



# Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Northern States Power Company Case No. PU-21-381**, 1 time(s) as required by law or ordinance.

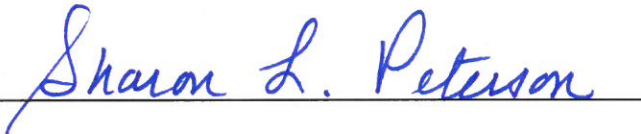
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

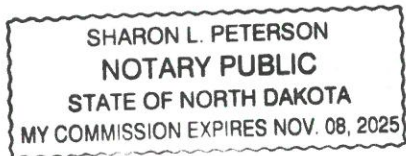
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 25<sup>th</sup> day of May, 2022.





**ND LEGALS**

**INVITATION FOR BID BUILDING REMODEL**

Buildings 2280-90 and 5220-30, Camp Gilbert C. Grafton, Devils Lake, North Dakota

IFB22-12, IFB22-13, IFB22-14, IFB22-15

An electronic bid depository will be utilized for bidding. The first step in the process is to create an account at bidexpress.com.

REGISTRATION INSTRUCTIONS:

1. In the upper right hand corner, Click the "Register" button
2. Complete "My Info"
3. Click "Register" button

You may download project specifications and plans from the electronic bid depository after emailing a copy of your North Dakota Contractor's license to ng.nd.ndarmg.list.dfe-contract-management@army.mil. Your request must include contact information which includes your name, business name, address and telephone number.

The closing date for submission of bids is Wednesday, May 18, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the Bid Response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Shultz + Associates Architects, one week prior to the bid opening. Therefore, the deadline for questions is Wednesday, May 11, 2022.

Bidders have the option to bid on General Construction (IFB22-12), Mechanical Construction (IFB22-13), and/or Electrical Construction (IFB22-14). In addition, bidders may choose to submit a bid for Total Combined Construction (single prime) for the complete project (IFB22-15). In compliance with NDCC 48-01-2.06, the combined bid (from a single prime) will not be accepted unless that bid is lower than the combined total of the lowest responsible, multiple bids for the project.

All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via tele-conference at 3:00 p.m. (cst) on Wednesday, May 18, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.

**IMPORTANT:** Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to the Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01-2.10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

**DATED:** 25 April 2022  
**OFFICE OF THE ADJUTANT GENERAL,** Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG,  
Deputy Adjutant General, Contracting Officer  
(April 27; May 4 & 11, 2022) 55068



Unofficial minutes of the regular meeting of the Dilworth-Glyndon-Felton Board of Education, March 28, 2022, 6 present, 1 absent.

Motions made, seconded, and carried to approve the: Agenda & minutes of the previous meeting, Claims & Accounts, Donation, Resignations.

Motions made, seconded and carried to:  
- approve the rules for post prom.  
- approve the contracts for the Reading / Math Interventions for Kip Vossler, Amie Redmond, and Barb Roelofs effective the start of the 2022-2023 school year.  
L. Leach, Chairpersons  
(May 4, 2022) 52965

**ND LEGALS**

**BIDS WANTED WOODCREST FLOOD RISK MANAGEMENT PROJECT**

**PROJECT NO. FM-19-C1**

**NOTE: This Project is using SRF Loan Funds and Federal Funds and there are additional terms and conditions required to comply with the contract specifications. Please confirm all requirements are met and documents are included with your bid. This Project will comply with SRF and Federal requirements. In the event of a discrepancy between City of Fargo contracting requirements and SRF and Federal contracting requirements shall prevail.**

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, May 25, 2022. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of Woodcrest Flood Risk Management Project, Project No. FM-19-C1 of the following:  
Starting at 119 South Woodcrest Drive North and ending at 150 North Woodcrest Drive North.  
Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before August 15, 2023.

Bids must be in a sealed envelope plainly marked "Woodcrest Flood Risk Management Project, Project No. FM-19-C1", and attached to the outside of the bid envelope must be A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

Each bid shall be accompanied, in the outside envelope, by bidder's completed (i) MBE/WBE Subcontract Solicitation Information form; (ii) Certification regarding Debarment, Suspension, and other Responsibilities form; (iii) DBE Subcontractor Utilization form, and (iv) DBE Subcontractor Performance form. No bid will be opened, read or considered if the outside envelope does not contain the required (1) bid bond; (2) Contractor's license; (3) MBE/WBE form; (4) Debarment form; (5) DBE Subcontractor Utilization form; (6) DBE Subcontractor Performance form; and (7) Acknowledgment of Addenda (One or more). Any deficient bid submitted will be returned unopened to the bidder. All Bidders should be advised that if awarded, the Contractor shall comply with the (i) American Iron and Steel requirements; (ii) Civil Rights requirements; (iii) Equal Employment Opportunity requirements; (iv) create an affirmative action plan; (v) provide evidence of compliance with the Disadvantaged Business Enterprises (DBE) participation; (vi) and provide evidence of compliance with the Davis Bacon Act as more fully set forth in the Contract.

Bidders on this work will be required to comply with Title 40 CFR Part 33-Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. Proposals, Plans, and Specifications may be examined and secured via: <http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities>.

Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.

No bid will be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.

Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.

(April 27; May 4 & 11, 2022) 55424

**Notice of Self Storage Sale**  
Please take notice Five Star Storage - 15th Ave N located at 2001 15th Ave N Moorhead MN 56560 intends to hold an auction of storage units in default of payment. The sale will occur as an online auction via [www.storageauctions.com](http://www.storageauctions.com) on 5/19/2022 at 2:00PM. Unless stated otherwise, the description of the contents are household goods and furnishings. Serena Michaelson; Allison Beyer; Elijah Huff; Randal Castillo; Greg Johnson; Jared Raiting; Kjersten R Wigand contents: Snowmobile, lawn tractor, household goods. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.  
(May 4 & 11, 2022) 59272

**ND LEGALS**

**CITY OF FARGO BIDS WANTED CELL 20 CONSTRUCTION PROJECT SW 22-01**

Sealed bids will be received at the office of the City Auditor, City Hall, 225 4th Street North, Fargo, North Dakota, until 11:30 AM, May 18, 2022, and then opened and read, for Cell 20 Construction, Project SW 22-01 on the following:  
City of Fargo Cell 20 Construction Bidders are also allowed to place bids in a drop box on the north side of City Hall.  
Which will require approximately:  
Excavation (Soils) 261,000 CY  
Waste Excavation and Relocation 22,000 CY  
Controlled Fill 28,500 CY  
Clay Subliner 53,420 SY  
60-Mil HDPE Liner 53,420 SY  
6-Inch HDPE SDR 11 Pipe 860 LF  
18-Inch HDPE SDR 11 Pipe 150 LF  
12-Inch Granular Drainage Layer 53,420 SY  
Riser Vault 1.0 LS  
Leachate Pumping System 1.0 LS  
48-Inch Leachate Manholes 3 EA  
Standard Storm Sewer Manholes 2 EA  
8-Inch PVC SDR 26 Sewer Pipe 560 LF  
8-Inch PVC SDR 26 Sewer Pipe HDD 218 LF  
2-Inch HDPE SDR 11 Foremain Pipe 105 LF  
12-Inch PVC SDR 35 Culvert 236 LF  
12-Inch Corrugated HDPE Culvert 196 LF  
12-Inch RCP Culvert 48 LF  
Concrete Outfall 1 LS  
2-Inch Conduit Piping 981 LF  
Access Road Construction 1,600 LF  
Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before December 30, 2022.

Bids must be in a sealed envelope plainly marked "Cell 20 Construction Project SW 22-01", and attached to the outside of the bid envelope must be A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under public law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by section 43-07-05. A copy of the contractor's license or certificate of renewal thereof, issued by the secretary of state, must be enclosed in the bid bond envelope as required under section 43-07-12. No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.

Plans and specifications are on file at the Division of Solid Waste, 2301 8th Ave N, Fargo, ND, where any interested person may examine them. Interested parties may also call 701-241-1449.

Bidders on this work will be required to comply with Title 40 CFR Part 33-Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.

Covered Area: Goal (percent) 149 Fargo-Moorhead, ND-MN: Non-SMSA Counties: \_\_\_\_\_ 0.7 MN Becker; MN Clay; MN Wilkin; ND Barnes; ND Cass; ND Dickey; ND Eddy; ND Foster; ND Griggs; ND La Moore; ND Logan; ND McIntosh; ND Ransom; ND Richland; ND Sargent; ND Steele; ND Stutsman; ND Trail. The female participation goal is 6.9% for the entire state.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications. Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Bidding documents may be viewed and ordered online at the QuestCDN website, <http://www.questcdn.com> (Quest Project #8178271) for a non-refundable payment of \$25. Questions regarding the plans and specifications can be directed to Stantec, Inc. at 701-297-9600. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of 15 days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.  
(April 27; May 4 & 11, 2022) 53448

**STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT**  
Kotaco Fuels, Inc., Plaintiff, v. Power Energy Logistics LLC and William Jegen, Defendants.  
Civil No. 09-2022-CV-01040  
**SUMMONS**  
STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS: [1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.  
[2] If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.  
Dated this 9th day of March, 2022.  
/s/ Michael L. Gust  
/s/ Michael L. Gust #06468  
Anderson, Bottrell, Sanden & Thompson  
4132 30th Avenue South, Suite 100  
P.O. Box 10247  
Fargo, North Dakota 58106-0247  
(701) 235-3300  
ngust@andersonbottrell.com  
Attorneys for Plaintiff  
(April 27; May 4 & 11, 2022) 55874

**ND LEGALS**

**SECTION 00100 ADVERTISEMENT FOR BIDS**

Municipal Court Reroof  
CITY OF FARGO  
FARGO, NORTH DAKOTA

Sealed bids will be received by the City Auditor by mail, delivered to City Hall, or, in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m. (local time zone), Wednesday, May 25, 2022. Bids will then be opened and read aloud at 11:45 a.m. (local time zone) in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of Municipal Court Reroof. A pre-bid meeting will be held on May 16 at 2:30pm (local time zone) at the Ground Transportation Center conference room located at 502 NP Avenue, Fargo, ND 58102.

Bids shall be on the basis of cash payment for removal of existing EPDM ballasted roof and replacement with a new membrane and ballast of an approximately 18,700 square foot roof located at the Municipal Court Building at 402 NP Avenue in Fargo, North Dakota. The contract documents are on file and may be examined at the following:  
City of Fargo - City Auditor, 225 4th Street North, Fargo, ND 58102  
K.L.J. 300 23rd Avenue, Suite 100, West Fargo, ND 58078

Complete digital project bidding documents are available at [www.kljjeng.com](http://www.kljjeng.com) "Projects for Bid" or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$27.00 by inputting Quest project #8192168 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$90.00 per set at K.L.J. 300 23rd Avenue East, Suite 100, West Fargo, ND 58078. Please contact us at 701-232-5353 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by A SEPARATE ENVELOPE LISTING ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA (Either on the outside of the Bid Envelope or inside the Bid Bond Envelope), AND THE CONTRACTOR'S LICENSE OR CERTIFICATE OF RENEWAL. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety authorized to do business in the State of North Dakota, conditioned that if the principal's bid is accepted and the Contract awarded to the principal, the principal, within 30 days after notice of award, shall execute a Contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the City Commission. If a successful bidder does not execute a contract within thirty (30) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43 07 07 and 43-07-12 of the North Dakota Century Code. Contractor's license or certificate for the current contractor year of the license issued by the registrar must be effective for a minimum of 10 days prior to date of bid opening. A bid submitted without the contractor's license properly enclosed in the bid bond envelope many to be read or considered and must be returned to the bidder. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work. All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder;
2. The name of the bidder;
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or for the current contractor year of the license issued by the registrar; and acknowledgment of all addenda (inside or outside of the bid bond envelope).

No Bid will be read or considered which does not fully comply with the above provisions as to Bond, Contractor's License and Acknowledgement of all Addenda, and any deficient Bid submitted will be returned unopened to the Bidder immediately.

The work on the improvement will be substantially completed by November 16, 2022. Final completion will be completed by November 30, 2022. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, and to hold all bids for a period not to exceed 30 days from the date of opening bids. Dated this 2nd day of May 2022.

City of Fargo  
Fargo, NORTH DAKOTA  
s/Bekki Majerus  
Director of Facilities Management  
(May 4, 11 & 18, 2022) 59295

Amy M. Clark (#06770)  
SMITH & STREGE LTD.  
321 Dakota Avenue, P.O. Box 38  
Wahpeton, North Dakota 58074  
Telephone: (701) 642-2668  
Fax: (701) 642-4729  
email: amy.clark@smithstreg.com  
Attorney for Personal Representative  
Court File No. 09-2022-PR-00950

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**  
IN THE MATTER OF THE ESTATE OF GARY WOODBURY A/K/A GARY DEAN WOODBURY, DECEASED  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of this publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Kara Woodbury Fladland, Personal Representative of the estate, at 6680 Deer Creek Parkway South, Fargo, North Dakota 58104, or filed with the Cass County District Court, at 211 - 9th Street South, Fargo, North Dakota 58103.  
2. Dated this 4th day of April, 2022  
/s/ Kara Woodbury Fladland, Personal Representative  
(April 27; May 4 & 11, 2022) 55504

**ND LEGALS**

**SECTION 00100 ADVERTISEMENT FOR BIDS**

GTC Elevator Modernization  
CITY OF FARGO  
FARGO, NORTH DAKOTA

Sealed bids will be received by the City Auditor by mail, delivered to City Hall, or, in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m. (local time zone), Wednesday, May 25, 2022. Bids will then be opened and read aloud at 11:45 a.m. (local time zone) in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of GTC Elevator Modernization. A pre-bid meeting will be held on May 16 at 1:30pm (local time zone) at the Ground Transportation Center located at 502 NP Avenue, Fargo, ND 58102.

Bids shall be on the basis of cash payment for modernization of an existing, two stop elevator located at the Ground Transportation Center at 502 NP Avenue in Fargo, North Dakota. The contract documents are on file and may be examined at the following:  
City of Fargo - City Auditor, 225 4th Street North, Fargo, ND 58102  
K.L.J. 300 23rd Avenue, Suite 100, West Fargo, ND 58078

Complete digital project bidding documents are available at [www.kljjeng.com](http://www.kljjeng.com) "Projects for Bid" or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$27.00 by inputting Quest project #8192169 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$90.00 per set at K.L.J. 300 23rd Avenue East, Suite 100, West Fargo, ND 58078. Please contact us at 701-232-5353 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by A SEPARATE ENVELOPE LISTING ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA (Either on the outside of the Bid Envelope or inside the Bid Bond Envelope), AND THE CONTRACTOR'S LICENSE OR CERTIFICATE OF RENEWAL. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety authorized to do business in the State of North Dakota, conditioned that if the principal's bid is accepted and the Contract awarded to the principal, the principal, within 30 days after notice of award, shall execute a Contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the City Commission. If a successful bidder does not execute a contract within thirty (30) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43 07 07 and 43-07-12 of the North Dakota Century Code. Contractor's license or certificate for the current contractor year of the license issued by the registrar must be effective for a minimum of 10 days prior to date of bid opening. A bid submitted without the contractor's license properly enclosed in the bid bond envelope many to be read or considered and must be returned to the bidder. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

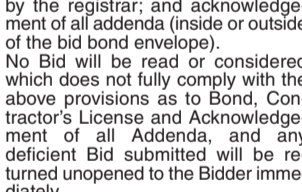
Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work. All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder;
2. The name of the bidder;
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or for the current contractor year of the license issued by the registrar; and acknowledgment of all addenda (inside or outside of the bid bond envelope).

No Bid will be read or considered which does not fully comply with the above provisions as to Bond, Contractor's License and Acknowledgement of all Addenda, and any deficient Bid submitted will be returned unopened to the Bidder immediately.

The work on the improvement will be substantially completed by September 30, 2022. Final completion will be completed by October 14, 2022. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids. Dated this 2nd day of May 2022.

City of Fargo  
Fargo, NORTH DAKOTA  
s/Bekki Majerus  
Director of Facilities Management  
(May 4, 11 & 18, 2022) 59294



**IN DISTRICT COURT, CASS COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Tatum Andrew Ole-Keith, A MINOR CHILD NOTICE OF PETITION FOR NAME CHANGE**  
1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Cass County, North Dakota, requesting an Order changing the name of Tatum Andrew Ole-Keith to Tatum Andrew Brenden-Keith.  
2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Tatum Andrew Ole-Keith to Tatum Andrew Brenden-Keith. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated this 28th day of April, 2022  
/s/ Rebecca K. Ole  
1413 11th St. W.  
West Fargo, ND 58078  
651-329-6634  
(May 4, 2022) 58217

**ND LEGALS**

**NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**

**Date of Publication: May 4, 2022**  
CITY OF FARGO  
225 4 ST N  
FARGO, ND 58102  
701.241.1474

TTY/ND Relay 800.366.6888 or 711  
These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Fargo.

**REQUEST FOR RELEASE OF FUNDS**  
On or after May 23, 2022 the City of Fargo will submit a request to HUD for the release of Community Development Block Grant (CDBG) funds under Title I of the Housing and Community Development Act of 1974 (PL-93-383) as amended, to undertake the following projects:  
**AFFORDABLE HOUSING PROJECTS**  
• **"702 2 St N – Habitat for Humanity"** - CDBG funds (\$70,458.50) were used for acquisition and demolition of a hazardous building as deemed by the City of Fargo Inspections Department. The structures included a fully depreciated, single-family house which had extensive fire damage and was no longer habitable, and a detached garage. The structures were located at 702 2 St N, Fargo, ND, 58102. This parcel was transferred to Lake Agassiz Habitat for Humanity for construction of an affordable, single-family housing unit. Construction of the housing unit will be funded and performed by Lake Agassiz Habitat for Humanity. The total acquisition and demolition costs of the project were \$70,458.50. The development cost of the project is \$243,000, resulting in one affordable, single-single family housing unit which will be used as a replacement dwelling for HUD's 1 for 1 replacement requirements.

**FINDING OF NO SIGNIFICANT IMPACT**  
The City of Fargo has determined that the project has not and will not have a significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the City of Fargo, Planning and Development Department, 225 4th Street North, Fargo, ND, and may be examined or copied weekdays 7:45 A.M to 4:30 P.M.

**PUBLIC COMMENTS**  
Any individual, group, or agency may submit written comments on the Environmental Review Record to the City of Fargo. All comments received through May 19, 2022 will be considered by the City of Fargo prior to authorizing submission of a request for release of funds. Comments should specify whether they are addressing the Notice of Finding of No Significant Impact or the Notice of Intent to Request Release of Funds.

ND LEGALS

info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

ACE Property and Casualty Insurance Company In the state of Pennsylvania

Total Assets 14,202,349,703 Total Liabilities 11,053,799,048

Preferred Capital Stock 10,000,000 Aggregate Write-ins for Other Than Special Surplus Funds 0

Surplus Notes 0 Gross Paid in and Contributed Surplus 1,261,674,995

Unassigned Funds (surplus) 1,876,875,660 Total Capital and Surplus 3,148,550,655

Total Liabilities, Capital And Surplus 14,202,349,703

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2021

Total Direct Premiums Earned 165,232,338 Total Direct Losses Incurred 154,750,344

Total Accident and Health Direct Premiums Earned 0 Total Accident and Health Direct Losses Incurred 0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2022 (SEAL).

JON GODFREAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).

JON GODFREAD Commissioner of Insurance (May 4, 11 & 18, 2022) 59028

62235 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021 of the

Unum Life Insurance Company of America In the state of Maryland

Total Assets 22,629,657,177 Total Liabilities 21,332,988,761

Aggregate write-ins for special surplus funds 0 Common Capital Stock 5,000,000

Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 18,965,647

Surplus Notes 0 Gross Paid in and Contributed Surplus 1,097,211,213

Unassigned Funds 175,491,555 Total Capital and Surplus 1,296,668,415

Total Liabilities, Capital And Surplus 22,629,657,176

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2021

Total Life and Annuity Premiums Written 9,433,728 Total Life and Annuity Direct Losses Paid 8,135,346

Total Accident and Health Direct Premiums Written 11,868,462 Total Accident and Health Direct Losses Paid 6,732,675

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).

JON GODFREAD Commissioner of Insurance (May 4, 11 & 18, 2022) 59002

ND LEGALS

NORTH DAKOTA DEPARTMENT OF TRANSPORTATION REQUEST FOR BIDS

STANDING HAY ON RIGHT OF WAY OF INTERSTATE 94 AND INTERSTATE 29

The North Dakota Department of Transportation (NDDOT) seeks sealed bids for cutting, baling, and removing hay on designated sections of highway right of way along I-94 and I-29.

Bids will be for the 2022 haying season. NDDOT will accept sealed bids in five district offices. Faxed bids will not be accepted.

Interested bidders can contact the respective NDDOT district office listed below to obtain a bid document, copy of the Risk Management Appendix, and sample certificate of liability insurance.

The REQUEST FOR BID document must be completed, signed in ink, sealed in an envelope marked, "Bids for Standing Hay", and submitted to the respective NDDOT district office prior to the deadline.

The awarded bidder will be required to sign a contract with NDDOT agreeing to the terms for hay harvesting.

Deadlines: • Bismarck, Fargo, Grand Forks, and Valley City offices: 1:00 p.m. CDT Thursday, June 9, 2022.

• Dickinson office: 1:00 p.m. MDT, Thursday, June 9, 2022. NDDOT district offices:

• Bismarck: 218 South Airport Road, Bismarck, ND 58504-6003 Ph: (701) 328-6950

• Fargo: 503 38th Street South, Fargo, ND 58103-1198 Ph: (701) 239-8900

• Grand Forks: P.O. Box 13077, 1951 North Washington, Grand Forks, ND 58208-3077 Ph: (701) 787-6500

• Valley City: 1524 8th Avenue Southwest, Valley City, ND 58072-4200 Ph: (701) 845-8800

• Dickinson: 1700 3rd Avenue West, Suite 101, Dickinson, ND 58601-3009 Ph: (701) 227-6500 (April 27; May 4 & 11, 2022) 55207

79413 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021 of the

UnitedHealthcare Insurance Company In the state of Connecticut

Total Assets 22,667,028,947 Total Liabilities 15,319,697,300

Aggregate write-ins for special surplus funds 0 Common Capital Stock 3,000,000

Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0

Surplus Notes 0 Gross Paid in and Contributed Surplus 558,595,764

Unassigned Funds 6,785,735,883 Total Capital and Surplus 7,347,331,647

Total Liabilities, Capital And Surplus 22,667,028,947

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2021

Total Life and Annuity Premiums Written 244,279 Total Life and Annuity Direct Losses Paid 145,500

Total Accident and Health Direct Premiums Written 36,262,311 Total Accident and Health Direct Losses Paid 27,848,965

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).

JON GODFREAD Commissioner of Insurance (May 4, 11 & 18, 2022) 58896

TO PLACE A CLASSIFIED AD: Call 888-857-1920 or email classifieds@classifiedsfcc.com Herald

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Case No. PU-21-381

2021 Natural Gas Rate Increase Application NOTICE OF PUBLIC HEARING April 28, 2022

Please take notice that beginning on June 1, 2022, at 8 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room, 12th floor, State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota.

On September 2, 2021, Northern States Power Company, dba Xcel Energy, (NSP) filed with the Commission an increase in rates for natural gas service. NSP's rate filing results in an increase in its annual North Dakota natural gas service revenue of \$7.1 million or 10.5 percent. Interim rates subject to refund were approved on October 20, 2021.

The issues to be considered in this matter are: 1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?

2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?

3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?

4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?

5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its

ND LEGALS

customers that is just and reasonable without discrimination? For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Steven M. Kahl Executive Secretary Public Service Commission (May 4, 2022) 58781

19380 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021 of the

American Home Assurance Company In the state of New York

Total Assets 22,070,858,738 Total Liabilities 14,409,330,517

Aggregate write-ins for special surplus funds 690,520,301

Common Capital Stock 31,121,080 Preferred Capital Stock 0

Aggregate Write-ins for Other Than Special Surplus Funds 0

Surplus Notes 0 Gross Paid in and Contributed Surplus 6,729,603,995

Unassigned Funds (surplus) 210,282,846 Total Capital and Surplus 7,661,528,222

Total Liabilities, Capital And Surplus 22,070,858,738

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2021

Total Direct Premiums Earned 1,371,469 Total Direct Losses Incurred 2,436,754

Total Accident and Health Direct Premiums Earned 748 Total Accident and Health Direct Losses Incurred -41

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).

JON GODFREAD Commissioner of Insurance (May 4, 11 & 18, 2022) 57945

86231 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021 of the

Transamerica Life Insurance Company In the state of Iowa

Total Assets 202,792,224,362 Total Liabilities 195,515,345,871

Aggregate write-ins for special surplus funds 249,510,916

Common Capital Stock 6,761,900 Preferred Capital Stock 0

Aggregate Write-ins for Other Than Special Surplus Funds 0

Surplus Notes 0 Gross Paid in and Contributed Surplus 4,564,945,717

Unassigned Funds 2,954,681,790 Total Capital and Surplus 7,276,878,491

Total Liabilities, Capital And Surplus 202,792,224,362

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2021

Total Life and Annuity Premiums Written 16,283,367 Total Life and Annuity Direct Losses Paid 36,699,098

Total Accident and Health Direct Premiums Written 10,457,942 Total Accident and Health Direct Losses Paid 19,338,739

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).

JON GODFREAD Commissioner of Insurance (May 4, 11 & 18, 2022) 58842

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84549 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021 of the

UnitedHealthcare Insurance Company of America In the state of Illinois

Total Assets 744,507,539 Total Liabilities 352,089,958

Aggregate write-ins for special surplus funds 0

Common Capital Stock 2,500,000 Preferred Capital Stock 0

Aggregate Write-ins for Other Than Special Surplus Funds 0

Surplus Notes 0 Gross Paid in and Contributed Surplus 242,920,651

Unassigned Funds 146,996,930 Total Capital and Surplus 392,417,581

Total Liabilities, Capital And Surplus 744,507,539

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2021

Total Premiums Earned 2,849,014 Total Amount Incurred 2,804,306

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).

JON GODFREAD Commissioner of Insurance (May 4, 11 & 18, 2022) 58906

Announcement No. AE22-01 ARCHITECTURAL/ENGINEERING DESIGN SERVICES NORTH DAKOTA NATIONAL GUARD READINESS CENTER Williston, North Dakota

The Office of the Adjutant General has a need for architectural/engineering design services to provide conceptual plans and renderings for a readiness center building and the following: unheated enclosed vehicle storage facility, backup/emergency generator, military vehicle parking and organizational vehicle parking (paved), located in Williston, North Dakota. The readiness center work consists of a 35,000 to 40,000 square foot permanent masonry type building with all utilities services, information systems, fire detection, and alarm systems. The unheated enclosed vehicle storage building will be a permanent cold storage building with associated utilities. Site improvements include paved parking, roads, walks, curbs, gutters, storm drainage, grading and seeding. The estimated cost range for this construction project is \$15 million to \$20 million. The estimated start date for conceptual design will be September 1, 2022, with completion of conceptual (35%) plans and renderings within 120 calendar days. Full design and architectural/engineering services are contingent on approved funding. If conceptual plans and funding are approved, the Office of the Adjutant General will enter into an agreement for architectural/engineering design services to provide plans and specifications for this construction project.

Firms or joint ventures (JV's) responding to this announcement must show capability and satisfactory experience for the following required technical disciplines: architects (must be in-house); and civil (includes surveying), structural, mechanical and electrical engineers. All key and principal architects and engineers must be registered and actively practicing in the State of North Dakota and familiar with the LEED certification process.

The evaluation factors to be considered during the initial selection phase are: professional qualification necessary for satisfactory performance of required services; technical competence of the proposed design team; recent specialized experience of the proposed design team on similar type projects; previous Federal/National Guard design experience, to include specification writing, cost estimating, and building commissioning; ability to provide qualified construction inspection services; location of firm; design team organization and availability of key personnel; capacity to accomplish the work in the required time; past performance on contracts with state and government agencies; volume of work previously awarded; and professional services insurability.

Following our initial evaluation of qualifications and performance, three or more firms or JV's which are considered to be the most highly qualified will be chosen for an interview. This is not a request for A/E proposals. All Architectural Engineering Firms or JV's must first contact the OWNER to request our "Selection Questionnaire" and other pertinent documents. Email your request for documents to the Office of the Adjutant General, Division of Facilities Engineering/Contract Management: ng.nd.ndarng.list.dfe-contract-management@mail.mil.

Questions will be answered until the close of business on Friday, June 3, 2022. All firms responding to this announcement will be considered for selection provided the required information is received in triplicate, in a bound, hard copy format, not later than 3 p.m. CDT on Friday, June 10, 2022.

Any requests for further information may be directed to Colonel Russell J. Wolf, Director of Facilities Engineering, at telephone (701) 333-2075. DATED: May 2, 2022 OFFICE OF THE ADJUTANT GENERAL

JACKIE A. HUBER Brigadier General, NDNG Deputy Adjutant General, Contracting Officer Bismarck, North Dakota (May 4, 2022) 58220

ND LEGALS

NOTICE OF PUBLIC HEARING TO AMEND THE STREET AND HIGHWAY PLAN TO INCLUDE PUBLIC R/W SHOWN AS DEDICATED ON PLAT OF PEONY FIRST RESUB-DIVISION

Notice to the public is hereby given that the city council proposes to amend the Street and Highway Plan of the city of Grand Forks to include the public rights of way shown as dedicated on the Plat of Peony First Resubdivision to the city of Grand Forks, ND (located at 3500 27th Ave N).

Pursuant to Section 40-48-16 of the North Dakota Century Code, as amended, notice is hereby given that on the 16th day of May, 2022 in the council chambers in the City Hall in the city of Grand Forks, North Dakota, at the hour of 5:30 o'clock p.m. a public hearing will be held by the city council of the city of Grand Forks, at which time all citizens and interested parties will have an opportunity to be heard upon the aforementioned proposal.

Dated: April 18, 2022 Maureen Storstad City Auditor (seal) (April 27; May 4, 2022) 55496

INVITATION FOR BID SEWER SYSTEM REPAIRS Fraine Barracks, Bldgs. 030 & 035 Bismarck, North Dakota IFB 22-16

An electronic bid depository will be utilized for bidding. The first step in the process is to create an account at bidexpress.com.

REGISTRATION INSTRUCTIONS: 1. https://bidexpress.com 2. In the upper right hand corner, Click the "Register" button 3. Complete "My Info" 4. Click "Register" button

You may download project specifications and plans from the electronic bid depository after emailing a copy of your North Dakota Contractor's license to ng.nd.ndarng.list.dfe-contract-management@army.mil. Your request must include contact information which includes your name, business name, address and telephone number.

The closing date for submission of bids is Wednesday, May 18, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the Bid Response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, EAPC Architects Engineers, one week prior to the bid opening. Therefore, the deadline for questions is Wednesday, May 11, 2022.

Bidders have the option to bid on General Construction (IFB22-12), Mechanical Construction (IFB22-13), and/or Electrical Construction (IFB22-14). In addition, bidders may choose to submit a bid for Total Combined Construction (single prime) for the complete project (IFB22-15). In compliance with NDCC 48-01.2-06, the combined bid (from a single prime) will not be accepted unless total of the lowest responsible, multiple bids for the project.

All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via teleconference at 3:00 p.m. (cst) on Wednesday, May 18, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-