of August, 2021.
/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401
Bismarck, ND 58505
(701) 328-2440

Notice

NOTICE TO TAXPAYERS OF HEARING ON THE 2022 COUNTY BUDGET

Notice is hereby given that the Board of Cavalier County Commissioners will hold the final budget hearing on September 21, 2021 at 11:00 a.m. at the Cavalier County Courthouse Commission Room. Any taxpayer may appear to be heard for or against any proposed expenditure or levy.
Dated this 3rd day of August, 2021.
/s/ Austin Lafrenz - Chairman Cavalier County Commissioners /s/ Lisa Gellner - County Auditor
The following is a summary of the taxes to be levied and the proposed expenditures.

	Estimated Expenditure 1-1-21 to 12-31-21	Estimated Expenditure 1-1-22 to 12-31-22
OFFICES OR UNDERTAKINGS		
County Commissioners	\$236,537.17	\$203,572.74
County Auditor/Risk Mgr./Supt. Schools	225,445.45	233,530.10
County Treasurer/Motor Vehicle	188,840.88	215,250.86
Tax Director	188,714.15	195,308.19
County Recorder	174,113.27	166,829.71
County Recorder/Document Preservation	10,000.00	10,000.00
Clerk of Court	178,750.61	170,294.65
States Attorney	155,879.76	146,049.64
Sheriff	963,607.98	1,009,067.21
Communications Operators (Dispatchers)	362,305.32	371,933.68
E-911/Emg. Manager	93,439.99	99,899.19
Custodian/Building Maint./Utilities	280,240.75	277,262.95
Elections	10,000.00	25,750.00
Planning (.5 mill)	28,000.00	28,175.00
Public Health Nurse Secretary	51,516.86	66,389.08
Human Services - Indirect Costs (state funded)	60,400.00	60,400.00
Miscellaneous	385,463.00	560,085.18
Performance Retro	17,000.00	
Total	3,610,255.20	3,839,798.18
General Fund (Total of Above)	3,610,255.20	3,839,798.18
County Road and Bridge Fund (11.6 mills)	1,405,819.45	1,376,470.13
Road and Bridge Excess Levy (10 mill levy-saving for next overlay project)	350,000.00	10,000.00
E-911 Landline & Cell (includes .50/line sent to State)	169,865.00	122,865.00
Emergency Fund	14,000.00	
Farm to Market (11.65 mills)	652,485.31	680,804.53
Human Services - Direct Expenses (state funded)	2,952,404.90	2,876,617.10
Soil Conservation	112,000.00	106,000.00
Weed Control Fund (3 mills)	239,904.90	246,493.67
Cavalier County Library	114,800.00	114,800.00
NDSU Extension (2.5 mills)	145,482.22	147,175.21
County Health District	60,000.00	60,000.00
Veterans Service Officer	34,855.00	35,657.00
County Ambulance (4 mills)	224,000.00	225,336.00
Senior Citizen (1 mill)	56,000.00	56,350.00
Water Resource	137,420.00	155,000.00
Job Development Authority	198,738.93	185,036.79
County Historical Society (25 mill)	14,000.00	14,088.00
Grand Total of Expenditures	\$10,492,030.91	\$10,252,491.61

A30

Langdon City Commission Proceedings

Langdon City Commission Regular Meeting August 23, 2021, at 6:00 p.m.

Members present Jerry Nowatzki, Lawrence Henry, Jim Rademacher, Darin Kaercher and Susan Fay Crockett. Also, present Jason Busse, Jeff Hiller, Chelsea Graber, Greg Fetsch - CCS, Eric Roder, Kent Ritterman and Andrew Aakre - Moore Engineering, Shanda Christianson - KNDK, and Quentin Wenzel - City Attorney, and RoxAnne Hoffarth.
J. Nowatzki called the meeting to order and led everyone into the Pledge of Allegiance.
Approval of Minutes: L. Henry made the motion to approve the minutes with a small correction from regular meeting on August 9th, seconded by S. Crockett. All members voted in favor.
Additions to Agenda: Attorney General executive meeting guide lines.
Correspondence:
Department Reports:
Street - J. Hiller stated they have been mowing and getting equipment ready for winter.
Fire - No Report.
Water - J. Busse reported the old water plant demo is going well.
Sanitation - D. Kaercher reported a load of cardboard went out.
Activity Center - C. Graber gave floor update and you can now walk on the floor. Also, there is a leak on the upper level of the center. G. Bimler is working getting it repaired. S. Crockett asked if it was still beneficial to get a heating system bid. It was advised to get a few bids.

Police - G. Fetsch reported it's been busier than normal.
Auditor Report - R. Hoffarth reported that the ARPA funds of 137,539.36 came in last week. This was the first of two installments, the other half comes next year. These funds can only be used on certain projects allowed by the state. Hoffarth requested a motion to start paying on the City Hall project. L. Henry made a motion to pay this from the community development funds seconded by J. Rademacher. All members voted in favor. D. Kaercher made the motion to pay \$165,824.85 out of general fund reserve to pay down the concrete crushing fund to what's left in inventory; which is \$48,000; seconded by S. Crockett. All members voted in favor.
Unfinished Business:
Moore Engineering - Phase 1 - sewer, Water, Storm Improvements - RD Project (Quam Construction) Held update call with Quam on Thursday. Picking up traffic control and opening up 7th Street intersection at Highway 5. Still have the valley gutter one block south of highway 5 on 7th street blocked off, still do not have firm commitment on asphalt from Knife River. Working on contingency plan if the situation with Knife River continues to be a struggle; Fence at the lagoons- targeting to do that work week of September 13th along with yard restoration behind the curb and gutter. The concrete joint sealing still to be complete either next week or the week after.

Phase 2 - Sewer, Water, Storm Water Improvements - RD Project (Spruce Valley) Survey shots are in and we went over them with the street department, looking more into the North West corner of Elementary School valley gutter not draining properly. Aakre asked for a motion to approve a pay estimate of \$305,663.44 with a \$25,000 holding funds for any correction that may need to be done. L. Henry made the motion to pay \$280,663.44 and holding \$25,000; seconded by S. Crockett. All other members voted in favor.
Other - Old Water Treatment Building - Demo in progress.
Stalker speed alert - G. Fetsch had requested that the City purchase a speed alert system, after some discussion S. Crockett made the motion to pay this \$9,764 out of the police reserve; seconded by L. Henry. With D. Kaercher voting against the purchase all other members voted in favor.
New Business:
Masonic Hall - E. Roder was present with a bid for gutters and down spouts for \$1,450, the bid was from over a year ago and ABC Seamless is working on a new bid but will be under \$2,000. J. Rademacher made a motion to pay half of the bid as long as it's under \$2,000 seconded by D. Kaercher. All members voted in favor.
Langdon Area Chamber of Commerce request - B. Mehlhoff send a request of \$3,600 for annual contribution and \$2,850 for advertising. Tabled.

New Vehicle Ordinance - J. Nowatzki asked the commission to think about an ordinance that would state how many vehicles that can be at a residence. Tabled.
Farm Animal Ordinance - J. Nowatzki stated other cities allow chickens and ask what the commission thought about the possibly changing our ordinance. After much dissection the ordinance will remain the same.
Executive Session Review - J. Nowatzki handed out Attorney General executive session meeting guide and asked that everyone review and follow the guide lines.
Building Permits - #5207 Cavalier County Soil Conservation, #5208 Cavalier County Weed Board, #5209 Brenda Scherr, #5210 Kaila Rollness, #5211 Cavalier County Courthouse, #5212 Jerod Thomas, #5213 Keith Krom, #5214 Rhonda Hoffarth. L. Henry made the motion to approve all building permits, seconded by S. Crockett. All members voted in favor.
PAYROLL AND LIAB. 36,023.26
ARAMARK 165.62
CENTRAL STATES WIRE PRODUCTS, INC. 585.00
FARMERS & MERCHANTS STATE BANK 3,019.21
FERGUSON WATERWORKS #2516 1,082.62
GERRELLS SPORTS CENTER 10,700.00
JENSON AIR CONDITIONING & HEATING 285.78
JERRY RATZLAFF 2,920.00
LEXISNEXIS MATTHEW BENDER 114.43

MONTANA DAKOTA UTILITIES 329.48
MOORE ENGINEERING, INC. 19,642.34
NDAAO ND ASSOCIATION OF ASSESSING 30.00
NORTH DAKOTA LEAGUE OF CITIES 30.00
RIVER IMPLEMENT 170.11
QUALITY SPECIALTY PRODUCTS & PRIN 151.92
QUENTIN BRUCE WENZEL, PC 1,350.00
SAMSON ELECTRIC 1,410.20
SPORTS & SHIRTS 154.20
SWANSTON EQUIPMENT CORPORATION 484.74
SWENSON BUILDING SALES 3,730.00
TECTA AMERICA DAKOTAS LLC 1,029.56
TRICORNE AUDIO 1,043.96
WEST SHORE SERVICES, INC. 2,600.00
JOHN DEERE FINANCIAL 212.08
Review and Approval of Bills: L. Henry made the motion to approve all the bills, seconded by Kaercher. With J. Rademacher abstaining from the vote all other members voted in favor.
Adjourn: With no other business L. Henry moved to adjourn the meeting.
Jerry Nowatzki, President
RoxAnne Hoffarth, Auditor
A30

(Cont. from previous page)

FACILITIES MAINTENANCE

Position: Facilities Maintenance
Schedule: Monday – Friday; Flexible up to 20 hours per week
Location: Linton, ND
Job Summary
 To ensure that the bank properties are clean, neat and ready for business daily. Responsible for the cleaning of the entire bank facility as well as the appearance of the out premises as deemed necessary.
Job Responsibilities

- Dusting, vacuuming and mopping floors
- Emptying wastebaskets and removing waste paper to a central area of storage
- Washing walls, blinds, and doors
- Scouring bathrooms and drinking fountains
- Washing windows
- Dusting furniture and counters
- Responsible for tearing down necessary furniture, cleaning, etc. after meetings and events

Qualifications Required

- High School diploma or equivalent. Proof of valid driver's license may also be required.
- Must be able to lift up to 50 lbs. Some bending, turning, lifting and twisting is required.

How you can apply for this job
 External Candidates will find the Job Application on our website at www.bncbank.com/join-our-team. Completed applications can be sent to BNCRecruiting@bncbank.com



104 N. Broadway, Linton, ND 58552

We are an EEO/AA employer: women, minorities, the disabled and veterans are encouraged to apply.

Never Pay For Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF + 2 FREE Months! 877-583-0333.

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Linton Lions Club Weekly Winner

Aug. 20 Kelsie Wald, Linton.....\$25.00
 Aug. 21 Matt Chandler, Thompson.....\$25.00

Call 855-399-6168 and get free shipping on your first order (Open M-F).

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PUBLIC NOTICES

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021

9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at:

<https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing.
 Dated this 17th day of August 2021.
 Nikki Owings, Administrator

PUBLIC NOTICES

2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota.

CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting

It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation

It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is cut and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivories.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.

It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

ATTENTION HUNTERS

2021 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 1, 2021.
- The season will run from October 9, 2021 through January 2, 2022.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

APPLYING ONLINE

QUICK - CONVENIENT - EASY

Visit our website at gf.nd.gov

You can apply for your fall turkey license — 24 hours a day — 7 days a week.

Visa, Discover, MasterCard and American Express accepted.

Regular license fees apply with no service charge added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,825 (up from 3,785). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2021.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

CITY OF HAZELTON REGULAR CITY COMMISSIONER MEETING HAZELTON, NORTH DAKOTA August 2, 2021 (Unapproved Minutes)

CALL TO ORDER BY Commissioner President Gary Griffin at 7:01 p.m. Commissioners present were, Justin Long, Joseph Robinson, Mark Long and Darwin Opp. Terry Macdonald, City Auditor and Scott Schiermeister, City Maintenance were present.

VISITORS: Don Davis, Arlene Davis, Dean Weiss, Bev Voller and Jared VanderWal.

Voller spoke to the city in regard to the rental of the back unit in the mall to Dakota Snowblade. They will be renting it from HDC at \$700/month. HDC asked if the city is willing to receive \$300 of the \$700. The commissioners were OK with this proposal. Dakota Snowblade signed a 1-year contract. Robinson wants to see a signed contract for an extended amount of time before the city helps with a cement pad.

Robinson motioned to approve the July regular meeting and July special meeting minutes and was seconded by Mark Long. All ayes. MUNICIPAL COURT REPORT: None.

Opp motioned to approve the JULY TREASURER'S REPORT and was seconded by Justin

Long. All ayes.

July 2021 checks: Bank of Hazelton \$2,036.24; BEK \$11.44; Department of Environmental Quality \$34.43; DFC \$383.70; Emmons County Record \$178.40; Emmons County Sheriff \$230.00; Ferguson Waterworks \$249.48; Hazelton Insurance \$810.00; Hazelton Newsletter \$81.00; Hazelton Park \$42.10; Herreid Concrete \$300.00; Kelly Grenz \$93.00; MDU \$1,229.71; ND Health \$16.00; Nodak \$74.98; ND League of Cities \$481.00 Stramer's Auto \$109.83; Trash Inc. \$2,825.00; Visa \$562.70. PAYROLL: \$4,084.73.

Mark Long motioned to approve the July 2021 checks and was seconded by Robinson. All ayes.

LATE ACCOUNTS: G. Schmidt, J. Potter, M.J. Mastel, R. Bender, S. Reamann, W. Wetsteon, Y. Karas.

No Auditor Report given. Scott Schiermeister: Maintenance Report: Schiermeister finished the community center steps and ramp. Robinson asked him to paint the handrail and Justin Long asked Schiermeister to use the remainder of spray in the cracks on the steps.

Gallons Pumped: 732,309; Gallons Sold: 557,884; Difference: (174,425)-23.82% Park & Fire Dept. 8,620

(165,805) -22.91%

Justin Long motioned to approve the August Building Permits and was seconded by Robinson. All ayes.

No Water/Sewer Report given. No Street Report given.

Justin Long: Econ Dev/Finance Report: discussion held on the handicap upgrade. Karen Olson suggested the sooner the better for transferring our reading system to the new system to prevent doing it during the winter. Justin Long motioned to approve the presented price for the new water reading software upgrade and was seconded by Robinson. All ayes.

Joe Robinson: Landfill Report: Robinson brought it to the board that he feels the city should look into a better city truck.

Old Business:

1. Hazelton airport and land lease update – no update
2. Water reading software upgrade was covered during economic development discussion.
3. Repair front walk/ramp at Hazelton Community Center was covered during city maintenance discussion.
4. Yard cleanup notices ~ no update

New Business:

1. Police report filing.
2. City Budget discussion: The board asked Macdonald to allow for a city truck on the city budget and to allow for \$15,000.00 and a special meeting was scheduled for August 9 at 9 a.m. at the city hall to go over the proposed 2022 preliminary city budget.

Opp motioned to adjourn at 7:46 p.m. and was seconded by Justin Long. All ayes.

Gary Griffin President

Terry Macdonald City Auditor (Aug. 26)

CITY OF HAZELTON PRELIMINARY 2022 CITY BUDGET SPECIAL MEETING HAZELTON, NORTH DAKOTA August 9, 2021 (Unapproved Minutes)

Commissioners present were, Justin Long, Joseph Robinson, Gary Griffin, Mark Long and Darwin Opp.

CALL TO ORDER BY Commissioner President Gary Griffin at 9:08 a.m.

No VISITORS attended.

AGENDA:

- Preliminary 2022 City Budget – Adding the purchase of a city truck expense to the budget took the requested amount from \$50,414.58 to \$65,414.58. Terry Macdonald informed the board that if the city can find a truck for a lower price before October's final budget, she can change the requested amount to reflect the new amount. Mark Long motioned to approve the 2022 preliminary city budget and was seconded by Justin Long. All ayes.

Darwin Opp motioned to Adjourn at 9:18 a.m. and was seconded by Justin Long. All ayes.

Gary Griffin President

Terry Macdonald City Auditor

(Aug. 26)

NOTICE OF BUDGET HEARING

Please be advised that the CITY OF BRADDOCK will hold a budget hearing during the regular meeting on TUESDAY, SEPTEMBER 7, 2021, at the Braddock Community Hall, beginning promptly at 7:00 p.m. The purpose of the meeting is to adopt the final budget with a 3% increase in general fund expenditures for the 2022 fiscal year. Any taxpayer may appear and discuss with the board any item of proposed expenditures or may object to any item or amount. This notice is published as required by N.D.C.C. 40-40-06.

(Aug. 26)

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission by the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner

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American withdrawal from Afghanistan and the War Clause



WE THE PEOPLE
David Adler
The Alturas Institute

How many more Americans would have to die before the United States made the inevitable decision to withdraw from war in Afghanistan, after 20 years of war, at the cost of more than \$2 trillion and the loss of 2,500 lives? That was the illuminating question that guided President Joe Biden's decision to pull U.S. troops out of "the graveyard of empires." Indeed, how

many more?

The decision to withdraw was inevitable, as every president ensnared by the war — Bush, Obama, Trump and Biden — knew painfully well. The putative Afghan government and military were riddled with incompetence and, worse, deep corruption that upended the noble efforts of the United States and its allies to liberate the country from the Taliban and pave the way for the emergence of some form of democracy. America's decision to retreat is right for America, though it is a human rights tragedy of indescribable dimensions for the Afghan people.

The end of America's longest war recalls its origins when Al Qaeda, the terrorist organization led by Osama bin Laden, attacked the United States on September 11, 2001. It recalls as well how the War Clause of the Constitution governs the initiation of military force and the significant legal questions surrounding the decision to invade Afghanistan.

The War Clause of the Constitution — Article I, section 8 — provides that Congress shall have power to "declare" war. The framers of the Constitution, to a man, agreed that this provision placed in the hands of Congress, not the president, the sole and exclusive authority to take the nation to war, whether through a formal declaration or authorization of war. Congress, alone, would decide whether to initiate full-blown war, or commence lesser military hostilities. Delegates to the Constitution Convention, as James Wilson of Pennsylvania explained, "did not one man to hurry us into war." Their radical break from the universal practice in the 18th Century of unilateral executive war making reflected as well their commitment to the republican principle of collective decision-making, the premise that the conjoined wisdom of the many was superior to the wisdom of one. This was particularly important when it came to the use of military force and the initiation of war, which required, the framers unanimously agreed, a vote by representatives in both the House and the Senate.

When Congress named an enemy of the American people, through either a formal declaration or simple authorization, the decision informed the citizenry that the nation had been placed on a war footing, which triggered a variety of laws, including those that prohibited trading with the enemy. A congressional determination and identification of the enemy, rather than a presidential determination, was critical to keeping the war power in the hands of Congress. A president free to name an enemy of the people could engage the nation in war at his pleasure, a power that would rob Congress of its authority — and duty — to decide for war or peace.

The framers, it will be recalled, did not vest the war power in the president. Although the president was appointed by Article II, as "Commander in Chief of the Army and Navy when called into the actual Service of the United States," it is Congress that does the calling. This constitutional assignment vested in the president, as both James Madison and Alexander Hamilton explained in the Conven-

tion, the authority to direct war, "once authorized or begun." Congress would authorize war; a foreign nation might "begin" a war by attacking the nation. In the case of an invasion, the president bears the responsibility of driving the invaders out of the nation. Once the invasion has ceased, it is for Congress to decide what course of action the United States might pursue, a decision that invites a range of options, including authorization of the use of force against the nation that attacked the United States.

Following the 9/11 outrage, President George W. Bush submitted to Congress proposed legislation — "The Use of Force Act" — which would authorize the president to use "all necessary and appropriate force against those nations, organizations, or persons he determines planned, authorized, committed, or aided" the attacks on the United States. On September 14, the bill easily passed in both chambers — in the Senate by 98-0, and in the House, 420-1. At first blush, it appeared that the administration and Congress were both adhering to the War Clause. A closer look, however, reveals important flaws in the actions of both branches.

The first problem is that the grant of authority to the president, a delegation of the war power, contradicts the War Clause and the framers' aims and purposes. The vice in the Use of Force legislation is found in its grant to the president of authority to take military measures against those whom "he determines planned, authorized, committed or aided" the attacks on the United States. Note that Congress did not name an enemy of the people, as required by the War Clause. Instead, Congress delegated or transferred that choice to the president. Congress, in other words, abdicated its constitutional responsibility to decide for war, against a named enemy. Congress is prohibited from delegating to the president the authority to go to war, just as it is prohibited from delegating the lawmaking or appropriation powers.

The second constitutional flaw in the process is found in President Bush's report to congressional leaders, two days after the initiation of military activities in Afghanistan. President Bush stated that he had undertaken the combat actions "pursuant to my constitutional authority to conduct U.S. foreign relations as Commander in Chief and Chief Executive." Bush did not cite the "Use of Force" legislation as authority for his acts, but only as "support," for his decisions, which he claimed he could make independently of Congress.

President Bush's language reflected his belief that as president, he might engage in unilateral executive war making. As we have observed in previous columns, the president was granted no authority to take the nation to war. The congressional power over matters of war and peace are so sweeping as to permit Congress, in the words of Madison, to "commence, continue and conclude war." Congressional authority to commence war could be usurped by presidential war making, just as congressional authority to conclude war might be aggrandized by presidential assertion of constitutional power to end war. The congressional power to "continue" war, as Madison explained, requires congressional possession of authority to impose instructions and directions upon the president, ordering or prohibiting troop deployments, for example, a broad authority upheld by the Supreme Court at the dawn of the republic.

The legal and constitutional problems surrounding the initiation of military force in Afghanistan are recurring problems and require an informed and vigilant public to warn officials to avoid making a similar mistake in the future.

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Notice of Hearing Ransom County Housing Authority

NOTICE OF HEARING

Notice is hereby given that the Ransom County Housing Authority will conduct a Public Hearing in the Ransom County Courthouse, 204 5th Ave. W., Lisbon, North Dakota on October 7, 2021 at 10:00am to discuss the Annual Plan. A copy of the proposed plan is available for review and inspection by calling the Management Office of the Housing Authority at (701) 282-3443. Any person interested may appear at the Hearing and be heard.

M. Blake Strehlow, Executive Director
Publish August 30, 2021

SUBSCRIBE TODAY! RANSOM COUNTY GAZETTE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of
Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

**Tues., September 28, 2021
9:00 to 11:00 AM**

**by remote means due to
the COVID-19 Pandemic at:
[https://global.gotomeeting.com/
join/721894461](https://global.gotomeeting.com/join/721894461) or by phone at
+1 (872) 240-3311**

Access Code 721- 894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing.

Dated this 17th day of August 2021,
Nikki Owings, Administrator

STATE LEGISLATURE

CONTACT INFORMATION

District 24

Senator Michael A. Wobbema

Address: 11829 31st Street SE
Valley City, ND 58072-9709
Email: mwobbema@nd.gov

Representative Cole Christensen

Address: P.O. Box 176
Rogers, ND 58479-0176
Email: colechristensen@nd.gov

Representative Dwight Kiefert

Address: 3721 115th Avenue SE,
Valley City, ND 58072
Email: dhkiefert@nd.gov

District 26

Senator Jason G. Heitkamp

Address: 921 Dakota Avenue, Suite F
Wahpeton, ND 58075-4341
Email: jasonheitkamp@nd.gov

Representative Kathy Skroch

Address: 10105 155th Avenue SE,
Lidgerwood, ND 58053
Email: kskroch@nd.gov

Representative Sebastian Ertelt

Address: P.O. Box 1008, Lisbon, ND 58054
Email: sertelt@nd.gov

During a legislative session, a legislator can be reached at the State Capitol by leaving a message with the legislative telephone message center at 1-888-NDLEGIS (635-3447) or 701-328-3373 (local).

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room State Capitol

Bismarck, North Dakota

1:00 p.m. Central Time

Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
Legal Counsel

N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401
Bismarck, ND 58505
(701) 328-2440

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service -
Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm.

12th Floor

State Capitol

Bismarck, ND

Wednesday, Sept. 22, 2021

1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

Public Notices

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at: https://global.gotomeeting.com/ join/721894461 or by phone at +1 (872) 240-3311

Access Code 721-894-461 A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021. Nikki Owings, Administrator 8/27 - 33335

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

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NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

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A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6888, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021 PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner 8/27 - 33230

City of Mandan Board of City Commissioners Minutes of August 3, 2021

The Mandan City Commission met in regular session at 5:30 p.m. on August 3, 2021 in the Ed "Bosh" Froehlich Room at City Hall, Mandan, North Dakota. Mayor Helbling called the meeting to order. A. ROLL CALL

1. Roll Call of All City Commissioners. Present were Mayor Helbling and Commissioners Braun, Camisa, Larson and Rohr. Department Heads present were City Administrator Neubauer, Planning and Engineering Director Froseth, Public Works Director Bitz, Police Chief Ziegler, Fire Chief Nardello, Principal Planner Stromme, Human Resource Director Cullen, Finance Director Welch, Assessor Markley, Business Development and Communications Director Huber and City Attorney Oster. Absent: Building Official Ouradnik. Mayor Helbling extended condolences to the family of Jamie Scott, a long-time Mandan employee who passed away on August 1, 2021, due to an ATV accident at the ND State Fairgrounds. Jamie worked for the Utility Department for over 16 years.

B. APPROVAL OF AGENDA C. MINUTES

1. Consider approval of the minutes from the July 20, 2021. Board of City Commission regular meeting. Commissioner Camisa moved to approve the minutes. Commissioner Rohr seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Yes; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed.

D. PUBLIC HEARING

1. Consider an ordinance to annex portions of Lots 11, 12, 15, 16 and all of Lots 13 and 14, Block 7, Keidel's South Heart Terrace 4th Addition. City Planner Stromme presented a request to consider approval of an Ordinance related to the annexation of portions of Lots 11, 12, 15, 16 and all of Lots 13 and 14, Block 7, Keidel's South Heart Terrace 4th Addition. The Ordinance remains un-named and it will not be named until approval of the final consideration at the next meeting. Blake Carlson, on behalf of Mandan Development Company LLC seeks approval of an annexation request for portions of Keidel's South Heart Terrace 4th Addition. This subdivision plat was recently recommended for approval by the Planning and Zoning Commission and City Commission for the consideration of preliminary and final plats and a zone change from A - Agriculture to R7 - Single Family Residential. Upon reviewing the final plat, staff determined an annexation was necessary for portions of the subdivision. The Planning and Zoning Commission considered and approved this annexation request at the July 26, 2021 meeting. The Final Plat will not be recorded until the annexation is complete. Planner Stromme stated that the Engineering and Planning Department recommended approval to consider an ordinance to annex portions of Lots 11, 12, 15, 16 and all of Lots 13 and 14, Block 7, Keidel's South Heart Terrace 4th Addition as presented.

Mayor Helbling announced this is a public hearing and invited anyone in person or attending via online to come forward to speak for or against an ordinance to annex portions of Lots 11, 12, 15, 16 and all of Lots 13 and 14, Block 7, Keidel's South Heart Terrace 4th Addition. A second and third announcement was made to come forward. Hearing none, this portion of the public hearing was closed. Commissioner Braun moved to approve the Ordinance related to the annexation of portions of Lots 11, 12, 15, 16 and all of Lots 13 and 14, Block 7, Keidel's South Heart Terrace 4th Addition. Commissioner Camisa seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Yes; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed. E. BIDS

F. CONSENT AGENDA

1. Consider letter of support for Flex PACE interest buydown for Kramer Chevrolet remodel and addition. 2. Consider recommendations from The Pension Committee related to a change within the retirement plan. 3. Consider Final Plat for Heart Ridge 4th Addition. 4. Consider Final Plat and second and final reading of Ordinance 1364 related to a Zoning Map Amendment proposed for Sunrise View Estates. 5. Consider approval of the Raffle Permit for the Mandan Tennis Booster Club from August 3, 2021 to December 31, 2021. 6. Consider approval of the City of Mandan JAG and Lottery Grant Application to provide funding for: (i) The Abused Adult Resource Center; (ii) The Dakota Children's Advocacy Center. 7. Consider approval of the Human Trafficking Victim Treatment and Support Services Grant Application to provide funding for the Dakota Children's Advocacy Center. 8. Consider approval of the Special Event Permit Application for the Mandan Progress Organization Main Event on August 14, 2021. Commissioner Braun moved to approve Consent Agenda Items 1 through 8 as presented. Commissioner Rohr seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Yes; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed. G. OLD BUSINESS

H. NEW BUSINESS

1. Consider Mandan Growth Fund recommendation on a forgivable loan as a prize for the 2022 Business Pitch Challenge. Business Development & Communications Director Huber presented the Mandan Growth Fund recommendation on a forgivable loan as a prize for the 2022 Business Pitch Challenge. The MGF met July 22, 2021, to consider a forgivable loan as part of a prize in Mandan's 2022 Business Pitch Challenge culminating in a final competition on March 23. The request is put forth by the City of Mandan Business Development Department on behalf of the Mandan Tomorrow - Economic Opportunity and Prosperity Committee in cooperation with the Bismarck Mandan Chamber EDC. Securing prizes and announcing the contest by the fall of 2021 will allow aspiring entrepreneurs time to research concepts and prepare applications. Past pitch challenges have helped identify people interested in opening businesses. Those involved in economic development and other resource partners can then provide assistance and information. The competition also motivates people to take action by giving them a deadline and a chance at prizes. The winners of prior contests include the following: • 2021 - Letter the Lawn, a home-based business in Mandan • 2019 - Latitod Scoop and Gift Shop, 104 First Street Northeast • 2018 - Nordic Steel Building Systems, 803 Adobe Trail Southeast The MGF voted to recommend a forgivable loan for the contest winner with a tiered approach:

- \$10,000 if open and operable in a commercial location in Mandan or the surrounding 10-mile radius in Morton County by May 1, 2023; or • (NEW) \$5,000 if open and operable in a residential property in Mandan or the surrounding 10-mile radius in Morton County as long as the business is providing public benefit as outlined in contest rules beyond personal income for the proprietor only Director Huber stated that the MGF voted unanimously (8-0 with 1 member absent)

to recommend approval of a forgivable loan as a first-place prize in the 2022 Mandan Business Pitch Competition with \$10,000 and \$5,000 tiers as outlined. Mayor Helbling commented that this is a good resolution to some of the questions that came up last year and it is a way to keep the program going. It also encourages home-based businesses to start up with anticipation of moving into a commercial location.

Director Huber stated that the information for this program can be found on the City of Mandan website at cityofmandan.com/pitch challenge. The Selection Committee will review the applications received and the Executive Summary of Business Plans and from those applications four (4) finalists will be selected. The final competition is scheduled for March 23, 2022. Plans are underway for the prize package contents and will be publicly announced no later than the start of the Business 101 Workshop scheduled later this fall.

Commissioner Larson moved to approve offering of a forgivable loan as a first-place prize in the 2022 Mandan Business Pitch Competition with \$10,000 and \$5,000 tiers as outlined. Commissioner Camisa seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Yes; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed.

2. Consider Commercial Remodeling Property Tax Exemption Applications:

City Assessor Markley presented the following requests: (i) Bismarck ND GM RE LLC. This request is to consider a three-year exemption for construction of two additions and upgrades to the existing structure pursuant to North Dakota Century Code 57-02.2. Bismarck ND GM RE LLC is applying for the three-year property tax exemption for two additions and remodeling of the structure located at 1500 2nd Street Northeast. The exemption will be applied to the value added due to additions and the remodeling. This parcel is also known as Lots 1-16 and vacated alley Block 22 & Lots 1-11 Block 23 (Less road & 10' vac. alley) Helmsworth-Mclean Addition, parcels #65-1502000 & 65-1503000. The original building was built in 1969 with additions built between 1986 and 2012. The plans are to construct a two-story addition on the east side for offices and parts storage, a second addition on the south side service area and remodeling of the existing structure. The remodeling plans include painting inside and out, air conditioning to shop areas, roof repair over office/sales area, replacing lights with LED and an upgrade to the carwash. The estimated investment of the addition is \$1.7 million. Assessor Markley recommended approval of the request as presented and she stated that the applicant, Ms. Keith from GM RE LLC was available to answer any questions. Mayor Helbling commented that this is another exciting project that will enhance the City of Mandan.

Assessor Markley recommended approval of the Application for Property Tax Exemption for Improvements to Commercial & Residential Buildings North Dakota Century Code 57-02.2 located at 1500 2nd Street Northeast.

Commissioner Braun moved to approve the Application for Property Tax Exemption for Improvements to Commercial & Residential Buildings North Dakota Century Code 57-02.2 located at 1500 2nd Street Northeast. Commissioner Camisa seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Yes; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed. (ii) Mor-Gran-Sou Electric Cooperative, Inc.

Assessor Markley presented a request to consider a three-year exemption for remodeling a structure pursuant to North Dakota Century Code 57-02.2. Mor-Gran-Sou Electric Cooperative, Inc. is applying for the three-year property tax exemption for the remodeling of the structure located at 2719 34th Street Northwest. The exemption will be for the value added due to the remodeling. The building was built in 1974 and the office addition was added in 1994. This parcel is also known as Auditor's Lot B of Lot 3, Block 1, Mandan Industrial Park, parcel number 65-2192000. The remodeling plans include moving the entry door and creating a public entrance and parking lot area, remodel and expand the office areas, add a wash bay, install heat to shop area, install a wet and dry sprinkler system throughout the building and add a new facade on the exterior. The estimated investment of the addition is \$2.5 million. The applicant, Mr. Van Dyke is available to answer any questions.

Assessor Markley recommended approval of the Application for Property Tax Exemption for Improvements to Commercial & Residential Buildings North Dakota Century Code 57-02.2 located at 2719 34th Street Northwest.

Commissioner Braun moved to approve the Application for Property Tax Exemption for Improvements to Commercial & Residential Buildings North Dakota Century Code 57-02.2 located at 2719 34th Street Northwest. Commissioner Camisa seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Yes; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed. 3. Consider the Morton Mandan Public Library 2022 Budget.

Interim Morton Mandan Public Library Director Henderson presented a request to consider the Morton Mandan Public Library 2022 Budget as recommended by the Library Board of Trustees. She stated that all of the information has been provided to the Commissioners prior to the meeting.

The Morton Mandan Public Library serves all citizens of Morton County and the City of Mandan, and is governed by a Board of Trustees, which are appointed by the County Commission and the City Commission. The Library is fiscally dependent upon the County and the City because the County Commission and the City Commission consider the Library budget, levies taxes and must approve any debt issuances. The City currently owns the Library building.

The Library presented the 2022 Budget to the Morton County Commission on July 21, 2021. The Library Board of Trustees approved the 2022 Budget on July 26, 2021. The City of Mandan will levy 5.50 Mills or approximately \$569,000 as requested by the Library Board of Trustees for the 2022 Budget. The City also provides \$10,650 annually to the Library for their share of state aid distribution revenue from the State of North Dakota. According to the 2006 Memorandum of Understanding (MOU) between the Morton County Public Library and Mandan Public Library, the funding formula from each entity for the Library budget is to be "based on population statistics" and "if in the future the population statistics shift, the future board would then determine the most equitable formula." At the time the MOU was approved, the contribution formula was "2/3 City and 1/3 County since the City of Mandan is approximately 2/3 of the population of Morton County." The most recent population estimates released in 2021 by the U.S. Census Bureau (as of July 1, 2020) were as follows: Morton County at 31,503 and the City of Mandan at 22,857. Based on the recent population statistics, the City of Mandan population is 72.6% of the population of Morton County. The Library 2022 Budget reflects the

following funding contributions from each entity: 2022 Budget Morton County \$ 234,931 27.5% City of Mandan \$ 618,074 72.5% Total \$ 853,005 100% Morton County Taxes \$ 214,897 State Grants (NDSL) \$ 20,034 City \$ 234,931 Total \$ 469,831

Property Taxes \$ 569,399 Electric Taxes \$ 369 Mobile Home Taxes \$ 6,073 State Grants (NDSL) \$ 19,466 State Aid Distribution \$ 10,650 Disabled Veterans Credit \$ 4,130 Homestead Credit \$ 7,987 Total \$ 618,074

Interim Library Director Henderson recommended approval of the Morton Mandan Public Library 2022 Budget as recommended by the Library Board of Trustees.

Commissioner Rohr inquired of how the budget looks for the Library in upcoming years. Interim Director Henderson stated that utilities will most likely increase due to the larger facility as well as maintenance staffing and costs are expected to increase to maintain the larger area. The move-in date has not yet been determined so it is not possible to guestimate costs for the upcoming year just yet. Commissioner Larson extended a thank you to Mary Henderson for her leadership as well as all the library staff over the last several months for the extra efforts they have provided for the remodeling project of the Library.

Commissioner Larson moved to consider the Morton Mandan Public Library 2022 Budget as recommended by the Library Board of Trustees. Commissioner Camisa seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Yes; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed. 4. Consider appointing Lori Sager to the Morton Mandan Public Library Board of Trustees.

Interim Library Director Henderson presented a request to consider appointing Lori Sager to the Morton Mandan Public Library (MMPL) Board of Trustees for a 3-year term ending on June 30, 2024. Information on this matter was provided to the Commissioners prior to the meeting.

Pursuant to the Memorandum of Understanding signed by both Commissions, MMPL operates with an equal number of city and county representatives. Since the joint board has equal representation, both the City and County Commissions should approve MMPL trustee appointments. The city received letters of interest from five (5) individuals to serve as the city representative on the MMPL Board of Trustees. At the July 26, 2021 meeting, the MMPL Board of Trustees approved a recommendation to appoint Lori Sager (City representative) to a 3-year term as trustee on the Morton Mandan Public Library Board of Trustees. Morton County previously approved appointing Jen Padilla as a Morton County representation beginning July 1, 2021 through June 30, 2024. One county representation position remains open.

Interim Library Director Henderson stated that the MMPL Board of Trustees recommends appointing Lori Sager for a 3-year term ending on June 30, 2024.

Commissioner Camisa moved to appoint Lor Sager to the Morton Mandan Public Library Board of Trustees for a 3-year term ending on June 30, 2024. Commissioner Braun seconded the motion. Roll Call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Yes; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed. 5. Consider the Mandan Airport Authority 2022 Budget.

Chris Brown a member of the Airport Authority Board presented a request to consider the Mandan Airport Authority 2022 Budget as recommended by the Airport Board. He presented a slide show "Overview" of the airport community activities along with the 2022 Budget. The Mandan Airport Authority manages the local airport facility. The Airport five-member Board is appointed by the City Commission.

Mr. Brown explained that the City of Mandan will levy the maximum of 4 Mills or approximately \$414,000 as requested by the Airport Board for the 2022 Budget. The City also provides \$5,600 annually to the Airport for their share of state aid distribution revenue from the State of North Dakota. The Airport Board approved the 2022 Budget on July 28, 2021. Mr. Brown provided more in-depth information on the wetlands project. He explained the process that it will take to drain the water from that area due to topography of the land that is the responsibility of the airport stating that it will cost approximately \$1 million. The FAA will provide 90%, the state will provide 5% and the remaining 5% will be the airport's share.

Mr. Brown recommended approval of the Mandan Airport Authority 2022 Budget as recommended by the Airport Board. Mayor Helbling extended a thank you to the Airport Authority Board and the airport staff for their efforts involved in maintaining the airport for the community. Commissioner Braun moved approve the Mandan Airport Authority 2022 Budget as recommended by the Airport Board. Commissioner Rohr seconded the motion. Roll Call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Yes; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed.

I. RESOLUTIONS AND ORDINANCES

1. Consider the introduction and first consideration, and call for a public hearing of Ordinance No. 1367 making the annual appropriations for expenditures or expenses of the City of Mandan, North Dakota, for the fiscal year commencing January 1, 2022, and ending December 31, 2022, and making the annual tax levy for the year 2021.

Director Welch explained that the City of Mandan is required to prepare the annual budget in accordance with the North Dakota Century Code. In addition, the City's budget policies and the Board of City Commissioners annual budget working session provide further guidance to the budget development process. The City's budget is coordinated by the finance department under the direction of the Budget and Finance Committee with the assistance from commissioners, department managers, supervisors and staff. The City's preliminary 2022 Budget is submitted to the Board as a recommendation from the Committee. The total revenues from all Funds amount to \$33.6M and the total expenses from all Funds amount to \$32.4M. The \$1.2M difference between total revenues and total expenses is primarily due to the decrease in capital outlay in the Water and Sewer Utility Fund. The total revenues of \$33.6M from all Funds consist of: utility charges \$11.9M, property taxes \$5.5M, city sales taxes \$5.1M, special assessments \$4.7M, intergovernmental \$3.7M, and other \$2.6M. The total expenses of \$32.4M from all Funds consist of: salaries & benefits \$12.7M, debt service \$9.0M, operations & maintenance \$8.6M, and capital outlay \$2.1M. The (net) decrease of \$1.3M in total expenses from all Funds consist of: salaries & benefits \$600K increase, operations & maintenance \$290K increase, debt service \$777K decrease, and capital outlay \$1.4M decrease. The total salaries of \$9.0M from all Funds consist of: full time \$8.5M, and part time

and overtime \$487K. The annual salary adjustment for employees is based on the City's budget policy. According to the Employment Cost Index (March 2021), the salary increase for City staff amounts to 1.6%. The salary increase is allocated as follows: COLA 1.2% and employee performance 0.4%. The fiscal impact of the salary adjustment from all Funds amounts to \$155K. For comparison, the Employment Cost Index (June 2021) remained the same as the Employment Cost Index (March 2021) at 1.6%. The General Fund includes three new full time employees as follows: Records Technician position and Detective position (if the current Grant is not renewed) in the police department, and Firefighter/EMT position in the fire department. The General Fund also includes three new part time employees as follows: Real Property Appraiser Assistant position in the assessing department, Code Enforcement Officer position in the police department, and Grounds Maintenance Laborer position in the grounds maintenance department. The fiscal impact of the new employees in the General Fund amounts to \$187K. The total benefits of \$3.7M from all Funds consist of: health insurance \$2.2M, pension \$713K, social security & medicare \$688K, and other \$136K. The health insurance monthly premiums were projected to increase by 3%. The fiscal impact of the health insurance increase from all Funds amounts to \$63K. After the preliminary budget was prepared, the North Dakota Public Health Insurance Trust (NDPHIT) indicated to participating member groups there would be no increase in health insurance monthly premiums for 2022. The total salaries & benefits of \$12.7M from all Funds consist of: salaries \$9.0M and benefits \$3.7M.

The total operations & maintenance of \$8.6M from all Funds consist of: professional fees & services \$3.4M, supplies \$1.1M, repairs \$1.1M, utilities \$905K, and other \$2.1M. The total debt service of \$9.0M from all Funds consist of: special assessment bonds \$5.0M, revenue bonds \$2.9M, Starion Sports Complex \$1.0M, and other \$113K. The total capital outlay of \$2.1M from all Funds consist of: Water and Sewer Utility Fund \$1.1M, General Fund \$752K, and other Funds \$258K. The Board of City Commissioners were provided with a list of capital outlay items. The City's General Fund is the primary operating fund and accounts for all financial resources not accounted for in another fund. The total General Fund revenues of \$12.7M consist of: property taxes \$5.1M, state aid & highway tax distribution \$2.7M, 1% city sales taxes \$2.2M, and other \$2.7M. The General Fund property taxes pay about 70% to 75% of the operating expenditures for police and fire protection since other funding contributes to providing these services. The 1% city sales taxes amount to \$2.9M. The General Fund receives \$2.2M or 76% of the 1% city sales taxes for property tax reduction and revenue stabilization. The allocation of the 1% city sales taxes to the General Fund amounts to a \$268 property tax savings to an existing residential property valued at \$275K. The total General Fund expenditures of \$14.0M consist of: salaries & benefits \$9.7M, operations & maintenance \$3.6M, and capital outlay \$752K. The (net) increase of \$495K in total General Fund expenditures consist of: salaries & benefits \$481K increase, operations & maintenance \$252K increase, capital lease payments \$125K decrease, and capital outlay \$113K decrease. The General Fund expenditures by function consist of: general government \$3.9M, public safety \$7.9M, and public works \$2.2M. The General Fund expenditures are funded as follows: operating revenues \$12.7M, CARES Act funds \$783K, and unreserved fund balance \$511K. The total General Fund balance is projected to decrease from \$6.4M (2021 revised) to \$5.1M (2022) or a reduction of \$1.3M. The total General Fund balance of \$5.1M for 2022 consist of: 17% minimum reserve \$2.3M, CARES Act funds \$2.1M, and unreserved \$748K. The City of Mandan received \$2.9M of CARES Act funds from the State of North Dakota during 2020. The State Emergency Commission encouraged cities to use the CARES Act funds to keep property tax mill rates as low as possible, benefiting all property taxpayers. The City plans to spend the CARES Act funds over the 2022 to 2024 budget cycles to help pay for General Fund operations such as public safety and public works. The unreserved fund balance will assist to pay for capital outlay in the General Fund. The total taxable valuation of \$103.5M (projected) for tax year 2021 (2022 Budget) consist of: residential property \$68.6M, commercial property \$33.4M, and other \$1.5M. The taxable valuation increase of \$4.4M or 4.4% consist of: existing property \$2.4M or 2.4% and new construction & expired property tax exemptions \$2.0M or 2.0%. Currently, for tax year 2020 (2021 Budget), the City levies 63.21 mills or 24% of the total mills of all the Mandan taxing entities combined. The total levy of 65.21 mills or \$6.8M for tax year 2021 (2022 Budget) consist of: General Fund 51.56 mills or \$5.3M, Airport 4.00 mills or \$414K, Library 5.50 mills or \$569K, and other Funds 4.15 mills or \$430K. The total City mill levy will increase 2.00 mills for the tax year 2021 (2022 Budget). The City mill levy increase is for the General Fund. The total property tax increase of \$483K for tax year 2021 (2022 Budget) consist of: existing property \$354K, new residential property and expired tax exemptions \$72K, and new commercial property and expired tax exemptions \$57K. The General Fund will receive \$401K of the property tax increase to pay for three new full time employees, three new part time employees, and the increase in operations & maintenance costs. The property tax increase does not pay for salary adjustments resulting from the recent salary study. The total City property tax increase for a residential property valued at \$275K with no valuation increase in the true and full value, excluding special assessments amounts to \$25. The total City property tax increase for a residential property valued at \$275K with an average 2.4% valuation increase in the true and full value, excluding special assessments amounts to \$44.

The total increase in the City utility (water) bill for a residential property amounts to \$0.55 per month or \$6. The increase in the City's utility bill consist of: solid waste (garbage) collection and hauling base charge \$0.05 per month for services provided by Armstrong Sanitation and solid waste recycling base charge \$0.50 per month for services provided by Waste Management.

On August 4, 2021, the City will provide a copy of the preliminary 2022 budget statement and notice of the public budget hearing date to the Morton County Auditor. By August 31, 2021, the Morton County Treasurer will provide a written notice to the owner of each parcel of taxable property with the total estimated 2022 budget statement, and the date, time and location of the public budget hearing. On September 21, 2021, the City will conduct a public budget hearing at 6:00 p.m. and pass the second and final consideration of Ordinance No. 1367 adopting the 2022 Budget and approve the Resolution(s) establishing the rates and charges for services. On September 22, 2021, the City will submit a certified copy of the levy as adopted and a certified copy of the final 2022 Budget to the Morton County Auditor. The preliminary 2022 Budget will be posted on the City's website at www.cityofmandan.com.

Commissioner Camisa asked how the debt service going into the next budget cycle compared to years prior and Finance Director Welch stated that it will decrease from the prior year by \$777K. Commissioner Camisa asked if the decrease was due to refinancing bonds and Director Welch stated that it was from refinancing current bonds and a reduction of new bonds being issued. Commissioner Camisa also asked for clarification on the difference in the Employment Cost Index in the public sector versus the private sector. Director Welch stated there is a difference and he would be able to provide that information to the City Commission later since he does not have the information with him currently. Commissioner Camisa then asked for clarification on how the 0.4% was determined regarding the employee performance adjustment side of the equation. Director Welch stated that once the Employment Cost Index is determined, the third party who performed the recent salary study for the City recommended that 75% of the Employment Cost Index should be allocated as a cost of living adjustment across the board for employees and the remaining amount would be allocated towards the employee performance adjustment. He also clarified the City's annual personnel cost adjustment is a City budget policy and the City Commission has the authority to review the annual personnel cost adjustment after the final budget is approved as long as the City's proposed mill levy or property taxes are not increased to fund the 2022 Budget. Commissioner Camisa inquired what percentage of the population is the City of Mandan as compared to the rest of Morton County as the City collects \$0.24 per every \$1.00 from property taxes to go towards City services. Director Welch stated 72% of the County population resides in the City of Mandan and the majority of the property taxes go towards the School District.

Mayor Helbling extended a thank you to Director Welch, the finance department staff and department managers for their assistance in the budget preparation. Likewise, Director Welch thanked Mayor Helbling, Commissioners, finance department staff and department managers for their participation throughout the budget preparation process.

Commissioner Larson moved to approve the introduction and first consideration, and call for a public budget hearing of Ordinance No. 1367 making the annual appropriations for expenditures or expenses of the City of Mandan, North Dakota, for the fiscal year commencing January 1, 2022, and ending December 31, 2022, and making the annual tax levy for the year 2021. Commissioner Rohr seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Yes; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed. J. OTHER BUSINESS

K. ADJOURNMENT

There being no other business to come before the Board, Commissioner Braun motioned to adjourn the meeting at 6:42 p.m. Commissioner Camisa seconded the motion. The motion received unanimous approval of the members present. /s/ James Neubauer /s/ Timothy Helbling James Neubauer City Administrator Timothy Helbling, President Board of City Commissioners 8/27 - 33225

IN DISTRICT COURT, MORTON COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Cooper Leighton Fraction, A MINOR CHILD

NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Morton County, North Dakota, requesting an Order changing the name of Cooper Leighton Fraction (current full legal name of child) to Cooper Leighton Kappel (requested full legal name of child).


2. Pursuant to N.D.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Cooper Leighton Fraction (current full legal name of child) to Cooper Leighton Kappel (requested full legal name of child). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 16th day of August, 2021. /s/ Elizabeth Kappel Elizabeth Kappel 4613 34th Ave. NW Mandan, ND 58554 8/27 - 33047

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com no additional charge to units of government.



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email to: info@tctribune.net or give us a call at 788-3281

NOTICE TO CREDITORS

Brandon M. Erickson
ND Attorney ID No. 09333
O'Keefe, O'Brien, Lyson & Foss Attorneys
720 Main Avenue
Fargo, North Dakota 58103
brandon@okeeffeatorneys.com

Attorneys for: Anne F Bailey, Personal Representative
Probate No. 49-2021-PR-00042
IN THE DISTRICT COURT OF TRAILL COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Edwin Arthur Ehlers, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Anne F Bailey has been appointed Personal Representative of the above Estate. All persons having claims against the Decedent are required to present their claims within three (3) months after the date of the first publication of this notice or mailing of this notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Anne F Bailey, as Personal Representative of the Estate of Edwin Arthur Ehlers, deceased, at O'Keefe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court.

Anne F Bailey
310 1st St SE
Hillsboro, ND 58045

Publish: August 21, 28 and Sept. 4, 2021

NOTICE TO CREDITORS

Brett A. Brudvik (ND ID: 06156)
Probate No.: 49-2021-PR-00039
BRUDVIK LAW OFFICE, P.C.
1 N. Main St.
P.O. Box 847
Hillsboro, North Dakota 58045
Telephone | (701) 636-4461
Email | brett@brudviklaw.com
Attorneys for the Co-Personal Representatives, Diane L. Randle and LeAlan D. Brenna.

IN THE EAST CENTRAL DISTRICT COURT, TRAILL COUNTY, NORTH DAKOTA
In the Matter of the Estate of LeRoy A. Brenna, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Diane L. Randle, Co-Personal Representative of the Estate, at 4859 37th St. NE, Maddock, ND 58348, LeAlan D. Brenna, Co-Personal Representative of the Estate, at 8603 Wood Lane, Bismarck, ND 58503, or filed with the Court.

Dated: 8/13/2021

Diane L. Randle
4859 37th St. NE
Maddock, ND 58348
Co-Personal Representative

LeAlan D. Brenna
8603 Wood Lane
Bismarck, ND 58503
Co-Personal Representative

Dated: 8/12/2021

Publish: Aug. 21, 28 and Sept. 4, 2021



ATTENTION HUNTERS
2021 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 1, 2021.
- The season will run from October 9, 2021 through January 2, 2022.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

APPLYING ONLINE
QUICK - CONVENIENT - EASY
Visit our website at gf.nd.gov


You can apply for your fall turkey license — 24 hours a day — 7 days a week.
Visa, Discover, MasterCard and American Express accepted.
Regular license fees apply with no service charge added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,825 (up from 3,785). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2021.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.



2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota.

CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting
It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation
It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is cut and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivories.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.

It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay/North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505
(701) 328-2440

REQUEST FOR SERVICES

REQUEST FOR PROFESSIONAL ARCHITECTURAL / ENGINEERING SERVICES
Mayville State University
Natural Gas Boiler Installation Project

In 2009 Mayville State University constructed a coal boiler plant on the west side of campus. The facility houses 4 coal fired boilers that provide steam heat throughout campus. The natural gas boiler installation project will include constructing a 40' by 56' metal building addition to the southside of the coal boiler plant and the installation of two 300hp natural gas boilers.

Mayville State University campus currently uses coal as the primary heat source, and fuel oil as the secondary fuel. Natural gas is being introduced into Traill County North Dakota and the cities of Mayville and Hillsboro in Fall 2021. Natural gas will provide a clean, economical heating option. Anticipated timeline for project completion is November 1, 2022.

For a copy of the request for professional services contact: Steven Bensen, Vice President for Business Affairs, at the following e-mail address: steven.bensen@mayvillestate.edu.

Publish: Aug. 28 and Sept. 4, 2021

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at: <https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721- 894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021. Nikki Owings, Administrator

This could be YOUR AD!

This space could include your logo, picture, name, and contact info, plus details about your services and products.

An ad this size runs in all multi-day & weekly N.D. newspapers for \$700 or less! (full state and regions also available.)

Contact the N.D. Newspaper Assoc. or your local paper about the 2x2 network: 701-223-6397




Legals

McClusky City Council Minutes

McClusky City Council
Monday, August 9, 2021
 Members Present: B. Belle, L. Wahl, C. Helm, J. French (Phone).
 Others Present: W. Houston, A. Tinker, J. Clark, M. Clark
 Called Meeting to Order at 7:05
 Additions to the Agenda: H&H, Backhoe, Weeds
 Approval of Minutes from 07-12-2021 and 07-21-2021. Motion to approve Helm/Wahl MC 3-0
 Engineer's Report – Motion to approve Sabertooth Electric by Helm. 2nd by Wahl MC 3-0
 Financial Report. Motion to approve by Helm. Second by Wahl MC 3-0
 Bid from Sabertooth to replace and box the live wires for \$5,629.80. Motion to approve by Helm with 2nd by French. MC 3-0
 Water Committee (French/Helm) – No recommended shut offs.
 Garbage Collection Contract – Double M Contract is a bit cheaper than Waste Management and local. Would be approximately \$5,000 cheaper. Moved to switch to Double M by French. 2nd by Wahl. MC 3-0
 H & H – Contract wasn't signed from 2019. Motion by Wahl to accept the contract and make one more cleaning for the current water tower. 2nd by Helm. MC 3-0
 Preliminary FY2022 Budget – Auditor presented proposed budget for FY 2022 with explanation. Motion to approve by Helm with 2nd by Wahl. MC 3-0
 Motion to pay bills – Helm/Wahl MC 3-0
 Jamey Clark, Wages less deduction, \$2,749.58; Codie Nelson, Wages less deduction, \$465.41; Mario Clark, Wages less deduction, \$838.85; Paul Hagen, Wages less deduction, \$92.35; Wayne Houston, Wages less deduction, \$1,118.41; LaVern Laib, Wages less deduction, \$145.45; US Treasury, 941 Payment, \$1,922.91; Flyway 200, Fuel, \$42.15; USPS, Postage Stamps – First Class, \$72.00; Job Service, UI Wage Contribution, \$273.36; Total Paid To Date, \$7,720.47.
 Moore Engineering, On Hold.

– Elizabeth Stober, Motion Carried. Motion by Richter, 2nd by Stober to increase the board meeting rate per meeting to \$100.00. Motion carried. Motion by Richter, 2nd by Stober to continue with the Gazette as our local newspaper. Motion carried. Motion by Lieberman, 2nd by Richter to continue with Choice Bank as our Depository. Motion carried.
 (b) School will be having a rummage sale in the Gym August 7th from 8 am to 12 p.m (c) Bus Driver Position discussed (d) End of year report tabled. (e) Motion by Richter, 2nd by Stober to complete a Resolution to Transfer Between Funds and move \$75,000 from the general fund back to the Reserve account. Motion carried. Handbook was reviewed and tabled.
 Next regular meeting will be September 19th at 6:00 pm.
 June bills submitted – General Fund Acc: Menards \$52.68; Argus Dental \$199.21; NDRIO \$3,574.74; Payroll #1 \$6,152.81; EFTPS #1 \$1,551.48; Payroll #2 \$1,853.91; EFTPS #2 \$489.12; Deneen Richter \$22.81; City of Goodrich \$172.00; Payroll #3 \$1,853.91; EFTPS #3 \$489.12; School Specialty \$97.39; Laura Manson \$18.50; WRT \$158.32; Hole's Super Valu \$20.48; Payroll #4 \$1,853.91; EFTPS #4 \$489.12; Payroll #5 \$1,853.91; EFTPS #5 \$489.12; Payroll #6 \$1,853.91; EFTPS #6 \$489.12; COS Goodrich School Hot Lunch \$1,362.25; Oterral \$477.99; BC/BS of ND \$5,126.74; Double E Designs \$1,268.40; Payroll #7 \$7,996.49; EFTPS #7 \$1,453.62; Quill \$59.96; Chloe Ludwick \$175.00; Tessa Galvin \$175.00; Malakye Galvin \$175.00; Frey Insurance \$3,582.00; McClusky Gazette \$115.74; TJ Plumbing \$313.50; A/ESIS \$9.60; ABM \$161.58; Edutech \$20.00; City of Goodrich \$131.00; Choice Bank \$25.00. Hot Lunch Acc: Goodrich Public School Gen Fund \$7,381.00; Goodrich Public School Gen Fund \$462.34. Activity Acc: None. Special Reserve Acc: None. Building Fund: None.
 Motion to Adjourn by Richter, 2nd by Lieberman. Motion carried.
 Trish Mindt
 Business Manager
 (8/26, 2021)

– Elizabeth Stober, Motion Carried. Motion by Richter, 2nd by Stober to increase the board meeting rate per meeting to \$100.00. Motion carried. Motion by Richter, 2nd by Stober to continue with the Gazette as our local newspaper. Motion carried. Motion by Lieberman, 2nd by Richter to continue with Choice Bank as our Depository. Motion carried.
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 Motion to Adjourn by Richter, 2nd by Lieberman. Motion carried.
 Trish Mindt
 Business Manager
 (8/26, 2021)

Goodrich School Board Minutes

The unofficial minutes of the regular meeting of the Goodrich School Board held July 21, 2021.
 1: President Misty Galvin called the meeting to order at 6:20 pm. The following members were present: Laura Lieberman, Deneen Richter, Elizabeth Stober, BM/S Mindt, Principal Scherbenke, and by phone, Superintendent Munro. 2: Guests: None. 3. Additions to Agenda: None
 4: Approve Minutes of the previous Board Meeting June 10, 2021. Motion by Richter 2nd by Stober. Motion carried. 5: Approve Financial Statements: Motion by Stober, 2nd by Lieberman, Motion carried.
 6: Old Business: (a) Playground update. (b) Summer Improvements discussed. (c) LEA use of ESSER Funds plan reviewed. (d) Cook position: Hired Jeannine Mertz.
 7: New Business (a) Reorganization of the Board: Motion by Stober, 2nd by Richter to cast unanimous ballot for President – Misty Galvin. Motion carried. Motion by Richter, 2nd by Lieberman to cast a unanimous ballot for Vice President

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.
Fort Union Room
State Capitol
Bismarck, North Dakota
1:00 p.m. Central Time
Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.
 DATED this 18 day of August, 2021.
 /s/ Helene J. Herauf
 Legal Counsel
 N.D. Insurance Department
 600 East Boulevard Avenue, Dept. 401
 Bismarck, ND 58505
 (701) 328-2440

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2133 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wednesday, Sept. 22, 2021
1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6885, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Cases Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.
 Interested persons may attend and submit comments at the hearing.
 If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.
 Dated August 18, 2021
PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner

Board of Education was held June 8, 2021 the High School Home Ec Room. Present were: President Hunt, Vice President Axt, Director Stroh, Director Crimmins, Director Bohem, Superintendent Brannan, Principal Beck, and Business Manager Lieberman. Guests were Kara Munro.
 President Hunt called the meeting to order at 7:03 pm. Crimmins motioned to add housing and bus radios to the agenda. Stroh seconded. Motion carried 5-0. Axt moved to approve the minutes. Stroh seconded. Motion carried 5-0. Axt motioned to approve the bills for payment. Crimmins seconded. Motion carried 5-0.
 Reports were given by Superintendent Brannan, Principal Beck, and the Sports Co-Op committee. Stroh motioned to allow Brannan to accept bids 1949-21 from A&R Roofing for roofing projects, plus the \$5,000 for possible additional repairs. Axt seconded. Roll call vote as follows: Stroh: Yes. Boehm: Yes. Crimmins: Yes. Axt: Yes. Hunt: Yes. Motion carried 5-0.
 Old Business: Boehm motioned to accept elementary teacher contract from Breanna Johnson. Stroh seconded. Motion carried 5-0.
 New business: 1. Teacher assignments were discussed. 2. ESSER Funds Discussed. Committee will meet on June 22, 2021. 3. Axt motioned to allow Business Manager Lieberman to pay all bills before end of fiscal year. Crimmins seconded. Motion carried 5-0. 4. Axt motioned to allow Superintendent Brannan and Business Manager Lieberman to transfer monies from general fund to building fund if needed at end of fiscal year. Stroh seconded. Motion carried 5-0. 5. Stroh motioned to allow Superintendent Brannan to secure radios for busses. Axt seconded. Motion carried 5-0. 6. Stroh motioned to allow President Hunt to act on purchasing a rental house to be owned by the district. Crimmins seconded. Roll call vote as follows: Crimmins: Yes. Boehm: Yes. Axt: Yes. Stroh: Yes. Hunt: Yes. Motion carried 5-0. 7. Stroh motioned to have the annual board meeting a 7:00 pm on July 20th. Axt seconded. Motion carried 5-0. Crimmins motioned to amend the time of the annual meeting to 6:00 pm. Stroh seconded. Motion carried 5-0. 8. The board tabled the discussion on support staff contracts.

9. Axt motioned to move into executive session to discuss contracts. Boehm seconded. Motion carried 5-0. Meeting moved into executive session at 9:13 pm.
 The open meeting resumed at 10:39 pm. Crimmins moved to offer Business Manager Lieberman a \$1 an hour raise, plus a family health insurance policy. Stroh seconded. Motion carried 5-0. Crimmins motioned to increase Andrea Lauer a full time contract along with tech duties. Axt seconded. Motion carried 5-0. Axt motioned to increase Counselor Misty Galvin to a 80% contract. Stroh seconded. Motion carried 5-0. Crimmins motioned to add a clause in Galvins contract stating that the percentage could change once ESSER funding is finished. Stroh seconded. Motion carried 5-0. Crimmins motioned to adjourn the meeting. Stroh seconded.
 The meeting adjourned at 10:44 pm.
BILLS APPROVED AND ORDERED PAID:
 General Fund:
 Building Fund:
 Hot Lunch Fund:
 Activity Fund:
 Laura Lieberman
 Business Manager
 (8/26, 2021)

McClusky School Board Minutes

MCCLUSKY PUBLIC SCHOOL
MCCLUSKY, ND 58463
UNOFFICIAL MINUTES
REGULAR MEETING
 The regular meeting of the McClusky

SCHOOL DISTRICT ANNUAL FINANCIAL REPORT FOR PUBLICATION

NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION
 OFFICE OF SCHOOL FINANCE AND ORGANIZATION
 SFN 7618 (06-09)

TO: COUNTY SUPERINTENDENT OF SCHOOLS OR DESIGNEE
 After verification of the items below, please transmit this statement for publication in accordance with NDCC, section 15.1-09-35 to:
 Name and Address of Official Newspaper of the School District

The McClusky Gazette P.O. Box 619, McClusky ND 58463

The publisher is requested to send a copy of the published statement and the bill for publication to:

Name of Business Manager	School District Name and Number	School District Address
Patricia Lee Mindt	Goodrich 16 42-016	P.O. Box 159 Goodrich ND 58444

	Beginning Fund Balance July 1, 2020	Revenue	Expenditures	
General Fund	135,587.92	663,748.14	537,632.99	261,703.07
Tuition Fund	0.00	0.00	0.00	0.00
Miscellaneous Fund	0.00	0.00	0.00	0.00
General Fund (01)	135,587.92	663,748.14	537,632.99	261,703.07
	Beginning Fund Balance July 1, 2020	Revenue	Expenditures	
Special Reserve Fund Group (02)	107,081.50	12,199.20	100,000.00	19,280.70
Capital Projects Fund Group (03)	30,764.58	20,195.31	31,123.50	19,836.39
Sinking & Interest Fund Group (04)	0.00	0.00	0.00	0.00
Food Service Fund Group (05)	5,994.32	14,313.78	17,188.44	3,119.66
Student Activities Fund Group (06)	4,276.01	1,688.25	409.03	5,555.23
Trust and Agency/Consortium Fund (07)	0.00	0.00	0.00	0.00

GENERAL INFORMATION CONCERNING SCHOOL DISTRICT DEBT AS OF JUNE 30, 2021	
1. Bonds Outstanding	0.00
2. Certificates of Indebtedness Outstanding	0.00
3. Amount Owed to the State School Construction Fund	0.00
4. TOTAL INDEBTEDNESS OF DISTRICT - Total of lines 1-3	0.00

I do solemnly swear that to the best of my knowledge and belief the information within is a true and correct statement of all revenue and expenditures of the school district.
 This report is found correct in every particular and is hereby approved.
 Signature of School District Business Manager: Patricia Lee Mindt
 Signature of School Board President: Misty Galvin
 (8/26/2021)

PUBLIC NOTICES

Billings School District

BILLINGS COUNTY SCHOOL DISTRICT #1
Minutes of Special Meeting
August 16, 2021
UNOFFICIAL MINUTES
(Subject to review and revision by the board)

A special meeting of the Billings County School Board was called to order by President Joey Kessel at 2:05 p.m. MT, Monday, August 16, 2021, at DeMores School in Medora, ND. Present via video conference were board members Anita Adams, Eric Bock, Kwirt Johnson, Joey Kessel, and Julie Reis and Assistant Superintendent Danielle O'Brien. Present on site were Superintendent Shae Peplinski and Business Manager Tammy Simnioniw.

The purpose of the meeting was to make decisions regarding the Prairie Roof project. Peplinski informed the board that she along with O'Brien, Simnioniw, and Architect Dan Schaff had a teleconference with Scott Faehnrich, ND Insurance Reserve Fund adjuster. Project materials have increased significantly, so a request was made to increase the insurance coverage. Faehnrich agreed to increase the insurance settlement by \$34,839 to cover the increased cost of materials.

Discussion was held by the board whether to use the funds to substitute the metal wall and cap flashing with masonry. Insurance would allow the substitution, but the settlement would be for the amount stated.

M/S Bock/Johnson to approve a change order with Perry Roofing to increase the contract amount by \$34,839 for 22 gage metal wall and cap flashing. All in favor.

M/S Reis/Adams to adjourn. All in favor. The meeting adjourned at 2:16 p.m.

Recorded by
Tammy Simnioniw,
Business Manager
(August 26, 2021)(51)

Billings County

NOTICE OF PUBLIC HEARING

The Billings County Commission will hold a public hearing on Tuesday, September 7, 2021, at 10:00 AM in the Commissioner's Room at the county courthouse, Medora, ND to consider the approval or denial of the following amendments to the Billings County Zoning Resolution No. 1:

- 2.3(8.1) Definition of Agritourism Activity
- 5.3 Recreational District
- 5.3.1 Permitted Uses
- 5.3.2 Conditionally Permitted Uses
- 5.3.4 Off-Street Parking (NEW)
- 5.3.5 Performance Standards (NEW)

The proposed amendments were recommended for approval by the Planning & Zoning Commission hearing held on Thursday, August 19, 2021.

Copies of the proposed amendments are available for review on the Billings County website at <http://www.billingscountynnd.gov/agenda-center> or during regular office hours at the Billings County Courthouse.

Dated at Medora this 20th day of August 2021.

Stacey Swanson
Zoning Director
(Aug 26 & Sept 2)(51-52)

City of Medora

City of Medora
Draft Minutes of Regular Meeting
August 3, 2021
(Subject to Council review and approval)

Meeting was called to order at 7:00 pm by Mayor Todd Corneil. Present were Council members Gary Edland, Doug Ellison, Tracy Sexton, and Derwin Zuroff. Sandra Kuntz, Mike Njos and Gary Ridenhower were also present.

Minutes from the July 6 Council Meeting and July 28 Council Special Meeting were reviewed. Zuroff moved to approve the minutes from the July 6 Council Meeting and the July 28 Special Council Meeting, Sexton seconded. Motion passed unanimously.

Department Reports

City Engineer Mike Njos – Nothing to report

City Attorney Report – Kuntz commented that she does not see any Ordinance changes needed to cover new legislation. She advised we do need to check insurance coverage amounts.

Ambulance Report – A written report was reviewed.

Police Department - a written report was reviewed

Public Works report – a written report was reviewed

MCC report – a written report was reviewed

City Auditor report – Revenue and Expenditure reports were provided. Ellison moved to approve the transfer of \$10,000 from the General Fund to the Public Works Fund, Edland seconded. Motion passed unanimously.

Old Business

Theodore Roosevelt Presidential Library update – Doug Ellison – Ken Vein commented that there is a Library Board meeting in Medora next week and a community breakfast event on August 9. Vein introduced Linda Pancratz, Library Board Chairman.

Grease Trap Information – Gary Ridenhower – information was provided at the July 28 Special Meeting. Direction is to review the fall sewer camera work and then decide on actions to be taken. Ellison commented that businesses are responsible for what they put in the sewer line and the City should not bear any financial impact from their actions, he is not in favor of assisting businesses to remediate grease.

New Business

Firemen's Convention 2023 – Kyle Shockley – Billings County and City of Medora Fire Departments will host the North Dakota State Firemen's convention on June 1-3, 2023. Attendance usually averages about 350 but could be higher. Shockley requested use of the MCC for the event, the time has been blocked. The City supports this activity.

County Firemen's Ball – Clint Rood and Austin Geltel were present. Geltel proposed holding a Firemen's Ball on February 5, 2022 in recognition of the efforts of our City and County fire fighters. Ellison moved no rent be charged for the MCC space used for the Firemen's Ball on February 5, 2022, Zuroff seconded. Motion passed unanimously.

Permit for Wagon Rides – Ryan Fleck – Fleck is providing wagon rides at the Chateau and would like to provide wagon rides in town Friday through Sunday evenings. Ellison moved to approve the

Permit for Ryan Fleck to provide wagon rides Friday through Sunday evenings through September, Edland seconded. Motion passed unanimously.

2022 Preliminary Budget – Gary Ridenhower – Reports were provided with the outcomes of the July 28 Preliminary Budget Special Meeting included. A List of Projects to be completed in 2021 and 2022 was reviewed. Sexton moved to approve a 2022 Preliminary Revenue Budget of \$2,321,891 and a 2022 Preliminary Expenditure Budget of \$2,627,627, and to budget \$58,000 for Property Tax revenue and maintain a mill levy similar to 2021, Zuroff seconded. Motion passed unanimously. This information will now be sent to the County.

Miscellaneous Business

Deer management – Edland commented that deer season will be coming soon and we should have a plan on how to manage the size of our deer population. Corneil suggested we need to discuss with property owners to get assistance. Clarence Sitter said TRMF will help. Ellison asked Chief Lapp about the methods used for removal of animals in the City, Lapp said removal methods are based on the behaviors displayed, he suggested we partner with the Game and Fish Department on deer management. It was agreed we need to develop a plan.

Financial Statements

Payroll, Claim Vouchers, Financials – review and approval - Ellison moved to accept the financials and claims as presented, Sexton seconded. Motion passed unanimously.

WASTE MANAGEMENT	183.26
BADLANDS TRAILERS LLC	1172.50
DAKOTA PUMP & CONTROL, Inc.	30.00
MID-AMERICAN RESEARCH	
CHEMICAL	1259.81
SOUTHWEST WATER AUTHORITY	22,385.44
THEODORE ROOSEVELT MEDORA FDTN	19,500.00
BILLINGS COUNTY WEED BOARD	224.86
BRAUN DISTRIBUTING	24.70
HAWKINS, INC.	2976.84
MENARDS-DICKINSON	112.60
O'BRIEN OILFIELD SERVICE, LLC	171.23
MIDSTATE TELEPHONE COMPANY	104.81
OFFICE OF STATE TAX COMM	861.57
DENTAL INSURANC AMERITAS	576.40
VISION INSURANCE FIDELITY SECURITY LIFE	66.15
AT&T MOBILITY	434.48
BELFIELD AUTO SUPPLY, INC	48.63
BIG T CONSTRUCTION & LAWN SPRINKLER	70.00
BILLINGS COUNTY PIONEER	89.38
BOSS OFFICE PROD.	136.37
BRAUN DISTRIBUTING	191.60
DAKOTA DUST-TEX, INC.	0.00
FARMERS UNION	2490.34
GALLS, LLC	235.96
GRAINGER	552.49
HIGHLANDS ENGINEERING & SURVEYING	9210.00
ITD	338.90
JOHNSON CONTROLS FIRE	523.00
KUNTZ, ALVIN & DOROTHY	60.00
LEGAL EDGE SOLUTIONS, PLLC	2100.00
LOGO MAGIC	354.00
MEDORA CONVENIENCE & LIQUORS	25.58
MENARDS-DICKINSON	275.01
MID-AMERICAN RESEARCH CHEMICAL	811.79
NDLG	331.00
NEWBY'S ACE HDWE	71.67
OLD HIGHWAY 10 AUTO SERVICE	0.00
SOUTHWEST BUSINESS MACHINES, INC	31.94
STEIN'S, INC	2038.13
TEMP RIGHT SERVICE, INC	442.40

THE HARTFORD	3741.38
THEODORE ROOSEVELT MEDORA FDTN	19.97
DAKOTA DUST-TEX, INC.	166.50
OLD HIGHWAY 10 AUTO SERVICE	578.49
DENTAL INSURANCE	576.40
VISION INSURANCE FIDELITY SECURITY LIFE	66.15
MIDSTATE TELEPHONE COMPANY	867.59
TOTAL SAFETY US, INC.	135.00
DEFERRED COMP DEP	1230.00
NDPERS HEALTH	15,193.97
NDPERS RETIREMN	
NDPERS	6797.78
EFTPS.	17692.70
RENT CITY OF MEDORA	675.00
PAYROLL 7/9	21,633.53
PAYROLL 7/23	19,796.92

Deadline for Zoning Applications is Friday, August 6 @ 12:00pm with the Zoning Meeting on Tuesday, August 17 @ 6:00pm. The Deadline for Council Agenda Items is Friday, September 3 @ 12:00pm. The next Council Meeting is Tuesday, September 7 @ 7:00pm.

Sexton moved the meeting be adjourned, Edland seconded. Meeting adjourned at 7:28pm.

Attest: Todd Corneil, Mayor
Attest: Gary Ridenhower,
City Auditor

(AUGUST 26, 2021) (51)

Meeting Notice

NOTICE OF FINAL BUDGET HEARING

Notice is hereby given that a Public Hearing will be held September 20, 2021, at 7:30 p.m. at City Hall for comment on the Final Budget for the Year Ending 2022. Citizens will have an opportunity to comment or protest any appropriation of the budget. The 2022 Preliminary Budget is on file at City Hall and available for inspection.

General Fund	154,900.00
City Specials	15,500.00
SA Deficiency	1,000.00
Emergency	3,000.00
Total Levied	174,400.00

ATTEST: Kimberly Gaugler, City Auditor

(August 19 & 26, 2021)
50-51ch

Meeting Notice

The Golden Valley/Billings County Council on Aging will meet on Wednesday, Sept. 1, 2021, at 9 a.m. Meeting will be held in Beach at the Golden Valley Senior Citizens Building.

If you plan to attend, please call the office - 701-872-3836.

50-51ch

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021
9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at:
<https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721- 894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021.

Nikki Owings, Administrator

Notice to Creditors

Andrew J. Q. Weiss, #07205
WILD & WEISS LAW OFFICE, P.C.
20 East Divide St
PO Box 260

Bowman, North Dakota 58623
swlawpc@ndsupernet.com
701.523.3112

Attorney for:
Personal Representative
Case No. 17-2021-PR-00011

IN THE DISTRICT COURT OF GOLDEN VALLEY COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF LLOYD IRVIN LAUGHERY, AKA LLOYD LAUGHERY, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Dustin Laughery, the personal representative of the estate, at 69 Loomont Ln., Whitehall, MT 59759, or filed with the Court.

Dated this 5th day of August, 2021.

Dustin Laughery

69 Loomont Ln.

Whitehall, MT 59759

WILD & WEISS LAW OFFICE, P.C.

PO BOX 260

BOWMAN, ND 58623

Attorney for

Personal Representative

(August 12, 19, 26)

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm.

12th Floor

State Capitol

Bismarck, ND

Wednesday, Sept. 22, 2021

1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6885, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021

PUBLIC SERVICE COMMISSION

Randy Christmann, Commissioner

Julie Fedorchak, Chair

Brian Kroshus, Commissioner

SUBSCRIBE TODAY!

Billings County Pioneer

Contact us at goldenandbillings@gmail.com or

701-872-3755

CLASSIFIEDS

FOR SALE

REAL ESTATE FOR SALE: Approximately 5 acres in Englevale, ND with a 2432 sq. ft. 2015 Highland Manufactured Home w/4 Bedrooms, 2 Baths, Den, Major Appliances. 40' x 60' insulated & heated shop with bathroom & 2 large overhead doors. New 30' x 40' shop with 2 overhead doors. Small, fenced, horse pasture with small pole barn & tack building. Private well or rural water. \$269,000. For more info call Dale Haugen at Acres & Shares LLC, 812 2nd Ave. W.; Lisbon, ND, 701-680-2395.

-----24-26x
FOR SALE ON BIDS: Seavert Auto Garage on very nice corner lot in Forman. Also on lot is a smaller garage. Bidding is open until August 31. Send bids to Jan Iverson 817 Main Ave, Oakes, ND 58474. If you would like more information or would like to see the garage, contact Jan at 701-210-1523.

NOTICE

JOE'S BARBER SHOP will be closed for vacation August 24 through September 1.

-----25-26x
AA MEETING TUESDAY nights at 7:00 p.m., at the United Methodist Church in Milnor.

-----nc
SUNDAY BRUNCH AT Immanuel Lutheran, DeLamere on Sunday, September 12. Serving 10:30 a.m. to 1:00 p.m. Pancakes, scrambled eggs and sausage with coffee or juice. Adults \$8 - Kids \$4(6-12) - free for kids 5 and under.

-----26-27x

FOR RENT

FOR RENT: LEISURE Homes Apartments, Milnor: one bedroom, income based, no steps, all utilities paid, on-site laundry, non-smoking. \$200 Walmart card with 12 month lease signing. Call Kirsten at 701-427-9228. Prairie Homes Management. 701-356-9501. TTY: 1-800-366-6888

-----6tfn

NOTICES

ANNUAL SOUP SANDWICH and Pie Luncheon Friday, Sept. 10 from 11 a.m. to 1:00 p.m. Price: \$8. Holy Cross Lutheran Church in Lidgerwood.

-----26x

FAIRVIEW APARTMENTS, FORMAN ND 1 Bedroom, Income based, no steps, all utilities paid, non smoking. Contact Jill @ 701-683-5214 or Prairie Homes Management @ 701-356-9501 TTY:1-800-366-6888 EHO.

-----9tfn
STORAGE UNITS FOR rent in Milnor, Lisbon and Wyndmere. Different sizes available. U-Stor-It, 701-680-0595

-----1tfn

GARAGE SALE

THREE DAY SALE on the 26th, 27th and the 28th of August during Fair weekend. Noon to 8 pm all three days. Located at 7218 128th Ave SE Lisbon; follow the signs from Highway 32 or 27. There are lots of items including the following: Bobcat tires and rims with 10 ply tires and 10-16.5 rims; Set of XD series rims and tires with 285-65-18 Open Country Tires-Rims were on a 3/4 ton Dodge; ice augers, fishing poles, and other miscellaneous fishing equipment; 8hp Compsy motor - never used; Auto body sanders and painting equipment; 5hp 2in water pump - used but good working condition; Household items: Furniture-Oak table and chair set; Oak display hutch; Dressers and end table; Miscellaneous kitchen items; Guns-30-06 Remington with a Bushmaster scope; 223 Savage with a Weaver scope; Ammunition-410 - 22 - 223 - 357 Magnum. Everything must go. There's tons of items. Way too many to list. Come on out and see for yourself. You won't be disappointed.

-----26x

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

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will hold a public hearing to address proposed changes to the N.D. Admin. Code
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+1 (872) 240-3311

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Dated this 17th day of August 2021.
Nikki Owings, Administrator

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Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

CAREER OPPORTUNITY - ELECTRIC LINEMAN

Dakota Valley Electric Cooperative is currently seeking to fill a full-time apprentice or journeyman lineworker position at Oakes, ND

A successful candidate will assist in constructing, operating, and maintaining underground and overhead electrical distribution systems. Closing date for the position is Sept. 17, 2021

For a full job description and required qualifications, or to fill out an application, please visit www.dakotavalley.com.

Send completed application and cover letter to:
bradl@dakotavalley.com, or mail to Dakota Valley Electric Cooperative, Attn: Brad Lunneborg, Operations Mgr, 14051 Hwy 13, Milnor, ND 58060



Dakota Valley Electric Cooperative
14051 Highway 13, Milnor, ND 58060
DVEC is an equal opportunity provider and employer

POSITIONS OPEN AT MOBRIDGE REGIONAL HOSPITAL & CLINIC

Clinic Patient Case Manager

Mobridge Medical Clinic is seeking an energetic, organized, compassionate nurse to work as a Patient Case Manager. Will be responsible for Discharge Planning, Case Management, Swing Bed Coordination and Utilization Review as well as the various aspects of Infection Control in a busy 25 bed critical Access Hospital. working closely with medical staff, patients and families to help insure the best possible patient outcome. Full time position working Monday - Friday.

Hospital RN's Full Time or Part Time

Variety of shifts including rotating weekends and holidays.



605.845.3692
www.mobridgehospital.org
1401 10th Ave W, Mobridge, SD
This institution is an equal opportunity provider and employer.



PO Box 13, Milnor, ND 58060 | laceyferderer@drtel.net



Lacey Ferderer
Broker/Owner
(701) 680-2579

Deb Knigge
Oakes Agent
(701) 710-0423

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GREAT OPPORTUNITY!

746 7th Street, Wyndmere - Don't miss this charming 2 bedroom 1 bathroom home that was just remodeled in 2013, including kitchen, bathroom, flooring, electrical and plumbing. This would make a great starter home or investment opportunity!.....
.....\$75,000



AREA LISTINGS

121 4th Ave, Milnor - Spacious 5bdm, 2bath home on corner lot. Main floor laundry. Basement features a family room. Two stall heated garage. New furnace & a/c---\$177,000	
NEW DEVELOPMENT in Milnor - Located on the edge of town, this new development offers 43 lots to build your dream home on--- Contact Listing Agent for more details	
276 2nd St. SW, Forman - 4 bdrm, 2 bath home near the park. Updates include kitchen, flooring, roof, siding & central air. Wood	SALE PENDING
212 3rd St. SE, Gwinner - Spacious 3bdm, 2bath home near the park. Enjoy the large living room w/ fireplace. Large back	SOLD
225 3rd St. Milnor -	SOLD
220 Main St. N. Gwinner - 3bdm, 1bath, well-kept home. Updated bathroom. Additional basement space with potential for a 4	SOLD

MEMBER OF FARGO-MOORHEAD MULTIPLE LISTING SERVICE



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www.ResultsRealtyHomes.com
1002 Forest Street, Lisbon

NEW LISTING!

512 Oak Street, Lisbon
4 bdrm 2 bath character home, hardwood floors 9' ceilings, corner lot-----\$130,000



ALL THE BELLS AND WHISTLES!

922 Juniper Ave., Oakes, ND

Gorgeous luxury home with fantastic location on corner lot. This quality home will not disappoint. Attached



3-stall garage, master bedroom with fireplace and en-suite, jetted tub, walk-in closet and shower. Main floor laundry, sunken living room with gas fireplace, formal dining, office and huge 4 seasons room. Recessed lighting throughout, reverse Osmosis drinking water system, lawn sprinkler system, Geo-Thermal heating and cooling system. Downstairs entertainment area with wet bar, fireplace and two huge bedrooms and full bath. Beautifully landscaped around the house, deck, skylights and so much more to appreciate with this thoughtful layout!-----\$318,000

LOCAL LISTINGS

11148 88th St. SE, Oakes - Very well taken care of 2 bdrm 2 bath, 1 more bdrm just needs an egress window, 2 stall garage, several outbuildings on 3.92 acres - \$345,000
5678 140th Ave SE, Sheldon - 1428 sf 2 bedroom ranch style home on 1.49 acres with att. Garage and outbuilding. Property includes additional 33.44 acres - \$195,000
224 Maple Ave E, Forman - 4bdrm, 2bath home w/ recent remodeling. 2 stall att. garage. Floor heat throughout home & garage, easy to h

Kassie Lacina, Broker:
683-5100 or 367-3079

Brenda Smith, Agent: 680-0682

Jani Fluto, Agent: 678-3443



Use Farmers Press Want Ads

HELP WANTED

TOWNER COUNTY MEDICAL Center in Cando, ND has the following employment opportunities available: RN or LPN -- skilled nursing; RN -- acute care; daycare worker; certified nursing assistant; housekeeping; dietary. Applications available at www.tcmcdcenter.org. EOE. 30frn

BENSON COUNTY HOUSING Authority is looking for a part-time office assistant, 16 hours per week, for a special project that will run from now through Dec. 31, 2022. Call 473-5671 for more details. 27-30c

LICENSED PRACTICAL NURSE needed. Full-time clinic position. Benefits include health insurance, pension, paid vacation, sick leave and holidays. Apply at Central Dakota Clinic, 701-324-4856. 5frn

TOWNER COUNTY LIVING Center is looking for a caring, sociable, creative, compassionate team player to work in activities. If you are interested in working with our wonderful residents, please fill out an application and give me a call! Call 968-2600, ask for Beth. EEO. 50frn

MAYVILLE STATE UNIVERSITY is seeking applications for an academic advisor/career services coordinator and other positions. These are full-time, benefited positions. For more information, visit www.mayvillestate.edu/employment. (N)30p

STAKING ENGINEER. NORTHERN Plains Electric Cooperative, Carrington, ND. Full description of responsibilities and to apply, visit: <https://nplains.com/job-opportunities>. Apply by Sept. 7, 2021. EOE. (N)30p

COMMERCIAL APPLICATORS. Competitive wage and benefits, meal allowance, paid lodging. Traveling position for railroad vegetation control, 60-80 hours/week. RAW (Cooperstown, ND). 888-700-0292. www.rawapplicators.com. info@rawapplicators.com. (N)30p

ADVERTISE JOB OPENINGS in the Farmers Press! Call 473-5436 or email farmerspress@gondtc.com by 10 a.m. Mondays for classifieds. Weekly cost is \$5 for the first 25 words, 10 cents for each additional word.

FINANCIAL SERVICES

SAVE YOUR HOME! Are you behind paying your mortgage? Denied a loan modification? Is the bank threatening foreclosure? Call Homeowner's Relief Line! Free consultation! 855-399-8165. (N)30p

NEVER PAY FOR covered home repairs again! Complete Care Home Warranty covers all major systems and appliances. 30-day risk-free. \$200 off + 2 free months! 877-583-0333. (N)30p

AUTOS WANTED

DONATE YOUR CAR to charity. Receive maximum value of write-off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (N)30p

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. Free author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (N)30p

Buying or Selling Residential, Commercial or Farm Properties?
Call Vonda Markestad
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701-230-9423 (Cell)

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volkexcavating@gmail.com

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Brinsmade, ND 58351
701-351-0507
johnlunde.ncb@gmail.com
RESIDENTIAL • COMMERCIAL FARMSTEADS

RICHARD SAGER CROP INSURANCE
Richard Sager • Amy Lee
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Auto Glass, Chip Repair, Residential
Windows, Commercial Windows & Doors
319 S College Dr. • Devils Lake, ND
Bus: 701-662-8276 Cell: 701-351-3342
Email: theglassshop@hotmail.com

HOUSING/APTS. FOR RENT

ASSISTED LIVING APARTMENTS available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32frn

RENTERS WANTED: ARE you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12frn

APARTMENT FOR RENT: Spacious two-bedroom at Sunrise Apartments, Maddock. Quiet environment, very nice. Heat and water paid. Only \$450 per month. Call 701-893-5413. 31frn

HAVE HOUSING AVAILABLE? Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

LODGING

REEL 'EM INN Lodging, 210 7th St. E, Minnewaukan. Eight private rooms w/TV, commons area, kitchenette, laundry, Wi-Fi. Rates for full building rent. 701-351-2657. 5frn

SERVICES

HANSON PAINTING SERVICE: Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice.com. 24frn

LONG-DISTANCE MOVING: Call today for a FREE QUOTE from America's most trusted interstate movers. Let us take the stress out of moving! Speak to a relocation specialist, call 844-254-7522. (N)30p

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 877-482-4836. (N)30p

BATHROOM RENOVATIONS. Easy, one-day updates! We specialize in safe bathing. Grab bars, no-slip flooring and seated showers. Call for a free in-home consultation: 833-946-2482. (N)30p

EDUCATION/TRAINING

TRAIN AT HOME to do medical billing! Become a medical office professional online at CTI! Get trained, certified and ready to work in months! Call 701-929-9679 (M-F 8am-6pm ET). (N)30p

ATTENTION ACTIVE DUTY and military veterans! Begin a new career and earn your degree at CTI! Online computer and medical training available for veterans and families! To learn more, call 701-929-9679 (M-F 7am-5pm CT). (N)30p

MISCELLANEOUS

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)30p

PARK VUE in LEEDS
has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.
This institution is an equal opportunity provider and employer.

APARTMENTS FOR RENT
West Bay Homes, Minnewaukan
One bedroom with utilities furnished
Benson County Housing Authority
701-473-5671
TDD 1-800-366-6888
Equal Housing Opportunity
This institution is an equal opportunity provider and employer.

NEED MONEY? WE ARE BUYING
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www.northcentralplanningcouncil.com/benson-county-jda

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Arnston Agency
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HEALTH/MEDICAL

SAVE UP TO 80% on your medication! Eliquis, Xarelto, Viagra, Cialis and more. Licensed and certified. Lowest price guaranteed. Call 855-399-6168 and get free shipping on your first order (Open M-F). (N)30p

ATTENTION: OXYGEN THERAPY users! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831. (N)30p

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CALL 473-5436 TO ADVERTISE!

MINUTES OF SPECIAL MEETING MINNEWAUKAN CITY COUNCIL July 22, 2021

A special meeting of the Minnewaukan City Council was called to order on Thursday, July 22, 2021 at 6:10 p.m. by Mayor Matt Seufert. Present were council members John Lunde and Allan Nord; City Auditor Sherri Thompson; and park board members Lana Johnson, Cathy Nord and Joe Clifton.

Discussion was held on destruction of property to the levee, trespassing and littering on city property and property owned by the Minnewaukan Park Board.

The sheriff was called twice as Mark Torkelson was using a skid steer on Tuesday evening, July 20, 2021 and Wednesday, July 21, 2021 on the levee and removing rocks and dumping them further down the levee and illegally dumping old ceiling tiles from the old school down on the levee and park board land. He claimed he was making a walkway down to his property which was not his property. No motorized vehicles are allowed on the levee. Signs are posted on both ends. "No trespassing" signs are also posted.

The US Army Corps of Engineers have been contacted about this.

Allan McKay will be contacted in the morning. A motion was made by Nord to press charges against Mark Torkelson for destruction of the levee, illegally dumping on city and park board property, unauthorized use of motor vehicle on levee and trespassing on city and park board property. Second by Lunde. The motion carried. The meeting adjourned at 6:32pm. Sherri Thompson City Auditor

Matt Seufert Mayor

Electric Motor Service
Repair & Rewind Service • Sales Farm • Industry
New Rockford, ND
Cell: 302-0541
Home: 947-2017
JOHN GISI, OWNER

DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS
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Phone 662-4085
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Kent Neppi Cell: 351-3994
PO Box 249, Maddock, ND 58348
Email: Bruce-terp@gondtc.com or terpeningconst@gondtc.com

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)30p

NOTICE TO CREDITORS IN DISTRICT COURT, BENSON COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Hilda P. Garcia, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Louis Garcia, personal representative of the estate, at PO Box 232, Tokio, ND 58379, or filed with the Court.

Dated this 4th day of August, 2021.
/s/ Louis Garcia
Louis Garcia
Personal Representative
/s/ James P. Wang
James P. Wang
Attorney at Law
Main Street East
PO Box 211
Minnewaukan, ND 58351
Attorney for Estate
jamespwang@gondtc.com
701-473-5338
(Publish Aug. 12, 19 & 26, 2021)

Public Notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Public notices printed in this newspaper also appear at www.bensoncountynews.com.

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND
Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

Express your gratitude with a card of thanks in the Farmers Press! Only 10 cents per word.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505 (701) 328-2440

Publisher's Notice

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



Equal Housing OPPORTUNITY

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINSTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at: <https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021. Nikki Owings, Administrator

LIFELINE & LINK UP PROGRAMS FOR LOW-INCOME CONSUMERS

Lifeline is a government benefit program that provides monthly discounts on ONE telephone (wireline or wireless) or broadband service for eligible low-income consumers. Lifeline service is a non-transferable benefit and is available to eligible low-income consumers in every state, territory, commonwealth, and on Tribal lands. Federal rules prohibit eligible consumers from receiving more than one Lifeline service per household.

Link Up reduces the cost of initiating new telephone service to eligible residents of Tribal lands at the subscriber's principal place of residence.

An individual may be eligible for the program-supported service if he or she has a household income at or below 135 percent of the federal poverty guidelines, or if they receive benefits from one of the following qualifying programs:

- Federal Public Housing Assistance (FPHA)
- Supplemental Security Income (SSI)
- Supplemental Nutrition Assistance Program (SNAP)
- Medicaid, and Veterans Pension and Survivors Benefit Program.

Consumers residing on Tribal lands may be eligible for program-supported service if their household income is at or below 135 percent of the federal poverty guidelines, if they participate in one of the seven federal programs listed above, or in one of the following programs:

- Bureau of Indian Affairs General Assistance
- Tribally-administered Temporary Assistance for Needy Families (TANF)
- Head Start (only those households meeting income qualifying standards)
- Food Distribution Program on Indian Reservations.

Consumers can apply through the National Verifier at www.checklifeline.org or submit a paper application with documentation to the Lifeline Support Center. NDTc is no longer able to accept documentation to determine eligibility.



Currently Hiring All Positions for the Hot Stuff Department.

Apply at CenDak C-Store in Leeds or call Dallas at 701-771-8427



PUBLIC NOTICES

**CORE FACILITY SOLUTIONS
Minot, NORTH DAKOTA
REQUEST FOR BIDS
for First District Health Unit -
Emergency Building Repairs**

Core Facility Solutions of Minot, ND requests bids to evaluate qualified contractors for emergency repairs at the First District Health Unit facilities in Minot, North Dakota. This Request for Bids will encompass the replacement of temperature controls, boilers, furnaces, and sealing/repair of the tunnel/crawl space. Proposals shall be electronically received in the office of Mr. Kristopher Schwab no later than 2:00 p.m. Friday, September 3, 2021. To receive the full details and specifications of this request for bids, contact Mr. Kristopher Schwab; via e-mail at kschwab@corefacilitiesolutions.com. (August 19-20-21-23-24-25-26-27-28-30-31; September 1-2, 2021)

**Minutes of the Board of Ward
County Commissioners
August 3, 2021**

The regular meeting of the Ward County Commission was called to order by Chairman Fjeldahl at 9:15 AM with Commissioners, Anderson, Pietsch, Rostad, and Weppeler present. Also present were department heads Dana Larsen, Emily Burkett, Jason Blowers, Jennifer Wiechmann, Kristin Kowalczyk, Marisa Haman, Melissa Bliss, Noreen Barton, Robert Roed, Roza Larson, and Tammy Terras. Moved by Comm. Pietsch, seconded by Comm. Weppeler to approve the agenda. Roll call; all voted yes; motion carried. Moved by Comm. Weppeler, seconded by Comm. Anderson to approve Commission Meeting Minutes from July 20, 2021. Roll call; all voted yes; motion carried. Moved by Comm. Rostad, seconded by Comm. Weppeler to approve the regular bills totaling \$366,831.82 and Human Service Zone direct cost bills totaling \$28,399.58. Roll call; all voted yes; motion carried. Mr. Doug Benjamin, Commander of Minot Disabled American Veterans Chapter 4 appeared before the Commission. At their most recent state convention, the Minot DAV Chapter 4 was named the Most Outstanding Chapter in the State and were presented with a plaque. Mr. Benjamin requested permission to display the plaque in the Veteran's Room of the Administrative Building. Moved by Comm. Weppeler, seconded by Comm. Rostad to approving hanging the Most Outstanding Chapter in the State plaque received by the Minot DAV Chapter 4 in the Administration Building. Roll call; all voted yes; motion carried. Human Resource Director Tammy Terras congratulated three Ward County employees who attended and graduated from the NACO High Performance Leadership Academy. Sarah Van Sickle, Noreen Barton, and Elizabeth Pietsch each presented what they learned during the 12-week academy to the Commission. The Commission then presented each employee with their graduation materials. Noreen Barton, Tax Equalization Director, appeared regarding adjustments to Tax Roll Memorandum. Ms. Barton explained the three properties under #5 with the property owner of Dominguez, Pasillas, Esteban Etal are actually owned by Little Flower Church and not the City and they have been sold by Little Flower Church. Moved by Comm. Weppeler, seconded by Comm. Pietsch to approve adjustments to Tax Roll Memorandum with change of ownership to the three properties as noted above. Roll call; all voted yes; motion carried. Chairman Fjeldahl addressed the shower installation issue in the 425 Building for Facility Management Director Leona Lochthowe. Some changes or eliminations of items were made to the original quote which brought the bid from \$21,280 down to \$14,224 plus price of the permit. Moved by Comm. Rostad, seconded by Comm. Weppeler to approve the bid of \$14,224 plus the price of the permit from Big M Construction. Roll call; all voted yes; motion carried. Doug Diedrichsen, Planning and Zoning Administrator, appeared regarding an application for an Outlot Plat for Orlin Nelson for the following described property: Proposed Outlot 1 lying in the NE4NE4 & SE4NE4. The applicant is proposing to parcel Outlot 1 of 11.98 acres. This outlot is for future residential purposes. Ward County Zoning applies with the township recommending approval. The proposed outlot meets minimum zoning requirements for Ward County. Planning Commission recommends approval of the Subdivision Plat Application based on finding of facts and staff recommendations. Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the Outlot Plat Application for Orlin Nelson as recommended by Planning & Zoning Committee. Roll call; all voted yes; motion carried. The application for Jerald Schoenwald was pulled from the agenda as it has not passed Recorder's review yet. Mr. Diedrichsen continued with the Zoning Ordinance Amendment 2021-1. Mr. Diedrichsen is seeking approval to send this to publication. The changes include the stricken language from 1 e), "and including widths required in Article 24, Section 4, A, (12)," and the addition of 1. f) Outlot Plats are exempt from right-of-way dedications required in Article 24, Section 4, A, (12). A discussion was held regarding whether or not to send this back to the Planning and Zoning Committee. State's Attorney Roza Larson stated the Planning and Zoning Committee does not have any authority to pass

ordinances. Ms. Larson also recommends making a motion to pass and move forward to publishing as this issue needs to be addressed to avoid leaving the county open for lawsuits. Moved by Comm. Pietsch, seconded by Comm. Anderson to approve sending the Zoning Ordinance Amendment 2021-1 back to the Planning and Zoning Committee. Roll call; all voted yes; motion carried. Sheriff Robert Roed appeared to request approval to apply for a grant from the St. Joseph Community Health Foundation for \$3,000. The grant would be used for CPR mannequins and training units for existing and new employees. Moved by Comm. Rostad, seconded by Comm. Pietsch to approve applying for St. Joseph Community Health Foundation Grant in the amount of \$3,000. Roll call; all voted yes; motion carried. Human Resource Director Tammy Terras appeared and held a discussion on changes to the Annual Leave Policy. Moved by Comm. Weppeler, seconded by Comm. Pietsch to approve the new draft of the Annual Leave Policy. Roll call; all voted yes; motion carried. Ms. Terras continued with discussion on NDCERS retirement authorized agents. Currently there are two commissioners as authorized agents. These agents are only able to answer billing questions. Moved by Comm. Weppeler, seconded by Comm. Pietsch to remove the two Commissioners as authorized agents on NDCERS retirement account. Roll call; all voted yes; motion carried. Moved by Comm. Weppeler to hold a special meeting on August 24, 2021 from 9:00 AM-11:00 AM to discuss health insurance and make a decision for the budget. Roll call; all voted yes; motion carried. Moved by Comm. Weppeler, seconded by Comm. Rostad to leave the 2nd Amendment Resolution item tabled until next meeting. Roll call; all voted yes; motion carried. Moved by Comm. Pietsch, seconded by Comm. Weppeler to receive and file information received from Travis Zabloutny. Roll call; all voted yes; motion carried. Auditor/Treasurer Marisa Haman appeared. Moved by Comm. Weppeler, seconded by Comm. Anderson to authorize the ROW Easement for Reservation Telephone Company to be signed by the Chairman. Roll call; all voted yes; motion carried. Moved by Comm. Weppeler, seconded by Comm. Pietsch to receive and file the following correspondence: Economy at a Glance. Roll call; all voted yes; motion carried. Discussion was held regarding the preliminary budget. Adjustments have been made from the July 27, 2021 meeting which shows a 10.03 mill levy increase. Regarding the American Rescue Plan Act funds, other counties have left these funds off their preliminary budget until decisions are made on how money will be spent. Ms. Haman is recommending the same. Ms. Haman will request a breakdown from Linda Freeman of Ward County Council on Aging on how funds are dispersed for the different entities. Moved by Comm. Weppeler, seconded by Comm. Rostad to approve the preliminary budget as presented with the understanding that numbers can be reduced. Roll call; Comm. Weppeler, Rostad, Pietsch, and Anderson voted yes; Chairman Fjeldahl voted no; motion carried. Moved by Comm. Weppeler, seconded by Comm. Rostad to hold a public hearing regarding the budget on September 23, 2021 at 7:00 PM. Roll call; all voted yes; motion carried. Moved by Comm. Weppeler, seconded by Comm. Anderson to approve duplicate warrant to be issued to Lawgistic Partners in the amount of \$122.47. Roll call; all voted yes; motion carried. Ms. Haman presented information regarding investment of the American Rescue Plan Act funds. Information was requested from five banks and only two responses were received. Ms. Haman recommends using First International Bank & Trust due to a higher APY. Moved by Comm. Weppeler, seconded by Comm. Anderson to approve investing the American Rescue Plan Act funds into the vehicle First International Bank & Trust has recommended at 0.3 APY. Roll call; all voted yes; motion carried. Ms. Haman reached out to Merchant McIntyre & Associates, LLC and they will do a Grant Management presentation in a smaller meeting setting. Tammy Terras stated this meeting will only be informational and can give us an idea on the cost of using a firm for grant management. Moved by Comm. Weppeler, seconded by Comm. Rostad to have the Personnel Committee, with the assistance of HR Director Tammy Terras, select a time to have Merchant McIntyre & Associates, LLC present to the Personnel Committee regarding grant management. Roll call; all voted yes; motion carried. Moved by Comm. Pietsch, seconded by Comm. Weppeler to place an advertisement in the newspaper for a 2022/2023 Insurance Request for Proposal (RFP). Roll call; all voted yes; motion carried. Ms. Haman presented regarding the vendor used to print tax estimate and statement printing. Presort Plus has been utilized for the past two years but our office has been contacted by Forum Communications Printing out of Fargo with a lower quote. Presort will continue to be used for absentee ballots as they pick up the ballots and deliver them to Bismarck. Ms. Haman is seeking permission to use Forum Communications Printing this year at a lower cost. She is also seeking permission to change vendors at any time at her discretion.

Moved by Comm. Rostad, seconded by Comm. Weppeler to approve Ms. Haman handling the tax estimate and statement printing/mailling vendor as she sees fit and to make any changes to selection of vendor to use without bringing this issue up to the Commissioners in the future. Roll call; all voted yes; motion carried. Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the Liquor License for Superpumper, Inc. Roll call; all voted yes; motion carried. Moved by Comm. Weppeler, seconded by Comm. Rostad to approve the gaming site authorization for Pheasants for the Future. Roll call; all voted yes; motion carried. Moved by Comm. Pietsch to deny for better clarification the gaming site authorization for Pheasants for the Future. Roll call; all voted yes; motion carried. Moved by Comm. Rostad, seconded by Comm. Pietsch to approve the NDSU Extension Service to move to the old highway building. Roll call; all voted yes; motion carried. At 10:49 AM with no further business, the meeting was adjourned. (August 25, 2021)

NOTICE
Sundre Township will be holding a public budget hearing on Tuesday, September 14th, 2021 at 6pm. The hearing will be held at the clerk's residence: 10901 86th St SE Minot.

Cari Morey, Sundre Township Clerk/ Treasurer
(August 21-23-24-25-26, 2021)

REQUEST FOR PROPOSALS

The North Dakota State Fair (NDSF) is requesting proposals for an agency to assist with the future development and implementation of traditional marketing strategies, media plan, advertising, promotions and public relations for the NDSF. Held every July, the NDSF is the largest annual event in North Dakota attracting an average of 300,000 guests each year. This nine-day spectacular features big name entertainment in the grandstand, two nights of auto events, four nights of rodeo, over 47,000 competitive exhibits, 600 commercial vendors, 10 free stages of entertainment, the largest carnival and midway in the state. Interested parties should contact JaCee Aaseth at jacee@ndstatefair.com or 701-857-7620, for a written scope of work and submit written proposals by 4:00 p.m. on September 27, 2021. Creativeness, experience, qualification, and commission structure will be evaluated. We appreciate the interest you have expressed in regards to future advertising agency services for the NDSF.

Sincerely,
JaCee Aaseth, Marketing Director
North Dakota State Fair
(August 18-25; September 1, 2021)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Super Large General Service
Agreement Rates**

**Case No. PU-21-366
NOTICE OF OPPORTUNITY FOR
HEARING
August 18, 2021**
On August 9, 2021, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Super Large General Service Section 10.06. The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (August 25, 2021)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Co/Northern
Plains Electric Coop
Jamestown, North Dakota
Service Area Agreement
Case No. PU-21-364**

**Notice of Opportunity for Consolidated Hearing
August 18, 2021**
On August 9, 2021, Otter Tail Power Company (OTP) and Northern Plains Electric Cooperative (NPEC) filed a joint application for approval of a Service Area Agreement (SAA) to designate service locations to be served by OTP and NPEC within and around the City of Jamestown, North Dakota. OTP further requests issuance of a certificate of public convenience and necessity authorizing it to extend service to locations within the OTP service area set forth in the agreement. The issues to be considered in these proceedings are:

1. Whether the SAA complies with North Dakota Century Code section 49-03-06
2. Whether approval of the SAA and resulting certificate of public convenience and necessity issuance is compatible with the public interest. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (August 25, 2021)

SUMMONS

Case No. 51-2021-DM-00472
**STATE OF NORTH DAKOTA,
COUNTY OF WARD, IN DISTRICT
COURT, NORTH CENTRAL
JUDICIAL DISTRICT**

State of North Dakota, and
Mikhael Lee Johnson-Partman,
Plaintiffs,
v.
Eva Lynn Hernandez,
Defendant.

The State of North Dakota to
Eva Lynn Hernandez:

You are summoned and required to defend against the Complaint by serving an Answer, which is a written response, on the State of North Dakota and Mikhael Lee Johnson-Partman within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 15th day of January, 2021.

/s/Stephen Williamson
Stephen Williamson
Special Assistant Attorney General
Bar I.D. Number: 09282
1015 S. Broadway Suite 18, Minot,
ND 58701
1-800-231-4255; minotcse@nd.gov
Attorney for Child Support
(August 11-18-25, 2021)

SUMMONS

Case No. 51-2021-DM-00473
**STATE OF NORTH DAKOTA,
COUNTY OF WARD, IN DISTRICT
COURT, NORTH CENTRAL
JUDICIAL DISTRICT**

State of North Dakota, and
Mhacie Jean Denaye Foote,
Plaintiffs,
v.
George Jay Ball,
Defendant.

The State of North Dakota to
George Jay Ball:

You are summoned and required to defend against the Complaint by serving an Answer, which is a written response, on the State of North Dakota and Mhacie Jean Denaye Foote within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 3rd day of June, 2021.

/s/Stephen Williamson
Stephen Williamson
Special Assistant Attorney General
Bar I.D. Number: 09282
1015 S. Broadway Suite 18, Minot,
ND 58701
1-800-231-4255; minotcse@nd.gov
Attorney for Child Support
(August 11-18-25, 2021)

CLIP AND SAVE

**2021-2022
Chronic Wasting Disease
Proclamation Summary**

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota.
CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting
It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation
It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is cut and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivories.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.
It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.
A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

CLIP AND SAVE

August 25, 2021

**NOTICE OF
INTENT TO ADOPT
ADMINISTRATIVE
RULES AND NOTICE
OF PUBLIC HEARING**

Relating to Standards of Service -
Electric Rulemaking,
Case No. PU-21-360.

**North Dakota
Public Service
Commission**

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2131 of the Sixty-seventh Legislative Assembly.

**Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wednesday, Sept. 22, 2021
1:30 p.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov/under/FormalActions/Case Search.

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

**ABBREVIATED NOTICE
OF INTENT TO AMEND
ADMINISTRATIVE RULES**

RELATING TO CREDIT
FOR REINSURANCE MODEL
REGULATION, TERM AND
UNIVERSAL LIFE INSURANCE
RESERVE FINANCING MODEL
REGULATION, DEFENSE
EXPENSES WITHIN THE LIMIT
OF LIABILITY PROVISIONS,
SHORT-TERM LIMITED-
DURATION INSURANCE

**North Dakota
Insurance
Department**

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

**Fort Union Room
State Capitol
Bismarck, North Dakota
1:00 p.m. Central Time
Thursday, Sept. 30, 2021**

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept.
401 Bismarck, ND 58505
(701) 328-2440

August 25, 2021

August 25, 2021

**Legal Notices run in the
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that needs to be published,
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Advertising Department at

**857-1920 or
1-800-735-3119**

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**ABBREVIATED NOTICE
OF INTENT TO AMEND
ADMINISTRATIVE
RULES**

relating to the Practice of
Clinical Laboratory Practice

**ND Board of Clinical
Laboratory Practice**

will hold a public hearing to address proposed changes to the N.D. Admin. Code

**Tues., September 28, 2021
9:00 to 11:00 AM**

by remote means due to
the COVID-19 Pandemic at:
<https://global.gotomeeting.com/join/721894461> or by phone
at +1 (872) 240-3311

Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021.

Nikki Owings, Administrator

August 25, 2021

**Legal Notices run in the
Classified Section
of the
Minot Daily News.**

If you have a legal notice
that needs to be
published, please call our
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LOCAL NEWS

MOHALL NEWS

By Lynn Christianson 240-6566

Thought for the day: "Don't feel entitled to anything you didn't sweat and struggle for."

(Marian Wright Edelman) Here we go again, folks. Musk-up time. Let's do it for the kids who are too young to be vaccinated.

Whew! Wis that enough heat and smoke for you? Holy cramoily. How awful it must be to be living out west. But then just as the heat was becoming too much, a cold front moved in that not only dropped the temps but gave us hope for some rain!

How was your garden this year? The Farmer's Market was teeming with activity the last time we were there. Glad to see that the gardens are finally producing. Now to find quality canning lids!

Congratulations to Kris Solesmaas (MHS '83) on being recognized by the Minot Area Chamber EDC Eagle Award Program for exhibiting superior customer service. Kris is employed by the Pinkerton Animal Hospital.

Our condolences to Ruth Stanley and her family on the loss of her father, Richard Johnson. Ruth is our local health care provider at the Mohall clinic.

The grain harvest is wrapping up, evenings are cooling off nicely, days are getting shorter, and the flies are terrible! Does that about describe things here? Send me your news - I'm scraping the bottom of the barrel for something to write about.

Have a good rest of the week. See you next time.

while completing a minimum of 12 hours of graded EOU coursework.

If U students experience the Eastern Edge with hands-on learning, one-on-one mentorship from faculty, and the critical thinking skills to lead their communities. Small class sizes and a tight-knit campus also translate to high-quality online degrees.

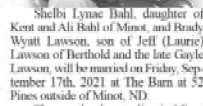
Among the students to be named to that Dean's list was Jacob Gates of Lansford, ND. SIM and Health Science, Chemistry/Biochemistry.



Bahl - Lawson

Shelli Lynne Bahl, daughter of Kent and Ali Bahl of Minot, and Brady Wyatt Lawson, son of Jeff (Laure) Lawson of Berthold and the late Gayle Lawson, will be married on Friday, September 17th, 2021 at The Barn at 52 Pines outside of Minot, ND.

The couple plans to live in Minot where Shelli is currently teaching first grade for Minot Public Schools and Brady is working as a certified electrician. Both Shelli and Brady are graduates of MHS-Mohall High School.



Richard Johnson

Richard Johnson, 87, Kenmare, formerly of Tolley, died Monday, August 16, 2021, at his home.

A funeral service was held at 11:00 a.m., Sunday, August 22, 2021, at Our Savior Lutheran Church, Sherwood.

Burial took place at Rosehill Cemetery, rural Noma.

A family service was held at 7:00 p.m., Sunday, August 22, 2021, at the church.

ACIP recommends additional dose of COVID-19 vaccine

The Food and Drug Administration (FDA) recently authorized, and the Advisory Committee on Immunization Practices (ACIP) voted to recommend additional doses of COVID-19 vaccines for moderate to severely immunocompromised individuals. The North Dakota Department of Health (NDDoH) urges immunocompromised North Dakotans to consider receiving an additional dose to increase their immunity to COVID-19.

Immunocompromised individuals are at an increased risk of severe outcomes from COVID-19, and emerging evidence suggests they have a weaker immune response following the initial COVID-19 vaccination series. After considering research that suggests a third dose may increase immunity and protect from serious COVID-19 complications, the ACIP voted to recommend that moderate to severely immunocompromised individuals receive an additional dose of COVID-19 vaccine. This dose should be given at least 28 days after the last COVID-19 dose and be the same brand that the individual previously received.

Individuals who believe they are moderate to severely immunocompromised should discuss their concerns with their health care provider. A prescription or a doctor's signature is not needed to receive a third dose, as the ACIP recommendations allow self-attesting moderately and severely immunocompromised people to receive a third dose.

The recommendations from the ACIP emphasize the need for immunocompromised people to continue use of mitigation strategies even after a third dose, as their immune response is less than in other people. Mitigation strategies include wearing a mask, social distancing, and avoiding crowds, especially in poorly ventilated indoor spaces.

Those who are in close contact with those who are immunocompromised are encouraged to be vaccinated, if they have not already done so, to increase protection of those who are at greatest risk.

Currently, there are insufficient data to support the use of additional mRNA COVID-19 vaccine doses in individuals who received a single dose of the J&J Janssen vaccine. Immunocompromised individuals who previously received one dose of the J&J Janssen vaccine are not recommended to receive an additional dose at this time. The FDA and CDC are actively working to provide guidance for these individuals.

MOVIE sneak preview

Free Guy

In the open world video game Free City, Guy is a non-player character working as a bank teller. Thanks to a program developed by programmers Millie and Keys inserted into Free City by the publishers Antwan, Guy becomes self-aware of his world being a video game, and takes steps to make himself

the hero, creating a race against time to save the game before the developers can shut it down.

Free Guy is a 2021 American science fiction action comedy film with a runtime of 1 hour, 55 minutes.

Showtimes at the Kenmare Theatre are Friday and Saturday at 7:00 p.m. and 9:15 p.m., and Sunday at 7:00 p.m.

adventures, the community projects, the games won and lost. A particular thank you to Bernie Knutson for keeping an eye on her father after his move to Kenmare.

Survivors include his children, Sally May, Minot, Carl (Glen) Southern, Jamestown, Carol (Martha) Johnson, rural Sherwood, Faye Clansen, Minot, and Ruth (William IV) Stanley, Sherwood; 12 grandchildren; 18 great-grandchildren; sisters, Marjorie Sundahl, Mohall, Judith (David) Homan, Omaha, NE; brother-in-law, Wayne (Crystal) Johnson, sister-in-law, Zella (Don) Ackerson; and nieces, nephews, and cousins, of which there are many.

He was preceded in death by brothers, Robert, Donovan, Kenneth, and Paul; infant-brother, John; and sister, Delores Lamb; granddaughter, Claudia May; and son-in-law, Larry May.

(Rose Funeral Home - Mohall)

School Menu

MHS SCHOOL MENU
Breakfasts Aug. 26th to Sept. 1st:
 Thursday: Scrambled Eggs
 Friday: Breakfast Pizza
 Monday: Omelet and Sausage Links
 Tuesday: Uncrustables
 Wednesday: Cereal
 All breakfasts are served with cereal, fruit, juice, and milk.
Lunches Aug. 26th to Sept. 1st:
 Thursday: Corn Dogs, Wedges, and Vegetable
 Friday: Mozzarella Sticks and Vegetable
 Monday: Scalloped Potatoes and Ham and Vegetable
 Tuesday: Tacos and Rice
 Wednesday: Chicken Nuggets and French Fries
 All lunches are served with fruit, salad bar, and milk.

Friday: Turkey, Mashed Potatoes and Gravy, Peas, and Bread
 Monday: BBO Rib Sandwich, Tri Colored Fries, and Corn
 Tuesday: Sweet and Sour Chicken over Rice and Egg Roll
 All lunches are served with salad bar, fruit, and milk.

School Activities

GLENBURN SCHOOL
Friday, August 27th: 7:00 p.m. - Varsity Football vs. Langdon at Westhope.
Monday, August 30th: 5:00 p.m. - JV Football at Minot High 6
Tuesday, August 31st: 6:00 p.m. - Junior Varsity and Varsity Volleyball vs. TGU.

GLENBURN SCHOOL MENU

Breakfasts August 26th to 31st:
 Thursday: Scrambled Eggs with Cheese and Toast
 Friday: Sausage Square over Biscuit and Yogurt
 Monday: Muffin Gravy, Cereal, and Yogurt
 Tuesday: Cheese Omelet, Toast, and Cereal
 All breakfasts are served with fruit and milk.
Lunches August 26th to 31st:
 Thursday: Later Tot Holdihs and Bread.

MLS SCHOOL

Friday, August 27th: 7:00 p.m. - Varsity Football vs. Toga
Saturday, August 28th: 9:00 a.m. - Varsity Volleyball Tournament at Bottineau
Monday, August 30th: 4:30 p.m. and 6:00 p.m. - Junior High and Junior Varsity Football vs. Bottineau
Tuesday, August 31st: 6:00 p.m. and 7:00 p.m. - Junior Varsity and Varsity Volleyball vs. Burke County at Bowbells.

Sudoku Solution from Page 2

6	4	9	3	5	1	8	2	7
8	1	2	9	7	6	3	4	5
5	3	7	8	2	4	1	6	9
4	2	5	1	3	7	6	9	8
1	9	8	5	6	2	7	3	4
3	7	6	4	8	9	5	1	2
2	8	1	6	9	5	4	7	3
9	6	3	7	4	8	2	5	1
7	5	4	2	1	3	9	8	6

NOTE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-060

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public utility of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2213 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm.
 12th Floor
 State Capitol
 Bismarck, ND
 Wednesday, Sept. 22, 2021
 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/> live php or listen telephonically by dialing 1-888-585-9000 with room code 229-3162.

A copy of the proposed rules, amendments, and statements may be obtained at or by writing the Public Service Commission, 601 East Boulevard Avenue, Room 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-248-6686, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
 PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Friedrich, Chair
 Brian Knutson, Commissioner

COLLEGE DEAN'S LIST & HONOR ROLL

NDSU - FARGO

Area North Dakota students were among the 188 North Dakota State University students to be placed on the summer 2021 Dean's list.

A student must earn a 3.50 grade point average or higher and be enrolled in at least nine class credits to qualify for the summer list.

Students from this area named to that list include:

Glenburn: Latasha S. Dean - Criminal Justice
 Mohall: Tyson Marshall - Finance
EAST OREGON UNIVERSITY
 Eastern Oregon University named 556 students to the Dean's list for the 2021 spring term. Qualifying students achieve and maintain a grade point average of 3.5 or higher on a 4.0 scale.

KENMARE THEATRE
 385-3833
 Friday & Saturday at 7 & 9:15 pm
 Sunday at 2 pm
 Aug. 27-29:
 Free Guy PG13

BINGO AMERICAN
 Saturday, August 28th
 MEMORIAL HALL
 AT 2:00 P.M.

Masks Required at Trinity Health

Trinity Health complies with all federal laws and health care standards applicable to health care organizations. These include CDC guidelines and Emergency Temporary Standards (ETS) from the Occupational Safety and Health Administration (OSHA).

Face masks are required at all of our facilities until further notice. Masks must be worn correctly, covering the nose and mouth.

Thank you for your cooperation as we protect the health of our patients and visitors.



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OBITUARIES

Marjorie Klug

Marjorie N. Klug, 91, of Moorhead, MN, passed away on Sunday, May 16, 2021, in Fairstead Living, Moorhead.

Her memorial service was held Saturday, May 22, 2021, at 11:00 a.m. in Our Redeemer Lutheran Church, Moorhead.

Burial was in Trinity Lutheran Cemetery, Sabin, MN, following the service.

Margie was born April 22, 1930, in Sherwood, ND to Mike and Bertha (Cassidy) Zarkan. She graduated from Sherwood High School and Fargo (ND) Business College.

She started her banking career at First National Bank, Fargo (also known as Norwest Bank and Wells Fargo Bank) in 1949 and retired after 38 years of service. She started working as the assistant messenger, which was the lowest job level in the bank. Over the years she held various positions and ended her career as a vice president of the bank.

Margie thoroughly enjoyed her work at the bank and made many faithful and lasting friends with the employees and customers. Her favorite customer was a young man from Super Value Inc. named Ben Klug. He became the love of her life and they were married on September 12, 1958, in Our Redeemer Lutheran Church, Moorhead. They were married 44 years when Ben passed away October 15, 2003, taking part of her heart with him.

She was a member of Our Redeemer Lutheran Church and on the board of the Fargo Moorhead Emergency Food Pantry, which she enjoyed working at.

Margie is survived by a sister-in-law, Alma Zarkan; and many nieces and nephews.

She was preceded in death by her husband, Ben Vern; brother, Russell Zarkan; and sister, Marlene "Molly" Zarkan.

Richard Johnson

Richard Johnson, 87, Kenmare, formerly of Tolley, died Monday, August 16, 2021, at his home.

A funeral service was held at 11:00 a.m., Sunday, August 22, 2021, at Our Savior Lutheran Church, Sherwood.

Burial took place at Rosehill Cemetery, rural Noma.

A family service was held at 7:00 p.m., Sunday, August 22, 2021, at the church.

The Richard Johnson Story: I was born January 6, 1934, at home to second generation Scandinavian immigrants, Newell Everett and Alice Sophie (Knutson) Johnson, Stafford Township, in north central North Dakota. I was told it was a cold prairie winter day. I was the sixth of nine children.

I was big for my age as a young child. I was the biggest and meanest one in school. I could beat up anybody - even the teachers. And I could run fast. I like playing ball, spearing fish, and playing in the water, the Mouse River that one.

One of my favorite things was shocking grain with Grandpa Pete. Between the two of us, we could out do the husky guys. I bought my first bicycle when I was about 10 or 11. I saved up the money from trapping muskies. I ordered a bike complete with a battery-operated flashlight headlight from the Montgomery Ward catalog. That first day I rode and rode. I sure did have some sore muscles. I spent a lot of time with my brother, Kenneth, who was three and a half years older than me. Our age difference sometimes led to trouble. He shot me in the nose once with a bow and arrow.

I was always a rather curious type. I was a fire bug. I nearly burned the house down on two different occasions. If it wasn't for the wash tub being there that first time, I would have burned the house down and me with it. The second time I burned the steps off the house but the fire department was able to save the house and most of the connecting shed.

I attended a country school with my older brothers and sisters. If I didn't go to school then I had to work on the threshing machine keeping the grain box full. That was a dirty job for a little guy, so I went to school. I thought school was fun. My best friends in school were my cousins. I was called "Ball John Henderson." "Ball" because of my size and willingness to fight and "Henderson" because there was a boxer or somebody back then with that name. School was easy. I sluffed off a lot. My grades were always pretty good. No A+'s but good enough considering I never studied or put too much effort into anything. I quit school three months into the ninth grade. I was smarter than the teacher anyway. Well, maybe she was almost as smart as me.

In some ways, I regret not continuing in school, but education was just not as important then as it is now. If I

Thank You

We would like to thank the Tolley/Mohall Ambulance for their quick response to our 911 call. You are an amazing group.

Thank you,
 Darrel and Sandra Block
 46pt

THANK YOU

Thank you to all for coming to celebrate LaVern's 95th birthday with her. It was a wonderful party with a great turn out. Thanks for all the birthday wishes and cards, you all truly made LaVern's day special.

Much love,
 The family of LaVern Triplett
 46c

Renville County Farmer

DEADLINE NOON ON FRIDAYS
 Any News or Advertising received after the deadline will appear in the following issue.

Minutes of Logan County Commissioners

REGULAR MEETING Board of Logan County Commissioners Napoleon, ND August 11, 2021

(Unofficial or Subject to Approval) The regular monthly meeting of the Board of Logan County Commissioners was called to order at 1:00 P.M. by Chairperson, Blanche Schumacher with Commissioners Charles Johs and John W. Wald present.

Johs moved, seconded by Wald to approve the agenda. All voted in favor—the motion carried.

Johs moved, seconded by Wald, to approve the minutes of the July, 2021 regular meeting. All voted in favor—the motion carried.

Wald moved, seconded by Jjohs, to approve the Auditor's list of vouchers prepaid during the month of July, the August vouchers proposed for payment including those vouchers flagged for special attention, and the following July payroll vouchers: County General payroll vouchers in the amount of \$42,931.50; Veterans Service Officer payroll voucher in the amount of \$717.00; E-911 payroll voucher in the amount of \$206.00; Napoleon Contract Policing payroll voucher in the amount of \$625.00; Weed Control payroll voucher in the amount of \$3,521.08 and County Highway Department payroll vouchers in the amount of \$12,867.14. All voting in favor—the motion carried.

The following is a list of the vouchers with attached invoices which were authorized for payment by the Board:

8552-BEK Communications Cooperative-Monthly Phone Service	\$876.94
8553-RDO Equipment-Repairs on 772CH Motor grader; 544G Loader--	6,388.89
8554-Christopher J Gross-Serpentine Belt & After-Hours Charge	100.00
8555-Charles Johs-Mileage Reimbursement	76.16
8556-Motorola Solutions, Inc.-VRX1000-VHF 136-174 MHZ	4,345.00
8557-US Imaging, Inc-Scan Land Records	7,925.56
8558-Verizon Wireless-4G Mobile Broadband 5GB	50.08
8559-Green Iron Equipment-Hygard Oil; Plus 50 II Oil; HY-Gard; Plus 50 Oil	1,891.61
8560-Dakota Central Telecommunications-911 Circuit Telecom	-21.00
8561-Dakota Valley Electric Cooperative-Advanced Electrical Payment	270.00
8562-KEM Electric Cooperative Inc.-Advanced Electrical Service	150.00
8563-Quadiant Finance USA, Inc.-Postage for Several Offices	612.00
8564-Andrew S. Marquart-Legal Services (Case #24-2021-MH-5)	108.00
8565-KEM Electric Cooperative Inc.-Advanced Payment Electrical Service	250.00
8566-AVI Systems, Inc.-Alarm Monitoring Services	600.00
8567-Montana-Dakota Utilities-Monthly Electrical Service	1,194.71
8568-First Community CU-Two Armor Air Conditionings; Official Travel	862.77
8569-Gackle Coop Oil Co-Official Travel; Oil Change; Tire Repair	2,135.12
8570-Computer Express-Port Switch; Cable & Battery Backup; Mo Contract	593.39
8571-KLJ Engineering, LLC-Project Revie (SC-CNOC-2417(052))	5,173.18
8572-Napoleon Floral & Trophy Haus-Uniforms	150.00
8573-Pharmchem, Inc.-Sweat Patch Analysis 7/1/21-7/31/21	57.10
8574-Blanche Schumacher-Mileage and Cell Phone Reimbursement	278.76
8575-Burleigh-Morton Detention Center-Prisoner Boarding	450.00
8576-Stutsman County Corrections-Prisoner	

Boarding 7/1/21-7/31/21	75.00
8577-Advanced Business Methods-Annual Contract 8/1/21-7/31/22	452.04
8578-NDSU Extension Service-Salary from 3/16/21 through 6/31/21	7,089.85
8579-Barry McCleary-July Contracted Mowing Courthouse Grounds	160.00
8580-Advanced Business Methods-Contract Base Rate 8/1/21-8/31/21	112.60
8581-Quill Corporation-Misc Office Supplies; Misc Maintenance Supplies	258.02
8582-Fireside Office Solutions-Office Supplies	22.10
8583-Information Technology Department-Office 365; Netmotion	609.75
8584-Workforce Safety & Insurance-Volunteer Program Minimum Premium	250.00
8585-Napoleon Homestead-Publishing Weed Control Spray Notification	368.34
8586-Ost Body & Paint-Mount & Wire Light Bar; Control Head; Etc	594.45
8587-Local's Convenience Center-Official Travel	325.26
8588-Statewide Services, Inc.-Inland Marine (Policy IM0000343 36)	49.00
8589-North Dakota One Call-2nd Quarter Billing for One Call Concepts	1.20
8590-Logan County Auditor-Farm to Market Rd Maint; Gravel/Hauling	2,676.50
8591-Highway 34 Repair-Repairs on Side Dump Trailer	324.23
8592-Fredonia Coop Oil Co-Equipment Fuel	3,175.00
8593-Rhonda Ost-Mowing County Highway Shop Grounds	195.00
8594-Napoleon Oil Co-Equipment Fuel	2,386.82
8595-Central Dakota Frontier Coop-Official Travel; Equipment Fuel; Gas	598.73
8596-South Central Regional Water Dist.-Adv. Payment on Water Usage	225.00
8597-Nutrien Ag Solutions, Inc.-Plateau	2,120.00

A Statement of Fees collected was received from the Offices of County Sheriff and County Recorder, reviewed by the Board and placed on file.

Action was taken upon the following Unfinished Business matters: 1) Johs moved, seconded by Wald to approve estimate received from Gary Schnabel for repairing door and roof on fuel tank storage shed. All voted in favor—the motion carried.

1:30 P.M. Jennie Krause, Engineer with Kadmas, Lee and Jackson arrived to discuss several items. Krause discussed the ER Site in Section 7/8 in Neudorf Township, where County needs to make a decision at their September, 2021 meeting as to whether to complete a permanent grade raise.

Krause discussed the hydraulic analysis for the road on 76th St SE in Schell Butte Township, which required additional engineering services for structure replacement. Krause presented board members with an Amendment to Owner-Engineer Agreement in the amount of \$5,500.00. After discussing the necessity and importance of the report, Schumacher moved, seconded by Johs to sign Amendment to Owner-Engineer Agreement between Logan County and KLG Engineering, LLC. All voted in favor—the motion carried. Krause explained the options, noting that there are three areas where the water crosses the road, and to provide a remedy for the safety of the public as well as providing an outlet for any waters that need to pass through, it would require two either 10' X 5' or 10' X 6' box culverts, which would lower the speed and level of the flowing streams, plus a CMP would be needed at the far west outlet. Krause suggested that a very conservative estimate for the work to be completed would be around \$430,000.00. No action was taken by the Board at this time, but all information will be taken into consideration, and the Board

will strive to set aside funds for the much needed replacement of the structures that currently handle the melting snow or infrequent flooding that can and does affect the road and the safety of the public in this area.

Krause discussed the County Road and Bridge and Farm to Market fund levies which will expire/drop off in calendar year 2024 and will require a favorable vote of the people in order that the county may continue to levy for these funds. Krause stated that they have assisted other counties and can assist Logan County with explaining the need for funds of this nature, along with the fact that there would be no additional taxes, however, a favorable vote will be needed to authorize the county to continue with current levies in order to maintain the rural road system as it exists today.

2:00 P.M. Robin Iszler, Central Valley Health District, Jamestown, arrived to discuss the preliminary budget request for Logan County's share of the Central Valley Health District for calendar year 2022. A total budget request of \$86,293.00 was approved (for Logan County) and a unanimous decision was expressed by the board to authorize County Auditor, Brenda Fischer to hold a joint conference call with the Stutsman County Auditor to finalize the budget at a later date.

2:30 P.M. Board conducted a Hearing on Tax Abatement for Homestead Credit which was requested by county resident for property described as Lots 9-13 of Block 15 of the Original Townsite of Fredonia. After reviewing the Applications for calendar years 2019 and 2020 and ensuring the residential status and ownership, Wald moved, seconded by Johs, to approve the Abatement for Homestead Credit

as presented—Voting in favor were Commission members Wald, Johs and Schumacher—the motion carried.

2:45 P.M. Board conducted a Hearing on tax Abatement for Homestead Credit which was requested by county resident for property described as Lots 7 & 8 of Block 6 of the Original Townsite of Fredonia. After reviewing the Applications for calendar years 2019 & 2020 and ensuring the residential status and ownership, Schumacher moved, seconded by Wald to approve the Abatement for Homestead Credit as presented—Voting in favor were Commissioners Schumacher, Wald and Johs--the motion carried.

3:00 P.M. NDSU Extension Agent, Sheldon Gerhardt appeared to request the approval (at the recommendation of the selection committee) of newly chosen Extension Office Administrative Assistant, Dustin Hammond, who will be starting on September 3rd. Johs moved, seconded by Wald to approve Hammond as Administrative Assistant for the Logan County Extension Office. Voting in favor were County Commissioners Johs, Wald and Schumacher--the motion carried.

3:15 P.M. A Public Hearing was held on a Petition for Variance filed by Matt Lutt requesting to construct two grain bins on concrete foundations on property owned by his parents Alden & Janet Lutt located within a portion of a county road setback area in the SE¼ of Section 31, Township 133, Range 67 (Haag Township). After discussing the Petition, reviewing the proof of practical difficulty and undue hardship, and noticing there were no appearances or written objections filed, Schumacher moved, seconded by Wald to approve the Petition for Variance filed by Matt

Lutt. Voting in favor were Commissioners Schumacher, Wald and Johs--the motion carried.

Offers to purchase county tax deed property described as the East Half (E½) of Lots 1, 2 & 3 of Block 33 of the Original Townsite of the City of Napoleon, North Dakota were received from Joe Kormendy in the amount of \$7,555.00 and from Jamie Fettig (Bazuji Publishing, Inc II) in the amount of \$6,100.00. After being allowed to raise their offers, a high offer in the amount of \$8,000.00 was received from Jamie Fettig (Bazuji Publishing, Inc II). Wald moved, seconded by Johs to accept the sum of \$8,000.00 from Jamie Fettig (Bazuji Publishing, Inc II) for property described as East Half (E½) of Lots 1, 2 & 3 of Block 33 of the Original Townsite of the City of Napoleon, North Dakota, and to authorize County Auditor to issue a Quit Claim Deed to Fettig following receipt of proof of payment. Voting in favor of the motion were Commission members Wald, Johs and Schumacher--the motion carried.

Auditor presented the following Building Permit Applications: Application received from Keith Haag for placement of used modular, double wide home on proposed location in the SE¼ of Section 17, Township 133, Range 7 (Haag Township); Nicholas Gross, Application to place/move building onto existing shop on proposed location in the NE¼ of Section 20, Township 135, Range 73 (Kroeber Township) and Thomas Gross, Application to place/move building on concrete foundation on proposed location in the SE¼ of Section 20,

Commissioner Minutes Continued on Page 9

BUT GOD... + Men's Retreat

Friday & Saturday • Sept. 10 & 11
at **Prairie Bible Camp, Lehr, ND**

Speakers: Pastor Terry Tuinder & Pastor Juwle Nagbe
Worship leaders: Randy Long & Jesse Lawrence

*Meals provided.
*Lodging at the camp or Wishek Inn
FREE WILL OFFERING FOR RETREAT & MEALS.

RSVP by Sept. 5
to Jim Bredwick 701-770-3225

Open to the public:
CONCERT: Sat., 7 PM (Randy Long)
Worship Service: Sun., 9 AM

Anniversary OPEN HOUSE for Eileen Moser's 25 years of service!



FC First Community Credit Union

Join us on Thursday, September 2nd from 2 - 4 PM for cake and refreshments at the Napoleon Branch to celebrate Eileen Moser's 25th Anniversary!

97 Broadway, Napoleon | 701.754.2475 | myFCCU.com

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm.

12th Floor
State Capitol
Bismarck, ND

Wednesday, Sept. 22, 2021
1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner



With Hettinger County in a severe drought according to the U.S. Drought Monitor, the Gussey farm modified a pickup into a firefighting apparatus, using a 250-gallon tote attached to a pump. | Submitted Photo

Harvest
From Pg. 1

equipment. Gussey also asks the public to avoid driving off-road this fall.

“Any grass section lines or anywhere where they could get chaff or straw caught in their exhaust,” he said. “If we don’t get some rain, it could be dangerous during hunting season.”

The Gussey farm also sells hay, and produced about one-third of its normal alfalfa crop, and about half of the grass hay it usually cuts to sell.

“We usually get a good second cutting of alfalfa and we didn’t get that this year,” he said.

Hay producers had a 50% to 70% loss of hay due to the drought, Marxen estimated. She estimates a 50% loss of pasture grasses this year.

“Some pastures are doing OK. It kind of depends on what their stocking rates have been over the course of the years,” she said. “If it’s a pasture that they’re normally out there every single year, it just didn’t get a chance to get caught up this year.”

The National Agricultural Statistics Service’s pasture and range report listed 61% of pasture conditions as very poor across the state.

“There are definitely producers across the state who are massively selling or reducing or getting out completely, but here in Hettinger County, I don’t think we’re quite to that drastic measure yet,” Marxen said.

Marxen has been

completing water samples for producers, checking total dissolved solids (TDS). Recently, at least two water samples have been at 7,000 parts per million in TDS.

“Anything over that 5,000 is in that danger level,” she said. When surface waters become low, the mineral component of the water becomes more concentrated, because minerals do not evaporate with the water. Of particular concern are increased concentrations of total dissolved solids (TDS) and sulfates, which can be toxic to livestock. For most classes of grazing livestock, the TDS in the water should be less than 5,000 parts per million (ppm), according to the NDSU Extension Service.

“They’ll definitely abort fetuses, could have blindness and definitely deaths in the cattle, too,” Marxen said, “so we’re definitely starting to see water quality issues, too.”

Producers should either fence off those water areas with high levels of TDS, or remove the cattle from the area completely if the area can’t be fenced.

She advises producers to have their water tested by the local Extension office. She completes the test locally in minutes at no cost, and has completed about 20 water tests since May.

The Extension service tests for nitrates in crops also.

“Some of this corn that may not be cut for grain that they may turn into silage or just use for grazing, there could be risk of nitrates in some of

that corn, too, and we do nitrate testing as well,” Marxen said.

“I’m here as an educator to provide any type of information they may need to know and I ask that they utilize my office for any questions they may have,” Marxen said.

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

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Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

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Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

1980 Herald Rewind



New England Chamber of Commerce Officers - Joe Maixner (left) is the new president of the New England Chamber of Commerce, succeeding Ben Eaton who served in the post for two years. Other officers are (L to R): Marge Koffler, vice president; Jacqle Maixner, secretary; and Eileen Privratsky, treasurer.

| Archive Photo



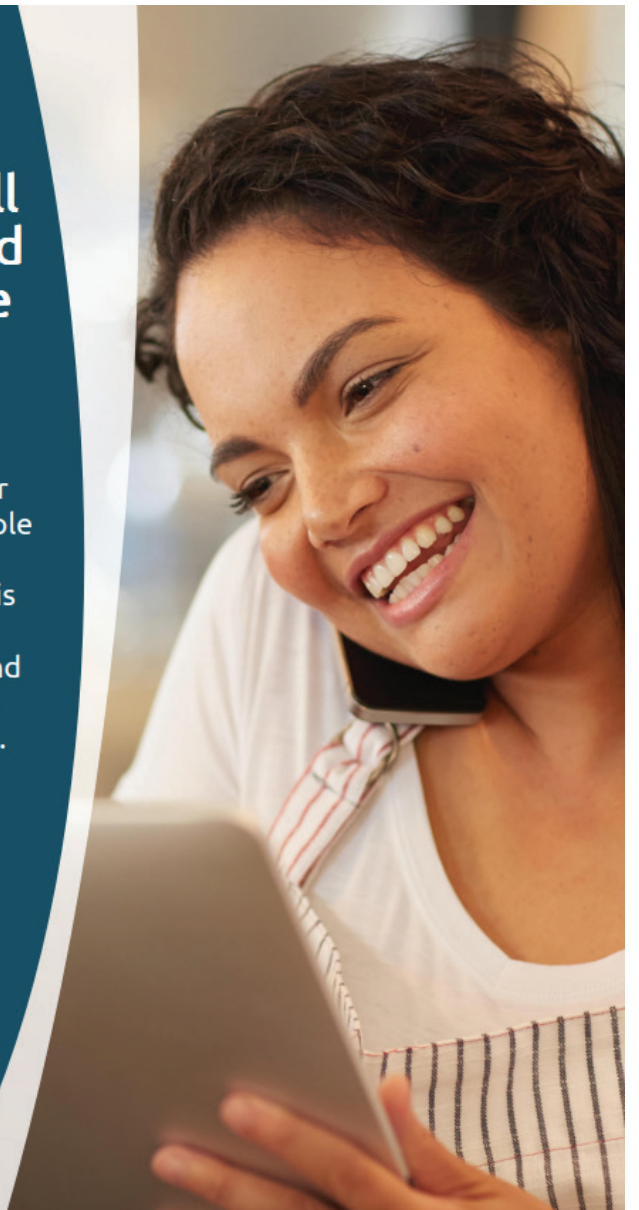
Jr. Legion Baseball Tourney - New England will Host the District 11 Junior Legion Baseball Tournament. Pictured here is the New England squad, runners-up in the last year’s event.

| Archive Photo

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There is nothing better than dealing with people you know and trust! Dakota Western Bank is the meaning of hometown banking, and you can count on us to always be on your side.

It’s the People.





Three generations at the world series

From left to right are Brett Mitchell, Isaac Mitchell and Scott Mitchell. The son, grandson and grandfather were at the Babe Ruth World Series in Eagle Pass, Texas.



Peggy Schell

A baby boy was born to Nick and Carly (Elke) Elliott, of Liberty Lake, Washington, on August 17th. He weighed 6#, 6 ozs. His name is Elijah Nickolas, and he was 19" long.

David Thompson and Les Halvorson, both of Bottineau, Lee Halvorson, of Rolette, Lyman Halvorson, of rural Wolford, Larry McDonald, of Jamestown, Adam Held and Phil Bonn, both of Rolla, and Josh Ricard, of rural Mylo.

Helmuth were among those at the Graber and Friends breakfast at the Cottage in Rugby. Peggy Schell and Kyle Schell went to Harvey on Sunday where they were joined by Peggy's son, Bob Schell, of Harvey, and they went to the home of Peggy's daughter, Patty Verbitsky, and her husband, Jonathan Ryan, at Drake.

Kyle and Sara McClammer, Max, and George, of Indianapolis, Indiana, arrived at the home of Sara's parents, Randy and Kathy Benson, on Saturday. They visited Kathy's brother, Jim Bulie, at the Towner County Living Center Monday afternoon.

Ervin and RuthAnn Helmuth met Elvin and Iona Slaubaugh, of rural Wolford, for breakfast at Linda's Caf  in Rolette on Saturday. Sunday after attending Mass in Rolette, Ervin and RuthAnn Helmuth stopped for coffee with friends at Linda's and then traveled to Rugby where they met their daughter, Ronda, and Corwin Kohler and Carsen, of Benedict.

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Saturday visitors of Daniel and Darla Armstrong were Dianne Johnson and Darla and Dianne's nephew, Jon, and Kate Robert and Cooper, of Minot. The Roberts were overnight guests of Daniel and Darla and left for home Sunday morning.

Ervin and RuthAnn Helmuth went to the home of Ervin's brother, Virgil Helmuth, of rural Wolford, Sunday evening. Ervin and Virgil's brother, Herschel Helmuth, of Glendive, Montana, was also at Virgil's and they had supper together.

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING. Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360. North Dakota Public Service Commission

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to the Practice of Clinical Laboratory Practice

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

ND Board of Clinical Laboratory Practice will hold a public hearing to address proposed changes to the N.D. Admin. Code. Tues., September 28, 2021 9:00 to 11:00 AM

North Dakota Insurance Department will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code. Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Farm Credit Services donates FFA books

This year acknowledges the 45th year that the three independent Farm Credit Services associations in North Dakota have donated FFA Handbooks to agricultural students in area schools. This year, over one hundred high school agriculture education programs in North Dakota, Minnesota and Wisconsin will receive over 3,000 of the student handbooks for the start of the 2021/2022 school year donated by the Farm Credit Services Associations in North Dakota.

Dakota. "Farm Credit maintains a strong commitment to support youth in our rural communities. The FFA program provides opportunities for personal growth as well as potential future careers in the agricultural industry," she adds. Farm Credit Services is committed to helping the FFA provide excellence in the teaching and learning of agriculture and its activities in science, technology, production, processing, and related agribusiness activities as well as understand the vital and necessary role of the agricultural industry.

Brien, Slaubaugh earn scholarships from N.D. Community Foundation

The North Dakota Community Foundation (NDCF) will award over \$629,000 in over 380 scholarships to North Dakota students in 2021. The organization currently manages over 150 scholarship funds supported by North Dakotans, former residents and those interested in helping North Dakota students succeed.

whose gifts made these scholarships possible." The following local students received a scholarship from the foundation. In most cases, a local advisory committee recommends the grant recipient. Anne Brien, Rolla: Kansas State University, Dr. Roger E. Meisner Veterinary Medicine Scholarship and the ND Veterinary Medical scholarship.

Church Directory

- Assembly of God - Rolette Sunday School at 9 a.m. Sunday Worship at 10 a.m. Evening Service at 6:00 p.m. Pastor Gene Wilson 246-3250
Ebenezer Lutheran Brethren - Rolette 10 a.m. Sunday School 11 a.m. Morning Worship Pastor Rob Roise 246-3488
Sacred Heart Catholic Church Rolette 1st, 3rd and 5th Sundays at 11 a.m. 2nd and 4th Sundays at 9 a.m. Fr. Paulraj Thondappa 246-3449
Valle Lutheran Church - Rolette Children/Adult Sunday School 10:45 a.m. Worship at 9:45 a.m. - 246-3574 Mountain View Ministry
Salem Mennonite Church 3 miles south of Mylo Sunday School at 10 a.m. Sunday Worship at 11 a.m. Sunday Evening at 7 p.m. Wednesday Prayer Meeting at 8 p.m.
Wolford Community Church Sunday Worship at 10 a.m. Pastor Dan Slaubaugh - 583-2581
Lakeview Mennonite Church 4635 78th St. Wolford Sunday Worship at 10:30 a.m. with children's church during Pastor Hubert Hotchkiss 583-2211
Turtle Mountain Baptist Church, Rolla Sunday Worship at 11 a.m. & 5 p.m. Sunday School at 10 a.m. Wednesday Worship at 7 p.m. Pastor Frank Sheridan - 477-3213
Presbyterian Church - Rolla Sunday Worship at 11:00 a.m. ACT, Wednesdays at 6:30 pm 477-5376
Immanuel Lutheran Church Rolla - L.C.M.S. Sunday Worship at 8 a.m. Sunday School at 9:45 a.m. Holy Communion: Observed 1st and 3rd Sunday of every month Rev. Scott Ramey - 477-5122
Our Savior's Lutheran Rolla Wednesday Sunday School 5 p.m. Wednesday Youth Group at Pysbeterian Church at 7:05 p.m. Sunday Worship 10 a.m. Nicholas Rohde - 477-3246
Emmanuel Church - Dunseith Sunday School and Sunday Worship, 10 a.m. 3rd Avenue South - Dunseith Rev. Wayne Hanson - 477-8578
St. Joachim Catholic Church Rolla Saturday Mass at 5:30 p.m. Sunday Mass Schedule at 8:30 a.m. Jan., March, May, July, Sept. Nov. Sunday Mass Schedule 10:30 a.m. Feb., April, June, Aug., Oct, Dec. Rev. Thai Arul 477-5277
United Methodist Church - Rolla Worship at 8:30 a.m. Rick Craig, Pastor - 968-3361 www.rollaumc.com
Anishinabe Church of God - Dunseith Sunday Worship at 11 a.m. Kidz Zone at 11 a.m. Prayer & Communion, Tuesday at 6 p.m. Pastor Daniel Bean 228-2056
The Church of Jesus Christ of Latter-Day Saints - Rugby Sunday services at 10 a.m. 202 2nd St. West, Rugby President Val Christensen- 246-3579
Dunseith Jesus Name Church of the Apostolic Faith 111 Main Street in Dunseith Sunday Worship at 11 a.m. Sunday School at 6 p.m. Wednesday Worship at 7:30 p.m. Pastor Todd Belgarde - 244-2230
Peace Lutheran Church and United Methodist Church Joint Worship - Dunseith Combined Sunday Worship at 11:15 a.m. Children/Adult Sunday School 10:00 a.m. 244-5781 Mountain View Ministry
St. Michael The Archangel Catholic Church, Dunseith Saturday Mass at 5 p.m. Sunday Mass at 9 a.m. and 11:30 a.m. Rev. Michael Slovak, S.O.L.T. 244-5738
St. Sylvan's Episcopal - Dunseith 10 a.m. on the First and Third Sundays Father Paul Zaharia 701-720-2880
Christian & Missionary Alliance - Turtle Mt. Alliance Church, Dunseith Pastor Gary Dorn - Youth Pastor Joel Musser Sunday School at 9:30 a.m. Church Service at 11 a.m. Youth Group, Wednesday 5:30 to 7:30 p.m. 244-0532
All Nations Lutheran Church Rock Lake - L.C.M.S. Sunday Worship at 9:30 a.m. Rev. Scott Ramey- 266-5361
Immaculate Heart of Mary Catholic Church - Rock Lake Sunday Mass Schedule at 10:30 a.m. Jan., March, May, July, Sept. Nov. Sunday Mass Schedule 8:30 a.m. Feb., April, June, Aug., Oct, Dec. Rev. Thai Arul 477-5277
United Methodist Church Rock Lake Sunday Worship at 9:45 a.m. Rick Craig, Pastor - 968-3361
Holy Rosary Catholic Church, Bisbee 1st Sunday at 9 a.m. 2nd, 3rd, and 5th Sundays, Saturday at 5 p.m. 4th Sunday at 11 a.m. Fr. Paulraj Thondappa 246-3449
St. Paul's Ojibwa Lutheran, Belcourt Sunday Worship at 11 a.m. Sunday School at 10 a.m. Pastor Marv Abrahamson - 477-6429

The church directory is presented by the following businesses and professional firms in our communities who encourage you to attend the church of your choice.

- ROLLA DRUG Phone 477-3174
JOHNSON OIL CO. Tesoro Products Rolette - 246-3771
DACOTAH BANK Member FDIC First State Insurance of Rolla
PRESENTATION MEDICAL CENTER Rolla • 477-3161
HARLOW'S BUS SALES & SERVICE Harlow Hagenes, owner Rolette 246-3700
LEEVERS FOODS Rolla's Full Service Grocery
MUNRO MOTOR COMPANY Phone 477-3124 - Rolla

THE PIERCE COUNTY TRIBUNE CLASSIFIEDS



thepiercecountytribune.com
219 S. Main Ave. Rugby, ND 58368

(701) 776-5252

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Policies
Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. **All classified ads must be prepaid or credit must be approved prior to advertisement running.**

NOW HIRING!
Northland Health Centers
Northland Health Centers in Rolette, ND has part-time openings for:
• Registered Dental Hygienist, RDH license is required
• Dental Assistant, RDA or QDA certification is required
Application available at northlandchc.org/career-opportunities, or send resume to HR@northlandchc.org
Northland Health Centers is an Equal Opportunity Employer
APPLY TODAY!

40 PRODUCE

FOR SALE

Home Grown Beef
Quarters, halves, or whole.
Cut, trimmed, and wrapped to your liking.
Call for details (701) 898-4366

Minot Farmers Market
Oak Park
★NEW TIMES★
Tues-4-7pm
Thur and Sat 9-noon

170 EMPLOYMENT WANTED

Live in help wanted.
Elderly Rugby couple to hire responsible live-in 24 hour care for 89 year old man.
Benefits provided:
Garage stall
use of couple's car for care related duties.
Call 701-776-5761 to request interview.

220 HAY, SEED & FEED

Big Round Hay Bales
For Sale
701-331-1344

280 MANUFACTURED HOMES FOR SALE

2012 manufactured home on it's own city lot in Stanley ND. 3 bedroom, 2 bath, all the appliances go with. 2 new decks. Alley access and off street parking. \$119,000 call or text 406-647-9200

303 HOUSES FOR RENT

One bed, one bath house for rent in Rugby. \$500/month plus utilities. Call (701) 550-0323, leave message.

POSITION AVAILABLE

There is a position open in the McHenry County Recorder's office for a Deputy Recorder. Applicant will be assisting with filing and recording of legal documents and doing research on parcels of land.

Applicants must have excellent computer skills and knowledge of legal descriptions. Applicants must be able to maintain confidentiality, keep good working relations with other employees and be dependable.

Application forms are available in the Recorder's office and should include a resume and references. Applications will be accepted until 4:00 P.M. on September 3rd, 2021. They may be delivered or mailed to the County Recorder's office at 407 Main Street South, Room 206, Towner, ND 58788.

Please call 537-5634 & ask for Helen Lehmann for additional information.

McHenry County reserves the right to accept or reject any and all applications.

McHenry County is an equal opportunity employer.

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THERE'S NO LIMIT on Savings!

WITH CLASSIFIEDS

PUBLIC NOTICES

NOTICE
Center Mutual Insurance Company will hold its Annual Meeting on Thursday, November 4th, 2021, at 1:00 p.m. at its Home Office (1211 Third Avenue SE, Rugby, ND). (August 28, 2021)

NOTICE
Notice is hereby given that the Pierce County Commission will hold a public hearing on September 7, 2021 at 9:00 A.M. in the commission room of Pierce County Courthouse, 240 2nd St SE, Rugby, ND for a conditional use permit/variance requested by SWCA Environmental Consultants, on behalf of Rugby Wind LLC for a ADLS (aircraft detection lighting system) Tower, to be constructed in the NW1/4NW1/4 of Section 21, Township 158 North, Range 72 West. This land is owned by Linda Ripplinger and leased by Rugby Wind LLC.

Karin Fursather
Pierce County Auditor-Treasurer
(August 21-28, 2021)

NOTICE TO CREDITORS
Probate No. 35-2021-PR-00014
IN THE DISTRICT COURT OF PIERCE COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Mildred G. Ingebo, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Harmony Knutson, personal representative of the estate, c/o Johnson & Sundeen, P.O. Box 1260, Watford City, North Dakota 58854, or filed with the Court. Dated this 16th day of August, 2021.

/s/Harmony Knutson
Harmony Knutson
Personal Representative

Ross L. Sundeen #05126
JOHNSON & SUNDEEN
109 Fifth Street SW
P. O. Box 1260
Watford City, ND 58854
(701) 444-2211
ross@dakotalawdogs.com
Attorney for Personal Representative
(August 21-28; September 3, 2021)

Classifieds!

Prices so hot, they're cool!

776-5252

2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota. CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting
It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation
It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is cut and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivories.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.

It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

August 28, 2021

ATTENTION HUNTERS

2021 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 1, 2021.
- The season will run from October 9, 2021 through January 2, 2022.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

APPLYING ONLINE
QUICK - CONVENIENT - EASY
Visit our website at gf.nd.gov
You can apply for your fall turkey license — 24 hours a day — 7 days a week.
Visa, Discover, MasterCard and American Express accepted.
Regular license fees apply with no service charge added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,825 (up from 3,785). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2021.

Lottery results may be obtained by visiting our website at gf.nd.gov
A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

August 28, 2021

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

August 28, 2021

Shopping for a new home?

Check the Classifieds

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE
North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.
Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505 (701) 328-2440

August 28, 2021

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code
Tues., September 28, 2021 9:00 to 11:00 AM
by remote means due to the COVID-19 Pandemic at: <https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721-894-461
A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing.

Dated this 17th day of August 2021.
Nikki Owings, Administrator

August 28, 2021

Eliminate the Hassle

Pierce County Tribune CLASSIFIEDS 776-5252

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Pierce County Tribune
776-5252



WATER AND SEWER IMPROVEMENT DISTRICT NO. 50 Stanley, North Dakota SPECIAL ASSESSMENT LIST AND NOTICE OF HEARING OBJECTIONS TO LIST

The undersigned Special Assessment Commission of the City of Stanley, in the County of Mountrail and State of North Dakota, by its duly appointed, qualified and acting members, has assessed the benefits of Water and Sewer Improvement District No. 50 of the City of Stanley to lots or parcels of land in the district according to the cost thereof, as certified by the City Auditor and as such Commission has made and caused to be made, the following assessment list:

LOT	BLOCK	AMOUNT ASSESSED
WESTVIEW PLAZA SECOND ADDITION		
1		\$73,125.00
2		\$73,125.00
3		\$73,125.00
4		\$73,125.00
5		\$73,125.00
6		\$73,125.00
7		\$73,125.00
Block 2		\$73,125.00

We hereby certify that the above and foregoing list is a true and correct assessment of the property in the foregoing list to the best of our judgment, and that several items included in such assessment are as follows, to-wit:

Total Construction	\$510,866.31
Engineering	\$58,531.26
Advertising	\$58.07
Bond Discount	\$7,312.00
Bond Counsel	\$3,500.00
Contingencies	\$4,732.36
TOTAL:	\$585,000.00

Take notice that pursuant to law, the Special Assessment Commission of the City of Stanley, North Dakota, will meet on the 9th day of September, 2021, at 7:00 p.m. at the City Hall in Stanley to hear any and all objections which may be made to any assessments contained in the foregoing list by any interested party, his agent or attorney.

DATED this 11th day of August, 2021.
SPECIAL ASSESSMENT COMMISSION
Ron Hamers
Tara Uran
Jacob Carpenter
August 18, 25, 2021

Probate No. 31-2021-PR-118 IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Alice E. Grinde a/k/a Alice Grinde, deceased NOTICE OF HEARING BY PUBLICATION PURSUANT TO N.D.C.C. 30.1-03-01(c)

To: All unknown Heirs of the Estate of Alice E. Grinde a/k/a Alice Grinde, deceased
Last Known Address, if any: N/A

A Non-Appearance Hearing on Petition for Probate of Will and Formal Appointment of Personal Representative for The Estate of Alice E. Grinde a/k/a Alice Grinde, deceased will be held at the following time and location or at a later date to which the hearing may be continued.

Date: October 7, 2021
Time: 10:30 A.M.
Address: The District Court of Mountrail County, 101 N. Main Street, Stanley, ND 58784

Raymond A. Grinde
Person Giving Notice
16205 36th Ave., North,
Summer Wood Apt. No. 221
Plymouth, MN 55446

Simon Tolbert, Esq. #08908,
Mountain States Energy Attorneys & Advisors,
PLLC d/b/a Tolbert Law Office, PLLC
600 Seventeenth Street, Ste. 2800
Denver, CO 80202
Phone: 720-588-8645
Email: stolbert@msenergylaw.com
Attorney for: Raymond A. Grinde
Aug. 25, Sept. 1, 8, 2021

STREET IMPROVEMENT DISTRICT NO. 51 Stanley, North Dakota SPECIAL ASSESSMENT LIST AND NOTICE OF HEARING OBJECTIONS TO LIST

The undersigned Special Assessment Commission of the City of Stanley, in the County of Mountrail and State of North Dakota, by its duly appointed, qualified and acting members, has assessed the benefits of Street Improvement District No. 51 of the City of Stanley to lots or parcels of land in the district according to the cost thereof, as certified by the City Auditor and as such Commission has made and caused to be made, the following assessment list:

LOT	BLOCK	AMOUNT ASSESSED
WESTVIEW PLAZA ADDITION		
1A		\$4,803.48
1B		\$6,149.19
1C		\$11,014.28
2		\$5,129.18
3		\$3,560.33
4		\$8,214.99
5		\$5,243.05
6		\$4,378.03
7		\$7,302.14
8		\$1,994.83
9		\$12,803.45
10		\$9,341.63
11		\$17,142.47
WESTVIEW PLAZA SECOND ADDITION		
1		\$5,776.18
2		\$4,131.24
3		\$3,972.01
4		\$3,530.67
5		\$3,530.67
6		\$3,530.67
7		\$11,798.98
Block 2		\$46,652.53

We hereby certify that the above and foregoing list is a true and correct assessment of the property in the foregoing list to the best of our judgment, and that several items included in such assessment are as follows, to-wit:

Total Construction	\$908,758.59
Engineering	\$67,328.74
Advertising	\$58.07
Bond Discount	\$2,250.00
Bond Counsel	\$1,500.00
Contingencies	\$100.60
TOTAL:	\$980,000.00
LESS CITY SHARE:	\$(800,000.00)
TOTAL TO BE ASSESSED	\$180,000.00

Take notice that pursuant to law, the Special Assessment Commission of the City of Stanley, North Dakota, will meet on the 9th day of September, 2021, at 7:00 p.m. at the City Hall in Stanley to hear any and all objections which may be made to any assessments contained in the foregoing list by any interested party, his agent or attorney.

DATED this 11th day of August, 2021.
SPECIAL ASSESSMENT COMMISSION
Ron Hamers
Tara Uran
Jacob Carpenter
August 18, 25, 2021

Probate No. 31-2021-PR-119 IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Ragnvald Larson Grinde a/k/a Ragnvald Grinde, deceased NOTICE OF HEARING BY PUBLICATION PURSUANT TO N.D.C.C. 30.1-03-01(c)

To: All unknown Heirs of the Estate of Ragnvald Larson Grinde a/k/a Ragnvald L. Grinde a/k/a Ragnvald Grinde, deceased
Last Known Address, if any: N/A

A Non-Appearance Hearing on Petition for Adjudication of Intestacy and Formal Appointment of Personal Representative for The Estate of Ragnvald Larson Grinde a/k/a Ragnvald L. Grinde a/k/a Ragnvald Grinde, deceased will be held at the following time and location or at a later date to which the hearing may be continued.

Date: October 7, 2021
Time: 10:30 A.M.
Address: The District Court of Mountrail County, 101 N. Main Street, Stanley, ND 58784

Raymond A. Grinde
Person Giving Notice
16205 36th Ave., North
Summer Wood Apt. No. 221
Plymouth, MN 55446

Simon Tolbert, Esq. #08908,
Mountain States Energy Attorneys & Advisors,
PLLC d/b/a Tolbert Law Office, PLLC
600 Seventeenth Street, Ste. 2800
Denver, CO 80202
Phone: 720-588-8645
Email: stolbert@msenergylaw.com
Attorney for: Raymond A. Grinde
Aug. 25, Sept. 1, 8, 2021

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wednesday, Sept. 22, 2021
1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room
State Capitol
Bismarck, North Dakota
1:00 p.m. Central Time
Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 18 day of August, 2021.
/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401
Bismarck, ND 58505
(701) 328-2440

Business Cards

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Mountrail County Medical Center Monday-Friday 9 a.m. to 5 p.m.
Mark Longmuir, MD
Tammie Braaflat, FNP
Rich Laksonen, FNP-ENP
Abbey Ruland, PA
Please Call to Schedule Appointments with one of these providers.
628-2505

Happy Birthday from the Mountrail County Medical Center!
* Traditional \$35 Birthday Blood Draw includes the Lipid Screen and Chemistry Profile.
* Additional \$20 - TSH (Thyroid Stimulating Hormone)
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Public Notice AREA DEATHS

will be laid to rest together. A Celebration of Life will be hosted on a future date (TBD) that will be open to all.

In lieu of flowers, memorials to help cover final expenses can be sent to: Eddie Erwin, 580 53 1/2 Ave NE; Fridley, MN 55421.



he was a multi-sport athlete. He was a Vietnam veteran that proudly served as a member of the United States Army. He loved storytelling and was also well-known for being a jack of all trades. He took much pride in his grandchildren and their many accomplishments.

He is survived by his sister Donna (Boyd) Ferguson, daughter Michelle Day, son Dan (Vicki) Erwin, son Eddie (Andrea) Erwin, former son-in-law Bernard Day, grandchildren BJ, Brayden, Kacey, Tessa, great-grandchild Aniyah and many caring in-laws, nieces and nephews. He was preceded in death by mother Athalee, brother Larry, sister Wanda and loving wife Dottie.

Per Jim's wishes, there will be no formal funeral services. There will be a private burial at the Veteran's Cemetery in Mandan, ND where the ashes of Jim and Dottie

CITY OF STEELE MINUTES August 9, 2021
 August 2021 City Council Meeting Minutes of the City Council of Steele, North Dakota
 Held on August 9, 2021
 In the Steele Community Building

*Mayor Jon Harter called the meeting to order at 7:00 PM
 *Roll Call
 Present: Jon Harter, Jorey Kartes, Luke Reski, Bob Anderson, Jason Rutledge. Also Present: Norm Fries, Leigh Nolan, Matt Irish, Brian Bartlett

*Motion by Jorey Kartes, seconded by Luke Reski, to approve the agenda. Motion carried.

*Motion by Jason Rutledge, seconded by Jorey Kartes, to approve the minutes from the July 12, 2021 regular meeting, and July 19, 2021 special meeting. Motion carried.

*Jon Harter opened the CDBG Grant Application Hearing (Prairie View Apartments) and discussed the reasons for the hearing. The hearing remained open for 30 minutes to allow time for any comments.

*Motion by Jorey Kartes, seconded by Luke Reski, to provide a \$ 36,000.00 sales tax grant to the Golden Manor. Roll Call Vote: Luke Reski yes, Bob Anderson yes, Jorey Kartes yes, Jason-Rutledge yes. Motion carried.

*City employees reported on the water plant, streets, sewer for commercial lots at Pifer's First Addition, and chip sealing.

*Motion by Jorey Kartes, seconded by Jason Rutledge, to hire Wendlin Rohrich for the Chief of Police Position and pay for supplies needed. (Mr. Rohrich will attend the Academy and will be on the payroll starting September 13, 2021). Motion carried.

*Motion by Bob Anderson, seconded by Jorey Kartes, to approve the CDBG Grant Application. Motion carried.

*Motion by Luke Reski, seconded by Bob Anderson, to allow the AmVets to extend the liquor license outside the building on September 11, 2021. Motion carried.

*Motion by Jason Rutledge, seconded by Jorey Kartes, to approve gaming permit for the Golden Manor Auxiliary and Kidder County Swimming Pool. Motion carried.

*Motion by Bob Anderson, seconded by Jorey Kartes, to approve the pledge pool. Motion carried.

*Motion by Luke Reski, seconded by Jorey Kartes to approve the financial report. Motion carried.

Sales Tax
 MDU\$1.68

*Motion by Luke Reski, seconded by Jason Rutledge, to approve the 2022 Preliminary Budget (final approval will be on September 27, 2021). Motion carried.

*Next regular meeting – September 13, 2021 at 7:00 PM,
 Special meeting - September 27, 2021 at 7:00 PM

*Motion by Luke Reski, seconded by Jason Rutledge, to adjourn. Motion carried.

/s/ Jon Harter
 Mayor
 /s/ Norm Fries
 City Auditor

JAMES ERWIN
 On Saturday, July 31, 2021, James Victor Erwin was called home to be with his beloved wife Dottie, passing peacefully in his sleep at the age of 72. He was a devoted husband and father of three.

Jim was born on May 23rd, 1949 in Lexington, Nebraska. He graduated from Lexington High School where

Notice

The first reading of the City of Steele Budget has been approved by the City Council. If you would like to see the budget, please contact the City Auditor. The final budget will be approved on September 27, 2021 7:00 PM meeting.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
 relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice
 will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM
 by remote means due to the COVID-19 Pandemic at:
<https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311
 Access Code 721- 894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing.
 Dated this 17th day of August 2021.
 Nikki Owings, Administrator

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
 RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department
 will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room State Capitol Bismarck, North Dakota
1:00 p.m. Central Time Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.
 DATED this 18 day of August, 2021.
 /s/ Helene J. Herauf
 Legal Counsel
 N.D. Insurance Department
 600 East Boulevard Avenue, Dept. 401
 Bismarck, ND 58505
 (701) 328-2440

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
 Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission
 will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND
Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing.
 If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.
 Dated August 18, 2021
PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner

Checks 14074-14109
 General Fund

KEM	\$16116
MDU	\$1,708.51
Salaries Less Deductions	\$5,308.21
Hetland Law Office	\$346.00
Verizon Wireless	\$47.64
Steele Drug	\$24.36
Steele Grocery	\$61.56
Choice Insurance	\$184.00
City Water Dept.	\$172.08
Ecolab	\$84.35
Steele Ozone	\$1,420.24
Visa	\$946.89
Rough Rider Ind.	\$13,298.00
Central Business	\$83.70

Water Department
 MDU \$1,793.64 || Hawkins | \$7,702.94 |
| Salaries Less Deductions | \$3,972.27 |
| Central Square | \$354.00 |

Sewer Department
 MDU \$92,14102.80 || Team Lab | \$17.50 |
| Sewer Solutions | \$303.50 |

Garbage Department
 Strom Sanitation \$12,163.98 || Gary Magstadt | \$333.33 |
| Postmaster | \$144.00 |

Street Department
 Steele Farmers Elev. \$51.88 || Salaries Less Deductions | \$4,189.69 |
Darwin's Plumbing	\$1,744.00
Mike Mittleider	\$1,560.00
Visa	\$309.30
Zimmerman's Manuf.	\$312.60
Ice Dust Control	\$5,921.50

City of Steele Residents PUBLIC MEETING
Tuesday, September 7, 2021
7:00 p.m. at the Steele Community Center
 Currently, the City of Steele has a 2% sales and use tax.
 1/2% is for economic development
 1 1/2% is for infrastructure and/or equipment
 Information will be provided for the proposed change to the Home Rule Charter
 Add 1/2% for a new swimming pool.
 Total sales and use tax would increase to 2 1/2 %
 Tentative date for the election is November 9, 2021

ATTENTION HUNTERS
2021 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 1, 2021.
- The season will run from October 9, 2021 through January 2, 2022.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

APPLYING ONLINE
 QUICK - CONVENIENT - EASY
 Visit our website at gf.nd.gov

You can apply for your fall turkey license — 24 hours a day — 7 days a week.
 Visa, Discover, MasterCard and American Express accepted.
 Regular license fees apply with no service charge added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,825 (up from 3,785). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2021.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota.
CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting
 It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation
 It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is cut and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivories.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.

It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

McHenry County Extension News



Ag & Natural Resources
Rachel Wald
 McHenry County Extension Agent

r.wald@ndsu.edu • 537-5405

Drought Survival Tips for Lawns

Many lawns across our state are brown and crispy. Are they still alive? That may seem like an odd question, but we are experiencing an historic drought. In normal years, there is nothing unusual about letting your lawn go dormant in summer. The grass turns brown and then rests in the heat. Then in September, the temperatures cool off and our lawns green up again. But this drought has been very long with especially hot temperatures. Many lawns have suffered from drought going back to last summer. This extended, severe drought has caused many non-irrigated lawns to suffer. Weak lawns growing on compacted soil and with excessive thatch are most vulnerable. Fortunately, the most common lawn grass grown in North Dakota is Kentucky bluegrass.

This grass has remarkable resistance to drought due to its ability to go dormant. A healthy bluegrass lawn can go several weeks, if not months, without watering.

For now, let's focus on helping our lawns survive this historic drought:

Stay off a dormant lawn as much as possible. This includes mowing. We don't want to crush the fragile crowns (growing points located near the soil) and the leaves of the grass plants.

Do not apply herbicides now. Although weeds are more noticeable in brown lawns, let's wait until mid-September. Some herbicides harm drought stressed lawns. Plus, you will have much greater success killing weeds if you wait until the weeds are actively growing in fall.

Pause on fertilizing. Drought stressed, dormant turf does not need fertilizer now. Wait until September when temperatures cool off. Select a fertilizer that contains potash, such as 30-0-10 or something similar. Potash helps turf to cope with drought stress.

Proper watering is important. Start by knowing how much water your sprinkler provides. Set a series of flat-bottom cups at 5- or 10-foot intervals away from the sprinkler. Measure the time it takes for a half an inch of water to fall into the cups. Green and growing lawns in summer want a big gulp of one inch of water per week. Brown, dormant lawns in summer are much less thirsty. Only a few sips of water may be required during an extended drought. One-half inch of water every 2 to 4 weeks from rainfall or your sprinkler may help in the long-term survival of the lawn. Our goal is to keep the crowns of the grass plants

hydrated and alive, but not necessarily active. These crowns will send out new grass blades and roots when cooler temps and normal rainfall arrive. Rain is in the forecast this week. Let's hope these rains continue. Later this fall we can assess any damage and repair the lawn if needed.

NDSU Yard & Garden Report August 19, 2021 Vol. 9, No.2

Sources:

Reicher, Z. Facts and advice on turf survival in drought. <https://turf.purdue.edu/facts-and-advice-on-turfsurvival-in-drought/>. Purdue University. Accessed August 11, 2021.

Soldat, D. 2012. Keeping your grass alive during periods of extended drought. <https://hort.extension.wisc.edu/articles/keeping-your-grass-alive-during-periods-of-extended-drought/>. University of Wisconsin.

Zuk, Alan. Personal communication. North Dakota State University. August 18, 2021.

Tom Kalb, Ph.D. Extension Horticulturist / Plant Sciences



Family & Consumer Science News
Kendra Metcalfe
 McHenry County Extension Agent

kendra.metcalfe@ndsu.edu • 537-5405

How to Donate Fresh Vegetables and Fruits Safely

Some gardeners are fortunate to have prolific gardens this year, despite a low rainfall in many areas. You may have enough to donate, as well as eat fresh and preserve to enjoy later.

If you are donating produce, be sure to check with a local food pantry or other donation site ahead of time. They may have some special directions. States may vary in their guidelines.

The following information is from a handout titled "Food Safety for Donation Gardens" from the Iowa State University Food Safety Modernization Act website. Fresh produce often is eaten without cooking, so special precautions are in place.

- Keep pets and wild animals away from your produce by using fences or raised beds. Wild and domesticated animals can carry bacteria and other germs, which are difficult to remove with rinsing.
- Use safe drinking water to rinse visible dirt from produce and dry the produce thoroughly before donating.
- Harvest produce into clean and sanitized bins with clean utensils. Place the harvest container on top of a blanket or stool and do not let it rest on the ground.
- Wash your hands before, during and after handling produce.
- Discard or compost produce that is bruised or has fallen on the ground.
- Transport produce in a vehicle that is clean, covered and maintained at a cool temperature.
- When harvesting produce, be sure you are well and also practice good hygiene. Wear clean clothes

and shoes. If you have long hair, tie it back. Avoid wearing jewelry because stones could fall out and lead to hazards in the final product. If you are ill with a fever or diarrhea, do not handle ready-to-eat food.

- Keep your cellphone out of the garden to avoid recontaminating your hands with your phone.

Preserving food is another way to avoid waste. Visit <https://www.ag.ndsu.edu/food> and navigate to "food preservation" to find a variety of resources about canning, drying, freezing, pickling and fermenting.

Be cautious where you get your food preservation materials. Do not can food in an oven, dishwasher or microwave oven. Follow the rules for safety. If you cannot locate canning lids, freeze your produce. You may can it later when canning supplies become more readily available.

You might be inspired to make your own home-canned condiments using tested recipes. This recipe is from the "Complete Guide to Home Canning," Agriculture Information Bulletin No. 539, U.S. Department of Agriculture. It also is featured in "Make Your Own Home-canned Condiments" on the NDSU Extension website.

(cayenne)

4 tsp. paprika
 4 tsp. whole allspice
 4 tsp. dry mustard
 1 Tbsp. whole peppercorns
 1 tsp. mustard seeds
 1 Tbsp. bay leaves

Wash tomatoes. Dip in boiling water for 30 to 60 seconds or until skins split. Dip in cold water. Slip skins and remove cores. Quarter tomatoes into 4-gallon stock pot or a large kettle. Add chili peppers and red pepper. Bring to boil and simmer 20 minutes, uncovered. Combine spices in a spice bag and add to vinegar in a 2-quart saucepan. Bring to boil. Turn off heat and let stand until tomato mixture has been cooked 20 minutes. Then remove spice bag and combine vinegar and tomato mixture. Boil about 30 minutes. Put boiled mixture through a food mill or sieve. Return to pot. Add sugar and salt, boil gently and stir frequently until volume is reduced by one-half or until mixture mounds up on spoon without separation. Fill clean, hot pint jars, leaving 1/8 inch head space. Process in a boiling water-bath canner for 15 minutes if your altitude is less than 1,000 feet, or for 20 minutes if your altitude is 1,001 to 6,000 feet. If you live in an altitude above 6,000 feet, process for 25 minutes. This recipe yields six to seven pint jars. (This recipe can be frozen, too.)

This article is sourced by Julie Garden-Robinson, Ph.D., R.D., L.R.D., NDSU food and nutrition specialist

COUNTRY WESTERN KETCHUP

- 24 lb. ripe tomatoes
- 5 chili peppers, sliced and seeded
- 1/4 c. salt
- 2 2/3 c. vinegar (5% acetic acid)
- 1 1/4 c. sugar
- 1/2 tsp. ground red pepper

KARLSRUHE CITY COUNCIL MEETING MINUTES JULY 17, 2021

The city council meeting was called to order at 7:01 pm by Mayor Keller. All council members were present at the meeting. Guest in attendance was Pat Jensen.

The agenda was reviewed and approved as presented. Minutes and financial report for June were approved on motion from Coblenz/Ortmann. Discussion on Brewer property and the increase in trash pick-up from Circle Sanitation. Notice for bids for gravel has been published and bids will be opened at the August 11th council meeting. There were no zoning requests or questions reported. Park work is continuing and toddler swings may be purchased for the current swing set.

With no further business to address the meeting was adjourned at 7:34 p.m. with motion from Coblenz/Cose.

Payments: UI \$6.04; US Treasurer \$505.66; Mouse River Journal \$13.13; Circle Sanitation \$1,237.00; Otter Tail \$822.90; Hawkins \$405.14; One Call \$1.30; 1st District Health \$25.00; 1st Western Ins. \$937.00; Phelps \$461.73; Leeper \$323.23

(August 25, 2021)

NOTICE OF WEED CUTTING

NOTICE IS HEREBY GIVEN to all township officials, landowners and/or operators that weeds and grass shall be mowed on all township roadsides and right-of-ways in a satisfactory workmanlike manner after September 1 but before October 1, 2021.

Weeds and grass that have been cut with a swather and have fallen on the road, must be removed within 24 hours or a fine of \$100 per mile will be added to the taxes of the land adjoining such right-of-way for the cost of removal. Trees and brush must also be controlled. **If not removed, the County may refuse service on those roads.**

If this work is not completed after September 1 but before October 1, 2021, the work will be done by the Township supervisors or County Commissioners at the cost of \$200 per mile with a minimum of \$100 for anything less, and will be added to the taxes of the land adjoining such right-of-way.

Due to the high cost of maintaining roads and the removal of snow, a minimum 9 foot cut must be made to insure the weeds

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6885, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
 PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
 relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at: <https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021.

Nikki Owings, Administrator

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
 RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
 Legal Counsel

N.D. Insurance Department
 600 East Boulevard Avenue, Dept. 401
 Bismarck, ND 58505
 (701) 328-2440

Legals: Your Right to Know

NOTICE TO CREDITORS
 Galen J Mack SBAND #04398
 Mack Law Offices, P.C.
 Attorney at Law
 PO Box 196
 Rugby, ND 58368
 701-776-5246
 Attorney for Personal Representative
 Probate No. 25-2021-PR-00036
 In the District Court of McHenry County, State of North Dakota
 In the Matter of the Estate of Leo D. Wolf, Deceased.

Notice to Creditors
 Notice is hereby given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the above named decedent are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Marlene F. Wolf, 1544 59th Street, NE, Towner, North Dakota 58788, personal representative of the estate, or filed with the clerk of the district court.

Date: 8-11-21 Marlene F. Wolf
 Personal Representative
 Galen J. Mack, Esquire
 Mack Law Offices, P.C.
 120 2nd Street SE
 PO Box 196
 Rugby, ND 58368
 Attorney for Personal Representative
 First publication on the 18th day of August, 2021
 (August 18, 25 & September 1, 2021)

Morgan Glines
 Attorney At Law (#08853)
 Boppre Law Firm, PLLC
 2151 36th Ave. SW, Suite B
 Minot, ND 58701
 Telephone No. (701) 852-5224
 Fax No. (701) 852-5229
 mglines@bopprelawfirm.com
 Attorney for: Gerald Kurtyka

First publication on the 11 day of August, 2021.
 (August 11, 18 & 25, 2021)

NOTICE TO CREDITORS
 In District Court, McHenry County, North Dakota
 In the matter of the Estate of Ruby Mogard
 Probate No. 25-2021-PR-00037

Notice to Creditors
 Notice is hereby given that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Juell Brabant, Personal Representative of the Estate of Ruby Mogard, c/o Olson & Burns P.C., PO Box 1180 Minot, ND 58702-1180, or filed with the Court.

Dated this 17 day of August, 2021
 Juell Brabant

Jessica L Merchant (ID No. 06169)
 Olson & Burns P. C.
 PO Box 1180
 Minot, North Dakota 58702-1180
 jmerchant@srt.com
 Attorney for Personal Representative
 First publication on the 25th day of August, 2021
 (August 25, September 1 & 8, 2021)

Supt. Heim's monthly report included: update on football current numbers, update on buses, update on kitchen positions, update on music position, update on Construction Trades transition to teaching.

Unfinished business-

1. ESSER Funds -
 - a. Mental Health - update on mental health trainings
 - b. ESSER Budget-
 - i. look into daycare facility options
 - ii. Lunchroom tables
 - iii. AC units
 - iv. Carpeting
 - v. Girls locker room plumbing
 - c. Public Input - update on survey insights
 2. Website - update on website
 3. Call for Bids - update on bids received
 - a. Coal- Received bid Center Coal Co \$36.75 from Center Coal. Motion moved by Mack to approve bid as presented, second by Hauff, RCV-UC
 - b. Coal Hauling-
 - i. Heating
 - d. Gasoline & Diesel -Received bid from Enerbase for gas and fuel. Gas \$1.10 gallon off and federal tax of \$.184/gallon, \$.10/gallon off and federal tax of \$.244/gallon. Motion moved by Mack to approve bid as presented, second by Hauff, RCV-UC
 - e. Propane -
 4. COVID Protocols- update and discussion on COVID protocols. Discussion to hold community zoom meeting.
 - New Business
 1. Budget
 - a. 21.22 Budget update
 - i. 2021-2022 Budget- update and discussion on budget and tax increase. Reviewed budget and surrounding area mill levy. Motion moved B. Lemer to accept 2021-2022 budget as presented with 12% tax increase and \$1000 to BF, second by Mack, RCV-UC.
 - ii. Tax increase- will need to hold meeting on September 8, 2021 7:30pm.
 - iii. Title Budget - update and discussion
 2. Student Handbook revisions- reviewed student handbook, discussed changes. Motion moved by Hauff to approve student handbook as presented, second by B. Lemer, RCV-UC

Next Board Meeting, will be held on September 8, 2021 following the tax meeting.

There being no further business to discuss, moved by Mack adjourn, second B. Lemer MC.

MINUTES ARE SUBJECT TO APPROVAL OF SCHOOL BOARD.
 Mitchell Lemer, President
 Stacy Bruner, Business Manager
 (August 25, 2021)

MEETING NOTICE
 Granville Township will hold a special meeting concerning an abatement of taxes on Tuesday, August 31st at 5:30pm, in front of the Memorial Diner in Granville.
 Brian Gotvaslee, Clerk
 (August 18 & 25, 2021)

NOTICE TO CREDITORS
 Morgan Glines
 Attorney At Law (#08853)
 Boppre Law Firm, PLLC
 2151 36th Ave. SW, Suite B
 Minot, ND 58701
 Telephone No. (701) 852-5224
 Fax No. (701) 852-5229
 mglines@bopprelawfirm.com
 Attorney for: Gerald Kurtyka
 IN THE DISTRICT COURT OF MCHENRY COUNTY, STATE OF NORTH DAKOTA
 In the matter of the Estate of Henry Walter Kurtyka, Deceased.

NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Gerald Kurtyka, Personal Representative of the Estate of Henry Walter Kurtyka, in care of Morgan Glines of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.

Dated this 6TH day of August, 2021.
 Gerald Kurtyka,
 Personal Representative

DRAKE SCHOOL BOARD MINUTES

Present
 Board: Mitchell Lemer, Pres., Pam Volochenk, Vice Pres., Krystal Hauff, Director, James Mack, Director, Kirby Boucher, Director and Brady Lemer, Director. Administration: Steve Heim, Supt., Kimberly Brandt, Prin., STacy Bruner, Bs. Mgr.

Pre. Lemer called the regular meeting of the Drake Public School Board to order at 8:00 P.M. Aug 10 2021 with 5 board members present, 0 absent, 0 visitors. There was a quorum to do business.

After review of agenda, moved by Hauff to approve the agenda as presented, second Mack, RCV-UC.

After review of regular school board meeting, moved by Boucher to officially approve the corrected minutes of the July 22, second B.Lemer, RCV-UC

The Board then reviewed monthly expenditures, after reviewal, moved by Mack to approve all listed expenditures, second Hauff RCV-UC. Monthly financials reviewed Gen. (cks 109947-109973) \$23642.11, Hot Lunch (cks 1502309-1502310) \$318.59 Activities (604279-604281) \$701.08 motion moved by Hauff to approve financial as presented, second Boucher, RCV-UC.

Pres Report - n/a
 Prin.- 72 students registered, update on grant from SOO Line West Railroad for new AED's

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Water

From 1
 bic feet per second, or cfs. The summer target level is 1,064.0 ±0.5 feet. The projected 30-day change in pool level if the pool falls below 1,060 feet for a period of 30 consecutive days. The projected 30-day change in pool level, assuming no rain, is -2.6 feet.

Red Lake Dam, near

Red Lake, Minnesota, has a current pool level of 1,173.4 feet and out-flow of 100 cfs. The summer target is 1,174 feet. The projected 30-day change in pool level, assuming no rain, is -0.3 feet.

Homme Dam, near Park River, North Dakota, has a current pool level of 1,079.5 feet and no water is being released. The summer target is 1,079.8 feet.

Current and historical lake levels and releases can be accessed www.mvp-wc.usace.army.mil or <https://water.usace.army.mil>. Forecasted lake levels and releases are updated weekly at www.mvp-wc.usace.army.mil. All Corps reservoirs are operated in accordance with detailed water control manuals to ensure the system performs as designed.

School

From 1
 with high vehicle, bicycle and pedestrian traffic. Children on bicycles can be unpredictable and can make sudden changes in direction.

When driving through a school zone, lower your speed and increase your awareness, to ensure you can respond to any potential hazards on the roadway.

Passing a school bus that is loading or unloading students is very dangerous. Motorists are required to stop when approaching a school bus that is stopped with its red lights flashing and STOP arm extended.

Safety Tips

Children should arrive at the bus stop at least five minutes before the bus is scheduled to arrive. Parents should teach them to play it SAFE:

- Stay five steps away from the curb.
- Always wait until the bus comes to a complete stop and the bus driver signals for you to board.
- Be alert and remove headphones so you can hear oncoming traffic.
- Face forward after finding a seat on the bus.
- Exit the bus when it stops and look left-right-left for cars before crossing a street.

Motorists are reminded to:

- **Slow down.** Speed limits in school zones are reduced for a reason. A pedestrian struck by a vehicle traveling at 25 mph is nearly two-thirds less likely to be killed compared to a pedestrian struck by a vehicle traveling just 10 mph faster.
- **Come to a complete stop.** Research shows that more than one-third of drivers roll through stop signs in school zones or neighborhoods.

Always come to a complete stop, checking carefully for children on sidewalks and in crosswalks before proceeding.

• **Eliminate distractions.** Research shows that taking your eyes off the road for just two seconds doubles your chances of crashing. Children can move quickly; crossing the road unexpectedly or emerging suddenly between two parked cars.

- ACROSS**
- 1 Melville captain
 - 5 School org.
 - 8 Tax prep pros
 - 12 Stubborn beast
 - 13 "2001" computer
 - 14 Robust
 - 15 Fruity sushi bar drink
 - 17 Perry's creator
 - 18 Recap
 - 19 Long tunic
 - 21 Appease
 - 24 Away from NNE
 - 25 Hoodwink
 - 28 Mediocre
 - 30 WWW access enabler
 - 33 Alias abbr.
 - 34 National symbol
 - 35 Spanish aunt
 - 36 "Of course"
 - 37 Metric measure
 - 38 Herring's kin

Reduce risk by avoiding distractions like using your cell phone or eating while driving.

• **Share the road.** Children on bicycles are often inexperienced, unsteady and unpredictable. Slow down and allow at least three feet of passing distance between your vehicle and a bicyclist. If your child rides a bicycle to school, require that he or she wear a properly fitted bicycle helmet on every ride.

- DOWN**
- 1 Band boosters
 - 2 Video-streaming site
 - 3 Grad
 - 4 Perplex
 - 5 Greek consonant
 - 6 Sandy color
 - 7 Baldwin of "Aloha"
 - 8 Pan handlers?
 - 9 Give up
 - 10 Penne — vodka
 - 11 Viewed
 - 16 New Deal org.
 - 20 Tennis champ
 - 22 Ski lift type
 - 23 "Enigma Variations" composer
 - 25 24 hours
 - 26 Luau instrument
 - 27 Wood floor protectant
 - 29 — mater
 - 31 "Chandler" singer
 - 32 Cushion
 - 34 Alike (Fr.)
 - 38 Breeds, as
 - 40 Prepared
 - 42 Super Bowl VIP
 - 43 Perukes
 - 44 Swiss cheese feature
 - 45 Roasting rod
 - 47 Go yachting
 - 48 Big name in scat
 - 49 Distort
 - 52 Flightless bird
 - 53 Letters after Q

Solution time: 23 mins.

A	R	C	H	T	A	J	R	A	I	N
C	O	P	Y	R	E	E	L	S	E	
S	W	A	P	M	E	E	T	L	B	O
		H	A	S	P	L	I	A	N	T
C	A	D	E	T	C	I	T	E		
A	T	O	N	C	O	L	D	F	E	E
P	R	O	O	L	M	O	S	A	P	O
P	A	R	A	K	E	E	T	C	R	E
	B	R	A	T	N	A	P	E	S	
P	U	L	S	A	R	M	A	R		
O	T	O	E	N	J	C	E	S	H	E
D	E	R	N	N	O	N	O	L	E	G
S	P	I	T	G	N	U	P	L	O	P

Yesterday's answer 8-25

1	2	3	4	5	6	7	8	9	10	11
12				13				14		
15				16				17		
18							19	20		
			21		22	23		24		
25	26	27		28		29		30	31	32
33				34				35		
36				37				38		
			39	40			41	42		
43	44			45			46	47	48	49
50				51	52	53				
54				55				56		
57				58				59		

BLONDIE

BLONDIE: BUMSTEAD, I WANT YOUR HONEST OPINION ABOUT THIS SPEECH I JUST WROTE.
 MY HONEST OPINION?

BLONDIE

BLONDIE: BOSS, DO YOU THINK I'D BE LESS THAN HONEST WITH YOU JUST TO KEEP MY JOB?
 YES, BUT I'D BE LESS THAN HONEST WITH YOU JUST TO KEEP MY JOB?

BLONDIE

BLONDIE: SO YOU WANT MY HONEST OPINION, BUMSTEAD?
 YES, BUT I'D BE LESS THAN HONEST WITH YOU JUST TO KEEP MY JOB?

BEETLE BAILEY

BEETLE BAILEY: I NEED A BOTTLE OF CHAMPAGNE.
 ANY PREFERENCE?

BEETLE BAILEY

BEETLE BAILEY: THE BOTTLE SHOULD BREAK EASILY. THE GENERAL IS CHRISTENING A NEW TANK.
 GREG + MORT WALKER

BEETLE BAILEY

BEETLE BAILEY: AREN'T YOU GOING TO HELP ME LOOK FOR THE REMOTE?
 IT DEPENDS.
 WHAT ARE YOU GOING TO WATCH?
 UM... A DOCUMENTARY...
 ... THAT LOOKS LOT LIKE A BASEBALL GAME.
 YOU'RE ON YOUR OWN.

BABY BLUES

BABY BLUES: AREN'T YOU GOING TO HELP ME LOOK FOR THE REMOTE?
 IT DEPENDS.
 WHAT ARE YOU GOING TO WATCH?
 UM... A DOCUMENTARY...
 ... THAT LOOKS LOT LIKE A BASEBALL GAME.
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PUBLIC NOTICES

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6888, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
 PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner

(August 25, 2021)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at: <https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721- 894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing.

Dated this 17th day of August 2021.
 Nikki Owings, Administrator

(August 25, 2021)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room State Capitol

Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
 Legal Counsel

N.D. Insurance Department
 600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505
 (701) 328-2440

(August 25, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Super Large General Service Agreement Rates

Case No. PU-21-366
 NOTICE OF OPPORTUNITY FOR HEARING August 18, 2021

On August 9, 2021, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Super Large General Service Section 10.06. The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner

(August 25, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Co/Northern Plains Electric Coop Jamestown, North Dakota Service Area Agreement

Case No. PU-21-364
 Otter Tail Power Company Jamestown, North Dakota Public Convenience & Necessity Case No. PU-21-365

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING August 18, 2021

On August 9, 2021, Otter Tail Power Company (OTP) and Northern Plains Electric Cooperative (NPEC) filed a joint application for approval of a Service Area Agreement (SAA) to designate service locations to be served by OTP and NPEC within and around the City of Jamestown, North Dakota. OTP further requests issuance of a certificate of public convenience and necessity authorizing it to extend service to locations within the OTP service area set forth in the agreement. The issues to be considered in these proceedings are:

1. Whether the SAA complies with North Dakota Century Code section 49-03-06
2. Whether approval of the SAA and resulting certificate of public convenience and necessity issuance is compatible with the public interest. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner

(August 25, 2021)

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2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota. CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting
 It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable, nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation
 It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is cut and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivories.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.

It is legal to transport moose carcasses between adjoining/adjacent carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

(August 25, 2021)

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Willapa Behavioral Health

SAMPLE

Valley City Times-Record

YOUR NEWS

DFL: Candidates were present at Tuesday's event including Smart, Abahsain

CONTINUED FROM PAGE 1

Chair Erin Gunderson, Treasurer Greg Boole and Outreach Officer Kira Barbosa and a handful of community members attended the event.

Hart, who is also the associate chair and secretary of Wilkin County DFL, began the discussion with how the pandemic and political strife of the past year and a half has affected his classes on a daily basis.

"I theme my political science classes all on the idea of the balance of liberty and order," Hart said. "I don't know if we could have a better example everyday than a pandemic. How do we have order in society, how do we maintain liberty, and where's the tradeoff?"

For Rock and Cherry, it felt like liberty and order were taken away when they experienced hostility over their political beliefs. Both Breckenridge residents had Biden-Harris signs in the yards, and both had them stolen. Rock said she also had "Trump 2020" spray painted on her fence and garbage thrown on her property.

"What I think was most different about this past election was the element of danger. People were so angry, so misinformed. While it's been heated many times in our country for elections, this time I felt like I might actually be in danger here in Breckenridge," Rock said. "A few people actually said, 'I think you better take that (sign) down,' and I said, 'Oh no, and I never did.'"

Hart said the divisiveness of the 2016 and 2020 elections was something that had been building up over the last three decades. As a high school teacher in 1990, Hart attended a workshop hosted by Robert A. Taft Institute of Government, Taft, a conservative Republican from Ohio, served as a U.S. senator for 14 years from 1939-1953. The workshop encouraged the attending educators to teach their students to force parties to take stands on issues, Hart said.

"And (to teach them) that there wasn't enough difference between the parties in the '80s and '90s."



From left, Jeff Hart, LaNay Rock, Kira Barbosa and Charles Cherry pose for a photo after Rock and Cherry received 'Political Hero' awards. Rock and Cherry both had political signs stolen from their yards prior to the 2020 election, and Rock had her fence vandalized.



From left, Jill Abahsain, who ran for election to the Minnesota State Senate to represent District 12 in 2020; Wilkin County DFL Outreach Officer Kira Barbosa; and Murray Smart, who ran for election to the Minnesota House of Representatives to represent District 12A in 2018 and 2020. Smart introduced himself to the crowd of people at the Tuesday, Aug. 24 event in Breckenridge, Minn.

that voters actually had a choice," Hart said. "Well, in the last 10 years, I've really thought 'be careful what you wish for.' Now we are so polarized as a nation."

Cherry said although he wasn't yet old enough to vote, he remembers the feisty election of 1948. Harry Truman, a Democrat, wasn't expected to win the electoral college or popular vote.

"I've lived through all the other elections since then. The election in 2016 was like nothing I had ever experienced or observed before," Cherry said.

The election of 2020 seemed even worse; in 2016, Cherry put up signs, but he said he never dealt with theft or damage. Daily News previously reported. Last year, tensions rose to the point of action.

While Cherry and Rock said they suspect the theft and vandalism were a result of rowdy youth, the political ideas and behaviors are ultimately coming from adults.

"In the beginning, I



Hart (left) thanks Rock and Cherry for their political courage while Barbosa waits to present the awards.

had the same thought you had, Charles. 'Eh, kids.' Things progressed a little further, people were chucking garbage over our fence, and what was shocking to me was how every level of every person was suddenly involved in politics," Rock said. "Whereas in elections gone by, there just wasn't any of that. It seems like a lot of it was driven by hatred and people were passing that to their kids... I had never seen anything so low-brow in our country and with our elections."

Hart said Cherry and Rock were not the only people who had their signs stolen — they were just the ones to come forward publicly. Hart had to redistribute Biden-Harris signs to a number of people in the community. One night, his own yard signs were stolen.

"On a Saturday afternoon, some young people drove by in a car and said, 'F--- Biden,'" Hart said. "Why? Why did we get so coarsed?"

Hart said he tries to address the divide in his classroom. He is open with his students about his political beliefs. He chooses textbooks by authors who view politics differently than him so his students get an array of viewpoints. He plays

news segments every morning so the students are informed about national and global happenings.

"I said, 'We're going to talk like adults. You can have whatever opinion you want; it's never going to hurt your grade. But we need to be able to talk like adults and to think critically,'" Hart said.

The discussion wound down with Rock, Hart and Cherry sharing their values.

"Somewhere in the Episcopal 'Book of Common Prayer,' you can hear this: 'Hear what our Lord Jesus Christ saith, thou shalt love thy neighbor as thyself,' and the second one, not unlike to it, 'You shall love the God your father with all your might and strength in your soul.' And that's the best way I can give you my values: Love your neighbor," Cherry said.

Similarly, Hart and Rock said their values are born from love and acceptance for other people.

"That one's super easy for me. I believe everybody has the right to be whatever they are. I believe every race, every gender, every sexuality, everybody is equal. I've pretty much devoted my life to teaching my kids that," Rock said.

COVID-19

NDDoH introduces ND COVID-19 Impact Wall

BISMARCK, N.D. — The North Dakota Department of Health (NDDoH) has partnered with agency KK Bold to develop an outreach effort for the citizens of North Dakota. This effort, referred to as the North Dakota COVID-19 Impact Wall, features a collection of stories about North Dakotans impacted by the COVID-19 pandemic, and will be promoted in a statewide campaign in the weeks to come.

The global COVID-19 pandemic has impacted the lives and livelihoods of individuals and families across the state of North Dakota and throughout the world. The North Dakota COVID-19 Impact Wall is an online virtual platform designed to provide the citizens of North Dakota an opportunity to share their personal experiences and stories of loss, survival, and/or long-haul symptoms due to COVID-19, in hopes of bringing the community together through health. The virtual platform also provides an opportunity for the community to pay tribute to and recognize those who have passed away due to the COVID-19 virus.

"The North Dakota COVID-19 Impact Wall was established to honor those lost and to provide a voice to those negatively impacted by COVID-19 in North Dakota," said Molly Howell, immunization director for the NDDoH. "Thank you to these citizens for coming forward and being willing to tell their stories. We have the ability through vaccination to prevent stories like these from happening in the

future."

"This project was pursued in an effort to raise awareness of the seriousness of COVID-19, including long-term effects, risk of hospitalization and even death. We regularly hear the stories from North Dakotans about how COVID-19 has impacted their lives and families," Marie Moe, NDDoH Chief Communications Officer, said. "The site provides a virtual gathering place to share experiences, reflect, remember, and learn."

In addition to personal testimonials, the site also provides resources and information about COVID-19 vaccines, including interviews with health care providers who share information specific to their areas of practice and COVID-19 vaccines.

Individuals are encouraged to visit the North Dakota COVID-19 Impact Wall to share their personal experience if they have lost a loved one or are suffering from COVID-19 themselves.

"The site is being introduced today with initial stories from those who contacted us by email after seeing an opportunity posted on our social media platforms," Moe said. "Introducing the wall opens up an opportunity for more North Dakotans to share and connect — recognizing the impact COVID-19 has had on us as individuals, communities and as a state."

"The site will be updated regularly as submissions are received and interviews are completed."

ORAL HEALTH

MDH and partners release new state plan to improve oral health

More than 200 community stakeholders and dental providers have come together to create the State Oral Health Plan 2020-2030 that outlines a road map for preventing dental disease, making oral health care in Minnesota easier to access, improving data infrastructure and integrating dental care with medical care.

The plan is the result of an extensive community engagement process involving partners, the Minnesota Department of Health (MDH), Minnesota's Dental Services Advisory Committee and the Minnesota Oral Health Coalition. Community members and partners stressed that oral health care in Minnesota needs to transition to a more upstream approach of not just treating dental disease but preventing it.

The plan calls for the state to focus on oral disease and oral health needs at different life stages. This includes the role played by social and community factors in dental health, including health literacy, health equity, cultural practices and behaviors related to oral disease and progression.

Nationally, marginalized communities, such as low-income children and adults, people of color and American Indians, and people with disabilities are more likely to suffer from dental diseases. In Minnesota, the

same is true. Some facts reported by the Minnesota Oral Health Program data portal include the following:

- More than half of Minnesota counties do not have adequate dental providers.
- Students living in rural communities have more tooth decay than students in urban areas.
- Adults from low-income households are less likely to report visiting a dentist.
- Around 40 percent of adults aged 65 and older living in long-term care facilities had untreated tooth decay, according to 2016 data.
- Latinx adults were 1.4 times less likely to have visited a dentist or dental clinic within the past year compared to non-Hispanic white adults, according to 2016 data.

The MDH Oral Health Program will act as the backbone organization responsible for the coordination of the implementation, continuous improvement and evaluation of the plan. MDH's next action steps will focus on working with partners and experts to raise awareness of the plan, develop targeted work plans and to create a shared dental health measurement system to track success. MDH will also focus on pulling together a dedicated group of professionals focused on rural oral health, while also reaching out to rural health advocates.

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-300.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2213 of the 69th North Dakota Legislative Assembly, Commission Hearing Rm., 12th Floor State Capitol Bismarck, ND

Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 North American Department 408, Bismarck, North Dakota 58505-6940, 701-326-2400, toll free 1-877-545-6255; Policy North Dakota TTY: 1-800-366-6888, or psc@psc.nd.gov. This information is also available to view on the Public Service Commission's website at www.psc.nd.gov/under/Forms/Admnsr/Case_Schedule.

Oral or Written comments may be submitted to the Public Service Commission by the above address, email and phone numbers until the close of business on October 4, 2021. Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021 PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Friedrich, Chair Brian Koehnke, Commissioner

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the ND Admin. Code. Tuesday, September 28, 2021 9:00 to 11:00 AM by remote means due to the COVID-19 Pandemic at: <https://global.gotomeeting.com/join/721894461> or by phone at (721) 240-3311

Access Code 721-894461 A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-330-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021, B&D Overweg, Administrator

**Yellowstone School District No. 14
Regular Meeting Agenda
Meeting Minutes**

**Monday, July 19th - 6 PM
Cafeteria - East Fairview
Elementary School**

- Board members present** - Harvey Asbeck, Jason Rau, Britt Poulsen and Doug Gullikson.
Others present - Derek Gackle, Melissa Elletson, and Jessie Bieber.
- Call to Order - Doug Gullikson called meeting to order at 6PM
 - Pledge of Allegiance
 - Approval of minutes of June 21st meeting
 - Jason Rau made a motion to approve minutes of June 21st meeting.
 - Britt Poulsen seconded motion to approve minutes of June 21st meeting.
 - All in favor.
 - Motion Carried.
 - Visitors - Doug Gullikson welcomed Jessie Bieber to meeting.
 - Correspondence - None
 - Approve Agenda
 - Britt Poulsen made a motion to approve agenda.
 - Jason Rau seconded motion to approve agenda.
 - All in favor.
 - Motion Carried.
 - Approval of Bills
 - Harvey Asbeck made a motion to approve bills.
 - Jason Rau seconded motion to approve bills.
 - All in favor.
 - Motion Carried.
- Boss, \$190.52; Builders, \$39.83; Card Services, \$222.30; First Bankcard, \$1,915.89; Horizon, \$109.70; Johnson Hardware, \$441.61; McKenzie Farmer, \$371.28; NDCEL, \$1,215; Reynolds, \$55.64; Town Fairview, \$956.06; Wax, \$50.09; WSI, \$1,413.48; Lehrkinds, \$117; Harvey Asbeck, \$993.24; BE Pub, \$394.60; Bruco, \$201; Jessica Cayko, \$754.65; Doug Gullikson, \$885.22; Ivy Investments, \$6,000; Marco, \$3,943.38; Midrivers, \$1,205.21; NAPA, \$190.98; NDSBM, \$50; NDSBA, \$2,152.57; NDSOS, \$450; Neu's Super Valu, \$7.58; Britt Poulsen, \$873.60; Prairie Electric, \$3,900; Jason Rau, \$724.75; Sidney Herald, \$104; Teacher Created, \$155.26; Vantage Learning, \$1,945; JW Pepper, \$298.98.
- Old Business
 - Filled position - Assistant Cook & Janitorial
Derek Gackle updated Board that both positions have been filled with Janelle Taylor as a full time employee.
 - Federal Funding update
 - ESSER III \$175,345 minus \$35,069 learning loss
Quote from Frontier Heating- HVAC Upgrades/Air filtering
 - Derek Gackle updated Board that we are awaiting quote from Frontier Heating on HVAC upgrades.
 - AC condenser for office area needs to be replaced and will cost around \$4,500.
 - Applications for ESSER III funds is due in August and will be done for next meeting.
 - Proposed projects
 - Architects
 - SDI Architects - Miles City - Brandon Janshen
 - EAPC Architects and Engineers - Sean Sugden & Krissy Trowbridge
 - Derek Gackle presented to Board above Architect rates and proposals.
 - Britt Poulsen made a motion to table decision until budget and financials are reviewed.
 - Jason Rau seconded motion to table decision until budget and financials are reviewed.
 - All in favor.
 - Motion Carried.
 - New Business
 - State Financial Report 2020-21
 - Melissa Elletson presented State Finan-

- Report to Board.
- Jason Rau made a motion to approve 2020-21 State Financial Report.
- Harvey Asbeck seconded motion to approve 2020-21 State Financial Report.
- All in favor.
- Motion Carried.
- Election of Officers
 - Melissa Elletson called for nominations for Board President.
 - Jason Rau nominates Doug for Board President.
 - Harvey Asbeck seconds nomination for Doug for Board President.
 - Call for more nominations - none made.
 - Board casts unanimous nomination for Doug for Board President.
 - All in favor.
 - Motion Carried
 - Doug Gullikson called for nominations for Board Vice President.
 - Britt Poulsen nominates Jason for Vice President.
 - Harvey Asbeck seconded nomination of Jason for Vice President.
 - Call for more nominations.
 - Board casts unanimous nomination for Jason for Vice President.
 - All in favor.
 - Motion Carried.
 - Designation of Authorized Bank Signers-
 - Harvey Asbeck made a motion to designate Board President, Board Vice President, Administrator and Business Manager as authorized bank signers.
 - Britt Poulsen seconded motion to designate Board President, Board Vice President, Administrator and Business Manager as authorized bank signers.
 - All in favor.
 - Motion Carried.
 - Set Board meeting dates and times
 - Jason Rau made a motion to keep meeting schedule the same, remaining the 3rd Monday of the month at 6PM.
 - Britt Poulsen seconded motion to keep meeting schedule the same, remaining on the 3rd Monday of the month at 6PM.
 - All in favor.
 - Motion Carried.
 - Preliminary Budget 2021-22
 - Derek Gackle presented 21-22 preliminary budget to Board.
 - Jason Rau made a motion to approve 21-22 preliminary budget.
 - Harvey Asbeck seconded motion to approve 21-22 preliminary budget.
 - All in favor.
 - Motion Carried.
 - Architects
 - SDI Architects - Miles City - Brandon Janshen
 - EAPC Architects and Engineers - Sean Sugden & Krissy Trowbridge
 - Derek Gackle presented to Board above Architect rates and proposals.
 - Britt Poulsen made a motion to table decision until budget and financials are reviewed.
 - Jason Rau seconded motion to table decision until budget and financials are reviewed.
 - All in favor.
 - Motion Carried.
- New Business
 - State Financial Report 2020-21
 - Melissa Elletson presented State Finan-

- addition.
 - All in favor.
 - Motion Carried.
 - NDDEI Approval to participate National School Lunch Program
 - Britt Poulsen made a motion to participate in the NSLP for 2021-22.
 - Harvey Asbeck seconded motion to participate in the NSLP for 2021-22.
 - All in favor.
 - Motion Carried.
 - Principal's Report
 - Bainville Schools has submitted to EFS a Student Attendance Agreement for a resident student in our district.
 - Jason Rau made a motion to acknowledge receipt of agreement.
 - Britt Poulsen seconded motion to acknowledge receipt of agreement.
 - All in favor.
 - Motion Carried.
 - Taxable valuation should be coming soon from County Auditor.
 - Derek Gackle has talked with NDDPI, and high school foreign exchange students will be counted, and the money follows student to resident district, EFS will then pay FHS tuition.
 - Red house should be disassembled by end of the month.
 - CJIS audit went well, and we have passed audit.
 - Water well v. sand point to water playground. Randy Bauer will be helping and advising Chad with sand point drilling.
 - Derek Gackle had accepted the Head football coach position.
 - Adjournment - Doug Gullikson adjourned meeting at 7:47.
- Melissa Elletson
Business Manager
Yellowstone School District
East Fairview School
(August 25, 2021)
- Yellowstone School District No. 14
Regular Meeting Agenda
Meeting Minutes**
- Monday, August 16th - 6 PM
Cafeteria - East Fairview
Elementary School**
- Board members present** - Jason Rau, Harvey Asbeck, Britt Poulsen, Jessica Cayko, and Doug Gullikson.
Others present - Derek Gackle, Melissa Elletson, Brett Donat, and Jessie Bieber.
- Call to Order - Doug Gullikson called meeting to order at 6 PM.
 - Pledge of Allegiance
 - Approval of minutes of July 19th meeting
 - Britt Poulsen made a motion to approve July 19th meeting minutes.
 - Jason Rau seconded motion to approve July 19th meeting minutes.
 - All in favor.
 - Motion Carried.
 - Visitors - Doug Gullikson welcomed Brett Donat and Jessie Bieber to meeting.
 - Correspondence - None
 - Approve Agenda
 - Jason Rau made a motion to approve agenda.
 - Jessica Cayko seconded motion to approve agenda.
 - All in favor.
 - Motion Carried.
 - Approval of Bills
 - Jason Rau made a motion to approve bills.
 - Britt Poulsen seconded motion to approve bills.
 - All in favor.
 - Motion Carried.
 - Set Board Committees
 - Harvey Asbeck made a motion to leave

- East Side Jersey, \$23.25; Lehrkinds, \$36; Janelle Taylor, \$130.47; US Foods, \$1,480.36; B&J Heating, \$4,487.98; Frontier Heating, \$17,173; Letterland, \$59.88; Manger Ins, \$2,812; Marco, \$3,973.50; NAPA, \$39.98; Town of Fairview, \$1,067.43; Wax, \$99; Nicole Schriver, \$785; Midrivers, \$221.15; MDU, \$1,009.75; Attorney General, \$41.25.
- Old Business
 - ESSER III \$175,345 minus \$35,069 learning loss
Quote from Frontier Heating- HVAC Upgrades/Air filtering
 - Jason Rau made a motion to approve Frontier Heating quote.
 - Jessica Cayko seconded motion to approve Frontier Heating quote.
 - Discussion.
 - All in favor.
 - Motion Carried.
- EAPC Architects and Engineers- Brett Donat to present procedures and answer questions
 - Brett Donat explained project procedures and answered questions of Board and Administration.
 - Facility Assessment has started and EAPC staff will be back on a Friday to continue assessment.
 - Board decided to have open public construction meetings with full board instead of committee.
 - Red House property
 - House has been torn down and moved to middle of property.
 - Out buildings and trees are yet to be removed.
- New Business
 - 1st Readings
 - ACBB - AR2 Universal Precautions and Sanitary Cleanup
 - ACCA - Sexual Offenders on School Property
 - ACCA-BR - Criteria for Granting Parent Offenders Privileges to Enter School Property
 - ACEB - Hazing
 - ACEC - Vandalism
 - Jessica Cayko made a motion to approve first reading, waive second reading and final adoption of the five above listed policies.
 - Harvey Asbeck seconded motion to approve first reading, waive second reading and final adoption of the five above listed policies.
 - Discussion.
 - All in favor.
 - Motion Carried.
- Set Board Committees
 - Harvey Asbeck made a motion to leave

- committees the same as 2020-21.
 - Britt Poulsen seconded motion to leave committees the same as 2020-21.
 - All in favor.
 - Motion Carried.
 - Enrollment update - Melissa Elletson updated Board that we are currently at 70 students with another possible transfer out. Derek Gackle added that we graduated 10 8th graders in 2021 and only enrolled two kindergartners for 21-22.
 - REAP Consolidated Application
 - Derek Gackle went over REAP Consolidated Application with Board.
 - Jason Rau made a motion to approve REAP Consolidated Application.
 - Jessica Cayko seconded motion to approve REAP Consolidated Application.
 - Discussion.
 - All in favor.
 - Motion Carried.
 - Bingo Permit
 - Jason Rau made a motion to approve bingo permit.
 - Harvey Asbeck seconded motion to approve bingo permit.
 - All in favor.
 - Motion Carried.
 - Annual Certification of Compliance
 - Britt Poulsen made a motion to approve Annual Certification of Compliance.
 - Jessica Cayko seconded motion to approve Annual Certification of Compliance.
 - All in favor.
 - Motion Carried.
 - MOU McKenzie Co. Sheriff
 - Jason Rau made a motion to approve McKenzie Co. Sheriff Memorandum of Understanding.
 - Harvey Asbeck seconded motion to approve McKenzie Co. Sheriff Memorandum of Understanding.
 - Discussion.
 - All in favor.
 - Motion Carried.
 - Principal's Report
 - Mr. Gackle gave construction update to Board.
 - Rae Ann Klose will be our SPED teacher through Wilmac.
 - Adjournment - Doug Gullikson adjourned meeting at 7:04.
- Melissa Elletson
Business Manager
Yellowstone School District
East Fairview School
(August 25, 2021)
-mcf-

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Bring in your unused or old prescriptions and drop them in our medication disposal box located by our pharmacy

CHECK YOUR BLOOD PRESSURE FREE

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NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulmaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

**Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wednesday, Sept. 22, 2021
1:30 p.m. CT**

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

HELP WANTED

Coca-Cola is hiring for a part-time or full-time Merchandising Position with primary responsibility being Cash Wise in Watford City.

*Benefits available if full-time.
Flexible hours.*

If interested call 701-572-6746

MISSOURI RIVER ROYALTY CORPORATION (MRRC)

Leasing and Buying Core Bakken minerals!

Please contact Sander Kopseng at 701-226-6128 or at skopseng@unitedenergycorp.com

WE ARE HIRING

McKenzie County Healthcare Systems, Inc.

At McKenzie County Healthcare Systems, Inc., we take great pride in making a difference in the lives of our residents and patients. We know that quality care begins with a quality workforce, and that's why we want you. In addition to the opportunity to expand your own skill set and be part of a rewarding team and career, we offer a competitive wage and benefits package, including: health coverage, a medical spending account, 403(b), paid time off and sick leave, housing assistance, and paid membership at the Connie Wold Wellness Center. MCHS is an equal opportunity employer.

POSITIONS AVAILABLE:

McKENIE COUNTY HEALTHCARE SYSTEMS

- Chief Financial Officer
- Executive Director

GOOD SHEPHERD HOME - LONG TERM CARE

- CNA
- Dietary Aide
- Dietary Aide - Part-Time
- Dietary Cook
- Director of Nursing
- Laundry Aide
- LPN/LVN
- RN

CLINIC

- Clinic CNA
- Clinic RN/LPN

HORIZON - ASSISTED LIVING

- CNA-PRN

HOSPITAL

- CWE Student Position
- Diagnostic Medical Sonographer
- Housekeeping
- Labor & Delivery LPN/LVN
- Labor & Delivery RN
- Maternal Child Health Nurse Manager
- Medical Laboratory Technician (MLT)
- Medical Laboratory Technologist (MT/MLS)
- MRI Technologist
- Nurse Aide (Non-Certified)
- OR Circulating Nurse - Part-Time
- Radiologic Technologist (Day Shift)
- Radiologic Technologist (Night Shift)
- Surgical First Assistant
- Surgical Technologist

CONNIE WOLD WELLNESS CENTER

- Desk Clerk

New graduates are encouraged to apply!

APPLY TODAY! www.mckenziehealth.com/careers/

Equipment AUCTION

From the corner of US Hwy. 85 & Watford City US Hwy. 85 bypass 5 miles south on Hwy. 85, southeast 5.5 miles on Spring Creek Road, .4 miles at first right (west) when pavement ends, equipment on right hand side

**OPENS: Thursday, August 26
CLOSES: THURSDAY, SEPTEMBER 2 | 10AM**

PREVIEW: Wednesday, August 11 - Thursday, September 2 from 8AM-5PM

LOADOUT: Thursday, September 2 - Thursday, September 23 from 8AM-5PM by appointment. Contact Derek, 701.300.4892 or Nevin, 701.570.3152

INCLUDES: Wheel Loaders, Dozers, Motor Grader, Sleeper Semi Tractors, Snowblower Truck, Gooseneck Trailer, Frac Tanks, Building

DNB ENERGY SERVICES
Derek Bekk, Nevin Dahl
Derek, 701.300.4892 or Nevin, 701.570.3152
or Chris Gellner at Steffes Group, 701.237.9173 or 701.212.3456

SteffesGroup.com STEFFES

Steffes Group, Inc., 2000 Main Ave East, West Fargo, ND | 701.237.9173

All items sold as is where is. Payment of cash or check must be made sale day before removal of items. Statements made auction day take precedence over all advertising. \$35 documentation fee applies to all titled vehicles. Titles will be mailed. Canadian buyers need a bank letter of credit to facilitate border transfer. Scott Steffes ND81

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PRAIRIE DOC

Return to wellness

I recently saw a patient I hadn't seen in more than 18 months. This patient had previously come to me somewhat routinely



Dr. Luke Mortimer

for arthritic knees. Together, we constructed a conservative treatment plan to help increase activity and prolong the life of those knees. Unfortunately, the Covid-19 pandemic put a dent in our plan. Prior to the pandemic, this patient had been a borderline diabetic with some other medical comorbidities. Upon their return, we found a lot had changed. The patient had gained 30 pounds, decreased activity, and could not move about very well. We had to revise our plan based upon the patient's current condition. I have observed, over the last few months, this scenario is not unusual.

With the pandemic, many people simply stopped moving and as a result their joint related complaints skyrocketed. This inactivity created a significant increase in pain and discomfort in

those with underlying arthritis. As patients continue to return to society and have a difficult time picking up where they left off, what do we do to help them get back to their normal?

First, identifying the significance of their medical and orthopedic issues is key. Those with more combined orthopedic and medical issues may require a multidisciplinary approach amongst physicians. Success is more likely if the patient and orthopedic surgeon work together with the primary care physician to assist in management of weight, diabetes, cardiac and other issues that need specific attention. Great communication amongst providers is essential to maximize the benefit for the patient.

Second, developing a plan that will assist in overcoming these issues is the next goal. This may involve cautious use of anti-inflammatory or corticosteroid injections to help decrease inflammation. It may involve viscosupplementation or "gel" injections to assist with lubrication. Physical therapy to focus on getting specific muscle groups to unload the joint while also allowing increased movement

may be a great place to begin. Walking, water walking, water aerobics, elliptical machine, bike riding, or hiking are great examples of low impact activities that promote good joint health. The overall goal is to get patients that stopped moving back to an active lifestyle. As many of my patients and colleagues say, "motion is the lotion".

We all know the pandemic has been difficult and affected us all in different ways. Getting outside, increasing activity, and developing goals to help people get moving again is paramount for overall health. A good conversation and developing a plan with your local health care team is a great way to begin your return to wellness.

Luke Mortimer, M.D. is a contributing Prairie Doc® columnist. He practices as a board-certified orthopedic surgeon in Rapid City and Spearfish, South Dakota and Gillette, Wyoming. For free and easy access to the entire Prairie Doc® library, visit www.prairiedoc.org and follow Prairie Doc® on Facebook featuring On Call with the Prairie Doc® a medical Q&A show streaming on Facebook most Thursdays at 7 p.m. central.

What might be behind hair loss

Few people envision a day when they begin to lose their hair. However, the hair transplant and restoration experts at Bosley® note that the majority of men who experience male pattern baldness will begin to notice hair loss in their mid to late twenties. By age 60, roughly two-thirds of men are either bald or have a balding pattern.

Male pattern baldness may be the first thing people think of in regard to hair loss, but people of all ages, including women, can lose their hair. Hair loss that cannot be traced to male pattern baldness may be indicative of a serious health issue, which only underscores how important it is that people discuss abnormal hair loss with their physicians as soon as they notice it.

Isn't it normal to shed hair?

Shedding hair is normal. According to the American Academy of Dermatology, it's normal to shed between 50 and 100 hairs a day. In addition, male pattern baldness, also known as androgenic alopecia, is not indicative of a larger health issue. But the AAD notes there's a difference between shedding a relatively small amount of hair each day and hair loss.

What is hair loss?

Hair loss occurs when something is stopping hair from growing. The medical term for hair loss is anagen effluvium, and it will continue until its cause is addressed and stops.

What causes hair loss?

The AAD notes that the most common causes of hair loss include:

- Hereditary hair loss: The most common cause of hair loss across the globe, hereditary hair loss affects both men and women. The medical term for hereditary hair loss is androgenic alopecia, which is the same term for male pattern baldness. But that's somewhat misleading, as females also can have androgenic alopecia. This occurs when people inherit genes that cause their hair follicles to shrink and eventually stop growing hair.
- Overreaction of the immune system: The AAD notes that alopecia areata causes hair loss when the body's immune system attacks hair follicles, which hold hair in place. Hair loss resulting from this overreaction can occur on the scalp, inside the nose and in the ears. Some people with alopecia areata may lose their eyelashes and eyebrows.
- Drugs/treatments:

Some cancer treatments can cause hair loss. Chemotherapy and radiation treatment to the head or neck can cause people to lose most, if not all, of their hair within weeks of beginning treatment.

• Products/personal choices: The AAD notes that harsh hair care products may contribute to hair loss, as can certain hairstyles. Over time, coloring hair or styling it in certain ways, such as in a perm or pulling it tightly back, can damage the hair and lead to hair loss.

Is regrowth possible?

Whether or not hair grows back depends on what caused the hair loss. For example, treatment for certain conditions, including hereditary hair loss and alopecia areata, can help to stimulate regrowth. In addition, the AAD notes that hair usually starts to regrow within months of finishing chemotherapy or radiation treatments to the head and neck. However, hair loss that results from hairstyles that pull on the scalp is permanent.

Hair loss is often associated with balding men. But anyone can experience hair loss, and recognizing its causes may help some people prevent it from occurring.

CLASSIFIED

Legal Notices

ATTENTION HUNTERS

2021 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 1, 2021.
- The season will run from October 9, 2021 through January 2, 2022.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

APPLYING ONLINE
QUICK · CONVENIENT · EASY

Visit our website at gf.nd.gov

You can apply for your fall turkey license — 24 hours a day — 7 days a week.
Visa, Discover, MasterCard and American Express accepted.
Regular license fees apply with no service charge added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,825 (up from 3,785). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2021.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

CLIP AND SAVE

Legal Notices

2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota.

CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting

It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation

It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is cut and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivories.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.

It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

CLIP AND SAVE

TO PLACE A PUBLIC NOTICE:

Call 701-572-2165

Fax: 701-572-9563

Legal Notices

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND

Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

Legal Notices

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room State Capitol Bismarck, North Dakota

1:00 p.m. Central Time

Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 18 day of August, 2021.
/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505
(701) 328-2440

Legal Notices

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at:

<https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing.

Dated this 17th day of August 2021.
Nikki Owings, Administrator

Guess Who?

I am a cook and TV personality born in New York on August 25, 1968. I started working at a candy counter in Macy's department store. I gained a following for making quick meals and eventually scored various television deals.

Answer: Rachael Ray

SUDOKU

1			2	5		4		
			7			8	1	
			5					9
				7	8			
9	3		5	4			7	
			6		9			
		9		4	8	6		
							4	
			1					

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can only appear once in each row, column and box. See answer box in tomorrow's paper.

Western Cooperative CREDIT UNION

WILLISTON:

1300 BISON DRIVE • 215 WASHINGTON AVE.
572-4000 • 1-800-584-9220

RAY:

10 MAIN ST • 568-3663
WWW.WCCU.ORG