




Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

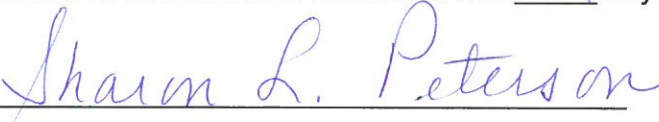
1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Dakota Natural Gas, Case No. Pu-21-424 and Pu-21-431, 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

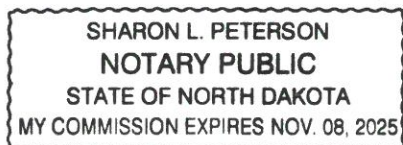
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 12 day of Jan, 20 22.





- 11 PU-21-431 Filed 01/13/2022 Pages: 4
Affidavit of Publication with tear sheets
North Dakota Newspaper Association
- 15 PU-21-424 Filed 01/13/2022 Pages: 4
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

ND LEGALS

ND LEGALS

**SECTION 00 10 00
BID SOLICITATION
OWNER: School District #1
Fargo, ND 58102**

ND LEGALS

ND LEGALS

ND LEGALS

NOTICE OF PUBLIC HEARING
A public hearing will be held on Monday, December 20, 2021, at 6:00 p.m. at Horace City Hall, 215 Park Drive East, Horace, ND, concerning the enactment of a proposed ordinance to amend sign requirements in the City. A copy of the proposed ordinance is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA
Kory Peterson, Mayor
(Dec. 8 & 15, 2021) 10069

Notice of Public Hearing on Assessing Land to Pay Expenses Managing Sargent County Drain No. 11
The Sargent County Water Resource District will hold a public hearing on the District's identification of the lands benefitted by Sargent County Drain No. 11 and on its determination to apportion and assess or reassess to those benefitted lands the expenses managing Drain No. 11. The hearing will be held:
Wednesday, January 12, 2022 2:00 p.m.
at the
Forman City Hall
349 Main St. S.
Forman, N.D.
At the hearing, owners of land the Water Resource District has determined as benefitted by Drain No. 11 may comment on that determination and on the District's determination of how expenses managing Drain No. 11 will be apportioned, allocated, and assessed to lands benefitted. Information regarding the Water Resource District's determinations is available from the Water Resource District's Administrator at 701-724-6241, ext. 113, or at wendy.willprecht@co.sargent.nd.us
Persons wishing to attend the hearing by telephone should contact, by no later than noon, January 12, 2022, the Water Resource District's Administrator for call-in information.
Dated November 29, 2021
/s/ Charles M. Carvell
Pearce Durick PLLC
PO Box 400
Bismarck, ND 58502
(701) 223-2890
Attorneys for Sargent County Water Resource District
(Dec. 8, 15 & 22, 2021) 9873

Sealed bids for the Ben Franklin AC Upgrades will be received by the Fargo Public School District at the office of Jackie Gapp, Business Manager, Fargo Public Schools, 700 7th St South, Fargo, ND until 2:00 p.m. local time, Thursday, December 30th, 2021.
A pre-bid meeting will be held at Ben Franklin Junior High at 4:30pm., Thursday, December 16th, 2021. Bids must be submitted on copies of the bid form in the specifications and must be accompanied by a separate envelope containing a copy of current contractor's license and a bidder's bond in a sum equal to five percent (5%) of the full amount of the bid executed by the bidder as principal and by the surety company authorized to do business in this state, conditioned that if the bidder's bid be accepted and the contract be awarded to the bidder, the bidder, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of the bidder's bid and a contractor's bond as required by law and the regulations and determinations of the School District. The successful bidder will be required to furnish a Contract Bond in the full amount of the contract. The plans and specifications may be examined at the following locations:
1. Builders Exchange - Fargo
Bidders must hold a North Dakota Contractor's License and carry North Dakota Workers' Compensation Insurance as required by law. The required bid bond envelope shall contain a copy of the Contractor's License or Certificate of Renewal thereof issued by the Secretary of State as required by law.
The School District of the City of Fargo reserves the right to hold all bids for a period of thirty (30) days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid will be resealed and returned to the bidder immediately.
By: Jackie Gapp, Business Manager
December 2nd, 2021.
(Dec. 8, 15, 22 & 29, 2021) 11406

Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must either be presented to Maureen Kearns at the address listed below or filed with the Court.
Dated this 3rd day of December, 2021.
/s/ Maureen Kearns 1342 8th St. N.
Fargo, ND 58102
(Dec. 8, 15 & 22, 2021) 11493

PLANNING MEETING OF CASS COUNTY BOARD OF COMMISSIONERS
NOVEMBER 15, 2021
1. MEETING CALLED TO ORDER
Commissioners met for an informal planning meeting at 5:28 PM on Monday, November 15, 2021. Present were Commissioners: Mary Scherling, Chad M. Peterson, and Duane Breitting in person; and Rick Steen and Jim Kapitán via Microsoft Teams.
2. CHAIR AND VICE CHAIR
Commissioners discussed the chair and vice chair positions. The names of the nominees will be submitted for Board approval at their next meeting on December 6, 2021.
The Board agreed to forward the nomination of Commissioner Steen as the Cass County Commission Chairman for the term of December 6, 2021, through December 5, 2022. The board agreed to forward the nomination of Commissioner Peterson as the Cass County Commission Vice Chairman for the term December 6, 2021, through December 5, 2022.
MOTION, passed
Mrs. Scherling moved and Mr. Breitting seconded to nominate Commissioner Steen as Chair for the term of December 6, 2021, through December 5, 2022 and Commissioner Peterson as Vice Chair for the term of December 6, 2021, through December 5, 2022. Motion carried.
3. PORTFOLIOS, COMMITTEE APPOINTMENTS, AND MEETING DATES
The board will take formal action at their next meeting on December 6, 2021 regarding portfolios, committee/board appointments, and meeting dates for 2022.
Commissioners discuss portfolio assignments for the upcoming year. Mr. Steen was assigned Administrative Services "A"; Mr. Peterson—Administrative Services "B"; Mr. Breitting—Human Services; Mr. Kapitán—Public Safety Services; and Mrs. Scherling—Planning and Operation Services. There was discussion about other board and committee assignments, including outside agency representation.
The Board discussed their regularly scheduled meetings for 2022. The Board decided to change the first meeting in October to Wednesday, October 5, 2022 as there is a North Dakota Association of Counties Conference in Bismarck Commissioners and staff will be attending. There was also discussion about the rotational meeting schedule to have four Sheriff Rotational meetings on February 22, May 16, August 15, and November 21. Mr. Steen suggested that since there are only two members of the Commission on the Cass Human Service Zone Board effective January 1, 2022, the Cass Human Service Zone Board make their own decisions when to meet, not the commission. All Cass Human Service Zone Board meetings will be removed from the Commission Rotational meeting schedule.
4. ADJOURNMENT
There being no further business, the chair declared the meeting adjourned at 5:56 PM.
ATTEST:
Brandy Madrigga, County Finance Director Cass County, North Dakota
APPROVED:
APPROVED:
Chad M. Peterson, Chairman
Cass County Board of Commissioners
(Dec. 8, 2021) 9861

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Dakota Natural Gas, LLC
Case No. PU-21-424
Natural Gas Facilities – Portland, ND – Traill Cnty
Public Convenience & Necessity Dakota Natural Gas, LLC
Case No. PU-21-431
Natural Gas Facilities – Portland, ND – Traill Cnty
Tariff
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
December 1, 2021
On November 4, 2021, Dakota Natural Gas, LLC (DNG) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a natural gas distribution system to portions of the City of Portland and its environs in North Dakota (Case No. PU-21-424) and to update its Tariff to add the new service area in Traill County (Case No. PU-21-431).
The issues to be considered in Case PU-21-424 are:
1. Is there a need for the service?
2. Is DNG technically, financially and managerially fit and able to provide the service?
3. What is the effect on other public utilities providing similar service?
4. Is the proposed service adequate?
The issues to be considered in Case PU-21-431 are:
1. Are the proposed changes reasonable?
2. Is there other relevant information the Commission should consider?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 3, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroschus, Commissioner
(Dec. 8, 2021) 11553

REQUEST FOR PROPOSALS Notice of Funding Opportunity (NOFO)
City of Fargo
The City of Fargo is seeking proposals for its 2022 Community Development & Housing Action Plan. This plan allocates the City's annual entitlement funds from the Department of Housing and Urban Development (HUD). The primary purpose of these funds is to benefit low and moderate income individuals and households. Plan goals are established in the 2020-2024 Consolidated Plan and focus on affordable housing, ending and preventing homelessness, neighborhood improvements, and poverty reduction. All proposals will be evaluated based on low to moderate income benefit, project readiness, cost reasonableness and impact, activity management, experience, past performance, and current resources.

Program
Department of Housing & Urban Development (HUD)
•Community Development Block Grant (CDBG)
•HOME Investment Partnerships Program
Funding Opportunity Title
2022 HUD Grants NOFO
Due Date for Proposals
11:59 p.m. on December 31, 2021
Submission Instructions
All proposals must be submitted electronically. Full instructions, NOFO, application materials, eligibility requirements, and the submission link are located online at: <https://fargond.gov/work/bids-rfq-rfps>.
Questions, Comments, or Suggestions
Call 701-476-4144 or email trbraseth@fargond.gov with questions, comments, or suggestions. Alternative formats of this information or reasonable accommodations for persons with hearing loss, vision loss, disabilities or limited English proficiency, including the availability of interpretation and translation services, will be made upon request (48 hours of notice is required). Anyone who requires these services or an auxiliary aid to fully participate in the hearing should contact the Planning and Development Department at 701.241.1474/Planning@FargoND.gov, or the City of Fargo's Section 504/ADA Coordinator Michael Redlinger at 701.476.4135 to arrange for services. To access TTY/ND Relay service dial 800.366.6888 or 711. In accordance with Federal regulations and City of Fargo policies, services are provided without regard to race, color, religion, sex, disability, familial status, national origin, age, marital status, veteran status, sexual orientation, gender identity, public assistance, domestic violence, lawful activity, or condition protected by applicable federal and state laws. The City is an equal employment/equal housing opportunity agency.
(Dec. 8 & 15, 2021) 10844

Probate No.: 09-2021-PR-00347
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF LOWELL ROBERT HART, DECEASED
NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Louan R. Fee and Larae Osowski have been appointed as Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Steven C. Ekman, Attorney for the Co-Personal Representatives of the estate, at PO Box 70, Grafton ND 58237, or filed with the Court.
DATED this 24th day of November, 2021.
/s/ Steven C. Ekman
STEVEN C. EKMAN (ID#04983)
910 HILL AVE, PO BOX 70
GRAFTON ND 58237
T/N: 701-352-0916
office@stevanekmanlaw.com
Attorney for Co-Personal Representatives
(Dec. 8, 15 & 22, 2021) 9848

Thaddeus E. Swanson (ND ID #08189)
NILLES LAW FIRM
1800 Radisson Tower
201 5th St. N.
P.O. Box 2626
Fargo, ND 58208
Tel: 701-237-5544
tswanon@nilleslaw.com
Attorneys for Personal Representative
IN THE DISTRICT COURT OF CASS COUNTY, NORTH DAKOTA
Court File No. 09-2021-PR-00326
NOTICE TO CREDITORS
In the Matter of the Estate of Anne T. Conway a/k/a Anne Therese Conway, deceased
1) NOTICE IS GIVEN that the undersigned has been appointed Personal

Accurate details.
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STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT
1111 Highway 10 Partners LLP,
2nd Avenue Partners LLP,
30th Avenue Partners, LLP,
3451 Partners LLP,
3739I29 Partners LLP,
815 Partners LLP,
925 Washington Partners, LLP,
ABT Partners, LLP,
BAT Partners LLP,
Bizon Brothers LLP,
DL-BJT, LLP,
DL West Plaza LLP,
DLM Downtown Properties LLP,
Fleet Properties, LLC,
Hamilton Enterprises Properties, L.L.C.,
Lakeland Court Apartments LLC,
Lakeland Court Apartments II LLC,
LaVoy Enterprises LLP,
Lincoln Crossing LLP,
Midtown Development LLP,
Norby Flats LLP,
North Shore Travel Plaza LLP,
Northstar Properties LLP,
Page RE Partners LLP,
Park Core LLP,
Park Manor at Academy Village, Inc.,
Park Village Apartments, LLC,
Riverview Mobile Home Park LLP,
Shoppes on Sheyenne LLP,
U Storage LLP,
Wes Trac Bros., LLP,
and The West Winds LLP
Plaintiffs,
v.
J3 Holdings, LLC d/b/a PMI Fargo,
Robert D. Johnson,
Elizabeth M. Johnson,
and Amanda D. Welk,
Defendants.
Case No. 09-2021-CV-03642
SUMMONS
STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:
[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.
[2] If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint. Dated this 16th day of November, 2021.
/s/ Ashley K. Champ
Ashley K. Champ (ND ID 07987)
Anderson, Bottrell, Sanden & Thompson
4132 30th Avenue SW, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
achamp@andersonbottrell.com
Attorneys for Plaintiff
(Dec. 8 15 & 22, 2021) 9981

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The Forum
OF FAIRBANKS-MOOREHEAD
Continued on next page

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ND LEGALS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said personal representatives mail a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Alison Hennes, personal representative of the estate, at 100 Park St. W, Cavalier, ND 58220 or filed with the Court.
Dated this 1st day of December, 2021

/s/ Alison Hennes
100 Park St. W
Cavalier, ND 58220

DUSTIN J. SLAAMOD (ND #091110)
FLEMING, DuBOIS & FLEMING, PLLP
Attorneys at Law
PO Box 633
Cavalier, ND 58220
Attorney for the Personal Representative
FIRST PUBLICATION ON THE 8TH DAY OF DECEMBER 2021
(Dec. 8, 15 & 22, 2021) 10393

TO PLACE A CLASSIFIED AD:
Call 888-857-1920
or email
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Herald

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Dakota Natural Gas, LLC
Case No. PU-21-424
Natural Gas Facilities - Portland, ND - Traill Cnty
Public Convenience & Necessity
Dakota Natural Gas, LLC
Case No. PU-21-431
Natural Gas Facilities - Portland, ND - Traill Cnty
Tariff
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
December 1, 2021

On November 4, 2021, Dakota Natural Gas, LLC (DNG) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a natural gas distribution system to portions of the City of Portland and its environs in North Dakota (Case No. PU-21-424) and to update its Tariff to add the new service area in Traill County (Case No. PU-21-431).
The issues to be considered in Case PU-21-424 are:
1. Is there a need for the service?
2. Is DNG technically, financially and managerially fit and able to provide the service?
3. What is the effect on other public utilities providing similar service?
4. Is the proposed service adequate?
The issues to be considered in Case PU-21-431 are:
1. Are the proposed changes reasonable?
2. Is there other relevant information the Commission should consider? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 3, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(Dec. 8, 2021) 11553

ND LEGALS

NEIL LAW FIRM, P.C.
Gerard D. Neil
418 Third Street NW
PO Box 477
East Grand Forks MN 56721
(218) 773-0808
Attorney License No. 03787
Attorney for
Personal Representative
Probate No. 18-2021-PR-00147?
IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA
In the Matter of the Estate of Gary Dubuque
aka Gary Raymond Dubuque, Deceased.
NOTICE OF HEARING ON A PETITION FOR A FORMAL SUPERVISED PROBATE OF WILL PREVIOUSLY FILED INFORMALLY UNSUPERVISED AND FOR REMOVAL OF AN APPOINTED CO-PERSONAL REPRESENTATIVE, AND APPOINTMENT OF SOLE PERSONAL REPRESENTATIVE

1. NOTICE IS HEREBY GIVEN that on December 30, 2021 at 10:30 a.m., a hearing has been set on said Petition for a Formal Supervised Probate of Will Previously Filed Informally Unsupervised and for Removal of an Appointed Co-Personal Representative and for Appointment of Becky Devlin, 1749 Whip-Poor-Will Lane, Grand Forks, ND 58201, as sole Personal Representative of the Decedent's Estate in a formal supervised administration.
2. Any objections to the Petition must be raised at the hearing or filed with the Court prior to the hearing. If the Petition is proper and no objections are filed or raised, the Personal Representative will be appointed with the full power to administer the Decedent's Estate, including the power to collect all assets; to pay all legal debts, claims, taxes, and expenses; to sell real and personal property; and to do all necessary acts for the decedent's estate.
3. Notice is further given that, subject to NDCC § 30.1-19-01 (3-801), all creditors having claims against the decedent's estate are required to present the claims to the Personal Representative or to the Court within three (3) months after the date of this notice or the claims will be barred.
Dated: 11/30/2021
/s/ Don Hager
Judge of District Court
(Dec. 8, 15 & 22, 2021) 10020

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Kenneth Bulie, (ND #05798)
BULIE DIAZ LAW
217 South 4th Street
Grand Forks, ND 58201
Attorney for: Applicant
Probate No. 18-2021-PR-00154
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Karen Adell Peach, Deceased.
NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Tom Middleton, Personal Representative of the estate, C/O Bulie Diaz Law Office, 217 S 4th Street, Grand Forks, ND 58201, or filed with the Court. Dated this 3rd day of December, 2021.

/s/Tom Middleton
Tom Middleton,
Personal Representative
C/O Bulie Diaz Law Office
217 S 4th Street
Grand Forks ND 58201
Kenneth Bulie
BULIE DIAZ LAW
217 South 4th Street
Grand Forks ND 58203
Attorney for the Estate
First publication on the 8th day of December, 2021.
(Dec. 8, 15 & 22, 2021) 11010

ND LEGALS

State of Minnesota
County Polk
District Court
Judicial District: Ninth
Court File Number: 60-FA-21-1663
Case Type: Domestic Abuse
In the Matter of: Jenna Filipi Ind. And OBO Minor Children
Petitioner
vs.
Brian Filipi
Respondent
Notice of Issuance of Emergency (Ex Parte) Order for Protection by Publication (Minn. Stat. § 5183.01, subd. 8)
To Respondent named above: YOU ARE HEREBY NOTIFIED that an Ex Parte Order for Protection has been issued in the above matter. You may request a hearing if you contact the court administrator's office within 12 days of the date of publication of this notice. You may obtain a copy of the Ex Parte Order for Protection and the form to request a hearing from the court administrator's office at the following address: Court Administration Polk Coun Justice Center 816 Marin Ave. Suite 210 Crookston MN 56716
Failure to request a hearing or to obtain a copy of the Ex Parte Order will not be a defense to prosecution for violation of the Court's order.
Dated: November 24, 2021
/s/ Lorie Plante
Court Administrator/Deputy
(Dec. 8, 2021) 9361

State of Minnesota
County Polk
District Court
Judicial District: Ninth
Court File Number: 60-FA-21-1663
Case Type: Domestic Abuse
In the Matter of: Jenna Filipi Ind. And OBO Minor Children
Petitioner
vs.
Brian Filipi
Respondent
Notice of Hearing by Publication (Minn. Stat. § 518B.01, subd. 8)
To Respondent named above: An order has been issued directing you to appear at Polk County Justice Center, 816 Marin Ave, Suite 210, Crookston, MN 56716 By Remote Zoom Hearing Zoom Meeting ID: 160 804 9003 Zoom Password: 122787 on December 14, 2021 at 1:00 PM and explain why the relief sought in the Petition for the Order for Protection should not be granted. You may obtain a copy of the Petition and any order issued from the court from the Polk County Court Administrator's Office. If you do not appear at the scheduled hearing, the Petitioner's request may be granted as a default matter. Failure to appear will not be a defense to prosecution for Violation of the Court's Order.
Dated: Nov. 24, 2021
/s/ Lori Plante
Court Administrator/Deputy
(Dec. 8, 2021) 8695

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The North Dakota IDEA Advisory Committee meeting will be held virtually from 9:00 a.m. (Central Time) to 3:00 p.m. on Wednesday, December 15, 2021. If you have questions, please contact Michelle Souther at 701-328-2277.
Agenda items include: (1) SPP/APR Baseline, Targets and Data; (2) SSIP; (3) Closing the Achievement Gap; (4) Legislative Update; (5) ESSER Projects; (6) Indicator 8 Updates; (7) Public Comment.
For further information; or any special needs, contact Michelle Souther, Department of Public Instruction, Office of Special Education, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277.
Please submit billing, tear sheets, and affidavits of publication to the Department of Public Instruction, Office of Fiscal Management, 600 E Boulevard Ave. Dept. 201, Bismarck, ND 58505-0440. If you have any questions, please contact me at 701-328-2277.
(Dec. 8, 2021) 10456

ND LEGALS

SECTION 00 0200 - INVITATION TO BID
PROJECT: Alluma
Generator Project
603 Bruce St.
Crookston, Minnesota
BIDS CLOSE: December 21, 2021, 2:00 PM CST
EAPC PROJECT #. 20215690
DATE OF ISSUE: December 3, 2021
BY: EAPC Architects Engineers
3100 DeMers Avenue
Grand Forks, ND 58201
PHONE: (701) 775-3000
OUTLINE OF PROJECT: This project is to replace the existing natural gas generator that backs up a small portion of the building with a larger natural gas generator that backs up the entire Alluma Facility under the base bid.
Under Alternate #1, the facilities located at 100 Gretchen Lane called CSU building, a new natural gas generator will be installed to back up the administration building.
TYPE OF BIDS: Single combined Bids will be received from qualified Bidders for all portions of the work. The successful Bidder will be the single Prime Contractor for the Project.
THE OWNER: Alluma
603 Bruce St.
Crookston, Minnesota 56716
BID PLACE: EAPC Architects Engineers
3100 DeMers Ave.
Grand Forks, ND 58201
Phone: (701) 775-3000

Bids received after the designated time will not be accepted. Bids will be privately opened and read. Notification to the Bidders regarding the Bids received will be made by the Owner or his representative at a later date. It is the responsibility of the Bidder to see that mailed or delivered Bids are in the hands of the Architect prior to the time of bid opening.
OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:
QuestCDN (www.questcdn.com)
Dodge Plan Room and SCAN in Minneapolis.
Minnesota Builders Exchange in Minneapolis.
North Dakota Builders Exchanges at Fargo, Grand Forks.
If Contractor receives the bidding documents from a plans exchange, it is the Contractor's responsibility to contact EAPC Architects Engineers to be added to the plan holders list. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$15.00 by inputting Quest project #8084742 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.
FEDERAL REGULATIONS. This contract is Federally assisted. The Contractor must comply with the Davis Bacon Act, the Anti Kickback Act, and the Contract Work Hours Standards. Contracts for work under this bid will obligate the Contractor and Subcontractors not to discriminate in employment practices. Bidders must submit a compliance report in conformity with the President's Executive Order No. 11246.
BID SECURITY. Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each bid in accordance with 00 1000 - Instructions to Bidders. Bidders Bond, cashier's checks or certified checks will be accepted.
MINNESOTA LAW. All bidders must comply with Minnesota Statutes 574.26 Contractor's bonds for public work.
SITE VISIT. Prospective Bidders may contact Kirk Erickson at following address and telephone number to arrange date and time to visit Project Site:

TO PLACE A CLASSIFIED AD:
Call 888-857-1920 or email
classifieds@classifiedsfcc.com

ND LEGALS

1. Address: 603 Bruce Street Crookston, MN
2. Telephone: (218) 280-7113
THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.
By order of: Shauna Reitmeier
END OF SECTION 00 0200
(Dec. 8 & 15, 2021) 10349

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PUBLIC NOTICE

**Certificate of Assumed Name
Office of the Minnesota
Secretary of State
Minnesota Statutes, Chapter 333**

The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable customers to be able to identify the true owner of a business.

ASSUMED NAME: GARY LYNN GARRETT
PRINCIPAL PLACE OF BUSINESS: 14885 11th St NE, Portland ND 58274
NAMEHOLDER(S):
Name: Gary-Lynn: Garrett
Address: 14885 11th St NE Portland, ND 58274

I, the undersigned, certify that I am signing this document as the person whose signature is required,

or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

SIGNED BY: Gary-Lynn: Garrett, Beneficiary
MAILING ADDRESS: None Provided
EMAIL FOR OFFICIAL NOTICES: streakingcomet.gg@icloud.com

Publish: Dec. 4, and 11, 2021

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Dakota Natural Gas, LLC
Case No. PU-21-424**

**Natural Gas Facilities –
Portland, ND – Traill Cnty
Public Convenience & Necessity
Dakota Natural Gas, LLC
Case No. PU-21-431**

**Natural Gas Facilities –
Portland, ND – Traill Cnty
Tariff**

**NOTICE OF OPPORTUNITY FOR
CONSOLIDATED HEARING
December 1, 2021**

On November 4, 2021, Dakota Natural Gas, LLC (DNG) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a natural gas distribution system to portions of the City of Portland and its environs in North Dakota (Case No. PU-21-424) and to update its Tariff to add

the new service area in Traill County (Case No. PU-21-431).

The issues to be considered in Case PU-21-424 are:

1. Is there a need for the service?
2. Is DNG technically, financially and managerially fit and able to provide the service?
3. What is the effect on other public utilities providing similar service?
4. Is the proposed service adequate?

The issues to be considered in Case PU-21-431 are:

1. Are the proposed changes reasonable?
2. Is there other relevant information the Commission should consider?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying

their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 3, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

Publish: Dec. 11, 2021

NOTICE TO CREDITORS

**IN THE DISTRICT COURT OF
TRAILL COUNTY, STATE OF
NORTH DAKOTA**

**In the Matter of the Estate of
Gregor John Useldinger, a/k/a
Gregor J. Useldinger, Jr.,
a/k/a Gregor J. Useldinger,
Deceased
Court File No. 49-2021-PR-
00051**

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that

the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Kenton M. McGregor, 140 Gateway Drive NE, Suite 2, East Grand Forks, M.N. 56721, as personal representative of the estate, or filed with the Court. Dated this 16th day of November,

2021.

Kenton M. McGregor,
Personal Representative

F. John Williams III (#06129)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
 Fargo, ND 58102-4991
 Telephone: 701.237.8200
 Fax: 701.237.8220
 Attorneys for Personal
 Representative

Publish: Nov. 27, and Dec. 4, 11,
2021

SCHOOL BOARD

**MPCG School Board Meeting
December 13, 2021
7:00 A.M.**

- Minutes
- Bills
- Correspondence
- Confirm December Agenda
- Prioritize December Agenda
- Acknowledge Public in Attendance
- Principals' Reports
A. Mrs. Soholt
B. Mrs. Blotsky
- Committee Reports

- Building Committee
 - FACS Advisory
 - Safe Restart
- IX. Old Business
- PBJ Music Addition
 - ESSER Funding
- X. New Business
- PBJ Music Opening
 - Golf Opening
 - Technology Needs 2021-22 (E-Rate)
 - School Calendar 2022-23

Publish: Dec. 11, 2021

Training requirement for CDL license begins Feb. 7

Drivers interested in acquiring a commercial driver's license (CDL) will be required to complete additional federal training prior to taking the driving test, beginning Feb. 7.

Entry-level driver training (ELDT) is a set of the Federal Motor Carrier Safety Administration's (FMCSA) minimum training standards for commercial driver license holders and applicants.

"This training course provides a nationwide standard to ensure that new drivers have the same minimum level of competence and safety," said Brad Schaffer, North Dakota Department of Transpor-

tation driver's license division director.

ELDT is required for drivers applying the first time for a Class A or Class B CDL, upgrading an existing CDL, or adding endorsements.

FMCSA's Training Provider Registry (TPR) will be the hub for this new safety-focused requirement. Organizations wanting to provide the required ELDT must register themselves on the TPR. Driver applicants seeking to locate classes will use the TPR to find the best provider to fit their needs.

For more information about the ELDT regulations and the TPR, visit tpr.fmcsa.dot.gov.

DON'T MISS OUT... READ THE LEGALS



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**TRAILL COUNTY
TRIBUNE**
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DEADLINE:
MONDAY AT NOON**

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