

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
Integrated Resource Plan  
Information

Case No. PU-21-380

AFFIDAVIT OF SERVICE BY REGULAR MAIL

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **27th day of November 2023** she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope by first class mail, fully prepaid, securely sealed each containing a photocopy of:

- **Staff Response to Application for Protection of Information**

The envelope was addressed as follows:

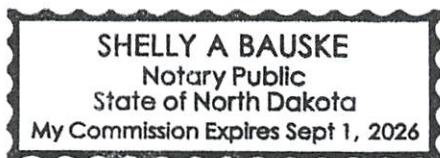
Cary Stephenson  
Associate General Counsel  
Otter Tail Power Company  
215 South Cascade Street  
Fergus Falls, MN 56537

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **27th day of November 2023**.



Notary Public



SEAL

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Integrated Resource Plan  
Information**

**Case No. PU-21-380**

**STAFF RESPONSE TO APPLICATION FOR PROTECTION OF INFORMATION**

On May 3, 2023, Otter Tail Power Company (OTP) filed an Application for Protection of Information to protect certain information in the captioned case.

The information for which the Company seeks protection includes confidential and proprietary energy and capacity forecast data and associated proprietary models, methodologies and modeling assumptions, confidential estimates for capital and operating costs of an anticipated project and non-public confidential customer energy usage data of certain large customers.

The Company has previously been granted protection of this information in a prior filing in the above captioned case and this is an update to the same information that was granted protection.

Staff believes that OTP's application continues to satisfy the requirements of the North Dakota Century Code for protection of the information, which is the subject of this request.

For reasons set forth above, the information is already protected and continues to be protected.

Dated this 27th day of November 2023.



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**Brian Johnson**  
**Special Assistant Attorney General Bar ID 07937**  
**North Dakota Public Service Commission**  
**600 East Boulevard Avenue Dept. 408**  
**Bismarck ND, 58505**  
**701-328-2407**