



Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Otter Tail Power Company; Case No. PU-21-366; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

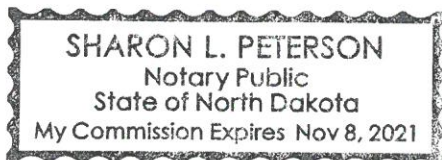
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 13 day of Sept., 2021.

Sharon L Peterson



CLASSIFIED MARKETPLACE

Place your ad today!

ericag@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday - Thursday 8:00 a.m. to 5:00 p.m. | Friday 8:00 a.m. to 4:00 p.m.
CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 5:00 p.m. Thursday.

Thank You



Thank you to all the Sip and Shop sponsors for the gift cards!
Carol Graves

Miscellaneous

BEST SATELLITE TV with 2 Year Price Guarantee! \$59.99/mo with 190 channels and 3 months free premium movie channels! Free next day installation! Call 833-565-1362 (NorthSCAN)

DSNH NETWORK \$64.99 for 190 Channels! Blazing fast internet, \$19.99/mo. (where available.) Switch & get a FREE \$100 Visa gift card. FREE voice mail. FREE HD DVR. FREE streaming on ALL devices. Call today! 855-607-4309 (MNA)

Miscellaneous

THE COVID CRISIS has cost us all something. Many have lost jobs and financial security. Have a 90K in Debt? Credit Cards? Medical Bills? Car Loans? Call "Nurse Debt Relief" We can help! Get a FREE debt relief quote. Call 844-205-5439 (MNA)

AT&T WIRELESS Two great new offers! Ask how to get the new iPhone 11 or New Generation Samsung Galaxy S10e on us with AT&T's Buy one, Give One offer. While supplies last! Call 855-332-0464 (MNA)

Health

ATTENTION OXYGEN THERAPY USERS! Ingen One G14 is capable of full 24/7 oxygen delivery. Only 25 pounds! FREE information kit. Call 855-821-2811 (NorthSCAN)

SAVE UP TO 80% on your medication! Eliquis, Xarelto, Viagra, Cialis and more. Licensed and Certified. Lowest Price Guaranteed. Call 855-309-6168 and get free shipping on your first order. (NorthSCAN)

Apartments for Real

APPLETREE COURT HAS 1 BDRM APTS For Rent For NORTHERN Heat & Water paid! Call 218-643-0407 or 218-643-0405

1 BEDROOM UNITS Available in secure building. Rent based on 30% of income. Waiting list open. NO smoking. Heat & utilities are included. One-step laundry and many other amenities. Call Breckenridge HRA at (218) 643-0147

Park Manor Apartments 200 Park Avenue Breckenridge, MN, 56520

NDHCE TO CONTRACTORS
The North Dakota Department of Transportation (ND DOT) will receive bids for the construction of the following project:
Project No. 21320
Project Name: N14-9-229(4) Length 0
Type: W/M CALIBRATION
Contractor: RICHMOND, BOWMAN, CAVALIER, DAVIE, MCKENZIE, MCLEAN, PERMUE, WILSON
Location: 2021 W/M CALIBRATION - STATEWIDE
Bids will be received via the Bid Express online bidding system at www.bids.nd.gov until 09:00AM, September 11, 2021. Bids will be opened on-site at the ND DOT building on the capital grounds in Bismarck and Bids items will be unbid and posted online at <http://www.nd.gov/bids> approximately 30 minutes after bids are opened. The proposal forms, plans and specifications are available on the ND DOT website at <http://www.nd.gov> and may be inspected at the Construction Services Division, 625 East Boulevard Avenue, Bismarck, North Dakota.
All Bidders not currently prequalified with ND DOT must submit an original Contractor's Prequalification request to the Department at least 100 business days prior to the bid opening. The pre-qualification application can be found on the ND DOT website at <http://www.nd.gov/bids>.
ND DOT reserves the right to reject any and all proposals, waive technicals, and to accept work that may be determined in the best interests of the State.
For additional information, call the ND DOT website at <http://www.nd.gov/bids>.
Requested by: William T. Pineda, Director North Dakota Department of Transportation

Special Events

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-209-7415. (NorthSCAN)

Special Events

DONATE YOUR CAR truck or boat to Heritage For The Blind. Free 3-day vacation, tax deductible. Free towing. All papers work taken care of. 844-220-9501 (MNA)

YOU CAN PLACE a 25-word classified ad - like this one - in every North Dakota newspaper for only \$100/line. Contact this newspaper for details. (NorthSCAN)

Special Events

PROTECT YOUR HOME AND FAMILY with Vinyl Siding. Home. Call 866-391-9779 today to receive a FREE \$50 GIFT CARD with your purchase. Use promo code: FREE50. (NorthSCAN)

Autos/Park For Sale

QUALITY TOYOTA
1.800.466.0952
Fergus Falls, MN
www.qualitytoyota.com

PUBLIC NOTICE
NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS
STATE OF NORTH DAKOTA
COUNTY OF WILKUP
DISTRICT COURT
STATE DIVISION
Court File No. EBER21-033

PUBLIC NOTICE
STATE OF NORTH DAKOTA 2020 ANNUAL REPORT TO HUD
The North Dakota Department of Community Development, Planning and Economic Development (CDPE) is pleased to announce the release of the 2020 Annual Report to HUD. The report provides information on the state's progress in meeting HUD's requirements for the Community Development Block Grant (CDBG) program. The report is available on the CDPE website at <http://www.cdpe.nd.gov>.
Requested by: William T. Pineda, Director North Dakota Department of Transportation

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Special Events

FREON WANTED! We pay \$\$\$ for cylinders and cans. R12 R500 R11 R13 R14. Convenient Certified Professionals. Call 312-291-9169 or visit RefrigerantRecycle.com (MNA)

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Requested by: William T. Pineda, Director North Dakota Department of Transportation

Now offering a sign-on bonus!
Process Operator
Red River Energy, a 35 MGY ethanol production facility in NE SD, is hiring for the position of Process Operator. A Process Operator is responsible for the safe operation of all plant processing equipment in a highly automated chemical facility.
Job Requirements:
• Education in ethanol field to a plus but not necessary. Employer is willing to train.
• Minimum education is High School Graduate or equivalent.
• Employer requires a valid driver's license.
• Candidate must be able to perform physical tasks such as lifting up to 50lbs, climbing ladders, and accessing confined spaces.
• Computer experience and ability is a plus.
• Rotating shifts, 2 weekends off a month, 12 hour shifts.
• Excellent benefits and competitive wages offered.
• Employer will require drug and alcohol pre-screening & background check.
Please contact Kellie Johnson at 805-537-4550 ext.115 or Johnson@redriverenergy.com with any questions or to apply.

Welder
Starting \$17.15/hr.
Responsibilities: Includes welding with safety, repairing MIG wire feed process, reading blueprints and production paperwork, operating lifting equipment, examining finished product to be sure specifications are met, ensure safe & respectful operation of equipment.

Prep & Finishing Assemblers
Starting Wage \$16.50.
Responsibilities: Includes: Preparing materials for weld day and prep. Assisting to complete finishing touches. Trainers such as wiring, company branding and reflective tape.

AMERICAN BUILDERS UNLIMITED
701-642-9771
606 Miller St.
Dwight, ND 58075

Benefits Include: • Medical, Dental and Vision Insurance • Accidental Insurance • Paid Vacation • Retirement Plan w/Company Contribution

Water

From 1
 bic feet per second, or cfs. The summer target level is 1,064.0 ±0.5 feet The Corps will reduce the minimum flow if the pool falls below 1,060 feet for a period of 30 consecutive days. The projected 30-day change in pool level, assuming no rain, is -2.6 feet.

Red Lake Dam, near

Red Lake, Minnesota, has a current pool level of 1,173.4 feet and out-flow of 100 cfs. The summer target is 1,174 feet. The projected 30-day change in pool level, assuming no rain, is -0.3 feet.

Homme Dam, near Park River, North Dakota, has a current pool level of 1,079.5 feet and no water is being released. The summer target is 1,079.8 feet.

Current and historical lake levels and releases can be accessed www.mvp-wc.usace.army.mil or <https://water.usace.army.mil>. Forecasted lake levels and releases are updated weekly at www.mvp-wc.usace.army.mil. All Corps reservoirs are operated in accordance with detailed water control manuals to ensure the system performs as designed.

School

From 1
 with high vehicle, bicycle and pedestrian traffic. Children on bicycles can be unpredictable and can make sudden changes in direction.

When driving through a school zone, lower your speed and increase your awareness, to ensure you can respond to any potential hazards on the roadway.

Passing a school bus that is loading or unloading students is very dangerous. Motorists are required to stop when approaching a school bus that is stopped with its red lights flashing and STOP arm extended.

Safety Tips

Children should arrive at the bus stop at least five minutes before the bus is scheduled to arrive. Parents should teach them to play it SAFE:

- Stay five steps away from the curb.
- Always wait until the bus comes to a complete stop and the bus driver signals for you to board.
- Be alert and remove headphones so you can hear oncoming traffic.
- Face forward after finding a seat on the bus.
- Exit the bus when it stops and look left-right-left for cars before crossing a street.

Motorists are reminded to:

- **Slow down.** Speed limits in school zones are reduced for a reason. A pedestrian struck by a vehicle traveling at 25 mph is nearly two-thirds less likely to be killed compared to a pedestrian struck by a vehicle traveling just 10 mph faster.
- **Come to a complete stop.** Research shows that more than one-third of drivers roll through stop signs in school zones or neighborhoods.

Always come to a complete stop, checking carefully for children on sidewalks and in crosswalks before proceeding.

• **Eliminate distractions.** Research shows that taking your eyes off the road for just two seconds doubles your chances of crashing. Children can move quickly; crossing the road unexpectedly or emerging suddenly between two parked cars.

- ACROSS**
- 1 Melville captain
 - 5 School org.
 - 8 Tax prep pros
 - 12 Stubborn beast
 - 13 "2001" computer
 - 14 Robust
 - 15 Fruity sushi bar drink
 - 17 Perry's creator
 - 18 Recap
 - 19 Long tunic
 - 21 Appease
 - 24 Away from NNE
 - 25 Hoodwink
 - 28 Mediocre
 - 30 WWW access enabler
 - 33 Alias abbr.
 - 34 National symbol
 - 35 Spanish aunt
 - 36 "Of course"
 - 37 Metric measure
 - 38 Herring's kin

Reduce risk by avoiding distractions like using your cell phone or eating while driving.

• **Share the road.** Children on bicycles are often inexperienced, unsteady and unpredictable. Slow down and allow at least three feet of passing distance between your vehicle and a bicyclist. If your child rides a bicycle to school, require that he or she wear a properly fitted bicycle helmet on every ride.

- DOWN**
- 1 Band boosters
 - 2 Video-streaming site
 - 3 Grad
 - 4 Perplex
 - 5 Greek consonant
 - 6 Sandy color
 - 7 Baldwin of "Aloha"
 - 8 Pan handlers?
 - 9 Give up
 - 10 Penne — vodka
 - 11 Viewed
 - 16 New Deal org.
 - 20 Tennis champ
 - 22 Ski lift type
 - 23 "Enigma Variations" composer
 - 25 24 hours
 - 26 Luau instrument
 - 27 Wood floor protectant
 - 29 — mater
 - 31 "Chandler" singer
 - 32 Cushion
 - 34 Alike (Fr.)
 - 38 Breeds, as
 - 40 Prepared
 - 42 Super Bowl VIP
 - 43 Perukes
 - 44 Swiss cheese feature
 - 45 Roasting rod
 - 47 Go yachting
 - 48 Big name in scat
 - 49 Distort
 - 52 Flightless bird
 - 53 Letters after Q

Solution time: 23 mins.

A	R	C	H	T	A	J	R	A	I	N
C	O	P	Y	R	E	E	L	S	E	
S	W	A	P	M	E	E	T	L	B	O
		H	A	S	P	L	I	A	N	T
C	A	D	E	T	C	I	T	E		
A	T	O	N	C	O	L	D	F	E	E
P	R	O	O	L	M	O	S	A	P	O
P	A	R	A	K	E	E	T	C	R	E
	B	R	A	T	N	A	P	E	S	
P	U	L	S	A	R	M	A	R		
O	T	O	E	N	J	C	E	S	H	E
D	E	R	N	N	O	N	O	L	E	G
S	P	I	T	G	N	U	P	L	O	P

Yesterday's answer 8-25

1	2	3	4	5	6	7	8	9	10	11
12				13				14		
15				16				17		
18						19	20			
		21		22	23		24			
25	26	27		28		29		30	31	32
33				34					35	
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		39	40			41		42		
43	44			45			46	47	48	49
50				51	52	53				
54				55						56
57				58						59

BLONDIE

BUMSTEAD, I WANT YOUR HONEST OPINION ABOUT THIS SPEECH I JUST WROTE

MY HONEST OPINION?

BOSS, DO YOU THINK I'D BE LESS THAN HONEST WITH YOU JUST TO KEEP MY JOB?!

SO YOU WANT MY HONEST OPINION, BUMSTEAD?

BEETLE BAILEY

I NEED A BOTTLE OF CHAMPAGNE

ANY PREFERENCE?

THE BOTTLE SHOULD BREAK EASILY. THE GENERAL IS CHRISTENING A NEW TANK

GREG + MORT WALKER

BABY BLUES

AREN'T YOU GOING TO HELP ME LOOK FOR THE REMOTE?

IT DEPENDS.

WHAT ARE YOU GOING TO WATCH?

UM... A DOCUMENTARY...

... THAT LOOKS LOT LIKE A BASEBALL GAME

YOU'RE ON YOUR OWN.

PUBLIC NOTICES

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6888, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
 PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (August 25, 2021)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
 Legal Counsel
 N.D. Insurance Department
 600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505
 (701) 328-2440
 (August 25, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Super Large General Service Agreement Rates

Case No. PU-21-366
 NOTICE OF OPPORTUNITY FOR HEARING August 18, 2021

On August 9, 2021, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Super Large General Service Section 10.06. The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (August 25, 2021)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at: <https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721- 894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021.

Nikki Owings, Administrator
 (August 25, 2021)

2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota. CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting
 It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable, nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation
 It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is cut and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivories.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.

It is legal to transport moose carcasses between adjoining/adjacent carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.
 (August 25, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Co/Northern Plains Electric Coop Jamestown, North Dakota Service Area Agreement

Case No. PU-21-364
 Otter Tail Power Company Jamestown, North Dakota Public Convenience & Necessity Case No. PU-21-365

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING August 18, 2021

On August 9, 2021, Otter Tail Power Company (OTP) and Northern Plains Electric Cooperative (NPEC) filed a joint application for approval of a Service Area Agreement (SAA) to designate service locations to be served by OTP and NPEC within and around the City of Jamestown, North Dakota. OTP further requests issuance of a certificate of public convenience and necessity authorizing it to extend service to locations within the OTP service area set forth in the agreement. The issues to be considered in these proceedings are:

1. Whether the SAA complies with North Dakota Century Code section 49-03-06
 2. Whether approval of the SAA and resulting certificate of public convenience and necessity issuance is compatible with the public interest.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (August 25, 2021)

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PUBLIC NOTICES

**CORE FACILITY SOLUTIONS
Minot, NORTH DAKOTA
REQUEST FOR BIDS
for First District Health Unit -
Emergency Building Repairs**

Core Facility Solutions of Minot, ND requests bids to evaluate qualified contractors for emergency repairs at the First District Health Unit facilities in Minot, North Dakota. This Request for Bids will encompass the replacement of temperature controls, boilers, furnaces, and sealing/repair of the tunnel/crawl space. Proposals shall be electronically received in the office of Mr. Kristopher Schwab no later than 2:00 p.m. Friday, September 3, 2021. To receive the full details and specifications of this request for bids, contact Mr. Kristopher Schwab; via e-mail at kschwab@corefacilitiesolutions.com. (August 19-20-21-23-24-25-26-27-28-30-31; September 1-2, 2021)

**Minutes of the Board of Ward
County Commissioners
August 3, 2021**

The regular meeting of the Ward County Commission was called to order by Chairman Fjeldahl at 9:15 AM with Commissioners, Anderson, Pietsch, Rostad, and Weppeler present. Also present were department heads Dana Larsen, Emily Burkett, Jason Blowers, Jennifer Wiechmann, Kristin Kowalczyk, Marisa Haman, Melissa Bliss, Noreen Barton, Robert Roed, Roza Larson, and Tammy Terras. Moved by Comm. Pietsch, seconded by Comm. Weppeler to approve the agenda. Roll call; all voted yes; motion carried. Moved by Comm. Weppeler, seconded by Comm. Anderson to approve Commission Meeting Minutes from July 20, 2021. Roll call; all voted yes; motion carried. Moved by Comm. Rostad, seconded by Comm. Weppeler to approve the regular bills totaling \$366,831.82 and Human Service Zone direct cost bills totaling \$28,399.58. Roll call; all voted yes; motion carried. Mr. Doug Benjamin, Commander of Minot Disabled American Veterans Chapter 4 appeared before the Commission. At their most recent state convention, the Minot DAV Chapter 4 was named the Most Outstanding Chapter in the State and were presented with a plaque. Mr. Benjamin requested permission to display the plaque in the Veteran's Room of the Administrative Building. Moved by Comm. Weppeler, seconded by Comm. Rostad to approving hanging the Most Outstanding Chapter in the State plaque received by the Minot DAV Chapter 4 in the Administration Building. Roll call; all voted yes; motion carried. Human Resource Director Tammy Terras congratulated three Ward County employees who attended and graduated from the NACO High Performance Leadership Academy. Sarah Van Sickle, Noreen Barton, and Elizabeth Pietsch each presented what they learned during the 12-week academy to the Commission. The Commission then presented each employee with their graduation materials. Noreen Barton, Tax Equalization Director, appeared regarding adjustments to Tax Roll Memorandum. Ms. Barton explained the three properties under #5 with the property owner of Dominguez, Pasillas, Esteban Etal are actually owned by Little Flower Church and not the City and they have been sold by Little Flower Church. Moved by Comm. Weppeler, seconded by Comm. Pietsch to approve adjustments to Tax Roll Memorandum with change of ownership to the three properties as noted above. Roll call; all voted yes; motion carried. Chairman Fjeldahl addressed the shower installation issue in the 425 Building for Facility Management Director Leona Lochthowe. Some changes or eliminations of items were made to the original quote which brought the bid from \$21,280 down to \$14,224 plus price of the permit. Moved by Comm. Rostad, seconded by Comm. Weppeler to approve the bid of \$14,224 plus the price of the permit from Big M Construction. Roll call; all voted yes; motion carried. Doug Diedrichsen, Planning and Zoning Administrator, appeared regarding an application for an Outlot Plat for Orlin Nelson for the following described property: Proposed Outlot 1 lying in the NE4NE4 & SE4NE4. The applicant is proposing to parcel Outlot 1 of 11.98 acres. This outlot is for future residential purposes. Ward County Zoning applies with the township recommending approval. The proposed outlot meets minimum zoning requirements for Ward County. Planning Commission recommends approval of the Subdivision Plat Application based on finding of facts and staff recommendations. Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the Outlot Plat Application for Orlin Nelson as recommended by Planning & Zoning Committee. Roll call; all voted yes; motion carried. The application for Jerald Schoenwald was pulled from the agenda as it has not passed Recorder's review yet. Mr. Diedrichsen continued with the Zoning Ordinance Amendment 2021-1. Mr. Diedrichsen is seeking approval to send this to publication. The changes include the stricken language from 1 e), "and including widths required in Article 24, Section 4, A, (12)," and the addition of 1. f) Outlot Plats are exempt from right-of-way dedications required in Article 24, Section 4, A, (12). A discussion was held regarding whether or not to send this back to the Planning and Zoning Committee. State's Attorney Roza Larson stated the Planning and Zoning Committee does not have any authority to pass

ordinances. Ms. Larson also recommends making a motion to pass and move forward to publishing as this issue needs to be addressed to avoid leaving the county open for lawsuits. Moved by Comm. Pietsch, seconded by Comm. Anderson to approve sending the Zoning Ordinance Amendment 2021-1 back to the Planning and Zoning Committee. Roll call; all voted yes; motion carried. Sheriff Robert Roed appeared to request approval to apply for a grant from the St. Joseph Community Health Foundation for \$3,000. The grant would be used for CPR mannequins and training units for existing and new employees. Moved by Comm. Rostad, seconded by Comm. Pietsch to approve applying for St. Joseph Community Health Foundation Grant in the amount of \$3,000. Roll call; all voted yes; motion carried. Human Resource Director Tammy Terras appeared and held a discussion on changes to the Annual Leave Policy. Moved by Comm. Weppeler, seconded by Comm. Pietsch to approve the new draft of the Annual Leave Policy. Roll call; all voted yes; motion carried. Ms. Terras continued with discussion on NDPERS retirement authorized agents. Currently there are two commissioners as authorized agents. These agents are only able to answer billing questions. Moved by Comm. Weppeler, seconded by Comm. Pietsch to remove the two Commissioners as authorized agents on NDPERS retirement account. Roll call; all voted yes; motion carried. Moved by Comm. Weppeler to hold a special meeting on August 24, 2021 from 9:00 AM-11:00 AM to discuss health insurance and make a decision for the budget. Roll call; all voted yes; motion carried. Moved by Comm. Weppeler, seconded by Comm. Rostad to leave the 2nd Amendment Resolution item tabled until next meeting. Roll call; all voted yes; motion carried. Moved by Comm. Pietsch, seconded by Comm. Weppeler to receive and file information received from Travis Zabloutny. Roll call; all voted yes; motion carried. Auditor/Treasurer Marisa Haman appeared. Moved by Comm. Weppeler, seconded by Comm. Anderson to authorize the ROW Easement for Reservation Telephone Company to be signed by the Chairman. Roll call; all voted yes; motion carried. Moved by Comm. Weppeler, seconded by Comm. Pietsch to receive and file the following correspondence: Economy at a Glance. Roll call; all voted yes; motion carried. Discussion was held regarding the preliminary budget. Adjustments have been made from the July 27, 2021 meeting which shows a 10.03 mill levy increase. Regarding the American Rescue Plan Act funds, other counties have left these funds off their preliminary budget until decisions are made on how money will be spent. Ms. Haman is recommending the same. Ms. Haman will request a breakdown from Linda Freeman of Ward County Council on Aging on how funds are dispersed for the different entities. Moved by Comm. Weppeler, seconded by Comm. Rostad to approve the preliminary budget as presented with the understanding that numbers can be reduced. Roll call; Comm. Weppeler, Rostad, Pietsch, and Anderson voted yes; Chairman Fjeldahl voted no; motion carried. Moved by Comm. Weppeler, seconded by Comm. Rostad to hold a public hearing regarding the budget on September 23, 2021 at 7:00 PM. Roll call; all voted yes; motion carried. Moved by Comm. Weppeler, seconded by Comm. Anderson to approve duplicate warrant to be issued to Lawgistic Partners in the amount of \$122.47. Roll call; all voted yes; motion carried. Ms. Haman presented information regarding investment of the American Rescue Plan Act funds. Information was requested from five banks and only two responses were received. Ms. Haman recommends using First International Bank & Trust due to a higher APY. Moved by Comm. Weppeler, seconded by Comm. Anderson to approve investing the American Rescue Plan Act funds into the vehicle First International Bank & Trust has recommended at 0.3 APY. Roll call; all voted yes; motion carried. Ms. Haman reached out to Merchant McIntyre & Associates, LLC and they will do a Grant Management presentation in a smaller meeting setting. Tammy Terras stated this meeting will only be informational and can give us an idea on the cost of using a firm for grant management. Moved by Comm. Weppeler, seconded by Comm. Rostad to have the Personnel Committee, with the assistance of HR Director Tammy Terras, select a time to have Merchant McIntyre & Associates, LLC present to the Personnel Committee regarding grant management. Roll call; all voted yes; motion carried. Moved by Comm. Pietsch, seconded by Comm. Weppeler to place an advertisement in the newspaper for a 2022/2023 Insurance Request for Proposal (RFP). Roll call; all voted yes; motion carried. Ms. Haman presented regarding the vendor used to print tax estimate and statement printing. Presort Plus has been utilized for the past two years but our office has been contacted by Forum Communications Printing out of Fargo with a lower quote. Presort will continue to be used for absentee ballots as they pick up the ballots and deliver them to Bismarck. Ms. Haman is seeking permission to use Forum Communications Printing this year at a lower cost. She is also seeking permission to change vendors at any time at her discretion.

Moved by Comm. Rostad, seconded by Comm. Weppeler to approve Ms. Haman handling the tax estimate and statement printing/mailling vendor as she sees fit and to make any changes to selection of vendor to use without bringing this issue up to the Commissioners in the future. Roll call; all voted yes; motion carried. Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the Liquor License for Superpumper, Inc. Roll call; all voted yes; motion carried. Moved by Comm. Weppeler, seconded by Comm. Rostad to approve the gaming site authorization for Pheasants for the Future. Roll call; all voted yes; motion carried. Moved by Comm. Pietsch to deny for better clarification the gaming site authorization for Pheasants for the Future. Roll call; all voted yes; motion carried. Moved by Comm. Rostad, seconded by Comm. Pietsch to approve the NDSU Extension Service to move to the old highway building. Roll call; all voted yes; motion carried. At 10:49 AM with no further business, the meeting was adjourned. (August 25, 2021)

NOTICE
Sundre Township will be holding a public budget hearing on Tuesday, September 14th, 2021 at 6pm. The hearing will be held at the clerk's residence: 10901 86th St SE Minot.

Cari Morey, Sundre Township Clerk/ Treasurer (August 21-23-24-25-26, 2021)

REQUEST FOR PROPOSALS

The North Dakota State Fair (NDSF) is requesting proposals for an agency to assist with the future development and implementation of traditional marketing strategies, media plan, advertising, promotions and public relations for the NDSF. Held every July, the NDSF is the largest annual event in North Dakota attracting an average of 300,000 guests each year. This nine-day spectacular features big name entertainment in the grandstand, two nights of auto events, four nights of rodeo, over 47,000 competitive exhibits, 600 commercial vendors, 10 free stages of entertainment, the largest carnival and midway in the state.

Interested parties should contact JaCee Aaseth at jacee@ndstatefair.com or 701-857-7620, for a written scope of work and submit written proposals by 4:00 p.m. on September 27, 2021. Creativeness, experience, qualification, and commission structure will be evaluated. We appreciate the interest you have expressed in regards to future advertising agency services for the NDSF.

Sincerely,
JaCee Aaseth, Marketing Director
North Dakota State Fair
(August 18-25; September 1, 2021)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Super Large General Service
Agreement Rates**

**Case No. PU-21-366
NOTICE OF OPPORTUNITY FOR
HEARING
August 18, 2021**

On August 9, 2021, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Super Large General Service Section 10.06. The issues to be considered in this proceeding are:
1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (August 25, 2021)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Co/Northern
Plains Electric Coop
Jamestown, North Dakota
Service Area Agreement
Case No. PU-21-364
Otter Tail Power Company
Jamestown, North Dakota
Public Convenience & Necessity
Case No. PU-21-365
NOTICE OF OPPORTUNITY FOR
CONSOLIDATED HEARING
August 18, 2021**

On August 9, 2021, Otter Tail Power Company (OTP) and Northern Plains Electric Cooperative (NPEC) filed a joint application for approval of a Service Area Agreement (SAA) to designate service locations to be served by OTP and NPEC within and around the City of Jamestown, North Dakota. OTP further requests issuance of a certificate of public convenience and necessity authorizing it to extend service to locations within the OTP service area set forth in the agreement. The issues to be considered in these proceedings are:

1. Whether the SAA complies with North Dakota Century Code section 49-03-06
2. Whether approval of the SAA and resulting certificate of public convenience and necessity issuance is compatible with the public interest. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (August 25, 2021)

SUMMONS

Case No. 51-2021-DM-00472
STATE OF NORTH DAKOTA,
COUNTY OF WARD, IN DISTRICT
COURT, NORTH CENTRAL
JUDICIAL DISTRICT

State of North Dakota, and
Mikhael Lee Johnson-Partman,
Plaintiffs,

v.
Eva Lynn Hernandez,
Defendant.

The State of North Dakota to
Eva Lynn Hernandez:

You are summoned and required to defend against the Complaint by serving an Answer, which is a written response, on the State of North Dakota and Mikhael Lee Johnson-Partman within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 15th day of January, 2021.

/s/Stephen Williamson
Stephen Williamson
Special Assistant Attorney General
Bar I.D. Number: 09282
1015 S. Broadway Suite 18, Minot,
ND 58701
1-800-231-4255; minotcse@nd.gov
Attorney for Child Support
(August 11-18-25, 2021)

SUMMONS

Case No. 51-2021-DM-00473
STATE OF NORTH DAKOTA,
COUNTY OF WARD, IN DISTRICT
COURT, NORTH CENTRAL
JUDICIAL DISTRICT

State of North Dakota, and
Mhacie Jean Denaye Foote,
Plaintiffs,

v.
George Jay Ball,
Defendant.

The State of North Dakota to
George Jay Ball:

You are summoned and required to defend against the Complaint by serving an Answer, which is a written response, on the State of North Dakota and Mhacie Jean Denaye Foote within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 3rd day of June, 2021.

/s/Stephen Williamson
Stephen Williamson
Special Assistant Attorney General
Bar I.D. Number: 09282
1015 S. Broadway Suite 18, Minot,
ND 58701
1-800-231-4255; minotcse@nd.gov
Attorney for Child Support
(August 11-18-25, 2021)

CLIP AND SAVE

2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota.

CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting
It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation
It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is cut and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivories.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.
It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

CLIP AND SAVE

August 25, 2021

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2131 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code.

Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505
(701) 328-2440

August 25, 2021

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

August 25, 2021

Legal Notices run in the Classified Section of the Minot Daily News.

If you have a legal notice that needs to be published, please call our Classified Advertising Department at 857-1920 or 1-800-735-3119

classads@MinotDailyNews.com

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at: <https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing. Dated this 17th day of August 2021. Nikki Owings, Administrator

August 25, 2021

Legal Notices run in the Classified Section of the Minot Daily News.

If you have a legal notice that needs to be published, please call our Classified Advertising Department at 857-1920 or 1-800-735-3119

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NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 259-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO CREDIT FOR REINSURANCE MODEL REGULATION, TERM AND UNIVERSAL LIFE INSURANCE RESERVE FINANCING MODEL REGULATION, DEFENSE EXPENSES WITHIN THE LIMIT OF LIABILITY PROVISIONS, SHORT-TERM LIMITED-DURATION INSURANCE

North Dakota Insurance Department

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Fort Union Room State Capitol Bismarck, North Dakota 1:00 p.m. Central Time Thursday, Sept. 30, 2021

A copy of the proposed rules may be viewed by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until October 14, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing. DATED this 18 day of August, 2021.

/s/ Helene J. Herauf
Legal Counsel

N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505 (701) 328-2440

CITY OF JAMESTOWN
102 3RD AVE SE
JAMESTOWN, ND 58401
PHONE: 701-252-5900
FAX: 701-252-5903

ADVERTISEMENT FOR BIDS ONE (1) NEW MOTOR GRADER STREET DEPARTMENT, CITY OF JAMESTOWN

NOTICE IS HEREBY GIVEN, that sealed bids, for the purchase of One (1) New Motor Grader, for the City of Jamestown Street Department, will be received by the City of Jamestown at the office of the City Administrator until 11:00 a.m. Wednesday, September 1, 2021, at which time, or as soon thereafter, as possible, all bids will be opened and read publicly.

Bids, including bid security, must be based upon specifications on file in the office of the City Engineer. Copies of the specifications may be obtained upon request in the office of the City Engineer.

The City Council of the City of Jamestown, North Dakota, reserves the right to reject any or all bids, to waive any irregularities, and to hold all bids until the next regularly scheduled Council meeting.

Sarah Hellekson, City Administrator (Aug. 11, 18 & 25, 2021) 2899883

IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Kevin Lee Thoele, Deceased.

Probate No. 47-2021-PR-000077

NOTICE TO CREDITORS

[1]NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred. Claims must be presented to Kimberly Rae Thoele, the personal representative of the estate, at her below address, or to Lawrence P. Kropp, Attorney for the personal representative, at 105 Tenth Street SE, Jamestown, ND 58401, or filed with the Clerk of District Court at the following address: 511 2nd Ave SE, Jamestown, ND 58401. Dated this 4th day of August, 2021.

/s/ Kimberly Rae Thoele
Personal Representative
2605 4th St NE
Jamestown, ND 58401
701-269-1229

KROPP LAW OFFICES, PC
105 Tenth Street SE
Jamestown, ND 58401
(701) 252-5505
kropplaw@csicable.net
(Aug. 11, 18, & 25, 2021) 2899639

Invitation to Bid
Sealed Bids for the Parks & Recreation Restroom Renovations, Jamestown, North Dakota, will be received until 2:00 PM, local time, Tuesday, September 14, 2021.

Bids must be delivered before the time and date indicated above to the Parks and Recreation office, 1002 2nd Avenue SE, Jamestown, ND 58401, where they will be publicly opened and read aloud.

Bids will be received for all Work, per the requirements of the "Instructions to Bidders".

All Bids shall be in accordance with Bidding Documents prepared by: RHET Architecture 27 11th Street N. Fargo, ND 58102 (701) 715-8232

Bidding Documents may be examined at the following locations until Bid opening time:

North Dakota Builder's Exchanges in Fargo, Grand Forks, Bismarck PDF/Digital Bidding Documents may be obtained from the Architect, no deposit is required or cost charged for one set. Addenda will be submitted to those receiving full sets of Bidding Documents. Per North Dakota Bidding Requirements, Bids shall be received with 2 separate envelopes.

In the envelope marked "Bid Bond" include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. A copy of the Contractor's license listed below, shall be included also into the Bid Bond Envelope. Attach Bid Bond envelope to the Bid Proposal envelope. In the envelope marked "Bid Proposal" each prime contractor shall submit 2 copies of the Bid form (enclosed in Bidding Documents). Refer to the Instructions to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.

Bond requirements: A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.

License requirements: Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-05 and 43-07-12, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

No Bids will be read or considered which do not fully comply with North Dakota bond and license requirements.

Bid security shall be made payable to Jamestown Parks and Recreation, Jamestown, North Dakota. Bid security of two lowest Bidders will be retained until Contract has been awarded and executed, but not longer than 30 days.

The Owner reserves the right to reject any or all Bids and to waive irregularities therein.

FOR THE OWNER: Jamestown Parks and Recreation, Jamestown, North Dakota
BY: Mr. Doug Hogan, Director (Aug. 18 & 25, Sept. 1, 2021) 2900261

PUBLIC NOTICE STATE OF NORTH DAKOTA 2020 ANNUAL REPORT TO HUD

The North Dakota Department of Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the state's Annual Report to the U.S. Department of Housing and Urban Development for 2020 Action Plan will be available for public review during the period of September 4-19, 2021.

The 2020 Action Plan served as the state's grant application to HUD for the Community Development Block Grant, HOME, Emergency Solutions Grant, and National Housing Trust Fund programs. The Annual Report provides information on the various

activities funded by these programs from July 1, 2020, through June 30, 2021, and describes how these activities addressed the goals and objectives of the state's 2020-2024 Consolidated Plan. In addition, the Annual Report identifies the number and types of households that benefited from these programs during the 2020 program year.

To obtain a copy of the Annual Report, contact Shawn Kessel at 701-328-5300, ND Relay TTY: 1-800-366-6888, ND Relay Voice 1-800-366-6889, ND Relay Spanish 1-800-435-8590, or email at dcs@nd.gov. The report can also be viewed on our website at: <http://www.communityservices.nd.gov/communitydevelopment/ConsolidatedPlan/> Alternate formats of this report are available upon request. The public may submit written comments to the report. Comments must be received by the close of business on September 19th, 2021. Send written comments to: Shawn Kessel ND Department of Commerce Division of Community Services PO Box 2057 Bismarck, ND 58502-2057 (Aug. 25, 2021) 2901478

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STUTSMAN SOUTHEAST JUDICIAL DISTRICT IN THE MATTER OF THE GUARDIANSHIP OF MARLENE LUND

Case No. 47-2021-PR-00074

NOTICE OF HEARING ON PETITION FOR GUARDIANSHIP

1. YOU ARE HEREBY NOTIFIED that a Petition for the appointment of a guardian for the above named proposed ward has been filed in the District Court of Stutsman County, North Dakota.

2. YOU ARE HEREBY FURTHER NOTIFIED that the Petition will be heard in the District Courtrooms in the Stutsman County Courthouse in the City of Jamestown, North Dakota, on the 27th day of September, 2021, at 11:30 a.m. of that day or at such subsequent time or other place to which said hearing may be adjourned or transferred, at which time and place you may be heard if you wish.

Any interested parties have a right to file a response to the Petition and may also want to contact an attorney to intervene if they object to the Petition. The petitioner and any interested parties intervening have a right to present evidence and to call or cross-examine witnesses. DATED this 4th day of August, 2021.

DALSTED & RYAN, P.C.
Attorneys for the Petitioner
Post Office Box 1727
Jamestown, ND 58402-1727
(701) 252-6668
BY: Leo A. Ryan
LEO A. RYAN - #05420
A member of the firm.
(Aug. 11, 18 & 25, 2021) 2899642

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Super Large General Service Agreement Rates

Case No. PU-21-366
NOTICE OF OPPORTUNITY FOR HEARING
August 18, 2021

On August 9, 2021, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Super Large General Service Section 10.06.

The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its cus-

tomers that is just and reasonable without undue discrimination?

5. Whether the electric service agreement should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Aug. 25, 2021) 2901482

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Co/Northern Plains Electric Coop

Jamestown, North Dakota Service Area Agreement Case No. PU-21-364

Notar Tail Power Company Jamestown, North Dakota Public Convenience & Necessity Case No. PU-21-365

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

August 18, 2021

On August 9, 2021, Otter Tail Power Company (OTP) and Northern Plains Electric Cooperative (NPEC) filed a joint application for approval of a Service Area Agreement (SAA) to designate service locations to be served by OTP and NPEC within and around the City of Jamestown, North Dakota. OTP further requests issuance of a certificate of public convenience and necessity authorizing it to extend service to locations within the OTP service area set forth in the agreement.

The issues to be considered in these proceedings are:

1. Whether the SAA complies with North Dakota Century Code section 49-03-06
2. Whether approval of the SAA and resulting certificate of public convenience and necessity issuance is compatible with the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Aug. 25, 2021) 2901481

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at:

<https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, PO Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing.

Dated this 17th day of August 2021.

Nikki Owings, Administrator

Montpelier School District is accepting vendor registration for diesel fuel and unleaded gas for the upcoming school year of 2021-2022. If interested, please send your vendor information by September 6, 2021. If you have any questions please contact Jerry Waagen at 701-489-3348. (Aug. 25, Sept. 1, 2021) 2901209

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ATTENTION HUNTERS

2021 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2021 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 1, 2021.
- The season will run from October 9, 2021 through January 2, 2022.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

APPLYING ONLINE
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Visit our website at gf.nd.gov

You can apply for your fall turkey license — 24 hours a day — 7 days a week.
Visa, Discover, MasterCard and American Express accepted.
Regular license fees apply with no service charge added.

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,825 (up from 3,785). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2021.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2021 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

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2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota.

CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting
It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation
It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is cut and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivories.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.

It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

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PUBLIC NOTICE

Invitation to Bid
Sealed Bids for the Minto School, Classroom and Office Expansion Project, Minto, North Dakota, will be received until 2:00 PM, local time, Tuesday, September 14, 2021. Bids must be delivered before the time and date indicated above to the Library/media center, 200 4th St, Minto, ND 58261, where they will be publicly opened and read aloud. Multiple Prime bids will be received from General, Mechanical and Electrical Contractors.
Informal Pre-Bid Walkthrough: September 8, 2021 from 4:00 PM to 5:30 PM.
Building will be available for verification of existing conditions during that period only. All interested prime bidders are urged to attend and field verify on their own, the existing conditions.
All Bids shall be in accordance with Bidding Documents prepared by Foss Architecture & Interiors, Fargo, North Dakota.
Bidding Documents may be examined at the following locations until Bid opening time:
Minnesota Builders Exchanges in Minneapolis;
North Dakota Builder's Exchanges in Fargo, Grand Forks, Bismarck
The Project will be available also at Quest CDN (www.QuestCDN.com) PDF/Digital Bidding Documents may be obtained from the Architect, by PRIME Bidders only. No deposit is required, or cost charged, for one set for those prime bidders. Addenda will be submitted to those receiving full sets of Bidding Documents.
Note: Hard Copy sets of drawings will be available, for PRIME Bidders only. However, those requesting, will be charged a non-refundable fee to cover reproduction costs, and mailing.
Bidding sets will not be issued after the issuance of the last addendum. No Bids will be read or considered which do not fully comply with North Dakota bond and license requirements.
Each Bid shall be accompanied by a separate envelope containing a Bidder's bond in a sum equal to **five percent** of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid is accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his Bid and a contractor's bond as required by law and the regulations and determinations of the governing board.
Bid security shall be made payable to Minto School District # 20, Minto, North Dakota.
Bid security of two lowest Bidders will be retained until Contract has been awarded and executed, but not longer than 30 days.
The Owner reserves the right to reject any or all Bids and to waive informalities therein.
Project will be subject to applicable requirements of the Copeland and Davis-Bacon Acts. Bidder's attention is specifically called to special requirements of minimum wage rates and records requirements of those acts.
FOR THE OWNER: Minto Schools District No. 20, Minto, North Dakota
BY: Ms Linda Lutovsky, Superintendent.
(Aug. 25; Sept. 1, 2021) 2900855

PUBLIC NOTICE

Kirk Tignum (ND03684) OLSON, JUNTUNEN, SANDBERG & BOETTNER
322 Demers Ave, Suite 400; P.O. Box 5788
Grand Forks, ND 58206-5788
PH: 701-775-4688;
Fax: 701-775-2440
ktingum@ojs-law.com
Attorneys for: Personal Representative

Probate No. 18-2021-PR-00081 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Donald E. Savage a/k/a Donald Savage, Deceased.
NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Donald E. Savage a/k/a Donald Savage, at c/o Olson, Juntunen, Sandberg, & Boettner, P.O. Box 5788; Grand Forks, ND 58206-5788, or filed with the Court. Dated this 24th day of June, 2021.
Alerus Financial, N.A. /s/ Claire Herland
by Claire Herland, Its Trust Officer
Kirk Tignum (ND03684) OLSON, JUNTUNEN, SANDBERG & BOETTNER
322 Demers Ave, Suite 400; P.O. Box 5788
Grand Forks, ND 58206-5788
PH: 701-775-4688;
Fax: 701-775-2440
ktingum@ojs-law.com
Attorney for Personal Representative
(Aug. 11, 18 & 25, 2021) 2899319

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NOTICE OF PUBLIC HEARING FOR REQUESTS FOR VARIANCE APPEALS FROM THE ZONING ORDINANCE FOR THE CITY OF GRAND FORKS, NORTH DAKOTA
Notice is hereby given that the City of Grand Forks Board of Adjustments will conduct a public hearing on Thursday, September 8, 2021 at 10:30 AM by "Video Mtg" and in person in room A102, to consider the appeals below.
Members of the Grand Forks Board of Adjustments may be attending this meeting electronically or telephonically. This meeting will be conducted with social distancing modifications consistent with the recommendations of the CDC.
Any member of the public seeking to submit comments relating to an Agenda item or public hearing should submit their comments to Bev Collings at bcollings@grandforksgov.com or call 701-746-2639 for further information. All comments received prior to 3:00 p.m. on the day prior to the meeting day will be considered part of the record of the meeting as if personally presented.
David Nord, 1130 N 5th St., has made a request for variance to the parking yard setback & yard requirements [Sections 18-0302 & 18-0304 of the Land Development Code] in order to pave parking. Legal Description: Lots 2 & 4, Block 49 of the Alexander & Ives Addition.
Ross Huebner, 6549 16th St. SE, has made a request for variance to the side yard setback & yard requirements [Table 18-0206(5) of the Land Development Code] in order to construct a pool/storage building & pool. Legal Description: Lots 2 & 3, Block 1 of the Charlson Addition.
Kathy Feist, 1126 So. 11th St., has made a request for variance to the accessory building & front setback requirements [Sections 18-0305 & 18-0209(8) of the Land Development Code] in order to construct a carport type accessory structure. Legal Description: Lot 7, Block 2 of

PUBLIC NOTICE

the Gustafsson's Addition.
Any individual requiring a special accommodation is asked to notify the ADA Coordinator (746-2665) of their needs one week prior to meeting date.
BY ORDERS OF THE CITY OF GRAND FORKS BOARD OF ADJUSTMENTS BEV COLLINGS, SECRETARY (Aug. 25, 2021) 2901468

PUBLIC NOTICE STATE OF NORTH DAKOTA 2020 ANNUAL REPORT TO HUD

The North Dakota Department of Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the state's Annual Report to the U.S. Department of Housing and Urban Development for 2020 Action Plan will be available for public review during the period of September 4-19, 2021.
The 2020 Action Plan served as the state's grant application to HUD for the Community Development Block Grant, HOME, Emergency Solutions Grant, and National Housing Trust Fund programs. The Annual Report provides information on the various activities funded by these programs from July 1, 2020, through June 30, 2021, and describes how these activities addressed the goals and objectives of the state's 2020-2024 Consolidated Plan. In addition, the Annual Report identifies the number and types of households that benefited from these programs during the 2020 program year.
To obtain a copy of the Annual Report, contact Shawn Kessel at 701-328-5300, ND Relay TTY: 1-800-366-6888, ND Relay Voice 1-800-366-6889, ND Relay Spanish 1-800-435-8590, or email at dcs@nd.gov. The report can also be viewed on our website at: <http://www.communityservices.nd.gov/communitydevelopment/ConsolidatedPlan/>
Alternate formats of this report are available upon request.
The public may submit written comments to the report. Comments must be received by the close of business on September 19th, 2021. Send written comments to: Shawn Kessel
ND Department of Commerce Division of Community Services PO Box 2057
Bismarck, ND 58502-2057
(Aug. 25, 2021) 2901478

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Request for Proposal Sale of West Elementary School Site Address: 615 No. 25th St. Grand Forks, ND 58203
Grand Forks Public School District is requesting proposals for the purchase of West Elementary School. Respondents shall include the following information in their sealed bid:
1. Name and Address of the respondent
2. Name, address, title, and phone number of the contact person(s)
3. Proposed use for the property
4. Timeline for respondent's proposal
5. Provide examples (3 or more) of similar projects completed in the last 5 years.
Purchase price A site visit will occur on August 31st at 10 AM CST. Respondents are required to attend this visit to respond to this request for proposal. To receive additional information about this proposal, please contact the Business Manager by either of the following methods:
Mail:
Business Manager
Grand Forks Public Schools
2400 47th Ave. So
Grand Forks, North Dakota 58201
Telephone: 701.746.2205 EXT 7126
E-mail: sberge161@mygfschools.org
Nine (9) copies of the completed response must be received no later than 2:00 p.m. CST, Tuesday, September 7, 2021 at the office of the Business Manager. (Aug. 18 & 25; Sept. 1, 2021) 2898942

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Super Large General Service Agreement Rates

Case No. PU-21-366 NOTICE OF OPPORTUNITY FOR HEARING August 18, 2021
On August 9, 2021, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Super Large General Service Section 10.06.
The issues to be considered in this proceeding are:
1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?

PUBLIC NOTICE

Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Aug. 25, 2021) 2901482

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Co/Northern Plains Electric Coop Jamestown, North Dakota Service Area Agreement Case No. PU-21-364

Otter Tail Power Company Jamestown, North Dakota Public Convenience & Necessity Case No. PU-21-365 NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING August 18, 2021
On August 9, 2021, Otter Tail Power Company (OTP) and Northern Plains Electric Cooperative (NPEC) filed a joint application for approval of a Service Area Agreement (SAA) to designate service locations to be served by OTP and NPEC within and around the City of Jamestown, North Dakota. OTP further requests issuance of a certificate of public convenience and necessity authorizing it to extend service to locations within the OTP service area set forth in the agreement.
The issues to be considered in these proceedings are:
1. Whether the SAA complies with North Dakota Century Code section 49-03-06
2. Whether approval of the SAA and resulting certificate of public convenience and necessity issuance is compatible with the public interest.

PUBLIC NOTICE

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Aug. 25, 2021) 2901481

Susan E. Johnson-Drenth (05387) JD Legal Planning PLLC 902 28th Street S, Suite 2 Fargo, ND 58103 Telephone: 701-364-9595 Fax: 701-364-9596 Email: sdrenth@jlegalplanning.com Attorney for Personal Representative

Court File No. 18-2021-PR-00106 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Gary L. Knupp, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Catholic Charities North Dakota, Attn: Shannon Henrickson, 5201 Bishops Boulevard, Suite B, Fargo, North Dakota 58104, as personal representative of the estate, or filed with the Court.
Dated this 4th day of August, 2021.
CATHOLIC CHARITIES NORTH DAKOTA, Personal Representative
By: /s/ Shannon Henrickson Shannon Henrickson, Director of Guardianship Services for the Vulnerable
(Aug. 11, 18 & 25, 2021) 2899571

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Co/Northern Plains Electric Coop Jamestown, North Dakota Service Area Agreement Case No. PU-21-364 Otter Tail Power Company Jamestown, North Dakota Public Convenience & Necessity Case No. PU-21-365 NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING August 18, 2021

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1. Whether the SAA complies with North Dakota Century Code section 49-03-06
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Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

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REQUEST FOR QUALIFICATIONS (RFQ) FOR MASTER PLANNING SERVICES FOR FARGO ISLAND PARK

The Park District of the City of Fargo is seeking qualifications from qualified Landscape Architecture firms to provide master planning services for Island Park located in Fargo, North Dakota. Firms responding to the request for qualifications must submit their proposals to Dave Leker, Executive Director at the Park District of the City of Fargo, 701 Main Avenue, Fargo, ND 58103 no later than 1:00 p.m. on September 15, 2021.

This Request for Qualifications sets forth the scope of services, the required proposal content, the evaluation criteria, and other relevant information. Copies of the request for qualifications are available from Tara Nielsen, Fargo Park District, tnielsen@fargoparks.com. Questions can be submitted to Dave Leker, Executive Director, Fargo Park District at dleker@fargoparks.com

Dave Leker, Executive Director (Aug. 25, Sept. 1 & 8, 2021) 2901529

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REQUEST FOR PROPOSALS (RFP) FOR CONSTRUCTION MANGER AGENT (CMA) FOR FARGO ISLAND PARK POOL

The Fargo Park District, Fargo, ND, is soliciting written proposals from Construction Management Firms interested in providing Construction Management services to build an outdoor pool facility at Island Park located in Fargo, North Dakota. Firms responding to the request for proposals must submit their proposals to Dave Leker, Executive Director, at the Park District of the City of Fargo, 701 Main Avenue, Fargo, North Dakota 58103 no later than 1:00 p.m. on September 15, 2021. This Request for Proposals sets forth the scope of services, the required proposal content, the evaluation criteria, and other relevant information. Copies of the request for proposals are available from Tara Nielsen at the Fargo Park District, tnielsen@fargoparks.com. Questions can be submitted to Dave Leker, Executive Director, Fargo Park District at dleker@fargoparks.com

Dave Leker, Executive Director (Aug. 25, Sept. 1 & 8, 2021) 2901531

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REQUEST FOR PROPOSALS (RFP) FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR FARGO ISLAND PARK POOL

The Fargo Park District, Fargo, ND, is soliciting written proposals from Architectural and Engineering firms interested in providing architectural and engineering design services to build an outdoor pool facility at Island Park located in Fargo, North Dakota. Firms responding to the request for proposals must submit their proposals to Dave Leker at the Park District of the City of Fargo, 701 Main Avenue, Fargo, North Dakota 58103, no later than 1:00 p.m. on September 15, 2021.

This Request for Proposals sets forth the scope of services, the required proposal content, the evaluation criteria, and other relevant information. Copies of the request for proposals are available from Tara Nielsen, Fargo Park District, tnielsen@fargoparks.com. Questions can be submitted to Dave Leker, Executive Director, Fargo Park District at dleker@fargoparks.com

Dave Leker, Executive Director (Aug. 25, Sept. 1 & 8, 2021) 2901532

ADVERTISEMENT FOR BIDS

Owner: Fargo Public Schools Fargo, North Dakota Sealed bids for a Cube Van for the Nutrition Services Department will be received by the Fargo Public School District at the office of Jackie Gapp, Business Manager at 415 N 4th Street, Fargo, ND 58102 until September 9, 2021 at 2:00 p.m., local time. Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Cube Van, September 9, 2021." The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof. BY: Jackie Gapp, Business Manager (August 25, 2021) 2901557

PUBLIC NOTICE

Certificate of Assumed Name Office of the Minnesota Secretary of State

Minnesota Statutes, Chapter 333 The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable customers to be able to identify the true owner of a business.

ASSUMED NAME: Mullyanno Sausage PRINCIPAL PLACE OF BUSINESS: 543 5th St NW Dilworth MN 55529 USA NAMEHOLDER(S): Name: Mullyanno Sausage, LLC Address: 543 5th St NW Dilworth MN 55529 USA

By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

SIGNED BY: Ryan P. Mullikin MAILING ADDRESS: None Provided EMAIL FOR OFFICIAL NOTICES: ryanm@beyondrealtym.com (Aug. 25; Sept. 1, 2021) 2901453

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Public Hearing Notice

The City of Dilworth Planning Commission will hold a public hearing to review the following request during a special called meeting on Tuesday, September 7, 2021 at 5:30 p.m. in the Council Chambers of City Hall, located at 2 First Avenue SE:

- Multi-Family Residential Planned Unit Development located at 1451 3rd Avenue NW; Lot 4, Block 1, Eastern Addition, in Section 03, Township 139 North, Range 48 West, Clay County, Minnesota (Parcel ID: 52.110.0040) - Property Owners: Craig A Peterson - Applicant(s): Dilton, LLC.

This meeting is open to the public and in-person attendance is welcome. If you wish to listen in and/or participate in the meeting virtually, you are being asked to call, at 5:30 pm, 312-626-6799, Meeting ID: 897 2036 6674 or, you may join at https://zoom.us/j/89720366674. This meeting link will also be provided on the city website prior to the meeting.

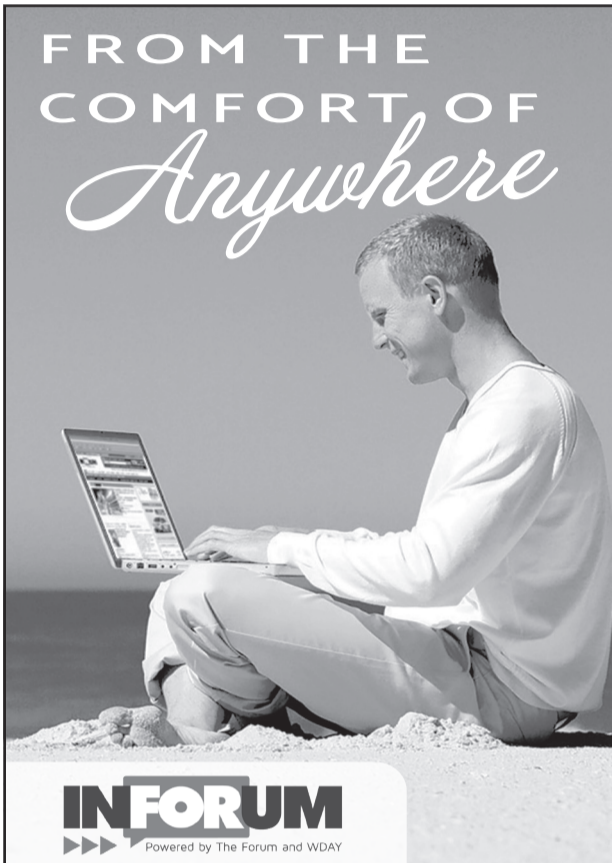
All interested persons are invited to attend and participate in the public hearing. Inquiries, letters in favor of, or letters in opposition may be submitted to the attention of: L. Peyton Mastera, City Administrator, at the aforementioned address, by telephone: 218-267-2313, or email: cityhall@ci.dilworth.mn.us. If other accommodations are needed, please contact city staff. (Aug. 25, 2021) 2901489

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FARGO BOARD OF EDUCATION MINUTES REGULAR MEETING

July 13, 2021

The Board of Education of the City of Fargo met in regular session on Tuesday, July 13, 2021, 5:30 p.m. at the District Office.

Members present: Jennifer Benson Jim Johnson Tracie Newman
Nikkie Gullickson Rebecca Knutson David Paulson
Seth Holden Robin Nelson

Members absent: Brian Nelson

President Rebecca Knutson called the meeting to order at 5:30 p.m. Jim Johnson moved approval of the agenda with the addition of the HR addendum. Seth Holden seconded the motion. The motion passed (Yes: Benson, Gullickson, Holden, Johnson, Knutson, Nelson, R., Newman, Paulson; Absent: Nelson, B.).

Superintendent Gandhi assumed leadership of the meeting for the annual reorganization of the Board. He called on the Canvassing Committee to present a slate of candidates for the office of President. Nikkie Gullickson indicated the Canvassing Committee contacted all qualified Board members per policy to inquire about their willingness to serve in an officer position for the 2021-22 school year; Rebecca Knutson indicated a willingness to serve as President. Jennifer Benson nominated Robin Nelson from the floor to be added to the ballot. Written ballots were distributed and counted; Rebecca Knutson was elected president of the Board for the 2021-22 school year (Vote Results: Rebecca Knutson: Gullickson, Holden, Knutson, Nelson, R., Newman; Robin Nelson: Benson, Johnson, Paulson; Absent: Nelson, B.).

Rebecca Knutson assumed the chair of the meeting. Per the Canvassing Committee, Seth Holden and Robin Nelson indicated a willingness to serve as Vice President. Jennifer Benson nominated David Paulson from the floor to be added to the ballot. Written ballots were distributed and counted; Robin Nelson was elected vice president of the Board for the 2021-22 school year (Vote Results: Seth Holden: Holden, Newman, Paulson; Robin Nelson: Gullickson, Johnson, Knutson, Nelson, R.; David Paulson: Benson; Absent: Nelson, B.). (Memo #7)

Jim Johnson moved that the Fargo School Board enter into executive session as allowed under NDCC § 44-04-19.1. Tracie Newman seconded the motion, which passed (Yes: Benson, Gullickson, Holden, Johnson, Knutson, Nelson, R., Newman, Paulson; Absent: Nelson, B.). The executive session was allowed under NDCC § 44-04-19.1(2), (5) and (9) for attorney consultation regarding pending civil litigation and to receive its attorneys advice and guidance on the legal risks, strengths, and weaknesses of an action which, if held in public, would have an adverse fiscal effect on the District and to discuss negotiating strategy or provide negotiating instructions to its attorneys regarding a pending litigation which is currently being negotiated or for which negotiation is reasonably likely to occur in the immediate future which, if held in public, would have an adverse fiscal effect on the bargaining or litigating position of the District. President Knutson entered into executive session at 5:42 p.m. Eight Board members were present in the room, along with Dr. Gandhi, Dr. Grosz, Missy Eidsness, Jackie Gapp, Doug Andring, Patty Cummings and AnnMarie Campbell, recorder. FPS attorneys Kirsten Tuntland of Pearce Durick PLLC and Laura Booth of Ratwisk, Roszak & Maloney, P.A. joined the executive session via phone. During the session, discussion was held on litigation facing the District. The executive session ended at 6:03 p.m. and open session resumed.

Megan Even, the District's grant writer, presented a grant revenues and opportunities report. The report describes accomplishments and District-wide general fund grant activity for the 2020-21 school year. It is also an account of the efforts across Fargo Public Schools to prepare and submit grant applications, as well as the subsequent success with securing grant awards. Discussion occurred. Dr. Gandhi shared that the District will add a position to oversee the distribution and usage of federal funding for COVID-19, including ESSER II and III funds. (Memo #8)

Dr. Grosz presented the 2020-21 Mobility Report for Fargo Public Schools, which detailed the number of students who left and were new to Fargo Public Schools from September 2, 2020 through June 3, 2021. The report shows 711 elementary students leaving and 652 entering the District; 301 middle school students leaving and 234 entering the District; and 443 high school students leaving and 275 entering the District. In total, 1,161 students transferred into the District during the school year, while 1,455 students transferred out. Discussion occurred. (Memo #9)

Dr. Gandhi presented the final report of the Operational Plan for the 2020-21 school year. The plan was previously approved by the Board in September 2020. The report presented described the action taken and the impact of each operational plan item. The 2020-21 school year was focused on mitigation efforts for COVID-19 and executing the variety of instructional models throughout the year, including the Virtual Academy, hybrid learning, modified in-person instruction and in-person instruction. Discussion occurred. (Memo #10)

FEA President Kim Belgarde was not present to provide a report.

Dr. Gandhi shared that the Explorer Academy construction is experiencing construction delays, as the entire industry is currently. There is a potential for the program to begin after the current start date of the school year. Administration will know more if that will be necessary by the end of the month.

Robin Nelson moved approval of the Consent Agenda as presented. Seth Holden seconded the motion which passed (Yes: Benson, Gullickson,

Holden, Johnson, Knutson, Nelson, R., Newman, Paulson; Absent: Nelson, B.) thereby causing the following actions to be taken:

A. The minutes of the regular meeting of June 8 were approved as written.

B. The following Human Resources actions were approved:

1. New Hires 2021-22: Kimbra Amerman, Counselor - Centennial, St Cloud/University of Mary, MA+30 - 7 (Step 7) - at 100% - \$55,486*; Allyson Drees, Library Media Specialist - Carl Ben Eielson, Mayville/VCSU, MA - 7 (Step 7) - at 100% - \$51,346*; Sarah Floyd, Grade 5 - Lewis & Clark, MSUM/University of Mary, MA - 6 (Step 6) - at 100% - \$49,298*; Jeffrey Hamann, Academic Interventionist - North, Jamestown, BA - 0 (Step 1) - at 100% - \$42,682*; Jordan Johnson, Grade 5 - Jefferson, Concordia, BA - 0 (Step 1) - at 100% - \$42,682*; Brandon Larson, Assistant Principal - Discovery Middle School, MSUM, Asst Principal Middle Level - Step 1 - at 100% - \$102,156*; Taylor Lentz, Grade 1 - Bennett, VCSU, BA - 3 (Step 3) - at 100% - \$43,493*; Michael Maluski, Counselor - Ed Clapp, NDSU/Arizona State, MA+15 - 33 (Step 15) - at 100% - \$72,132*; Elizabeth Plemel-Scott, Counselor - Madison, MSUM/UND, MA+45 - 26 (Step 18) - at 100% - \$85,236*; Lauren Penney, Kindergarten - McKinley, University of Wisconsin, BA - 1 (Step 1) - at 100% - \$42,682*; Anthony Roth, Foreign Language - South, Jamestown, BA+15 - 7 (Step 7) - at 100% - \$46,395*; Kyle Stegman, ILC - Discovery, NDSU, BA - 0 (Step 1) - at 100% - \$42,682*; Lydia Treichel, Science - North, University of MN - Duluth, BA - 1 (Step 1) - at 100% - \$42,682*; Alycia Vinje, Math 180 - Discovery, MSUM, BA - 0 (Step 1) - at 100% - \$42,682*; Rachel Wagner, Grade 3 - Lewis & Clark, MSUM, BA - 1 (Step 1) - at 100% - \$42,682*; Jodi Zieske, Gifted & Talented - Washington, Mayville/NDSU, MA - 20 (Step 15) - at 100% - \$70,468* *Salary based on 2020-21 Salary Schedule
2. Resignations 2020-21: Susan Copeland, SPED/MI - Clara Barton, Dates of Employment: 2019-2021, Effective Date: 6/4/2021; Joshua Dahl, Student Performance Strategist - Bennett, Dates of Employment: 2012-2021, Effective Date: 6/4/2021; Kelly Hunt, Grade 4 - Jefferson, Dates of Employment: 2014-2021, Effective Date: 6/4/2021; Jenifer Mastrud, FACS-Carl Ben Eielson, Dates of Employment: 2005-2021, Effective Date: 8/20/2021; Patrick Meyer, SPED/ED - Carl Ben Eielson, Dates of Employment: 2018-2021, Effective Date: 6/4/2021
3. Retirements 2020-21: Nannette Baron, SPED/SLD - Bennett, Dates of Employment: 1983-2021, Effective Date: 6/4/2021

C. The following annual or biannual authorizations and designations were approved:

1. The following depositories for school district funds were designated: Alerus Financial, Bank of the West, American Federal, Starion Financial, Bell State Bank & Trust, First International Bank & Trust, Cornerstone Bank and Bremer Bank. (Memo #1)
2. The following resolution authorizing the investment of temporary surplus funds during fiscal year 2020-21 was approved:
WHEREAS, the cash flow of tax receipts, county, state and federal aid, and other miscellaneous revenue to the Fargo Public School District does not coincide with the payment schedule for expenditure obligations of the district causing cash surpluses to occur for temporary periods during the fiscal year, and
WHEREAS, the North Dakota Century Code, Section 21-06-07 authorizes school districts to invest surpluses in their general funds, or surpluses in any special or temporary funds, and
WHEREAS, it is in the best interest of the Fargo Public School District to keep all surplus funds invested in authorized investments which yield the greatest interest return to the district,
BE IT HEREBY RESOLVED, that the Board of Education authorizes Jackie Gapp, Business Manager, to serve as agent for the Board of Education in the purchase and redemption of temporary investments from cash surpluses during fiscal year 2021-22 and to direct the Business Manager of the District to issue checks and redeem investments in accordance with such authority. (Memo #2)
3. The *Forum* was designated as the official newspaper for the Fargo Public School District for the 2021-22 fiscal year. (Memo #3)
4. A resolution was approved authorizing Dr. Robert Grosz, Associate Superintendent for Teaching & Learning, and Jackie Gapp, Business Manager, to serve as authorized agents for the Board of Education to submit State and Federal Financial Reports for the District for 2021-22. (Memo #4)

D. Jan Anderson was appointed as the District's homeless liaison. (Memo #5)

E. It was approved for Nutrition Services to seek approval from the state through the required application process to participate in the Seamless Summer Option and other waivers supporting student

access to free and nutritious school meals for the 2021-2022 school year, allowing for no increase in meal prices. (Memo #12)

F. The following financial reports were approved:

1. The Fund Balance Report for May
2. The Revenue and Expenditure Reports for May
3. Statement of Bank Reconciliation for May
4. Check register for May

Jim Johnson presented the preliminary budget, as delineated in Memo #13. Jim Johnson moved to approve the preliminary General Fund budget for 2022. David Paulson seconded the motion. Discussion occurred. Upon call of the roll, the motion passed (Yes: Gullickson, Holden, Johnson, Knutson, Nelson, R., Newman, Paulson; No: Benson; Absent: Nelson, B.). Mr. Johnson presented the Building Fund budget for approval, which levy the same mills as the previous budget. Jim Johnson moved to accept the Building Fund as presented for the preliminary budget for 2022.

Robin Nelson seconded the motion. Discussion occurred. Upon call of the roll, the motion passed (Yes: Benson, Gullickson, Holden, Johnson, Knutson, Nelson, R., Newman, Paulson; Absent: Nelson, B.). Mr. Johnson presented the Special Assessment Fund budget, which will levy the same number of mills as the previous year. The District currently has special assessments for the construction of Ed Clapp Clapp Elementary School. Jim Johnson moved adoption of the Special Assessment Fund for the preliminary budget for 2022. Dr. Newman seconded the motion. Upon call of the roll, the motion passed (Yes: Benson, Gullickson, Holden, Johnson, Knutson, Nelson, R., Newman, Paulson; Absent: Nelson, B.). Mr. Johnson presented the Special Levy Fund budget. Jim Johnson moved to approve the preliminary Special Levy Fund for 2022. Seth Holden seconded the motion. Upon call of the roll, the motion passed (Yes: Benson, Gullickson, Holden, Johnson, Knutson, Nelson, R., Newman, Paulson; Absent: Nelson, B.).

Mr. Johnson presented the Debt Services Fund budget. Jim Johnson moved to approve the Debt Services Fund for preliminary budget 2022. Nikkie Gullickson seconded the motion. Upon call of the roll, the motion passed (Yes: Benson, Gullickson, Holden, Johnson, Knutson, Nelson, R., Newman, Paulson; Absent: Nelson, B.). Mr. Johnson presented the Nutrition Services Fund budget. Students will receive free meals in the 2021-22 school year due to USDA funding; a la carte meals are expected to increase. Staff will still pay for their meals. Jim Johnson moved to approve the Nutrition Services Fund preliminary budget for 2022. Dr. Newman seconded the motion. Discussion occurred. Upon call of the roll, the motion passed (Yes: Benson, Gullickson, Holden, Johnson, Knutson, Nelson, R., Newman, Paulson; Absent: Nelson, B.). Jim Johnson thanked Jackie Gapp and her team, and other District staff, for their work on compiling the budgets for the 2022 fiscal year. (Memo #13)

President Knutson presented Memo #11. EL-9: Asset Protection was monitored for compliance at the June 8 Board meeting. In the monitoring document, administration suggested a change to policy point #6:

Fail to use a competitive bidding procedure for the purchase of all supplies, materials and equipment, and any contracted services except professional services (architectural, engineering, construction management, research, consulting) in the amount of \$50,000 or more or \$150,000 for those costs associated with construction as specified by law.

Per NDCC 48-01.2-02.1, competitive bidding procedures must be used for construction projects more than \$200,000. This threshold was changed in the 2019 legislative session. The Governance Committee reviewed administration's recommendation to raise the threshold in EL-9 #6 for construction to \$200,000 to follow NDCC at its June 10 meeting. The committee reached consensus to forward the recommendation to change EL-9 to the Board for approval. Robin Nelson moved that EL-9 be approved as presented. Dr. Newman seconded the motion. Upon call of the roll, the motion passed (Yes: Benson, Gullickson, Holden, Johnson, Knutson, Nelson, R., Newman, Paulson; Absent: Nelson, B.). (Memo #11)

The bylaws of the Building Authority state that nine to eleven directors make up the membership of the Building Authority and directors need to be selected to serve for the ensuing year. Jim Johnson moved to submit for approval Jennifer Benson, Nikkie Gullickson, Seth Holden, Jim Johnson, Rebecca Knutson, Brian Nelson, Robin Nelson, Tracie Newman, David Paulson, Dr. Gandhi and Jackie Gapp to serve as the Board members for the School District Building Authority Board for the coming year. Robin Nelson seconded the motion. Upon call of the roll, the motion passed (Yes: Benson, Gullickson, Holden, Johnson, Knutson, Nelson, R., Newman, Paulson; Absent: Nelson, B.). (Memo #6)

Jim Johnson moved that the Fargo School Board enter into executive session for the purpose of negotiations strategy as permitted under NDCC §44-04-19.1. Seth Holden seconded the motion, which passed (Yes: Benson, Gullickson, Holden, Johnson, Knutson, Nelson, R., Newman, Paulson; Absent: Nelson, B.). President Knutson entered into executive session at 7:30 p.m. Eight Board members were present in the room, along with Dr. Gandhi, Dr. Grosz, Missy Eidsness, Jackie Gapp, Doug Andring, JoLynn Mathern and AnnMarie Campbell, recorder. During the session, discussion was held on issues related to contract negotiations with the Fargo Education Association. The executive session ended at 8:23 p.m. and open session resumed.

Consensus was reached to move Board Reports to the next meeting. President Knutson encouraged Board members to review dates on the printed President's Report.

The next regular meeting was confirmed for Tuesday, August 10 at 5:30 p.m. at the District Office. There being no further business to come before the Board, President Knutson declared the meeting adjourned at 8:30 p.m.

CLASSIFIEDS

LEGAL NOTICE

3185

MINUTES OF THE BOARD OF EDUCATION

Regular	Starkweather School
Type	Place
July 14, 2021	6:30 P.M.
Date	Time

MEMBERS PRESENT

Christopher Berg, President
 Jared Iverson
 Paul Wilhelm
 Rachel Stinkeoway

Larry Volk, Superintendent/II.S. Principal
 Julie Wass, Business Manager

ABSENT

D. J. Dockter

Berg called the meeting to order at 6:32 P.M.
 Wilhelm moved to approve the agenda. Iverson seconded, motion carried.
 Iverson moved to approve minutes of the regular and special June meetings. Stinkeoway seconded, motion carried.
 Stinkeoway moved to pay bills presented for payment. Wilhelm seconded, motion carried.

GENERAL FUND: \$19,402.35
 Financial Reports were reviewed:

	May 2021	Fiscal Year End
General Fund	496,490.17	536,006.06
Special Reserve	79,774.91	90,000.00
Building Fund	39,721.93	35,348.10
Hot Lunch Fund	15,554.44	11,800.25
Activity Fund	9,745.38	9,539.52

Mr. Volk gave the Administrators Report, items discussed: 2021-22 Consolidated Application; ESSER II Stakeholders Meeting held June 14; ESSER II Application approved; ESSER Cares submitted; Uncollected Taxes report reviewed; upcoming conference.

Alysson Groves submitted a written Technology and Elementary Principal report. ELA curriculum; NDIU completed network overhaul; barcode tech equipment tracking system implemented.

New Business:
 Oath of Office was administered to re-elected Board Members Chris Berg and Paul Wilhelm.
 Wilhelm moved to approve a tuition waiver for a Devils Lake student to attend Starkweather School.
 End of Fiscal Year balances were reviewed. Hot Lunch balance cannot exceed amount equal to three months expenses. Stinkeoway moved to transfer \$20,376.46 excess Hot Lunch balance to the General Fund to offset Hot Lunch salary. Wilhelm seconded, motion carried.
 Iverson moved to transfer \$8,630.17 from Special Reserve to General Fund. Stinkeoway seconded, motion carried.
 Wilhelm moved to approve School Board Services Basic Policy & Template Manual Access. Iverson seconded, motion carried.
 Iverson moved to approve the 2021-22 Consolidated Application. Stinkeoway seconded, motion carried.
 Stinkeoway moved to approve NDCFEI Membership and Dues. Wilhelm seconded, motion carried.
 School District Financial Report for 2020-21 was reviewed. Wilhelm moved to approve the report. Iverson seconded, motion carried.
 Teacher contract signed/returned by Ashley Legasse was presented. Stinkeoway moved to approve the contract. Wilhelm seconded, motion carried.

Motion to approve 2021-22 budget proposal
 Wilhelm moved to adjourn the Regular Meeting at 7:03 P.M. Iverson seconded, motion carried.
 Supt. Volk called the Reorganization Meeting to order at 7:08 P.M.
 Election of School Board Officers was held. Wilhelm moved a unanimous ballot be cast nominating Christopher Berg for School Board President. Iverson seconded, motion carried.
 Iverson nominated D. J. Dockter School Board Vice President. Stinkeoway seconded, motion carried.

Page 2134

Stinkeoway moved to appoint Julie Wass as Business Manager. Wilhelm seconded, motion carried.
 Berg resumed as presiding officer over the Annual Meeting.
 Iverson moved to approve use of direct deposit by the district. Stinkeoway seconded, motion carried.

Committee Appointments
 Sports Committee- Chris Berg and Rachel Stinkeoway
 Education Committee- Paul Wilhelm and Rachel Stinkeoway
 Building and Grounds Committee-Christopher Berg and Dennis Dockter.

NESC members will alternate as available
 Wilhelm moved the designated meeting date remain the second Wednesday of each month. Iverson seconded, motion carried.
 Iverson moved the following remain choices for school depository: Lake Region Credit Union; First Horizon Financial; First State Bank of Cando; US Bank; First National

LEGAL NOTICE

3184

PUBLIC NOTICE

SPIRIT LAKE TRIBAL COURT IN TRIBAL COURT SPIRIT LAKE JURISDICTION FORT TOTTEN, NORTH DAKOTA NOTICE OF HEARING

IN THE MATTER OF FG DOB: 9/19/20 MINOR CHILD (REN)

Spirit Lake Tribal Social Services
 Petitioner
 vs
 Mercedes Hill, mother
 Wayne Greywater, father C #JV-2021-0117

Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 30th Day of September 2021 at 10:00 a.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Preliminary Hearing of the above named parent(s) of said child (ren) Dated this 19th Day of August 2021 at Fort Totten, North Dakota.

/s/ -SLI-SS
 P.O. Box 39
 Ft. Totten, ND 58335
 (c8:26,9:2,9,16)

LEGAL NOTICE

3182

IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF MERLE E. HENKE, DECEASED

Probate No. 36-2021-PR-00037

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Shannon Henke, 8921 Island Rd., Bismarck ND 58503, Personal Representative of the Estate, or filed with the Court.

Dated this 13th day of August, 2021.

/s/ Shannon Henke
 Shannon Henke
 8921 Island Rd.
 Bismarck ND 58503
 Attorney for Personal Representative
 (c8:26,9:2,9)

LEGAL NOTICE

21084PP1

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Co/Northern Plains Electric Coop Jamestown, North Dakota Service Area Agreement

Case No. PU-21-364

Otter Tail Power Company Jamestown, North Dakota Public Convenience & Necessity

Case No. PU-21-365

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

August 18, 2021

On August 9, 2021, Otter Tail Power Company (OTP) and Northern Plains Electric Cooperative (NPEC) filed a joint application for approval of a Service Area Agreement (SAA) to designate service locations to be served by OTP and NPEC within and around the City of Jamestown, North Dakota. OTP further requests issuance of a certificate of public convenience and necessity authorizing it to extend service to locations within the OTP service area set forth in the agreement.

The issues to be considered in these proceedings are:

1. Whether the SAA complies with North Dakota Century Code section 49-03-06
2. Whether approval of the SAA and resulting certificate of public convenience and necessity issuance is compatible with the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (c8:26)

LEGAL NOTICE

3173

IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Dennis Holler, Deceased.

NOTICE TO CREDITORS

Probate No. 36-2021-PR-00032

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Ramsey National Bank, personal representative of the estate, at c/o Gibbens Law Office, P.O. Box 708, Cando, ND 58324 or filed with the Court.

Dated this 5th day of August, 2021.

Ramsey National Bank,
 Personal Representative
 By: Stephanie Shock, Trust Officer
 P.O. Box 160
 Devils Lake, ND 58301
 Nathan Gibbens, ND License #07111
 GIBBENS LAW OFFICE
 P.O. Box 708
 Cando, ND 58324
 phone #701-968-3342
 nathan@gibbenslaw.com
 (c8:12,19,26)

LEGAL NOTICE

21084PP0

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company Super Large General Service Agreement Rates

Case No. PU-21-366

NOTICE OF OPPORTUNITY FOR HEARING

August 18, 2021

On August 9, 2021, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Super Large General Service Section 10.06.

The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (c8:26)

LEGAL NOTICE

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Standards of Service - Electric Rulemaking, Case No. PU-21-360.

North Dakota Public Service Commission

will hold a public hearing to address a proposed amendment to Article 69-09-02 of the North Dakota Administrative Code concerning electric public continuity of service. The purpose of the proposed rule amendment is to address reporting requirements and criteria for a public utility's reliable service obligation pursuant to the passage of Senate Bill 2313 of the Sixty-seventh Legislative Assembly.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND

Wednesday, Sept. 22, 2021 1:30 p.m. CT

The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically by dialing 1-888-686-9008 with room code 269-316-322.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6888, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

Oral or Written comments may be submitted to the Public Service Commission may be submitted to the above address, email, and phone numbers until the close of business on October 4, 2021.

Interested persons may attend and submit comments at the hearing. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

Dated August 18, 2021
PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner

LEGAL NOTICE

2021-2022 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the spread of Chronic Wasting Disease (CWD) into and within North Dakota.

CWD affects the nervous system of white-tailed deer, mule deer, elk, moose, and other cervids and it is always fatal!

Baiting
 It is illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 3A1, 3A2, 3A3, 3A4, 3B1, 3C (west of the Missouri River), 3E1, 3E2, 3F1, 3F2, 4A, 4B and 4C. In addition, it is illegal to hunt big game over bait or place bait on any Department Wildlife Management Areas. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay, any naturally derived scent or lure (e.g. urine), or natural or manufactured food placed by an individual. Baiting does not include agricultural practices, gardens, wildlife food plots, agricultural crops, livestock feeds, fruit or vegetables in their natural location such as apples on or under an apple tree, or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the Department.

Carcass Transportation
 It is illegal to transport into or within North Dakota the whole carcass or carcass parts of a) a white-tailed deer, mule deer, moose, elk, or members of the cervid family harvested outside of North Dakota; b) a white-tailed deer or mule deer from deer hunting units 3A1, 3A2, 3B1, 3F2, 4B and 4C in North Dakota; c) a moose from moose hunting units M10 and M11 in North Dakota; and d) an elk from elk hunting unit E2 in North Dakota; except for the following lower risk portions of the carcass:

- Meat that is out and wrapped either commercially or privately.
- Quarters or other portions of meat with no part of the spinal column or head attached.
- Meat that has been boned out.
- Hides with no heads attached.
- Clean (no hide or brain tissue present) skull plates with antlers attached.
- Intact skulls with the hide, eyes, lower jaw and associated soft tissue removed, and no visible brain or spinal cord tissue present.
- Antlers with no meat or tissue attached.
- Upper canine teeth, also known as buglers, whistlers, or ivorys.
- Finished taxidermy heads.

The entire city limits of a city that shares a border with any of the following hunting units shall be included in that unit: 3A1, 3A2, 3B1, 3F2, 4B, 4C, M10, M11, or E2.

It is legal to transport moose carcasses between adjoining/adjacent CWD carcass restricted moose units and deer carcasses between adjoining/adjacent CWD carcass restricted deer units.

A complete 2021-2022 Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5065, (701) 328-6300.

LEGAL NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Practice of Clinical Laboratory Practice

ND Board of Clinical Laboratory Practice

will hold a public hearing to address proposed changes to the ND Admin. Code

Tues., September 28, 2021 9:00 to 11:00 AM

by remote means due to the COVID-19 Pandemic at:

<https://global.gotomeeting.com/join/721894461> or by phone at +1 (872) 240-3311

Access Code 721-894-461

A copy of the proposed rules may be obtained by writing the North Dakota Board of Clinical Laboratory Practice, P.O. Box 4103, Bismarck, ND 58502-4103. Also, written comments may be submitted to NDBCLP, PO Box 4103, Bismarck, ND 58502-4103 until October 8, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBCLP at 701-530-0199 at least 5 days prior to the public hearing.

Dated this 17th day of August 2021.
 Nikki Owings, Administrator

LEGAL NOTICE

3181

PUBLIC NOTICE

SPIRIT LAKE TRIBAL COURT IN TRIBAL COURT SPIRIT LAKE JURISDICTION FORT TOTTEN, NORTH DAKOTA NOTICE OF HEARING

IN THE MATTER OF KY DOB: 8/11/18 MINOR CHILD (REN)

Spirit Lake Tribal Social Services
 Petitioner(s).
 v
 John Doe, father c # 1 8 - 0 8 - 3 5 4 8
 Respondent(s).

To Whom It May Concern:
 Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 23 rd Day of September 2021 at 10:00 a.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights of the above named parent(s) of said child (ren) Dated this 12th Day of August 2021 at Fort Totten, North Dakota.

Spirit Lake Tribal Social Services
 P.O. Box 39
 Ft. Totten, ND 58335
 (c 8:19, 26 9:2,9)

Will college cash flow impact chemistry?

NIL opportunities bring positives, questions

PAT EATON-ROBB
AP Sports Writer

Ohio State freshman Jack Sawyer already has a new truck thanks to an endorsement deal under new rules that allow him to profit from the use of his name, image or likeness.

If any of the defensive end's teammates are jealous of Sawyer's relationship with actor Mark Wahlberg's auto dealership, they are so far keeping it to themselves.

"I think it's great that guys are able now to go out, get these deals and get these things that they wouldn't have been without NIL," said offensive lineman Luke Wypler, using the now-familiar abbreviation for the new form of athlete compensation. "Even like Jack's truck and all those kind of things, I think those are great. I think that only promotes that it's Buckeye Nation that these people around Columbus will help you and try to give you things and try to make you better."

The money has been flowing since the NCAA lifted its ban on NIL money July 1. Many deals are modest but some athletes have inked deals with substantial money; Alabama quarterback Bryce Young has a deal approaching seven figures, according to his own coach.

There is some concern the sudden wealth might widen the divide between the haves and have nots and disrupt one of the most important intangibles in sports: team chemistry.

"It's not going to be all about the team or your university anymore,"



ERIC GAY, ASSOCIATED PRESS

Connecticut guard Paige Bueckers (5) has signed multiple deals to profit off her name, image and likeness.

said Stacy Warner, a sports management professor at East Carolina. "People are going to want the ball more. People are going to want to make those big plays to get their names in the paper and get on a highlight reel somewhere, because they see the dollar signs for doing that."

Hall of Fame basketball coach Geno Auriemma of UConn, whose team includes Minnesota Paige Bueckers, the biggest star in women's college basketball, warns that NIL will not be equitable. He said he's happy that athletes like his sophomore guard, who already has trademarked the name "Paige Buckets," can make money while

in school. "But don't be complaining when your favorite team falls apart because five guys are transferring, because they don't like the fact that five other guys are getting a lot of money," he said.

Warner said it's possible that some college teams, especially in low-revenue sports, may disappear entirely if companies and organizations shift their marketing spending to athletes instead of an athletic department. And she wondered what might happen to the team dynamic when some players begin making more money than some of their coaches.

Nefertiti Walker, the chief di-

versity officer at the University of Massachusetts, said it is clear NIL will provide some needed financial opportunities for minority athletes. But she fears that there will also be negative impacts on gender and racial equity.

"We as a society absolutely idealize what the perfect athlete looks like, which is male and most often white," she said. "I think that those who are coming to support college athletics through name, image, likeness-type contracts, they're going to be falling victim to these same sort of racialized gender biases. There's also going to be a bias for those who appear to be most straight."

She noted that in women's basketball, where women of color make up the majority of the players, it is Bueckers, a blonde, white woman, and another white player, Stanford's Cameron Brink, who have made the headlines by signing big marketing deals.

Less than two months into the NIL era, some players say they are aware of the potential for divisiveness and are actively working to combat it.

Minnesota quarterback Tanner Morgan and running back Mohamed Ibrahim said they are donating money from an autograph session to their offensive line.

"Everybody loves the star player, everybody loves the wide receiver, quarterbacks and running backs and stuff like that," Ibrahim said. "I just want to show them some love because without them I wouldn't be able to profit off of my name and stuff like that, so I'm going to find a way."

That level is sharing is one thing, but some schools have already set up group licensing deals

that should benefit every participating athlete in the program. Ohio State Ryan Day wondered last month whether other revenue sharing arrangements might be set up in the future.

Nebraska center Cam Jurgens said most players understand that higher profile athletes are going to make the most money and he has no problem with that. But Jurgens noted that it's not just the big names who can cash in; the Nebraska native has begun marketing products under the brand name "Beef Jurgy." Fellow linemen at both Notre Dame and Wisconsin have deals with local barbecue restaurants.

"Do you think people in the NFL are upset that Patrick Mahomes is getting paid so much money in endorsements?" Jurgens asked. "I think they're happy that he's on their team and he's playing football for them and they're a winning team."

And his coach, Scott Frost, may even be using NIL as recruiting tool for Nebraska.

"Nebraska football players and student athletes are uniquely positioned to take advantage of this because of the fan interest in Nebraska," he said. "It's the only show in town. All eyes are on them. I expect our our players to do as well as anyone in the country with this when the dust settles."

That may hold true in Connecticut as well, where UConn dominates the sports news. But if Bueckers is the only Husky who ends up cashing in, her teammates say they are fine with that.

"It doesn't matter if I'm making \$2 and Paige is making a million," said guard Evina Westbrook. "OK, dinner is on you. That's how I see it."

Public Notices

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Super Large General Service Agreement
Rates**

Case No. PU-21-366
NOTICE OF OPPORTUNITY FOR HEARING
August 18, 2021

On August 9, 2021, Otter Tail Power

Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Super Large General Service Section 10.06.

The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of

return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?

3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?

4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
8/15 - 33272

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Co/Northern Plains
Electric Coop
Jamestown, North Dakota
Service Area Agreement**

Case No. PU-21-364
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
August 18, 2021

On August 9, 2021, Otter Tail Power Company (OTP) and Northern Plains Electric Cooperative (NPEC) filed a joint application for approval of a Service Area Agreement (SAA) to designate service locations to be served by OTP and NPEC within and around the City of Jamestown, North Dakota. OTP further requests issuance of a certificate of public convenience and necessity authorizing it to extend service to locations within the OTP service area set forth in the agreement.

The issues to be considered in these proceedings are:
1. Whether the SAA complies with North Dakota Century Code section 49-03-06
2. Whether approval of the SAA and resulting certificate of public convenience and necessity issuance is compatible with the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 17, 2021. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
8/25 - 33283

**IN DISTRICT COURT,
BURLEIGH COUNTY, NORTH DAKOTA
IN THE MATTER OF THE PETITION
Cristina Isabel Litchfield-Mulero**

NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Burleigh County, North Dakota, requesting an Order changing the name of Cristina Isabel Litchfield-Mulero (current full, legal name) to Cristina Isabel Litchfield (requested full, legal name).
2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Cristina Isabel Litchfield-Mulero (current full, legal name) to Cristina Isabel Litchfield (requested full, legal name). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must

also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated this 17th day of August, 2021.
/s/ Cristina Litchfield-Mulero
2033 W. Harbor Dr.
Bismarck, ND 58504
8/25 - 33221

Name address and telephone number of attorney: Probate No. 08-2021-PR-00226
Christopher A. Carlson
414 East Main
P.O. Box 1097
Bismarck, ND 58502
701-258-4800
carlsonlaw@questoffice.net
Bar id #03378
Attorney for: Personal Representative
IN THE SOUTH CENTRAL JUDICIAL DISTRICT BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of MARILYN I. GROTEWOLD
Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Christopher A. Carlson, Attorney at Law, at 414 E. Main, Bismarck ND 58501, or filed with the Court.

Dated this 13th day of August, 2021.
/s/ Keith D. Grotebold
Keith D. Grotebold
Personal Representative
First publication on the 18th day of August, 2021.
8/18, 25 & 9/1 - 32853

**ND DEPARTMENT OF WATER RESOURCES
BISMARCK, ND
SWPP HYBRID MTL UPGRADES
Contract 2-3I2-5C/2-7D
ADVERTISEMENT FOR BIDS**

Sealed Bids for the construction of the Hybrid MTL Upgrades, Southwest Pipeline Project (SWPP) Contract, 2-3I2-5C/2-7D will be received, by the ND Department of Water Resources, at 900 East Boulevard Ave., Bismarck, ND, 58505, until 1:30 PM local time on September 22, 2021, at which time the Bids received will be publicly opened and read. The Project consists generally of the following scope of the Work.

The scope of WORK generally consists of furnishing and installing 40,021 lineal feet of 16" diameter PVC pipeline in the 2-3I southern work zone, 33,998 lineal feet of 12" diameter PVC pipeline in the 2-5C western work zone with an alternate bid schedule to add 7,904 lineal feet of 12" diameter PVC pipeline, and 28,354 lineal feet of 12" diameter PVC pipeline in the 2-7D northern/eastern work zone. Pipeline installation includes the furnishing and installation of several CAVs, cleanouts, manual ARVs, valves, PRVs and other appurtenant items as required by the Project Drawings, Specifications, and Contract Documents. The 2-3I southern work zone is located approximately 11 miles south to 19 miles south of Dickinson along HWY 22, the 2-5C western work zone is approximately located between South Heart and Belfield along HWY 10, the northern/eastern work zone is located approximately 2 miles north of Dickinson from 1.5 miles west of HWY 22 to 2.5 miles east of HWY 22. The date for Substantial Completion for Contract 2-3I2-5C/2-7D is October 31, 2022.

Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota Department of Water Resources. Bidders shall submit proof of qualification to perform the Work as described in the instructions to Bidders. The Issuing Office for the Bidding

Documents is:
Bartlett & West/AECOM
3456 East Century Avenue
Bismarck, ND 58503
701.258.1110

Jim.Lenington@bartwest.com
Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8 AM and 5 PM and may obtain copies of the Bidding Documents from the Issuing Office as described below.
Bidding Documents also may be examined at the offices of the North Dakota Department of Water Resources, 900 East Boulevard Avenue, on Mondays through Fridays between the hours of 9 AM and 4 PM.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available online (as portable document format (PDF) files) for a non-refundable charge of \$50 at www.questcdn.com by entering the Quest project number 7924485. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$200 per set. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. All Bids will be made on the basis of cash payment for such Work. The State of North Dakota, acting through the ND Department of Water Resources, reserves the right to award the Contract, if awarded, based on the lowest responsive Bid(s) that is in the best interest and most advantageous to the Owner, to reject any and all Bids, to consider other factors in selecting the Bid which is in the best interest of the Owner, and to waive any and all irregularities in any Bid. The Owner reserves the right to hold all Bids for a period of sixty (60) calendar days after the date of the Bid opening to complete financial arrangements.

Owner: ND Department of Water Resources
By: Andrea Travnicek
Title: Director
Date: August 25, 2021
33399 - 8/25, 9/1, 8 & 15

PUBLIC HEARING NOTICE - VARIANCE TO SETBACK REQUIREMENT
2406 Elbert Ave - Baldwin, ND

Notice is hereby given that the Burleigh County Planning and Zoning Commission will conduct a public hearing during their scheduled meeting on Wednesday, September 8, 2021 at 5:15pm local time in the Tom Baker Meeting Room, City /County Building, 221 North 5th Street, Bismarck, ND. A public comment period will be held at this time to hear all interested persons regarding the variance to setback request.

The petitioner is seeking a variance to the setback requirements of Burleigh County in order to build on their property, legally described as:

Baldwin Townsite, Block 4 Lots 4 & 5
Addressed as: 2604 Elbert Street, Baldwin, ND

If you are unable to attend the public hearing, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, or email at burleighcountypz@nd.gov Letters and comments must be received by 8:00 am on September 8, so they may be distributed to the Commissioners prior to the meeting. Letters and comments received after 8:00 am, September 8, will be distributed at the meeting.

By Mitch Flanagan, Building Official /Planning Director
For Burleigh County Planning and Zoning Commission

Dated this 20th day of August, 2021
8/25 & 9/2 - 33353

To Place a Legal Advertisement
Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

**UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF NORTH CAROLINA
CHARLOTTE DIVISION**

In re KAISER GYPSUM COMPANY, INC., et al., Debtors.
Chapter 11
Case No. 16-31602 (JCW)
(Jointly Administered)

NOTICE OF: (I) ENTRY OF ORDER CONFIRMING THE JOINT PLAN OF REORGANIZATION OF KAISER GYPSUM COMPANY, INC. AND HANSON PERMANENT CEMENT, INC.; (II) EFFECTIVE DATE; AND (III) BAR DATE FOR CERTAIN ADMINISTRATIVE CLAIMS, PROFESSIONAL FEE CLAIMS AND REJECTION DAMAGES CLAIMS

PLEASE TAKE NOTICE OF THE FOLLOWING:

1. **Confirmation of the Plan.** On September 28, 2020, the United States Bankruptcy Court for the Western District of North Carolina entered an order [Dkt. 2486] recommending the United States District Court of the Western District of North Carolina issue the proposed order (the "Confirmation Order") confirming the Joint Plan of Reorganization of Kaiser Gypsum Company, Inc. and Hanson Permanent Cement, Inc., dated July 20, 2020 (as modified, the "Plan") filed by the above-captioned debtors (together, the "Debtors"). On July 28, 2021, the United States District Court for the Western District of North Carolina issued the Confirmation Order [Dist. Ct. Dkt. 52]. Unless otherwise defined in this Notice, capitalized terms and phrases used herein have the meanings given to them in the Plan and the Confirmation Order.

2. **Effective Date.** Pursuant to the Confirmation Order, the Debtors hereby certify and give notice that the Plan became effective in accordance with its terms, and the Effective Date occurred, on August 12, 2021.

3. **Releases.** The confirmed Plan provides for various debtor and non-debtor releases that became effective as of the Effective Date. Except as otherwise expressly set forth in the Plan, the Debtors and the Reorganized Debtors are released from all claims, commitments, obligations, suits, judgments, damages, demands, debts, causes of action and liabilities, whether liquidated or unliquidated, fixed or contingent, disputed or undisputed, matured or unmatured, known or unknown, foreseen or unforeseen, then existing or thereafter arising, in law, equity or otherwise, arising out of, based upon or resulting from, directly or indirectly, in whole or in part, any act, omission, transaction or other occurrence taking place on or prior to the Effective Date. In addition, the Plan contains broad releases in favor of identified, non-debtor third parties granted by (a) the holders of Claims or Interests that voted in favor of the Plan or were deemed to accept the Plan and (b) the Debtors and the Reorganized Debtors, on behalf of themselves and their affiliates, Estates and their respective successors, assigns and any and all Entities who may purport to claim by, through, for or because of them.

4. **Discharge of Claims.**
a. Pursuant to the Confirmation Order, with certain limited exceptions, the rights afforded under the Plan and the treatment of Claims and Interests under the Plan are in exchange for and in complete satisfaction, discharge and release of all Claims arising on or before the Effective Date. With certain limited exceptions, Confirmation of the Plan will, as of the Effective Date, discharge the Debtors from all Claims, other liabilities or debts that arose on or before the Effective Date.

b. In accordance with the foregoing, with certain limited exceptions, the Confirmation Order, as of the Effective Date, discharges all Claims, debts and other liabilities against the Debtors, pursuant to sections 524 and 1141 of the Bankruptcy Code, and such discharge will void any judgment obtained against a Debtor at any time, to the extent that such judgment relates to a discharged Claim, debt or liability.

5. **Injunctions Issued Pursuant to the Confirmation Order.**
a. **Asbestos Permanent Channeling Injunction.** Pursuant to the Confirmation Order, an injunction was issued, applicable to all persons and entities, that permanently channels to a trust established pursuant to section 524(g) of the Bankruptcy Code for resolution of all claims, remedies, liabilities or demands against the Debtors or certain other Protected Parties for death or personal injuries caused directly or indirectly by the presence of, or exposure to, asbestos, including any claims or demands for reimbursement, indemnification, subrogation or contribution.
b. **Environmental Injunction.** Pursuant to the Confirmation Order, an injunction was issued (i) requiring that all Environmental Claims be treated, administered, determined and resolved under the procedures and protocols set forth in the Plan and (ii) enjoining all persons or entities from taking broad categories of actions against the Settled Environmental Insurers or their respective property.
c. **Other Injunctions.** Pursuant to the Confirmation Order, in addition to the injunctions described above, an injunction was issued to the injunctions persons and entities from taking broad categories of actions in the pursuit of (i) any Claim against or Interest in the Debtors, the Reorganized Debtors, or any of their respective property to the extent that such Claim or Interest was discharged, released, waived, settled or deemed satisfied in accordance with the Plan (other than to enforce any right to a Distribution under

the Plan) and (ii) any claims, obligations, suits, judgments, damages, demands, debts, rights, causes of action or liabilities against third parties that were released pursuant to the Plan.

6. For the specific terms and conditions of these injunctions and releases and the precise scope of the Claims and Demands to be channeled and/or enjoined, please refer to the specific terms of the Plan, which can be obtained free of charge at www.primelclerk.com/kaisergypsum or by sending a request, in writing, to Prime Clerk, LLC, 850 3rd Avenue, Suite 412, Brooklyn, New York 11232 (Attn: Kaiser Gypsum Company, Inc.).

7. **Bar Dates.**

a. **Bar Dates for Administrative Claims.** Except as otherwise provided in Section III.A.1.d.ii. of the Plan and section 7.b below, unless previously filed, requests for payment of Administrative Claims must be filed and served on the Reorganized Debtors at the addresses set forth in Section XI.K. of the Plan, no later than sixty (60) days after the Effective Date (i.e., October 12, 2021). Holders of Administrative Claims that are required to file and serve a request for payment of such Administrative Claims and that do not file and serve such a request by the applicable Bar Date shall be forever barred from asserting such Administrative Claims against the Debtors, the Reorganized Debtors or their respective property and such Administrative Claims shall be deemed discharged as of the Effective Date. Objections to such requests must be filed and served on the requesting party no later than 120 days after the Effective Date (i.e., December 10, 2021).

b. **Bar Dates for Professional Compensation.** With certain limited exceptions, Professionals or other Entities asserting a Fee Claim for services rendered before the Effective Date must file and serve on the Reorganized Debtors and certain other Entities who are designated by the Bankruptcy Rules, the Confirmation Order, the Fee Order or other order of the Bankruptcy Court a Final Fee Application no later than (ninety) 90 days after the Effective Date (i.e., November 10, 2021). A Professional may include any outstanding, non-filed monthly or interim request for payment of a Fee Claim pursuant to the Fee Order in its Final Fee Application. Objections to any Final Fee Application must be filed and served on the Reorganized Debtors and the requesting party by the later of (i) eighty (80) days after the Effective Date or (ii) thirty (30) days after the filing of the applicable Final Fee Application. To the extent necessary, the Confirmation Order shall amend and supersede any previously entered order of the Bankruptcy Court, including the Fee Order, regarding the payment of Fee Claims. Any pending, filed interim requests for a Fee Claim pursuant to the Fee Order shall be resolved in the ordinary course in accordance with the Fee Order or, if sooner, in connection with the particular Professional's Final Fee Application.

c. **Ordinary Course Liabilities.** Holders of Administrative Claims based on liabilities incurred by a Debtor in the ordinary course of its business, including any Intercompany Claims that are Administrative Claims, Administrative Claims of governmental units for Taxes and Administrative Claims arising from those contracts and leases of the kind described in Section V.E. of the Plan, are not required to file or serve any request for payment of such Administrative Claims. Such Administrative Claims shall be satisfied pursuant to Section III.A.1.c. of the Plan.

d. **Rejection/Damage Claims.** Notwithstanding anything in the Bankruptcy Court's Order Establishing Bar Dates for Filing Proofs of Claim Other Than Asbestos Personal Injury Claims and Approving Related Relief [Dkt. 553] to the contrary, if the rejection of an Executory Contract or Unexpired Lease pursuant to Section V.C. of the Plan gives rise to a Claim by the other party or parties to such contract or lease, such Claim shall be forever barred and shall not be enforceable against the Debtors, the Reorganized Debtors, their respective successors or their properties unless a proof of Claim is filed and served on the Reorganized Debtors at the addresses set forth in Section XI.K. of the Plan, on the latter to occur of (i) sixty (60) days after the Effective Date or (ii) thirty (30) days after the effective date of rejection of such Executory Contract or Unexpired Lease.

8. **Copies of Confirmation Order.** Copies of the Confirmation Order may be obtained free of charge at www.primelclerk.com/kaisergypsum or by sending a request, in writing, to Prime Clerk, LLC, 850 3rd Avenue, Suite 412, Brooklyn, New York 11232 (Attn: Kaiser Gypsum Company, Inc.).
BY ORDER OF THE COURT
C. Richard Rayburn, Jr. (NC 6357), John R. Miller, Jr. (NC 28689), RAYBURN COOPER & DURHAM, P.A., 1200 Carillon, 227 West Trade Street, Charlotte, North Carolina 28202, Telephone: (704) 334-0891, Facsimile: (704) 377-1897, E-mail: rrayburn@rcdlaw.net, jmiller@rcdlaw.net and Gregory M. Gordon (TX 08435300), Amanda Rush (TX 24079422), JONES DAY, 2727 N. Harwood Street, Dallas, Texas 75201, Telephone: (214) 220-3939, Facsimile: (214) 969-5100, E-mail: gmgordon@jonesday.com, asrush@jonesday.com, Paul M. Green (TX 24059854), JONES DAY, 717 Texas, Suite 3300, Houston, Texas 77002, Telephone: (832) 239-3939, Facsimile: (832) 239-3600, E-mail: pmgreen@jonesday.com.
ATTORNEYS FOR THE REORGANIZED DEBTORS.

¹ The Debtors are the following entities (the last four digits of their respective taxpayer identification numbers follow in parentheses): Kaiser Gypsum Company, Inc. (0188) and Hanson Permanent Cement, Inc. (7313). The Debtors' address is 300 E. John Carpenter Freeway, Irving, Texas 75062.