

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Montana Dakota Utilities; Case No. PU-21-386; 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

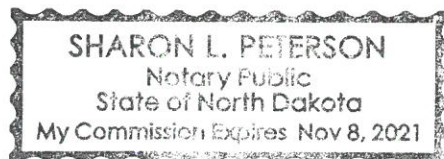
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 14 day of Oct, 2021.

Sharon L. Peterson



McPherson's field goal lifts Bengals past Jaguars

MITCH STACY
AP Sports Writer

CINCINNATI — Evan McPherson kicked a 35-yard field goal as time ran out to give the Cincinnati Bengals a 24-21 victory over the Jacksonville Jaguars on Thursday night, spoiling Urban Meyer's Ohio return.

Joe Burrow passed for 348 yards and two touchdowns to help the Bengals (3-1) overcome a 14-0 halftime deficit. Burrow, the top overall draft pick in 2020 outdueling the 2021 top pick, Jacksonville quarterback Trevor Lawrence. Meyer coached Ohio State

to the 2014 national championship. He was born in Toledo, grew up in Ashtabula rooting for the Bengals, went to college at Cincinnati, played safety for the Bearcats, got his first coaching job at nearby Saint Xavier High School in 1985, and has two sisters who still live in the area.

Cincinnati had two quick scoring drives to open the second half. James Robinson's second rushing touchdown put Jacksonville (0-4) up again early in the fourth quarter. Burrow answered with a 31-yard touchdown pass to tight end C.J. Uzomah

to tie it again.

Another methodical drive set up the kick by McPherson, who has the winners in two of Cincinnati's three wins.

The Jaguars scored in the first half on a 6-yard plunge by Robinson and a 7-yard keeper by Lawrence.

It could have been worse for Cincinnati. Lawrence was stopped by linebacker Logan Wilson on fourth-and-goal at the 1 with under a minute left in the half.

Lawrence was 17 for 24 for 204 yards.

Tyler Boyd had nine receptions for 118 yards for the Ben-

gals. Uzomah had five catches for 95 yards and two touchdowns. Robinson rushed for 78 yards.

Injuries

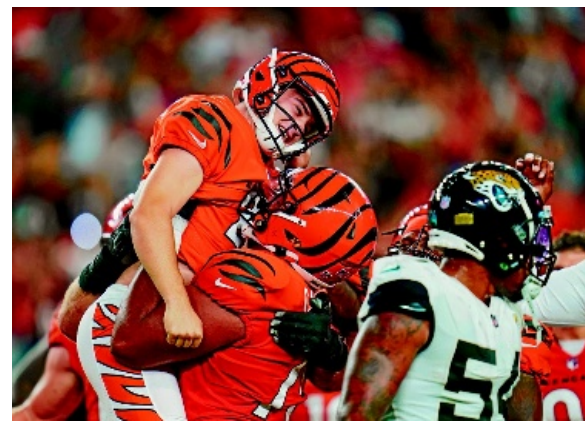
Jaguars: WR DJ Chark injured an ankle on the third play of the game and didn't return. ... Guard A.J. Cann (knee) was declared out in the second quarter.

Bengals: None reported.

Up next

Jaguars: Host Tennessee on Oct. 10.

Bengals: Host Green Bay on Oct. 10.



MICHAEL CONROY, ASSOCIATED PRESS

Cincinnati kicker Evan McPherson, left, celebrates after kicking the game-winning field goal against the Jacksonville Jaguars during Thursday's game in Cincinnati.



STACY BENGIS, ASSOCIATED PRESS

Minnesota Vikings offensive coordinator Klint Kubiak watches warmups prior to an NFL preseason football game against the Indianapolis Colts in Minneapolis. Three games into his debut as the play caller, Kubiak is clicking with quarterback Kirk Cousins and making a seamless transition from his now-retired father.

Kubiaks pass Vikings offense along

DAVE CAMPBELL
AP Pro Football Writer

EAGAN, Minn. — The architect of the improvement Minnesota's offense made two years ago, Gary Kubiak, has retired to his ranch in Texas.

One of the directors, Kevin Stefanski, is currently the head coach in Cleveland.

The Vikings are so far moving the ball just fine, though, with Klint Kubiak running the show.

"We trust the process. He trusts us," wide receiver Adam Thielen said.

Three games into Kubiak's debut as offensive coordinator, having succeeded his well-regarded and long-accomplished father, the Vikings are third in the NFL in yards and eighth in points.

Over the past 2 1/2 games following a penalty-filled start to the season at Cincinnati, the offense has been mostly in sync — leaving the defense and special teams as much bigger concerns in Minnesota.

"I think it says a lot about our coaches. I think it says a lot about balance as an offense. We're going to throw to the tight ends. We're going to throw to the running backs. We're going to throw to the receivers," said quarterback Kirk Cousins, who has passed for 918 yards, eight touchdowns and a 118.3 rating, ranking seventh, fourth and fourth, respectively, in the league in those categories.

The 34-year-old Kubiak likely wouldn't be in this position at his age were it not for the connections his dad had from his 38 seasons in the NFL as a quarterback, position coach, offensive coordinator and head coach.

That doesn't mean he's not qualified, though, and the Vikings have hardly blinked during the smooth transition to a relative newbie who's only 18 months older than Cousins.

"So much of what Klint did to create the foundation of our offense for 2021 was

spent in January, February and March. When we show up in April, that plan is in place and he's ready to teach to us," Cousins said, adding: "The amount of time we've had on task together in the quarterback room for two seasons, I think it's really helped us be on the same page."

Kubiak was hired by the Vikings in 2013 on head coach Leslie Frazier's staff and stayed on when Mike Zimmer replaced Frazier the following year.

After three seasons with Denver, where his father long worked, Kubiak returned to Minnesota in 2019 at the encouragement of Stefanski, a close friend who had just been appointed offensive coordinator for what wound up as the last of his 14 years with the Vikings.

Stefanski left for Cleveland in 2020, when Gary Kubiak switched from his advisory role to the primary play-caller. When he retired, his son was the natural pick for Zimmer.

With the Browns due to visit the Vikings on Sunday, the communication between Stefanski and Kubiak has clammed up for obvious reasons. The similarities between the two and the offenses they're running are strong.

The system that Gary Kubiak has long taught, passed down from former Broncos boss Mike Shanahan and spread around the NFL through various branches of his coaching tree, is thriving in both Cleveland and Minnesota around a productive running attack behind a zone blocking scheme to set up a steady diet of play action, rollout and screen passes.

"It'll be good to see him, but it's the players, it's our guys going out and battling," Klint Kubiak said of Stefanski. "Right now, it's the coach's time for preparation. Sunday is about the players. Just trying to get our guys ready to go to have some success."

Public Notices

MAHONEY & MAHONEY
Attorneys at Law
P.O. Box 355
Telephone No.: (701) 794-8769
servicemahoney-legal.com
Ann Mahoney
Attorney for the Personal Representative
**SOUTH CENTRAL JUDICIAL DISTRICT,
STATE OF NORTH DAKOTA**
IN THE DISTRICT COURT OF BURLEIGH COUNTY
In the Matter of the Estate of
Barbara Rud, Deceased.
PROBATE NO. 08-2021-PR-00262

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Gregory T. Rud whose address is PO Box 56, Center, ND 58530 or Michelle Pelerine whose address is 1322 S 3rd Street, Bismarck ND 58504 or filed with the Court. Dated this 27th day of September, 2021.
/s/ Gregory T. Rud
Gregory T. Rud
PO Box 56
Center, ND 58530
/s/ Michelle Pelerine
Michelle Pelerine
1322 S 3rd Street
Bismarck ND 5804
10/1, 8 & 15 - 35225

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
NG Distribution System – Cass and Richland
Public Convenience & Necessity
Case No. PU-21-386
NOTICE OF OPPORTUNITY FOR
HEARING
September 22, 2021**

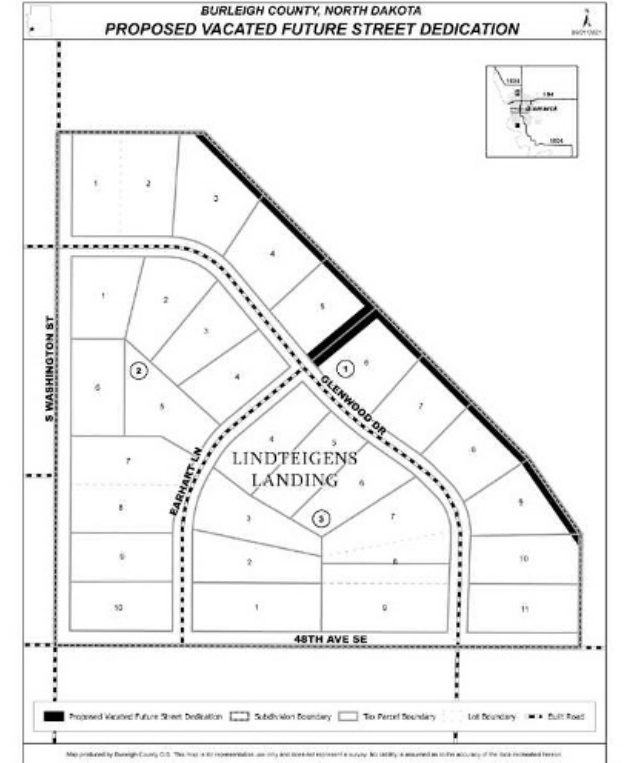
On September 10, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a natural gas distribution system to portions of Cass and Richland Counties in North Dakota. The issues to be considered in this matter are:

1. Is there a need for the service?
 2. Is MDU technically, financially, and managerially fit and able to provide the service?
 3. What is the effect on other public utilities providing similar service?
 4. Is the proposed service adequate?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 22, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. **PUBLIC SERVICE COMMISSION**
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
10/1 - 35155

To Place a Legal Advertisement
Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF BURLEIGH COUNTY COMMISSIONERS

Vacate Future Street Dedication
Burleigh County, North Dakota



NOTICE IS HEREBY GIVEN that there will be a hearing before the Board of Burleigh County Commissioners on November 1, 2021, at the hour of 5:00 PM in the Tom Baker Meeting Room, City/County Office Building, 221 N 5th Street, Bismarck, ND, on the matter of the vacation of an alley in Baldwin, North Dakota. A landowner has petitioned the County Board to vacate the 33-foot "Reserved for Future Street Dedication" from the plat titled Lindteigen's Landing. The County Board will take public input and decide if the vacation of said roadway is in the best interest of Burleigh County.
**BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS,
BURLEIGH COUNTY, NORTH DAKOTA**
ATTEST: Leo Vetter
Burleigh County Auditor/Treasurer
PO Box 5518
221 N 5th Street
Bismarck, ND 58506
Dated this 27th day of September 2021
10/1, 8 & 15 - 35257

Department of Trust Lands Surface Lease Auctions

The Department of Trust Lands on behalf of the Board of University and School Lands will conduct fall surface lease auctions from **October 4th through October 27th, 2021.**

The auctions are open to the public. You must be 18 years of age to bid on School Trust Lands.

For the full auction schedule and available tracts please visit:

www.land.nd.gov.
10/1 - 35177

**STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
Civil No. 08-2021-PR-00260
IN THE MATTER OF THE ESTATE OF
ARLENE M. OLSON, DECEASED**

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Peggy J. Hill, personal representative of the estate, and her attorney, Brian L. Bergeson, at PO Box 2196, Bismarck, ND 58502-2196 or filed with the Court. Dated this 20th day of September, 2021.
/s/ Peggy J. Hill
Peggy J. Hill
Personal Representative
Brian L. Bergeson (ID 05780)
GEIERMANN BERGESON & GULER LAW OFFICES, P.C.
425 North 5th St., Box 2196
Bismarck, ND 58502-2196
(701) 223-1986
bbergeson@gbg-lawoffice.com
Attorney for Personal Representative
9/24 & 10/1, 8 - 34992

James W. Martens
ND Bar ID No. 06495
jwmartens@martenspllc.com
MARTENS PLLC
201 Slate Drive, Suite 2
Bismarck, North Dakota 58503
701.223.2000
Attorney for Estate
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF
JEREMY ALAN DOCKTER, DECEASED
Probate No. 08-2021-PR-00203

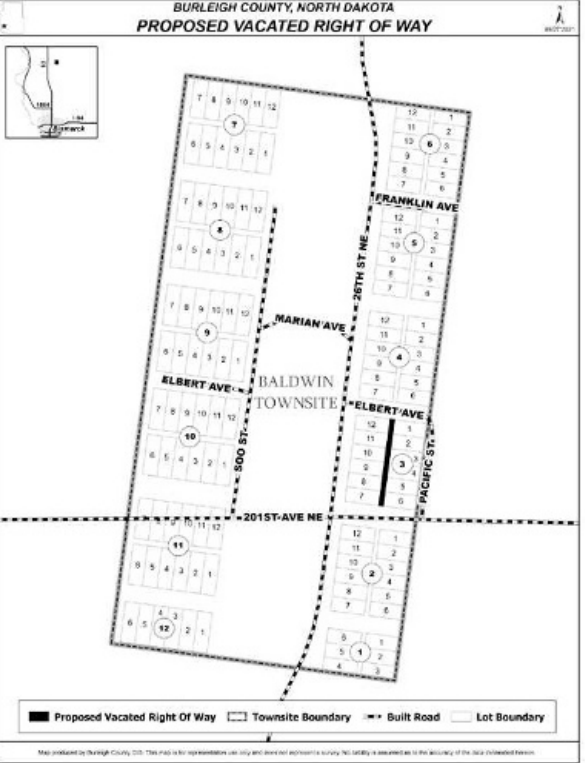
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Daniel J. Dockter, personal representative of the estate of Jeremy Alan Dockter, c/o Martens PLLC, 201 Slate Drive, Suite 2, Bismarck, North Dakota 58503, or filed with the Court. Dated this 28th day of September, 2021.

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF BURLEIGH COUNTY COMMISSIONERS
Vacating Roadway in Baldwin, ND

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF BURLEIGH COUNTY COMMISSIONERS

Vacating Roadway in Baldwin, ND



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**BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS,
BURLEIGH COUNTY, NORTH DAKOTA**
ATTEST: Leo Vetter
Burleigh County Auditor/Treasurer
PO Box 5518
221 N 5th Street
Bismarck, ND 58506
Dated this 27th day of September 2021.
10/1, 8 & 15 - 35255

/s/ Daniel J. Dockter
Daniel J. Dockter
Personal Representative of the Estate of
Jeremy Alan Dockter
/s/ James W. Martens
James W. Martens (NDID 06495)
10/1, 8 & 15 - 35261

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Renaissance Zone Authority will hold a continued public hearing on Thursday, October 14, 2021 at 4:00 p.m. in the Tom Baker Meeting Room, City-County Office Building, 221 North 5th Street, Bismarck, North Dakota on the following item:

- Request of Applewood Group, LLC for a Renaissance Zone designation for new construction of a multifamily residential building at 215 West Thayer Avenue. The property is currently owned by Applewood Group, LLC and is legally described as the East 1/2 of Lot 34 & all of Lots 35-36, Block 84, Original Plat.
- At this continued hearing, the Renaissance Zone Authority will provide an opportunity for all interested persons to comment on this item. Interested persons may also submit comments or questions regarding an item prior to the meeting to Daniel Nairn in the Community Development Department at PO Box 5503, Bismarck, North Dakota 58506-5503, phone: 701-355-1846, fax: 701-222-6450, e-mail: dnairn@bismarcknd.gov
Ben Ethreth, AICP
Director of Community Development
City of Bismarck
Dated this 27th day of September, 2021
10/1 & 8 - 35262

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, KO Storage LLC will sell at public lien sale on October 13, 2021, the personal property in the below-listed units, which may include but are not limited to: Household goods, boxes/notes/bags, clothing, bedding, tools and toys. The public sale of these items will begin at 10AM CST on October 6, 2021 and end at 10AM CST on October 13, 2021. The public sale will take place on www.storage treasures.com, **KO Storage of Minot, 3500 N Broadway, Minot, ND 58703, (952) 314-7121**

Time: 10:00 AM CST
502, Ra, Haroon, B16 Doell, Keith, B26 Doell, Keith, B36 Doell, Keith, B42 Doell, Keith, 248 Kopp, Rebecca, 308 Lawson, Virginia
Storage of Minot - North, 4815 N Broadway, Minot, ND 58703, (952) 314-7121

Time: 10:00 AM CST
E26 Skibsrub, David, E17 Ford, Michele

KO Storage of Minot - South, 1908 Hiawatha St SE, Minot, ND 58701, (952) 314-7121

Time: 10:00 AM CST
S15 Arnold, Richard, 042 Brown, Camelia, 034 Johnson, Kari

Public sale terms, rules, and regulations will be made available on www.storage treasures.com. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be paid by credit card. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By KO Storage LLC, 10301 Wayzata Blvd, Minnetonka, MN 55305. (952)-314-7121.
9/24 & 10/1 - 35011

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Mon.....	Wed. 5PM
Tues.....	Thurs 5PM
Wed.....	Fri. Noon
Thurs.....	Fri 5PM
Friday.....	Mon. 5PM
Sat.....	Tues 5PM
*Early Deadlines For Holidays.	

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IN THIS SPOT**
**PLEASE CALL
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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

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Your Source Public Notices
 for the latest...

Department of Trust Lands Surface Lease Auctions
 The Department of Trust Lands on behalf of the Board of University and School Lands will conduct fall surface lease auctions from **October 4th through October 27th, 2021.** The auctions are open to the public. You must be 18 years of age to bid on School Trust Lands. For the full auction schedule and available tracts please visit: www.land.nd.gov.

Public Notices
 STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. NG Distribution System - Cass and Richland Public Convenience & Necessity Case No. PU-21-386 NOTICE OF OPPORTUNITY FOR HEARING September 22, 2021

Public Notices
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by October 22, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. NG Distribution System - Cass and Richland Public Convenience & Necessity Case No. PU-21-386 NOTICE OF OPPORTUNITY FOR HEARING September 22, 2021

Summons

IN DISTRICT COURT, RAMSEY COUNTY, NORTH DAKOTA SUMMONS Civil No. 36-2021-DM-00033 Angel Gonzalez, Plaintiff, vs. Adrian Gonzalez, Defendant. The State of North Dakota to the above-named defendant: You are hereby summoned and required to appear and defend against the complaint in this action, which (is herewith served upon you) (will be filed with the Clerk of this Court), by serving upon the undersigned an answer or other proper response within twenty one (21) days after the service of the summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

NOTICE OF TEMPORARY RESTRAINING PROVISIONS

Under Rule 8.4 of the North Dakota Rules of Court, upon service of the summons, you, and your spouse, are bound by the restraints following:
 (1) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets except:
 a. For the necessities of life or the necessary generation of income or preservation of assets; or
 b. For retaining counsel to carry on or to contest the proceeding;
 If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.
 (2) Neither spouse shall harass the other spouse.
 (3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
 (4) Neither spouse shall remove their minor child(ren) from North Dakota without the written consent of the other spouse or order of the court except for temporary periods.
 IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT. DATED March 12, 2021. /s/ Kristina Weber, Clerk of Court Angel Gonzalez 104 18th Ave N Carrington, ND 58421 701-307-0739 Oct 1, 8, 15, 2021 #6344954

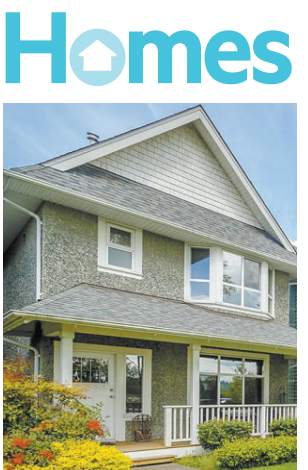
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TAX SPECIALIST
 Grand Forks, ND
 We are seeking a full time Tax Specialist to join our team in our Grand Forks, ND office but we are willing to consider other office locations including Grafton, Cavalier, Langdon and Devils Lake. In this role, you will provide quality customer service; complete timely and technically accurate, small to moderately complex income tax returns and other related activities for all types of farm entities; use a consultative sales method and team with the loan officer to sell the AgCountry integrated package of financial services - specializing in tax - to new and existing customers; provide technical expertise and support to branch staff in areas of tax processing, regulations, and interpretation; and develop and maintain a high level of knowledge in the areas of tax and accounting.
 If you are a team player, have a bachelor's degree in accounting or related business field, two to five years of related experience, CPA or EA certification present or willing to obtain, and a solid understanding of tax and farm records products and services, apply today and GROW your career with AgCountry!
 Closing date: October 10, 2021 7pm CT
 For full details and to submit your resume, please visit our website at: www.agcountry.com/careers
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(All Periodicals Publications Except Requester Publications)

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8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer) 175 Sully's Trail, 3rd Floor, Pittsfield, NY 14534					
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)					
Publisher (Name and complete mailing address) Bernard Szachara, 175 Sully's Trail, 3rd Floor, Pittsfield, NY 14534					
Editor (Name and complete mailing address) Maribel Wadsworth, 7950 Jones Branch Drive, McLean, VA 22107					
Managing Editor (Name and complete mailing address) Lisa Schwarz, 24 Eighth Ave. S, St. Cloud, MN 56301					
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)					
Full Name Gannett Co., Inc.		Complete Mailing Address 7950 Jones Branch Drive, McLean, VA 22107			
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box <input checked="" type="checkbox"/> None					
Full Name Citibank, N.A. as Administrative Agent, Collateral Agency and Lender		Complete Mailing Address One Penn's Way OPS II New Castle, DE 19720			
Citibank, N.A. Citybank Delaware; Attn: Agency Operations		885 Third Avenue New York, NY 10022			
With a copy to: Latham & Watkins LLP; Attn: Alfred & Zue					
BlackRock Fund Advisors		400 Howard St., San Francisco, California 94105-2228			
The Vanguard Group, Inc.		100 Vanguard Blvd., V26, Malvern, Pennsylvania 19355			
Miller Value Partners LLC		One South St., #2550, Baltimore, Maryland 21205			
12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one) The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes: <input checked="" type="checkbox"/> Has Not Changed During Preceding 12 Months <input type="checkbox"/> Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)					
13. Publication Title Devils Lake Journal		14. Issue Date for Circulation Data Below September 16, 2021			
15. Extent and Nature of Circulation Tuesday, Thursday, Friday except New Years Day		Average No. Copies Each Issue During Preceding 12 Months		No. Copies of Single Issue Published Nearest to Filing Date	
a. Total Number of Copies (Net press run)		1396		1263	
b. Paid Circulation (By Mail and Outside the Mail)					
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)		244		239	
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)		771		694	
(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®		381		230	
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)					
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))		1396		1163	
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)					
(1) Free or Nominal Rate Outside-County Copies included on PS Form 3541				13	
(2) Free or Nominal Rate In-County Copies included on PS Form 3541		31		10	
(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail®)					
(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)					
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))		31		23	
f. Total Distribution (Sum of 15c and 15e)		1427		1186	
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))		84		95	
h. Total (Sum of 15f and g)		1511		1281	
i. Percent Paid (15c divided by 15f times 100)		97.8%		98.1%	
* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.					
16. Electronic Copy Circulation		Average No. Copies Each Issue During Preceding 12 Months		No. Copies of Single Issue Published Nearest to Filing Date	
a. Paid Electronic Copies					
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)		1,396		1,163	
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)		1,427		1,186	
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100)		97.8%		98.1%	
<input checked="" type="checkbox"/> I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.					
17. Publication of Statement of Ownership <input checked="" type="checkbox"/> If the publication is a general publication, publication of this statement is required. Will be printed <input type="checkbox"/> Publication not required. 10/1/21					
18. Signature and Title of Editor, Publisher, Business Manager, or Owner <i>Don Forney</i>		Site Lead		9/17/21	
I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).					

**PHOTOS
are worth a
thousand
words
included in
your ad.**



PUBLIC NOTICES/LEGALS

MURTHA LAW OFFICE
135 Sims Suite 217
P. O. B o x 1 1 1 1

Dickinson, ND 58602-1111
By: Thomas F. Murtha IV,
ID #06984
Email: murthalawoffice@gmail.com

Attorneys for: Personal Representative

Probate No.: 45-2021-PR-00086
STATE OF NORTH DAKOTA
COUNTY OF STARK
IN DISTRICT COURT
SOUTHWEST
JUDICIAL DISTRICT

In the Matter of the Estate of
Wanda H. Torno, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that
the undersigned has been appointed
Personal Representative of the
above estate. All persons having
claims against the said deceased
are required to present their claims
within three months after the date
of the first publication of this notice
or said claims will be forever
barred. Claims must be either
presented to Tina M. Grade, Personal
Representative of the Estate of
Wanda H. Torno, at P.O. Box 1111,
Dickinson, ND 58602-1111 or filed
with the Court.

Dated this 13th day of September,
2021.
/s/ Thomas F. Murtha IV
Thomas F. Murtha IV, Attorney for
Personal Representative
135 Sims, Suite 217
P O B o x 1 1 1 1

Dickinson, ND 58602-1111
/s/ Tina M. Grade
Tina M. Grade
Personal Representative
4755 37th Street
New Salem, ND 58563
First publication on the 22nd day of
September, 2021.
(Sept. 22, 29 & Oct. 6, 2021)
2904425

NOTICE OF LEASING
STATE SCHOOL LANDS
The Board of University and School
Lands will offer the following lands
for lease in Stark Co.

Table with columns: Ac Term, Rent. Rows include UNORGANIZED (137-91), UNORGANIZED (137-99), UNORGANIZED (138-92), UNORGANIZED (138-99), UNORGANIZED (139-95).

G = Grazing lease provision for
range management.
W = Water resource sharing re-
quired.
Noxious weeds may be present on
all tracts of Trust Land. The Surface
Lease requires control of nox-
ious weeds. Cost-share is
available for approved treatment
costs on Trust Lands.
Auctioneer will read specific re-
quirements at the auction.
The public lease auction will be
held in the Courthouse, Video Con-
ference Room at Dickinson, ND, on
Wednesday, October 20, 2021 at
3:00 PM MT.
Other than the descriptions of the
lands to be auctioned, the informa-
tion contained in this advertisement
may be revised prior to the auction
upon further review by the North
Dakota Department of Trust Lands.
Any such revisions will be an-
nounced at the auction and will be
binding upon the bidders. Bidding
will begin at minimum rent. 1st
year's rent must be paid in full im-
mediately after the sale. The Board
reserves the right to reject any and
all bids.
For more information, visit
https://land.nd.gov or call
(701) 328-2800. For auxiliary aids
and services, please call by
10/13/2021.
Jodi Smith
Land Commissioner
(Sept. 22, 29; Oct. 6 & 13, 2021)
2904678

NOTICE TO CONTRACTORS
The North Dakota Department of
Transportation (NDDOT) will re-
ceive bids for the construction of
the following project(s):
Job No.: 22254
Project No(s): NH-5-085(077)074
Length: 0.571
Type: SLIVER WIDENING, SUR-
FACING, LIGHTING, SEAL COAT
AND INCIDENTALS
County(s): STARK Co
Location: US 85, NEAR 4TH AVE E
N TO I-94 - BELFIELD
Bids will be received via the Bid Ex-
press on-line bidding exchange at
www.bidx.com until 09:30AM, Octo-
ber 22, 2021. Bids will be opened at
that time at the NDDOT building on
the capitol grounds in Bismarck and
the bid results will be distributed
and posted online at
https://www.dot.nd.gov/business/bi-
dinfo.htm approximately 30 minutes
after bids are opened.
The proposal forms, plans, and
specifications are available on the
N D D O T website at
http://www.dot.nd.gov and may be
inspected at the Construction Ser-
vices Division, 608 East Boulevard
Avenue, Bismarck, North Dakota.
All bidders not currently prequali-
fied with NDDOT must submit an
online Contractor's Prequalification
request to the Department at least
ten (10) business days prior to the
bid opening. The online application
can be found on the NDDOT web-
site at https://www.dot.nd.gov/busi-
ness/contractors.htm.
NDDOT reserves the right to reject
any and all proposals, waive techni-
calities, or to accept such as may
be determined in the best interests
of the state.
For disability/language assistance,
call 701-328-2978.
Requested by:
William T. Panos, Director
North Dakota Department of Trans-
portation
(Sept. 29, 2021) 2905672

STATE OF NORTH DAKOTA
COUNTY OF DUNN
IN DISTRICT COURT
SOUTHWEST
JUDICIAL DISTRICT
IN THE MATTER
OF THE ADOPTION OF
DALTON EDWARD MOUSSEAU,
MINOR CHILD

James Mousseau,
Petitioner,
vs.
June Mousseau, natural mother,
Justin Webber, natural father, and
the North Dakota Department of
Human Services,
Respondents.

Case No. 13-2021-DM-00034
NOTICE OF HEARING ON
PETITION FOR ADOPTION AND
TERMINATION OF PARENTAL
RIGHTS

YOU WILL PLEASE TAKE NO-
TICE that James Mousseau has
petitioned the Court for the adop-
tion of Dalton Edward Mousseau,
minor child, as set forth in the Peti-
tion for Adoption filed with the
Court.
YOU ARE FURTHER GIVEN NO-
TICE that said Petition will be heard
before the Honorable Rhonda R.
Ehlis, District Court Judge, in the
Courtrooms in the Courthouse in
the City of Dickinson, Stark County,
North Dakota, on the 29th day of
September, 2021, at 1:45 o'clock
p.m., of said day, or as soon there-
after as the same may be heard.
DATED this 9th day of August,
2021.

KEOGH LAW OFFICE
Attorney for the Petitioner
141 3rd St. West, PO Box 1202
Dickinson, ND 58602-1202
/s/ Robert A. Keogh
Robert A. Keogh
ND Bar ID#03004
bob@keogh-lawoffice.com
(Sept. 22, 29 & Oct. 6, 2021)
2904459

REGULAR MEETING
OF THE KILLDEER CITY COMMISSION
September 7th, 2021

Commission President Chuck Muscha called the meeting to order at 5:00
p.m. Commissioner's present were Kevin Candrian, Carey Praus, Kelly
Summerfield, and Logan Wallace. Nate Bouray, Cameron Deperalta, Eric
Braathen, Laureen Keller, Carie Boster, Mary Massad, James Odermann,
and Glenn Eckelberg were also present with Brett Morlok available via
conference call.

Commissioner Praus moved to approve the consent agenda, seconded by
Commissioner Candrian. The consent agenda consisted of the minutes of
the August 16th, 2021 regular meeting, bills, pledged securities with
American Bank Center, gaming permit for the Mule Deer Foundation, and
a gaming permit for the American Legion. All voted aye on a roll call vote.
M/C

Lauren Keller with the Killdeer Park District discussed with the Commis-
sion the Park Board's request for a concession stand addition, as well po-
tential splash pad/skate park items for the North Prairie Park in the future.
The Commission asked the Park Board to work with City Engineer Brett
Morlok to get estimates for utility hookups for the building addition, as well
as provide general location, size, and overall building cost to the Commis-
sion. City Engineer Morlok will also obtain a rough estimate on the splash
pad.

Southwest Water Authority CEO/Manager Mary Massad, Board Chairman
James Odermann, and Dunn County Director Glenn Eckelberg discussed
with the Commission the Water Service Contract Amendment Number
Two, pertaining to the second point of delivery for the City, and the Memo-
randum of Agreement Two, which would reduce the 750 gpm (gallons per
minute) maximum water service capacity for the City of Killdeer to 650
gpm for outside rural customers requesting service.

Commissioner Praus made the motion to approve Amendment Number
Two to the Water Service Contract between the City of Killdeer, the
Southwest Water Authority, and the State Water Commission, seconded by
Commissioner Summerfield. All voted aye on a roll call vote. M/C
Commissioner Candrian made the motion to approve the Memorandum of
Agreement Two between the State Water Commission, Southwest Water
Authority, and the City of the Killdeer, seconded by Commissioner Sum-
merfield. Candrian, Wallace, Summerfield, and Praus voted aye. Muscha
voted nay. M/C

The Commission held the second and final reading on Ordinance
2021-003, which amends and re-enacts Chapter 1 of City Code. Commis-
sioner Praus made the motion to approve the second and final reading of
Ordinance 2021-003, seconded by Commissioner Wallace. All voted aye
on a roll call vote. M/C

The Commission held the first reading on Ordinance 2021-004, which
mends section 9-0515 of the City Code relating to persons twenty-one
years of age entering establishments holding liquor licenses. Commis-
sioner Candrian made the motion to approve the first reading of Ordi-
nance 2021-004, seconded by Commissioner Praus. All voted aye on a
roll call vote. M/C

City Engineer Morlok discussed with the Commission a change order for
the new school water & sewer project that would add 14 sewer stub outs
for the lots owned by Brent LaPiere between the new school and current
City boundaries by the water towers. Engineer Morlok also updated the
Commission on the landfill reclamation project progress.

Commissioner Praus made the motion to have any sanitary stub out work
performed to be between BEK Consulting and Mr. LaPiere instead of a
change order to the existing City project, seconded by Commissioner Wal-
lace. All voted aye on a roll call vote. M/C

Commissioner Praus updated the Commission on the survey results for
the recent food pantry/senior center building with 140 total surveys re-
ceived and 92% in favor of the building. Commissioner Praus also in-
formed the Commission that the HPCC is currently working on an addition
to their building for such.

Commissioner Summerfield discussed with the Commission the Visitors
Committee request to hire a Convention & Visitor Bureau Director with
lodging tax funding to help promote lodging in Killdeer.

Commissioner Praus made the motion to start the hiring process for a
CVB director, seconded by Commissioner Wallace. All voted aye on a roll
call vote. M/C
Commissioner Summerfield thanked Public Works Superintendent Camer-
on Deperalta and the full Department for how well the city has looked.

Commissioner Candrian discussed concerns with residents owning chickens
without adhering to the requirements in the Killdeer land Development
Code/City Code.

Commissioner Candrian made the motion to accept the American Rescue
Plan Funding estimated at \$179,617.60 for 2021-2022 (\$89,808.80 both
years), seconded by Commissioner Wallace. All voted aye on a roll call
vote. M/C

Having no further business, Commissioner Wallace moved to adjourn.
The meeting was adjourned at 6:23 P.M.

Table with columns: Item, Amount. Lists various payroll and utility items such as Payroll 08-20-2021, EFTPS 08-20-2021, NDPERS 08-20-2021, 4122E BC/BS, 18239 1st Unum Life Ins. Co., 18240 Adv. Business Methods, 18241 Aflac, 18242 Aramark, 18243 Ashley Murphy, 18244 Assoc. Pool Supply Co., 18245 Bank of North Dakota, 18246 Beulah Beacon, 18247 Bosch Lumber, 18248 Consolidated Telcom, 18249 Cooperative Legal Service, 18250 Dakota Filter Supply, 18251 Dakota Pump & Control, 18252 Dunn Co. Fair Board, 18253 Dunn Co. Golf Assoc., 18254 Dunn Co. JDA, 18255 Ferguson Waterworks, 18256 Fettig Pro Rodeo, 18257 Global Safety Network, 18258 Hawkins, Inc., 18259 Information Tech Dept, 18260 KDKT Sportsradio 1410, 18261 Killdeer Park District, 18262 Logo Magic, Inc., 18263 M&H Plumbing, 18264 McKenzie Electric Coop., 18265 Midco, 18266 ND One Call, Inc., 18267 Office of the State Auditor, 18268 Olympic Sales, Inc., 18269 Rock Chip Chick, 18270 Silverwood Tire, LLC, 18271 SW Business Machines, 18272 SW Water Authority, 18273 SRF Consulting Group, 18274 SW Multico Cort. Center, 18275 Traffic Safety Services, 18276 Truchan Construction, LLC, 18277 American Bank Center, 18278 Western Dakota Energy Assoc.

Minutes are subject to review and revisions.
Chuck Muscha, Commission President
Matt Oase, City Administrator
(Sept. 29, 2021) 2905396

STATE OF NORTH DAKOTA
PUBLIC SERVICE
COMMISSION

Montana-Dakota Utilities Co.
NG Distribution System - Cass
and Richland

Public Convenience & Necessity
Case No. PU-21-386
NOTICE OF OPPORTUNITY
FOR HEARING

September 22, 2021
On September 10, 2021, Monta-
na-Dakota Utilities Co. (MDU) filed
an application for a Certificate of
Public Convenience and Necessity
to construct and operate a natural
gas distribution system to portions
of Cass and Richland Counties in
North Dakota.

The issues to be considered in
this matter are:
1. Is there a need for the ser-
vice?
2. Is MDU technically, financially,
and managerially fit and able to
provide the service?
3. What is the effect on other
public utilities providing similar ser-
vice?
4. Is the proposed service ade-
quate?

Those interested are invited to
comment on the application in writ-
ing. Persons desiring a hearing
must file a written request identi-
fying their interest in the proceeding
and the reasons for requesting a
hearing. Comments and requests
for hearings must be received by
October 22, 2021. If deemed ap-
propriate, the Commission can de-
termine the matter without a formal
hearing.

For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505, 701-328-2400; or Relay
North Dakota 1-800-366-6888 TTY.
If you require any auxiliary aids or
services, such as readers, signers,
or Braille materials please notify the
Commission.

PUBLIC SERVICE COMMIS-
SION
Randy Christmann, Commis-
sioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Sept. 29, 2021) 2906018

BELFIELD CITY COUNCIL REGULAR MEETING
Tuesday September 14th, 2021 - 5 pm City Hall - 208 Main Street North
Unapproved

The meeting was called to order at 5:00 PM (MT) by Mayor, Mariann Mross, with Council Members Brett
Northrop, Pamela Gross, Edward Braun, Bruce Baer, and Attorney Kuntz present.

Members of the audience included Kevin Anderson, Joe Cook, City Employees, Eric Lothspeich, AE2S Engi-
neering, Bob Provice, Lonni Fleck, Interstate Engineering, Jon Brosz, Brosz Engineering, Eldon Mehrer, Jesse
Hoff, Stark County Sheriff Department, MaryAnn Hanson, Diane Buckman, Linda Weiss, Tom Kessel, Aaron
Yourk, LaRae Tschetter, residents.

Move to approve the agenda.
(Braun/Gross) All in favor.
Move to approve the August 10th, 2021, minutes.
(Baer/Braun) All in favor.

Move to approve the Special Property Tax & Budget Hearing Meeting, September 7th, 2021, minutes.
(Braun/Northrop) All in favor.

The Council reviewed and approved the August 2021 financial statement.
(Baer/Gross) (Baer-Yes, Northrop-Yes, Gross-Yes, Mross-Yes, Braun-Yes).

The Council approved the following audit bills with the additional bills for August 2021:
(Baer/Braun) (Gross-Yes, Baer-Yes, Mross-Yes, Northrop-Yes, Braun-Yes).

61605 -BELFIELD AMBULANCE, \$406.83; 61606 -BELFIELD FIRE DEPARTMENT, \$1,220.48; 61607 -BEL-
FIELD PARK DISTRICT, \$5,081.49; 61608 -BCBS, \$253.75; 61609 - CONSOLIDATED, \$140.70; 61610 -FOR-
UM COMMUNICATIONS COMPANY, \$324.70; 61611 -MDU, \$4,282.84; 61612 -PURCHASE POWER,
\$201.00; 61613 ROUGHRIDER ELECTRIC, \$30.00; 61614 SENIOR CITIZENS, \$406.83; 61615 -SOUTH-
WEST WATER AUTHORITY, \$20,852.85; 61616 -VERIZON, \$198.39; 61617 -ARMOR INTERACTIVE,
\$1,163.01; 61618 -BADLANDS INTEGRITY, \$100.00; 61619 -BELFIELD PLUMBING & HEATING, \$491.50;
61620 -BROSZ ENGINEERING, INC, \$2,700.00; 61621 -BUTLER, \$12.24; 61622 -CARDMEMBER SERVICE,
\$1,487.83; 61623 -CHI ST. ALEXIUS, \$136.00; 61624 -CHOICE FINANCIAL INS, \$484.00; 61625 CREATIVE
ENERGY, \$711.04; 61626 -FERGUSON, \$138.53; 61627 -INFORMATION TECHNOLOGY DEPT, \$1.35;
61628 -INTERSTATE ENGINEERING, \$658.50; 61629 -KEVINS AUTO, \$612.00; 61630 -KREBS MACHINE &
REPAIR, \$308.13; 61631 - LEGAL EDGE SOLUTIONS, \$1,209.00; 61632 - MGM RURAL SANITATION,
\$9,045.94; 61633 -MDU, \$52.36; 61634 -NAOMI URBAN, \$629.16; 61635 -NAPA, \$709.16; 61636 -DEPT. OF
ENVIRONMENTAL QUALITY, 251.58; 61637 -NEWMAN OUTDOOR ADVERTISING, \$510.00; 61638 -PITNEY
BOWES, \$199.80; 61639 -PRAXAIR, \$93.74; 61640 -PUMP SYSTEMS, \$750.00; 61641 -RECORD KEEPERS,
\$42.00; 61642 -SOUTHWEST GRAIN, \$16.38; 61643 -STARION BOND SERVICES, \$39,340.00; 61644 -
STARK COUNTY AUDITOR, \$17,333.33; 61645 -SWANSTON EQUIPMENT, \$1,329.87; 61199E -REVTRAK
INC, \$318.71; 61200E -VIVANT, \$142.96; CHOICE FINANCIAL, \$450.00; 61187E NDPERS, \$150.00; 61597E -
NDPERS, \$150.00; 61195E -NDPERS, \$5,379.21; 61201E -NDPERS, \$3,299.53; 61196E -INTERNAL REVE-
NUE SERVICE, \$2,016.90; 61197E -INTERNAL REVENUE SERVICE, \$2,218.98; 502096E -Biweekly ACH
\$5,653.46; 502103E -Biweekly ACH \$6,047.89; TOTAL \$139,768.03

Stark County Sheriff's Report:
A. Open Case List
B. Vault combinations to be given to Connie in the Auditor's office-- Has not been received in the auditor's of-
fice, please leave with Connie

C. Nuisance Property update (checking with Steve)
D. PD Complete Inventory List update (checking with Steve)-Discussion. Working on addendum with Attorney
Kuntz, not interested in all items, just a couple of rifles. The rest of the shotguns, handgun, ammo, tasers etc.
not interested in, or if received would trade in the tasers.

Motion to authorize Thumpers Guns & Ammo to conduct the consignment sale of the ammunition and firearms
owned by the city of Belfield for True Value for the council to agree or disagree with it.
(Baer/Northrop) (Northrop-Yes, Gross-Yes, Braun-Abstain, Baer-Yes, Mross-Yes).

Motion to accept the Stark County Sheriff's Report. (Baer/Northrop) All in favor.
Attorney's Report

A. Additional PD Property: Discussion-Addendum that follows that clarifies the shot guns, etc. that adds to the
existing Powers Agreement with Stark County.

B. Purchased Property by the City of Belfield-scopes, cases, slings, handgun etc.-Discussion. Slings, and
cases have gotten these back and on the table at the PD, scope with mount was smashed so threw it away.
Stark County will look at the other handgun research serial number to find original owner, if can't find will return
to City of Belfield.

C. Junk Property Procedure-Discussion. Had eleven started, five have been completed, six pending or await-
ing action under a court order.

D. Update on the M-14's legality-Discussion. Was handled properly.

E. City Ordinance addressing Obscenity/Decency-Discussion. Attorney Kuntz advised not to move forward
with this.

Motion to accept the attorneys report as presented. (Braun/Gross) All in favor.
Engineers Reports

AE2S Engineering-Nothing to report
Interstate Engineering

A. ND Parks & Rec. Additional Funding-Bike Path extra funding \$13,227.28. Auditor O'Brien mentioned the
money has been received by the city.
Brosz Engineering

A. DWSRF Grant-update
Motion to accept the grant as written to sign and send in. (Baer/Braun) (Baer-Yes, Braun-Yes, Gross-Yes,
Mross-Yes, Northrop-Yes).

B. Piping correction-Not Completed
Public Works Report.

Streets:
Sent out to Ryan O'Brien and Stoppeworth for quotes for material
Water/Sewer:

i. Grate replacement-Krebs made one, it has been replaced, appears to be working good.

ii. Hydrant at the Pocket Park:

iii. PRV valve Update-Slowly increasing the PSI, have seen some improvement on the south side

iv. Sewer line is still having issues with large wipes in the manholes. Traps are in place now and we know
which alley it is coming from. Kevin will get me the addresses tomorrow, so Connie can send out letters.

v. Water meters that are not reading we need to get back over there and see why these meters are not read-
ing. Antennas and readers have been added or replaced in some of them already.

v. Water meters left need to get this done if in service, the ones left are residents that don't answer the door,
or the message left on the door. Residents need to contact us to set a time up or the water will be shut off.

Equipment:
i. PD 2014 Ford is in working order now

ii. Speed Sign-need to order a new chip for it, it hasn't been taken care of yet.

Mowing:
i. BN Lots-We just mow by the street and an area to test run with the tractor and mower. Area by the grain eleva-
tor is an area of concern.

ii. Before the city mows any resident or commercial owned lots protocol needs to be followed. We can not
charge for the lots this year.

Bulk Water Meter Issues:
Well water runs through the main SW water meter. Could sell our well water instead of SW water.

Proper shut off to be put in. More bulk water we sell the more SW Water goes up. Could be a profit to see
well water instead of a reimbursement to SW Water.

Need to check with State Water Commission for the permits cause every city has a permit for every well.
Should have three permits and see if there are any restrictions on them.

Two wells don't have good access one does, need to keep them functional for emergencies.
Refuse/Inert Pile: Nothing to report

New Business
A. Stark County Development Corporation Buy Local Campaign donation
Motion to not make a donation from the city.
(Baer/Braun) (Mross-No, Baer-No, Braun-No, Gross-No, Northrop-No).

B. Zoning Board Resignation-Donald Jablonsky
Motion to accept Don Jablonsky's resignation with a public thank you for your service, resigning due to moving
out of town.
(Baer/Braun) All in favor.

C. Liquid Engineering Corp.-Scope of Work-In-Service Clean and Inspect
Motion to move forward with Liquid Engineering to clean the water tower at the earliest convenience.
(Braun/Baer) (Gross-Yes, Northrop-Yes, Baer-Yes, Braun-Yes, Mross-Yes).

D. Chapter X-Business Regulations and Licenses-10.0319.1 Patios, Decks, or Other Outside Facilities-Discus-
sion

Needs to go to zoning and send a letter to Burley's to let them know they can't serve alcohol on the patio until
this is resolved. Will have to amend his liquor license. Please send a letter out explaining what needs to be done.

Attorney Kuntz will provide a sample of what the wording could look like, sample from Dickinson's.

E. Fire Department-well water-meter reading-38,829 gallons-Discussion. Water pulled from well not SW Wa-
ter as meter is reporting

Look into replumbing this so it has its own meter, keep separate and simple.

F. Creek Project Concerns-Larae Lindbo-Tschetter-Mayor Mross will take this portfolio. LaRae Tschetter will
work on or look into some grants, reach out to the Soil Conservation District

River clean up scheduled for September 19th at 2

G. Junk Property- 310 2nd St. NW.
Anything on city property needs to be cleaned up and keep an eye on it and if people are putting trash in there,
we need to figure out who it is and fine them.

Can we get a grapple for the bobcat to help clean up city and junk properties? See how much it is and talk to
your supervisor to see if it is in the budget and order it.

Unfinished Business:
A. RFP for Capital Improvement Plan for Scope of Services-Discussion--Tabled

B. Steve Byrne's Clarification of Extra Hours-Discussion due to having to index the files per Attorney Kuntz
for state records, which should have been done as a normal course of business during the case, are we paying
him for something to catch up on as an employee of ours. Your obligated as a city to have those records in good
order.

Motion to pay for 50% of the 29 hours.
(Braun/Gross) (Northrop-Yes, Gross-Yes, Braun-Yes, Baer-Yes, Mross-No).

C. 2022 Budget Finalization Motion to approve the final budget. (Baer/Braun) (Northrop-Yes, Gross-Yes,
Braun-Yes, Baer-Yes, Mross-No).

Table with columns: Fund Description, 2021 Expenditures. Lists various fund categories and amounts such as General, Highway Dist., Emergency, Sales Tax, Heart River, CIP Improvement, Street Project, Water, Sewer, Refuse, Public Works, Storm Water, Water Line Replacement, Sewer Line Replacement, Grants, Fire Hall/Amb Bldg, Street Assessments, GIS Mapping, Total.

D. Belfield Housing Authority Appointee(s)-Discussion. Councilman Baer would like to sit down with the inter-
ested parties and the current members and let them know what they are getting into and bring back to the next
meeting.

E. Welcome Belfield Sign South of Town-Discussion. Contact Rob about adding names or some kind of a
plaque system added to the sign.

F. KLJ Water Model update-Have received this from KLJ.
Committee Reports:
Auditor's Report:
Personnel:

A. September 29th, 3:00 will be having an employee meeting.
Economic Development: Nothing to report
Building/Grounds: If anyone is interested in renting the PD, please let Bruce know.

Miscellaneous:
Being no further business, Councilman Northrop made a motion for adjournment at 7:45 pm with the next
regular city council meeting scheduled for Tuesday, October 12th, 2021, 5:00pm. (Northrop/Braun) (Unanimous)

ATTEST:
Mariann Mross, Mayor
Connie O'Brien, Auditor
(September, 29, 2021) 2906059

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PUBLIC NOTICE

**SECTION 00100
ADVERTISING FOR BIDS
MTG Pit Repairs &
Hoist Replacement
CITY OF FARGO
FARGO, NORTH DAKOTA**

Sealed bids will be received by the City Auditor by mail, delivered to City Hall, or, in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m. (local time zone), Wednesday, **October 27, 2021**. Bids will then be opened and read aloud at 11:45 a.m. (local time zone) in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of **MTG Pit Repairs & Hoist Replacement**. A pre-bid meeting will be held on October 13, 2021 at 2:00pm (local time zone) at the MTG Conference Room located at 650 23rd Avenue North, Fargo, ND 58102. Bids shall be upon cash payment for concrete removals and replacement, backfilling and compaction, minor demolition, mechanical piping and exhaust, and electrical wiring for two owner supplied and installed in-ground vehicle hoists. The contract documents are on file and may be examined at the following:

City of Fargo - City Auditor, 225 4th Street North, Fargo, ND 58102
K.L.J. West Fargo, North Dakota
Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for **\$30.00** by inputting Quest project #**8022798** on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of **\$100.00** per set at K.L.J., 300 23rd Avenue East, Suite 100, West Fargo, ND 58078. Please contact us at 701-232-5353 if you have any questions.

All bidders are notified that disadvantaged and women-owned business enterprises are encouraged to submit responses to this request. The DBE goal for this project is 1.25%. The City/KLJ will ensure that respondents to this request will not be discriminated against based on sex, race, color, creed or national origin in consideration of an award. Up to 80% of the funding for the project will be provided through a Federal Transit Administration operating grant, Catalog of Federal Domestic Assistance (CFDA) #20.256. All bidders will be required to certify that they are not on the Comptroller General's list of ineligible contractors. All bidders and subcontracts of \$25,000 or greater must be registered and considered Active on www.sam.gov.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by **A SEPARATE ENVELOPE CONTAINING THE CONTRACTOR'S LICENSE, BID BOND, AND LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND ACKNOWLEDGEMENT BY BIDDER OF RECEIPT OF SUCH ADDENDA**. The acknowledgement of the addenda can be included as a list either on the outside of the bid bond envelope or within the bid bond envelope. The bid bond must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal within thirty (30) days after notice of award, will execute and effect a contract in accordance with the terms of the bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within thirty (30) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43 07 05 and 43-07-12 of the North Dakota Century Code. Contractor's license must be effective for a minimum of 10 days prior to date of bid opening.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract. Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder;
2. The name of the bidder;
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal; and acknowledgement of all addenda (inside or outside of the bid bond envelope).

No Bid will be read or considered which does not fully comply with the above provisions as to Bond, Contractor's License and Acknowledgement of all Addenda, and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be substantially completed by January 15, 2022. Final completion will be completed by February 2, 2022. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids.

Dated this 29th day of September 2021.

**City of Fargo
FARGO, NORTH DAKOTA**
/s/ Jordan Smith
Fleet Services Director
(Sept. 29; Oct. 6 & 13, 2021)
2905623



NOTICE OF PUBLIC HEARING

A public hearing will be held on October 18, 2021, at 6:00 p.m. at City Hall, 215 Park Drive East, Horace, ND, concerning a conditional use permit application for a childcare center in the C-2 zoning district at 7702 Jacks Way, Horace, ND. A copy of the Application for Conditional Use Permit is available upon request from the Horace City Auditor. BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA. Kory Peterson, Mayor (Sept. 29 & Oct. 6, 2021) 2905658

PUBLIC NOTICE

**REQUEST FOR PROPOSAL
CITY OF FARGO**

The City of Fargo is seeking proposals for the purchase of:

- One (1) Loader Mounted Dual Auger Snow Blower
- One (1) Rubber Track Excavator
- One (1) Rear Load Refuse Body
- One (1) Hook Hoist Refuse Body

Specifications and any other information desired may be obtained from: Tanner Smedshammer
Fleet Management Specialist

402 23 St N
Fargo, ND 58102

Phone (701) 241-1460
Fax (701) 298-6971
E-Mail: Tanner.Smedshammer@FargoND.gov

All proposals must be received by 2:00 P.M. on Monday, October 11th, 2021, at the City Auditor's Office, City of Fargo, 225 4th St N, Fargo, ND.

The City of Fargo reserves the right to reject all submissions. City Auditor's Office (Sept. 29; Oct. 6, 2021) 2905626

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA, IN THE MATTER OF THE ADOPTION OF EMMA A. BARTLETT, DOB 5/26/2005, A MINOR

JASON BARTLETT, Petitioner, vs. JULIE HOFFMAN, North Dakota Department of Human Services; IRA POKRZYWIŃSKI, biological father, Respondents.

Civil No. 09-2021-DM-00675
NOTICE OF HEARING

[11.] YOU ARE HEREBY NOTIFIED that a Petition by Jason Bartlett for termination of parental rights and adoption of Emma A. Bartlett, a minor child, has been filed with the Clerk of District Court of Cass County, State of North Dakota. [12.] YOU ARE FURTHER NOTIFIED that said Petition will be heard before the Honorable Susan Bailey, Judge of the District Court, in the District Courthouse, County of Cass, Fargo, North Dakota on the 1st day of November, 2021, at 11:30 a.m. or as soon thereafter as counsel can be heard. DATED this 21st day of September, 2021.

/s/ Mark J. Pilch
Mark J. Pilch (ND ID #09091)
Pilch Law
2631 12th Ave S, Ste C
Fargo, ND 58104
Telephone: 701.552.5198
Email: mark@pilchlaw.com
Attorney for Petitioner Jason Bartlett (Sept. 29; Oct. 6 & 13, 2021)
2905649

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Public Notice

North Dakota Medicaid Program
The North Dakota (ND) Medicaid Expansion is authorized under section 1915(b) of the Social Security Act (SSA). The 1915(b) Waiver for Managed Care Enrollment of the Medicaid Expansion permits the State to furnish services to those individuals eligible for ND Medicaid Expansion through a Managed Care Organization (MCO). This authority allows mandatory enrollment for individuals, including Native Americans, eligible for Medicaid Expansion into the plan offered by the contracted private carrier (managed care organization).

The Department will be submitting a renewal request to the Centers for Medicare and Medicaid Services (CMS) for the current Medicaid 1915(b) waiver which was approved as part of the January 1, 2014 implementation of the Medicaid Expansion coverage. The current authority granted by the 1915(b) waiver ends December 31, 2021 and in order to continue to provide coverage to those enrolled with Medicaid Expansion, a renewal request must be submitted to and approved by CMS.

At this time, the Department will be transitioning the 19 and 20 year old Medicaid Expansion enrollees to the Medicaid Fee for Service benefit plan administered by the Department. As part of the change for the 19 and 20 year old enrollees, the Department is changing its benefit plan to ensure compliance for the Mental Health Parity.

The Department has also contracted with Blue Cross Blue Shield of North Dakota to administer the managed care benefits to enrollees effective January 1, 2022. The Medicaid Expansion program benefits will remain the same. As part of the renewal request, the Department will submit the 1915(b) Waiver Renewal Application, Cost Effectiveness Report, and Independent Assessment of the program impact, access, and quality.

Copies of the 1915(b) waiver are available upon request. Comments can be sent to and viewed at: Medical Services Division Room 309, ND Department of Human Services, 600 E Boulevard Ave Dept 325, Bismarck, ND 58505-0250. Questions may be directed to the local Human Service Zone, or individuals may contact the ND Medicaid Program at 1-800-755-2604. (Sept. 29, 2021) 2905666

NOTICE OF PUBLIC HEARING

A public hearing will be held on October 12, 2021, at 6:00 p.m. at City Hall, 215 Park Drive East, Horace, ND, concerning a conditional use permit application for a childcare center in the C-2 zoning district at 7702 Jacks Way, Horace, ND. A copy of the Application for Conditional Use Permit is available upon request from the Horace City Auditor. BY ORDER OF THE PLANNING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA. Russell Sahr, Chair (Sept. 29; Oct. 6, 2021) 2905661

Whitney M. Irish (#07240)
wirish@vogellaw.com
VOGEL LAW FIRM
218 NP Avenue
PO Box 1389
Fargo, ND 58107-1389
Telephone: 701.237.6983
Attorneys for Personal Representative

Court File No. 09-2021-PR-00302
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Terry Dean Labish, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Whitney M. Irish, Vogel Law Firm, 218 NP Ave-

PUBLIC NOTICE

due, PO Box 1389, Charles E. Labish, 655 Appletree Lane, Moorhead, MN 56560, as Personal Representative of the Estate, or filed with the Court.

Dated this 22nd day of September, 2021.

/s/ Charles E. Labish
Personal Representative
(Sept. 29; Oct. 6 & 13, 2021)
2905665

**STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF DANIELLE LYNN PASEK
NOTICE OF PETITION FOR NAME CHANGE**

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Cass County, North Dakota, requesting an Order changing the name of Danielle Lynn Pasek to Danielle Lynn Flickinger. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Danielle Lynn Pasek to Danielle Lynn Flickinger. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated: September 23, 2021
/s/ Danielle Lynn Pasek
6297 18th St S
Fargo, ND 58104
(Sept. 29, 2021) 2905667

Adam D. Wogsland (ND Bar ID 06226)
Jesse D. Maier (ND Bar ID 07843)
SEVERSON, WOGSLAND, & LIEBL, PC
4627 44th Avenue S, Ste. 108
Fargo, ND 58104
Phone: 701.297.2890
Fax: 701.297.2896
adam.wogsland@swlattorneys.com
jesse.maier@swlattorneys.com
Court File No.: 09-2021-PR-00308

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Vivian C. Goplen, deceased.
NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within 3 months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Neal Goplen, Personal Representative of the Estate of Vivian C. Goplen, c/o SW&L Attorneys, 4627 44th Ave S, Ste. 108, Fargo, ND 58104, or filed with the Court. */s/ Neal Goplen*
Neal Goplen
(Sept. 29; Oct. 6 & 13, 2021)
2905668

Probate No: 09-2021-PR-291
IN THE DISTRICT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Rebecca Ellen Augustine, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed the Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Micheal Augustine, 1814 - 31 Avenue South, Fargo, ND 58103. Dated this 22 day of September, 2021. (Sept. 29; Oct. 6 & 13, 2021) 2905883

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NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday October 12, 2021 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider a Conditional Use Permit for a wireless telecommunications tower within an A: Agricultural Zoning District located in the West Fargo Extraterritorial Zoning Jurisdiction located at 4331 81 St S (parcel located in the NE¼ of Section 36, T139N, R50W), Cass County, North Dakota. Maps of said property will be available to the public for inspection and copying on Monday through Friday from 8:00 A.M. to 5:00 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov. ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER. Joe Kolb, Chair West Fargo Planning and Zoning Commission (Sept. 29; Oct. 6, 2021) 2905888

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday October 12, 2021 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider a Conditional Use Permit for indoor personal training/coaching (volleyball) facility in a M: Heavy Industrial Zoning District at 630 9th Street NW (Lot 1, Block 1 of West Fargo 5th Addition), City of West Fargo, North Dakota. Maps of said property will be available to the public for inspection and copying on Monday through Friday from 8:00 A.M. to 5:00 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov. ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER. Joe Kolb, Chair West Fargo Planning and Zoning Commission (Sept. 29; Oct. 6, 2021) 2905895

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday October 12, 2021 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider a Zoning Ordinance Amendment to 4-451.6 Automobile Parking Space Required for Office Uses. General Office Uses One Space per 300 square feet of gross floor area and under 4-451.6.b Medical Offices and Clinics, One Space per 200 square feet of gross floor area.

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday October 12, 2021 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider a Zoning Ordinance Amendment to 4-434 DMU: Downtown Mixed Use District Standards regarding setbacks for new construction. Where new construction is adjacent to one and two family zoned property, the minimum setback from the one and two family zoned property for the principal structure shall be increased to 20 feet for each additional floor above 35 feet. Information on said Zoning Ordinance Amendments will be available to the public for inspection and copying on Monday through Friday from 8:00 A.M. to 5:00 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov. ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER. Joe Kolb, Chair West Fargo Planning and Zoning Commission (Sept. 29; Oct. 6, 2021) 2905900

**STATE OF NORTH DAKOTA
PUBLIC SERVICE
COMMISSION**

Montana-Dakota Utilities Co. NG Distribution System - Cass and Richland
Public Convenience & Necessity Case No. PU-21-386

NOTICE OF OPPORTUNITY FOR HEARING

September 22, 2021
On September 10, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a natural gas distribution system to portions of Cass and Richland Counties in North Dakota.

The issues to be considered in this matter are:

1. Is there a need for the service?
2. Is MDU technically, financially, and managerially fit and able to provide the service?
3. What is the effect on other public utilities providing similar service?
4. Is the proposed service adequate?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 22, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION

Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner (Sept. 29, 2021) 2906018

ADVERTISEMENT FOR BIDS

Owner: Fargo Public Schools
Fargo, North Dakota
Sealed bids for two (2) Cube Vans for the Nutrition Services Department will be received by the Fargo Public School District at the office of Jackie Gapp, Business Manager at 415 N 4th Street, Fargo, ND 58102 until Thursday, October 14, 2021 at 2:00 p.m., local time. Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Cube Vans, October 14, 2021".

The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.

BY: Jackie Gapp, Business Manager (Sept. 29, 2021) 2906039

**September 21, 2021
CALL TO ORDER**

Chairperson Bode called the regular meeting of the Davison County Board of Commissioners to order at 9:00 a.m. Members of the Board present were Claggett, Kiner, Reider, Bode. Absent Weitala. Also present was Auditor Kieppe.

PLEDGE

The Pledge of Allegiance was led by Chairperson Bode.

APPROVE MINUTES

Motion by Claggett, second by Reider to approve the minutes of the September 7, 2021, meeting. All members present voted aye. Motion carried.

RECESS BOARD OF COMMISSIONERS/CONVENE BOARD OF ADJUSTMENT

At 9:14 a.m., motion by Kiner, second by Claggett to recess Board of Commissioners and convene Board of Adjustment. All members present voted aye. Motion carried.

ADJOURN BOARD OF ADJUSTMENT/RECONVENE BOARD OF COMMISSIONERS

At 9:30 a.m., motion by Kiner, second by Claggett to adjourn Board of Adjustment and reconvene Board of Commissioners. All members present voted aye. Motion carried.

APPROVE PLATS

Motion by Reider, second by Kiner to approve a Plat of Jatón Tract 1 and Lot B of Jatón Tract 1, in the NW ¼ of the NW ¼ of Section 21, T 101 N, R60W of the 5th P.M., Davison County, South Dakota. All members present voted aye. Motion carried.

Motion by Kiner, second by Claggett to approve a Plat of Lot A, in the NW ¼ of Ivan Bialas Addition, in the NW ¼ of Section 35, T 102 N, R62W of the 5th P.M., Davison County, South Dakota. All members present voted aye. Motion carried.

Motion by Reider, second by Kiner to approve a Plat of Lot 2A in Lot 2 of Frank's Addition, in the E 974.4 Feet of the W 1772.4 Feet of the S 718.2 Feet in the S ½ of Section 14, T 103 N, R62W of the 5th P.M., Davison County, South Dakota. All members present voted aye. Motion carried.

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday October 12, 2021 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider a Zoning Ordinance Amendment to 4-451.6 Automobile Parking Space Required for Office Uses. General Office Uses One Space per 300 square feet of gross floor area and under 4-451.6.b Medical Offices and Clinics, One Space per 200 square feet of gross floor area.

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APPROVE EMPLOYEE RECLASSIFICATION

As per the request of Veteran's Service Officer Bennett, motion by Claggett, second by Reider to reclassify Alex Kraus as a Veteran's Service Officer at a rate of \$19.09, effective September 18, 2021, with VSO Bennett remaining as Department head. All members present voted aye. Motion carried.

APPROVE PURCHASE

At the request of Sheriff Harr, motion by Reider, second by Kiner to approve the purchase of two Flir Scion cameras and docking systems at a cost of \$6,610.92 utilizing the Homeland Security grant. All members present voted aye. Motion carried.

AUTHORIZE GRANT APPLICATION

At the request of Sheriff Harr, motion by Reider, second by Claggett to authorize him to apply for the Northern & Middle States Rural Law Enforcement Training & Technical Assistance Grant Program. All members present voted aye. Motion carried.

APPROVE PURCHASE FOR MURAL PROJECT

At the request of Juvenile Diversion Coordinator Buschbach, motion by Claggett, second by Reider to authorize the purchase of supplies for the beautification project for main street Mitchell with grant money of \$2,500 received from NW Energy. All members present voted aye. Motion carried.

APPROVE NEW HIRE

At the request of DOE Love, motion by Kiner, second by Claggett to approve the hire of Stephanie Friesen as Administrative Assistant I at a rate of \$18.04 per hour, with a \$5.00 increase after successful completion of a six-month introductory period, effective September 27, 2021. All members voted aye. Motion carried.

APPROVE INTRODUCTORY WAGE INCREASES

At the request of Corrections Administrator Radel, motion by Claggett, second by Kiner to approve an introductory wage increase of \$.50 for full-time Corrections Officer Matthew Huber effective September 18, 2021. All members present voted aye. Motion carried.

APPROVE NEW HIRE

At the request of DOE Love, motion by Kiner, second by Claggett to approve the hire of Stephanie Friesen as Administrative Assistant I at a rate of \$18.04 per hour, with a \$5.00 increase after successful completion of a six-month introductory period, effective September 18, 2021. All members present voted aye. Motion carried.

RECLASSIFY EMPLOYEE

At the request of Corrections Administrator Radel, motion by Kiner, second by Claggett to reclassify Corrections Officer Timothy Simmerman from full-time to part-time. All members present voted aye. Motion carried.

ADVERTISE FOR SERGEANT

At the request of Corrections Administrator Radel, motion by Reider, second by Kiner to advertise for a corrections sergeant. All members present voted aye. Motion carried.

INTO EXECUTIVE SESSION

At 11:58 a.m., at the request of Chairperson Bode, motion by Claggett, second by Kiner to move into executive session to discuss personnel pursuant to SDCL 1-25-

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PUBLIC NOTICE

NOTICE TO CONTRACTORS
 The North Dakota Department of
 Transportation (NDDOT) will receive
 bids for the construction of the fol-
 lowing project(s):
 Job No.: 23056
 Project No(s): HEU-6-986(133)
 Length: 0
 Type: SCHOOL FLASHING BEA-
 CONS - CONTROLLER, CONDUIT
 & FEEDPOINT INSTALLATION
 County(s): GRAND FORKS Co
 Location: VARIOUS SCHOOL LO-
 CATIONS IN GRAND FORKS
 Job No.: 23169
 Project No(s): SS-9-999(461)
 Length: 0
 Type: STATE PARK & RECREA-
 TION SIGNING
 County(s): GRAND FORKS, BUR-
 LEIGH, & MORTON Cos
 Location: STATEWIDE ND PARK
 & RECREATION AREAS
 Bids will be received via the Bid
 Express on-line bidding exchange at
 www.bidx.com until 09:30AM, Octo-
 ber 22, 2021. Bids will be opened at
 that time at the NDDOT building on
 the capitol grounds in Bismarck and
 the bid results will be distributed and
 posted online at
 https://www.dot.nd.gov/business/bi-
 dinfo.htm approximately 30 minutes
 after bids are opened.
 The proposal forms, plans, and
 specifications are available on the
 NDDOT website at
 http://www.dot.nd.gov and may be
 inspected at the Construction Ser-
 vices Division, 608 East Boulevard
 Avenue, Bismarck, North Dakota.
 All bidders not currently prequali-
 fied with NDDOT must submit an
 online Contractor's Prequalification
 request to the Department at least
 ten (10) business days prior to the
 bid opening. The online application
 can be found on the NDDOT web-
 site at https://www.dot.nd.gov/busi-
 ness/contractors.htm.
 NDDOT reserves the right to re-
 ject any and all proposals, waive
 technicalities, or to accept such as
 may be determined in the best inter-
 ests of the state.
 For disability/language assistance,
 call 701-328-2978.
 Requested by:
 William T. Panos, Director
 North Dakota Department of
 Transportation
 (Sept. 29, 2021)

PUBLIC NOTICE

renewal request, the Department
 will submit the 1915(b) Waiver Re-
 newal Application, Cost Effectiveness
 Report, and Independent Assess-
 ment of the program impact,
 access, and quality.
 Copies of the 1915(b) waiver are
 available upon request. Comments
 can be sent to and viewed at: Medi-
 cal Services Division Room 309, ND
 Department of Human Services,
 600 E Boulevard Ave Dept 325, Bis-
 marck, ND 58505-0250. Questions
 may be directed to the local Human
 Service Zone, or individuals may
 contact the ND Medicaid Program at
 1-800-755-2604. 2905666
 (Sept. 29, 2021)

REQUEST FOR BIDS
**HYDRAULIC EXCAVATOR &
 EXCAVATOR TRAILER**

By the order of the Board of
 County Commissioners of Grand
 Forks County, North Dakota, I here-
 by give notice that sealed bids will
 be received by October 26, 2021.
 Bids will be publicly opened and
 read at 10:00 o'clock a.m. for Hy-
 draulic Excavator and Excavator
 Trailer at the County Office Building,
 151 South 4th St. Grand Forks ND
 58201. The bids will be considered
 at the November 2nd, 2021 regular-
 ly scheduled Commission meeting.
 Bids shall be submitted on bidding
 blanks and in accordance with the
 approved bidder's instructions and
 specifications prepared by and
 available at the office of the County
 Highway Department.
 In compliance with Section
 11-11-28 of the North Dakota Cen-
 tury Code, bids to be opened and
 considered must be accompanied
 by a bond. The bid shall be accom-
 panied by a separate envelope, on
 the outside of bid, containing a bid-
 der's bond in a sum equal to five
 percent of the full amount of the bid,
 executed by the bidder as principal
 and by a surety company authorized
 to do business in the State as a
 guaranty that the bidder will enter
 into the contract if it is awarded to
 him, and that he will furnish the nec-
 essary bond. A certified check shall
 be considered an acceptable bond.
 The Board reserves the right to
 extend the date for receiving and
 opening of bids for such a period of
 not to exceed five days, when un-
 foreseeable events may warrant
 such extension, at the discretion of
 the Board.
 The Board reserves the right to
 reject any or all bids, in whole or in
 part, and to waive any technicalities.
 Bids must be enclosed in a sealed
 envelope with a separate envelope
 for the bidder's bond, both ad-
 dressed to the County Director of Fi-
 nance and Tax, 151 South 4th St,
 Grand Forks, ND 58201, and
 marked on the outside what the bid
 is for. Faxed bids are not accept-
 able.
 Dated at Grand Forks, North Da-
 kota, this 9th day of September
 2021.
 Nick West
 County Engineer
 Grand Forks, North Dakota
 (Sept. 29; Oct. 6, 2021) 2906061

PUBLIC NOTICE

BID PLACE. The North Dakota
 Mill and Elevator conference room,
 at the address above.
 Bids received after 2:00 PM on
 Thursday, October 14, 2021 will not
 be accepted. All interested parties
 are invited to attend. Bids will be
 opened and publicly read aloud on
 Thursday, October 14, 2021 at 2:00
 PM. It is the bidder's responsibility
 to see that mailed or delivered bids
 are in the hands of the Owner at the
 time of the bid opening.
OBTAINING DOCUMENTS.
 Drawings and specifications may be
 examined at the Owner's office at the
 address shown above or at the
 office of the Engineer, Heyer Engi-
 neering, 4180 24th Avenue South,
 Fargo, ND 58104 or by requesting
 pdf's from the Project Engineer.
 Bidding documents may be ob-
 tained by prime bidders and major
 sub-bidders from the Engineer upon
 request.
 Partial or complete sets of prints
 and specifications may be obtained
 from the Engineer by other than the
 above. The sets or partial sets will
 be distributed upon receipt of pay-
 ment for the information and
 charged at the current reproduction
 rates. None of the payment will be
 refunded. Completeness and ade-
 quacy of the list of documents re-
 quested shall be the responsibility of
 the person making the request.
BID SECURITY. Each bid must
 be accompanied by a separate en-
 velope containing the contractor's li-
 cense and bid security. The bid se-
 curity must be in a sum equal to five
 percent of the full amount of the bid
 including all add alternates, and
 must be in the form of a bidder's
 bond. A bidder's bond must be ex-
 ecuted by the bidder as principal and
 by a surety, conditioned that if the
 principal's bid is accepted and the
 contract awarded to the principal,
 the principal, within ten days after
 notice of the award, shall execute a
 contract in accordance with the
 terms of the bid and the bid bond
 and any condition of the governing
 body. A countersignature of a bid
 bond is not required under this sec-
 tion. If a successful bidder does not
 execute a contract within the ten
 days allowed, the bidder's bond
 must be forfeited to the governing
 body and the project awarded to the
 next lowest responsible bidder.
NORTH DAKOTA LAW. The
 Bidder must have a North Dakota
 contractor's license and must be li-
 censed for the full amount of the Bid
 as required by NDCC §§ 43-07-05
 and 43-07-12; and no bid will be
 read or considered which does not
 fully comply with the above provi-
 sions as to bond and licenses. Any
 bid submitted deficient in these re-
 spects will be re-sealed and re-
 turned to the bidder immediately.
**MANDATORY PREBID MEET-
 ING.** There will be a mandatory
 meeting of prospective bidders at
 2:00 PM on Wednesday, September
 29, 2021 at the ND Mill and Elevator
 at 1823 Mill Road, Grand Forks,
 ND. All those interested in submit-
 ting a bid must attend this pre-bid
 meeting. Meet at the location of the
 project near the northeast corner of
 the warehouse.
THE OWNER reserves the right
 to waive irregularities in any bid, to
 reject any or all bids and to hold all
 bids for a period of 30 days after the
 date fixed for the opening thereof.
 By order of: Steve Bratvold, Pur-
 chasing Officer.
END OF SECTION
 (Sept. 22 & 29; Oct. 6, 2021) 2904683

PUBLIC NOTICE

STATE OF NORTH DAKOTA
 COUNTY OF GRAND FORKS
 IN DISTRICT COURT
 NORTHEAST CENTRAL JUDI-
 CIAL DISTRICT
 State of North Dakota, by and
 through the Office of State Tax
 Commissioner,
 Plaintiff,
 vs.
 Shawn Pettigrew,
 Defendant.
 Civil No. 18-2021-CV-01892
 SUMMONS
 THE STATE OF NORTH DAKO-
 TA TO THE ABOVE NAMED DE-
 FENDANT:
 YOU ARE HEREBY SUMMONED
 and required to appear and defend
 against the Complaint in this action,
 which is herewith served upon you
 and has been filed with the Clerk of
 the District Court in the county in
 which this action is commenced, by
 serving upon the undersigned with
 an Answer or other proper response
 within twenty-one (21) days after the
 service of this Summons upon you,
 exclusive of the day of service. If
 you fail to do so, judgment by de-
 fault will be taken against you for
 the relief demanded in the Com-
 plaint.
 Dated this 23rd day of September,
 2021, at Bismarck, North Dakota.
 /s/ Charles Dendy
 Charles Dendy (State Bar Board
 Id. 05877)
 Special Assistant Attorney General
 Office of State Tax Commissioner
 600 East Boulevard Avenue
 Bismarck, North Dakota
 58505-0599
 (701)328-2776
 Fax (701) 328-3700
 Email cdendy@nd.gov
 Attorney for Plaintiff
 (Sept. 29; Oct. 6 & 13, 2021) 2906012

PUBLIC NOTICE

STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Northern States Power Company
 Case No. PU-21-9
 Cost of Gas 2021
 Tariff Monthly Adjustments
 NOTICE OF OPPORTUNITY
 FOR HEARING
 September 22, 2021
 On May 18, 2021, Northern
 States Power Company (NSP) filed
 an application for a variance to its
 cost of gas true-up pursuant to the
 terms of North Dakota Administra-
 tive Code section 69-09-02-39, Au-
 tomatic Adjustment Clauses. The
 variance would extend the time for
 recovery of an under-collected bal-
 ance of the cost of gas adjustment
 from 12 months up to 24 months
 from July 1, 2021 through August
 31, 2023. The variance would allow
 for an increase in the cost of gas
 rate.
 On June 28, 2021, NSP filed a
 modification to its variance request
 that would extend the time for re-
 covery of an under-collected bal-
 ance of the cost of gas adjustment
 from 12 months up to 17 months,
 from July 1, 2021, through Septem-
 ber 30, 2022.
 On June 29, 2021, the Commis-
 sion adopted an Order granting
 Northern States Power Company's
 requested variance.
 On September 15, 2021, NSP
 filed with the Commission a request
 to amend the June 29, 2021 Order
 to change from a 17-month to a
 24-month recovery period, through
 June 30, 2023, for the under-collect-
 ed balance of the cost of gas adjust-
 ment. NSP states the proposal will
 mitigate the impact on its North Da-
 kota natural gas customers of the
 under-collected balance true-up
 change and the company's pending
 base rate increase in Case No.
 PU-21-381. NSP proposes a No-
 vember 1, 2021, effective date for
 the revised rates. The impact on the
 bill of an average residential cus-
 tomer using 77 dekatherms a year
 is a reduction of approximately
 \$6.00 per month.
 The issue to be considered in this
 matter is the appropriate time of re-
 covery for the under-collected bal-
 ance of the cost of gas adjustment.
 Those interested are invited to
 comment on the application in writ-
 ing. Persons desiring a hearing
 must file a written request identify-
 ing their interest in the proceeding
 and the reasons for requesting a
 hearing. Comments and requests
 for hearings must be received by
 October 18, 2021. If deemed appro-
 priate, the Commission can deter-
 mine the matter without a formal
 hearing.
 For more information contact the
 Public Service Commission, State
 Capitol, Bismarck, North Dakota
 58505, 701-328-2400; or Relay
 North Dakota 1-800-366-6888 TTY.
 If you require any auxiliary aids or
 services, such as readers, signers,
 or Braille materials please notify the
 Commission.
PUBLIC SERVICE COMMISSION
 Randy Christmann, Commission-
 er
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (Sept. 29, 2021) 2906020

PUBLIC NOTICE

Moved, seconded to approve pay-
 ment of the Schedule of Bills/PCard
 stmt presented in amount of
 \$719,346.05. MC
 General fund, activity report, and
 hot lunch reports were presented
 and discussed.
 Superintendent, Elementary and
 Secondary Principal, and Athletic
 Director reports were reviewed.
 No committees met. No correspon-
 dence.
 Long range facility plan was re-
 viewed. The 2021 building project
 currently on schedule to be done by
 fall of 2022.
 Health & Safety Plan was dis-
 cussed. Board agreed masks would
 be optional, recognizing this has the
 potential to change.
 Moved, seconded to approve
 2021-2022 Consolidated Application
 & the ESSER (II & III) Applications.
 MC
 Moved, seconded to approve
 BCBSND as health insurance carrier.
 MC
 Moved, seconded to approve Brady
 Martz for 2021-2022 annual audit.
 MC
 Moved, seconded to set Capital Ex-
 pense Threshold amount to \$5,000.
 MC
 Moved, seconded to approve (1)
 open enrollment from GF Public
 School to TPS. MC
 Moved, seconded to move forward
 with the NDSBA/Policy Ponderings
 review and hosting school policies
 online. Business Manager will work
 with NDSBA to start process. MC
 Next school board meeting
 Wednesday, September 8, 2021
 6:30 am in school library.
 Moved, seconded to adjourn at 8:24
 am. MC
 Charla Peterson
 Business Manager
 Brian Willis
 President
 Condensed version, detailed min-
 utes on file at School and available
 on School website.
 (Sept. 29, 2021) 2905663

Public Notice
 North Dakota Medicaid Program
 The North Dakota (ND) Medicaid
 Expansion is authorized under sec-
 tion 1915(b) of the Social Security
 Act (SSA). The 1915(b) Waiver for
 Managed Care Enrollment of the
 Medicaid Expansion permits the
 State to furnish services to those in-
 dividuals eligible for ND Medicaid
 Expansion through a Managed Care
 Organization (MCO). This authority
 allows mandatory enrollment for in-
 dividuals, including Native Ameri-
 cans, eligible for Medicaid Expan-
 sion into the plan offered by the
 contracted private carrier (managed
 care organization).
 The Department will be submitting
 a renewal request to the Centers for
 Medicare and Medicaid Services
 (CMS) for the current Medicaid
 1915(b) waiver which was approved
 as part of the January 1, 2014 im-
 plementation of the Medicaid Ex-
 pansion coverage. The current au-
 thority granted by the 1915(b) waiv-
 er ends December 31, 2021 and in
 order to continue to provide cov-
 erage to those enrolled with Medicaid
 Expansion, a renewal request must
 be submitted to and approved by
 CMS.
 At this time, the Department will
 be transitioning the 19 and 20 year
 old Medicaid Expansion enrollees to
 the Medicaid Fee for Service benefit
 plan administered by the Depart-
 ment. As part of the change for the
 19 and 20 year old enrollees, the
 Department is changing its benefit
 plan to ensure compliance for the
 Mental Health Parity.
 The Department has also con-
 tracted with Blue Cross Blue Shield
 of North Dakota to administer the
 managed care benefits to enrollees
 effective January 1, 2022. The Medi-
 caid Expansion program benefits
 will remain the same. As part of the

**SECTION 00020
 INVITATION TO BID
 PROJECT.** Track 6 and 7 Im-
 provements
 North Dakota Mill and Elevator
 Association
 Grand Forks, North Dakota
BIDS CLOSE. Thursday, October
 14, 2021 at 2:00 PM Local Time.
 Bids will be opened at that time.
DATE OF ISSUE. September,
 2021
OUTLINE OF PROJECT. Project
 consists of providing and installing
 improvements to Tracks 6 and 7 as
 well as improvements to the paving
 and drainage around Tracks 6 and
 7. Work includes demolition, earth-
 work, RCP storm sewer, concrete
 paving, rail ballast, ties, rail and rail
 crossing panels.
TYPE OF BIDS. Single prime
 bids will be received for all portions
 of the work.
THE OWNER. North Dakota Mill
 and Elevator Association
 1823 Mill Road
 Grand Forks, ND 58203

The University of North Dakota is
 currently taking proposals for Con-
 struction Manager at Risk services
 for the Building Envelope Preserva-
 tion and Rehabilitation Projects.
 Proposals are due by 2:00 PM CST,
 October 19, 2021, on the State Pro-
 curement Site (SPO):
 https://apps.nd.gov/csd/spo/servic-
 es/bidder/listCurrentSolicitations.do
 Interested parties can contact Sam
 Hogan at s.hogan@und.edu with
 questions and for the RFQ docu-
 ments.
 (Sept. 29; Oct. 6 & 13, 2021)
 2905630

STATE OF NORTH DAKOTA
 PUBLIC SERVICE
 COMMISSION
 Montana-Dakota Utilities Co.
 NG Distribution System - Cass
 and Richland
 Public Convenience & Necessity
 Case No. PU-21-386
 NOTICE OF OPPORTUNITY
 FOR HEARING
 September 22, 2021
 On September 10, 2021, Mont-
 ana-Dakota Utilities Co. (MDU) filed
 an application for a Certificate of
 Public Convenience and Necessity
 to construct and operate a natural
 gas distribution system to portions
 of Cass and Richland Counties in
 North Dakota.
 The issues to be considered in
 this matter are:
 1. Is there a need for the service?
 2. Is MDU technically, financially,
 and managerially fit and able to pro-
 vide the service?
 3. What is the effect on other pub-
 lic utilities providing similar service?
 4. Is the proposed service ade-
 quate?
 Those interested are invited to
 comment on the application in writ-
 ing. Persons desiring a hearing
 must file a written request identify-
 ing their interest in the proceeding
 and the reasons for requesting a
 hearing. Comments and requests
 for hearings must be received by
 October 22, 2021. If deemed appro-
 priate, the Commission can deter-
 mine the matter without a formal
 hearing.
 For more information contact the
 Public Service Commission, State
 Capitol, Bismarck, North Dakota
 58505, 701-328-2400; or Relay
 North Dakota 1-800-366-6888 TTY.
 If you require any auxiliary aids or
 services, such as readers, signers,
 or Braille materials please notify the
 Commission.
**PUBLIC SERVICE COMMISS-
 ION**
 Randy Christmann, Commission-
 er
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (Sept. 29, 2021) 2906018

**THOMPSON PUBLIC SCHOOL
 MINUTES OF SCHOOL BOARD
 MEETING
 AUGUST 11, 2021**
 President Brian Willis called the
 regular meeting of the Thompson
 Public School Board of Directors to
 order at 6:30 am on Wednesday,
 August 11, 2021. Deb Kolling,
 Monica Norby, Sarah Gustafson,
 Brian Willis, and Jon Wolfram were
 in attendance establishing a quorum.
 Others present: John Maus,
 Superintendent; Jason Schwab,
 Secondary Principal; Cassie Brown,
 Elementary Principal; Brady
 Schwab, Athletic Director; and
 Charla Peterson, Business Manag-
 er.
 Moved, seconded to approve agenda
 as presented. MC
 Moved, seconded to accept minutes
 of July 21, 2021 regular meeting,
 with correction of the day of next
 meeting to 'Wednesday' from 'Tues-

**THOMPSON PUBLIC SCHOOL
 MINUTES OF SPECIAL SCHOOL
 BOARD MEETING
 SEPTEMBER 1, 2021**
 President Brian Willis called the
 special meeting of the Thompson
 Public School Board of Directors to
 order at 7:00 PM on Wednesday,
 September 1, 2021. Deb Kolling,
 Monica Norby, Jon Wolfram, Sarah
 Gustafson, and Brian Willis were in
 attendance establishing a quorum.
 Others present: John Maus, Super-
 intendent; Jason Schwab, Sec-
 ondary Principal; Cassie Brown, El-
 ementary Principal; Scott Conrad,
 Technology Coordinator; and Charla
 Peterson, Business Manager.
 Guest: Alicia Wolfram
 Purpose of meeting: Health and
 Safety Plan
 Health and Safety committee had
 met to update the plan. School
 board reviewed plan. Discussed im-
 portance of communication, utilizing
 symptom checklist and upcoming
 Covid vaccination clinic at school for
 students ages 12 and older.
 Moved, seconded, to approve up-
 dated Health and Safety Plan, giv-
 ing Mr. Maus, Mr. Willis, and Mr.
 Conrad discretion to draft letter to
 go along with the plan. MC
 Letter and plan will be available on
 the school website.
 Moved, seconded to adjourn meet-
 ing at 7:42 PM. MC
 Charla Peterson
 Business Manager
 Brian Willis
 President
 Condensed version, detailed min-
 utes on file at School and available
 on School website.
 (Sept. 29, 2021) 2905666

**TO PLACE
 A CLASSIFIED AD:**
 Call 888-857-1920 or email
 classifieds@classifiedsfcc.com



Public Notice Public Notice Advertising Protects Your Right To Know

Department of Trust Lands Surface Lease Auctions

The Department of Trust Lands on behalf of the Board of University and School Lands will conduct fall surface lease auctions from **October 4th through October 27th, 2021.**

The auctions are open to the public. You must be 18 years of age to bid on School Trust Lands.

For the full auction schedule and available tracts please visit: www.land.nd.gov.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Sequoia Energy US Inc.
Case No. PU-08-797
150MW Border Winds Energy Project - Rolette County Siting Application
Border Winds Energy / Northern States Power Co.
Case No. PU-17-362
Transfer of Site Certificate Siting Application
Courtenay Wind Farm, LLC
Case No. PU-13-64
200.5 MW Wind Energy Conversion Facility-Stutsman Siting Application
Northern States Power Company / Courtenay Wind
Case No. PU-15-174
Transfer of Site Certificate Siting Application

NOTICE OF CONSOLIDATED HEARING

September 22, 2021
A Consolidated Public Hearing on the applications in the cases enumerated above will begin Tuesday, November 2, 2021, at 8:30 a.m. central time, in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

On September 10, 2021, Northern States Power Company, doing business as Xcel Energy, (NSP) filed with the Commission a request for an extension of time to equip the Border Winds energy conversion facility with a functioning light-mitigating technology system. Light-mitigating technology system means aircraft detection lighting system, lighting intensity dimming solution technology, or a comparable solution capable of reducing the impact of nighttime lighting while maintaining night conspicuity sufficient to assist aircraft in identifying and avoiding collision with the facilities. NSP requests an extension of the deadline from December 31, 2021, to June 30, 2022.

On September 10, 2021, NSP filed with the Commission a request for an extension of time to equip the Courtenay Wind energy conversion facility with a functioning light-mitigating technology system. NSP requests an extension of the deadline from December 31, 2021, to June 30, 2022.

The issue to be considered in these consolidated proceedings is whether an extension of time should be granted based on technical or economic feasibility considerations. The public is encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 671-872-185.

Public input received by the Commission will be placed into the record for consideration. The Commission will receive testimony through the following methods:

- o Written - Written public input may be submitted beginning on November 2, 2021, through November 9, 2021, through email via ndpsc@nd.gov or by mail addressed to:

Public Service Commission, 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480
o Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On November 2, 2021, the Commission will call you back to receive your input at the end of the hearing in an order determined by the Administrative Law Judge.

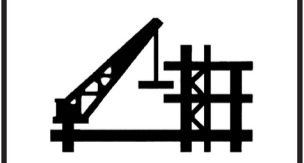
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Sept. 29; Oct. 27, 2021)

NOTICE TO BIDDERS

The Valley City District of the ND Dept. of Transportation is accepting bids on the maintenance contract for the Jamestown Rest Areas. Prospective bidders can obtain bid packets from www.nd.gov/omb website or from the District Office at 1524 8th Avenue SW, Valley City. Any amendments to the invitation for Bid will be posted to www.nd.gov/omb website. Qualified bidders will be selected based on their response on the invitation for Bid. A pre-bid meeting will be conducted at the Jamestown WB Rest Area, MP 254, at 1:30 p.m. on October 11, 2021. Bids will be accepted at the Valley City District Office until 2:00 PM on October 19, 2021.
(Sept. 29; Oct. 2, 2021) 2905008

HILLERUD CONSTRUCTION INCORPORATED



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Business Ph. 701-253-8310
Jamestown, ND

IN THE STATE OF NORTH DAKOTA, COUNTY OF STUTSMAN, IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT
North Fund III LLC, Plaintiff,
v.
Dorothy Stithem; Unknown Heirs & Devises of the Estate of Dorothy Stithem; Randall Stithem; The United States of America, acting by and through the Internal Revenue Service; any person in possession; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants.

SECOND AMENDED SUMMONS

CIVIL NUMBER: 47-2019-CV-00368

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described below and in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.

3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

4. This Summons and Complaint will be filed with the Clerk of this Court.

5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Stutsman, State of North Dakota:

All that certain land situated in the State of ND, County of Stutsman, City of Jamestown, described as follows:

An undivided one-third interest in W 1/2 of the E two-thirds of Lots 1, 2 and 3, Block 63, Klaus Second Addition to the City of Jamestown, Stutsman County, North Dakota.

MORE CORRECTLY DESCRIBED AS FOLLOWS:

All that certain land situated in the State of ND, County of Stutsman, City of Jamestown, described as follows:

W 1/2 of the E two-thirds of Lots 1, 2 and 3, Block 63, Klaus' Second Addition to the City of Jamestown, Stutsman County, North Dakota.

Property Address: 315 5th Street Southwest, Jamestown, ND 58401

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.

Dated July 19, 2021

/s/ Scott S. Skeen
Scott S. Skeen
376 East 400 South, Suite 3000
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: scott@hwmlawfirm.com
Bar Number: 09334
HWM: ND10504
(Sept. 15, 22 & 29, 2021) 2904174

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
NG Distribution System - Cass and Richland
Public Convenience & Necessity
Case No. PU-21-386
NOTICE OF OPPORTUNITY FOR HEARING

September 22, 2021

On September 10, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a natural gas distribution system to portions of Cass and Richland Counties in North Dakota.

The issues to be considered in this matter are:

1. Is there a need for the service?
2. Is MDU technically, financially, and managerially fit and able to provide the service?
3. What is the effect on other public utilities providing similar service?
4. Is the proposed service adequate?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 22, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Sept. 29, 2021) 2906017

STATEMENT OF OWNERSHIP, MANAGEMENT AND CIRCULATION

(Required by 39 U.S.C. 3685) Title of Publication: The Jamestown Sun Publication No. 272-840; Date of Filing: September 16, 2021; Frequency of Issue: Twice Weekly; Number of Issues Published Annually: 104; Annual Subscription: \$287.88; Complete Mailing Address of Known Office of Publication: 121 3rd Street NW, Jamestown, Stutsman County, ND 58401-1760 (headquarters: 101 5th St N., Fargo, ND 58102-4826); Names and Addresses of Publisher and Managing Editor:

I. Rob Keller, 121 3rd Street NW, Jamestown, ND 58401-1760, Publisher; Kathy Steiner, 121 3rd Street NW, Jamestown, ND 58401-1760, Editor.

Owner (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock): Forum Communications Company, 101 5th St N, Fargo, ND, 58102-4826, Trustees, D Black Jr. Trust, 101 5th St N, Fargo ND 58102-4826, (Jane Black Marcol & William C. Marcol, Norman, 101 5th St N, Fargo, ND 58102-4826). Known bondholders, mortgages and other security holders owning or holding 1 percent or more of total amount of bonds, mortgages or other securities: None.

EXTENT AND NATURE OF CIRCULATION	Average No. Copies Each Issue During Preceding 12 Months	Average No. Copies Single Issue Published Nearest to Filing Date 8/28/21
A. TOTAL NO. COPIES (Net Press Run)	2242	2236
B. PAID CIRCULATION (Mail and Outside the Mail)		
1.) Mailed Outside-County Paid Subscriptions	2102	2124
2.) Mailed In-County Paid Subscriptions	0	0
3.) Paid Distribution Outside the Mail	0	0
4.) Paid Distribution by Other Classes of Mail	0	0
C. TOTAL PAID DISTRIBUTION	2102	2124
D. FREE OR NOMINAL RATE DISTRIBUTION		
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E. TOTAL FREE OR NOMINAL RATE DISTRIBUTION	21	21
F. TOTAL DISTRIBUTION (Sum of 15c and 15e)	2123	2145
G. COPIES NOT DISTRIBUTED	119	91
H. TOTAL (Sum of F and G)	2242	2236
I. PERCENT PAID	99.01%	99.02%

I certify that the above statements made by me are correct and complete.

I. Rob Keller, Publisher

SUMMONS NOTICE TO DEFENDANTS:

JAMES A. HODGSON, an individual; and DOES 1 through 75, inclusive,

YOU ARE BEING SUED BY PLAINTIFF: AMERICAN CONTRACTORS INDEMNITY COMPANY, a California corporation

NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.

You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelp-california.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/sef/help), or by contacting your local court or county bar association. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

The name and address of the court is:

SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF LOS ANGELES, CENTRAL DISTRICT 111 North Hill Street, Los Angeles, CA 90012

CASE NUMBER: 20STLC05317

The name, address, and telephone number of plaintiffs attorney, or plaintiff without an attorney, is:

TRACY A. STEVENSON (Bar No. 162408) (714) 620-2350

LANAK & HANNA, P.C. (#27082) 625 THE CITY DRIVE SOUTH, SUITE 190 ORANGE, CA 92868

DATE: 06/24/2020

/s/ Sherri R. Carter
Executive Officer / Clerk of Court

/s/ I. Jaime
Deputy

(Sept. 15, 22 & 29; Oct. 6, 2021) 2904066

Notice of an Unregistered Claim

:Clinton-Ray; Kessler: a private living man, sovereign by the grace of God, Their name written in the Book of the Tree of Life, beneficiary in original jurisdiction now coming as Grantor/Settler with NOTICE of Unregistered Claim, and priority equitable right, title, and interest in the CLINTON RAY KESSLER Estate, North Dakota state file # 133-70-008395, including all assets, attributes, derivatives, and transmigrations thereof. To respond to this notice, send a self addressed stamped envelope to 106 South 5th Street #6, Oakes, North Dakota [58474] (Sept. 8, 15, 22 & 29, 2021) 2902975

ADVERTISEMENT FOR BIDS LIFT STATION IMPROVEMENTS ELLENDALE, NORTH DAKOTA J20-00-058

General Notice: The City of Ellendale, North Dakota (Owner) is requesting Bids for the construction of the following Project:

lift Station Improvements
Special Assessment District No. 2021-01

252-5504

The Cleaning People Who Care

Bids for the construction of the Project will be received by the City of Ellendale at PO Box 267, Ellendale, North Dakota, 58436 or 55 3rd Ave S, Ellendale, North Dakota 58436 until Thursday, October 7th at 3:30 PM local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

- Lift Station Improvements at 5 locations including pumps, valves, coatings and other miscellaneous improvements.

Bids are requested for the following Contract: One bid for complete project.

Obtaining the Bidding Documents: Copies of the plans and specifications are on file and open to public inspection at Interstate Engineering, Inc., Jamestown, North Dakota, Interstate Engineering, Inc.

Plans and Specifications may be obtained at no cost, by any contractor resident in North Dakota who intends, in good faith, to bid upon the project, from Interstate Engineering, Inc., 1903 12th Ave. SW, PO Box 2035, Jamestown, ND 58402, (701) 252-0234. Unsuccessful bidders must return the plans and specifications within 7 days after the bid letting or a \$85 fee will be charged.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 7959847 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from the Interstate Engineering located at 1903 12th Avenue SW, Jamestown, North Dakota at a cost of \$85.00 per set. The bidding and contract documents may also be examined at the same locations. Any technical questions may be directed to Wade Senger at (701) 252-0234.

Instructions to Bidders: For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

American Iron and Steel: Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.

The following waivers apply to this Contract: De Minimis, Minor Components, Pig iron and direct reduced iron

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned City and shall be designated that the bid is for "Sanitary Sewer Rehabilitation". All proposals shall be made on the forms furnished by the Owner. Each bidder shall submit with his proposal a bid bond, in the amount not less than five percent (5%) of the total amount of the bid, and made payable to the City of Ellendale, North Dakota, as a guarantee of the bidder entering into a contract for the construction of the work and furnishing of a 100% performance and a 100% payment bond.

If the Principal's Bid is accepted by the City and the contract awarded to him, he, within ten (10) days after the Notice of Award, will execute and effect a contract in accordance with the terms of his bid.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The City of Ellendale retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days, from the date of bid opening.

This Advertisement is issued by: Owner: City of Ellendale

By: Matt Thorpe
Title: Mayor
Date: September 15, 2021
(Sept. 15, 22 & 29, 2021) 2904177

City of Jamestown
102 3rd Ave SE
Jamestown ND 58401
701-252-5900
www.JamestownND.gov

Notice of Public Hearing

To Amend Ordinance No. 329 by Amending the District Map

NOTICE IS HEREBY GIVEN that the City Planning Commission will hold a Public Hearing in the Council Chambers at the City Hall, Jamestown, North Dakota on October 11, 2021, at 8:00 a.m., preparatory to changing the Zoning of:

Lubeck's Addition, Lots 5, 6, 10 & 11, City of Jamestown, Stutsman County, North Dakota from C-1 (Local Commercial District) TO C-2 (General Commercial District).

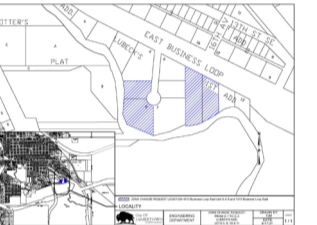
The property is located at 1512 Business Loop East Unit A, Unit B and 1516 Business Loop East.

FURTHER GIVEN, that a signed written protest against such amendment may be filed with the Planning Commission by the owners of the properties in the proposed change or area thereto, extending 150 feet from the area to be changed, excluding the width of the streets.

Dated this 22nd day of September 2021

BY ORDER OF THE CITY PLANNING COMMISSION

Tom Blackmore,
Planning Commission Secretary



(Sept. 29; Oct. 9, 2021) 2905562

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 23143

Project No(s.): CVD-MCH-SS-2-046(054)000

Length: 29.184

Type: MILL & OVERLAY

County(s): STUTSMAN, LAMOURE, & LOGAN Cos

Location: ND 46, JCT ND 30 (STREETER) E TO JCT US 281

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, October 22, 2021. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the

NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>.

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by: William T. Panos, Director
North Dakota Department of Transportation
(Sept. 29, 2021) 2906014

STATE OF NORTH DAKOTA IN DISTRICT COURT

COUNTY OF STUTSMAN
SOUTHEAST JUDICIAL DISTRICT
IN THE MATTER OF THE GUARDIANSHIP OF JAMES HIGGINBOTHAM
Case No. 47-2021-PR-00069

AMENDED NOTICE OF HEARING ON PETITION FOR GUARDIANSHIP

This Notice of Hearing is being amended to change the date and time of the hearing.

1. YOU ARE HEREBY NOTIFIED that a Petition for the appointment of a guardian for the above named proposed ward has been filed in the District Court of Stutsman County, North Dakota.

2. YOU ARE HEREBY FURTHER NOTIFIED that the Petition will be heard in the District Courtrooms in the Stutsman County Courthouse in the City of Jamestown, North Dakota, on the 11th day of October, 2021, at 11:00 a.m. of that day or at such subsequent time or other place to which said hearing may be adjourned or transferred, at which time and place you may be heard if you wish.

Any interested parties have a right to file a response to the Petition and may also want to contact an attorney to intervene if they object to the Petition. The petitioner and any interested parties intervening have a right to present evidence and to call or cross-examine witnesses.

DATED this 9th day of September, 2021.

DALSTED & RYAN, P.C.
Attorneys for the Petitioner
Post Office Box 1727
Jamestown, ND 58402-1727
(701) 252-6668

By: LEO A. RYAN - #05420
A member of the firm.
(Sept. 15, 22 & 29, 2021) 2903942

IT'S PASTA TIME!

Celebrate National Pasta Month by solving the "It's Pasta Time" word search. This year's word search highlights various shapes of pasta. Send in your completed word search for a chance to win a pasta prize package!

DOMFYNIROTAIDARTDDXQ
SMALPHABETSKCPLQGTYD
EOHDVERMICELLIKMOOA
PZCJICIAISENDITAILINIR
UELIYSVTYPXKXIDEBYHJ
TVNOEFETTUCINEWYAZC
CIFNUMWEZHTAXROKNFPL
RTUPEYXH ZPLKNBRGIYLC
OTSVMWGPRIGLDEUWOHA
TOIUTXKAFINEPLYPRRYV
ECLRZOKPCPGMHAXGMEXA
LILCVZR SIHUAAGQLETCWT
LNI ZIRRTENILOPIRTCCA
EAITJADSERNDIJFZHKP
GMI BQVLEJLEICVGN IUP
AOCGMICMMBLWGO FIDE OI
ARNXVOLXS BWICLQZ RTEC
KZEBFLDYHLISNNO LLTWY
LOSXHINF TITNEI W VNEHV
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Minot Daily News

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EMAIL: classads@minotdailynews.com

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301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

11 A.M. MONDAY - THURSDAY FOR NEXT DAY PUBLICATION • 1 P.M. THURSDAY FOR TRADING POST
11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY

MERCHANDISE 14 DAYS | 5 LINES \$27.20 EMPLOYMENT/SERVICES ASK ABOUT OUR PACKAGE DEALS

65 TUESDAY AUCTIONS

INTERESTING AUCTION
MINOT, ND: STATE FAIR CENTER THEATER
SUNDAY OCTOBER 3, 2021 10:00 A.M.
GUNS COINS SIGNS FURNITURE COLLECTIBLES
FOR COMPLETE LISTING & PICS: WWW.SUNDSBAK.AUCTIONS.COM

95 MISCELLANEOUS
Hutterite Chicken And Bacon For Sale
Smoked chicken - \$10
Reg. Chicken - \$8
Bacon - \$6/lb.
Call to pre-order.
Delivery date: Minot
Oct 12th 9AM at the Knights of Columbus
(701) 720-8772
135 N.W. RUMMAGE
Estate Sale
2537 8th St NW
Fri-Sat, 9am - 5pm
All furniture and fixtures for sale,
Baldwin organ, dishes,
knickknacks,

Junk and Stuff Sale
Household, name brand men's & women's clothing, decor, furniture for refurbishing
Friday & Saturday 9a-6p; Sunday 12p-6p
4100 County Rd. 15 W. (3/4 mile NW on 4th Ave.)
Everything Must Go!
MAP IT!
GARAGE SALE
1606 34th Ave SE
Fri-Sat, 9-?
Mainstream Boutique discontinued clothing & shoes, tools, clothing, shoes, household decor, comforter, books and pictures. Jewelry display stands.
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360 AUTOS FOR SALE
1955 Chevy Car from California. No rust
454 Engine 500 horse 400 Turbo transmission. Needs interior & paint.
Asking \$25,000 obo
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125 GARAGE/RUMMAGE
Block Sale
Country Club Acres/Evergreen/Robinwood Estates Neighborhood Sales - 11 locations!
Fri 9-6 Sat 8-4
3 miles west on 4th Ave NW, out by the Boys Ranch Something for everyone, including food trucks & pop up sales!

185 HELP WANTED GENERAL
EXPERIENCED FARM EQUIPMENT OPERATOR WANTED
Seeking long-term, full time, year-round farm equipment operator for established grain farm near Minot.
Responsibilities include operation, maintenance and repair of farm and trucking equipment, and shop and yard duties as needed. Farm utilizes advanced equipment, technology and facility. Competitive pay based on experience, overtime eligible. Qualified candidate must: have past farm equipment operator experience; be a team player; willing to work flexible and week-end hours; possess a clean driving record; and successfully pass a drug test. Mechanic experience of farm equipment and CDL preferred. Interested candidates call 701-500-1271.

Help Wanted
New Town Schools is Hiring:
Facility/Grounds Manager
Custodians
Maintenance Worker
Paraprofessionals
Substitute Teachers
Substitute Bus Drivers
Please submit a completed application to:
beth.zietz@k12.nd.us, drop off at the District Office at 300 Eagle
Drive or mail to Attn: Superintendent Beth Zietz, PO Box 700, New Town, ND 58763
Application can be found on the district website at
newtown@k12.nd.us or picked up at the District Office at 300 Eagle Drive

Part-time Elementary Reading/Math Tutors
ND Reading & Math Corps is seeking part-time AmeriCorps tutors to work one-on-one with students in Minot elementary schools. Positions are 20 hrs/week with a stipend of \$820/mo + education award of \$2,360 for college tuition or student loans or 28hrs/week with a stipend of \$1,100/mo + an education award of \$3,097. Tutors over 55 can transfer their education award to a child or grandchild. All training provided.

Schepp's Dakota Deli
We are hiring and offering every weekend off!
Are you in need of a job but want not only every weekend off but also every Friday?! Schepp's Dakota Deli is only a 1/2 hour away from Minot and is in need of help!
Please call us for details for numerous job openings with a schedule of Monday - Thursday!
Please ask for Jessie and call 701-784-5529.
Check Classified FIRST
Jobs.MinotDailyNews.com

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS
CITY OF MINOT, NORTH DAKOTA
City Hall Retaining Walls 1 & 2 - 2021 Rebid (4398)
CITY PROJECT 4398

NOTICE IS HEREBY GIVEN that the City of Minot (Owner) is requesting Bids for the construction of the following Project: City Hall Retaining Walls 1 & 2 - 2021 Rebid (4398). Bids for the construction of the Project will be received at the office of the City Clerk located at 515 Second Avenue SW (Second Floor), Minot, North Dakota, 58702 until 19, October 2021 at 11:00 a.m. local time. At that time the Bids received will be publicly opened and read. The Project includes the following Work: Demolition of an existing gouted rock slope, and installation of a large block retaining wall (approx. 200LF), soldier pile retaining wall with concrete or precast concrete facade (approx. 975LF), concrete valley gutters and moment slabs, steel stairs and aluminum guardrails, water main, asphalt pavement, parking lot lighting, striping and landscaping. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital project documents for \$30 by inputting eBid-Doc #8027041 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Project bidding documents are also available at the Issuing Office - KLJ 300 23rd Ave E, Suite 100, West Fargo, ND 58078 and are available for purchase for \$100. Potential bidders may contact KLJ at 701-232-5353 with any additional questions. Each bid must be accompanied by a separate envelope containing the bid security in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any condition of the City of Minot, as required by law. A counter-signature of a bid bond is not required. If the City of Minot elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the City of Minot and the project awarded to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by Section 43-07-07 of the North Dakota Century Code. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under Section 43-07-12 of the North Dakota Century Code. No bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code, and any deficient bid submitted will be resealed and returned to the bidder immediately. All Bids submitted and all Work completed must be as stipulated in the Agreement. The City of Minot reserves the right to hold all Bids for a period of 30 days after the date of the bid opening, to reject any or all Bids, and to waive any informality or irregularity in any Bid. For all further requirements regarding bid submission, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. By order of the City Council of the City of Minot, North Dakota.
Owner: City of Minot
By: Kelly Matalaka
Title: City Clerk
(September 24; October 1-8, 2021)
GENERAL BID SPECIFICATIONS
City of Minot
Retail Liquor Licenses
The City of Minot is soliciting sealed bids from interested, qualified parties for four (4) retail liquor licenses. A retail liquor license allows for the on-sale and/or off-sale of liquor, beer, and wine. The annual license fee for a retail liquor license is three thousand one hundred twenty-five dollars (\$3,125.00) per year. A minimum bid of \$100,000.00 is required. This is a new license the City Council may issue as it deems warranted by the change in population

as determined by the official 2020 United States Census. Sealed bids must be submitted to the City Clerk's office at City Hall (515-2nd Avenue SW, 2nd floor), Minot, North Dakota, by 11:00 a.m. on Tuesday, October 26, 2021. The mailing address is: Minot City Clerk, P.O. Box 5006, Minot, North Dakota, 58702. Bids received after 11:00 a.m. on October 26, 2021 will be returned unopened to the bidder. The Bid Opening will occur at 11:00 a.m. Tuesday, October 26, 2021 at the Council Chambers at City Hall, 515 2nd Ave SW. Bidders are welcome to present to observe the Bid Opening. Interested persons must meet all of the requirements of the Minot City Ordinances and North Dakota state law in order to be awarded the retail liquor license. The retail liquor license will be awarded to the highest, qualified bidder and is subject to the approval of the Minot City Council. To submit a bid for a retail liquor license, the bidder must submit the following Bid Materials in a sealed envelope, to the City Clerk's Office by 11:00 a.m. on Tuesday, October 26, 2021:
1. A completed Bid Form;
a. Each bid must be on the form provided by the City of Minot with these General Bid Specifications.
b. Each bidder shall bid in his/her own name on his/her behalf or in an official capacity as an employee or owner of a company. No bidder shall submit more than one bid or have any interest in more than one bid.
c. Only individuals intending to conduct operations under the retail liquor license are invited to submit bids.
d. A successful bidder may not transfer this retail liquor license to another person without first having commenced operations for a period of twelve (12) months or longer under the license.
2. Bid Security of 10% of the bid amount in the form of a certified check or money order, payable to the City of Minot;
a. The Bid Security shall be refunded to unsuccessful bidders, but credited towards the successful bidder's purchase price.
b. If the successful bidder voluntarily rescinds their Bid, the Bid Security shall be forfeited to the City.
3. A sworn application for a Retail Liquor License, showing the bidder's qualifications and providing the information listed in Minot City Ordinance 5-18.
a. As required by 5-18(2), the applicant shall include the street address and legal description of the premises sought to be licensed; however, the floor plan of the premises to be licensed may be preliminary in nature at the time of Bid submission.
b. The successful bidder must submit a final clear and understandable floor plan per section 5-18(2), pass all necessary premises inspections, and begin operations within twelve (12) months of being named the successful bidder by the City Council.
c. Failure to submit a final clear and understandable floor plan, pass all necessary premises inspections, or begin operations within twelve (12) months of being named the successful bidder by the City Council shall result in the license reverting to the City.
4. A check in the amount of \$3,125.00 in the form of a certified check or money order, payable to the City of Minot to cover the annual Retail Liquor License fee; and
a. The annual fee shall be refunded to unsuccessful bidders, but credited towards the successful bidder's annual Retail Liquor License fee.
5. A stamped return envelope.
a. This envelope will be used by the City Clerk to return the Bidder's Bid Security and annual Retail Liquor License fees in the event they are not the high bid.
All bid envelopes must be sealed, and have the following plainly marked on the front of the envelope containing the bid materials: RETAIL LIQUOR LICENSE. Retail liquor license applications are available at the City Clerk's Office or on the City's website. City of Minot's Code of Ordinances regarding alcoholic beverages and licensing are accessible through the City's website: https://www.minotnd.gov. City staff will review and evaluate all bids for completeness and compliance with these Bid Specifications and the City of Minot's Code of Ordinances. Bids that do not contain a complete copy of all Bid Materials will be removed from consideration. Bidders that do not qualify for a license under the City of Minot's Code of Ordinances will have their bid removed from consideration. Following the award of the retail liquor license(s), the City

Clerk will return checks submitted by unsuccessful bidders in the return envelopes submitted with their Bid. The City Clerk shall submit a recommendation for the bid award to the City Council for its consideration within forty-five days of the Bid Opening. The successful bidder's application must be approved by the City Council before the license may be issued, except that a license may be issued, contingent upon submission of a final clear and understandable floor plan per section 5-18(2), passage of all necessary premises inspections, and beginning operations within twelve (12) months of being named the successful bidder by the City Council. The City Council will deposit the bid security and annual license fee checks submitted with the successful bid after the City Council approves the award of the Retail Liquor License. Upon the issuance of each license, the successful bidder must pay the full amount of the bid and any pro-rated annual fee. If the successful bidder's checks are returned for non-sufficient funds, the City Council may offer the license to the next highest bidder or, in the Council's sole discretion, decline to offer the license to any remaining bidder. The term of the retail liquor license issued shall commence at the date and time of its issuance by the City Council, and shall expire at 11:59 p.m. on December 31, 2021. If the initial term for the initial license is issued for a term less than one year, the City may pro-rate the annual fee submitted with the successful bid and apply additional license fees towards next year's license fee, but no refund will be given if the license is not used for the entire license term. The City reserves the right to reject any and all bids, to waive any informalities in the bidding process or any bid received, and to accept any bid which, in sole judgment of the City Council, is in the City's best interest. The Bid Form and Ordinances relevant to this process are attached to these instructions. If you have further questions, please consult the City Clerk's office at 858-4750.

Kelly Matalaka
City Clerk
(October 1-8-15, 2021)

IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA
Civil No. 51-2019-CV-02172

NOTICE OF EXECUTION SALE
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

vs.
Jamal Cooper, single man; United States of America acting through the Secretary of Housing and Urban Development; and any other person in possession; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Ward, North Dakota, North Central Judicial District, entered and docketed in the Office of the Clerk of said Court on August 19, 2021, in an action wherein The Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency, was Plaintiff and Jamal Cooper, single man; United States of America, acting through the Secretary of Housing and Urban Development and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing to the Plaintiff from the Defendant, Jamal Cooper, single man; together with costs and disbursements of said action, the sum of \$171,602.21, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Minot, County of Ward, North Dakota, on November 2, 2021, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Ward, State of North Dakota, and are more particularly described as follows:
Lot 2, Lynch's Second Addition to the City of Minot, Ward County, North Dakota.
APN: M124222000020

(Street Address: 8 9th Avenue SE, Minot, ND 58701)
Dated at Minot, North Dakota, this 20th day of September, 2021.
Robert Roed
Sheriff of Ward County, North Dakota
By: Lieutenant Jamie Williams
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
(September 24; October 1-8, 2021)

NOTICE
At 10:00 am on Friday, October 22, 2021 items stored by Brittany Swinson - located at 3519 2nd Street NE Unit 36, Minot, ND, will be auctioned off to the highest bidder.
All sales are final, terms cash.
(September 1-15, 2021)

NOTICE OF BIDS
The City Clerk of the City of Minot will receive sealed bids at her office at City Hall until 11:00 a.m. on Tuesday, October 19th, 2021 for furnishing the Minot International Airport the following:
SNOW REMOVAL SERVICES FOR AIRPORT PAID PARKING LOTS
Specifications and general instructions to bidders are available the Airport Administration Office located at 305 Airport Road, on the City of Minot webpage www.minotnd.org under City Clerk department, or by calling 701-857-4725.
Interested bidders are invited to attend the Airport's Snow and Ice Committee Meeting being held Friday, October 8th, 2021 at 11:00 a.m. in the Airport Conference Room located on the second floor of the terminal but attendance is not mandatory.
The bid envelope shall be plainly marked:
"Sealed Bid - Snow Removal Services for Airport Paid Parking Lots"
The City of Minot is exempt from state and federal excise and sales taxes and no amount for such taxes are to be included in the bid price.
The City Council of the City of Minot reserves the right to reject any or all bids and to award the contract as it deems necessary and to be in the best interest of the City of Minot. Bidders are invited to be present at City Hall, 515 2nd Ave SW for the opening of bids. Bids received after the bid closing time will be returned.
KELLY MATALKA
City Clerk
(September 24; October 1-8-15, 2021)

NOTICE TO CREDITORS
Case No. 51-2021-PR-00149

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Janet Fay Otten, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Douglas L. Dahlien, personal representative of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court. Dated September 14, 2021.

Douglas L. Dahlien
Personal Representative
(September 17-24; October 1, 2021)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
NG Distribution System - Cass and Richland Counties - Public Convenience & Necessity
Case No. PU-21-386
NOTICE OF OPPORTUNITY FOR HEARING
September 22, 2021
On September 10, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a natural gas distribution system to portions of Cass and Richland Counties in North Dakota. The issues to be considered in this matter are:

1. Is there a need for the service?
2. Is MDU technically, financially, and managerially fit and able to provide the service?
3. What is the effect on other public utilities providing similar service?
4. Is the proposed service adequate?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments must be received by October 22, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(October 1, 2021)

SUMMONS
Employer Account No. 1513863

IN DISTRICT COURT, STATE OF NORTH DAKOTA, COUNTY OF WARD, NORTH CENTRAL JUDICIAL DISTRICT

State of North Dakota by Workforce Safety & Insurance, Plaintiff,

v.
Halliday, Watkins & Mann, P.C.
/s/ Scott S. Skeen
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
801-355-2886
Email: scott@hwmlawfirm.com
ND Bar No.: 09334
(September 17-24; October 1, 2021)

Department of Trust Lands Surface Lease Auctions

The Department of Trust Lands on behalf of the Board of University and School Lands will conduct fall surface lease auctions from October 4th through October 27th, 2021.

The auctions are open to the public. You must be 18 years of age to bid on School Trust Lands. For the full auction schedule and available tracts please visit: www.land.nd.gov

October 1, 2021

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tony Watterud, AVP Trust Office of First Western Bank & Trust, personal representative of the estate, in care of Maxson Law Office, P.C., at 320 16th Street NW, Minot, ND 58703, or filed with the Court. Dated this 14th day of September, 2021.

FIRST WESTERN BANK & TRUST
/s/Tony Watterud
Tony Watterud,
Its: AVP Trust Officer
Personal Representative

Jacob C. Maxson (ID #06747)
MAXSON LAW OFFICE, P.C.
320 16th Street NW
Minot, ND 58703
Attorneys for Personal Representative
(September 17-24; October 1, 2021)

NOTICE TO CREDITORS
Probate No. 51-2021-PR-00151

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Lorraine Dahlien, Deceased.

NOTICE IS HEREBY GIVEN that Douglas L. Dahlien has been appointed personal representative of the Estate of Lorraine Dahlien. All persons having claims against Lorraine Dahlien are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Douglas L. Dahlien, personal representative of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court. Dated September 14, 2021.

Douglas L. Dahlien
Personal Representative
(September 17-24; October 1, 2021)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
NG Distribution System - Cass and Richland Counties - Public Convenience & Necessity
Case No. PU-21-386
NOTICE OF OPPORTUNITY FOR HEARING
September 22, 2021
On September 10, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a natural gas distribution system to portions of Cass and Richland Counties in North Dakota. The issues to be considered in this matter are:

1. Is there a need for the service?
2. Is MDU technically, financially, and managerially fit and able to provide the service?
3. What is the effect on other public utilities providing similar service?
4. Is the proposed service adequate?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments must be received by October 22, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(October 1, 2021)

SUMMONS
Employer Account No. 1513863

IN DISTRICT COURT, STATE OF NORTH DAKOTA, COUNTY OF WARD, NORTH CENTRAL JUDICIAL DISTRICT

State of North Dakota by Workforce Safety & Insurance, Plaintiff,

v.
Halliday, Watkins & Mann, P.C.
/s/ Scott S. Skeen
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
801-355-2886
Email: scott@hwmlawfirm.com
ND Bar No.: 09334
(September 17-24; October 1, 2021)

Department of Trust Lands Surface Lease Auctions

The Department of Trust Lands on behalf of the Board of University and School Lands will conduct fall surface lease auctions from October 4th through October 27th, 2021.

The auctions are open to the public. You must be 18 years of age to bid on School Trust Lands. For the full auction schedule and available tracts please visit: www.land.nd.gov

October 1, 2021

KK Mobile Home Movers LLC, and Benito Menezes, Individually, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the attached complaint which is herewith served upon you, by serving upon the plaintiff an answer within twenty-one (21) days after the service of this summons upon you, exclusive of the date of service. If you fail to serve an answer, judgment by default will be taken against you for the relief demanded in the complaint. Dated this 23rd day of September, 2021.

/s/ Anne Jorgenson Green
Anne Jorgenson Green
Special Assistant Attorney General
State Bar ID No. 05691
Workforce Safety & Insurance
PO Box 5585, Bismarck, North Dakota 58506-5585
(701) 328-3800/agreen@nd.gov
Attorney for Plaintiff
(October 1-8-15, 2021)

SUMMONS
IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association, Plaintiff,

v.
David J. Bushelman; any person in possession, Defendants,

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described below and in the complaint. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. This Summons and Complaint will be filed with the Clerk of this Court. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Ward, State of North Dakota:

Lot 1, Nelson's Rearrangement of Lots 3, 7, 8, 9, 10 and a portion of Lot 4, Block 2, Suburban Homes Addition to the City of Minot, Ward County, North Dakota. Property Address: 1401 6th Street Southwest, Minot, ND 58701

The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated June 21, 2021.

Halliday, Watkins & Mann, P.C.
/s/ Scott S. Skeen
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
801-355-2886
Email: scott@hwmlawfirm.com
ND Bar No.: 09334
(September 17-24; October 1, 2021)

Department of Trust Lands Surface Lease Auctions

The Department of Trust Lands on behalf of the Board of University and School Lands will conduct fall surface lease auctions from October 4th through October 27th, 2021.

The auctions are open to the public. You must be 18 years of age to bid on School Trust Lands. For the full auction schedule and available tracts please visit: www.land.nd.gov

October 1, 2021

Walk/Bike

From 1 The trip to school can be a chance for a kid to just "be a kid" and develop a sense of responsibility and independence.

It also provides time to connect with parents, friends, and neighbors. The U. S. Surgeon General recommends children get at least 60 minutes of physical activity every day and adults to get at least 30 minutes of physical activity ev-

ery day and walking can be a great way to help children and adults meet that goal. How far is a sensible distance for students to walk or bike to school? Experts from the Safe Routes to School national partnership agree that:

- a) Younger elementary students can travel at most 1/2 mile
b) Older elementary students- 1 mile is reasonable
c) High School stu-

ents - 1 1/2 miles is acceptable If walking or biking to school is not possible, doing a park and walk is a great option for kids to get active and ready for school. It also helps to reduce the congestion around the drop off area at the school buildings.

Look for a location near the school, ideally 3 blocks away, where either older kids can be dropped off or where parents can park and walk with younger kids.

Some things to keep in mind when mapping out a route:

- Locate a parking spot a few blocks from the school with good walking access to the building. Look for routes with sidewalks and safe crossing areas.
-Make sure you park somewhere that won't block driveways, mailboxes or fire hydrants.
-When crossing the street with your child, in a crosswalk, you have the right of way as a pe-

destrian, but it is still important to make sure that cars can see you before entering the crosswalk. This is a good opportunity to provide children with basic safety skills, such as how to choose where to walk and where to cross streets, how to obey crossing guards and be visible to drivers.
-Practice the route on weekends.
-Enjoy the extra time in nature!
Physical activity boosts learning and memory

in children! When children get physical activity before class they are more on task and ready to learn.
Walk to School Day is an annual celebration that raises the awareness of the need to create safer routes for walking and bicycling and emphasizes the importance of issues such as increasing physical activity among children, pedestrian safety, traffic congestion and concerns for the environment.

Eagles

From 1 demonology. Tickets are \$10 with children 10 and

under free. In the ballroom, the band Monroe Doctrine will be playing from 7:00 pm to 9:00 pm on

Friday night. The highlight of the event will be a concert from Gatlinburg, TN, recording artist and Cummings, ND

native Seth Mulder with Midnight Run beginning at 7:00 pm. Tickets are \$25. Tickets for the Satur-

day night concert and "Kingdoms at War" are available at the Valley City Eagles by calling

701-845-2192, in person at City View Fuel in Enderlin and Lisbon Oil.

D.A.V.

From 1 bers "cover" each area. Another member covers the rural areas. During the weeks leading up to the auction, these members contact the various businesses in their assigned area to see if they are willing and able to make a donation.

"We know this past year and a half has been difficult for all of us and we understand some may not be donate this year," Eldred Knutson, DAV Chapter 24 President, says. "We appreciate and are extremely grateful for anything the businesses can do."

In addition to the businesses in each designated area that donate, the DAV also has individuals who donate items and/or funds. They are very appreciative of all those who reach out to support them. If anyone wants to donate, call Eldred Knutson at 845-4694. If you have an item to donate to the auction but are unable to get it to the local DAV, you can call and they will make the necessary arrangements to pick it up.

The local DAV encourages everyone who is able to attend the fall auction next Friday and support Chapter #24 and its members.

If you have questions or are looking to make a donation, call Eldred Knutson at 845-4694.

About DAV

DAV was founded in 1921 by Robert W. Marx. Today, it's grown into an important nonprofit charity that provides a lifetime of support for veterans of all generations and their families, helping more than 1 million veterans in positive, life-changing ways each year.

With nearly 1,300 chapters and more than 1 million members across the country, DAV empowers our nation's heroes and their families

by helping to provide the resources they need and ensuring our nation keeps the promises made to them.

Upon DAV's founding, Charters were approved and chapters were established. In North Dakota, the first chapter was granted its Charter on February 1st, 1921. Valley City's Chapter #24 was chartered on October 1st, 1946, with this year marking its 75th year. The local chapter was nicknamed Clarence "Tom" Lemley in honor of a local veteran and businessman who was very active in local veteran's organizations.

PUBLIC NOTICES

Keven Jay Kercher Attorney ID#05791 OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 1 02 P.O. Box 458 West Fargo, ND 58078 (701) 282-3249 kkercher@ohnstadlaw.com Attorney for Co-Personal Representatives Court File No.02-2021-PR-00056 IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Marcella Mae Richman, a/k/a Marcella Richman, Deceased NOTICE TO CREDITORS 1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Amanda Richman and/or Ann Cease as Co-Personal Representatives of the Estate at 40 - 5th Avenue, Apt. 10D, New York, New York 10011, and/or 13123 Arcadia Court NE, Bemidji, Minnesota 56601, respectively, or filed with the Court. First publication on the 17th day of September, 2021. Dated this 8th day of September, 2021. Amanda Richman 40- 5th Avenue, Apt. 10D New York, New York 10011 Co-Personal Representative of the Estate of Marcella Mae Richman, a/k/a Marcella Richman, deceased. Dated this 26th day of August, 2021. Ann Cease 13123 Arcadia Court NE Bemidji, Minnesota 56601 Co-Personal Representative of the Estate of Marcella Mae Richman, a/k/a Marcella Richman, deceased. (Sept 17, 24, & Oct 1, 2021)

Department of Trust Lands Surface Lease Auctions The Department of Trust Lands on behalf of the Board of University and School Lands will conduct fall surface lease auctions from October 4th through October 27th, 2021. The auctions are open to the public. You must be 18 years of age to bid on School Trust Lands. For the full auction schedule and available tracts please visit: www.land.nd.gov. (October 1, 2021)

NOTICE OF PUBLIC SALE To satisfy the owner's storage lien, KO Storage LLC will sell at public lien sale on October 13, 2021, the personal property in the below-listed units, which may include but are not limited to: Household goods, boxes/totes/bags, clothing, bedding, tools and toys. The public sale of these items will begin at 10AM CST on October 6, 2021 and end at 10AM CST on October 13, 2021. The public sale will take place on www.storagetreasures.com. KO Storage of Valley City, 2535 W Main St, Valley City, ND 58072, (952) 314-7121 Time: 10:00 AM CST VC61 Gober, Joe Public sale terms, rules, and regulations will be made available on www.storagetreasures.com. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be paid by credit card. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By KO Storage LLC, 10301 Wayzata Blvd, Minnetonka, MN 55305. (952)-314-7121. (Sept 24, Oct 1, 2021)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. NG Distribution System - Cass and Richland Public Convenience & Necessity Case No. PU-21-386 NOTICE OF OPPORTUNITY FOR HEARING September 22, 2021 On September 10, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a natural gas distribution system to portions of Cass and Richland Counties in North Dakota. The issues to be considered in this matter are: 1. Is there a need for the service? 2. Is MDU technically, financially, and managerially fit and able to provide the service? 3. What is the effect on other public utilities providing similar service? 4. Is the proposed service adequate? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 22, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (Oct 1, 2021)

Whitney M. Irish (#07240) wirish@vogellaw.com VOGEL LAW FIRM 218 NP Avenue PO Box 1389 Fargo, ND 58107-1389 Telephone: 701.237.6983 Attorneys for Personal Representative Court File No. 02-2021-PR-00058 IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Kathleen A. Winter, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Whitney M. Irish, Vogel Law Firm, 218 NP Avenue, PO Box 1389, Fargo, ND 58107-1389, R. Steven Winter, 3053 124th Ave SE, Oriska, ND 58063-9739, as co-Personal Representative of the Estate, Mark Winter, 660 Chautauqua Blvd., Valley City, ND 58072, as co-Personal Representative of the Estate, or filed with the Court. Dated this 20th day of September, 2021. /s/ R. Steven Winter R. Steven Winter, Personal Representative /s/ Mark Winter Mark Winter, Personal Representative (Sept 24, Oct 1, & 8, 2021)

WE OFFER LOW PRICES AND FAST TURNAROUND TIME FOR ALL OF YOUR BUSINESS AND PERSONAL PRINTING PROJECTS Willapa Behavioral Health SAMPLE VALLEY CITY TIMES-RECORD (Sept 24, Oct 1, & 8, 2021)

Battle

From 1 Team Fire, Team Law and Stoudt-Ross Ford thanks everyone who has donated in the past four Battle of the Badges events, and reminds the community how much it means to be a blood hero by donating:

- 1 donation can potentially save up to 3 lives.
• Every 2 seconds, someone in the U.S. needs blood.
• Blood and platelets cannot be manufactured; they can only come from donations.

Every donation helps patients of all ages who are fighting illnesses, need transplants, have suffered burns burn victims or have been in other accidents. Vitalant, formerly known as United Blood Services, provides blood and special services to patients in nearly 1,000 hospitals across 40 states. They will be the ones in charge of 2021's Battle of the Badges Blood Drive, as they have been each year.

"Vitalant is the only blood provider to nearly 70 hospitals across the region," the organization says. "The blood supply is dependent on selfless donations from volunteer donors to ensure the lifesaving needs of the region are met."

At this time of year, Vitalant explains, keeping a 5-day supply of every blood type on hand at all times is more important than ever, due to increased accident and trauma cases.

On average, one in seven patients entering the hospital will require blood, with 30% of Vi-

talant's supply going to cancer patients and the rest to those receiving other lifesaving treatment.

Donating blood is an easy way to make a huge difference, both in saving lives and in showing support for the local heroes. "Millions of people in communities throughout these states depend on generous volunteer blood donors," Vitalant says, "and our dedicated team to make sure life-saving blood is available when and where it is needed."

Be a blood hero. Take part in the 5th Annual Battle of the Badges on October 12th and 13th, support your local heroes and save lives—you can do that all in one afternoon.

So—are you Team Fire or Team Law? Pick a side, make an appointment by visiting bloodhero.com or by calling 800-917-4929 (walk-ins are welcome, too!).

CROSSWORD puzzle with clues: ACROSS 1 Tours season, 4 Admin. aide, 8 Hawaiian coast, 12 Prom rental, 13 Rating unit, 14 Done with, 15 Dissertation, 17 Took a bike, say, 18 Straighten, 19 Born, 21 Menlo Park monogram, 22 Some Emmy winners, 26 Fake drake, 29 Wooden pin, 30 Conceit, 31 Piece of work, 32 Wee bit, 33 Gunk, 34 Not 'neath. DOWN 1 Words to Brutus, 2 Rotate, 3 Corp. bigwig, 4 Off-course, 5 Subway entrance, 6 Airline to Sweden, 7 Was hot, on Twitter, 8 Seoul setting, 9 Egg (Pref.), 10 Actor Beatty, 11 Exist, 16 Road runners, 20 Work unit, 23 Simple, 24 Malaria symptom, 25 Freshens lawns, 26 Dire fate, 27 Duel tool, 28 Brusque, 29 Chum support, 33 Bread morsel, 35 Ms. Thurman, 36 Pilot lights, 38 Apple tablets, 39 A Corleone brother, 42 Goya's duchess, 43 Beloved, 44 On the Baltic, say, 45 Sailor, 46 A.C.C. school, 47 Huge, 49 Director Howard. Solution time: 25 mins. Yesterday's answer 10-1

Cartoon strips: BEETLE BAILEY (IT CAN HANDLE IT), BABY BLUES (BEDTIME. PICK UP THESE TONS.), and another strip (HEY! WHERE DID IT GO?!) with dialogue bubbles.

CLASSIFIED MARKETPLACE

Place your ad today!

ericag@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday - Thursday 8:00 a.m. to 5:00 p.m. | Friday 8:00 a.m. to 4:00 p.m.
CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 5:00 p.m. Thursday.

Special Events
10th Annual Someplace Safe Chili Feed Fundraiser
Monday, October 11, 2021 11:00am - 1:00pm
Breckenridge Senior Center
Dine-in OR Take-out
Serving chili, fixings, dinner rolls, desserts and beverages
Free will donation
Call 218-643-3019 for more info

Thank You
The family of Greg Roach wants to thank the following: Father Joe Backowski for his visits & words of comfort, but most of all for Greg's baptism. It meant a lot to him. To Hospice, Saint Francis Nursing Home & Medical Center for all their wonderful care. Sanford Wahpeton and Roger Marj Cancer Center, Carl Casey for the meal after the funeral. To all of his friends at Casey's Bar. You were family to him. To all who attended his services, sang & ministered, the pall bearers, and Joseph Verin Funeral Home of Breckenridge. The Bluffs family - his farm family. Everything you did for him meant more than words can say. He loved you all. Thanks a million.
Roach's Family
Gary Roach
Diane & Jay Roach & family
Gail & Chuck Campbell and family
Jean & Don Robins & family

Apartments for Rent
APPLETREE COURT HAS 1 BDRM APTS For Rent for Seniors. Heat & Water paid! Call 218-643-0407 or 218-643-0405
Income based 2-3 Bedroom Apts - Available Now!!! Evergreen Manor Wahpeton, ND utilities paid except phone/cable Non-Smoking Call Wendy 701-642-4103 701-640-5092 TTY 1-800-566-8888

Miscellaneous
Blessed is the spot, and the house, and the water, and the land, and the sea, and the island, and the meadow where the spirit of God hath been made, and His praise glorified. - BARA 17:14-17
Auto/Parts For Sale
QUALITY TOYOTA
1-800-666-0952
Fergus Falls, MN
www.qualitytoyota.com

PUBLIC NOTICE
NOTICE TO CREDITORS
STATE OF NORTH DAKOTA
COUNTY OF RICHLAND
SOUTHEAST JUDICIAL DISTRICT
In the Matter of the Estate of Clara B. Bredes, Jr. Deceased
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named Estate. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims should either be presented to the undersigned as Personal Representative of the Estate at Post Office Box 110, Fargo, North Dakota 58107-0110, or filed with the Court.
Dated the 23rd day of September, 2021.
Richard Bredes
Personal Representative

PUBLIC NOTICE
NOTICE TO CREDITORS
STATE OF NORTH DAKOTA
COUNTY OF RICHLAND
SOUTHEAST JUDICIAL DISTRICT
In the Matter of the Estate of Marilyn Gail Thompson, Deceased
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named Estate. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims should either be presented to the undersigned as Personal Representative of the Estate at Post Office Box 110, Fargo, North Dakota 58107-0110, or filed with the Court.
Dated the 23rd day of September, 2021.
Marilyn G. Thompson
Personal Representative

Twin Town Gardeners Market
Every Thursday 4:00pm - 7:30pm
St. John's east parking lot 2nd St & 2nd Ave North
www.towntownmarket.org
If interested in vending, call 701-640-8889
Member of ND Farmers Market & Growers Assn, Inc
Dakota Growers
Storage Units for Rent
Maggie's Storage
Many Sizes
Self-serve System
Call 701-642-2631

1 BEDROOM UNITS
Available in secure building. Rent based on 30% of income. Waiting list open. NO smoking. Heat & utilities are included. On-site laundry and many other amenities. Call Breckenridge HRA at (218) 643-6147
Park Manor Apartments
300 Park Avenue
Breckenridge, MN, 56520
INCOME BASED 1, 2 & 3 BR Apts Available Now!
Seaside Villa Rainbow Court Wahpeton, ND
Utilities paid except phone/cable Non-Smoking Call Wendy 701-642-4103 701-640-5092 TTY 1-800-566-8888

Sign up online for Daily News digital access: www.wahpetondailynews.com/site/forms/subscription_services
PLEASE RECYCLE THIS NEWSPAPER

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Notice of Opportunity for Hearing
September 22, 2021
On September 10, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a natural gas distribution system in portions of Cass and Richland Counties in North Dakota.
The issues to be considered in this matter are:
1. Is there a need for the service?
2. Is MDU technically, financially, and managerially fit and able to provide the service?
3. What is the effect on other public utilities providing similar service?
4. Is the proposed service adequate?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 1, 2021. If there are no requests, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, 500 Capitol Building, North Dakota 58505, 701-328-2400; or Haley North Dakota 1-800-366-0588. TTY: if you require any auxiliary aids or services, such as readers, signers, or Braille materials, please contact the Commission at 701-328-2400.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorich, Chair
Brian Krohn, Commissioner

NOW HIRING TRUSS BUILDERS!
Starting pay \$18/hr!
Monday through Friday 6:30 am - 4:30 pm
Hands on construction experience
Advancement opportunities
Climate controlled environment
Also hiring part time Sawyers!
Attention Students! Flexible hours between 6:30am-9:00pm
Must be able to read a tape measure accurately
Transportation provided from Fargo and Wahpeton
Apply in person at:
Truss Plant - 200 Front Ave, Aberdeen ND
Or call Nicole at 701-282-4477
Or online through Indeed.com
Northland Truss Systems, Inc.

Looking to sell? Call one of our agents today!
Guy Miller 701-640-3300
Jared Miller 701-640-6968
Shelly Zach 701-640-9294
Lisa Mauch 701-640-2081
Jaimie Gavin 918-970-6654
218.643.5505
522 Minnesota Ave. Breckenridge, MN 56520
guy@myrealty.com jared@myrealty.com
shelly@myrealty.com lisa@myrealty.com
jaimie@myrealty.com

Official Proceedings
Wilkin County Board of Commissioners

Minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on Tuesday, August 17, 2021. Commissioner Green was absent.
CALL TO ORDER
Chairman Folted called the meeting to order at 8:00 A.M.
APPROVAL OF THE AGENDA
On a motion by Howard, seconded by Klindt and unanimously carried, the agenda was approved with additions.
APPROVAL OF MINUTES
On a motion by Larson, seconded by Howard and unanimously carried, the minutes of the August 10, 2021, meeting were approved.
APPROVAL OF BILLS
On a motion by Klindt, seconded by Larson and unanimously carried, the bills and vouchers were approved. Per Min. Stat. 311.12, the number of claims totaling \$2,000 or less was 105, totaling \$71,974.35.
Vendor Name Amount Vendor Name Amount
Aerial Express 4,816.23 J&K Trucking Inc. 2,023.00
Munier Electric Inc. 2,536.03 J&K Trucking Inc. 2,023.00
Call Inc. 4,816.23 B&W OIL HEALTH 1,973.34
NORTH HOMES, INC. 8,913.43 Boulder Police Supply, Inc. 4,913.00
Northcom ON Company 3,526.45 Ed Mar's School 2,200.00
Northwood Child's Services-W Campus 5,016.83 Lakes & Praines Community Action Pcm Inc. 1,413.00
Cousins Proving Technology 5,213.00 Stanley Convergent Security Solutions 24,322.00
Olsen Oil Company, Inc. 3,282.24 The Electric, Inc. 5,491.51
Daily News 2,822.74 Sarnmeville Electric, Inc. 4,816.92
Red River County Treasurer 7,391.51 Medicine Design, Inc. 1,007.76
DDA Human Resources, Inc. 5,000.00 Sarnme Food Service, LLC 7,499.81
Pension Plan FILE 4,304.38 MFCORRECTIONAL CEN. P.L.C. 3,111.69
DEPARTMENT OF TRANSPORTATION 3,402.74 Tilt Structures & Hobbies LLP 10,000.00
Pension Fund Foundation Inc. 2,400.00 MFCORRECTIONAL CEN. P.L.C. 1,500.00
Eagle Ridge Boys Ranch. 3,100.00 Traverse County 30,152.84
Red River TOLL INC. 6,365.00 MN DHS-SDS 2,059.49
ELAN CORPORATE PAYMENT SYSTEMS 4,214.04 The North Star 22,056.24
Residents of The City of Minn. 2,421.00 The North Star 2,059.49
Farmers Union Of ND Southern 7,752.78 Valley Lake Boys Home, Inc. 13,326.00
Royal Tire, Inc. 2,227.52 Central Regional Industries, Inc. 6,342.57
Grant County Social Services. 2,153.65 West Central Regional 4,919.00

PUBLIC NOTICE
Casselman's Bid Board
Regular Board Meeting
Wednesday, August 11, 2021
Present: Randy Holman, Craig Carter, Tim Goette, Paul Viger, Ross Ellington, Dawn Rogstad, John Edgerton (excused), Chanteporn Paul Viger called the meeting to order at 8:00am.
The pledge of Allegiance was recited.
Randy Holman made a motion to approve the agenda. Motion Carried Unanimously.
D.Ragstad/Ritterman made a motion to approve the change to the 2021 Board meeting MCU.
Ritterman/Carter made a motion to approve the following New Employee Contracting and Maintenance/Transportation Coordinator Agreement.
Contract: Tech Health Office Professional Secretary and Student Health Assistant
Contract: Desi Kleindt, Dean of Student Health Assistant
Contract: Coaching Center: Coyle Cliffers, Jr. High Football
Contract: Darcy Jorgensen, Special Education Transportation
Contract: Eric Kneid, Luxury Limo \$23/mile
Teacher: Lana Change, Jamie (Pohl) Blawie-B-A + 45
Inclusion: Clara
C.Carter/R.Ellington made a motion to approve the change to the 2021 Calendar MCU
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