



Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, PSC Pipeline Safety Rulemaking Case No. GS-21-442 and Case No. RC-22-28**, 1 time(s) as required by law or ordinance.

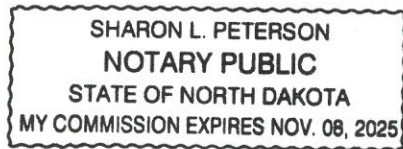
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: _____

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 14 day of Feb., 20 22



District's restart plan reviewed

DECEMBER 8, 2021

The Ashley school board held their regular meeting on Wednesday, December 8, 2021 at 7:00pm in the ITV room. Present: Ross Litsey, Lyle Fey, Kyle Thiery, Jordan Jenner, Amy Schlepp, Jason Schmidt, Chris Doane, Teresa Dockter, *Sabrina Hornung (7:05).

Motion by Schlepp to approve the agenda. Second by Thiery, motion carried unanimously.

Motion by Litsey to approve the minutes of the November 10th meeting as written. Second by Schlepp, motion carried unanimously.

Motion by Jenner to approve payment of general fund bills (\$23,822.47). Second by Thiery, motion carried unanimously.

*Sabrina Hornung entered the meeting at 7:05pm. Motion by Litsey to approve financial reports as presented. Second by Jenner, motion carried unanimously.

The district's restart plan was reviewed—no changes needed at this time. Motion by Thiery to approve the plan. Second by Schlepp, motion carried unanimously.

McIntosh county valuation/levy report was reviewed—taxable valuation is \$9,549,724, general fund mills are 69.63, building fund mills are 1.57—total mills 71.20.

Motion by Thiery to authorize Teresa Dockter to increase the credit card limit temporarily to accommodate state wrestling ticket orders in January. Second by Litsey, motion carried unanimously.

Mr. Schmidt reported he did an interview for the special ed para position—intends to offer employment to the individual.

Staff Christmas party at the country club on 12/11.

Superintendent's report: 1) Hunter Pinke will speak to 7-12 students on January 4th; 2)

Camera system has been installed—is up & running; 3) Consolidated Construction reps were here to go through the building and grounds—expect to have a report and presentation ready for the January board meeting; 4) Connor Hill will coach JHBBB; 5) ESSER funds—state report is done, federal report is due Jan 11th; 6) Two student teachers starting in January—Teresa Thiery in 3rd grade and Rachel Rueb in 4th grade.

Principal's report: 1) Christmas programs complete; 2) Discussion on state initiatives; 3) Christmas dress up days for staff and students.

Next meeting will be January 12, 2022 at 7:00pm. Motion by Schlepp to adjourn, second by Jenner. Motion carried unanimously, meeting adjourned at 7:36pm.

Teresa Dockter
Business Manager

Lyle Fey
President

Ashley School Board Report

ANDERSON-BENDER, KRISTI CONF MEALS.....	33.59
ASHLEY SUPER VALU PT CONF/AG SUPPLIES.....	101.36
BRAD'S SERVICE TIRE REPAIRS.....	90.50
BROAD REACH LIB BOOKS.....	129.75
CHRISTIANSON, DEAN BUS WKSHP STIPEND.....	35.00
CHS RIVER PLAINS BUS FUEL.....	2,623.09
COLE PAPERS INC CUST SUPPLIES.....	1,088.70
DIAMOND D PLUMBING LLC REPAIRS.....	1,986.75
DICKEY RURAL NETWORKS SERVER MAINT/PHONES.....	2,043.06
DOANE, CHRISTOPHER BUS WKSHP STIPEND.....	35.00
DOCKTER, TODD BUS WKSHP STIPEND.....	35.00
ERIC ARMIN INC MATH SUPPLIES.....	97.73
GERRELLS SPORT CENTER INC ATHLETIC SUPPLIES.....	123.00
GOLZ, LINK BUS WKSHP STIPEND.....	35.00

HEUPEL, JAMES BUS WKSHP STIPEND.....	35.00
HOFFMAN, JOSHUA BUS WKSHP STIPEND.....	35.00
LINK'S DO IT BEST SHOP VAC/CUST & AG SUPPLIES.....	300.55
LITSEY, ROSS BUS WKSHP STIPEND.....	35.00
MCCLEARY LUMBER INC AG SUPPLIES.....	32.46
MCGRAW HILL SCHOOL EDUCATION GR 3 READING CURRICULUM.....	338.02
HOLDINGS LLC MEIDINGER, TUCKER CONF MEALS.....	38.14
MEYER, MELISSA CONF MEALS.....	35.63
veronin MONTANA DAKOTA UTILITIES ELECTRICITY/HEAT.....	10,113.93
NDACS SPELLING BEE ENROLLMENT FEE.....	60.00
PAULSRUD, DONALD BUS WKSHP STIPEND.....	35.00
PREBLE MEDICAL SERVICES INC DRUG SCREENS.....	350.00
SCHAUER, LARRY BUS WKSHP STIPEND.....	35.00
SCHMIDT, JASON BUS WKSHP STIPEND.....	35.00
SCHMIDT, JESSICA CONF MEALS SCHOOL SPECIALTY LLC ELEM SUPPLIES.....	27.68
SE REGION CAREER & TECHNOLOGY 21-22 DUES.....	500.00
CENTER ST. AUBIN, JEREMY BUS WKSHP STIPEND.....	35.00
TAYLOR MUSIC INC INSTRUMENT REPAIRS.....	40.00
THIERY, KYLE BUS WKSHP STIPEND.....	35.00
TUMBLEWEED PRESS INCLIB SUBSCRIPTION.....	599.00
VOGEL LAW FIRM CONSULT FEES.....	2,610.03
Fund Total:	23,822.47
Checking Account Total:	23,822.47

GENERAL FUND BILLS PAID BETWEEN BOARD MEETINGS DECEMBER 2021

Horace Mann Disability.....	365.12
Visa Ag processing grant equipment.....	822.61
Hudl GBB program.....	450.00
City of Ashley Water/sewer/garbage.....	238.68
Hudl BBB program.....	450.00
Quality Inn Adm/Bender conf rooms.....	148.00
SB Wrestling Club WR program	

.....	450.00
MDU Crow's nest final bill	33.06
Visa PT conf fee/lib book/USA today.....	65.76

Rohrback Estate

State of North Dakota County of McIntosh In District Court Southeast Judicial District Probate No. 26-2021-PR-24

In the matter of the estate of Shirley Ann Rohrback, deceased.

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Donald E. Rohrback has been appointed personal representative of the above estate. All persons having claims against the said deceased as required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to the personal representative of the estate, 3909 85th St. SE, Wishek ND 58495, Dated this 12th day of January, 2022.....26,27,28


74,652 to 15,966

Now THAT's a MANDATE!

It was 2020, and cities across North Dakota were asking their voters whether the city board minutes should be published in the local newspaper.

82% said YES to transparency

The vote total in 215 cities was 74,652 in favor to 15,966 opposed. That's 82% in favor of publishing minutes, a mandate most candidates only DREAM ABOUT!



NDNA
NORTH DAKOTA NEWSPAPER ASSOCIATION
NEWSPAPERS: Yesterday, Today & Tomorrow



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6 Mi N & 1 Mi W of Case IH, Aberdeen, SD

Thank You!

The Ashley Volunteer Firemen would like to THANK the community of Ashley and everyone who came out and supported our fundraiser event!

We would also like to THANK all of our sponsors who helped defray the cost of putting this event on. We couldn't have done it without your support.

The Ashley Volunteer Department

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)
will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Pipeline Safety Rulemaking	Case No. GS-21-442
Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking	Case No. RC-22-28

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

Commission Hearing Room 12th floor, State Capitol Bismarck, North Dakota 1:30 p.m., Central Time Wednesday, March 9, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner	Julie Fedorchak Chairman	Vacant
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PUBLIC NOTICES

Meeting Minutes

CITY COUNCIL PROCEEDINGS PUBLISHED SUBJECT TO THE GOVERNING BODY'S REVIEW AND REVISION

A regular meeting of the Beach City Council was called to order by Mayor Jeanne Larson on January 18, 2022 at 7:00 p.m. Present when the meeting was called to order was City Council Nick Hegel, Tim Marman, Lynn Swanson-Puckett, Sarah Ross (via telephone), Bev Wolff, Andy Zachmann, PWS Randy Dietz, City Auditor Kimberly Gaugler, Engineer Jasper Klein, and Sheriff Dey Muckle.

The Pledge of Allegiance was recited. Roll call was taken. All members were present.

Minutes

Minutes of the meeting on January 3, 2022 were presented. Wolff moved to approve the minutes, second by Hegel. Motion carried unanimously.

Sheriff's Report

Sheriff Muckle reviewed his written report for the month of December consisting of 34 calls, 0 citations and 3 written warnings. Sheriff Muckle reported all vehicles that were tagged to be move within 48 have been moved, with the exception of one owner who has been served notice.

PWS Report

PWS Dietz reviewed his written report. Marman moved to approve purchasing a module for the GIS software that will allow Dietz to track lead water lines which need to be replaced, second by Zachmann. Motion carried unanimously.

Auditor Report

Gaugler reviewed her written report. Gaugler reviewed the financial statement for the month of December. Hegel moved to approve the financial statement, second by Zachmann. Motion carried unanimously.

Engineer's Report

Engineer Klein reviewed his written report.

Unfinished Business

Correspondence was read from Attorney Bouray regarding possible updates to be made to the Home Rule Charter and 1% City Sales Tax. NDCC 40.05.1-06 Powers of Home Rule Cities was presented for Council review. A decision on updates to the Home Rule Charter will be made at the next meeting.

New Business

Goals for the year 2022 were presented and discussed.

Correspondence was read from Federal Aviation Administration regarding a determination made on a wind turbine farm in Wibaux, MT.

Correspondence was read from ND Department of Environmental Quality regarding increased fees for water/wastewater exams and water/wastewater certificate renewals.

Thank you correspondence was read from the David Brookens family.

Correspondence was read from the ND Pipeline Association on upcoming training.

No other business was brought forward. Marman moved to adjourn, second by Wolff. Meeting adjourned at 8:15 p.m.

ATTEST:

Jeanne Larson, Mayor
Kimberly Gaugler, City Auditor
(January 27, 2022)

Hearing Notice

NOTICE OF HEARING N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 09:00 AM Wednesday, February 16, 2022 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Wednesday, February 02, 2022.

STATE OF NORTH DAKOTA TO:

Case No. 29119: (Continued) Application of Foundation Energy Management, LLC for an order amending the applicable orders for the Bicentennial-Bakken Pool to authorize the recompletion and production of one (1) vertical well in a 160-acre spacing unit consisting of the SE/4 of Section 28, T.144N., R.103W., Golden Valley County, North Dakota, and for such other relief as may be appropriate.

Case No. 29120: (Continued) Application of Foundation Energy Management, LLC for an order amending the applicable orders for the Beaver Creek-Bakken Pool to authorize the recompletion and production of one (1) existing vertical well in a 160-acre spacing unit consisting of the SE/4 of Section 1, T.142N., R.103W., Golden Valley County, North Dakota, and for such other relief as may be appropriate.

Signed by,
Doug Burgum, Governor
Chairman, NDIC
(January 27, 2022)

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Dated this 18 day of January, 2022

Meeting Notice

GOLDEN VALLEY COUNTY/TOWNSHIP MEETING NOTICE

The annual Golden Valley County/Township meeting will be held Tuesday, February 1, 2022 at the Golden Valley County Courthouse in the Commissioners Room at 11:00 a.m. (January 20, 27, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Pipeline Safety Rulemaking Case No. GS-21-442

Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking Case No. RC-22-28

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PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner Julie Fedorchak Chairman Vacant

Meeting Notice

The Golden Valley/Billings County Council on Aging will meet on Wednesday, February 2 at 9 a.m. Meeting will be held in Beach at the Golden Valley Senior Citizens Building.

If you plan to attend, please call the office - 701-872-3836. (January 20, 27, 2022)

Advertise With US!

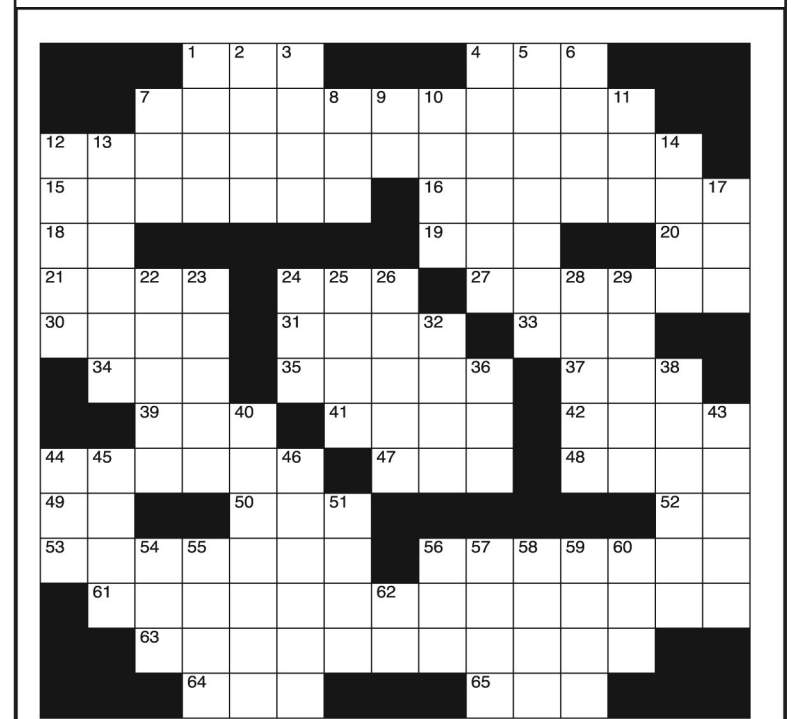
Contact Golden Valley News at goldenandbillings@gmail.com or 701-872-3755

New Crossword

We have switched our resource for the puzzles, so here is the answer to last week's puzzle; and you will find the answer to this week's puzzle somewhere in this issue.

Answers to Previous Crossword:

S	N	A	P	A	N	T	S	C	H	A	O	S		
C	A	V	E	M	A	Y	A	H	A	L	V	E		
R	O	A	R	C	U	R	L	A	S	T	E	R		
A	M	I	S	H	S	O	A	P	S	T	O	N	E	
M	I	L	E	A	G	E	M	A	T	E				
				C	U	R	A	T	I	V	E	D	A	M
T	A	B	U	L	A	T	E	I	N	D	I	G	O	
H	O	O	T	P	E	N	A	L	O	V	E	R		
E	N	M	E	S	H	S	U	I	T	C	A	S	E	
N	E	B	W	I	P	E	D	O	U	T				
				W	I	T	H	I	N	B	O	A	R	D
D	E	L	I	N	E	A	T	E	A	R	G	U	E	
A	W	A	R	D	S	E	N	T	A	L	B	A		
R	E	V	E	L	E	A	C	H	T	O	L	L		
T	R	A	D	E	D	R	E	Y	E	W	E	S		



CLUES ACROSS

- Brew
- NY ballplayer
- Rigid external covering in some animals
- Promotional materials
- More high-pitched
- Widely cultivated cereal
- Dormitory employee
- Bad act
- One's mother
- Scored perfectly
- Space station
- Exchange for money
- Edible seaweed
- Iranian city
- Lakers' crosstown rivals
- Nothing
- Spiritual leader of a Jewish congregation
- ___ student, learns healing
- Military official (abbr.)
- Matchstick games
- Gasteyer and De Armas are two
- Distant planet
- A type of residue
- Punk art icon Jimmy De___
- Millihenry
- Canadian media firm
- Type of withdrawal
- Spicy
- Dish of minced meat or fish
- Noted previously
- Happily
- "Partridge" actress Susan
- Not present

CLUES DOWN

- In a way, brought to an end
- Scandalized actress Loughlin
- This (Spanish)
- Essay
- Continuing indefinitely
- Tool for lifting food
- Partner to Adam
- Dry white wine drink
- Spanish be
- Smaller quantity
- Last or greatest in an indefinitely large series
- (Scottish) island
- Church officer
- Large wrestler
- Polite address for women
- Famed Susan Lucci character "___ Kane"
- Mason ___ Line
- Disfigure
- Asian nation
- Rage (Span.)
- Khoikhoi peoples
- Opera solo
- Database management system
- Similar
- Move up and down playfully
- Alfalfa
- Satisfied
- Baseball official
- Large, flightless bird of S. America
- Money given in support
- Flower cluster
- Beginning military rank
- Russian weight measurement
- Explosive
- An individual unit
- Midskirt
- Weapon featuring balls
- Used of a number or amount not specified
- Unit of measurement

Public Notices

Jacob Craig Maxson (ID #06747)
MAXSON LAW OFFICE, P.C.
320 – 16th Street NW
Probate No. 29-2021-PR-00046
Minot, ND 58703
Telephone No.: (701) 839-6704
jmax@minot.com

Attorneys for: Personal Representative

IN THE DISTRICT COURT OF
MERCER COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of James O. Kusler, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Johnell J. Kusler, Personal Representative of the above-named estate, in care of Maxson Law Office, P.C., at 320 – 16th Street NW, Minot, ND 58703, or filed with the Court.

Dated this 30th day of December, 2021.

Johnell J. Kusler, Personal Representative

Jacob C. Maxson (ID #06747)
MAXSON LAW OFFICE, P.C.
320 – 16th Street NW
Minot, ND 58703

Attorneys for Personal Representative

First publication on the 20th day of January, 2022.

(1-20-22)(1-27-22)(2-3-22)

**CITY OF GOLDEN VALLEY
SPECIAL MEETING MINUTES
JANUARY 12, 2022**

The meeting was called to order at 7:03 pm by President Rodney Brecht. Council members present were: Rod Brecht, Kyle Lukenbach, and Kenton Richau.

Council member(s) absent were: Deen Brecht and Shannon McKay.

Motion by Kenton Richau, second by Kyle Lukenbach to approve Annual Liquor License for the Saddle Sore Saloon with payment within 30 days of meeting. Roll call vote – all voted in favor.

Next meeting to be held Tuesday, February 1, 2022, at 7:00pm.

Meeting adjourned at 7:07 p.m.

These minutes are unofficial and subject to council review and approval. Rodney Brecht, President
Rachel Helling / Krista Richau, Auditor
(1-27-22)



**MERCER COUNTY
COMMISSION MINUTES
DECEMBER 15, 2021**

The meeting was called to order at 9:00 AM by Chairman Gene Wolf. Present were Commissioners Wayne Entze, Liza Taylor, Travis Frey, Marvin Schwehr and Auditor Shana Brost. Others present during portions of the meeting were Sherwin Wanner, Candy Strand, Cyndi Zueger, David Lundstrom, Randy Becker, Dwight Berger, Nick Swenson, Andy Thomas, Kris Schwab, Charlie Hankins, Jeff Skaare, Wade Boeshans, Craig Askim, Jim Albers, Curt Pierce and Dan Arens of BHG News.

Entze moved to approve the agenda as presented. Taylor seconded. All voted aye. Motion carried.

Schwehr moved to correct the wording as stated. Frey seconded. All voted aye. Motion carried.

Frey moved to approve the minutes as amended. Schwehr seconded. All voted aye. Motion carried.

The board reviewed the bills. The bills were tabled until later in the meeting. Cyndi Zueger, Tax Director/Land Use Administrator, presented 11 temporary use permit renewals to the board.

#575 North Dakota Proppant—Sand & Gravel Mining W ½ 10-144-85

#576 Buffalo Sands—Sand Mining NE ¼ 23-144-86

#577 Buffalo Sands—Haul Road W ½ 14-144-86

#580 Randy Byrum—Sand and Overburden Pit E ½ of SE ¼ 32-145-87

#581 Randy Byrum—Scoria Pit S ½ N ½ 33-145-87

#582 Trotter Construction—Scoria Pit Frac NW ¼ 28-146-88

#583 Strata—Portable Crushing 24 ac in SW ¼ 26-144-84

#584 Energy Sand Solutions—Sand Mining S ½ 5-144-85

#585 Asgard Resources—Sand Mining Wash Plant N ½ 25-144-86 & W ½ & W ½ E ½ 24-144-86

#586 Asgard Resources—Haul Road Frac of NW ¼, NE ¼ & S ½ 13-144-85

#587 Casey Voigt—Scoria Pit 10 ac. in NW ¼ 31-143-88

Frey moved to approve all temporary use permit renewals except #583. Schwehr seconded. All voted aye. Motion carried.

Frey moved to approve temporary use permit renewal #583 for Strata. Taylor seconded. All voted aye. Motion carried.

Schwehr moved to rescind the Mercer County Stage I Burn Ban that was put into effect on June 2, 2021 and the Mercer County Fireworks Ban that was put into effect on June 21, 2021. Taylor seconded. All voted aye. Motion carried.

Schwehr moved to approve William Marlenee to fill the unexpired term on Planning & Zoning that will expire on June 30, 2022. Frey seconded. All voted

aye. Motion carried.

Entze moved to reappoint William Kirk and Richard Scheid to the Mercer County Water Resource Board with the term beginning January 1, 2022 and expiring on December 31, 2024. Taylor seconded. All voted aye. Motion carried.

Frey moved to change the regular scheduled commission meeting on January 19, 2022 to January 18, 2022 at 9 AM in the Boardroom of the Mercer County Government Center, Stanton, North Dakota. Taylor seconded. All voted aye. Motion carried.

Entze moved to approve the November Sheriff fees in the amount of \$8199.21. Taylor seconded. All voted aye. Motion carried.

Taylor moved to approve the opiate settlement. Frey seconded. All voted aye. Motion carried.

Schwehr moved to approve the Master Service Agreement with Interstate Engineering. Taylor seconded. Schwehr, Taylor, Entze, Wolf voted aye. Frey abstained. Motion carried.

Craig Askim, Mercer County/NDSU Extension Agent, gave the board a year-end report for the extension agency.

The board recessed at 10:36 AM. The board reconvened at 10:45 AM.

The board reached Road Superintendent, Ken Miller, via telephone to get clarification on a few bills they had questions for.

Frey moved to approve the Hazen Winter Sports gaming permit for electronic gaming at the Hazen Golf Club. Taylor seconded. All voted aye. Motion carried.

Frey moved to transfer \$44,950 from the CD Interest Fund to the General fund to cover the overage on the bill from the State Auditor's office. Taylor seconded. All voted aye. Motion carried.

Frey moved to approve the bills as presented. Taylor seconded. All voted aye. Motion carried. The following vouchers (#45177-45265) were approved for payment: ABRAHAMSON, BRENT, \$37.00; ACCURATE CONTROLS, INC., \$445.24; ARMOR INTERACTIVE, \$1,881.00; ASKIM, CRAIG, \$153.86; BADGEPASS, \$4,872.00; THE BEACON, \$1,962.91; BI INC-BANK OF AMERICA LOCKBOX SRV., \$108.00; BLOOM'N HOUSE, \$160.00; BRONSON'S MARKETPLACE, \$2,967.29; BROST, SHANA, \$28.00; LUCKY'S TOWING AND REPAIR, \$250.00; CARDMEMBER SERVICE, \$922.78; CHARM-TEX, INC., \$36.80; CITY OF BEULAH, \$79.05; CITY OF GOLDEN VALLEY, \$29.60; CITY OF STANTON, \$6,541.93; CPS, \$3,791.60; CUSTER HEALTH DISTRICT, \$3,208.85; D & E SUPPLY CO INC., \$1,961.77; DACOTA PAPER CO, \$2,104.34; DEFENSE TECHNOLOGY, LLC, \$284.40; DE-

TACTACHEM, INC., \$189.53; DIRECT MED, \$340.04; DIRT PRO SERVICES, \$155.00; ELECTRONIC COMMUNICATIONS INC., \$1,585.50; ENTZE, WAYNE \$83.60; FARMERS UNION OIL CO., \$122.68; FARMERS UNION OIL CO., \$25.70; FIRESIDE OFFICE SOLUTIONS, \$76.00; FITTERER OIL HAZEN LLC, \$3,328.00; WEX BANK, \$2,451.97; WEX BANK, \$2,337.97; GALLS/QUARTERMASTER, \$229.31; HAZEN DRUG, \$501.80; HAZEN HARDWARE HANK, \$334.23; HAZEN MOTOR CO., \$4.82; HAZEN MOTOR CO/FARM IMPLEMENT SHOP, \$145.00; HAZEN STAR, \$370.98; HIGH PLAINS CONCEPTS, \$60.00; INFORMATION TECHNOLOGY DEPARTMENT, \$1,274.68; INTERSTATE ENGINEERING INC., \$23,483.36; J & M HARDWARE, INC., \$2,256.50; KRAUSE SUPER VALU, \$79.96; DONOVAN & KAFFAR PLLP, \$1,644.10; LANGUAGE LINE SERVICES, \$90.00; LEGEND-AIR LLC, \$1,288.00; JP MORGAN CHASE BANK NA, \$193.00; M & M DISTRIBUTION LLC, \$499.00; MATTHEW BENDER & CO., INC., \$256.86; MCCAIN, DAVID A., \$5.00; MENARDS, \$677.89; MERCER COUNTY HIGHWAY DEPARTMENT, \$159.81; MIDCONTINENT COMMUNICATIONS, \$140.32; MILBRADT, KURT, \$170.00; NAPA, \$2,820.99; ND ASSOCIATION OF COUNTIES 911, \$873.43; OFFICE OF ATTORNEY GENERAL, \$1,165.00; ND DEPT OF HUMAN SERVICES, \$1,279.19; ND SECRETARY OF STATE, \$36.00; QUADIENT FINANCE USA, INC., \$500.00; NEUBERGER OIL COMPANY, \$24,868.71; NORTH DAKOTA ENVELOPE COMPANY, \$196.38; NORTHWEST TIRE AUTO SERVICE INC., \$7,723.54; OFFICE OF THE STATE AUDITOR, \$74,950.00; OK AUTOMOTIVE, \$48.02; OLSON ELECTRIC, \$2,336.77; BOYER, AMANDA, \$70.56; PHARMCHEM, INC., \$440.30; POMP'S TIRE SERVICE INC., \$142.36; PRAIRIE SCAL SYSTEMS, INC., \$1,167.48; LINDE GAS & EQUIPMENT INC., \$157.78; QUILL OFFICE PRODUCTS, \$42.15; RDO EQUIPMENT CO., \$2,125.02; RETTERATH REAL ESTATE, LLP, \$2,025.00; ROUGHRIDER ELEC-

TRIC COOPERATIVE INC., \$943.33; SCHUTT, KEITH, \$6.00; SNS AUTO-SUPPLY LLC, \$399.00; SOUTHWEST BUSINESS MACHINES INC., \$323.76; SOUTHWEST WATER AUTHORITY, \$52.54; SPS COMPANIES, INC., \$1,143.50; STROUP INSURANCE INC., \$50.00; TAYLOR, LIZA, \$34.72; TESKY, LEONARD, \$210.00; THE HUB CONVENIENCE STORES, INC., \$241.17; UNIFORM CENTER, \$476.92; VANGUARD APPRAISALS INC., \$2,745.60; VERIZON WIRELESS, \$42.00; WEST RIVER TELECOMMUNICATIONS, \$3,901.3; ZUEGER, CYNDI, \$33.60 (Total \$209,959.16)

Taylor moved to appoint Todd Schwarz as the Mercer County State's Attorney effective immediately until December 31, 2022 at a starting wage of \$105,000 annually. Frey seconded. Taylor, Entze and Wolf voted aye. Frey and Schwehr voted nay. Motion carried.

Wolf and Frey gave their portfolio updates.

Frey moved to award Cell 6 lining project at the Landfill to Northern Improvement in the amount of \$123,985.70, and contingent upon approval of SRF funding award Northern Improvement both Cells 6 & 7 in the amount of \$168,747.40. Schwehr seconded. Frey, Taylor, Entze, and Wolf voted aye. Schwehr voted nay. Motion carried.

Taylor, Entze, and Schwehr gave their portfolio updates.

Wade Boeshans, Summit Carbon Solutions, gave the board an overview of Project Tundra in capturing CO2 and storing it.

Frey moved to approve the following temporary use permit renewals:

#578 Summit Carbon Solutions—Test Holes S ½ S ½ 12-142-88

#579 Summit Carbon Solutions—Test Holes NE ¼ 35-141-88

Schwehr seconded. All voted aye. Motion carried.

Kris Schwab, CoreFacility Solutions, discussed the initial assessment on the Mercer County Government Center for a HVAC upgrade. Frey moved to advertise the RFP (request for proposal) for facility

ATTENTION SUNFLOWER GROWERS

The North Dakota Oilseed Council - Sunflower election for Mercer County will take place on Monday, January 31, 2022, at 11:00 a.m. (CT) at the Hazen City Hall, 146 Main Street East, in Hazen, ND.

ELECTION

Anyone who has planted Sunflowers in 2021 or intends to plant in 2022 and is a participating producer who resides in Mercer County is eligible and encouraged to vote or can be a candidate.

For more information contact the North Dakota Oilseed Council at 701-328-5107.

ATTENTION DRY PEA & LENTIL GROWERS

The North Dakota Dry Pea and Lentil Council election for Mercer County will take place on Monday, January 31, 2022, at 11:00 a.m. (CT) at the Hazen City Hall, 146 Main Street East, in Hazen, ND.

ELECTION

Any person who has not applied for a refund for at least three years, plants or causes to be planted a Dry Pea or Lentil crop in which the person has ownership interest with the intent that upon maturity the crop will be harvested is entitled to vote or can be a candidate.

For more information contact the North Dakota Dry Pea and Lentil Council at 701-222-6338.

ATTENTION BARLEY GROWERS

The North Dakota Barley Council election for Mercer County will take place on Monday, January 31, 2022, at 11:00 a.m. (CT) at the Hazen City Hall, 146 Main Street East, in Hazen, ND.

ELECTION

Each person, landlord, tenant, husband and/or wife who planted Barley in 2021 or intends to plant Barley in 2022 and who has not claimed any barley tax refund within the past year (except for duplicate payments), are eligible electors and can be candidates.

For more information contact the North Dakota Barley Council at 701-239-7200.

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission Case No. GS-21-442
Pipeline Safety
Rulemaking

Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation
Operations Rulemaking

**NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING**

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner
Julie Fedorchak Chairman
Vacant

**NOTICE OF PUBLIC
HEARING TO AMEND
NORTH DAKOTA
WORKFORCE SAFETY
& INSURANCE MEDICAL
FEE SCHEDULES**

Relating to Pharmacy.

**ND WORKFORCE
SAFETY &
INSURANCE (WSI)**

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

**WORKFORCE
SAFETY & INSURANCE
Board Room
Century Center
1600 East Century Ave
Bismarck ND
Monday, March 28, 2022
9:00 a.m. CT**

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

Public Notices

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF SAVANNAH LEIGH STICKLAND, DOB 07/15/2008, A MINOR CHILD

IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above estate.

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF ALVINA N. BECK

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice.

Charles M. Carvell #03560 PEARCE DURICK PLLP P.O. Box 400 Bismarck, ND 58502

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Qwest Corporation Case No. PU-22-20 PIDs & PAP Cancellation/Application NOTICE OF OPPORTUNITY FOR HEARING

Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services.

On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing.

To Place a Legal Advertisement Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

Name, address, and telephone number of attorney Larson Latham Huettl LLP 1100 College Drive Bismarck ND 58502 (701) 223-5300

NOTICE OF HEARING ON ANNEXATION TAKE NOTICE THAT: 1. A petition has been presented to the Board of Commissioners of the City of Richardson for the annexation of certain real property to the city limits of the City of Richardson.

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Angelica Ann Lorenz, Plaintiff.

NOTICE OF HEARING N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION The North Dakota Industrial Commission will hold a public hearing at 09:00 AM Thursday, February 17, 2022 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota.

NOTICE OF HEARING BEFORE THE BOARD OF BURLEIGH COUNTY COMMISSIONERS Vacate Future Street Dedication Burleigh County, North Dakota

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. GS-21-442 Pipeline Safety Rulemaking

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. RC-22-28 Surface Coal Mining and Reclamation Operations Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05-2-05-06, to amend Chapter 69-05-2-16 index, to amend Section 69-05-2-16-03, to amend Section 69-05-2-16-20, and to amend Section 69-05-2-20-01.

Commission Hearing Room 12th floor, State Capitol Bismarck, North Dakota 1:30 p.m., Central Time Wednesday, March 9, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480.

1012.00FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 33.50 ACRES, MORE OR LESS. 2. A Notice of Hearing to hear and determine protests to the proposed annexation shall be published once each week for two consecutive weeks in the official newspaper of the City.

BURLEIGH COUNTY REAL ESTATE TAX STATEMENTS The 2021 Burleigh County real estate tax statements were mailed December 10, 2021. If you have not received a statement, please contact the Burleigh County Auditor/Treasurer's Office at 222-6694.

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IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Fred A. Packineau, Deceased Probate No.: CV-2021-0552

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or mailing of this notice or the claims will be forever barred.

NOTICE OF HEARING N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION The North Dakota Industrial Commission will hold a public hearing at 09:00 AM Thursday, February 17, 2022 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota.

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. GS-21-442 Pipeline Safety Rulemaking

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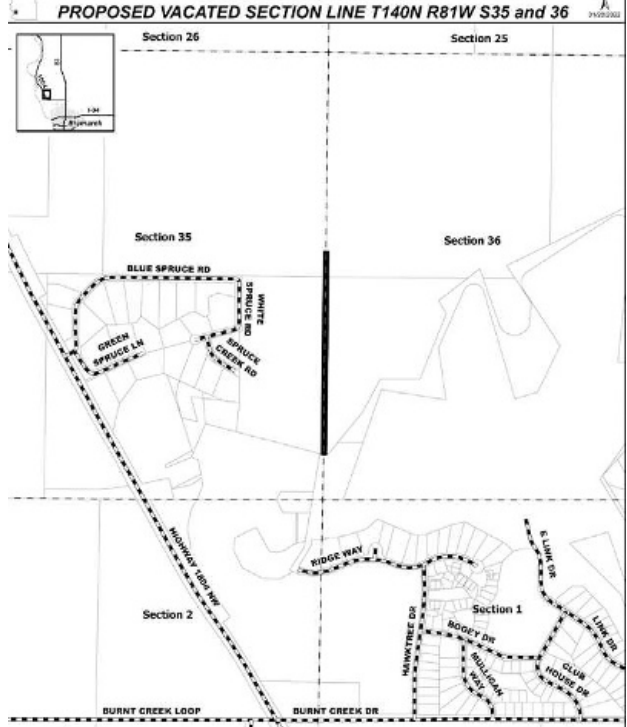
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NOTICE IS HEREBY GIVEN that there will be a hearing before the Board of Burleigh County Commissioners on February 24, 2022, at the hour of 5:00 PM in the Tom Baker Meeting Room, City/County Office Building, 221 N 5th Street, Bismarck, ND, regarding a petition to vacate the following section line right-of-way in:

The east 33 feet of the south 310.13 feet of the NE 1/4 of Section 35, Township 140 North, Range 81 west of the 5th/ Principal Meridian, Burleigh County, North Dakota and,

The east 33 feet of tract D of the SE 1/4 of Section 35, Township 140 North, Range 81 west of the 5th/ Principal Meridian, Burleigh County, North Dakota and, The west 33 feet of the south 310.13 feet of Outlot B of the NW1/4 of section 36, Township 140 North, Range 81 west of the 5th/ Principal Meridian, Burleigh County, North Dakota and,



701-228-2281

INDOOR SALE



Don't battle the cold! Stay warm in our huge Indoor Sale.

10 a.m. - 6 p.m. ■ Friday, February 18
10 a.m. - 4 p.m. ■ Saturday, February 19

Cobblestone Convention Center, Bottineau

PUBLIC NOTICES

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information for more than 200 years.

North Dakota newspaper also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

GLOSSARY OF TERMS

DEFAULT - Failure to fulfill an obligation to make payments when due to a lender.
ENCUMBRANCE - A right attached to the property of another that may lessen its value, such as a lien, mortgage or easement.
FORECLOSURE - The legal process of terminating an owner's interest in property, usually as the result of a default under a mortgage. Foreclosure may be accomplished by order of a court or by the statutory process known as foreclosure by advertisement, also known as a power of sale foreclosure.
LIEN - A legal claim asserted against the property of another, usually as security for a debt or obligation.
MORTGAGE - A lien granted by the owner of property to provide security for a debt or obligation.

POWER OF SALE - A clause commonly written into a mortgage authorizing the mortgagee to advertise and sell the property by event or default. The process is governed by statute, but is supervised by any court.
PROBATE - The court procedure in which a decedent's liabilities are settled and his/her assets are distributed to his/her heirs.
PUBLIC NOTICE - Notice given to the public or persons affected by regarding certain types of legal proceedings, usually by placing in a newspaper or general circulation. This notice is usually required in matters that concern the public.

Disclaimer - The foregoing terms and definitions are provided merely as a guide for the reader and are not offered as authoritative definitions of legal terms.

tion of North Dakota State Water Commission rezoning.

ND State Water Commission is filing an application to rezone the Bottineau and Souris Reservoir/Pump Station site from agricultural to industrial. Located in the following:

Outlot 3 of the SW1/4 Section 29 Township 162 Range 77
Outlot 1 of the NW1/4 Section 16 Township 162 Range 76
Bottineau County Planning & Zoning Commission.
Date: January 25, 2022.
By: Ashley Pedie, Zoning Administrator

02-01

Sports Field Bids

ADVERTISEMENT FOR BIDS BOTTINEAU PUBLIC SCHOOL DISTRICT - 1 BOTTINEAU, ND BOTTINEAU PSD-1 SPORTS FIELD

NOTICE IS HEREBY GIVEN that the Bottineau Public School District, North Dakota (Owner) is requesting Single Prime Bids for the construction of the following Project: Bottineau PSD - 1 Sports Field. Single Prime Bids with a Base Bid and two Alternate Bids for the construction of a new synthetic turf football field, 8-lane asphalt track, an 1,800 SF concessions and restroom building and various other work will be received until Tuesday, 22 February 2022 at 2:00 PM local time. At that time the Bids received will be publicly opened and read at the Bottineau Public School District office at 301 Brander Street, Bottineau, North Dakota.

Owner anticipates that the Project's total bid price will be approximately \$1,650,000. The Project has an expected duration not exceeding 12 October 2022 for Substantial Completion and 28 October 2022 for final project closeout.

A complete Advertisement for Bids and all Bidding documents can be obtained at www.questcdn.com by inputting Quest project # 8103630 on the website's Project Search page or by accessing QuestCD from the engineers website www.AE2S.com.

A non-mandatory pre-bid conference for the Project will be held on Wednesday, 02 February 2022 at 2:00pm at the Bottineau Public School District office, 301 Brander Street, Bottineau ND in the conference room. Please check into Door 13 for directions.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by: Owner: Bottineau Public School District - 1

By: Mr. Pat Brenden
Title: Superintendent
Date: 20 January 2022
01-25,2-1,8

Marum Summoned

STATE OF NORTH DAKOTA
COUNTY OF BOTTINEAU
IN DISTRICT COURT
NORTHEAST JUDICIAL DISTRICT

SUMMONS

Civil No. 05-2022-CV-00003.

Donald Thompson and)
Laurie Thompson,)
Plaintiffs,)
vs.)
Trudy Marum; the heirs,)
devisees and assignof)
any Defendants deceased;)
persons unknown or successors)
in interest of any)
Defendants; and all other)
persons unknown having)
or claiming any estate or)
interest in or lien or)
encumbrance upon the)
property described in the)
Complaint,)
Defendants)

judgment will be taken against you by default for the relief demanded in the Complaint.

NOTICE OF NO PERSONAL CLAIM

TO THE ABOVE-NAMED DEFENDANTS:

YOU WILL TAKE NOTICE that the above-entitled action is brought for the purpose of determining adverse claims and for quieting title to certain real property situated in Bottineau County, North Dakota, and described as follows, to-wit:

The North 650 feet of Lot 1, less road right of way, First Addition to Central Park, Lake Metigoshe and that no personal claim is made against any of the said Defendants. Dated this 7th day of January, 2022.

/s/ Laura Wheelers (ID #09319)

Boppre Law Firm, PLLC
wheelers@bopprelawfirm.com
2151 36th Ave. SW, Suite B
Minot, ND 58701

Office: 701-852-5224
Fax: 701-852-5229

ATTORNEY FOR THE PLAINTIFFS

01-25,02-01,08

Burcham Summoned

STATE OF NORTH DAKOTA
COUNTY OF BOTTINEAU
IN DISTRICT COURT
NORTHEAST JUDICIAL DISTRICT

SUMMONS

Case No. 05-2022-DM-00004

State of North Dakota,)
and Shaylee Jade)
Amyotte,)
Plaintiffs,)

NOTICE OF LIABILITY FOR DAMAGE TO ROLAND TOWNSHIP ROADS

Please be advised that Roland Township exercises load limit authority over its township roads. Unless permission is first secured from the township board, anyone causing willful damage over and above normal wear and tear to a roadway, bridge or right-of-way may be held liable for the cost of repairs to that portion of roadway, bridge or right-of-way so damaged. Any person found guilty of such willful damage may be found guilty of a Class B misdemeanor per North Dakota Century Code 24-12-05.

North Dakota Century Code 24-12-04.1 allows a reward of up to \$300 for information leading to the conviction of anyone willfully causing injury to or destruction of a public road or right-of-way.

LOAD HAULING REQUIREMENT: All loads are required to be tarped or secured before hauling to eliminate debris, hazards or damages to other property. Per Roland Twp. Zoning Ordinance II.R.

www.rolandtwp.com
rolandtwp@srt.com

02-01

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

Redwing Hall Discussed

CITY OF WILLOW CITY
PO BOX 67
WILLOW CITY, ND 58384

PROCEEDINGS OF THE CITY COUNCIL
NOVEMBER 8, 2021

The city council met in regular session in the Community Hall with Mayor Bill Fecho presiding. Council members present were Brad Fecho and Camron Atkinson.

Minutes of the October 4, 2021 meeting were presented to the council. Fecho moved, with a second from Atkinson to approve the minutes as presented. All voted aye. Motion carried.

The following bills were presented to the council for payment: DSM, Inc., \$2,504.70; TM Communications \$47.14; Community Hall Fund \$400; All Seasons Water \$5,056.60; Courant

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to the Multi-State Lottery

Office of Attorney General

will hold a public hearing to address proposed amendments to N.D. Administrative Code article 10-16.

**N.D. Lottery Office
1720 Burlington Drive Suite C
Bismarck, ND
Monday, March 7, 2022
2:00 p.m. CT**

The proposed amendments addressing changes to the Lotto America® Game are effective July 18, 2022. A copy of the proposed rules may be obtained by calling 701-328-1574. Written comments may be submitted to the North Dakota Lottery office, 1720 Burlington Drive - Suite C, Bismarck, ND 58504-7736 until Friday, March 18, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Lottery office at the above telephone number or address at least five days prior to the public hearing.

Dated this 24th day of January, 2022.
Attorney General Wayne Stenehjem

Beauty shop may open

CITY OF WILLOW CITY
PO BOX 67
WILLOW CITY, ND 58384

PROCEEDINGS OF THE CITY COUNCIL
DECEMBER 6, 2021

The city council met in regular session in the Community Hall with Mayor Bill Fecho presiding. Council members present were Brad Fecho, Hall, Prellwitz and Atkinson.

Lisa Shafter was present to discuss her plans to open a beauty shop in town. Hall moved, with a second from Fecho, to approve her application for the business. All voted aye. Motion carried.

Minutes of the November 8, 2021 meeting were presented to the council. Fecho moved, with a second from Hall, to approve the minutes as presented. All voted aye. Motion carried.

The following bills were presented to the council for payment: DSM, Inc., \$2,504.70; TM Communications \$47.14; Community Hall Fund \$400; All Seasons Water \$5,056.60; Courant

sented to the council for payment: DSM, Inc., \$2,504.70; TM Communications, \$47.85; Community Hall Fund \$400; All Seasons Water \$6,636.50; B&J Excavating \$3,625; VISA \$475.80; Farmer's Union Oil \$39.88; Ottertail \$1,320.19; Payroll \$894.85; Fed Tax and FICA \$201.80; ND State Tax \$20.25.

Prellwitz moved with a second from Fecho, to approve the Financial Report as presented and to pay bills out of their respective funds. All voted aye. Motion carried.

A gaming application was received from Willow City Rural Fire District for a Gun Raffle. Hall moved, with a second from Fecho, to approve the said permit application for a period of three months, with the stipulation that guns are purchased from Rich Lervik at Farmer's Union Oil to assure proper transition of prizes to the winners. All voted aye. Motion carried.

A Beer and Liquor License application was received from Shooters. Fecho moved, with a second from Hall, to approve said applications, granting permits upon payment of fees. All voted aye. Motion carried.

Discussion was held on Christmas gifts for city employees. Atkinson moved with a second from Hall to give \$75 Christmas gifts to all city employees as has been done in previous years. All voted aye. Motion carried.

Discussion was held on a water leak on the north side of town. It has been on the list to be fixed, but the contractor has yet to do the job. All Seasons will be contacted about when it will be fixed.

With no further business before the council, Fecho moved, with a second from Hall, that the meeting be adjourned. Upon unanimous vote of the council, Mayor Fecho declared the meeting adjourned.

/s/ Shelly Vollmer
Auditor

/s/ William Fecho
Mayor
02-01

Hearing to Rezone

PUBLIC NOTICE

Notice is hereby given that on February 1, 2022, at 1:00 p.m., the Bottineau County Planning and Zoning Commission will hold a public hearing on the applica-

BC Biz Directory Cont.

SUDOKU ANSWERS:

1	5	2	4	3	7	8	6	9
6	3	9	1	8	5	4	7	2
4	8	7	2	9	6	3	5	1
9	6	3	5	2	4	1	8	7
2	4	5	7	1	8	9	3	6
7	1	8	3	6	9	5	2	4
8	7	1	6	4	3	2	9	5
5	9	4	8	7	2	6	1	3
3	2	6	9	5	1	7	4	8

TREE SERVICES

Hoffman Tree Service
422
• Tree Trimming
• Moving
• Removal
• Stump Grinding
Bottineau, ND
871-1362 or (hm.) 263-4220

THIS SPACE FOR RENT

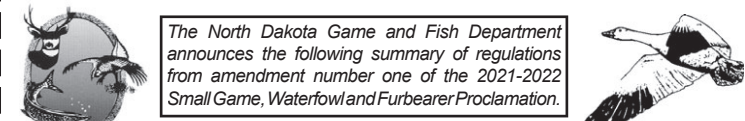
Contact Lynn:
(701) 228-2605
courant3@utma.com

3 Months ~ \$100
6 Months ~ \$150
12 Months ~ \$210

WELL DRILLING

N-G WATERWELL
(701) 263-4350
• Residential • Farm
• Municipal
Water well drilling & boring
Well cleaning & repair
Pump sales & service
NWWA Certified
Licensed, Bonded, Insured
Les Nelson, Owner
Bottineau
Lake Metigoshe

ATTENTION GOOSE HUNTERS



The North Dakota Game and Fish Department announces the following summary of regulations from amendment number one of the 2021-2022 Small Game, Waterfowl and Furbearer Proclamation.

2022 SPRING LIGHT GOOSE CONSERVATION ORDER February 19 - May 15, 2022 — Statewide

- Resident hunters must have a **current** hunting certificate, a small game license if ages 16 and older, and a general game and habitat license (or combination license). Note: 2021-2022 licenses expire on March 31, 2022.
- Nonresident hunters must have a 2022 nonresident spring light goose license (\$50.00). This license enables nonresidents to hunt statewide for the entire duration and does not affect their eligibility to purchase a regular nonresident waterfowl hunting license for the fall 2022 season.
- All 2022 Spring Light Goose Conservation Order hunters must register with the Harvest Information Program (HIP).** HIP registration for ND can be obtained with license purchases through the Department's website. HIP registration for this conservation order is also valid for fall hunting.
- The Federal Waterfowl Stamp is not required for the conservation order.
- Only light geese may be taken. Light geese include snow geese, blue geese, and Ross's geese. They may be taken statewide from February 19 thru May 15, 2022.
- There will be no daily limit or possession limit on light geese during the conservation order and shooting hours will be from 1/2 hour before sunrise to 1/2 hour after sunset.
- Electronic and recorded calls, as well as shotguns capable of holding more than 3 shells, may be used to take light geese during the conservation order.
- All Waterfowl Rest Areas designated for 2021 are open during the conservation order.
- Non-toxic shot is required** for hunting light geese.

Apply Online at www.gf.nd.gov
QUICK - CONVENIENT - EASY
Purchase Licenses and Submit Lottery Applications Online
Regular license fees apply with no service charge added.
VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

A complete proclamation along with amendment one that contains regulations for the 2022 Spring Light Goose Conservation Order is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

CLIP AND SAVE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Pipeline Safety Rulemaking Case No. GS-21-442

Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking Case No. RC-22-28

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05-2-05-06, to amend Chapter 69-05-2-16 index, to amend Section 69-05-2-16-03, to amend Section 69-05-2-16-20, and to amend Section 69-05-2-20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann
Commissioner

Julie Fedorchak
Chairman

Vacant

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

North Dakota newspapers also post public notices that are printed in newspapers on

Summons and Notice of No Personal Claim

STATE OF NORTH DAKOTA
IN THE DISTRICT COURT
COUNTY OF BURKE

NORTH CENTRAL
JUDICIAL DISTRICT

Dallas Engineering, Inc.,
Plaintiff,
vs.

Robert L. Porter, a/k/a Bob Porter, individually and as heir and Personal Representative of the Estate of Lelah M. Porter; James W. Porter, a/k/a Bud Porter, and Duane H. Porter, individually and as heirs of the Estate of Lelah M. Porter; Delores M. Porter, individually and as heir of the Estate of Robert L. Porter, a/k/a Bob Porter; The Unknown Heirs of the Estate of Robert L. Porter, a/k/a Bob Porter; Nancy R. Rauser, individually and as heir of the Estate of James W. Porter, a/k/a Bud Porter; The Unknown Heirs of the Estate of James W. Porter, a/k/a Bud Porter; The Unknown Heirs of the Estate of Duane H. Porter; and all other persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the Complaint, Defendants.

Civil Case No. 07-2022-CV-00003
SUMMONS AND NOTICE
OF NO PERSONAL CLAIM

[1] THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

[2] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.

[3] A copy of the Complaint is or will be filed in the office of the Clerk of District Court in and for Burke County, North Dakota.

NOTICE OF NO PERSONAL CLAIM

[4] YOU WILL TAKE NOTICE that the above-entitled action is brought for the purpose of determining adverse claims and for quieting title to a mineral interest in and under the real property situated in Burke County, North Dakota, more particularly described as follows, to-wit:

Township 160 North, Range 92 West
Section 3: Lots 3, 4, S1/2NW1/4

Township 159 North, Range 94 West
Section 28: SE1/4, S1/2NE1/4

[5] No personal claim is made against any of the said Defendants.

Dated this 29th day of November, 2021.

NEFF EIKEN & NEFF, P.C.
Professional Services Building
111 East Broadway | P. O. Box 1526
Williston, ND 58802-1526
Telephone: (701) 577-2000
ATTORNEYS FOR THE PLAINTIFF
/s/ Kaitlin DeCrescente (#08136)
kad@nefflawnd.com
Jan. 12, 19, & 26, 2022

Bowbells School Board Proceedings
Thursday, December 9, 2021
Official Minutes

The regular meeting of the Bowbells Public School Board was held Thursday, December 9, 2021 at 7:00 p.m.

President Aufferth called the meeting to order with roll call. Answering roll call were Jensen, Aufferth, Parkinson, Ross. Also present were Supt. Thingvold, and Business Manager Jepsen.

Motion by Jensen, second by Ross to approve the agenda with additions. Motion carried.

Motion by Jensen, second by Parkinson to approve the 11-09-2021 minutes as presented. Motion carried.

Motion by Ross, second by Jensen to approve the bills as listed in the board packet. Motion carried.

Wettstein arrived at 7:10 p.m. Business Manager Jepsen presented monthly financial reports for review.

Old Business: A representative from CREA attended the meeting via zoom and presented their proposal for assuming the Business Manager duties as of January 1, 2022. Motion by Jensen, second by Parkinson to hire CREA to take over the business manager duties starting January 1, 2022.

Committee Reports: Building - Supt. Thingvold reported on the incident of the frozen water line in the cafeteria over Thanksgiving break. Trane was here working on the heaters in the elementary classrooms. The closing for the house sale is still on track for next week. Moved forward with the RFP for the office remodel - bids due by January 5, 2022. Transportation - all vehicles/equipment in good working order. Barb Matte reported rock chips in the route bus, will schedule an appointment to have those repaired. Outreach - Aufferth reported they met with Kenmare and requested Kenmare approve a Co-op with us pending an agreement, to be drawn up by Supt. Thingvold and Activity Director Heidel. REA - Mrs. Stroklund and Mrs. Livingston will attend training on a "High School Struggling Readers Program".

Supt. Report - Trap shooting info was shared. Discussion was held on Choice Ready. Students need to be Choice Ready in one of the categories at graduation time, we want our students to graduate "Choice Ready". The State legislature ruled we cannot teach critical race theory. In addition, they also ruled to revamp the school state reporting system (STARS), therefore deducting \$88/student from our per pupil payment to pay for this upgrade. We passed the Desk Audit for Elementary and High School. Congratulations to the Drama team for their 6th place finish at State. November Student of the Month Award (based on empathy) went to Rylan Ethan /Ava Johnson and Wynter Shelton-Schmidt.

New Business: Motion by Parkinson, second by Jensen to approve the Pledge of Assets as presented. Motion carried.

Motion by Wettstein, second by Jensen to dissolve the Titan Co-op. Motion carried.

Motion by Parkinson, second by Parkinson to approve the Tuition Agreement for an 8th grade female student from Kenmare Public School. Motion carried.

Motion by Parkinson, second by Jensen to approve the Tuition Agreement for a freshman male student from Burke Central School. Motion carried.

Next scheduled regular meeting will be held Thursday, January 13th at 7:00 p.m.

Motion by Jensen second by Wettstein to adjourn at 8:58 p.m.

BILLS-GENERAL FUND: ACT \$237.00; Burke County Tribune 145.60; Cerise, Natalie 75.44; City of Bowbells 2,153.66; Culligan Water Conditioning 250.00; Dacotha Bank 895.02; Farmers Union Oil Co. 1,084.37; Gartner's Jack & Jill 21.87; H.A. Thompson & Sons - ND 47,587.18; IXL Learning 1,950.00; J.W. Pepper & Son, Inc. 275.85; Jostens Inc. 37.40; Kenmare News, The 168.00; Montana-Dakota Utilities Co. 15,853.71;

Northwest Communications Coop. 292.15; Ralphs Plumbing & Heating Inc. 768.01; Reading Horizons 8,323.62; Stein's, Inc 462.01; Trane U.S.Inc. 2,369.88; Welk, Tracie 1,786.40; Windshield Repair Guy, LLC 70.00; TOTAL: \$84,807.17.

FOOD SERVICE: Bernard Food Industries, Inc. \$1,565.52; Cash-Wa Distributing 3,622.78; Department of Public Instruction 464.72; Gartner's Jack & Jill 164.81; Gray's Dairy 3,013.59; Ronning, Elna 85.60. US Foods 928.49. TOTAL: \$9845.51

STUDENT ACTIVITIES: 4N6 Fanatics \$150.00; Bowbells Education Association 198.38; Bowbells Public School 350.00; BSN Sports, LLC 256.80; Burke County Tribune 20.00; Crosby, Mark 45.00; Dacotha Bank 1,000.10; Eckroth Music 57.20; Farmers Union Oil Co. 226.38; Fundraising Manager 5,507.40; Golde, Cyle 8.50; Great Plains Food Bank 576.98; Heidel, Scott 200.50; Heitzig, Amber 81.37; Holter, Shannon 122.50; Jensen, Tyler 217.30; North Dakota High School Activities Association 50.00; Olson, Darris 45.00; Prairie Winds Band Instrument Repair LLC 3036.54; Scholastic Book Clubs 121.00; Weber, Brandon 94.80; Westhope High School 40.00. TOTAL: \$12,405.75.

JR Aufferth, president
Lenell Jepsen, business manager
January 26, 2022

Notice of Petition for Name Change

IN DISTRICT COURT,
BURKE COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE
PETITION FOR NAME CHANGE OF
HUNTER ONEAL CORBETT MARTIN
NOTICE OF PETITION
FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Burke County, North Dakota, requesting an Order changing the name of Hunter Oneal Corbett Martin to Hunter Oneal Jones.

Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Hunter Oneal Corbett Martin to Hunter Oneal Jones. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 8th day of January, 2022.
Hunter Martin
103 4th Ave W
Columbus, ND 58727
January 26, 2022

Notice to Creditors

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURKE
NORTH CENTRAL
JUDICIAL DISTRICT

In the Matter of the Estate
of Michael M. Edwards, Deceased

PROBATE NO. 07-2021-PR-00055
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Hudson I. Clark and Kurt A. Edwards have been appointed co-personal representative of the Estate of Michael E. Edwards, deceased. All persons having claims against Michael M. Edwards are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Hudson I. Clark and Kurt A. Edwards, co-personal representative of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court.

Dated this 7th day of January, 2022.
Hudson L. Clark
Co-Personal Representative
Kurt A. Edwards
Co-Personal Representative
January 12, 19 & 26, 2022

Ordinance 118
Amendment Notification

AN ORDINANCE AMENDING
ORDINANCE #118 OF THE POWERS
LAKE ORDINANCES RELATING
TO PUBLIC WATER AND SEWERS
WITHIN THE CITY OF POWERS LAKE.

BE IT ORDAINED BY THE CITY
COUNCIL OF THE CITY OF POWERS
LAKE, BURKE COUNTY, NORTH
DAKOTA THAT ORDINANCE #118 BE
AMENDED TO ADD THE FOLLOWING
SECTION 17: The purpose of this
Ordinance is to protect the public water
system from contaminants or pollutants
that could enter the distribution system
by backflow from a customer's water
supply system through the service
connection.

(10) Violations and Penalties.
a. Any violation of the provisions of
this ordinance, shall, upon conviction be
punishable as provided in all applicable
statutes, laws, and regulations.

First Reading: Monday, January 3, 2022

Date of Publication: January 19 & 26, 2022

Second Reading and Final Passage:
Monday, February 7, 2022.

January 19 & 26, 2022

Notice of Hearing
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION

The North Dakota Industrial
Commission will hold a public hearing
at 09:00 AM Thursday, February 17,
2022 at N.D. Oil & Gas Division 1000
East Calgary Avenue Bismarck, North
Dakota. At the hearing the Commission
will receive testimony and exhibits.
Persons with any interest in the cases
listed below, take notice.

PERSONS WITH DISABILITIES: If at
the hearing you need special facilities
or assistance, contact the Oil and Gas
Division at 701-328-8038 by Thursday,
February 03, 2022.

STATE OF NORTH DAKOTA TO:
Case No. 29166: (Continued) On a
motion of the Commission to consider
the termination or any other appropriate
action of the Lakeside-Middle/Rival Unit,
Burke County, ND, operated by RIM
Operating, Inc.

Signed by,
Doug Burgum, Governor
Chairman, NDIC
January 26, 2022

Notice to Creditors

Brent M. Olson - #05593
PRINGLE & HERIGSTAD, P. C.
2525 Elk Drive
PO Box 1000
Minot, ND 58702-1000
(701) 852-0381

bolson@pringlend.com
Attorneys for: Personal Representative
Probate No. 07-2021-PR-00057

IN THE DISTRICT COURT OF
BURKE COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
DALE JOHN HOLTE,
a/k/a DALE J. HOLTE, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that
the undersigned has been appointed
personal representative of the above
estate. All persons having claims against
the said deceased are required to
present their claims within three months
after the date of the first publication or
mailing of this notice or said claims will
be forever barred. Claims must either
be presented to KIM LELAND HOLTE,
personal representative of the estate,
at 2525 Elk Drive, PO Box 1000, Minot
ND 58702-1000, or filed with the Court.

Dated this 4th day of January, 2022.

Kim Leland Holte

Brent M. Olson - #05593
PRINGLE & HERIGSTAD, P. C.
2525 Elk Drive
PO Box 1000
Minot, ND 58702-1000
bolson@pringlend.com
Attorneys for: Personal Representative
First publication on the 12th day of
January, 2022.

Jan. 12, 19 & 26, 2022

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission Case No. GS-21-442
Pipeline Safety Rulemaking
Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation Operations Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05-2-05-06, to amend Chapter 69-05-2-16 index, to amend Section 69-05-2-16-03, to amend Section 69-05-2-16-20, and to amend Section 69-05-2-20-01. A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner
Julie Fedorchak Chairman
Vacant

Official Proceedings of the Board of Burke County Commissioners

January 4, 2022

The Board of County Commissioners met in regular session at 8:30 a.m. with Chairman Van Berkom presiding, Commissioners Holter and Owings present. Also present was Lyann Olson, Burke County Tribune.

There being no corrections, the minutes of December 21, 2021 were approved.

Motion by Commissioner Owings, second by Commissioner Holter that the County auditor be instructed to pay the bills out of their proper funds, and to accept the following reports for the month of December, 2021: County Sheriff-\$9,326.92; District Court-\$4,322.00 and County Recorder-\$6,903.90. Motion carried.

HIGHWAY TAX

County Employees\$39,060.80
TOTAL\$39,060.80

GENERAL

County Employees\$4,715.73
TOTAL\$4,715.73

HOMELAND SECURITY

County Employees\$5,447.98
TOTAL\$5,447.98

RECORDS PRESERVATION

County Employees\$1,526.50
TOTAL\$1,526.50

ROAD & BRIDGE

Cardmember Service.....\$699.30
Circle Sanitation Service.....72.50

City of Bowbells.....164.45
Department of Transportation11,035.40
Gerda.....338.72

Lucy Trucks.....2,795.00
Mid American

Research Chemical.....176.46
Montana Dakota Utilities Co. ,1,561.46
On The Spot Truck Repair LLC.139.14

The Country Store.....31.98
Verizon Wireless.....124.86
Visa.....16.14

TOTAL\$17,155.41

GENERAL

Owings, Richard.....\$212.80
Stewart, Tim.....128.08

Van Berkom, Jarret.....36.96
Advanced Business Methods...120.46

Advanced Business Methods...143.73
Advances Business Methods...140.70

All American Towing

& Repair, LLC.....3,094.59
Burke County Treasurer.....9.71

Burke County Treasurer.....2,000.00
Burke County Treasurer.....90.55

Cardmember Service.....1,743.23
City of Bowbells.....117.00

City of Bowbells.....264.61
Computer Express.....59.95

Creative Product Source Inc.....150.00
Matthew Bender & Co.....256.86

Menards.....26.94
Menards.....226.55

Modern Marketing.....280.58
Montana Dakota Utilities Co...428.54

Montana Dakota Utilities Co. 3,319.42
MW Industries.....263.19

NACO.....450.00
NDACO.....7,722.00

NDACO.....16,696.75
NDACO Resource Group, Inc. 864.00

NDCCA.....1,040.00
Northwest Communications...1,247.40

Paystubs.....108.00
Pitney Bowes.....89.97

Radisson Hotel Bismarck.....345.60
Staples Credit Plan.....787.37

Thomas, Robert.....125.00
Thomas Reuters West.....171.99

Verizon Wireless.....973.25
Visa.....257.09

Visa.....1,524.66
TOTAL\$45,517.53

COUNTY AGENT

North Dakota State University .\$48.00
TOTAL.....\$48.00

VETERAN SERVICE OFFICER

Burke County Treasurer.....\$29.00
Verizon Wireless.....58.22

TOTAL\$87.22

WEED BOARD

Burke County Treasurer\$469.09
City of Bowbells.....93.00

Montana Dakota Utilities Co...127.84
TOTAL\$689.93

GRAND TOTAL\$63,498.09

Ann Taylor, Brosz Engineering met with the Board. She clarified that the number of days of liquidated damages on the Burke County #11 project were fourteen, not nine as stated at the previous meeting. Donovan Breen is working on change order #4, which has to do with borrow line item. Ann presented change order #5, which is a request from Farden Construction to be granted an additional fourteen days because of Mountrail County's denial of a haul road to get the necessary rip rap. This would take care of the days of liquidated damages. After discussion, the Board decided to wait and see what happens with change order #4. Ann reported that the request for reimbursement from the NDDOT Special Roads fund for the Burke County #13 road project was completed. Discussion was had on the allocation of \$24,000,000.00 in state funds for bridge repairs. An application for these funds has to be submitted by January 15, 2022. The Board decided to stay with their decision to go with option #2 from the hydrology report, which is a triple 8' corrugated steel culvert bridge.

Ken Trautritt, Road Foreman met with the Board. He reported that a rock shaft on the bi-directional tractor is broken, and this will be a major repair. Different options such as doing the repairs in-house, hauling the tractor somewhere to be repaired and using one of the lease tractors to mount the snow blower on. Other items discussed were guard rail repairs on Burke County #11 to be completed next week, no response from BNSF regarding the crossing on Burke County #17 that the Board had questions about, re-doing some work on the sign inventory program because of a hacking issue, and tarring.

Mark Mathwich, Custodian met with the Board to update them on the heater installation. All heaters are working fairly well but he is researching some issues with a few of the heaters. Discussion was had on window replacement and Mark will work on getting some quotes.

Amber Fiesel, State's Attorney met with the Board for the second reading of the Revised Drivers License Checks policy. Motion by Commissioner Holter, second by Commissioner Owings that the policy be approved as presented and inserted into the Burke County Employee Handbook. Motion carried.

A conference call was placed to Todd Tooz, Total Control Inc. to discuss their inspection of Burke County property in Columbus regarding asbestos. There is asbestos in the floor tiles and that could be demolished separately and hauled to an approved landfill. Mr. Tooz will work up some estimates for services that his company offers and provide them to the Board.

The meeting was adjourned by Chairman Van Berkom at 11:01 a.m. to meet again in regular session at 9:00 a.m. on Tuesday, January 18, 2022.

Minutes read and approved this 18th day of January, 2022.

Jarret Van Bekrom, Chairman,
Burke County Board of
Commissioners

ATTEST: Jeanine Jensen
Burke County Auditor

January 26, 2022

Notice of Filing
Deadline
City of Lignite

Notice is hereby given that the deadline for filing to have a candidates name printed on the ballot for the City of Lignite is April 11th, 2022 by 4:00 p.m.

The following City positions are up for election:

Mayor: One (1) position 4 year term
City Council Member: Two (2) position 4 year term

A candidate for a city office must turn a completed SFN274 Petition/Certificate of Nomination and a completed SFN 10172

Statement of Interests to the City Auditor by the above deadline date and time. All forms are available from either the City

Auditor or can be found online at http://www.nd.gov/sos/electvote/elections/forms.html

Jan. 26, Feb. 2 & 9, 2022

Notice to Creditors

JOHN S. STEINBERGER, JR.
Attorney at Law, #3345
Box 566
Kenmare, North Dakota 58746
(701) 385-4760
Email: copperwiz@hotmail.com

Attorney for: Personal Representative
Probate No. 07-2021-PR-00058

IN THE DISTRICT COURT
OF BURKE COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
LESLIE JENSEN, Deceased.
NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to RHONDA JENSEN, personal representative of the estate, at 9403 Hwy. 50, Powers Lake, North Dakota 58773 or filed with the Court.

Dated this 3rd day of January, 2022.

Rhonda Jensen
9403 Hwy. 50
Powers Lake ND 58773

First publication on the 12th day of January, 2022.

January 12, 19 & 26, 2022

(More Public Notices on Page 8)

CLASSIFIED ADS
GET RESULTS
377-2626

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.
WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck,

LEGALS

FROM PAGE 12

Published in the
Bowman County Pioneer
January 21 & 28, 2022

ND GOP District 39 will be holding their REORGANIZATION MEETING on Monday, January 31, 2022 at the Amidon Community Center, Slope County Fairgrounds, 2 North Main, Amidon, ND. Registration starts at 5:30 PM MST, Meeting starts at 7:00 PM MST. NOMINATING CONVENTION will be held Monday, February 28th at the same location and same times. Pre-registration can be complete by going to <https://ndgopdistrict39.org>. Please bring identification for verification of address.

Published in the
Bowman County Pioneer
January 28, 2022

OFFICIAL PROCEEDINGS OF
THE BOARD OF COUNTY
COMMISSIONERS
BOWMAN COUNTY,
BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in regular session on January 11, 2022, with the following present: Pine Abrahamson, Rick Braaten, Lynn Brackel, Josh Buchmann and Jerry Jeffers. Chairman Braaten called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited. Pastor Ed Kvaale shared a prayer.

Braaten asked for corrections or additions to the agenda. Jeffers made a motion to approve the agenda. Abrahamson seconded the motion, and upon a vote, the motion was carried unanimously.

The following December 29, 2021, and January 11, 2022, vouchers were approved by a motion made by Buchmann, with Abrahamson seconding the motion, and upon a vote, the motion was carried unanimously.

34928	Advanced Business Machines	\$354.82
34929	Amy Baker	\$5.04
34930	Bowman Auto Parts	\$861.67
34931	Bowman County Treasurer	\$87,193.85
34931	Bowman County Treasurer	\$32.07
34932	Budd-Falen Law Offices	\$350.00
34933	Blue 360 Media	\$77.75
34934	Boss Office Products	\$377.66
34935	Bowman Sales and Service	\$289.44
34936	Consolidated Telcom	\$109.00
34937	Double EE Service	\$582.51
34938	Dakota Western Insurance	\$45,471.00
34939	First International Bank & Trust (Visa)	\$2,693.84
34940	The Flower Nook	\$50.00
34941	Farmers Union Insurance	\$490.34
34942	John Deere Financial	\$2,503.25
34943	Matthew Bender and Co Inc	\$93.85
34944	MCI	\$88.97
34945	MDU	\$2,557.79
34946	Midco	\$85.00
34947	Nelson International	\$1,740.97
34948	Newby's Ace Hardware	\$216.27
34949	Northwest Tire	\$6,287.16
34951	Propoint Cooperative	\$6,857.46
34950	Otis Elevator Company	\$998.28
34952	Radisson	\$259.20
34953	RDO Equipment	\$3,324.95
34954	SBM	\$21.77
34955	Tyler Technologies	\$1,960.00
34956	Westlie Truck Center	\$51.34
9420-9464	December Payroll	\$126,145.04
35005	Accusource	\$92.79
35006	Best Friends Mentoring Program	\$5,000.00
35007	Boss Office Products	

35008	Bowman City	\$547.93
35009	Bowman County Development Corp.	\$135.28
		\$1,400.00
35010	Bowman County Historical Society	\$8,246.79
35011	Bowman County Treasurer	\$633.50
35012	Bowman Sales and Service	\$723.53
35013	Cerberus Security	\$1,752.00
35014	Consolidated Telcom	\$1,123.17
35015	Dakota Prairie Helping Hands	\$2,850.00
35016	Eido Connect	\$98.00
35017	Esri Inc	\$400.00
35018	Family Connection	\$630.00
35019	Governsoft	\$13,919.00
35020	ITD	\$562.45
35021	Jeff Noreen	\$96.17
35022	KPOK	\$20.00
35023	ND 911 Association	\$25.00
35024	ND Association of Counties	\$11.00
35025	ND Clerks Association	\$100.00
35026	ND State Water Commission	\$5,000.00
35027	ND Surplus Property	\$40.00
35028	NDACE	\$150.00
35029	NDEMA	\$100.00
35030	Northwest Tire	\$37.91
35031	Onsolve LLC	\$4,819.67
35032	Paystubz	\$187.80
35033	Professional Auto Body	\$100.00
35034	Propoint Cooperative	\$140.60
35035	Randy's Welding	\$18.94
35036	Relx Inc (Lexis Nexis)	\$45.00
35037	Roosevelt Custer Regional Council	\$9,170.00
35038	S and T Custom Plumbing	\$1,277.35
35039	Salamander Technologies	\$2,250.00
35040	Scranton Equity	\$70.86
35041	SBM	\$394.65
35042	Sunrise Youth Bureau	\$5,000.00
35043	SWMCCC	\$4,555.00
35044	The Badlands Patriot	\$418.22
35045	Theodore Roosevelt Expressway	\$4,500.00
35046	Trane	\$9,140.62
35047	Tyler Technologies	\$2,240.00
35048	Vanguard Appraisals	\$6,025.00

Abrahamson made a motion to increase the mileage reimbursement rate from .56 cents per mile to .59 cents per mile effective January 1, 2022. Jeffers seconded the motion. A roll call vote was taken with all members voting aye. Motion carried.

NDSU Extension Service West District Director, Jim Gray, met to discuss the vacant Agriculture and Natural Resources Extension Agent position. The Commissioners would like to see the position filled. Gray will get the position advertised.

Buchmann made a motion to lift the burn ban. Abrahamson seconded the motion. A roll call vote was taken with all members voting aye. Motion carried. Bowman/Slope 911 Coordinator, Karla Germann, joined the meeting via telephone to discuss the 911 Fund. Current agreement is Slope County submits their annual 911 fee receipts after expenses to the combined fund. However, since increases in ND State Radio dispatch fees, revenues in both counties no longer cover expenses; therefore, Slope County has nothing to forward to the fund. The contingency in Bowman/Slope 911 accounts is declining and will be depleted by early 2023. In order to continue funding the 911 Budget, general fund money would need to be contributed. Commissioners would like to meet with Slope County to see what can be worked out. Germann will get a meeting set up.

Mike Germann and Daulton Braaten, Rhame Fire Department, met to request Bowman County ARPA funds to purchase turnout gear, coats, pants, and coveralls for their department. Estimated total cost is \$70,704.50. Rhame Fire Department would pay for 20% of the cost. Buchmann made a motion to approve 80% of the cost to be paid from ARPA Funds. Abrahamson seconded the motion. A roll call vote was

taken with all members voting aye. Motion carried.

Buchmann made a motion to amend the 2021 Audit Fee budget to from \$12,500.00 to \$13,405.00, because of a shortage due to the audit fees increasing. Abrahamson seconded the motion. A roll call vote was taken with all members voting aye. Motion carried. Abrahamson made a motion to amend the 2021 Superintendent of Schools budget to from \$767.00 to \$767.04 because of a shortage due to payroll software rounding. Jeffers seconded the motion. A roll call vote was taken with all members voting aye. Motion carried. Brackel made a motion to amend the 2021 State's Attorney budget to from \$81,654.00 to \$82,118.77 because of an administrative billing error that caused a shortage. Buchmann seconded the motion. A roll call vote was taken with all members voting aye. Motion carried. Buchmann made a motion to amend the 2021 Tech budget to from \$51,473.00 to \$51,564.75 because of a shortage due to purchasing additional tech support hours. Abrahamson seconded the motion. A roll call vote was taken with all members voting aye. Motion carried. Buchmann made a motion to amend the 2021 County General Miscellaneous Budget to from \$41,500.00 to \$83,662.78 because of a shortage due to the CARES Act Money that was deposited into and then spent from the Miscellaneous General Account, but was not budgeted from that line item. Jeffers seconded the motion. A roll call vote was taken with all members voting aye. Motion carried.

Abrahamson made a motion to approve the December 21, 2021, minutes with Buchmann seconding the motion, and upon a vote, the motion was carried unanimously.

Brackel made a motion to approve the December 2021 Month-End Bureau of Land Management Report, with Buchmann seconding the motion, and upon a vote, the motion was carried unanimously.

Abrahamson made a motion to approve the 2022 Radar Service Contract. Brackel seconded the motion, and upon a vote, the motion was carried unanimously.

Bowman County Treasurer, Anita McLaughlin, met to present the December 2021 Treasurer's Daily Cash Settlement/Bank Reconciliation Report. Abrahamson made a motion to approve, with Brackel seconding the motion, and upon a vote, the motion was carried unanimously.

Buchmann made a motion to approve the December 2021 Recorder

and Sheriff Fee Collection Reports. Abrahamson seconded the motion, and upon a vote, the motion was carried unanimously.

Jeffers made a motion to approve the following special deputies as 2022 Deputy Sheriffs for Bowman County, only when asked by the Bowman County Sheriff, the Bowman County Commissioners, or the Bowman County State's Attorney, to act as a Deputy Sheriff for special assignments or have been asked to help in an emergency situation, if any law enforcement officers seek assistance: Rory Teigen, Sherri Teigen, Larry Johnson, Dick Frederick, Randy Gaebe, Jodi Freier, Charles Headley, Angie Eberle, Trevor Bergeron, Wyatt Sabo, Danyel Titus, Trenton Harbaugh, Nick Eisele, Tim Grube, Art Cox, Victor Wells, Alex Wehrung, and Remi Jason Master. This authorization will allow these individuals to be covered by North Dakota Workforce and Safety and will also allow them to drive the vehicles owned by Bowman County. Abrahamson seconded the motion. A roll call vote was taken with all members voting aye. Motion carried.

Bowman County Highway Superintendent, Shane Biggs, and Lucas Doerr, Brosz Engineering, met to discuss road projects. Doerr presented the 2022 Hourly Rate Sheet. Discussion was held on putting up a shop ten miles south of Marmarth off the Camp Crook Road. Biggs presented the 2022 County Road Department Rates. Brackel made a motion to approve the following 2022 Road and Bridge rates, with Abrahamson seconding the motion. A roll call vote was taken with all members voting aye. Motion carried.

Tandem Truck	\$115.00
Tandem Truck w/Flatbed Trailer	\$125.00
Tandem Truck w/ Plow & Sander (Plus Sand)	\$140.00
Single Axle Truck w/Sander (Plus Sand)	\$120.00
Tandem Water Truck	\$120.00
Truck/Tractor w/Lowboy Trailer	\$130.00
Truck/Tractor w/Belly Dump Trailer	\$130.00
Motor Graders w/Packers	\$140.00
Motor Grader w/Wing & or Plow	\$150.00
Motor Grader w/Front Mount Retriever Disc	\$140.00
Front End Loader	\$120.00
Backhoe	\$110.00
Skid Steer	\$100.00
Tractors	\$100.00
Tractor w/Mower	\$120.00
Tractor w/Sprayer	\$115.00
Tractor w/Mulcher	\$120.00

Tractor w/ Retriever Disc	\$115.00
Tractor w/Blue Ox Road Shaper	\$135.00
Tractor w/Packer	\$115.00
Tractor w/Snow Blower	\$150.00
Packer/Compactor / Self-Propelled	\$100.00
Wheel Packer / Pull behind	\$50.00
Skid Steer / Simex Asphalt Float	\$150.00
Dura-Patcher	\$280.00
Broom / Self-Propelled	\$100.00
Pickups	\$60.00
Pickups w/Trailers	\$70.00
Sign Truck / Bucket Truck	\$100.00
Laborers	\$50.00
Maps	\$10.00
Gravel	\$8.00 / CY
Hestekin Pit Gravel	\$12.50 / CY
Gravel @ Shop /Yard	\$14.00 / CY
Crushed Scoria	\$6.00 / CY
Crushed Scoria @ Shop / Yard	\$10.00 / CY
Reject Gravel Fines	\$3.50 / CY
Reject Gravel Fines @ Shop /Yard	\$9.00 / CY
Ballast Rock @ Shop (Not For Sale)	\$30.00 / Ton
Chip 3/4"	\$48.00 / CY
Chip 3/8"	\$48.00 / CY
Dirty Chip	14.00 / CY
Cold Mix	Market Value
Top Soil	\$20.00 / CY
Recycled Asphalt (Not For Sale)	\$25.00 / CY
Crushed Recycled Asphalt (NFS)	\$29.00 / CY
Salt-Sand (1-3 Mix)	\$50.00 /CY
Large Rip Rap	\$25.00 /CY
Small Rip Rap	\$15.00 / CY
Bridge Plank / Used	\$6.00 / FT
Team Patch	\$14.50 / Bag
Cutting Edges 5/8" (Blade)	Market Value
Carbide Edges	Market Value
Cutting Edge Bolts/Nuts	Market Value
Snow Wing Edges	Market Value
Fence Material	Market Value
Grass Seeding - Gravel Pits	POR
Grass Seeding - Ditches	POR
Mulching	POR
Waddles	Market Value
Gravel-Royalty Plus Damages	\$2.00 / CY
Scoria-Royalty Plus Damages	\$1.00 / CY
Reject Sand / Natural Fines-Royalty	\$1.00 /CY
Land Value / Crop	\$1,000.00 / Acre
Land Value / Grass	\$750.00 / Acre
Temporary Easement / Cropland	\$50.00 / Acre
Temporary Easement / Grass	

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)
will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Pipeline Safety Rulemaking Case No. GS-21-442

Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking Case No. RC-22-28

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

Commission Hearing Room 12th floor, State Capitol Bismarck, North Dakota 1:30 p.m., Central Time Wednesday, March 9, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner
Julie Fedorchak Chairman
Vacant



A New Painting Technique

The Eager Beavers 4-H Club met for our January Meeting. Following flag pledges, roll call, secretary's and treasurer's reports, both old and new business was discussed and appropriate motions made to transact the business at hand. Reminders were given for upcoming activities and events. A communication arts presentation was given prior to our monthly activity. We called it "Scraper Art" but perhaps the correct term would be "Palette Knife Painting." This was a new technique for members. A palette knife was used to apply acrylic paint to a canvas. Paint was applied thickly with scraping, dabbing and sweeping motions to create texture. Creative minds resulted in completed paintings.

Above left: Delicately placing paint to become the flowers of a bouquet. Above right: Sketch a design or free-hand? It's up to the artist. Left: Ready, set, paint – well, almost and already. Below left: Working toward completion. Below right: A quick demonstration showed the technique to work with a palette knife. Bottom: Each member sharing their completed painting that introduced them to a new painting technique. (Courtesy photos)



Bowling Results

Gopher League 1-17-22	Bill Steele507
Cando Bar55	Oriole League 1-20-22
Northern Plains Electric.....50	1st State Insurance47
D & R Tire & Repair.....50	B-52 Roadhouse43.5
V.F.W. Club43	Legacy42
Devils Lake Cenex38	Cando Grocery27.5
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Bill Steele201	C.J. Brown.....621
HIGH SERIES: Sandy Geiger528	

Origins

(Continued from Page A2)

in time of peace are such a hindrance to its effort that their utterance will not be endured so long as men fight and that no court could regard them as protected by any constitutional right."

As the trial record demonstrated, however, Schenck was unable to persuade any of the inductees to violate the selective service act. In fact, Schenck did not advocate violation of the statute. All he did was to draft and mail leaflets that encouraged inductees to write their congressmen to demand repeal of the draft law. As such, Schenck's leaflets, his exercise of speech, by Holmes' own test, did not produce "the substantive evils" or even a "clear and present danger" that Holmes believed would justify the deprivation of constitutional protection for Schenck's leaflets. Schenck's leaflets were an exercise in speech, pure and simple, and seemingly within the bounds of protected speech, right?

Not so. The court had yet to establish the scope of freedom of

speech. While Schenck's speech did not create the harm that Holmes said was necessary to justify suppression of speech, the court was engaged in its "first draft" of the effort to distinguish protected from unprotected speech. Like a lot of "firsts," this effort did not go well. Holmes' many friends and fellow civil libertarians were shocked by his opinion, and the flimsy reasoning on which it rested. Their criticisms changed Holmes' mind about the scope of free speech. We turn to Holmes' conversion next week.

Adler is president of The Alturas Institute, created to advance American Democracy through promotion of the Constitution, civic education, equal protection and gender equality.

Send questions about the Constitution to Dr. Adler at NDWTPColumn@gmail.com and he will attempt to answer them in subsequent columns.

This column is provided by the North Dakota Newspaper Association and Humanities North Dakota.

Back in the days of mutual respect

In early January of 1972 – 50 years ago - Lt. Governor Frank Wennstrom rapped the gavel to launch one of the most unique events in North Dakota history – the holding of a convention to update the state's constitution. The only one since 1889.

Before him were 98 delegates, two from each legislative district, a cadre of public-minded individuals – a dozen legislators, business folks, social workers, lawyers, former judges, and a host of community leaders, two-thirds Republicans and one-third Democrats.

Most of those delegates are gone now. Only a few of the younger ones are still around.

The convention proposed a wide assortment of changes, all defeated when the constitution was rejected by a vote of 64,000 to 108,000.

The proposal to change from a two-house legislature to a unicameral legislature, voted on separately, lost 48,000 to 109,000.

Among the proposals were: making the state auditor accountable to the legislature as "auditor general"; reducing the number of elected state officials from 14 to seven; abolishing the biennial 60-day legislative session for a flexible 80-day session, increasing terms for house members to four years; making 18-

ND Matters By Lloyd Omdahl

year-olds eligible to serve in the legislature.

Requiring open sessions of the legislature; limiting state government to 15 agencies; giving governor the item veto on appropriation bills; requiring governor to assign work to lieutenant governor; unification of the judicial system; change the initiative and referendum to a percentage of the population instead of a fixed number.

Authorizing home rule for cities and counties; create a state board of public education; increase the board of higher education from seven to nine; guaranteed everyone a healthy environment; develop in a code of ethics; make state and local governments subject to lawsuits and make 18-year-olds adults for all purposes.

Even though the proposed constitution lost by a great margin, many of the provisions were presented piece meal in following elections and were adopted, the 80-day flexible legislative session being the most obvious.

Respect

(Continued on Page A6)



Liz McGarvey
Financial Services Officer
liz.mcgarvey@myFCCU.com

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking

Case No. GS-21-442

Public Service Commission
Surface Coal Mining and Reclamation
Operations Rulemaking

Case No. RC-22-28

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann
Commissioner

Julie Fedorchak
Chairman

Vacant

Public Notices

Notice to Creditors

NOTICE TO CREDITORS
CASE NO. 16-2022-PR-00001
IN THE DISTRICT COURT OF FOSTER COUNTY, STATE OF NORTH DAKOTA...

Wendy S. Anderson
615 6th Avenue
Alice, ND 58031

Robyn A. Hoppe
605 4th Avenue NW
Buffalo, MN 55313

Attorney for the Estate
Kara E. Brinster (Bar I.D.: 06419)
Brinster Law, P.C.
832 Main Street
Carrington, ND 58421

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585...

Remove gear from WMAs

Tree stands, blinds, steps, and other personal items such as cameras, must be removed from all wildlife management areas by Jan. 31.

Items not removed by Jan. 31 are considered abandoned property and are subject to removal and confiscation by the North Dakota Game and Fish Department.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Public Service Commission Pipeline Safety Rulemaking Case No. GS-21-442
Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking Case No. RC-22-28
NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
January 18, 2022
PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code...

ATTENTION GOOSE HUNTERS
The North Dakota Game and Fish Department announces the following summary of regulations from amendment number one of the 2021-2022 Small Game, Waterfowl and Furbearer Proclamation.
2022 SPRING LIGHT GOOSE CONSERVATION ORDER February 19 - May 15, 2022 - Statewide
Resident hunters must have a current hunting certificate, a small game license if ages 16 and older, and a general game and habitat license (or combination license)...

ATTENTION HUNTERS
2022 SPRING WILD TURKEY HUNTING PROCLAMATION SUMMARY
The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2022 Spring Wild Turkey hunting season.
Licenses will be issued by a weighted lottery procedure. Applications may be submitted online or by phone. Only residents may apply. The deadline for submitting online applications is February 16, 2022.

Crop Advisers Workshop Feb. 8-9
North Dakota State University (NDSU) Extension and University of Minnesota (U of M) Extension will conduct the annual Advanced Crop Advisers Workshop on Feb. 8-9 at the Fargo Holiday Inn.
Registration begins at 10:15 a.m. on Feb. 8 with the program scheduled from 11 a.m. to 4:30 p.m. Educational sessions on Feb. 8 are:
• 2022 Cash Flow - Outlook for Farm Profitability
• Carbon Programs: The Wild West or a Promising Opportunity?
• Recapping the 2021 Growing Season
• Soil Variability and Fer-

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Flasher Public School Board Proceedings

BOARD MINUTES FLASHER PUBLIC SCHOOL DISTRICT NO. 39 REGULAR MEETING – DECEMBER 15, 2021

The regular meeting of the board was called to order on the above date at 7:02 p.m. by President Travis Rossow with the following present: Directors Joe Fleck, Justin Janisse, Dawn Vandenburg, and Sherry Schmidt, Supt. Jerry Erdahl, Principals Brian Nieuwsma and Jamie Krenz, and Business Manager Joyce Miller. Directors Andrea Fleck and Cody Weinberger were unable to attend. Visitors were Jace Friesz, Jamison Mindt, and Tasha Bohl (at 7:06).

Minutes of the regular meeting of November 17, 2021 were presented. Motion by J. Fleck, second by Vandenburg, to approve the minutes. Motion carried with all voting aye.

Financial Reports of the General Fund, Building Fund, Hot Lunch and Activity Funds were presented and reviewed by the board. Motion by Schmidt, second by Janisse, to approve reports as presented. Motion carried with all voting aye.

Jamison Mindt gave a presentation on the Student Council Convention that he and two other students attended at the Ramkota. Senator John Hoeven was one of the speakers that presented to 1400 students. Topics addressed were leadership skills, public speaking, mental health, how attitude affects yourself and surroundings, and never give up-don't need toxic friends.

Jace Friesz presented the details of the 2022 senior class trip to Englewood, SD on April 22-24. He provided the itinerary, the budget and expenses. They have their bus driver and one chaperone secured, need one more. Jace's presentation included reasons why the seniors should be approved for this trip: establish positive student interactions; foster responsibility; and a chance at "adulting". Consensus of the board to allow the class trip to proceed.

Buildings & Grounds: The legacy bricks have been installed. The air conditioning in the high school has been installed, just waiting for spring to give a test run.

Short recess at 7:40 p.m. Reconvened at 7:50 p.m.

Principals Nieuwsma and Krenz reported on the following: total enrollment is 260, 148 K-6 and 112 7-12; teacher observations are finished; calendar raffle tickets have been distributed for sale; early out PD topics are CHAMPS in the elementary and DFC in the high school; excellent Christmas concert and drama club production; have signed up for a mobile meat lab; presentation on Digital Citizenship was held; Hour of Code held for elementary; Vision Zero School-Buckle Up Bulldogs banner to be displayed in the gym; Dawg Bone Store going to social media; shelter in place was held; Christmas dress up days; map testing to finish up with elementary to start in January; upcoming semester tests; and a slideshow showing students of Awesome.

Athletic Director Update to include: volleyball awards night on December 20; Midco Sports awards to Jace Friesz, honorable mention 9-man player of the year, and to Javin Friesz, three game ball top performer of the week in the state; Hayes Weinberger, competing in the Junior NFR finals.

Supt. Erdahl reported to the board: the chairs for the FACS room have been picked up in Texas and delivered to the school by Travis Eckroth; the ice cream in the cafeteria is up and running; NDCEL is recommending that schools should keep the school calendar at 175 teacher contact days and their contracts at 183 days; the new bus is on backorder; cameras have been installed on two buses.

After the first reading, motion by Janisse, second by J. Fleck, to approve policy GDB-Graduation Exercises. Motion carried with all voting aye.

Motion by Schmidt, second

by Vandenburg, to approve the following bills. Motion carried with all voting aye.

Payroll.....	112,677.10
Access Elevator	4,807.22
Jill Eckroth	159.17
Edutech	20.00
Innovative Office Solutions	37.95
Jacobson Memorial	81.00
Payroll.....	84,880.45
Chasecard	1,337.65
ABM.....	2,209.18
Apple Computer.....	449.00
Aramark.....	574.72
Auto Value	437.94
Lindsey Bravender.....	49.32
Butler Machinery.....	204.00
Capital One.....	167.01
Dacotah Paper.....	1,157.86
Jill Eckroth	115.18
Fitter Oil.....	9,714.43
Flasher Municipal	907.90
Flasher School.....	103.36
G-Bioscience	681.77
Harlow's Bus.....	1,013.52
Innovative Office.....	792.30
Johnson Controls.....	1,401.95
Macey Kleinjan	157.31
Linde Gas	467.61
Menards.....	487.67
Mor-Gran-Sou.....	5,947.02
Napa Parts.....	12.29
PJ's Supply.....	224.92
Runway Heating.....	489.15
US Bank	450
West River Telephone	556.28
Jolene Jochim.....	200.00
Payroll.....	77,830.50
Jaymar Business	86.00
Menards.....	11.68
Roehl Transfer.....	4,437.06
Runway Heating.....	277.93

Next regular meeting will be January 17, 2022 at 7:00 p.m.

Motion by Vandenburg, second by Schmidt, to adjourn the meeting at 8:30 p.m. Motion carried with all voting aye.

/s/Travis Rossow
Travis Rossow, President
/s/Joyce Miller
Joyce Miller,
Business Manager
Published January 27, 2022

Public Notice

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF SIOUX SOUTH CENTRAL JUDICIAL DISTRICT

Patrick Bair,
Plaintiff,
vs.
Michelle Prenovost, and all other persons unknown claiming any estate or interest in or lien or encumbrance upon the property described in the Complaint,

Defendants,
CASE NO. 43-2021-CV-00029

SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE- NAMED DEFENDANTS:

YOU ARE HEREBY
SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and also filed with the Clerk of this Court, by serving upon the undersigned an Answer or other proper response within twenty one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

NOTICE OF NO PERSONAL CLAIM

The above-named Defendants are further notified that the purpose of this action is to quiet the title of the Plaintiff in their interest in the following described real property:

W½ of Section 14,
Township 129 North, Range 90 West, Sioux County, North Dakota, and to determine all adverse claims thereto, and that no personal claim is made against you.
Dated this 1st day of December, 2021.

BAIR LAW FIRM
210 1st Ave NW
P.O. Box 100
Mandan, North Dakota 58554-0100
(701) 663-6568
pbair@bairlawfirm.com
Attorney for Plaintiff
By /s/ Patrick Bair (ID# 08291)
Published January 27,
February 3, 10, 2022

Sioux County Commission Proceedings

Regular Meeting September 14, 2021

Sioux County Board of Commissioners Regular meeting held on September 14, 2021 at 10:00 a.m.

Present for all or part of the meeting were Commissioners Larry Silbernagel, Ken Snider, and Terry Comeau. States Attorney Chris Redmann, Sioux County Sheriff Frank Landies, Clerk of Court Vernetta Iron Eyes, County Assistant Mary Walker, Roads Superintendent Steve Snider, Auditor Lucy Harrison. Meeting was called to order by Chairman Silbernagel.

1.) Motion by Commissioner Comeau second by Commissioner Snider to approve regular meeting minutes. Motion carried.

2.) Motion by Commissioner Snider second by Commissioner Comeau to approve re-advertising for the janitor position. Motion carried.

States Attorney Chris Redmann reported that he has 12 cases with 30 open warrants, also talked about the court room switching to "Zoom" for the trials etc.

3.) Motion by Commissioner Comeau second by Commissioner Snider to approve the bills for the month of August. Motion carried.

state tax commissioner	\$1,947.90
state tax commissioner	\$1,359.75
lucy harrison	\$300.00
tyler technologies... ..	\$16,566.90
ndaco resources group inc	\$36.00
quality inn	\$172.80
prairie knights casino....	\$94.73
frank landeis	\$81.28
montana dakota utilities	\$174.55
sioux county court house	\$3,005.00
california professional mfg.....	\$577.62
butler machinery	\$4,350.70
dakota dust tex	\$18.25
bek communications... ..	\$639.69
mci	\$14.67
steve snider	\$78.86
frank landeis	\$450.00
west river telecom.....	\$380.19
quill corporation	\$183.93
matthew bender & co. inc.	\$590.86
aire master of nd.....	\$24.20
electro watchman	\$61.11
vanguard appraisals, inc.	\$16,285.50
ecolab	\$162.78
ecolab	\$26.79
ndaco resources group inc	\$7,157.78
ndaco resources group inc	\$455.00
ndaco resources group inc	\$4,940.00
ndaco resources group inc	\$100.00
advanced business methods... ..	\$178.47
advanced business methods... ..	\$149.96
quadiant finance usa, inc.	\$204.00
vanguard appraisals, inc.	\$10,810.80
verizon	\$89.79
lucy harrison	\$196.99
mary g. walker	\$196.99
victor kraft	\$24,000.00
jory white bull.....	\$125.00
deandre elk.....	\$155.00
nd state treasurer	\$70.00
miller construction & gravel	\$200,000.00
wakiya elk.....	\$155.00
christopher redmann.....	\$0.00
information technology department	\$576.00
lucy harrison	\$300.00
christopher redmann... ..	\$281.79
burleigh-morton detention center.....	\$3,075.00
jp morgan chase	\$2,202.84
bobcat of mandan.....	\$330.63

bobcat of mandan.....	\$370.00
redmann law, p.c./christopher redmann	\$9,335.70
dakota dust tex	\$18.25
verizon	\$142.34
visa	\$40.00
heather kippen.....	\$2,170.06
jp morgan chase	(\$2,202.84)
quill corporation	\$101.66
gs publishing.....	\$62.82
ndaco resources group inc	\$1,728.58
praxair distrabution.....	\$222.02
marco technologies, llc. nw 7128	\$47.00
fastenal	\$717.13
tyler technologies.....	\$2,500.00
west river telecom.....	\$113.18
jp morgan chase	\$2,202.84
city of fort yates	\$25.00
running's supply inc.	\$739.99
dakota dust tex	\$75.75
dakota dust tex	\$22.00
dakota dust tex	\$84.25
dakota dust tex	\$22.00
victor kraft.....	\$834.32
burleigh county sheriff's department	\$0.00
tri state water	\$29.70
o'reilly automotive, inc.	\$4.29
o'reilly automotive, inc.	\$24.99
standing rock propane.....	\$1,962.36
standing rock propane	\$3,279.90
aire master of nd.....	\$24.20
victor kraft	\$2,907.00
powerplan	\$3,053.70
napa auto parts/mandan.....	\$122.99
napa auto parts/mandan.....	\$24.99
west river telecom.....	\$145.21
west river telecom.....	\$127.33
west river telecom.....	\$41.11
west river telecom.....	\$41.11
west river telecom.....	\$42.11
mor-gran-sou electric..	\$924.00
jakes auto glass.....	\$426.00
farmers union oil	\$49.79
farmers union oil	\$103.91
farmers union oil	\$101.74
carquest auto parts.....	\$81.49
carquest auto parts.....	\$24.99
joan standing bear	\$90.07
michael ramella	\$735.00
marco technologies, llc. nw 7128	\$50.70
rdo truck center.....	\$767.10
bek communications... ..	\$238.64
standing rock sanitation.....	\$64.41
bill barth ford.....	\$446.85
butler machinery	\$99.78
montana dakota utilities.....	\$202.28
quill corporation	\$15.99
quill corporation	\$79.96
matthew bender & co. inc.	\$44.43
independent telephone services llc	\$7,219.14
capitol one commercial.....	\$30.75
capitol one commercial.....	\$20.59
auto value mandan	\$79.98
afllac	\$163.25
advanced business methods... ..	\$149.96
powerplan	\$144.37
deere credit, inc.....	\$17,133.41
auto value mandan	\$48.95

4.) Motion by Commissioner Snider second by Commissioner Comeau to approve the propane bids for Selfridge Cenex at \$1.53 per gallon. Motion carried.

5.) Motion by Commissioner Comeau second by Commissioner Snider to put bids on some office furniture and a deep freezer. Motion carried.

6.) Motion by Commissioner Snider second by Commissioner Comeau to Adjourn. Motion carried.

/s/Larry Silbernagel
Larry Silbernagel,
Chairman
/s/Lucy Harrison
Lucy Harrison, Auditor
Published January 27, 2022

BULLDOG BARK

Bulldog Bark
Fri., Jan. 28: Varsity boys' basketball at home vs. Bowman, 4:30 p.m.; Bus meeting, 8:15 a.m.
Sat., Jan. 29: Little Dawgs, 9:00 - 10:30 a.m.; JV boys' basketball tournament, Glen Ullin.
Tues., Feb. 1: Bookmobile; Varsity girls' basketball at home vs. New Salem, 6:00 p.m.; Little Dawgs - third and fourth graders; JH boys' basketball at Standing Rock, 6:00 p.m.
Wed., Feb. 2: State Lifesmarts at Bismarck.
Thurs., Feb. 3: Varsity boys' basketball at home vs. Washburn, 6:00 p.m.; Little Dawgs - first and second graders.

Bulldog Bite Breakfast Menu
Fri., Jan. 28: Cook's choice, cereal, yogurt, fruit, juice, milk.
Mon., Jan. 31: Break-

fast combo, cereal, yogurt, fruit, juice, milk.
Tues., Feb. 1: Mini bagels, cereal, yogurt, fruit, juice, milk.
Wed., Feb. 2: Scrambled eggs, hash browns, cereal, yogurt, fruit, juice, milk.
Thurs., Feb. 3: Muffins, cereal, yogurt, fruit, juice, milk.

Lunch Menu
Fri., Jan. 28: Scalloped potatoes with ham, salad bar, veggies, fruit, milk.
Mon., Jan. 31: Roast beef sandwich, fries, salad bar, veggies, fruit, milk.
Tues., Feb. 1: Chicken strips, mac and cheese, salad bar, veggies, fruit, milk.
Wed., Feb. 2: Corn dogs, pasta salad, salad bar, veggies, fruit, milk.
Thurs., Feb. 3: Lasagna hot dish, bread sticks, salad bar, veggies, fruit, milk.



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**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission Pipeline Safety Rulemaking	Case No. GS-21-442
Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking	Case No. RC-22-28

**NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING**

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner	Julie Fedorchak Chairman	Vacant
---	------------------------------------	---------------

Public Notices

Case No. 34-2021-PR-00046
**IN THE DISTRICT COURT OF
 PEMBINA COUNTY
 STATE OF NORTH DAKOTA**
**In the Matter of the Estate of Timothy
 J. Gudmundson, Deceased**
NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said personal representatives mail a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Deborah Reilly at PO Box 32, Mountain, ND 58262, as personal representative of the estate, or filed with the Court.
 Dated this 11th day of January, 2022.
 /s/ Deborah Reilly
 PO Box 32
 Mountain, ND 58262
 Lawrence D. DuBois (ND #03563)
 FLEMING, DuBOIS & FLEMING, PLLP
 Attorneys at Law
 PO Box 633
 Cavalier, ND 58220
 Attorney for the Personal Representative
 (January 19, 26, & Feb. 2, 2022)

**NORTH BORDER
 PUBLIC SCHOOL DISTRICT
 December 15, 2021
 SCHOOL BOARD MINUTES**
 A Regular Meeting of the North Border Public School Board was held on Wednesday, December 15, 2021 at 6:30 p.m. at the North Border School - Pembina. Members present: Jeni Carrier, Jeff Watts, Amber Dunningan, Jared Hanson, Mason Peters, Shannon Cosley and Jared Johnson. Others present: Superintendent of Schools, Mr. Brian Wolf, Principal Nicholas Amb, Principal Justine Gruenberg, Principal Phil Leitner and Business Manager Kendra Trupe.
 Members Absent: none
 The meeting was called to order by Mr. Watts at 6:35 p.m.
 Lizzie Crowston, a Cavalier school board member, spoke to the board about the Vo-Tech expansion.
 Mr. Johnson motioned to approve the agenda with the amendment of moving the Vo-Tech Expansion topic to the first order of business. Ms. Cosley seconded the motion. A roll call vote was taken, motion passed unanimously.
 Ms. Dunningan motioned to approve the Consent Agenda including the regular meeting minutes of November 15, 2021, November bills, November Financial Report, and the hiring of Justine Masloski - Prom (P) and Shayde Olsen - Para (W). Ms. Carrier seconded the motion. A roll call vote was taken, motion passed unanimously.
 Superintendent Wolf reported that current enrollment is at 325; 92 in the Walhalla Elementary, 90 in the Walhalla High School, 64 in the Pembina Elementary, 54 in the Pembina High School, and 13 Pre-K students in Walhalla and 12 Pre-K students in Pembina. He also reported on: an update on the bus repairs; the last day before Christmas break is December 22; and that Mackenzie LeTexier has been hired as the long term sub for History in Walhalla for the second semester.
 Principal Gruenberg reported on: Elementary Christmas concert on December 6 and a big thank you to Mrs. Mathison; CIA serving cookies and hot chocolate on December 6 after the concert; CIA Santa Day activities on December 12 and a thank you for all who put it on; PD in Walhalla on December 13 - stress management, Atlas mapping, and curriculum committee meetings; immunizations on December 15; and Lego league on December 22.
 Principal Leitner reported on: winter sports in full swing; high school Christmas concert on December 13 and a great job to Mr. C; PD in Walhalla on

December 13; finals start on December 20; Pembina JH team took 1st place at Academic Olympics on November 17 and congratulations to the team.
 Principal Amb reported on: Tasha Shuh presentation on December 1; NAPE testing for 8th grade on February 23; Elementary Christmas concert on December 7 and a great job to Mrs. Mathison; and the movie shown at the Walla Walla on December 22 for the elementary students.
 The board discussed the Vo-Tech Expansion in Cavalier. No motion was made.
 The board discussed what is coming next for the search for a new Superintendent. No motion was made.
 Mr. Peters motioned to approve the donations of \$1000 from the Cavalier Thrift Store and \$349 from Scott Deaver, as presented. Mr. Johnson seconded the motion. A roll call vote was taken, motion passed unanimously.
 The board discussed the Best-in-Class grant. No motion was made.
 Mr. Johnson motioned to approve the Return to In-Person Instruction plan as presented. Mr. Hanson seconded the motion. A roll call vote was taken, motion passed unanimously.
 The board discussed the 2022-2023 school calendar. No motion was made.
 Mr. Peters motioned to approve the change of positions for the spring semester: Phil Leitner as 7-12 principal in Walhalla, Justine Gruenberg as PK-12 principal in Pembina, Justine Masloski as Instructional Coach in Pembina, and Debbie Defoe as long term sub for Title in Pembina. Mr. Johnson seconded the motion. A roll call vote was taken, motion passed unanimously.
 Mr. Watts updated the board on the external investigation - the investigation was not complete at the time of the meeting. No motion was made.
 The next regular board meeting will be January 17, 2022 in Walhalla at 6:30 p.m. The meeting was adjourned at 7:47 p.m.
 ATTEST:
 Jeffrey Watts, President
 Kendra Trupe, Business Manager
 (January 26, 2022)

**NORTH BORDER SCHOOL
 DISTRICT #100
 January 4, 2022
 SPECIAL SCHOOL BOARD MINUTES**
 A Special Work Session of the North Border Public School Board was held on Tuesday, January, 2022 at 7:00 p.m. via Zoom. Members Present: Jared Johnson, Jared Hanson, Amber Dunningan, Shannon Cosley, Jeni Carrier, Jeff Watts and Mason Peters. Others present: Business Manager Trupe.
 Absent: none.
 Meeting was called to order by President Watts at 7:00 p.m.
 The board met with representatives from Dakota Leadership Solutions to review the services provided and discuss the desired characteristics of the new Superintendent. No motion was made.
 The next regular school board meeting will be January 17, 2022 at 6:30 p.m. in Walhalla.
 The Special Work Session was adjourned at 7:45 p.m.
 ATTEST:
 Jeff Watts, President
 Kendra Trupe, Business Manager
 (January 26, 2022)

**NORTH BORDER SCHOOL
 DISTRICT #100
 January 6, 2022
 SPECIAL SCHOOL BOARD MINUTES**
 A Special Meeting of the North Border Public School Board was held on Thursday, January 6, 2022 at 5:15 p.m. in Pembina. Members Present: Jared Johnson, Jared Hanson, Amber Dunningan, and Mason Peters. Others present: Superintendent Wolf, Principal Gruenberg, Principal Leitner (via Google Meet), School Attorney Bruner, and Business Manager Trupe.
 Absent: Jeff Watts, Jeni Carrier, and Shannon Cosley.
 Meeting was called to order by Vice President Dunningan at 5:17 p.m.
 Mr. Peters motioned to approve the agenda as submitted, seconded by Mr. Johnson. Motion passed unanimously.
 Mr. Peters motioned to go into Executive session under NDCC 44-04-19.2 to discuss confidential information protected by the Family Education Rights and Privacy Act (FERPA), 20 USC 1232g, relating to a student's educational records. Mr. Johnson seconded the motion. A roll call vote was taken, motion passed unanimously.
 The executive session began at

5:19 p.m. and was attended by Jared Hanson, Mason Peters, Amber Dunningan, Jared Johnson, Business Manager Trupe, School Attorney Bruner, Superintendent Wolf, Principal Gruenberg, and Principal Leitner (via Google Meet).
 One motion was made under executive session by Mr. Johnson, seconded by Mr. Peters. A roll call vote was taken, motion passed unanimously. A second motion was made under executive session by Mr. Peters, seconded by Mr. Hanson. A roll call vote was taken, motion passed unanimously.
 The executive session ended at 7:10 p.m.
 The next regular school board meeting will be January 17, 2022 at 6:30 p.m. in Walhalla.
 The Special Board Meeting was adjourned at 7:11 p.m.
 ATTEST:
 Amber Dunningan, Vice President
 Kendra Trupe, Business Manager
 (January 26, 2022)

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 The executive session began at

**NOTICE OF PUBLIC
 HEARING TO AMEND
 NORTH DAKOTA
 WORKFORCE SAFETY
 & INSURANCE MEDICAL
 FEE SCHEDULES**
 Relating to Pharmacy.
**ND WORKFORCE
 SAFETY &
 INSURANCE
 (WSI)**
 will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.
**WORKFORCE
 SAFETY & INSURANCE
 Board Room
 Century Center
 1600 East Century Ave
 Bismarck ND
 Monday, March 28, 2022
 9:00 a.m. CT**

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.
 Dated this 18 day of January, 2022

5:19 p.m. and was attended by Jared Hanson, Mason Peters, Amber Dunningan, Jared Johnson, Business Manager Trupe, School Attorney Bruner, Superintendent Wolf, Principal Gruenberg, and Principal Leitner (via Google Meet).
 One motion was made under executive session by Mr. Johnson, seconded by Mr. Peters. A roll call vote was taken, motion passed unanimously. A second motion was made under executive session by Mr. Peters, seconded by Mr. Hanson. A roll call vote was taken, motion passed unanimously.
 The executive session ended at 7:10 p.m.
 The next regular school board meeting will be January 17, 2022 at 6:30 p.m. in Walhalla.
 The Special Board Meeting was adjourned at 7:11 p.m.
 ATTEST:
 Amber Dunningan, Vice President
 Kendra Trupe, Business Manager
 (January 26, 2022)

**BOARD OF PEMBINA COUNTY
 COMMISSIONERS PROCEEDINGS
 www.pembinacountynd.gov
 January 4, 2022
 8:30 AM**
 Board of Pembina County Commissioners met at 8:30 AM in the Commissioners Meeting Room of the Courthouse with the following members present: Jim Benjaminson, Laverne Doyle, Nick Rutherford and Andrew Cull. Available by telephone: Dave Moquist.
 Linda Schlittenhard, Auditor / Treasurer, called the meeting to order and called for nominations for the 2022 Chairperson. Laverne Doyle nominated Nick Rutherford as Chairperson, seconded by Jim Benjaminson. All voting in favor; motion carried.
 Nominations called for Vice Chairperson. Laverne Doyle nominated Jim Benjaminson as Vice Chairperson for 2022, seconded by Andrew Cull. All voting in favor; motion carried.
 Commission expressed their thanks to Commissioner Doyle for his service as 2021 Chairperson. Chairperson Rutherford called the meeting to order.
 Auditor/Treasurer, Linda Schlittenhard, presented the Pledge of Assets and List of Depositors of Pembina County funds. Motion to approve the Pledge of Assets and Depositors as presented made by Jim Benjaminson and second by Laverne Doyle. All voting in favor; motion carried.
 Motion made by Jim Benjaminson and seconded by Laverne Doyle to approve the December 21, 2021 meeting minutes with the following correction / clarification, requested by Sheriff Meidinger, for the reasons the Correction Center budget is overspent: The Correction Center budget was overspent due to employee raises, hiring of additional employees, having to replace the Correction Center control center after the Dispatch Center was relocated and that all departments need to watch their budgets closely. All voting in favor; motion carried.
 Motion made by Laverne Doyle and seconded by Jim Benjaminson to approve the agenda as presented. All voting in favor; motion carried.
 Commission reviewed the list of accounts receivable for year-end 2021. Outstanding amounts owed by townships comes to \$452.19 and the amount owed by cities comes to \$29,860.74. Outstanding receivables for private work totals \$1,526.85. The total outstanding as of December 30, 2021 is \$31,839.78. Discussion followed on the final notice sent to Austjford Construction in January 2021. No response was received. Discussion followed on options to collect the receivable. Motion made by Andrew Cull to add the outstanding amount owed by Austjford Construction as a special assessment on his 2022 taxes. Second by Jim Benjaminson. All voting in favor; motion carried.
 Commission reviewed the ND Department of Transportation Certification of Local Match for Bridge Inspection/Load Rating form for Project BRC-BRS-0099(011) PNC 22818 - NE Region Bridge Inspection/Load Rating. The form certifies that Pembina County provided non-federal funds from the Road and Bridge Levy to cover the 19.07% match for the amount Pembina County was obligated to pay. Motion made by Laverne Doyle and seconded by Jim Benjaminson to authorize the Chairperson to sign the certification as presented. All voting in favor; motion carried.
 Commission discussed 2022 Board appointments. The following appointments have been returned since the December 21, 2021 meeting:

Housing Authority Board - Edna Sharp; Pembina County JDA - Kathy Stremick; Water Resource Board - Richard Kendall; Reorganization Committee: Greta Whelan.
 Auditor contacted Vickie Lenz to see if she was able to find an individual to fill the unexpired term of Krista Muhaw. Ms. Lenz has not responded. Auditor contacted Danne Hartje to see if he was still interested in serving on the reorganization committee, and he informed her that he is not interested in the reappointment. No information has been received regarding appointments / reappointments to the JDA Board. Motion made by Laverne Doyle and seconded by Jim Benjaminson to appoint Andrew Cull to the Reorganization Committee. All voting in favor; motion carried.
 Discussion followed on filling the unexpired term of Hugh Ralston on the Board of Health. Motion made by Andrew Cull to appoint Laverne Doyle to fill the unexpired term of Hugh Ralston to the Board of Health. Second by Jim Benjaminson. All voting in favor; motion carried.
 Jeff Stevenson met with the Commission to discuss Board appointments. Jeff had requested to be appointed to the Water Resource Board in 2020, however he was not appointed at the time. Jeff then requested to have his name remain on the list of interested individuals for future appointments. The Auditor did not remember his previous request and apologized for not presenting his name to the Commission. Jeff would like to see representation from the western part of the county on the Water Board. Jeff reviewed NDCC 61-02-04.1, regarding conflict of interest. Jeff discussed the Tongue River Cut-off project and the area assessed for the project. Jeff feels only those definitely benefited by the project should be assessed for the project, not the entire Tongue River Watershed area. Commissioner Doyle stated a hearing was held on the proposed project. Jeff wants to let the Commission know that he is very disappointed in them as well as the Water Board for not having appointments made by districts to ensure each district has representation. Commissioner Moquist stated that he agrees on representation by districts, however he feels the current members have the best interest of everyone in mind and work hard to be equitable in their decisions.
 Motion made by Andrew Cull and seconded by Dave Moquist to approve the year end claims. All voting in favor; motion carried.
 Commission reviewed the December payroll and January claims submitted for payment. Motion made by Laverne Doyle and seconded by Jim Benjaminson to approve the consent agenda as presented. All voting in favor; motion carried.
 Motion made by Laverne Doyle and seconded by Jim Benjaminson to adjourn the meeting. All voting in favor; motion carried. Meeting adjourned at 10:15 AM.
 /s/ Nick Rutherford, Chairperson
 Pembina County Board of Commissioners
 ATTEST: /s/ Linda Schlittenhard
 Pembina County Auditor/Treasurer
 (January 26, 2022)

top ten
**Migration
 Metros**
 1. Phoenix
 2. Las Vegas
 3. Sacramento
 4. Miami
 5. Tampa Bay
 6. Atlanta
 7. Austin, TX
 8. Dallas
 9. Cape Coral, FL
 10. Orlando
 Source: Redfin.com
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NOTICE TO ALL CUSTOMERS OF POLAR TELECOMMUNICATIONS SERVICES

Polar Communications has been designated as an "Eligible Telecommunications Carrier" for its service area for universal service purposes. The goal of universal service is to provide all citizens access to essential telecommunications and broadband services.

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- Voice grade access to the public switched network;
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POLAR
 www.polarcomm.com
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View Wildlife From a Distance in Winter

Wildlife managers urge outdoor enthusiasts to consider where they recreate during North Dakota's leanest months to spare already stressed animals that are simply trying to survive the snow and cold.

This advice is especially true this winter as wildlife habitat and available food sources are limited because ongoing drought conditions leading up to winter nearly crippled the development of vegetation that many animals rely on to survive.

"People in North Dakota want to have fun in winter because we have four or five months of it, which means we've got a lot of people out shed hunting, riding snowmobiles and track machines, snowshoes, those kinds of things," said Casey Anderson, North Dakota Game and Fish Department wildlife division chief. "It's important, the tougher the winter is, that people are cognizant about where wildlife are and really view wildlife from a distance.

"That means wait to shed hunt until later in the spring so that you're not pushing deer in and out of thermal cover where they're trying to just conserve energy," he

added. "You push them out into the open, then they get exposed to the elements a lot more and it adds further stress. Also, people need to realize if they're out on a snowmobile or a machine and are pushing wildlife, chasing wildlife, that's actually an illegal activity in North Dakota as far as harassment of wildlife is concerned."

Anderson said it's common for snowmobilers and others to ride in areas where snow has accumulated, such as near shelterbelts and other wooded habitat.

"Those areas can be fun to ride because that's where the drifts are, but people also have to realize that there could be deer or other wildlife within those areas that are using that for thermal cover and a windbreak. And so, every time you push them out, it increases the amount of energy they expend to survive the next day."

These same warnings, for shed hunters and others, also apply on Game and Fish Department owned or operated wildlife management areas where many animals gather to weather the winter months.

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**THE DISTRICT 19
 REPUBLICAN PARTY**

INVITES ALL REPUBLICAN RESIDENTS
 OF DISTRICT 19 TO ATTEND ITS

District Convention

Saturday, Feb. 26th — 10:00 am
Heritage Village — Grafton, ND

✓ Endorse State Legislative Candidates
 and Elect Delegates for the
 State Republican Convention

✓ Candidates for State Legislature must
 send written notification to the District
 Chair no later than Saturday, Feb. 5th

Contact District Chairman Isaac Stegman
 with any questions: (701)520-9116
iestegman@gmail.com

Paid for by D-19 GOP Republicans

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**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION**

**Public Service Commission
 Pipeline Safety
 Rulemaking**

Case No. GS-21-442

**Public Service Commission
 Surface Coal Mining and Reclamation
 Operations Rulemaking**

Case No. RC-22-28

**NOTICE OF INTENT TO
 ADOPT AND AMEND ADMINISTRATIVE RULES
 AND NOTICE OF PUBLIC HEARING**

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05-2-05-06, to amend Chapter 69-05-2.16 index, to amend Section 69-05-2.16-03, to amend Section 69-05-2.16-20, and to amend Section 69-05-2.20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room
 12th floor, State Capitol
 Bismarck, North Dakota
 1:30 p.m., Central Time
 Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Cause Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann
 Commissioner

Julie Fedorchak
 Chairman

Vacant

Upper Midwest ND, SD, MN, MT, NE, IA
ONLINE BIDDING AT: www.pifers.com
TIMED ONLINE ONLY AUCTION
OPENS: February 14, 2022 – 8:00 a.m. (CT)
BEGINS TO CLOSE: February 17, 2022 – 12:00 p.m. (CT)
 This Pifer's Exclusive Equipment Auction features marquee farm, ranch, and construction equipment throughout the Upper Midwest Region of the United States. Inventory will continually be updated daily at www.pifers.com.





For full inventory, details and online bidding, visit pifers.com!





Statements made on sale day take precedence over all printed materials. View all information at www.pifers.com. Kevin Pifer, ND #715, MN #14-106, SD #12782.

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LOOK BACK

continued from page 6

the first addition to the current High School was 1978 and the second addition in 1981. The Center community pool, which connects the elementary and high school, was built in 1980 and opened 1981. Some remember the large Quonset that used to sit close to where the pool was built that used to serve as the gym and lunch room. That Quonset was moved to just north of the interstate on Highway 25 and west of the dog kennels.

The Oliver County 4-H building was moved in 1980 to its current location to allow for the construction of the Center Civic Center which opened in 1982.

In 2004, the merger of Center and Stanton schools took place after a vote of

429-60. Stanton continued to run its elementary school until 2008 and had 16 students in their last year.

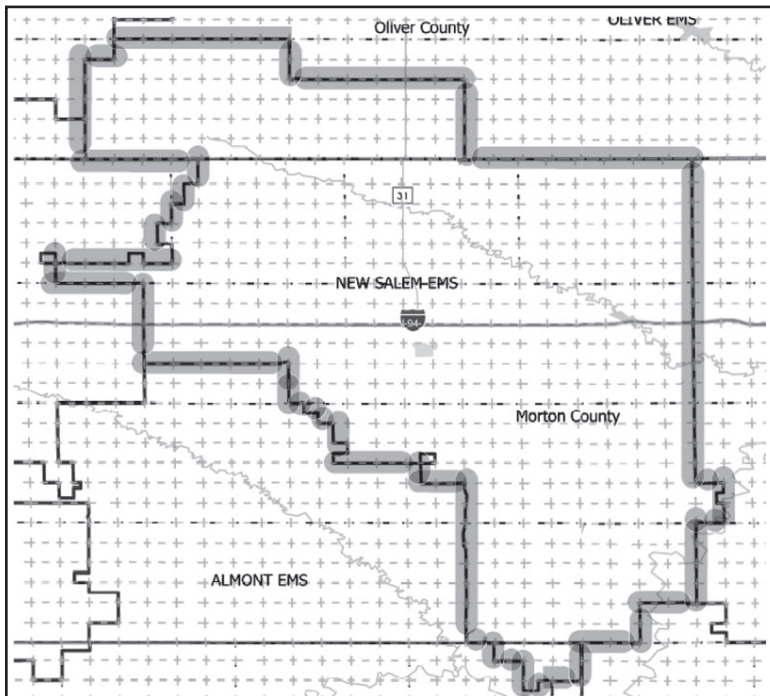
Oliver County today is the seventh least populated county in North Dakota with just under 2,000 residents. The energy industry is the main source of employment since Minnkota Power and BNI Coal opened around 1970. Of the 444,500 acres of land in Oliver County, approximately half is tillable land and the other half houses around 35,000 head of cattle.

Oliver County was one of the first counties in North Dakota to have a significant amount of wind power generation with the construction of Bison 1 and Bison 2 wind farms.

In 2017, a scientist in Rochester, New York, determined that the true scientific center of North America is four miles north of the city of Center. Oliver County is the only county in North Dakota that does not generate any money from tourism.

The city of Center is one of only five incorporated towns to be built in North Dakota with no railroad or river running through it.

We can look back at the uniqueness of Center and Oliver County and be proud of the people's efforts to put this place on the map. We also need to look back and realize just how good we have things compared to settlers who came here and shaped this place "we" now call home.



NOTICE OF ELECTION TO ANNEX TERRITORY ONTO NEW SALEM RURAL AMBULANCE SERVICE DISTRICT

Notice is hereby given that on Tuesday, February 1, 2022, an election will be held to annex territory in Oliver and Grant County to the New Salem Rural Ambulance Service District. Any qualified elector residing in the existing and proposed territory as shown below is eligible to cast a ballot. The polling location will be the New Salem City Auditorium on February 1, 2022 from 7am – 7pm CST. Absentee ballots may be obtained by completing an absentee ballot application which can be found online at vote.nd.gov. The completed application must be emailed to newsalemambulancedist@gmail.com or mailed to:

New Salem Ambulance
 PO Box 87
 New Salem, ND 58563

Existing Territory of District:

Morton County

TOWNSHIP-RANGE	SECTIONS
137-84	1-24, 27-34
137-85	1-4, E 1/2 8,9-15, 22-27, 35-36
138-83	30 excluding the E 1/2 of the SE 1/4, 31
138-84	1-36
138-85	1-18, E 1/2 21, 22-27, 33-36
138-86	1, NE 1/4 of 2, 3-6, N 1/2 8, 9-10, E 1/2 12, SE 1/4 13, 15
139-84	1-36
139-85	1-36
139-86	1-36
139-87	1, 12-13, 24-25,36
140-84	1-36
140-85	1-36
140-86	1-5, E 1/2 7, 8-36
140-87	E 1/2 24, SE 1/4 26, SE 1/4 29, 33-36

Proposed annexation:

Grant County

TOWNSHIP-RANGE	SECTIONS
136-85	1-3, 11-12, NW1/4 of 14

Oliver County

TOWNSHIP-RANGE	SECTIONS
141-85	13-36
141-86	1-36
141-87	12-13, 24-25, 36 (1-27-22)



DIAL THE HELP LINE

FirstLink's 2-1-1 helpline is a free phone service available 24/7 to the public. Call specialists offer supportive, non-judgmental listening ears and information about community programs statewide. To reach the helpline dial 2-1-1 or (701) 235-7335.

If you or someone you know is thinking of suicide, dial 1-800-273-8255 (TALK). (Available 24 hours a day)

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. GS-21-442
 Pipeline Safety Rulemaking

Public Service Commission Case No. RC-22-28
 Surface Coal Mining and Reclamation Operations Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

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PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner Julie Fedorchak Chairman Vacant

PASTOR'S COLUMN

Have to versus get to



Pastor Joshua D. Graber
Zion Lutheran Brethren Church, Cooperstown

"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them" (Matthew 5:17).

On my first day of my first year attending seminary, a student at my table said something like this: "I have to do homework this evening." His tone was one of disappointment and dreaded duty. I could relate. In the past, I had often looked at my studies as an obligation rather than a privilege. This mindset tends to lead to a pessimistic attitude about schoolwork. On this particular day as I began my seminary education, what struck me wasn't what the student said, but rather, how the professor responded. "You don't have to do homework; you get to do homework." These words made me pause and think: What is the difference between having to do something and getting to do something?

Two thousand years ago God sent His only Son, Jesus, to be born a human baby and live a human life

on planet earth. Jesus was one-hundred percent man and one-hundred percent God; the divine in human flesh. One day Jesus gave the most powerful sermon the world had ever received. It is called The Sermon on the Mount. It was during this message that Jesus said, "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them." What He meant was that the old order of things (those things spoken by God through the Old Testament writers) was not going away, but rather, they were simply being satisfied and entirely accomplished through Him. It was Jesus who achieved this. The obligations of the Law – the sacrifices, rules, and regulations (which man had failed to fully obey) were being satisfactorily obeyed through the perfect, sinless life of Christ. What man couldn't do, Christ did on our behalf.

Recently, I preached a sermon series from the book of Proverbs. Proverbs is a fantastic book, full of wise advice from wise people. The problem is that no matter how hard I try to do what the book says – to heed the sayings of these wise men and thus enjoy the good

life – I fail. Obedience leads to blessing, but if I am unable to obey well, then I become discouraged and depressed, because I have to acknowledge that I will never receive that blessing.

Enter Jesus. Where the Law says, "do," Jesus, says, "done." Where I have failed in obedience, Christ has succeeded – and done so on my account! As a result, I am now able to receive and enjoy the blessing as one who is completely obedient. While in my flesh I am a disobedient failure, in my Spirit (that is, the Spirit of Christ who dwells in every believer), I am reaping the rewards of an obedient servant. Jesus has done for me what I was in no way capable of doing. He is my victor!

And so now that the work of salvation is finished (John 19:30), I no longer have to obey the Law out of obligation but rather I get to obey the Law out of appreciation. My attitude has changed. The work I do, I do by the power of Christ who lives within me, not to win favor with God (for my favor was won by Christ), but out of a grateful and adoring heart of worship toward the One who won it, my gracious and merciful Savior. | Soli Deo Gloria



Aneta Community Church

Pastor Chris Coombs
10 a.m. - Sunday school
11 a.m. - Worship
Telephone Ministry call 799-0975

Bethany Free Lutheran – Binford

Pastor Lynn Kinneberg
Sunday school starts Sept. 12 - 10:00 a.m.
Worship - 11 a.m.

Binford Gospel Tabernacle

Pastor Brian Skaar
9:45 a.m. - Sunday School
10:30 a.m. - Worship
Online Worship Facebook: "Brian Skaar"

Cornerstone Community Church

FB Live Worship plus a separate YouTube Worship
(Access through Cornercc.org, Audio Messages, YouTube Channel)

Dazey Assembly of God Church

Pastor Foster Beckstrand
9:30 a.m. – Sunday School
10:30 a.m. - Worship

Mabel Lutheran Church

Pastor Russ Christiansen
9 a.m. Sunday Service on Facebook LIVE: "Russ Christiansen"

Prairie Faith, Glenfield

Sermons on Facebook: "Prairie Faith, Glenfield"
701-785-2219
Sunday Worship 10:30am
Men's Prayer Wednesdays at 7pm
Women's Prayer Thursdays at 7pm.

Quad Catholic Parishes

Fr. Kinzler 701-797-2624
St. George – Cooperstown
Sunday: 8:30 a.m.
St. Olaf – Finley
Sunday: 10:30 a.m.
St. Lawrence – Jessie
No Mass
Sacred Heart – Aneta
Saturday: 5:00 p.m.

Saron Evangelical Church

Kenneth Curtis
9:45 a.m. - Sunday school
11:00 a.m. - Worship

Sheyenne Valley Lutheran Church

Pastor Vicki Saude-Worthington
10:30 am. Worship – Finley
9 a.m. Worship – Sheyenne Valley or Ostervold (every other week)
Online worship on Facebook: "Finley Lutheran Parish"
Parish office: 701-524-2369

Sundahl and Ottawa Lutheran Churches,

Aneta
9 a.m. – Service at Aneta
10 a.m. - Fellowship
11 a.m. – Service at Sundahl

Tri-County Ministries (Faith Lutheran of Hannaford, First Presbyterian of Cooperstown, Trinity Lutheran of Binford, Our Savior's Lutheran Church of Kloten, Lutheran Church of McVile, Our Savior's Lutheran of McHenry, Grace Lutheran of Grace City)

Deacon Tara Ulrich.

First Presbyterian of Cooperstown
Sunday: 8:30 – Worship

Faith Lutheran ELCA Hannaford
Sunday: 10:30 – Worship

Trinity Lutheran of Binford
Sunday: 8:30 Worship

Our Savior's Lutheran of McHenry
Sunday: 10:30 – Worship

Grace Lutheran Church ELCA of Grace City
Sunday: 8:30 – Worship

Lutheran Church of McVile ELCA
Sunday: 10:30 – Worship

Our Savior's Lutheran Church ELCA Kloten
No Worship until April

Trinity Lutheran Church, Cooperstown
Pastor Rick Hall
9:30 a.m. - Worship

Trinity Lutheran Parishes, Hannaford
Rev. Jerry Rosin, 701-797-7247
Union
Worship at 9 a.m.
Facebook LIVE Worship: "Trinity Lutheran Parish Hannaford"

West Prairie Lutheran

No worship until further notice

Zion Lutheran Brethren Church, Cooperstown

Pastor Josh Graber
10 a.m. - Worship
11:15 a.m. - Growth Groups
701-797-3137
"Services Available Online at www.zionlb.com"

Grace Lutheran Church LCMS

Cooperstown

Zion Lutheran Church LCMS

Rural Binford
Pastor Richard Biberdorf
All services at 11:00 a.m.
1st Sunday of the month - Zion, Binford
2nd Sunday - Grace, Cooperstown
3rd Sunday - Zion, Binford
4th Sunday - Grace, Cooperstown
5th Sunday - Grace, Cooperstown

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission Case No. GS-21-442
Pipeline Safety Rulemaking

Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation Operations Rulemaking

**NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING**
January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann Julie Fedorchak
Commissioner Chairman Vacant 301075

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)
will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022 301076

The church page is brought to you by these community-minded merchants:

Christian Chrysler Dodge, Jeep, Ram 797-2461
Finley Motors 797-2461
Miller's Fresh Foods 797-2161
Stri-King Lanes & Cafe 769-2114
New Century Press/Griggs County Courier 797-3331

Divide County Commission Minutes

January 4, 2022

The Board of Divide County Commissioners met in regular session on Tuesday January 4, 2022, with all members present, member Brad Nygaard, Journalist, joined the meeting.

Minutes from December 21 & 29, 2021, were approved with two additions.

Correspondence was reviewed and placed on file.

Motion was made by Commissioner Brady, seconded by Commissioner Selle to appoint the following:

Public Health-Crosby Clinic-yearly, Veterans-Roman Fettig-yearly, Risk/Wellness-Gayle Jastrzebski-yearly, 911-Jody Gunlock-yearly, Disaster Emergency-Jody Gunlock-yearly, County Coroner-Zach Schroeder-yearly, Park-Debbie Faldalen-Shane Fennell-yearly, Tri County-Rodney Johnson-yearly

Housing Authority- Rodney Johnson-yearly, DCJDA-Gerald Brady-Rodney Johnson-Gary Rust-Robbie Larsen-yearly, Zoning--4 year appt-Doug Clemens-2025, Lance Glasoe-2025, Library-3 years-Rita Stewart-2024, Water-3 years-Brent Svangstu-2024, Weed-4 years-Steve Dhuyvetter-2025, All present voted in favor.

Fees collected for the month of December 2021, deposited into the General Fund, and reports placed on file are as follows: Zachary Schroeder Sheriff-\$60.00, Christina Running Clerk-\$157.50, and Recorder-\$84,532.60.

Gayle Jastrzebski, Auditor/Treasurer, submitted the December financial and investment statements

Motion was made by Commissioner Brady, seconded by Commissioner Selle to pay \$850,000.00 toward the principal of the loan payment and to do the corresponding

non-budgeted transfers: General to Courthouse Payments \$850,000.00. All present voted in favor.

Board reviewed the renewal permit for special waste facility located in Section 14-161-100.

Bryan Haugenoe, Road Superintendent, met with the board to discuss specifications for bidding 2022 motorgraders. After review motion was made by Commissioner Selle, seconded by Commissioner Brady to bid motorgraders April 19, 2022. All present voted in favor.

Board reviewed the following bids:-Equipment Rental-3/3/22-10:45 a.m.-Cutting Edges-3/3/22 11:00 a.m.-Dust Control-3/3/22 11:15 a.m.-Fuel/Gas-3/3/22 11:30 a.m.-Gravel-3/3/22-11:45 a.m. and Joint Powers Culverts-Williams County and will advertise accordingly.

Mr. Haugenoe mentioned that a dust control company will be doing a 800 foot test area with soybean

product in Divide County.

Payroll in the amount of \$201,065.09. on motion made and carried placed in line for payment.

The following bills on motion made and carried were placed in line for payment:

- Amazon 901.40
- American Family Life Assurance 3,315.33
- Ameritas 326.44
- Aramark 197.04
- Assurity Life Insurance 701.02
- Auto Value 585.88
- Blue Cross Blue Shield ... 60,579.94
- Travis Binde 75.00
- Bank of North Dakota ... 850,000.00
- Butler Machinery Co. 288.27
- Crosby City 783.89
- Companion Life 57.72
- Companion Life 1,332.14
- Duane's Radiator Shop 1,600.00
- AXA Equitable Life 375.00
- Esri 1,500.00
- Governsoft 13,919.00

- Journal Publishing Inc. 183.93
- Lawson Products 113.39
- Traci Lund 146.00
- Micromarketing 112.24
- Mutual of Omaha 486.60
- National Assn of Counties ... 450.00
- Nationwide Retirement Solution 5,523.00
- ND Association of Counties .. 38,383.81
- North Dakota Child Support Enf 2,534.80
- ND Secretary of State 10.00
- North Dakota State Treasurer 1,399.38
- Nemont Telephone Cooperative 274.80
- Northwest Communications Coop. 1,169.80
- Northwest Septic Service 250.00
- Onsolve LLC 2,921.63
- Petty Cash Library 211.29
- Penguin Management Inc. 3,036.00
- Pro It LLC 2,750.00
- RDO Trust 80-5800 5,833.04

- Relx Inc DBA Lexis Nexis 54.11
 - Sirchie Finger Print Lab 673.32
 - Stakston Martin Funeral Home 175.00
 - Swanston Equipment Corporation 144.78
 - Tricounty Reg Dev Council 5,000.00
 - Verizon 90.03
 - Wallwork Truck Center 6,780.03
 - Washington National Insurance 57.70
 - Wold Engineering PC 13,675.00
 - Total \$1,028,977.95
- There being no further business, the meeting adjourned at 10:15 a.m. to reconvene January 18, 2022.
- Gayle Jastrzebski
County Auditor
Rodney Johnson, Chairman,
Board Divide County
Commissioner

NOTICE TO CREDITORS

Brent M. Olson ID#05593
PRINGLE & HERIGSTAD, P.C.
2525 Elk Drive
PO Box 1000
Minot, ND 58702-1000
(701) 852-0381
bolson@pringlend.com
Attorneys for Personal Representative
Probate No. 12-2022-PR-00003
IN THE DISTRICT COURT,
OF DIVIDE COUNTY
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Donald K. Unhjem
Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required

to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to STUART A. HODGEMAN, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 20th day of January, 2022.
/s/ Stuart A. Hodgeman
Stuart A. Hodgeman
Brent M. Olson ID#05593
PRINGLE & HERIGSTAD, P.C.
2525 Elk Drive
PO Box 1000
Minot, ND 58702-1000
bolson@pringlend.com
Attorneys for Personal Representative
(01.26.02/02.09)

NOTICE TO CREDITORS

Abby T. Siewert ID#06975
Macmaster, Geltel, & Siewert, LTD
323 Main Street
P.O. Box 547
Williston, ND 58801
701-572-8121
abby@macmasterlaw.us
Attorneys for Personal Representative
Probate No. 12-2022-PR-00002
IN THE DISTRICT COURT,
OF DIVIDE COUNTY
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Dora C. Strand
Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims

against said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Lynn Rosencrans, personal representative of the estate, or filed with the Court. Dated this 12th day of January, 2022.
/s/ Lynn Rosencrans
Lynn Rosencrans
Personal Representative
Abby T. Siewert
Macmaster, Geltel, & Siewert, LTD
P.O. Box 547
Williston, ND 58801
Attorney for Personal Representative
(01.26.02/02.09)

Court News

Divide County Nov. 29-Dec. 3

Hansmeyer, Tyler Thomas; reckless driving. Confinement-10 days, 10 days suspended. Unsupervised probation-11 months. Fines and fees - \$250.

McCarter, Thomas A.; driving under revocation/suspension. Fines and fees - \$250.

Person, Lane Paul; unlawful possession of drug paraphernalia-Use-SI, SII, SIII-2nd offense. Confinement-18 months, 17 months-29 days suspended. Supervised probation-2 years. Fines and fees - \$525.

Sortland, Myron Doyle; driving under revocation/suspension. Fines and fees - \$250.

Forfeitures

Sauter, Madalynn Renae; loaded firearm in motor vehicle while hunting - \$25.

Halversen, Helen Louise; open container-driver - \$50.

Fraser, Kenneth Colin; speeding - \$20.

Guardmendoza, Juan Aparicio; speeding - \$20.

Juvenile; speeding - \$20.

Drul, Wayne; speeding - \$20.

Lawonn, Nicholas Alexander; speeding - \$20.

Olson, Jordan Edward; speeding - \$20.

Freed, Krista Marie; speeding - \$10.

Babcock, Christopher Hayden; speeding - \$45.

Francis, Breanna Lynn; tinted windshield or windows - \$20.

Collings, Darcy Jay; speeding - \$10.

Chaffee, Thomas J.; speeding - \$10.

Chaffee, Thomas J; failure to

wear seatbelt - \$20.

Simonson, Ladd William; speeding - \$16.

Ivey, April Sue; speeding - \$20.

Obergfell, Victoria Leigh; speeding - \$18.

Maendel, Martin; speeding - \$45.

Babcock, Christopher L.; speeding - \$35.

Dube, Robert Carl; disregard a stop sign - \$40.

Dec. 6-10

Ariston, Victoria Hernandez; unlawful possession of drug paraphernalia-Use-SI, SII, SIII-2nd offense. Confinement-365 days, 362 days suspended. Supervised probation-2 years. Fines and fees - \$525.

Forfeitures

Perry, Sean K.C.; speeding - \$25.

Mielke, Carl H.; speeding - \$20.

Babcock, Christopher L.; speeding - \$20.

Wagner, Mark Ernest; speeding - \$40.

Sova, Janie Maritsa; speeding - \$45.

Fishell, Terrance Jay; speeding - \$18.

Jacobson, Shelby Diane; speeding - \$18.

Nygaard, Jean Marvaye; speeding - \$15.

Thompson, Roark David; speeding - \$70.

Juvenile; speeding - \$20.

Bride, Keith Rodney; speeding - \$20.

Bride, Keith Rodney; failure to wear seatbelt - \$20.

Lindquist, Anthony A.; speeding - \$14.

Lindquist, Anthony A.; tinted windshield or windows - \$20.

Juvenile; failure to wear seatbelt - \$20.

Newell, Shawna Leanne; speeding - \$14.

Thiel, Dominic Allen; speeding - \$20.

Thomas, Jessalyn Diana Marie; violation of registration provisions - \$20.

Thomas, Jessalyn Diana Marie; failure to wear seatbelt - \$20.

Russell, Clinton Charles; speeding - \$20.

Dec. 13-17 Forfeitures

Simonson, Harley Wayne; speeding - \$15.

Lambert, Dougalss Allan; driving w/o liability insurance - \$150.

Grabowski, Stephen A.; care required - \$30.

Grabowski, Stephen A.; failure to give immediate notice of accident - \$50.

Van Cleave, Dirk Gregory; speeding - \$40.

Haugland, Larry James; speeding - \$25.

Schilke, Arthur Nate; speeding - \$15.

Schilke, Arthur Nate; failure to wear seatbelt - \$20.

Juvenile; speeding - \$45.

Hansen, Scott Richard; speeding - \$15.

Valentino, Julia Hoffman; speeding - \$15.

Macdonell, Colton Michael; speeding - \$18.

Macdonell, Colton Michael; tinted windshield or windows - \$20.

Valentino, Julia Hoffman; dis-regarding a stop sign - \$40.

Dec. 20-24 Forfeitures

Lien, Peggy K.; driving w/o liability insurance - \$150.

Senger, Mathew Edward; speeding - \$20.

Denio, Nina Lee; driving w/o a license - \$20.

Hermanson, Michael G.; speeding - \$15.

Dobson, Jayden Kelly; speeding - \$10.

Juvenile; speeding - \$45.

Argosino, Angelo Clanor; speeding - \$20.

Rosenquist, Gerald Otis; speeding - \$25.

Juvenile; no child restraint device - \$25.

Rieniets, Henry George; speeding - \$10.

Osterbrink, Sasha D.; failure to yeild at intersection - \$20.

Dec. 27-31

Dollar, Lucas Nathan; reckless driving. Confinement- 30 days, 30 days suspended. Unsupervised probation- 11 months. Fines and fees - \$250.

Forfeitures

Plank, Richard Keithley; violation of registration provisions - \$20.

Barnhill, Taylor Lynn; speeding - \$14.

Barnhill, Taylor Lynn; tinted windshield or windows - \$20.

Evitt, Ronald Duane; speeding - \$40.

Evje; James Brent; speeding - \$20.

Hulm, Ricky Lynn; speeding - \$20.

White Bear, Richard Duane; speeding - \$45.

Hove, John Edward; speeding - \$45.

Blomme, Kraig Dean; speeding - \$20.

Frueh, Harley Lennyx; speeding - \$20.

Jan. 3-7

Leingang, Kayla Jo; Reckless driving. Confinement-10 days, 10 days suspended. Unsupervised probation-11 months. Fines and fees - \$250.

Halverson, Helen Louise; Un-lawful possession of drug paraphernalia (SI,SII,SIII), reckless driving. Confinement-360 days, 360 days suspended (possession), 10 days-10 days suspended (reckless). Unsupervised probation-11 months. Fines and fees - \$325.

Disney, Robert Jay; disorderly conduct. Confinement-10 days, 10 days suspended. Unsupervised probation-11 months. Fines and fees - \$250.

Forfeitures

Shirley, Sheldon T.; speeding - \$16.

Larson, Rebecca Dawn; speeding - \$45.

Herrold, Clinton Douglas; failing to use seatbelt while operating CMV - \$50.

Gjovig, Lucas Mark; speeding - \$20.

Oas, Shane Gordon; speeding - \$20.

Lattery, Ashley Nicole; speeding - \$20.

Head, Dameion Paul; speeding - \$20.

Sorenson Hefner; Nichole Leann; speeding - \$18.

Brodal, Leda Carolina; speeding - \$10.

Heidel, Briann Mae; speeding - \$20.

Need to place an ad?
Just e-mail us
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LAND AUCTION

Odegaard Land Company • Larry Lee, Pres.

Land located in Clinton Township,
Divide County, North Dakota

Tract I
NW 9-162-101
Includes farmstead, 28x48 home, 4 bed & 2 1/2 bath

Tract II
SW 9-162-101

Tract III
SE 9-162-101

Tract IV
SW 3-162-101

Tract V
W2 10-162-101

Written Bids must be submitted or postmarked
by: February 10, 2022

Top 5 bids on each tract will be eligible for the live auction, date to be announced.

Seller has the right to accept or reject any or all bids.
Sale includes only surface rights.

For more information
and Bid Packets contact:
Haugland's Action Auction
Sales & Appraisals
12520 104th St NW • Ambrose, ND 58833
Phone 701-965-6234

www.hauglandsactionauction.com

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. GS-21-442
Pipeline Safety Rulemaking

Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation Operations Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

January 18, 2022

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1:30 p.m., Central Time
Wednesday, March 9, 2022**

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PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner Julie Fedorchak Chairman Vacant

Minutes

Minutes

MINUTES OF THE BOARD OF EDUCATION
Page 2138

Regular Starkweather School December 8, 2021 6:30 P.M.
Type Place Date Time

MEMBERS ABSENT

PRESENT
Christopher Berg, President
Rachel Stinkeoway
D. J. Dockter
Jared Iverson
Paul Wilhelmi
Rachel Stinkeoway
Larry Volk, Superintendent/H.S. Principal
Alysson Groves, Elementary Principal
Julie Wass, Business Manager

Berg called the meeting to order at 6:29 P.M. Visitors to the meeting were Rebecca Kingsley, Ashley DeMarais and Ashley Lagacie
Dockter moved to approve the agenda as amended. Iverson seconded, motion carried.
Iverson moved to approve minutes of the October meeting with one correction. Stinkeoway seconded, motion carried. November meeting was cancelled.
Stinkeoway moved to pay bills presented for payment. Wilhelmi seconded, motion carried.
GENERAL FUND: \$28,254.51
BUILDING FUND: \$5,647.11
Financial Reports were reviewed.

	October	December
General	562,992.22	602,407.45
Sp Reserve	90,000.00	90,000.00
Building	33,105.93	27,755.28
Food Service	12,849.10	14,320.69
Activity	8,617.44	10,321.40

Mrs. Groves gave the Elementary Principal/Technology Coordinator Reports, items discussed: Education Week and iPad replacement schedule.
Mr. Volk gave the Administrators Report, items discussed: NESA and TLC agreements renewed; STARS Reports status; Social Studies Review Process for grades 3-12 started; Perkins Grant \$1,490.05 towards LACTC Membership; minor building repairs; Superintendent Evaluation; Food Service license renewal.
A sensor and alarm will be installed to monitor the heating fuel storage tank.
Dockter gave the transportation report, no issues.
Wilhelmi moved staff members be given a \$65.00 gift card as a Christmas gift. Iverson seconded, motion carried.
Iverson moved to approve a tuition waiver requesting 3 Devils Lake students to attend Starkweather. Stinkeoway seconded, motion carried.
Upon the retirement of Emil Schoenfish, future audit service options were sought. Brady Martz of Grand Forks will fulfill future audit needs of the district.
A student request to seek co-op options for participation in girls' hockey and girls' wrestling was reviewed. Mr. Volk will research options available.
Dockter moved to rescind the motion made December 2020 to deny after hours use of the school building. Iverson seconded, motion carried.
Iverson moved to adjourn at 7:14 P.M. Stinkeoway seconded, motion carried. Next meeting January 12 6:30 P.M.

Chris Berg, President

Julie Wass, Business Manager

January 27, 2022

6819122

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission Case No. GS-21-442
Pipeline Safety Rulemaking
Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation Operations Rulemaking

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PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chairman
Vacant

—SELL YOUR CAR
—FIND A HOME
—GET A JOB
—ADOPT A PET
—FIND A GARAGE SALE
—HIRE A HANDYMAN



Check out the classified section everyday.

ADVERTISEMENT FOR BIDS
Project: Devils Lake Public School
DL Locker Room & Storage Building
Devils Lake, ND

Bid Date, Time, & Location: Thursday, February 3, 2022
(Public Opening) @ 2:00 PM CT

Construction Engineers
ATTN: Lance Monson
200 North 69th Street, Grand Forks, ND 58203

This project consists of a 8,300 SF pre-engineered metal building and related finishes and sitework. The project includes surveying, testing, concrete, masonry, structural steel, rough and finish carpentry, joint sealants, EIFS coatings, hollow metal doors, overhead doors, gypsum board assemblies, acoustic ceilings, painting, specialties, mechanical, electrical, earthwork, asphalt paving, fencing, and utilities.

Construction will begin in May of 2022 and will be completed by October 2022.

Construction Engineers is soliciting competitive "Lump Sum Bids" for All Contract Categories.

The project is located east of the existing football field. The site is generally accessible to the public and therefore no pre-bid meeting will be conducted. Bidders should visit the site on their own as needed to familiarize themselves with existing conditions.

Bidding Documents
Digital project bidding documents will be available for download on Thursday January 13th, 2022. Email TinaH@ConstructionEngineers.com for instructions on how to download a set of bid documents (include the project name in the subject line). You must provide a monitored email address upon request for bid documents.

An optional paper set of project documents is also available for a nonrefundable price of \$150 per set. Please make your check payable to Construction Engineers Inc. and send it to Construction Engineers, PO Box 13378, Grand Forks, ND 58208-3378. Contact Construction Engineers at 701-792-3200 if you have any questions.
Jan. 13, 20, 27, 2022 6755826

- cars
- garage sales
- tickets
- antiques
- motorcycles
- computers
- boats
- sports
- equipment
- pets
- instruments
- jewelry
- furniture
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ND LEGALS

ND GOP District 39 will be holding their REORGANIZATION MEETING on Monday, January 31, 2022 at the Amidon Community Center, Slope County Fairgrounds, 2 North Main, Amidon, ND. Registration starts at 5:30 PM MST. Meeting starts at 7:00 PM MST. NOMINATING CONVENTION will be held Monday, February 28th at the same location and same times. Preregistration can be completed by going to <https://ndgopdistrict39.org>. Please bring identification for verification of address. (Jan. 19 & 26, 2022) 24256

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of JERRY E. THORSTAD, aka JERRY THORSTAD, deceased
Probate No. 45-2022-PR-00008

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN THAT the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Jerry L. Thorstad, as Personal Representative of the Estate of Jerry E. Thorstad, aka Jerry Thorstad, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court. Dated this 18th day of January, 2022.
Personal Representative: /s/ Jerry L. Thorstad
Jerry L. Thorstad
Kubik, Bogner, Ridl & Selinger
Attn: Jon Bogner #03468
P.O. Box 1173
Dickinson, ND 58602-1173
Attorneys for the Personal Representative
First publication on the 26th day of January, 2022.
(Jan. 26; Feb. 2 & 9, 2022) 26407

**NOTICE TO CREDITORS AND CLAIMANTS
OLHEISER MASONRY, INC.**

1. Notice is hereby given that Olheiser Masonry, Inc. (the "Corporation") is in the process of dissolving.

2. On the 11th day of January, 2022, the Corporation filed with the North Dakota Secretary of State a Notice of Intent to Dissolve.

3. All written claims against the Corporation must be presented to the Corporation at Mackoff Kellogg Law Firm, Attn: Olivia Krebs, 38 2nd Ave E, Suite A, Dickinson, ND 58601.

4. All claims must be received by the Corporation at the address set forth above on or before the later of (a) the 19th day of April 2021, which is ninety (90) days after published notice, or (b) if this notice was given to you by the Corporation, ninety (90) days after the date on which this written notice was given to you.

5. A creditor or claimant who fails to file a claim according to the procedures set forth in this notice on or before the date set forth herein is barred from suing on the claim or otherwise realizing upon it or enforcing it, except as provided in section 10-19.1-124, N.D.C.C.
Dated this 11th day of January, 2022.
Olheiser Masonry, Inc.
/s/ Russel D. Shank
Bravera Wealth, Director
By: Russel D. Shank
Its: Sr VP
(Jan. 19 & 26; Feb. 2 & 9, 2022) 23917

PUBLIC HEARING NOTICE Equal Housing Opportunity NORTH DAKOTA HOUSING FINANCE AGENCY

PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2023 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2022 NATIONAL HOUSING TRUST FUND, 2022 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2022 HOUSING INCENTIVE FUND.

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2023 Low Income Housing Tax Credit Program, 2022 National Housing Trust Fund, 2022 HOME Investment Partnerships Program, and 2022 Housing Incentive Fund on March 2, 2022. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2022 application round.

Public Hearing Agenda
(Times are Central Standard and are approximate. Connecting or arriving early is encouraged.)
10:00 a.m., 2023 Low Income Housing Tax Credit
11:00 a.m., 2022 HOME Investment Partnerships Program
12:00 p.m., 2022 National Housing Trust Fund
1:00 p.m., 2022 Housing Incentive Fund

The Public Hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on February 22, 2022. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on January 31, 2022. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details
Attendance in-person or via Microsoft Teams (virtual or audio-only).
NDHFA Board Room
2624 Vermont Ave
Bismarck, ND 58502
Microsoft Teams
From a browser (virtual): <https://bit.ly/3lgn9bd>
Call (audio-only): (701) 328-0950, Conference ID: 814 260 861#
NDHFA Contact
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
(800) 292-8621
(800) 366-8889 (TTY)
(800) 435-8890 (Spanish)
hainfo@nd.gov
(Jan. 26, 2022)

ND LEGALS

NOTICE OF SHERIFFS SALE
45-2021-CV-00678

Heartland Village,
Plaintiff
Vs
Cynthia Stanton
Wyatt Werner,
Defendants

To be sold Feb 3rd, 2022 at 10am, at 230 A St (Heartland Village) Dickinson, ND:
One (1) 1977 Champion Mobile Home VIN# 577114576 to the highest bidder for cash to satisfy the above referenced judgment. No personal checks accepted; the Stark County Sheriff's Office reserves the right to reject any and all bids. Mobile home is sold as is, without warranty or guarantee.
January 18, 2022
/S/ Sheriff Corey Lee

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,
vs.
Michael J. Czapiewski, single man; and any other person in possession, Defendants.

Civil No. 45-2021-CV-00668

NOTICE OF EXECUTION SALE

NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stark, North Dakota, Southwest Judicial District, entered and docketed in the Office of the Clerk of said Court on November 8, 2021, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Michael J. Czapiewski, single man; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, Michael J. Czapiewski, single man; together with costs and disbursements of said action, the sum of \$194,531.17, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Dickinson, County of Stark, North Dakota, on February 16, 2022, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. The premises to be sold as aforesaid are situated in the County of Stark, State of North Dakota, and are more particularly described as follows: The South Half (S½) of Lot Six, Block 24, State Addition to the City of Dickinson, Stark County, North Dakota. (Street Address: 387 18th Avenue West, Dickinson, North Dakota 58601).
Dated at Dickinson, North Dakota, this 4th day of January, 2022.
Corey Lee
Sheriff of Stark County, North Dakota
By: Sgt. Matt Keesler
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
 Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
(Jan. 12, 19 & 26, 2022) 21577

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT

Caliber Home Loans, Inc.,
Plaintiff,
v.
Candace Smith; Western Cooperative Credit Union; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 45-2020-CV-00211

1. Judgment in the amount of \$373,463.57, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on November 5, 2021, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lots 12 and 17, Block 1, Decker's 3rd Subdivision in the W1/2W1/2SE1/4 of Section 16, Township 139 North, Range 96 West of the 5th P.M. Stark County, North Dakota.
Real Property address: 1588 7th Avenue Southwest, Dickinson, ND 58601
The above real property is the subject of the Mortgage dated June 19, 2014, which Mortgage, Candace Smith, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Open Mortgage, LLC, its successors and assigns, and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on June 24, 2014, Instrument Number 3119014, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 17, 2017, Instrument Number 3139059.
3. In order to realize the amount of \$373,463.57, as of November 5, 2021, plus interest accruing thereafter on said amount at the rate of 4.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on February 9, 2022 ("Sale Date"), at 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee's attorney.
DATED this 29th day of December, 2021.
SHERIFF OF STARK COUNTY
Sgt. Matt Keesler
Sheriff / Deputy Sheriff of Stark County
Halliday, Watkins & Mann, P.C.
By Zachary Nesbit
Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552
(Jan. 12, 19 & 26, 2021) 20073

ND LEGALS

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA
Civil No. 45-2021-CV-00646

NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,
vs.
Joseph F. Miller and Cassie D. Miller, husband and wife as joint tenants; and any other person in possession; Defendants.
1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stark, North Dakota, Southwest Judicial District, entered and docketed in the Office of the Clerk of said Court on December 2, 2021, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Joseph F. Miller and Cassie D. Miller, husband and wife as joint tenants; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants, Joseph F. Miller and Cassie D. Miller, husband and wife as joint tenants; together with costs and disbursements of said action, the sum of \$103,533.30, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Dickinson, County of Stark, North Dakota, on March 9, 2022, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Stark, State of North Dakota, and are more particularly described as follows:
The West Half (W½) of Lot 4, all of Lot 5, Block 11, Young's 3rd Addition to Dickinson, Stark County, North Dakota.
Parcel Tax ID#: 410330110005000
(Street Address: 341 West Broadway Street, Dickinson, North Dakota 58801).
Dated at Dickinson, North Dakota, this 19 day of January, 2022.
Corey Lee
Sheriff of Stark County, North Dakota
By: Sgt. Matt Keesler
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
 Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
(Jan. 26; Feb. 2 & 9, 2022) 25910

PUBLIC HEARING OF 2022 MILL AND OVERLAY STREET IMPROVEMENTS SPECIAL IMPROVEMENT DISTRICT 202101-1 MEETING FOR ACTION THEREON BY CITY COMMISSION, CITY OF DICKINSON, NORTH DAKOTA

NOTICE IS HEREBY GIVEN, that the City Commission of the City of Dickinson, North Dakota, has confirmed, approved and filed in the City Finance Department, the special assessment list for the following:
LOT 1 & E15' E1/2 LOT 2, BLOCK 13, YOUNG'S THIRD ADDITION LOTS 7-12, BLOCK 13, YOUNG'S THRD ADDITION
BLOCK 11, YOUNG'S THIRD ADDITION (except LOTS 2-5)
BLOCK 12, YOUNG'S THIRD ADDITION
BLOCK 14, YOUNG'S THIRD ADDITION
YOUNG'S FOURTH ADDITION
BLOCK 47, YOUNG'S NINTH ADDITION
BLOCK 48, YOUNG'S NINTH ADDITION (except LOT 3)
LOT 6, BLOCK A, STOW'S ADDITION
S96.75' LOT 7, BLOCK A, STOW'S ADDITION
LOT 8 LESS N20' E30', BLOCK A, STOW'S ADDITION
LOTS 9-12, BLOCK A, STOW'S ADDITION
BLOCK B, STOW'S ADDITION (except LOTS 2-5)
LOT 1 & N35' LOT2, BLOCK C, STOW'S ADDITION
LOTS 6-12, BLOCK C, STOW'S ADDITION
BLOCK D, STOW'S ADDITION (except LOTS 2-5)
BLOCK E, STOW'S ADDITION
BLOCK F, STOW'S ADDITION (except E1/2 LOT 8)
BLOCK G, STOW'S ADDITION (except LOTS 2-5)
BLOCK H, STOW'S ADDITION
BLOCK I, STOW'S ADDITION
RIVERSIDE ADDITION (except LOTS 1-3, BLOCK 1 and N70' LOTS 10 & 11, BLOCK 1)
LOTS 19-26, BLOCK 1, REPLAT OF RIVERVIEW ADDITION
N1/2 LOTS 1-3, BLOCK 1, FISCHER'S ADDITION
LOTS 4-22, BLOCK 1, FISCHER'S ADDITION
LOT 23A, BLOCK 1, FISCHER'S ADDITION
BLOCK 2, FISCHER'S ADDITION
60' X 22.5' & 6' X 25' LOT 5, ALL LOT 6, BLOCK B, MCDONOUGH'S ADDITION
LOTS 7-12, BLOCK B, MCDONOUGH'S ADDITION
BLOCK C, MCDONOUGH'S ADDITION (except LOTS 2-5)
LOT 9, BLOCK F, MCDONOUGH'S SECOND ADDITION
BLOCK G, MCDONOUGH'S SECOND ADDITION
BLOCK H, MCDONOUGH'S THIRD ADDITION (except N52' LOT 7 and N65' LOT 8)
BLOCK I, MCDONOUGH'S THIRD ADDITION
PFAU ADDITION (except LOT 8, BLOCK 1)
LOT 18, BLOCK J, ST. JOSEPH'S ADDITION
LOT 6, BLOCK K, ST. JOSEPH'S ADDITION
LOTS 1-3, AUDITOR'S PLAT NO. 9
LOT 5 LESS 135' X 300, AUDITOR'S PLAT NO. 9
55' X 100', OBRIGKEWITSCH OUT-LOT NO. 1
70' X 100', OBRIGKEWITSCH OUT-LOT NO. 1
And said list is now on file and open to the public for inspection. There will be a Public Hearing at City Hall at 38 1st Street West, on Wednesday, February 9, 2022, at the hour of 5:00 PM to discuss said assessment list.
For more information or require accommodations due to a disability, contact the Interim City Engineer, Loretta Marshik, 10 days in advance at (701) 456-7768.
Dated this 21st day of January 2022. CITY OF DICKINSON, ND
Loretta Marshik
Interim City Engineer
(Jan. 26 & Feb. 2, 2022) 26034

ND LEGALS

REGULAR MEETING OF THE KILLDEER CITY COMMISSION
January 3rd, 2022

Commission President Carey Prais called the meeting to order at 5:00 PM. Commissioner's present were Kelly Summerfield, Kevin Candrian, Logan Wallace, and Ryan Schleppebach. Eric Braathen, Carie Boster, Sarah Dutenhefner, Pam Kukla, and Angela Leggett (5:11 PM) were also present with Nate Bouray present via conference call. Commissioner Schleppebach moved to approve the consent agenda, seconded by Commissioner Candrian. The consent agenda consisted of the minutes of the December 20th, 2021 regular meeting, bills, financial statement, pledged securities for Bravera Bank, and the building permit for a shelter for the Stillwell property. All voted aye on a roll call vote. M/C Sarah Dutenhefner, Dunn County Emergency Manager, introduced herself to the Commission and discussed the multi hazard mitigation plan briefly. Carie Boster with Dunn County JDA discussed with the Commission the Consolidated community channel upgrade item. The Commission agreed to move forward with the cost negotiations for the channel upgrade with the County. Carie Boster with the Dunn County JDA also presented the Dunn County JDA Make Dunn County Home Down Payment Incentive Program 2021 year-end report to the Commission. The program provides down payment grants, structured as forgivable loans, to home buyers purchasing or building within Dunn County and fund currently has \$527,663.33 available for granting. Commissioner Wallace made the motion to produce a poultry ordinance similar to the Park River poultry ordinance example for future Commission consideration, seconded by Commissioner Summerfield. All voted aye on a roll call vote. M/C Commissioner Wallace made the motion to approve the second and final reading on Ordinance 2021-005 for the Backflow Prevention & Cross Connection Control Program, with the purpose to protect the public water system from contaminants or pollutants that could enter the distribution system by backflow from a customer's water supply system through the service connection. The motion was seconded by Commissioner Schleppebach. All voted aye on a roll call vote. M/C Commissioner Candrian made the motion to designate Bravera Bank (formerly American Bank Center) & First International Bank as depositories for the City of Killdeer public funds, seconded by Commissioner Wallace. All voted aye on a roll call vote. M/C Commissioner Candrian provided correspondence from Public Works Superintendent Cameron Deperalta regarding the sale of the used City plow to Dunn County for \$10,800, and the purchase of the Henke 14' Plow from Swanston Equipment for \$38,185.00. Commissioner Schleppebach made the motion to approve the no cost agreement with KAT & Company for the Living Local App, seconded by Commissioner Candrian. All voted aye on a roll call vote. M/C Having no further business, Commissioner Summerfield moved to adjourn. The meeting was adjourned at 5:37 PM. The following bills were approved for payment:
NDPERS 12-20-2021 \$13,595.04
NDPERS 12-17-2021 \$60.66
NDPERS 11-30-2021 \$13,138.02
NDPERS 11-02-2021 \$39.26
4352E BC/BS \$18,617.32
18545 NDDOT \$490.33
18546 2K Electric, LLC \$70.30
18547 Adv Business Method \$583.23
18548 Aflac \$225.18
18549 Ashley Murphy \$2,685.00
18550 Butler Machinery \$3,103.22
18551 Cooperative Legal Serv. \$4,825.00
18552 Dunn County Golf Assoc \$52,335.36
18553 Escro Supply \$737.97
18554 Ferguson Waterworks \$2,697.21
18555 Four Season Trophies \$26.50
18556 High Tide Technologies \$420.00
18557 Indigo Signs \$15,449.99
18558 KDKT SportsRadio \$150.00
18559 Kieslers Police Supply \$899.96
18560 Killdeer Park District \$641.32
18561 Mid-American Research \$1,207.02
18562 Midco \$185.98
18563 Midwest Doors \$1,182.18
18564 Nana Lili's \$107.95
18565 ND Housing Finance \$210.00
18566 Normont Equipment \$187.80
18567 Northwest Tire \$1,251.87
18568 Pitney Bowest \$500.00
18569 Smart Computers \$289.99
18570 Southwest Water \$26,720.88
18571 American Bank Center \$1,356.55
Minutes are subject to review and revisions.
Carey Prais, Commission President
Matt Oase, City Administrator
(Jan. 26, 2022) 26037

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTH WEST JUDICIAL DISTRICT

In the Matter of the Estate of Richard J. Tormaschy, Deceased
Case No. 45-2021-PR-00134

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Donald Tormaschy, 1001 E Broadway, Dickinson, ND 58601, or filed with the Court. DATED this 3rd day of January, 2022.
/s/ Donald Tormaschy

apartmentsHQ
www.apartmentsHQ.com

ND LEGALS

Donald Tormaschy, Personal Representative
Robert A. Keogh
P.O. Box 1202
141 3rd St. West
Dickinson, ND 58602-1202
Attorney for Personal Representative
First Publication on the 19th day of January, 2022.
(Jan. 19 & 26; Feb 2, 2022) 23953

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of NOEL N. NICHOLS, deceased
Probate No. 45-2021-PR-00095

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN THAT the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Darianne Johnson or Janee Nichols, as Co-Personal Representatives of the Estate of Noel N. Nichols, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court. Dated this 4th day of August, 2021.
Co-Personal Representatives: /s/ Darianne Johnson
Darianne Johnson
/s/ Janee Nichols
Janee Nichols
Kubik, Bogner, Ridl & Selinger
Attn: Bruce A. Selinger #04368
P.O. Box 1173
Dickinson, ND 58602-1173
Attorneys for the Co-Personal Representatives
First Publication on the 19th day of January, 2022.
(Jan. 19 & 26; Feb. 2, 2022) 23904

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Qwest Corporation Case No. PU-22-20

PIDs & PAP Cancellation/Application NOTICE OF OPPORTUNITY FOR HEARING

January 18, 2022

Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish. On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota. And that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals. The issues to be considered in this matter are:
1. Whether the elimination of PIDs and PAP should be approved.
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals. The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. § 49-21-01.7(9) to approve or disapprove PID or PAP changes. PID and PAP revisions take effect, without Commission action, 60 days after the date they are filed with the Commission, but the Commission has authority to review PIDs or PAP at any date before or after the revisions take effect. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 4, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services,

ND LEGALS

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.
Dated this 18 day of January, 2022

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Pipeline Safety Rulemaking Case No. GS-21-442

Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking Case No. RC-22-28

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:
Commission Hearing Room 12th floor, State Capitol Bismarck, North Dakota 1:30 p.m., Central Time Wednesday, March 9, 2022
Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.
A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann Julie Fedorchak Commissioner Chairman Vacant

ND LEGALS

such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Vacant
(Jan. 26, 2022)25238

NOTICE OF PUBLIC HEARING

NOTICE is hereby given the Planning and Zoning Commission will meet on Wednesday February 16, 2022 at 7:10 AM at 36 1st Street W, Dickinson, North Dakota, at which time and place all interested persons may appear and be heard on the following:
1. FINAL PLAT - To consider A Final Plat request-FLP-002-22 (Broken X Estates), located in the NE ¼, of Section 26, Township 140 North, Range 96 West, along 109th Avenue SW, and 40th Street East, City of Dickinson ETZ, Stark County, North Dakota. The request includes 48 proposed lots on the 159.87-acre parcel creating the Broken X rural residential subdivision.
2. REZONE REQUEST - To consider Rezone REZ-002-22 for a zone change from Agricultural to Rural Residential for a 1.54-acre site described as a portion of land lying in the Kinzel Subdivision as described in document No. 3039023 of the Stark County Recorder's Office. Located in the North ¼ of the NW ¼ of Section 36, Township 140 North, Range 96 West of the 5th Principal Meridian, City of Dickinson ETZ, Stark County, North Dakota. For additional information on either meeting, contact Walter Hadley at 701-458-7812. Copies are on file at the Planning Department, 99 2nd Street East Dated this 21st day of January 2022
PLANNING AND ZONING COMMISSION
City of Dickinson, North Dakota
(Jan. 26 & Feb. 2, 2022) 26063

WE ARE MOVING!

Southwestern District Health Unit will be moving to 528 21st St. W. the first part of February. Details to follow. Located north of Runnings, across the street from Evergreen.
(Jan. 26; Feb. 2, 2022) 26028

ND LEGALS

MOTORS

Pastor's Notes

Pastor Kevin McLouth
New Leipzig Baptist Church

This past September, our first grandson was born. As we were driving out to Wisconsin so Beth can help with watching him for three weeks, we got to talking about all the fun times we had I raising our kids. There were many great times, but one of the most memorable was the ice cream runs.

I can't recall how many times we packed the truck with neighborhood kids and headed off to the local DQ. It didn't matter what day or time, good days or rough days. There were just times when it seemed appropriate to pack the car with kids and go for ice cream. Some kids needed ice cream, and some need to be appreciated because they're kids—children of a loving God. There were times when we laughed until ice cream came out of our noses. Other times the days were so warm we had to go swimming in to pool afterward to wash the melting ice cream off our faces and arms, so this morning when I opened a devotional book, this was the day's devotion. Kids really are a gift. I hope you enjoy this short devotional as much as I did.

"A Five-Cent Cone
Scripture reading:
Proverbs 4:1-9
Key verse: Proverbs 4:7
(NASB)

With all your acquiring, get understanding.
Actor Kirk Douglas wrote his autobiography and called it *The Son of the Ragman*. In it, he talks about his growing-up years with parents who had recently emigrated from Russia. He recalls that his mother was warm and supportive as she did her best to adjust to a new country, but he remembers his father as stern, untrusting, strict, and cold. Unaccustomed to giving words of encouragement, a pat on the back, or a hug, his father remained a distant and very private man. But then Douglas shares this story about his father.

One evening at school, the young Kirk Douglas had a major role speaking, dancing, and singing in a play. He knew his mother would be there, but he seriously doubted that his father would go. To his amazement and

surprise, about halfway through the program he caught sight of his father standing in the back of the auditorium.

After completing the evening's program, he wanted his father to come up and congratulate him for a job well done, but true to fashion, his father wasn't able to say much. Instead, he asked his son if he'd like to stop and get a five-cent ice cream cone. As Kirk Douglas reflects back over all the awards he's received, he prizes that five-cent ice cream cone the most—even more than his Oscar.

As fathers, we don't always realize the important role we play in family life. Our children hunger for our approval. They want and need to know beyond a shadow of doubt that we love them and care about what's going on in their lives. Our kids need our words, but they also need us to spend time with them. And sometimes giving of our time says what we can't seem to say out loud.

In today's key verse, God calls us to acquire understanding. I challenge you to work on understanding your children better. Don't assume you already know what they're thinking and feeling. Let them tell you and then be ready to laugh when they laugh and cry when they cry. Be a dad they know really cares about the small and the big events in their lives.

*Father God, today help me be an encourager to my children. You know how hard that is for me. Teach me to speak approving words and show them unconditional acceptance. I want to be a father who understands his kids. Help me start today. Amen. ***

*Barnes, Bob. 15 Minutes Alone with God for Men (pp. 43-44). Harvest House Publishers. Kindle Edition.

Find Us On:



Grant County News and Carson Press



Little Pasture On The Prairie Eliza Blue

I've lived mostly in northern climates where long, cold winters are expected. In Minnesota and South Dakota, the two states in which I've spent the most time, one can expect winter to last through April and sometimes even well into May. Considering that November is also almost always cold, this means that even though there are technically four seasons in both places, most of them are winter.

Growing up, I loved Christmas. What child doesn't? But when I was told at some point that many traditions associated with Christmas had their ancient origins in a "return to the light," and the shifting of the seasons towards spring, I was surprised. Wouldn't February have been a better time for that?

Winter's barely begun in December. But February? Well, by February, we could all really use some festivities. Why didn't our ancient predecessors have more elaborate rituals and celebrations to get through the hardest, often bleakest part of the year?

A few years ago I was reading a piece by Lakota writer Virginia Driving Hawk Sneve in which she notes that traditionally, instead of counting someone's age in years since birth, age was counted in winters survived. It suddenly occurred to me in a very visceral way why people who lived before the global supply chain made year-round food readily available weren't celebrating in January and February – they were conserving resources and energy just trying to stay alive.

Last year we had a terrible potato crop. Potatoes were the one crop I thought was impossible to fail at growing, but I was wrong. Perhaps it was because after planting time it passed so quickly from very cold to very hot, but whatever the cause, the plants came up spindly and frail, and the tubers produced resembled baby potatoes despite being in the ground all summer. Usually we make it to spring with enough mealy, sprouting potatoes left to use as seed for the next autumn's harvest, but this year we've already eaten all we grew. I even had to buy potatoes

to make our customary mashed potatoes at Christmas. In a different time or circumstance this would be more than just a blow to my pride; our meager potato crop could have been the difference between all of us living through the winter or not. And, with no seed potatoes for the following year, our failure might have lingered for generations.

Yesterday, a seed catalog from my favorite seed company arrived. The company is located in central North Dakota, and therefore cultivates their seeds in conditions similar to ours. They specialize in heirloom varieties, including some seeds that were originally domesticated by the Hidatsa, a tribe who farmed the bottomlands of the Missouri River, the tributary for the river that runs north of our ranch.

At dinner, the kids wanted me to tell them a story. "How 'bout I read to you from the new seed catalog?" I said.

"What? No!" They replied. "That's not a story!"

"Let me just read about the beans," I said, "And then you can decide which ones we will grow this summer."

Brief grumbling ensued, but before long they were hooked.

"Let's plant those second ones you read about. Those sound really good. Right, Mama?" said my son.

"No, no, let's plant the purple ones with speckles," my daughter retorted.

"We will plant them both," I said with a coy smile, quite satisfied by the situation, but also humbled that it was such an easy choice to make.

From now on, I am going to think of the long, cold months following Christmas as a celebration of the wonders of seed catalog season, wherein I attempt to appreciate the unbelievable abundance I've somehow been granted. This part of the winter will be for dreaming the garden, but it will also be filled with gratitude for gifts a millennia old. Gifts from gardens carefully tended, from seeds faithfully saved – the miracle of life contained within every seed packet I order a wealth impossible to measure.

New Leipzig Senior Meals

Fri., Jan. 28: Ham hash brown casserole, cinnamon roll, broccoli, fresh fruit, milk, coffee.
Mon., Jan. 31: Turkey salad sandwich, chef's choice soup, raw vegetables, brownie, milk, coffee.

Tue., Feb. 1: Sweet and sour chicken, rice, tossed salad, pears, milk, coffee.

Wed., Feb. 2: Open face hot beef sandwich, mashed potatoes with gravy, wax beans, carrot cake, milk, coffee.

Thurs., Feb. 3: Chili, garlic bread, coleslaw, pistachio dessert, milk,

coffee.
Fri., Feb. 4: Pork chop, baked rice, corn, whipped Jell-O with fruit, milk, coffee.

For meal reservations, please contact Loretta at 584-2115, by 9:00 p.m., the evening before. Emergency cancellations should be called in by 8:00 a.m., the day of the meal.

Blood pressure check is available at noon on the third Friday of each month.

This service is provided by the Ambulance Service.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking

Case No. GS-21-442

Public Service Commission
Surface Coal Mining and Reclamation
Operations Rulemaking

Case No. RC-22-28

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

January 18, 2022

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**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann
Commissioner

Julie Fedorchak
Chairman

Vacant



Help Wanted

Full-time child care providers wanted

Kidz Clubhouse Daycare in Elgin, ND is growing and is seeking child care providers.

Successful applicants will need to complete the mandatory following:

- First Aid and CPR training
- Finger printing and background check
- SIDS training (one hour)
- 15-hour basic childcare training

Employment will not begin until all of these tasks are completed.

If you are interested in applying for the position, contact Diane Hoffman at 584-2178.

Thunder Had Full Week of Action



Greg Fuher in control



Shelby Miller prepares to dump her opponent

Roberta Johnson Dickey County Leader

Thunder hosted a triangular last week with Lisbon and LaMoure, and Friday and Saturday they were in Lisbon for the Staurhaug Invitational Tournament.

Lisbon 64 EEK 3

The Thunder were open at six went classes against Lisbon giving the Broncos a fast 36 points. Anton Carruth picked up the only win that match with a 10-3 decision over Levi Sveum.

LaMoure/LM 48 Thunder 22

EEK ran into another strong team losing the second match of the triangular to LaMoure/LM.

Walker Miller at 106 lbs lost to - Logan Potts and at 113 lbs Carson Henningsen lost to Jace Duffy. At 120 lbs Shelby Miller lost to Karyssa Meidinger. thunder were open at 126 and 132 lbs.

Isaiah Carruth at 138 lbs won by forfeit and at 145 lbs, Greg Fuher won by forfeit. Carl Rjernlund at 152 lbs pinned Brayden Steffes at 5:29, and at 160 lbs Jeremiah Kolstad lost to Garrett Hebl.

At 170 lbs, Anton Carruth won by major decision over Brock Wendel and both teams were open at 182 lbs. Thunder were open at 195 lbs and at 220 lbs Noah Klusmann won a 5-3 decision over Brady Lettermaier. Thunder were open at 285 lbs.

Storhaug Tournament

Sheby Miller brought home 1st place in the girls division and Anton Carruth brought home 2nd, Noah Klusmann brought home 3rd, Isaiah Carruth brought home 5th, and Greg Fuher and Carl Tjernlund brought home 7th place in the boys division of the Storhaug Tourney.

Shelby Miller at 115 lbs took 1st place. She pinned Deegan Kirschenmann of Valley City in her first match at 1:44, won a 7-4 decision over Emersyn Schwab of Lisbon in her second match and took the championship with an 8-2 decision over Hallie Nash of Minot.

Anton Carruth at 170 lbs pinned Brogan Roney of Oakes at 1:55 in his first match. Anton then pinned Max Ciubotareanu of Carrington in 20 seconds and then won a 5-3 decision in the semifinal round over Levi Sveum of Lisbon. He came up against Garrett Hebl from LaMoure for the championship and lost an 8-1 decision to bring home 2nd place.

Noah Klusmann at 220 lbs pinned Michael Anderson of Lakeville North in his first match, lost to Ashton Peterson of South Border in found two, pinned John Gille of Lisbon in 23 seconds and then defeated Michael Anderson again to take 3rd place.

Isaiah Carruth at 138 lbs took 5th place. Isaiah pinned Blaise Kathol of Bismarck St. Marys at 1:09 in his first match. He won a close 2-1 decision over Patrick Forcier of Border West but lost a 7-4 decision to Brecken Lura of Carrington). He lost a 7-4 decision to Riley Forar of Lakeville North but came



Anton Carruth works his opponent



Isaiah Carruth in action

back to take 5th with a pin over Tristan Lepp of South Border at 2:56. It was a good win over a Region 1 opponent.

Carl Tjernlund at 152 lbs won a TF over Josiah Campbell of Mayville/Portland/CG and then lost to Blaze Reinke of Lisbon. He came back to pin Rylen Wald of Oakes at 2:22, lost a major decision to Kley Krause of Lakeville North and then took 7th Place with an exciting 1-0 decision over Brayden Steffes of LaMoure.

Greg Fuher at 145 lbs pinned Kolby Hollenbeck of Bismarck St. Mary's at 1:52, Lost to Marshall Lindgren of South Border, won a TF over Carter Michlitsch of Bismarck St Mary's, Lost to Carter Wallner of Lisbon and then took 7th place, winning a 9-2 decision over Tyson Johnson of Kindred.

PHOTOS BY
CAROLLEE CARRUTH



Carl Tjernlund ready to turn his guy

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. GS-21-442
Pipeline Safety Rulemaking

Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation Operations Rulemaking

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PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner Julie Fedorchak Chairman Vacant

**IF YOU PLAN TO
DRINK
& DRIVE...**



**THE
ODDS ARE
AGAINST YOU!**

**DRUNK DRIVING
OVER THE LIMIT. UNDER ARREST.**

NDDOT
North Dakota
Department of Transportation

LUTHER MEMORIAL HOME

Greetings from "The Home" front. We had some great singers on Sunday when Chi Chi was here for Karaoke! Lots of participation, so watch out America's Got Talent – we're on our way! Monday brought fun brain teasers with Finish the Phrase in the morning and Jeopardy in the afternoon. We also had a going away party for Jennifer Almanza. Jenny has been a CNA here at LMH for 14 years. We wish her the best of love and luck in her next adventure. There was Bingo in the evening, so Monday was certainly a busy and fun filled day! On Tuesday there was Newscurrents in the morning and Snow Shovel races in the afternoon. We certainly need to shovel with all this snow we have been getting lately. Please tell Mother Nature to stop! The residents also learned some unusual animal facts later in the day. Did you know that a frog has a 360-degree visual range? Their eyes are positioned in such a way they can see everything around them. They also sleep with both eyes open – no wonder it's so hard

to catch them. There was Choir on Wednesday followed by Crafts in the afternoon. The residents made cute penguins to go with the snowmen they made last week. Staff also went shopping to fill resident requests. Pastor Deb was here for Bible Study Thursday morning and the ladies got their nails done at Pretty Nails in the afternoon. Later we played ZigZag Zoom which was a fun new game where teams take turns saying something that relates to given topics in alphabetical order; it was a great brain – and physical – exercise. That evening also brought us Bingo. We had church on Friday morning followed by Legion Bingo. We are looking forward to seeing some of our local Legion members. What a fun way to end the week and almost the end of the month. There are Snowman Races on Saturday plus Sit & Be Fit and Bingo.

Next week we start out with Crosswords on Sunday. We have January Trivia on Monday morning. Did you know on non-leap years, January always starts on the same day of the

week as October? And in leap years, January starts on the same day of the week as April and July. In the afternoon we have a special treat (literally) when Chi Chi does a cooking demonstration of another one of her delicious Philippine treats. The schedule for February activities is not out yet but I know we will be having some fun-filled days with plenty of activities for our residents to attend.

Our giant snowman finally has a name. The residents voted and "Sven" was the winning choice. So, we welcome "Sven" to our LMH family and activity room. Residents are able to get their picture taken with Sven and he also will be attending several of our parties and events.

There are no resident birthdays next week but we have two staff members celebrating. Susan Anderson on Feb. 2, and Shaunna Gienger on Feb. 4. Happy Birthday to both of you and enjoy your special day.

Until next time, a thought for the week. You may never know what re-



Jennifer Almanza at her farewell party on Jan. 24. (photo/LMH)

sults come of your actions, but if you do nothing, there will be no results.

FINLEY LIBRARY NEWS

Hi, again, from the Finley Library! We hope you will stop by soon. As always, we are open on Thursdays from 6:30 – 8 p.m., and on Fridays from 1 – 4 p.m. Our library has recently received cash donations in memory of the following: Joyce Jerstad, LinDa Bergstrom, Janice Ziegler, Leslie Wanless, and Jan Gullo. Thank you to those who made those donations.

We are also very excited that the following books have been ordered for our inventory: "One Step Too Far" by Lisa Gardner, "Abandoned in Death" by J.D. Robb (We have this series up to #53), "City of the Dead" by Jonathan Kellerman (We have up to #36 in Alex Delaware series), "Bye Bye Baby" by Robert Parker-Spenser series, "The Becoming" by Nora Roberts (This is #2 in Dragon Heart Legacy. We have #1), "The Maid" by Nita Prose, "They Can't Take Your Name" by Robert Justice, "The Hidden" by Melanie Golding, "Vanishing Edge" by Claire Kells, and "The Dangers of an Ordinary Night" by Lynne Reeves. Watch for reviews of these books in the near future. For now, here's a little more about the following titles we currently have in the section of new books...

"The Snow Child" by Eowyn Ivey
Alaska 1920 is a brutal place to homestead. Recent arrivals, Jack and Mabel, are childless and drifting apart. In a moment of levity during the season's first snowfall, they build a child out of snow. The next morning the snow child is gone -- but they glimpse a young, blonde-haired girl running through the trees.

This little girl, who calls herself Faina, seems to be a child of the woods. She hunts with a red fox at her side, skims lightly across the snow, and somehow survives alone in the Alaskan wilderness. Jack and Mabel come to love her as their own daughter. But in this beautiful, violent place, things are rarely as they appear, and what they eventually learn about Faina will transform all of them.

"The Cold Millions" by Jess Walter

The Dolans live by their wits, jumping freight trains and lining up for day work at crooked job agencies. While sixteen-year-old Rye yearns for a steady job and a home, his older brother, Gig, dreams of a better world, fighting alongside other union men for fair pay and decent treatment. Enter Ursula the Great, a vaudeville singer who performs with a live cougar and introduces the brothers to a far more dangerous creature: a mining magnate determined to keep his wealth and his hold on Ursula.

Dubious of Gig's idealism, Rye finds himself drawn to a fearless nineteen-year-old activist and feminist named Elizabeth Gurlley Flynn. But a storm is coming, threatening to overwhelm them all, and Rye will be forced to decide where he stands. Is it enough to win the occasional battle, even if you cannot win the war?

This is an unforgettable cast of cops and tramps, suffragists and socialists, madams and murderers, sure to entertain! Other books in our library by Jess Walter: Beautiful Ruins and Over Tumbled Graves

"They Both Die At The End" (Young Adult) by Adam Silvera

There's no life without death and no love without loss in this devastating yet uplifting story about two people whose lives change over the course of one unforgettable day.

On September 5, a little after midnight, Death-Cast calls Mateo Torrez and Rufus Emeterio to give them some bad news: They're going to die today.

Mateo and Rufus are total strangers, but for different reasons, they're both looking to make a new friend on their End Day. The good news: There's an app for that. It's called the Last Friend, and through it, Rufus and Mateo are about to meet up for one last great adventure—to live a lifetime in a single day.

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission Pipeline Safety Rulemaking	Case No. GS-21-442
Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking	Case No. RC-22-28

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PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner	Julie Fedorchak Chairman	Vacant 301072
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NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022
301073



LOST OR STOLEN

Brown and White Border Collie- male
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Please call
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701-789-0670 300932

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Model 175 Nemesis

On the Lot Today

Public notices

Public notice of construction bids

ADVERTISEMENT FOR BIDS
Project No. CP-2800(022)

McLean County, North Dakota

NOTICE IS HEREBY GIVEN THAT the Commissioners of the County of McLean, North Dakota, will receive sealed bids for McLean County Project CP-2800(022) – County Wide Chip Seal in McLean County, at the office of the County Auditor of said County until 10:00 A.M. CDT on March 1, 2022, at which time said bids will be opened and read aloud.

Complete digital project bidding documents are available at www.woldengr.com or www.questcdn.com. You may download the digital plan documents for \$30.00 from the Quest website. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for non-refundable price of \$100.00 per set. Please make your check payable to Wold Engineering, P.C., 316 Eastdale Drive, PO Box 1277, Bismarck, North Dakota, 58501-1277. Please contact Wold Engineering, P.C. at 701-258-9227 if you have any questions.

The approximate quantities of work and material for construction of the project are as follows:

CONTRACT BOND	1	L SUM
RAILWAY PROTECTION INSURANCE	1	L SUM
FOG SEAL	22,649	GAL
CRS2P EMULSIFIED ASPHALT	166,920	GAL
COVER COAT MATERIAL CL 41-M	397,434	SY
MOBILIZATION	1	L SUM
TRAFFIC CONTROL SIGNS	4,818	UNIT
PORTABLE RUMBLE STRIPS	2	EA
PVMT MK PAINTED-MESSAGE	369	SF
SHORT TERM PAINTED LINE-SEAL JOBS	193,398	LF
PVMT MK PAINTED 4IN LINE	96,698	LF
PVMT MK PAINTED 6IN LINE	261,831	LF
PVMT MK PAINTED 24IN LINE	75	LF

Each bid is to be submitted on the basis of cash payment for the work and is to be enclosed in a sealed envelope addressed to the undersigned County Auditor. Each bid is to be accompanied by a Bidder's Bond in the amount of five (5) percent of the bid, as specified by the North Dakota Century Code Par. 11-11-28, to be forfeited to McLean County should the Bidder fail to effect a contract within ten (10) days after notice of an award. Bidder will execute and effect a contract in the amount of the bid and a Bidder's Bond as required by law and regulation and determination of McLean County. The work on said project shall be completed by September 1, 2022; from such date liquidated damages shall be paid.

The right is reserved to reject all bids, and to waive any informality in any bid, and to hold the bids for a period not to exceed thirty (30) days from the date of opening bids.

DATE: January 18, 2022

SIGNED: Beth Knutson
McLean County Auditor
PO Box 1108
Washburn, ND 58577-1108

(Jan. 27, Feb. 3, 10, 2022)

Public notice of application

NOTICE OF APPLICATION
APPLICATION FOR
APPROPRIATION OF WATER
FROM GROUND WATER
TAKE NOTICE that GOVEN, BRIAN, MERCER, ND, has submitted Water Permit Application No. 7192 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the NE1/4 of Section 28, Township 147 N., Range 079 W., McLean County, SE1/4 of Section 28, Township 147 N., Range 079 W., McLean County, SW1/4 of Section 27, Township 147 N., Range 079 W., McLean County, at a pumping rate of 2,500 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 435.0 acre-feet of water, for the purpose of irrigating 111.8 acres in the NE1/4 of Section 26, Township 147 N., Range 079 W., 59.8 acres in the SE1/4 of Section 26, Township 147 N., Range 079 W., 102.8 acres in the SW1/4 of Section 27, Township 147 N., Range 079 W., 17.3 acres in the NW1/4 of Section 26, Township 147 N., Range 079 W., as shown on the map(s) accompanying the application.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 900 East Boulevard Avenue, Bismarck, North Dakota 58505-0850, by 5 o'clock p.m., on the 28th day of February 2022. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on January 18, 2022.

/s/ John Paczkowski, P.E.
North Dakota State Engineer
900 East Boulevard Avenue
Bismarck, ND 58505-0850
(Jan. 27, Feb. 3, 2022)

Public notice of construction bids

McLean Sheridan Rural Water District
2021 System Improvements
Phase 2 – Pipeline
January 2022

ADVERTISEMENT FOR BIDS
OWNER: McLean Sheridan Rural Water District (MSRWD)
ADDRESS: 987 17th Ave NW, Turtle Lake, ND 58575

Sealed Bids for the construction of the 2021 System Improvements Phase 2 – Pipeline Project will be received by McLean Sheridan Rural Water District (MSRWD) until 2:00 p.m. local time on February 16, 2022 via QuestCDN vBid System at which time the Bids received will be publicly opened and read aloud via audio conference.

Bids shall be uploaded to:
QuestCDN vBid System

Bid will be read aloud via Microsoft teams conferencing:

Video Conference Link:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWQ4ZGVVYtTgMWM0ZC00ZWJlWJIN2QtZDMYMTgwODEyOGQ3%40thread.v2/0?context=%7b%22id%22%3a%22b32adb5-f43d-4c2a-8383-dd6342a2655%22%2c%22oid%22%3a%221aeb44aafbf6-4cb8-a61b-b5274effadc1%22%7d
Call in Number: P h o n e N u m b e r : 1 7 0 1 - 5 6 6 - 0 9 6 4
Conference ID: 620074315#

The Work is comprised of one (1) Contract with Base Bid and one (1) Bid Alternate. Bids shall be on unit price basis for all contracts and alternates. The Work comprised of Contract No. 1 and Alternate No. 1, generally consists of construction of rural water pipelines and furnishing and installing the following approximate quantities:

Contract No. 1 – Pipeline Construction Base Bid: Located primarily in western McLean County and throughout Sheridan County. Approximately 300,000 feet of 2" PVC, 55,000 feet of 4" PVC, 100,000 feet of 6" PVC, and 13,400 feet of 8" PVC. 56 new user connections with 1-inch curb stop valves and frost proof residential meter setter units and all associated fittings and appurtenances, restoration, flushing and testing.

Alternate No. 1 to Contract No. 1: Located in McLean County, primarily north of Turtle Lake with smaller branch additions south of Washburn and west of Pick City. Approximately 75,000 feet of 2" PVC and 55,000 feet of 4" PVC. 20 new user connections with 1-inch curb stop valves and frost proof residential meter setter units and all associated fittings and appurtenances, restoration, flushing and testing.

All Work shall be done according to the Bidding Documents. The Issuing Office for the Bidding Documents is: Advanced Engineering and Environmental Services, Inc., 1815 Schafer Street, Ste 301, Bismarck, ND 58501, contact person is Brett Morlok at 701-221-0530 or email at Brett.Morlok@ae2s.com for all bidding document interpretations and clarifications. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m. and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Complete digital project Bidding Documents are available at www.AE2S.com or www.questcdn.com. You may download the digital plan documents for Fifty Dollars (\$50.00) by inputting Quest project #8103053 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. The Bidding Documents are available in digital PDF form on CD by request from AE2S, 1815 Schafer Street, Suite 301, Bismarck, ND (701-221-0530) for a NON-REFUNDABLE charge of Sixty Dollars and No Cents (\$60.00) for each set of Plans and Specifications requested and available in the form of printed plans and specifications by request at the same location for a NON-REFUNDABLE charge of One Hundred Fifty Dollars and No Cents (\$150.00) for each set of Plans and Specifications requested. Bidding Documents may also be examined at the offices of AE2S in Grand Forks, Fargo and Williston, ND and Maple Grove, MN; builders' exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND, and in Minneapolis, MN. All bidding document interpretations and clarifications shall be directed to AE2S.

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal

to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

The bidder shall be licensed for the full amount of the bid as required by section 43-07-12 of the NDCC.

Bids that do not fully comply with requirements of NDCC 48-01.2-05 are considered deficient and will be resealed and returned to the bidder immediately.

All Bids will be made on the basis of cash payment for such work and materials. All Bidders are invited to be present at the public opening of the Bids. The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening to complete financial arrangements.

Bidders on this work will be required to comply with Title 40 CFR Part 33 – Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for Bidders and Contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the Specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project.

Bidders are notified that all applicable provisions of the Copeland Act (29 CFR Part 3), the Davis-Bacon Act (29 CFR Parts 1, 3, and 5), and Buy American Requirements are in force on this project.

Bidders on this Work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for Bidders and Contractors under this order are explained in the Specifications.

Dated this 13th day of January, 2022. By: /s/ Ann Oberg, Manager
Publish January 13, January 20, and January 27 of 2022. McLean Sheridan Rural Water District
(Jan. 13, 20, 27, 2022)

Public notice of hearing

Notice To Competitors Of Hearing
On Application For
Property Tax Incentives

Notice is hereby given that the McLean County Commission of McLean County (City or county), North Dakota, will meet at 10:00 AM (Time) on February 1, 2022 (Date) at McLean County Court House to consider the application of (Location)

Midwest AgEnergy Group
2841 3rd Street SW, Underwood, ND 58576

(Project operator name and address) for property tax relief on the project which the applicant will use in the operation of

Real property additions associated with capturing and sequestering CO2 generated by the Blue Flint Ethanol production facility (Type of business) at 2841 3rd Street SW, Underwood, ND 58576 (Address)

BlueFlintLeaseSiteinSE417-145-82 Parcel ID 11 0017 01395 005 (Legal description)

Any competitor of that applicant may appear and be heard by the McLean County Commission (City or county governing body) at the time and place designated herein. A competitor may provide written comments to the governing body before the scheduled hearing.

This notice is given by the above-named applicant pursuant to the provisions of North Dakota Century Code§ 40-57.1-03

(Jan. 20, 27, 2022)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission Pipeline Safety Rulemaking	Case No. GS-21-442
Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking	Case No. RC-22-28

**NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING**
January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner	Julie Fedorchak Chairman	Vacant
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NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

**Set Your Sights On All
The Deals In The Classifieds.**

McLean County
Independent 463-2201

Statewide

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Public Notices

NOTICE TO CREDITORS. (N.D.C.C. 30.1-19-01).

Probate No. 10-2022-PR-00001

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Richard Borgen, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

Dated this 12th day of January 2022.

Jacy Bata, Personal Representative, 1207 10th Street, Langdon, ND 58249

Quentin Bruce Wenzel, P.C., 908 Third Street, Langdon, ND 58249

First publication on the 19th day of January 2022.

(January 19, 26 & February 2, 2022)

NOTICE TO CREDITORS. (N.D.C.C. 30.1-19-01).

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Irene Riedhammer, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

Dated this 24th day of November 2021.

Roy Riedhammer, Personal Representative, 307 6th Street, Langdon, ND 58249

Quentin Bruce Wenzel, P.C., 908 Third Street, Langdon, ND 58249

First publication on the 12th day of January 2022.

(January 12, 19 & 26, 2022)

NOTICE TO CREDITORS. (N.D.C.C. 30.1-19-01).

Probate No. 10-2021-PR-00030

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Richard Cuffe, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

Dated this 9th day of December 2021.

Michael Cuffe, Personal Representative, 8952 126th Ave NE, Mountain, ND 58262

Quentin Bruce Wenzel, P.C., 908 Third Street, Langdon, ND 58249

First publication on the 12th day of January 2022.

(January 12, 19 & 26, 2022)

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

PROCEEDINGS OF THE BOARD OF WALSH COUNTY COMMISSIONERS

JANUARY 4, 2022

January 4, 2022 - 8:30 a.m.

Members present: Chairman Skorheim, Commissioners Anderson, Barta, Brintnell and Burianek.

The meeting was called to order and bills were reviewed.

At 9:00 a.m. the Pledge of Allegiance was recited.

Commissioner Anderson moved to approve the Decree 21, 2021 regular business development with addition, monthly bills, courthouse security, cameras for fair building, Red River Regional Office, and office hours. Removed Jon Beneda, fair update to illness. Second by Skorheim. Motion carried.

Dawn Mandt and Stacie Sevigny from Red River Regional Council appeared during employee time to brief the commissioners on a rapidly moving project. They are looking at turning the old hardware store into a shared commercial kitchen and business incubator space.

Ed Sevigny, Tax Director, appeared to request adding the City of Park River to the county's Vanguard Contract. There would be no cost to the county. There could be a one-time fee of \$500 and \$275 annually for the maintenance agreement.

Tanya Wieler, HR Director, appeared to discuss some issues that were brought up at the district board meeting.

The Martin Luther King Jr. Holiday - Provided some history on the county's holiday schedule. Our policy states that we follow the local school district's schedule.

At 10:00 a.m. Heidi from Agassiz Associates called to discuss the contract of services. Allen Anderson, Administrator for the Health District, was also present.

Kelley Cole, State's Attorney, was present to ask for more clarification regarding the position being changed from elected to appointed and the possibility of being combined with another position.

Resumed discussions about the dress code policy. After more discussion it was determined that there would be no change to the policy.

Tanya presented a draft for a telecommuting policy. Currently the county does not allow working from home and the county doesn't have a policy.

State's Attorney Cole was asked about police escorts for certain individuals into the courthouse. These are public buildings and the public has a right to access. Will look into it further.

The bid for the front door locks was submitted to the Court Facilitator Grant. The deadline was December 31st. The electrical work would be the responsibility of the county since we didn't have time to get a bid for it.

The fair building is looking at installing cameras for security purposes. The hockey program would pay 80% and the cost to the fair would be about \$1600 for 8 cameras.

Tanya will send out information on evaluations and deadlines.

Tanya will also work on a job description for the treasurer's position and start the hiring process.

It was suggested that portfolios be rotated, possibly every 2 years. It would give commissioners the opportunity to learn more about the different offices and their employees.

Auditor's office will open at 9:00 am tomorrow due to previously scheduled vacation and appointment.

Report of county offices for fees collected during December. County Recorder \$7,076.02 and Sheriff fees \$1,229.20.

Meeting adjourned at 11:30 a.m.

Lawrence Burianek, Chairman

Attest: Kris Molde, Auditor

Table with 2 columns: Item Number and Description/Amount. Includes items like 27724 GRAFTON CITY, 27725 PARK RIVER CITY, 27726 MINTO CITY, etc.

Table with 2 columns: Item Number and Description/Amount. Includes items like 56111 VERIZON WIRELESS, 56112 WC HIGHWAY DEPT, 56113 COMMUNICATIONS, etc.

Table with 2 columns: Item Number and Description/Amount. Includes items like 56114 MINNKOTA, 56115 NORTHERN VALLEY HSZ, 56116 TR WAND INSURANCE, etc.

Table with 2 columns: Item Number and Description/Amount. Includes items like 56117 ANGLES SECURITY SYSTEMS, 56118 DISCOVERY BENEFITS, 56119 DISCOVERY BENEFITS, etc.

present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

Dated this 6th day of January, 2022.

Todd D. Burianek, Attorney at Law, 53 West 5th Street, Grafton, ND 58237

TODD D. BURIANEK Attorney at Law 53 West 5th Street Grafton, ND 58237

IN THE DISTRICT COURT OF WALSH COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF C. WILLIAM KINGSBURY, DECEASED

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Joyce Kingsbury has been appointed personal representative of the above named estate.

Dated this 6th day of January, 2022.

HALL CURRIE LAWYERS, LTD. Attorneys for Plaintiff 710 Hill Avenue - P.O. Box 610 Grafton, ND 58237

IN THE DISTRICT COURT OF WALSH COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF C. WILLIAM KINGSBURY, DECEASED

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Joyce Kingsbury has been appointed personal representative of the above named estate.

Dated this 6th day of January, 2022.

HALL CURRIE LAWYERS, LTD. Attorneys for Plaintiff 710 Hill Avenue - P.O. Box 610 Grafton, ND 58237

IN THE DISTRICT COURT OF WALSH COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF C. WILLIAM KINGSBURY, DECEASED

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Joyce Kingsbury has been appointed personal representative of the above named estate.

Dated this 6th day of January, 2022.

HALL CURRIE LAWYERS, LTD. Attorneys for Plaintiff 710 Hill Avenue - P.O. Box 610 Grafton, ND 58237

RESOLUTION NO. 1762

RESOLUTION DECLARING THE NECESSITY OF STREET IMPROVEMENT DISTRICT NO. 5 CITY OF GRAFTON, NORTH DAKOTA

BE IT RESOLVED by the City Council of the City of Grafton, North Dakota ("the City"), that it is hereby found, determined and declared to be necessary and desirable for the City to improve streets and

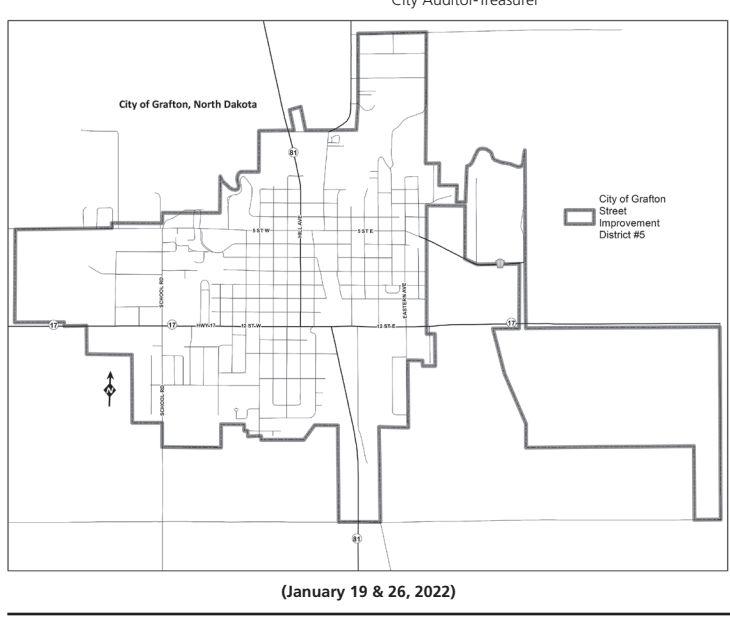
Western Avenue from 12th Street to 17th Street, Lawler Avenue from 12th Street to Cherry Street, and Cherry Street from Lavergne Avenue to McHugh Avenue, and McHugh Avenue from Cherry Street to 14th Street

BE IT FURTHER RESOLVED the Preliminary Engineering Report prepared by KJL recommends roadway improvements consisting of repairing soft spots, replacing small areas of curb, updating sidewalks at street returns, milling and placing a 2" Hot Bituminous Pavement Overlay along the majority of the route.

BE IT FURTHER RESOLVED the owners of the property liable to be specially assessed for said improvements may file written protests with the City Auditor, PO Box 578, Grafton, ND 58237 against the said improvements within thirty (30) days after the first publication of this resolution.

BE IT FURTHER RESOLVED that the City Auditor is hereby authorized and directed to cause this resolution, including a map of the City showing the proposed improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City.

Connie A. Johnson City Auditor-Treasurer



(January 19 & 26, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. GS-21-442

Pipeline Safety Rulemaking

Public Service Commission Case No. RC-22-28

Surface Coal Mining and Reclamation Operations Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05-2-16-03, to amend Section 69-05-2-16-20, and to amend Section 69-05-2-20-01.

Commission Hearing Room 12th floor, State Capitol Bismarck, North Dakota 1:30 p.m., Central Time Wednesday, March 9, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner Julie Fedorchak Chairman Vacant

ND LEGALS

REPORT OF THE PROCEEDINGS GRAND FORKS SCHOOL BOARD GRAND FORKS PUBLIC SCHOOL DISTRICT #1
REGULAR MEETING MINUTES
December 13, 2021

The School Board of Grand Forks Public School District No. 1 met in regular session on Monday, December 13, 2021, at the Mark Sanford Education Center with President Eric Lunn presiding.
Board Members Present: Doug Carpenter, Chris Douthit, Amber Flynn, Jacqueline Hassett, Eric Lunn, Jeff Manley, and Cynthia Shabb. Absent: Shannon Mikula and Bill Palmiscno.
Student Board Members Absent: Alicia De La Cruz and Evan Whalen.
Others Present: Scott J. Berge, Catherine Gillach, Dr. Brenda Lewis, Melissa Buchhop, Brent Harland, and Cindy Johnson.
Call to Order: 5:30 p.m.
Motion and second to approve the agenda as written carried unanimously. Absent: Hassett, Mikula, and Palmiscno.
Work Session: Finance and Facilities
Hassett joined the meeting at 5:38 p.m.
Motion and second to approve the minutes of November 22, 2021, as written carried unanimously. Absent: Mikula and Palmiscno.
Discussed: Review School Board Norms, PLCs.
Motion and second to approve the consent agenda as follows: Resignation of Nancy Compton effective June 3, 2022, carried unanimously. Absent: Mikula and Palmiscno.
Motion and second to approve the following new courses for the 2022-2023 school year: Introduction to Personal Finance, Advanced Personal Finance, Ceramics/Sculpting, and Dual Credit Native American Studies carried unanimously. Absent: Mikula and Palmiscno.
Motion and second to approve the construction manager at risk (CMAR) delivery method for construction of the Career Impact Academy carried unanimously. Absent: Mikula and Palmiscno.
Motion and second to complete the first reading as written and/or amended of the following policies: FCC, Restraint or Seclusion Policy; ABAB, School Year & Calendar; ABBDA, Political Activities; ABBE, Displays of Religious Objects or Documents; ACBC, Use of Animals in District Schools & In Curricular Programs; ACBD, School Medication Program; ACBE, Naloxone (Narcan) Administration; ACBG, Do Not Resuscitate/Do Not Intubate (DNR/DNI) Orders; ACEC, Vandalism; DE, Staff Code of Conduct; DKBD, Teacher Discharge for Cause; and FAAB, Early Entrance Requirements carried unanimously. Absent: Mikula and Palmiscno.
Motion and second to rescind the following policies: 4250, 4400, 5331, 5370, 5661, and 6166 carried unanimously. Absent: Mikula and Palmiscno.
Motion and second to change the date of the public forum from January 24, 2022, to March 28, 2022, carried unanimously. Absent: Mikula and Palmiscno.
Discussed: Announcements, Board Requests for Future Consideration, School Board Norms-How Did We Do?
Adjourned: 8:23 p.m.
(Jan. 26, 2022) 24431

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of 2022 City Sidewalks-Contract #1 and 2022 ADA Curb Ramps, Project No. 8425 & 8426 will be received no later than 2:00 p.m. on Thursday, February 3, 2022. For this project, bids will only be received and accepted via the on-line electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities: 12,050 SF of Sidewalk Removal, 11,250 SF of 4" Concrete Sidewalk, 1,100 SF of 6" Concrete Sidewalk, 1,500 SF of 6" Concrete Driveway, 768 SF of Curb Ramps, 20 LF of Concrete Curb & Gutter, 40 LF of Concrete Curb 6"x12", and other miscellaneous bid items.
Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.
Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the Secretary of State which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.
The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by September 30, 2022.
Complete digital project bidding documents are available at <http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1> or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8103004 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$15.00 and bidders will be charged a fee of \$30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640), P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of \$80 per set.
Maureen Storstad
Director of Finance & Administrative Services (SEAL)
(Jan. 19 & 26, 2022) 23490

ADVERTISEMENT FOR BID

Sealed bids for the Grand Forks Park District/Northern Valley Law Enforcement Memorial, Project No. 8496, will be received until 2:00 p.m. on Thursday, February 3, 2022, at the office of the Director of Finance and Administrative Services in City Hall, 255 N. 4th St., in the City of Grand Forks, North Dakota, at which time and place they will be publicly opened. Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.
Bids will be received at that time for a Multiple Prime with General Contractor and Electrical Contractor (No Mechanical Construction in this project). Bidders can also submit a Combined Bid with General Contractor as single prime and electrical contractor (under the general contractor). In summary, the project consists of granite monuments and benches on concrete foundations with a stamped concrete plaza, flagpoles, a bronze sculpture, and associated lighting. The Granite Material and Sculpture material have already been bid out and will be delivered to the site by September 1st. Install will be carried out as part of the project now out for bid.
Complete digital project bidding documents are available by selecting the E Plan Room at <http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1>. You may download the digital plan documents for \$15.00 by inputting Project #8097060 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or can be e-mailed by contacting Laura Kendall laurak@iconarchitects.com at ICON Architectural Group 701-772-2466. Plans will also be available at the following plan exchanges: Grand Forks, Fargo, Minot, Devils Lake, Minneapolis.
Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.
Cash, cashier's check, or certified checks will not be accepted.
A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as contents and project.
All bidders must be licensed for the highest amount of their bids as provided by Section 43 07 05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the bidder immediately.
The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.
By: George Hellyer, Executive Director
Grand Forks Park District
(Jan. 19 & 26, 2022) 22609

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Diane L. Schull
SCHULL LAW, P.L.L.C.
4200 James Ray Drive, Suite 304
Grand Forks ND 58202
Phone: (701) 885-4975
Email: diane@schulllaw.com
Attorney for the Personal Representative

Probate No. 18-2021-PR-169
IN THE DISTRICT COURT OF GRAND FORKS COUNTY STATE OF NORTH DAKOTA
In the Matter of the Estate of Margaret Jane Freitag, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Rodney Freitag has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Schull Law, P.L.L.C., attorney for Rodney Freitag, Personal Representative of the Estate, at 4200 James Ray Drive, Suite 304, Grand Forks, North Dakota, 58202, or filed with the Court.
Dated this 27th day of December, 2021
/s/ Diane L. Schull
Diane L. Schull, #08431
SCHULL LAW, P.L.L.C.
4200 James Ray Drive, Suite 304
Grand Forks ND 58202
Telephone: (701) 885-4975
Email: diane@schulllaw.com
Attorney For Personal Representative
(Jan. 12, 19 & 26, 2022)

SECTION 00100 ADVERTISEMENT FOR BIDS GRAFTON ATHLETICS - TRACK & FIELD GRAFTON SCHOOL DISTRICT #18

GRAFTON, NORTH DAKOTA
Sealed bids will be received by the Grafton School District #18, at the office of KLJ Engineering LLC, 864 W 12th Street, Grafton, ND 58237, until **3:30 PM CT, February 9th, 2022**, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of **Grafton Athletics - Track & Field** and incidental items in and for said Grafton School District, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the KLJ Engineering LLC.
Bids shall be upon cash payment on the following estimated quantities and types of work:
Sand Base - 5,435 Tons; 6" Class 5 Aggregate Base - 2,016 Tons; 4" Asphalt Pavement - 1,031 Tons; 5" Reinforced Concrete Pavement - 993 SY; 6,205 SY Track Surfacing; ACO Perimeter Drain - 1300 LF; ACO Inflow Catch Basin - 10 EA; 8" Perforated Pipe - 296 LF; 10" Perforated Pipe - 582 LF; 12" Perforated Pipe - 352 LF; Other miscellaneous items and incidentals.
The contract documents are on file and may be examined at the following:
KLJ Engineering LLC
864 W 12th Street
Grafton, North Dakota 58237
Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for **\$39.00** by inputting Quest project # **8102963** on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of **\$130.00** per set at KLJ, 300 23rd Ave E, Suite 100, West Fargo, ND 58078. Please contact us at 701- 232-5353 if you have any questions.
All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.
All bidders must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code.
The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.
Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.
All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:
1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.
No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.
The work on the improvement will be substantially completed by August 1, 2022 and all remaining work completed by August 19, 2022 for final payment.
The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 45 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.
Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,600 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.
Dated this 12th day of January, 2022
Grafton School District #18 Grafton, NORTH DAKOTA
s/Scott Kolbinger, PE
Project Manager
(Jan. 12, 19 & 26, 2022) 21478

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CITY OF GRAND FORKS REQUEST FOR QUOTES
Notice is hereby given that the City of Grand Forks is requesting sealed quotes until 2:00 pm, Thursday February 10, 2022 for the following: Project #8416.02 - 2022 Crushed Concrete Material for Flood Preparation
The bidding documents will be available on the City's website "grandforksgov.com", under "Business", "Bids & RFPs". If you need more information on the bid or these documents, contact the City Engineering Department, P. O. Box 5200, Grand Forks, ND 58206-5200 or call 701-746-2640.
(Jan. 26 & Feb. 2, 2022) 24809

IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND FORKS IN THE DISTRICT COURT, NORTHEAST CENTRAL JUDICIAL DISTRICT

Lakeview Loan Servicing, LLC, Plaintiff,
v.
Randy L. Gillian and Stephanie Lynne Gillian and State of North Dakota Tax Commissioner and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 18-2019-CV-02148

1. Judgment in the amount of \$296,227.62, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on October 20, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot Seven (7), in Block Two (2), Congressional First Resubdivision to the City of Grand Forks, North Dakota, according to the plat thereof on file in the office of the County Recorder within and for Grand Forks County, North Dakota, and recorded as Document No. 538820.

Real Property address: 5197 7th Ave N, Grand Forks, ND 58203
The above real property is the subject of the Mortgage dated December 20, 2017, which Mortgage, Randy L. Gillian and Stephanie Lynne Gillian, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Lakeview Loan Servicing, LLC, its successors and assigns, and recorded in the office of the Clerk and Recorder of Grand Forks County, North Dakota, on December 29, 2017, Instrument Number 779994, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded August 20, 2019, Instrument Number 794745.

3. In order to realize the amount of \$296,227.62, as of October 20, 2021, plus interest accruing thereafter on said amount at the rate of 4.00% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on February 22, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 10 day of January, 2022.

SHERIFF OF GRAND FORKS COUNTY
Amy Schneider
Sheriff / Deputy Sheriff of Grand Forks
Halliday, Watkins & Mann, P.C.
By Zachary Nesbit
Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Sall Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552
(Jan. 19 & 26; Feb. 2, 2022) 22426

ND LEGALS

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NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
Relating to Pharmacy.
ND WORKFORCE SAFETY & INSURANCE (WSI)
will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.
WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT
A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.
Dated this 18 day of January, 2022

ND LEGALS

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA CIVIL DIVISION
Lampighter Condominium Association Plaintiff vs. Richard L. Coney; Autumn Coney; First Community Credit Union f/k/a Citizens Community Credit Union; Area Community Credit Union; and any person in possession of the premises Defendants
Case No.: 18-2021-CV-01022
NOTICE OF REAL ESTATE SALE
1. Judgment in the amount of \$10,727.48, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Court of Grand Forks County, North Dakota, on December 17, 2021, for the foreclosure of a real estate lien.
2. Notice is hereby given pursuant to said Judgment that there exists against real property described in the lien, as follows:
Unit 105 located in Building #3 of the Lampighter Condominium created under a Declaration Establishing a Plan for Condominium Ownership recorded in Book "123" of Misc., page 309 in the Office of the County Recorder of the County of Grand Forks, State of North Dakota on Lots A, B, D, E, F, G, H, J, K, L, M, N, O, P, Q and R, all in Block 10-B and lying and being in the Replat of Block 10 and Parts of Blocks 6, 7, and 11, in the Valley Park Second Addition to the City of Grand Forks, according to the certified plat thereof of record and filed in the Office of the County Recorder in and for said County and State, together with an individual interest in the elements declared to be appurtenant thereto by said Declaration, and the benefits accruing to said unit under said Declaration, subject to the terms and provisions of said Declaration, the Declaration of Restrictions, and By-Laws of Lampighter Condominium, as amended. [44-3206-000059-052] and recorded in the office of the County Recorder of Grand Forks County North Dakota on December 11, 2020, Instrument Number 808699. This property is also known 1814 22nd Ave. S. #105, Grand Forks, ND.
3. That Defendant First Community Credit Union has a valid and subsisting lien and first priority and shall take any and all proceeds in a Sheriff's Sale up to and the total amount necessary to pay off said indebtedness, which said amount is the sum of \$38,877.14 as of June 21, 2021. Plaintiff has a valid and subsisting lien and second priority and, if sufficient proceeds are received from the sale after the indebtedness of Defendant First Community Credit Union is paid, shall be next to take any and all proceeds in a Sheriff's Sale up to and the total amount necessary to pay off said indebtedness to the Plaintiff, which said amount is the sum of \$10,727.48.
4. In order to realize the amount of \$38,877.14 as of June 21, 2021, plus interest accruing thereafter, together with the costs and expenses of sale, so that Plaintiff may potentially obtain recovery of some, if not all, of \$10,727.48, the above-described real estate will be sold, subject to redemption as provided by law, as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on March 1, 2022 ("Sale Date") at 10:00 A.M.
5. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, Lienholder or the Lienholder's attorney.
Dated this 19th day of January, 2022.
SHERIFF OF GRAND FORKS COUNTY
/s/ Andy Schneider
BY: /s/ Chris Hutton #3613 Sheriff/Deputy Sheriff of Grand Forks

ND LEGALS

BY: Larry J. Richards
Larry J. Richards
Attorney at Law
711 North Washington St., Suite #202
Grand Forks, North Dakota 58203
701-795-5100
Email: larry.richards@lawyer.com
Bar: 05590
(Jan. 26, Feb. 2 & 9, 2022) 25388

ND LEGALS

ND LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Public Service Commission Case No. GS-21-442
Pipeline Safety Rulemaking
Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation Operations Rulemaking
NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
January 18, 2022
PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-05.2-05-06, to amend Section 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:
Commission Hearing Room 12th floor, State Capitol Bismarck, North Dakota 1:30 p.m., Central Time Wednesday, March 9, 2022
Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.
A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chairman
Vacant

ND LEGALS

To Place a Legal Notice email legals@gfherald.com or call 701-241-5509

REQUEST FOR PROPOSALS- Project 8503

The City of Grand Forks is seeking a qualified firm to plan, mitigate and report on wildlife mitigation activities for the City of Grand Forks with the use of a small unmanned aerial system (sUAS) within specified timeframes from April 1- November 30, 2022. If both the City and the qualified firm agree at the end of 2022 this work can be extended through November of 2023.

City Project #8503 - Wildlife Mitigation with sUAS:

This project requires collaboration and coordination across several areas including wildlife mitigation, airport safety and reporting requirements, understanding technology, as well as communication with other wildlife managers and scheduling activities with USDA WS personnel. Being able to communicate meaningful observations to the rest of the team and provide updates to the mitigation plans for different areas and different species is crucial.
All sUAS pilots must have their Part 107 Remote Pilot Certificate and be eligible to work in the United States of America. Experience with leading successful sUAS operations at an active airport is essential for this project. This should include familiarity and experience in communicating flight plans and approvals with the FAA, communicating with ATC during operations, guiding wildlife in the desired directions, and understanding how to mitigate risks during an operation, among other things.
A successful team will be able to provide safe operations with little to no impact on the operations at Grand Forks International Airport. There is a flight training program with the University of North Dakota which has students performing different aerial maneuvers over the areas of interest. The risk of bird strikes during these periods must be kept at a minimum, thus it is extremely important to have a plan to push birds in the safest direction at the right time.
These details will be reported to the City of Grand Forks on a Daily Basis. Following the Fall migration season an End of Project Report will be submitted outlining the operations throughout the year. This report should provide numerical data of bird strikes that supports the success of the operation.
The sUAS will be used during peak times during the spring and fall migration as to be determined by the City of Grand Forks working with USDA WS. This would be 2-3 weeks throughout the spring migration and 2-3 weeks through fall migration. The proposal shall provide the following information:

Submission Materials:
1) Proposal on how you would perform the work including methodology as well as the types of tools planned to be used.
2) A budget for the work to be performed
3) A description of what will be reported to the City on a daily basis
4) Resumes on the team that will perform the work and proof of Part 107 Certification
5) A description on three similar projects along with at least one reference from each of these projects.
Each firm will be evaluated on the basis of the information shown above.
Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the City reserves the right to terminate negotiations, then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.
All costs associated with proposal preparation shall be borne by the proposer. The City reserves the right to reject any and/or all proposals.
Proposals will be accepted until 4:30 p.m., CST on February 4th, 2022 at the office of the Grand Forks Water Works Director. Questions can be directed to Melanie Parvey at (701) 738-8781.
Please submit proposals and inquire to: Melanie Parvey, Water Works Director
724 N. 47th St.
Grand Forks, ND 58206
701-738-8781
mparvey@grandforksgov.com
(Jan. 19 & 26, 2022) 22557

TO PLACE A CLASSIFIED AD:

Call 888-857-1920 or email classifieds@classifiedsfcc.com
Herald
Grand Forks, ND

Service dog training compliments service-minded trainer

Continued from page 1

personal service dog. Gamora is a Bull Mastiff. She is 9 months old and is labeled as a Service Dog in Training (SDIT.) Rose said, "Gamora is working on her basic obedience, and turning on light switches, retrieving items, and reminding handlers to take meds."

Rose is also working with Shadow, who is about 10 weeks old. Shadow lives in Carrington with her handler. Rose is training Shadow's handler on how to train Shadow to be life-long partners.

"I train handlers on how to work with their dogs, as well as help the dogs learn new tasks. I work with them every day. Training never ends. The handler and the dog must keep up their training so they both are in total control and ready for anything that may come along," she said.

All dogs start training at birth. "When puppies are born, their eyes and ears are closed, and they find mom by using their nose. This is the best time to lay down the foundation of training," said Rose.

Any dog can be a service dog trained for a specific task. Rose enjoys working with all types of dogs, big or small, and said they all have their own best qualities. "I have yet to find one I couldn't work with," she said. "Now, if you ask who is harder to train - the dog or the owner - I would have to say the owner," teased Rose.

Getting positive feedback about how these dogs are making a difference in the lives of their handlers is very rewarding for Rose.

One such client, John Hoppman, reported that his dog, Aiden, is a Godsend. "He is truly the best behaved, well-trained, loving animal I have ever had," he said.

Aiden was specifically trained for him by Rose. Hoppman is a veteran with PTSD. "Aiden has woken me from night terrors, guided me out of crowded and stressful situations, watched my back, and provided deep pressure therapy when I have a particularly sore day," said John. "I couldn't have asked for a more perfect addition to my family."

Rose is pleased to have placed dogs in Vermont, Arizona, Montana, California, New Hampshire, Maine, Texas and North Dakota.

Her favorite part about training dogs is when the owners and handlers come for their first day of class with no idea what to expect. "And then over time, their bond becomes stronger as they discover how to live, work, learn and most of all, trust each other, like a well-oiled machine," said Rose.

Rose obtained most of her training online through the Ian Dunbar Top Dog Academy in California. According to Rose, many service dogs are owner trained, with guidance and help from trainers, and some dogs are trained at a specialized training school such as Service Dogs of America in Jud, N.D.

"The ADA doesn't require service animals to be professionally trained, giving the right to people with disabilities to be able to train their own dog," said Rose.

Some training facilities can charge around \$25,000 or more for a service dog, but Rose said it's important to her that her training services are free of charge.

"I'm a service-minded person, always have been. Many people helped me along the way, and this is my way of being able to give back," said Rose.

Creating awareness about service dogs and their place in society has been another passion of Rose's. She has given many demonstrations at schools, at the Pet Day event at TSC and is always open to talking to anyone who has questions about service dogs.

"Service dogs are more than pets and more than companions. The important work they do enhances independence for children and adults with physical, cognitive and developmental disabilities and improves the everyday lives of thousands of people across the country," said Rose.

The ADA and laws in North Dakota state a service dog is permitted in any public accommodation, health care facility, transportation service, or any other place to which the public is generally invited.

Examples of these are restaurants, shops, hotels, service establishments, office buildings the public enters, arenas, all sorts of establishments to which the public has access, including stores, theaters, gyms, zoos, parks, schools and homeless shelters.

This includes ambulances, emergency rooms, in a patient's room and anywhere else in the hospital the public and patients are allowed to go.

If a patient is admitted to the hospital and cannot care for or supervise their service dog, the patient can make arrangements for a family member or friend to provide these services. "It's always preferable that the service animal and its handler are not separated, and the dog remains with the patient during the hospitalization," said Rose.

It is unlawful for any public facility to ask questions about a



Sandy Rose can maintain independence with the help of her service dog, Buster, and her doctor, Gregory Orson.

handler's disability or demand to see certification, identification or other proof of the services dog's training or status.

"If it is not apparent what the service dog does, the establishment may ask only two questions. Is the animal required because of a disability, and what work or task has the animal been trained to perform? That's it," said Rose.

A service animal can be excluded from a public facility only when that animal's behavior poses a direct threat to the health or safety of others and is not properly house-trained.

Service dogs are not required to wear a vest or ID tag or special harness to help with identification, so it could be tricky to classify them as service animals. If a service dog is denied access to any permitted place without due cause, the entity could receive a Class A misdemeanor.

A person could also be found guilty of a Class A misdemeanor and subjected to a civil penalty of up to five thousand dollars if they are found to have willfully harassed, taunted, or provoked a service animal or interfered with a service animal while the animal was working.

"If a service dog approaches you without its handler, the dog is trying to get your attention. This is a sure sign its handler is in need of help. Please follow the dog back to its handler. Otherwise, service dogs are working dogs. When you see one, please do not react to it. Pretend you do not see it, and just go on with your day," said Rose.

For more information please visit Rose's Facebook business page at <https://www.facebook.com/roscoeroses>

Public Notices . . . because it's your right to know

Public Notice

NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23323
Project No(s): SS-9-999(476)
Length: 0
Type: LED LIGHTING CONVERSION
County(s): WELLS, BARNES, BURKE, BURLEIGH, CASS, DIVIDE, GOLDEN VALLEY, GRAND FORKS, KIDDER, LAMOURE, MCHENRY, MCKENZIE, MORTON, OLIVER, PEMBINA, RAMSEY, RICHLAND, STARK, STUTSMAN, TRAILL, WALSH, WARD, & WILLIAMS Cos
Location: STATEWIDE LED LIGHTING CONVERSION
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, February 11, 2022. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.
The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.
All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
For disability/language assistance, call 701-328-2978.
Requested by:
William T. Panos, Director
North Dakota Department of Transportation

Notice of Property Sale for Bids

The City of Bowdon hereby invites the submission of sealed bids for the following lots:
Bowdon Sykes 1 st Addition, Lot 3, Block 14, to the City of Bowdon, ND, County of Wells
Bowdon Sykes 1 st Addition, Lot 4, Block 14, to the City of Bowdon, ND, County of Wells
Bids are due by 4:00 PM on February 7, 2021. Bids will be publicly opened at the city council meeting at 7:00 PM on February 7 at the community center. The minimum bid is set at \$6000. The property will be auctioned as is.
Return sealed bids by the due date to:
City of Bowdon Attn: East Side of Park Avenue Bid PO Box 309, Bowdon, ND 58418
The City of Bowdon reserves the right to reject any or all bids.
(01-15, 22, 29-22)

Soybean council election

ATTENTION WELLS COUNTY SOYBEAN PRODUCERS CAST YOUR BALLOT NORTH DAKOTA SOYBEAN COUNCIL ELECTION

The ND Soybean Council's election for your County Representative will take place by mail ballot in February 2022. In March, newly elected county representatives will select a board member of the ND Soybean Council. On or about February 4, 2022, the ND Soybean Council will mail each soybean grower of record in the county an election ballot. For your vote to count, ballots must be filed with the County Extension Agent of the above-named county. The ballot can be hand delivered or mailed to the agent. For your vote to count, the County Extension Agent must receive the ballot by February 25, 2022, or your mailed-in ballot must be postmarked no later than February 25, 2022. If you do not receive a ballot in the mail, contact your Wells County Extension Agent at 701-547-3341 or the ND Soybean Council at 701-566-9300 to obtain one.

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

What is a Public notice?

A public notice is information informing citizens of government activities. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years. North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no charge to government units.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Pipeline Safety Rulemaking	Case No. GS-21-442
Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking	Case No. RC-22-28

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner	Julie Fedorchak Chairman	Vacant
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Church Directory

- SELZ**
ST. ANTHONY CATHOLIC CHURCH, Sundays at 8:30 a.m.
- HARVEY**
SEVENTH-DAY ADVENTIST CHURCH
Harvey: 733 Judy Blvd., 324-5204
Delvin Hansen 701-341-0890
Sabbath School 9:45 am;
Worship 11 am
- FIRST LUTHERAN CHURCH - ELCA
1520 Advent St, Harvey 324-2548
Pastor Ben Carlson
harveyfirstlutheran.com/firstlc@gondtc.com
Sunday Service: 10:00 am
Sunday School 9:00 a.m.
- FAITH LUTHERAN CHURCH - LCMC
209 8th St. East,
Pastor Greg Longtin Ph: 324-2110
harveyfaithlc@gondtc.com
Sunday Worship 10:30 a.m.
Education Wednesday. at 6:30 p.m
- NEW LIFE ON MAIN
Pastor Jeff Robison
802 Lincoln Ave., Harvey 324-4011
www.newlifeonmain.org
Sunday School (all ages) 9:00 a.m.
Coffee Fellowship 10 a.m.
Worship 10:20 a.m.
- HARVEY ASSEMBLY OF GOD
1020 Millennium Drive 324-4985
Pastor Kevin Shumway
Sun. School 9:30 a.m.
Worship 10:30 a.m.
- VICTORY BAPTIST CHURCH
Hwy. 3, Harvey Pastor Paul Dyck
Sunday: Bible Classes 10 a.m.
11 a.m. Worship; Bible Study 2 p.m.
Wed.: Bible Study and Prayer 7 p.m.
- HARVEY GOSPEL CHAPEL
PO Box 221, 210 W. 8th St., Harvey
1/2 block west of City Hall
Sun. 11 am Ministry & Sunday School;
1st & 3rd Wed. 7 pm prayer meeting

- TRINITY BETHANY LUTHERAN CHURCH
820 Adams Ave., Harvey
Sunday Worship Service at 10 a.m.
- UNITED PENTECOSTAL CHURCH
516 6th St., Harvey
Pastor Jeffrey Soberg
Service: Sunday 10:30 a.m.
Wednesday Bible Study 7 p.m.
- ST. CECILIA CATHOLIC CHURCH
Fr. Kevin Boucher 413 E. Brewster St., Harvey, 324-2144
www.stceciliaharvey.org
Saturday 4:30p.m.; Sunday 10:30a.m.
- CORNERSTONE COMMUNITY CHURCH
Pastor Jeff Blomquist 324-4261
North Campus: 100 N St E 324-2405
South Campus: 220 9th St W 324-4261
Harvey, ND 58341 Parsonage 324-2408
Sun. School 9:30a.m.
Worship 10:30a.m.
- CONCORDIA LUTHERAN**
10 miles NE of Fessenden, 21st St. NE and 1/2 mile W of Hwy 30
Worship 9 am 1st/3rd Sundays
Pastor Pauline Crowder
231 Dunham St E, Bowdon 962-3337
bowdonlutheran@daktel.com
- KIEF**
LIBERTY BAPTIST CHURCH
Pastor Luis Coca
Sunday School 9 am;
Sunday Worship 10 a.m.
- MANFRED**
MANFRED SEVENTH-DAY ADVENTIST CHURCH
1510 34th Ave NE
Tom Deede 701-341-1723
Sabbath School 10; Worship 11 a.m.

- BOWDON**
Pastor Pauline Crowder
231 Dunham St E, Bowdon 962-3337
bowdonlutheran@daktel.com
Sun school/coffee 9:45 Worship 11am.
- COMMUNITY CHURCH OF GOD
Pastor Dale Peaslee Ph. 962-3681
Sunday School (all ages) 9 a.m.
Service 10:15 a.m.
- BOWDON COUNTRY SEVENTH-DAY ADVENTIST CHURCH
182 43rd Ave NE
Randi Suckut 701-650-1737
Sabbath School 10 am
Worship 11:10 am
- FESSENDEN**
FIRST LUTHERAN CHURCH
Pastor Shirley Teske
Sunday Worship at 10:30 a.m.
- ST. AUGUSTINE CATHOLIC CHURCH
Fr. Brian Bachmeier,
105 7th Ave S 701-547-3430
January Masses - Sunday 8:30 a.m.
- LIVING STONE CHAPEL
61 7th Avenue N, Fessenden-1197
Jon Couch, Pastor 585-750-1197
Sundays 9:30 am
- MARTIN**
MARTIN BAPTIST CHURCH
Pastor Jason Arthur
Sun. School 9:30 am.,
Worship 10:30 a.m
- ESMOND**
ST. BONIFACE CATHOLIC CHURCH
Fr. Brian Bachmeier,
108 Alta Ave N
January Masses - 5 p.m. Saturday

- ANAMOOSE**
ST. MARTIN LUTHERAN CHURCH
Paul Nelson, Vacancy Pastor
Sunday Service 8:30 am;
Sunday School 9:30;
Communion every 1st & 3rd Sunday
- UNITED COMMUNITY BAPTIST CHURCH
Danelle Olson, Pastor
Sunday School 9 am and Worship 10 am
- UNITED COMMUNITY BAPTIST CHURCH
Danelle Olson, Pastor
Sunday School 9am Worship 10am
- ST. FRANCIS-XAVIER CATHOLIC CHURCH
605 1st St. W., Anamoose
1st & 5th Sundays at 8 a.m.
2nd Sunday at 10:30 a.m.
3rd & 4th Sunday at 5 p.m. Saturday
5th Sunday at 8 a.m.
www.stfxnd.org 701-465-3780
- GOODRICH**
FIRST BAPTIST CHURCH
Pastor Jim Grupp
Church 884-2528 Home 884-2587
Sunday School 10-11, Worship 11-12
- UNITED METHODIST CHURCH
Pastor Warren Rhodes 363-2420
Goodrich: Family Worship 9:45 am
- SEVENTH-DAY ADVENTIST CHURCH
218 Frank St. E.
701-884-2543 Robin Weisz 701-962-3299
Sabbath School 9:45 am.;
Worship 11 am
- MCLUSKY**
HOLY FAMILY CATHOLIC CHURCH
409 Ave B East,
1st & 3rd Sundays at 10:30 a.m.
2nd & 4th Sundays at 8 a.m.
5th Sunday at 5 p.m. Saturday
- UNITED METHODIST CHURCH
Pastor Warren Rhodes 363-2420
Family Sunday School 10a.m.
and Family Worship 11:15 a.m.

Church Directory

Please thank these sponsors:

*Hertz Funeral Homes Harvey & McClusky;
St. Aloisius Medical Center Harvey;
First International Bank & Trust;
Wiest Associates, LLC; Harvey Farmers Elevator;
Harvey Warehouse Grocery; Service Drug & Gift of Harvey;
Nelson Funeral Homes of Fessenden;
Dakota Heritage Bank; First State Bank of Harvey*

- CHASELEY**
UNITED METHODIST CHURCH
Pastor Warren Rhodes 363-2420
Morning Worship 8:45 a.m.
- MADDOCK**
ST. WILLIAMS CATHOLIC CHURCH
Fr. Brian Bachmeier
204 Roosevelt Ave
January Masses -10:45 am Sunday
- BREMEN**
TRINITY LUTHERAN:
5590 Hwy 5, Bremen
Worship 9 am 2nd/4th Sundays
Fifth Sundays from October-March
Sunday school following worship
- DRAKE**
UNITED METHODIST CHURCHES OF DRAKE AND MARTIN
Salem Methodist Drake:
Worship 8:30 a.m.
Fellowship 9:30 a.m.
Martin United Methodist-Worship 10 am
- ST. MARGARET MARY CHURCH
605 Main St., P.O. Box 197, Drake
1st and 2nd Sundays at 5 p.m.
Saturday
3rd Sunday at 8 a.m.
4th & 5th Sundays at 10:30 a.m.
www.stfxnd.org
465-3284, 465-3780
- TRINITY LUTHERAN
Sun.: Services 9 a.m.; Sunday School 10 a.m.; Communion first and third Sundays.

FOR RENT

Prairie West Apartments Inc. now under NEW OWNERSHIP are renting 2 and 3 bedroom apartments in Lemmon SD. Appliances, window coverings, A/C all included. Washer/Dryer hood-ups for your convenience. Rent based on income. Call our office at 605-374-59636 for application. Equal Housing Opportunity.

ND CLASSIFIEDS

HELP WANTED
INSTRUCTIONAL DESIGNER & COACH. NDCSCS has a FT, 12-month, benefited position open in Wahpeton. Primary duties include providing instructional design leadership and support for faculty; providing oversight of the learning management system; and delivering professional development to enhancement teaching and learning. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately. Interested candidates must complete the online application. EOE. For more information, go to: www.ndscs.edu/join-our-team

MAY-PORT CG SCHOOL is hiring: full-time ELEMENTARY MUSIC TEACHER, GrK-5. Send resume, ND teaching license to Michael Bradner, 900 Main Street West, Mayville, ND 58257 or Michael.bradner@may-portcg.com; 701-788-2281, ext. 225.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

SERVICES FOR HIRE
LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.
BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

FINANCIAL SERVICES
SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

EDUCATION /TRAINING
TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).
ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 701-929-9679. (M-F 8AM-6PM ET).

REAL ESTATE FOR SALE
ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE
DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many

more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

DIRECTV SATELLITE TV SERVICE Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-540-0198.
PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREE50.
NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.
YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

AUTOS WANTED
DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL
VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.
ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

ANNOUNCEMENTS/EVENTS
FREE VIRTUAL SMALL BUSINESS FINANCING WORKSHOP by local business lenders/leaders! January 25, 2-4:30pm. Kick off the new year with financial tools/building blocks for your business. Registration: www.JRECenter.com
NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS WANTED
HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

NOTICE

IN THE DISTRICT COURT OF ADAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of PHYLLIS WEST, deceased. Probate No. 01-2021-PR-00023

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN That the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Terry West, Personal Representative of the estate of Phyllis West, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court. Dated this 14th of December, 2021.

Personal Representative:
/s/ Terry West
Terry West

Kubik, Bogner, Ridl & Selinger
Attn: Bruce A. Selinger #04368
P.O. Box 1173
Dickinson, ND 58602-1173
Attorneys for Personal Representative

First Publication on the 20th day of January, 2022.

Jan 20, 27, Feb 3, 2022

NOTICE

INVITATION TO BID
Sealed bids for the NDSU Hettinger Research Extension Center AG Storage Building will be received at NDSU Hettinger Research Extension Center until 9am MST Friday February 25th, 2022, after which they will be opened and read aloud in the conference room at NDSU Hettinger Research Extension Center, 102 Highway 12 West, Hettinger, ND 58639
Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.
Bids will be received at that time for a General Contractor and Electrical Contractor or combined contract.
Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges: Dodge Plan Room, Construction Market Data, Minneapolis, MN Minnesota Builder's Exchanges at Minneapolis North Dakota Builder's Exchanges: Bismarck Dickinson Minot Fargo Grand Forks South Dakota Builder's Exchanges: Rapid City

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:
1. Bidders may request digital copies of the construction documents including addendums by contacting Laura Kendall at ICON Architectural Group at (701) 772-4266 or by contacting Chris Schauer at NDSU Hettinger REC at (701) 567-4323
2. One copy of the Drawings and Specifications, upon non-refundable payment of \$100.00 made to ICON Architectural Group may be obtained at the office of ICON Architectural Group LLC, 4000 Garden View Drive, Suite 101, Grand Forks, North Dakota 58201. Telephone (701) 772-4266. Drawings and specifications will be mailed to any contractor as requested for an additional fee of \$10.00 (total of \$110.00)
Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.
Cash, cashier's check, or certified checks will not be accepted. A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.
All bidders must be licensed for the highest amount of their bids as provided by Section 43 07 05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be re sealed and returned to the bidder immediately.
The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.

Jan. 27, Feb. 3, 10, 17, 2022

NOTICE

Erin Melling (#07860)
Melling & Roseland Law, PC
602 Adams Ave, Ste 101
Hettinger, North Dakota 58639
(701) 567-2418
melling@mrlawpc.net
Attorney for Co-Personal Representatives

IN DISTRICT COURT
COUNTY OF ADAMS
SOUTHWEST JUDICIAL
DISTRICT
Case No. 01-2022-PR-00001

In the Matter of the Estate of
RODNEY D. NOVAK,
Deceased.

NOTICE TO CREDITORS
Notice is hereby given that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Claims must either be presented to Ryan Novak or Denise Barr, Co-Personal Representatives of the estate, at the addresses shown below, or filed with the Court.
Dated this 6th day of January, 2022.

RYAN NOVAK
7318 Country Hills Drive
Bismarck, ND 58503

DENISE BARR
9389 Rosemary Lane
Brighton, MI 48114

Erin Melling (#07860)
Melling & Roseland Law, PC
602 Adams Ave, Ste 101
Hettinger, North Dakota 58639
(701) 567-2418

Deborah Markegard
Adams County Clerk of Court
P.O. Box 469
Hettinger, North Dakota 58639
(701) 567-2460

First publication on the 13th day of January, 2022.

Jan 13, 20, 27, 2022

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

EMPLOYMENT OPPORTUNITY: OFFICE COORDINATOR

Seeking an enthusiastic, well-organized, community-minded individual to manage & assist with event planning, administrative, economic development, & tourism needs. Book keeping skills & proficiency with computers are necessary. Design & event planning experience are preferred. Flexible schedule, paid vacation, and pay DOE. Contact Jasmin at 701-567-2531 or submit a resume & cover letter to director@adamscdc.org by 1.30.21.

Hettinger Chamber | Adams Co. Development Corp | Dakota Buttes Visitors Council

ND GOP DISTRICT 39 WILL BE HOLDING THEIR REORGANIZATION MEETING ON MONDAY, JANUARY 31, 2022 AT THE AMIDON COMMUNITY CENTER, SLOPE COUNTY FAIRGROUNDS, 2 NORTH MAIN, AMIDON, ND. REGISTRATION STARTS AT 5:30 PM MST, MEETING STARTS AT 7:00 PM MST. NOMINATING CONVENTION WILL BE HELD MONDAY, FEBRUARY 28TH AT THE SAME LOCATION AND SAME TIMES. PREREGISTRATION CAN BE COMPLETE BY GOING TO [HTTPS://NDGOPDISTRICT39.ORG](https://ndgopdistrict39.org). PLEASE BRING IDENTIFICATION FOR VERIFICATION OF ADDRESS.

NOTICE FOR ADAMS COUNTY RESIDENTS

The Adams County Commission has rescinded the current burn restrictions that were put into place on the 13th of April, 2021. With the change of the current drought conditions, it is recommended that all precautions are still observed and all individuals are still required to check the North Dakota Fire Danger Guide prior to any burning. All of the restrictions that are issued by the North Dakota Fire Danger Guide are to be observed.

Dustin Laufer,
Adams County Commission Chairman

Rugby Manufacturing, leader in the dump body and hoist industry, has experienced significant growth within the last year. This consumer demand has created immediate job opportunities in the following areas:

- Design & Manufacturing Engineers
- Inside Sales/Customer Service Representative
- Manufacturing Manager
- Production Supervisor
- Production, includes Assembly, Fabricators, Painters & Shipping, Welders
- Staff Accountant/AR

Positions are full time and include excellent benefit package. Contact Mary Ann for more information at 701-776-5722, ext. 2429, or email at mjaeger@thei.com.

TBEI-Rugby is an EEO Employer

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. GS-21-442
Pipeline Safety Rulemaking

Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation Operations Rulemaking

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January 18, 2022

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Bismarck, North Dakota
1:30 p.m., Central Time
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If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Julie Fedorchak
Commissioner Chairman Vacant

**HELP WANTED
TRANSPORTATION
AND LOGISTICS**

**COUNTRY
READY MIX**
Class A CDL Drivers
Home every night. Class A CDL required. Will operate ready mix truck, ag hopper and side dump. Experience desired, training available. **We offer full benefits and competitive wages!**
Travis (701) 763-6147
Clint (701) 952-4364
8144 34th St. SE
Jamestown, ND 58401

MISCELLANEOUS FOR SALE

**GREAT UTILITY VEHICLES
WARM & QUIET!**
Mini trucks available from 1991-2021. Manuals & automatics & dumps. We also have lift kits, tracks, tires, wheels & other accessories available! Located in Bemidji, MN. Call Arlen, 763-234-9118

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662. (NorthSCAN)

FIREARMS

******* GUN SHOW *******
Expo Center Fairgrounds, Lisbon, ND
January 29-30, 2022
Saturday 9-5; Sunday 9-3
Sponsored by the Fort Ransom Sportsman Club
Dean: 701-799-1370
Wayne: 701-640-0605

DOGS

Beautiful Family Raised Purebred Puppies great hunting/companions, vet Checked, UTD on shots www.Poodlesaround.com \$1,000. 2185907106

APARTMENTS FOR RENT

Jamestown Village
1 & 2 Bdrm Apts. Eligible applicants will not pay more than 30% of their adjusted gross income for rent. Please call 701-840-2553 or 701-952-5050 or TDD 1-800-366-6888
This institution is an equal opportunity provider & employer.
This institution is an Equal Opportunity Provider

APARTMENTS FOR RENT

**NEW HORIZON
Jamestown, ND**
One-Bedroom Apartment
30% of income,
All utilities paid,
non-smoking.
\$200 Walmart Card
with 1 year lease!
CONTACT CAL at
701-320-2408 or
701-356-9501
Prairie Homes Management:
TTY:1-800-366-688
EHO

**2BR newly remodeled
apts in 8-Plex available!**
1213 11th St SE.
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apt in 4-plex**
911 4th St SE.
BluFrog Realty
701-952-5397 ext 1

**INCOME PROPERTY
FOR SALE**

FOR SALE: Retail/Office bldg. 3000+- sq ft.- 20,000 traffic count-off street parking. Excellent exposure for your business. 701-952-6026 or 701-320-8803

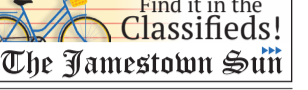
ND LEGALS

IN THE STATE OF NORTH DAKOTA, COUNTY OF STUTSMAN
IN THE DISTRICT COURT, SOUTH-EAST JUDICIAL DISTRICT
U.S. Bank National Association as successor by merger of U.S. Bank National Association ND, Plaintiff,
v. Glenda K. Ost; Corey Ryan as Personal Representative of the Estate of Glenda K. Ost, any person in possession,
Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 47-2021-CV-00487

1. Judgment in the amount of \$37,636.83, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stutsman County, North Dakota, on November 12, 2021, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
East 50 feet of Lot 6, Block 71, Klaus' Third Addition to Jamestown, Stutsman Co., ND.
Real Property address: 411 8th Street SE, Jamestown, ND 58401
The above real property is the subject of the Mortgage dated August 29, 2005, which Mortgage, Glenda K. Ost, executed and delivered to U.S. Bank National Association ND, and recorded in the office of the Clerk and Recorder of Stutsman County, North Dakota, on August 30, 2005, Instrument Number X171199, which is subject to the entered Judgment.
3. In order to realize the amount of \$37,636.83, as of November 12, 2021, plus interest accruing thereafter on said amount at the rate of 8.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stutsman County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stutsman County, North Dakota, at the main entrance of the Stutsman County Courthouse located at 511 2nd Avenue Southeast, Jamestown, ND 58401, on February 17, 2022 ("Sale Date"), at 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no

ND LEGALS

further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 6th day of January, 2021.
SHERIFF OF STUTSMAN COUNTY
Chad Kaiser
By: Casey Yuck
Sheriff / Deputy Sheriff of Stutsman Halliday, Watkins & Mann, P.C.
By Zachary Nesbit
Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552
(Jan. 12, 19 & 26, 2022) 21947



**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Qwest Corporation Case No. PU-22-20
PIDs & PAP
Cancellation/Application
NOTICE OF OPPORTUNITY FOR HEARING
January 18, 2022
Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish.
On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota. And that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals.
The issues to be considered in this matter are:
1. Whether the elimination of PIDs and PAP should be approved.
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.
The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. § 49-21-01.7(9) to approve or disapprove PID or PAP changes. PID and PAP revisions take effect, without Commission action, 60 days after the date they are filed with the Commission, but the Commission has authority to review PIDs or PAP at any date before or after the revisions take effect.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 4, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Vacant
(Jan. 26, 2022)25238

ND LEGALS

Notice to past Riverside Manor Tenants
Riverside Manor is a multifamily apartment complex located at 813 Lewis Boulevard in Grand Forks, ND. If you were a tenant at Riverside Manor and moved out of the complex between March 11, 2016, and August 31, 2017, you may be eligible for displacement assistance. If you may be eligible for assistance, please contact North Dakota Housing Finance Agency at hfainfo@nd.gov or 701-328-8080.
(Jan. 19 & 26; Feb. 02 & 09, 2022) 22432

PUBLIC HEARING NOTICE
Equal Housing Opportunity
NORTH DAKOTA HOUSING FINANCE AGENCY
PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2023 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2022 NATIONAL HOUSING TRUST FUND, 2022 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2022 HOUSING INCENTIVE FUND.
North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2023 Low Income Housing Tax Credit Program, 2022 National Housing Trust Fund, 2022 HOME Investment Partnerships Program, and 2022 Housing Incentive Fund on March 2, 2022. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each

ND LEGALS

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
Relating to Pharmacy.
ND WORKFORCE SAFETY & INSURANCE (WSI)
will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room
Century Center
1600 East Century Ave
Bismarck ND
Monday, March 28, 2022
9:00 a.m. CT
A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.
Dated this 18 day of January, 2022

ND LEGALS

respective program during the September 2022 application round.
Public Hearing Agenda
(Times are Central Standard and are approximate. Connecting or arriving early is encouraged.)
10:00 a.m., 2023 Low Income Housing Tax Credit
11:00 a.m., 2022 HOME Investment Partnerships Program
12:00 p.m., 2022 National Housing Trust Fund
1:00 p.m., 2022 Housing Incentive Fund
The Public Hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on February 22, 2022. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on January 31, 2022. Please contact NDHFA prior to the hearing for accommodations or additional information.
Public Hearing Details
Attendance in-person or via Microsoft Teams (virtual or audio-only).
NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58502
Microsoft Teams
From a browser (virtual):
https://bit.ly/3lgn9bd
Call (audio-only): (701) 328-0950, Conference ID: 814 260 661#
NDHFA Contact
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
(800) 292-8621
(800) 366-6889 (TTY)
(800) 435-8590 (Spanish)
hfainfo@nd.gov
(Jan. 26, 2022)

ND LEGALS

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission Case No. GS-21-442
Pipeline Safety Rulemaking

Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation Operations Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chairman
Vacant

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4	9	5	1	8	3	7	6	2
7	3	6	2	9	4	1	8	5
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Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 247-2482 and ask about our 13 week special.

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SUNLAC INN SEEKING motivated individuals to join our team. Looking for servers, bartenders and housekeepers. Please apply at Sunlac Inn, 310 4th Ave. SE, Lakota ND 58344. 22tfn

INSTRUCTIONAL DESIGNER and coach. NDSCS has a FT, 12-month, benefited position open in Wahpeton. Primary duties include providing instructional design leadership and support for faculty; providing oversight of the learning management system; and delivering professional development to enhancement teaching and learning. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately. Interested candidates must complete the online application. EOE. For more information, go to: www.ndscs.edu/join-our-team. (N)11p

MAY-PORT CG SCHOOL is hiring full-time elementary music teacher, GRK-5. Send résumé, ND teaching license to Michael Bradner, 900 Main Street West, Mayville, ND 58257 or Michael.bradner@may-portcg.com; 701-788-2281, ext. 225. (N)11p

SERVICES FOR HIRE

LONG-DISTANCE MOVING: Call today for a FREE QUOTE from America's most trusted interstate movers. Let us take the stress out of moving! Speak to a relocation specialist, call 844-254-7522. (N)11p

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 877-482-4836. (N)11p

BATHROOM RENOVATIONS. Easy, one-day updates! We specialize in safe bathing. Grab bars, no-slip flooring and seated showers. Call for a free in-home consultation: 833-946-2482. (N)11p

FINANCIAL SERVICES

SAVE YOUR HOME! Are you behind paying your mortgage? Denied a loan modification? Is the bank threatening foreclosure? Call Homeowner's Relief Line! Free consultation! 855-399-8165. (N)11p

EDUCATION/TRAINING

TRAIN ONLINE to do medical billing! Become a medical office professional online at CTI! Get trained, certified and ready to work in months! Call 701-929-9679 (M-F 8am-6pm ET). (N)11p

ATTENTION ACTIVE DUTY and military veterans! Begin a new career and earn your degree at CTI! Online computer and medical training available for veterans and families! To learn more, call 701-929-9679 (M-F 8am-6pm CT). (N)11p

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)11p

MISCELLANEOUS

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)11p

SUBSCRIBE TO THE Lakota American by calling 701-247-2482. Subscriptions make great gifts for family, friends and others!

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Between Lake Toyota & Mr. & Mrs. J's
PHONE: 662-4085
HOURS: 8:30 a.m. to 5 p.m.
Monday, Tuesday, Wednesday, Friday
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DIRECTV SATELLITE TV service starting at \$59.99/month! Free installation! 160+ channels available. Call now to get the most sports and entertainment on TV! 844-540-0198. (N)11p

PROTECT YOUR HOME and family with Vivint Smart Home. Call 866-391-9779 today to receive a free \$50 giftcard with your purchase. Use promo code: FREE50. (N)11p

NEVER CLEAN YOUR gutters again! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a free quote call: 877-354-0572. (N)11p

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)11p

AUTOS WANTED

DONATE YOUR CAR to charity. Receive maximum value of write-off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (N)11p

HEALTH/MEDICAL

VIAGRA AND CIALIS users! 50 pills special \$99. Free shipping! 100% guaranteed. Call now! 855-559-1454. (N)11p

ATTENTION: OXYGEN THERAPY users! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831. (N)11p

ANNOUNCEMENTS/ EVENTS

FREE VIRTUAL SMALL-business financing workshop by local business lenders/leaders! January 25, 2-4:30pm. Kick off the new year with financial tools/building blocks for your business. Registration: www.JRECenter.com. (N)11p

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. Free author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (N)11p

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NELSON COUNTY HOUSING AUTHORITY

• Now taking applications for Michigan! Two- and three-bedroom apartments.
• Two-bedroom apartment open in Petersburg.
Two- and three-bedroom apartments located in Aneta, Lakota, McVillage, Michigan, Petersburg and Tolna. Rent is based on 30% of adjusted gross income.
For more information, please call Nelson County Housing Authority at 701-746-2545 and ask for Emily S.

Nelson County Health System to hold Scrubs Camp

The Nelson County Health System will be hosting its first annual scrubs camp on February 17 for Dakota Prairie High School students in grades 9-12. The students will participate in eight mini sessions where they will engage in hands-on activities which include the following:
• NCHS Care Center -- Nursing (perform a bladder scan)
• NCHS Care Center -- Activities/social work (complete an activity with the residents and learn about dementia and elder care)
• NCHS Hospital -- Emergency room (perform an intuba-

tion procedure on a dummy)
• NCHS Hospital -- Lab/X-ray (use the microscope to view a variety of blood cells)
• NCHS Hospital -- CPR (learn the basic CPR lifesaving skills)
• NCHS Clinic -- Nursing (perform vital checks on patients)
• Nelson-Griggs Public Health (Drug prevention and how to spot a drug overdose)
• McVillage Ambulance (Assessing patients for injuries/bleeding and applying a tourniquet)
The goal of scrubs camp is to introduce the medical field to students on a local level and to

provoke the thought process of a future career.
The Nelson County Health System would like to acknowledge the Center for Rural Health for a grant that assists in covering the costs to put on

this program.
To register your 9-12 grade Dakota Prairie student for the program, please contact Kenzie Engen at 701-322-2225.

Notice of Nelson County Financial Statement
The 2021 Nelson County Financial Statement has been prepared and is available for public inspection in the Auditor's Office at the Courthouse in Lakota.
Jenny Wigen
Nelson County Auditor

Anderson Law Office
Jeffrey D. Anderson
P.O. Box 628
Lakota, North Dakota 58344
(701) 247-2996
Attorney for Personal Rep.

NOTICE TO CREDITORS
IN DISTRICT COURT, NELSON COUNTY, STATE OF NORTH DAKOTA.
IN THE MATTER OF THE ESTATE OF TERRANCE O. BRAATHEN, DECEASED
Probate File No. 32-2022-PR-00001

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Tonya Urban, 221 5th Ave. SW, Watertown, SD 57201, personal representative of the estate, with her attorney listed above, or filed with the Court.
Dated this 12th day of January, 2022.
-s- Tonya Urban
Tonya Urban
Personal Representative
(Publish Jan. 20, 27 & Feb. 3, 2022)

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
Relating to Pharmacy.
ND WORKFORCE SAFETY & INSURANCE (WSI)
will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.
WORKFORCE SAFETY & INSURANCE Board Room
Century Center
1600 East Century Ave
Bismarck ND
Monday, March 28, 2022
9:00 a.m. CT
A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.
Dated this 18 day of January, 2022

Rugby Manufacturing, leader in the dump body and hoist industry, has experienced significant growth within the last year. This consumer demand has created immediate job opportunities in the following areas:
• Design & Manufacturing Engineers
• Inside Sales/Customer Service Representative
• Manufacturing Manager
• Production Supervisor
• Production, includes Assembly, Fabricators, Painters & Shipping, Welders
• Staff Accountant/AR
Positions are full time and include excellent benefit package. Contact Mary Ann for more information at 701-776-5722, ext. 2429, or email at mjaeger@tbei.com.
TBEI-Rugby is an EEO Employer

WANTED: Looking for Valmar or Gandy seeders to buy, most models. Call Paul 763-286-2037

JOB OPENING
Full-time Deputy Recorder/Clerk of Court position in Nelson County. Computer and customer service skills required. Basic knowledge of court procedures and land descriptions beneficial. Must be able to multitask and work in an ever-changing environment. Benefits included. Mail resume and cover letter to: Nelson County Recorder/Clerk of Court; Attn: Erin Fossen, 210 B Ave. West Suite 203, Lakota, ND 58344. Resumes will be accepted until January 31, 2022. Nelson County is an Equal Opportunity Employer.

FARMLAND FOR SALE: CONTRACT FOR DEED
Dayton Township - Nelson County
Selling 64.36 acres in the S1/2 of SE1/4 of Section 10-150-61, Tolna, ND
Interested buyers may bid on this parcel of farmland property with rural residential housing potential and send sealed bids to PO Box 187, Tolna, ND 58380. Please send your bids by February 22, 2022 and address your envelopes "LAND SALE".
Sealed bids will be opened on February 23, 2022 at 10 a.m. in the REC building in Tolna, ND. Prospective buyers will have a opportunity to increase their bids at 10:30 a.m. in the REC building.
For questions, contact Alan Klefstad at 701-262-4933 or 701-739-6811.
Becky Braathen, the owner and seller, reserves the right to accept or reject any or all bids.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Public Service Commission Pipeline Safety Rulemaking Case No. GS-21-442
Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking Case No. RC-22-28
NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
January 18, 2022
PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05-2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:
Commission Hearing Room 12th floor, State Capitol Bismarck, North Dakota 1:30 p.m., Central Time Wednesday, March 9, 2022
Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.
A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner Julie Fedorchak Chairman Vacant

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Eastern Plains Human Service Zone
Help create pathways so people can access right service at the right time for better well-being – economic, physical and behavioral - as the Eastern Plains Human Service Zone Director.
As the Human Service Zone (HSZ) Director, you will lead a high-performing team while managing the business operations and stakeholder relationships of a dynamic center. You will advocate for the HSZ at the state, county and community level, as well as build strong partnerships with providers and service agencies. You will ensure the HSZ is meeting its mission as the first contact for resources for those in need.
It is important that you have significant success as a community collaborator in the nonprofit, social or human services arenas. You must have experience navigating various stakeholder groups, including governing bodies, to build consensus among them. Finally, you must have demonstrated success leading a complex, matrixed team in a culture of accountability and teamwork.
To thrive as the HSZ director, you must be a relationship builder, citizen focused and someone who can engage the team in the vision. You must clearly demonstrate your key values are trust, respect, accountability, transparency, and teamwork. You lead with mindset that the wellbeing of employees is a prerequisite for being able to provide exceptional services to clients and families. You will need to be able to become intimately familiar with programs and partnerships quickly. And you must be able to translate relationships and ideas into measurable results.
To be considered for this position, you must have a bachelor's degree and six (6) years of professional work experience providing or administering human service programs that included leadership of a high-performing team.

Application Procedures
• Please make sure that your resume includes information to demonstrate how you meet the minimum qualifications as posted. Your work history will not be given credit if the Department's Human Resource Division cannot determine that you meet the minimum qualifications
• The Department of Human Services does not offer or provide sponsorships. Applicants must be legally authorized to work in the United States.
• All application material must be received on or before the closing date by 11:59 p.m.
• A copy of your qualifying degrees transcript and any applicable certifications or licensures must be provided at the time of an interview.
For more information or if you need an accommodation, Please Contact: Alicia Baumann at ambaumann@nd.gov or 701-328-9745.
CLOSING DATE FEBRUARY 2, 2022.
Employing Unit: Eastern Plains Human Service Zone Telephone Number: 701-247-2463 TTY Number: ND Relay Service 1-800-366-6888 (text); 1-800-366-6889 (voice).
If you are experiencing technical difficulties with the Application Process or uploading attachments, please contact recruiter@nd.gov or (701)328-3290.
Equal Employment Opportunity
The State of North Dakota and this hiring agency do not discriminate on the basis of race, color, national origin, sex, genetics, religion, age or disability in employment or the provisions of services and complies with the provisions of the North Dakota Human Rights Act.
As an employer, the State of North Dakota prohibits smoking in all places of state employment in accordance with N.D.C. § 23-12-10.

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

LaMoore County Commissioners Minutes

Not Officially Approved by the Board:

The Board of Education of the LaMoore Public Schools held its regular meeting in the Library with Mrs. Braun, Mrs. Lacina, Mrs. Potts and Mrs. Duffy, Principals Shockman and Isaacson, Mrs. Bierman and Supt. Carlson present. Absent was Mrs. Jodi Laney. Also present, LEA member Mrs. Jill Wagner and Mr. Art Hagebock. President Braun called the meeting to order at 7:00 a.m. on January 13, 2022.

It was moved by Mrs. Potts, seconded by Mrs. Lacina to approve the Minutes of the last regular meeting as sent out. Assuming polled vote, all voting yes, carried.

It was moved by Mrs. Potts, seconded by Mrs. Lacina to accept the Financial Report as

presented and the Activities Financial Report as presented by Mr. Isaacson. Assuming polled vote, all voting yes, carried.

It was moved by Mrs. Duffy, seconded by Mrs. Lacina to accept the Transportation Report as presented, moved it. Assuming polled vote, all voting yes, carried.

It was moved by Mrs. Lacina, seconded by Mrs. Duffy to approve the following bills for payment. Assuming polled vote, all voting yes, carried.

ADMIN PARTNERS	100.00
ALLIED CLIMATE PROFESSIONALS, inc	3,370.00
BOLL, SHAWNA	100.00
BUILDERS MART	231.44
CENTER COAL CO. inc4,578.20	
CENTRAL VALLEY HEALTH DISTRICT.....	420.00
CITY OF LAMOURE	258.00
COLE PAPERS INC	1,312.40
COMMUNITY VOLUNTEER EMS OF LAMOURE	77.98
CULTIVATE 21 LLC.....	5,400.00
DACOTAH PAPER CO.....	308.06
DAKOTA DUST-TEX, INC430.75	
DAKOTA VALLEY SERVICES CORPORATION	3,012.82
DICKEY RURAL NETWORKS ..	
.....	8,790.24
ECONOMY PROPANE LLC	
.....	8,256.80
GEYER INSTRUCTIONAL PRODUCTS	36.65
GOOD OIL CO.....	123.98
GRAHAM TIRE ABERDEEN.....	
.....	462.94
GRANNY'S CLOSET ARC212.70	
GREEN IRON EQUIPMENT	10,431.24
HARRIS SCHOOL SOLUTIONS	2.50
HI-WAY SERVICENTER	1,123.20
HORSESHOE SALOON 787.26	
I-STATE TRUCK CENTER, INC	206.86
.....	696.66
ISAACSON, KELLI.....	535.54
JAMES RIVER SPECIAL EDUCATION UNIT	33,569.86
JANSEN, JAMES	176.53
JOSTENS.....	254.25
KRAMER, JUSTIN	81.50
LAMOURE CHRONICLE 941.08	
LAMOURE CREDIT UNION	1,192.70
LAMOURE FOODS INC	332.69
LAMOURE HARDWARE	5,013.68
LAMOURE PARTS CENTER	135.85
LAURA SHOCKMAN.....	1,259.70
LEXIA LEARNING SYSTEMS LLC	880.00
LHS ACTIVITIES ACCOUNT	1,167.05
LINDE GAS & EQUIPMENT INC	279.15
MARCO LEASE	1,892.25
MCGRAW HILL SCHOOL EDUCATION	59.02
ND ATTORNEY GENERAL	56.25
ND CENTER FOR DISTANCE EDUCATION	5,406.00
ND COUNCIL OF EDUCATIONAL LEADERS	270.00
NETWORK SERVICES CO	1,246.85
NOTABLE, INC.....	99.00
OAKES TRUCK & TRAILER CENTER LLC	4,101.60
OTTERTAIL POWER CO.	4,847.39
PITNEY BOWES GLOBAL FINANCIAL.....	352.42
POPPLERS MUSIC INC	260.10
PURCHASE POWER ..	1,005.00
RED RIVER REFRIGERATION INC	1,044.10

SCHOOL SPECIALTY / CLASSROOM	93.57	
SEEC	511.15	
SOUTH CENTRAL ADULT SERVICES	150.00	
STEIN,INC	360.72	
SUMMIT FIRE PROTECTION	1,097.50	
TRI STATE WATER, INC.	103.50	
WARD'S NATURAL SCIENCE	385.75	
WASTE MANAGEMENT OF W-MN	663.53	
Fund 01 GENERAL FUND TOTAL	\$120,555.96	
Fund:03		
BUILDING FUND Total \$		
UMB BANK, N.A.	2,530.00	
WRIGLEY MECHANICAL, INC.	7,552.64	
Fund Total:	10,082.64	
Fund:05 - FOOD SERVICE Total	\$10,965.68	
Fund:05	FOOD SERVICE CASH-WA DISTRIBUTING	4,087.87
CHEN-11	245.70	
CRAIG, JO	13.47	
CRAIG, KAITLYN.....	102.60	
FAIRVIEW COLONY HUTTERIAN BRETHERN	10,153.04	
KEMPS LLC dba CASS CLAY CREAMERY	1,722.77	
LAMOURE FOODS INC	25.62	
LARRY'S HYDRO LETTUCE	250.00	
US FOODS	3,707.83	
WASHINGTON DC TRIP STUDENTS	777.50	
Fund Total:		
Food Service Fund Total	\$21,086.40	
December Payroll Total Expense:	\$281,014.09	
ELEMENTARY PRINCIPAL:		
Mrs. Shockman reported a new ND State mandate: K-3 Reading must be based on the Science of Reading. Mrs. Shockman and various teachers will be taking the training.		
SECONDARY PRINCIPAL/AD: Mr. Isaacson reported activities have evolved around rescheduling due to weather.		
POLICY BOOK: Mrs. Potts and Mrs. Duffy from the Board will meet with the other committee members to go over the Policy Book soon.		
STATE MANDATED MEETING: no meeting date has been set at this time.		
NEGOTIATIONS SEMINAR: will be held February 3 & 4. Let Mrs. Bierman know if you wish to attend.		
SCHOOL CALENDARS: Supt. Carlson included a sample 3 calendar options for the 2022-23 school year. He pointed out the 3 Professional Development days built in to the contracts is mandatory by the State. No decisions will be made until February.		
BUDGET: no changes this month.		
STAFFING: Cooking staff changes: Ms. Kait Craig moved into the Head Cook position. Ms. Lexi Nogosek began the Asst. Cook position on Monday. Colton Altringer will fill the Long-Term Sub position in the JH through the end of the school year.		
COGNIA REVIEW: No reports received yet.		
BUILDINGS & GROUNDS: the AC/Heat project is underway. Split units have been ordered for the kitchen and classrooms. The agreement was entered into with Allied Climate and Corey Loeks/Hometown Electric. This project will be funded with ESSER Grant Funds to improve air quality.		
COVID-19 PROTOCOLS: the school continues to follow quarantine guidelines set by the CDC, 5 days in quarantine with a positive covid test, followed by 5 days mask-up. Close contacts should remain home if symptoms appear.		
PRE-SCHOOL: the pre-school board has discussed the hiring of one Pre-School Teacher/Daycare Director for the next school year.		
SCHOOL ALERT SYSTEM: the new Aptegey app to alert school patrons of late school or school closings did not work as expected last week. The app was to use information already entered into Powerschool, but some phone numbers and emails were missed. Blackboard has run some updates, and hopefully it will work better in the future.		
INFORMATIONAL ITEMS: The National Weather Service site is what Supt. Carlson uses for up to date weather information, when making school closing decisions.		
There is some flexibility of hours in our calendar to provide for Storm and Professional Development Days, along with the 3 days that are already built into the calendar.		
There is no school on Monday, February 17th.		
No Professional Development for teachers will be held Monday, February 17.		
Supt. Carlson thanked the staff for the way everything was han-		

dled this week at school. FEBRUARY BOARD MEETING DATE: Thursday, February 10, 2022 at 7:00 a.m. By unanimous agreement, the meeting was adjourned at 7:50 a.m. President Business Manager

LaMoore School Board Minutes

OFFICIAL PROCEEDINGS OF THE LAMOURE COUNTY BOARD OF COUNTY COMMISSIONER MEETING- January 4, 2022

The Board of LaMoore County Commissioners met Tuesday, January 4, 2022, with Chairman Bruce Klein, Commissioners Bob Flath, Jason Weigel and Lee Miller, State's Attorney James Shockman, Auditor Jan Hamlin, Highway Superintendent Josh Loegering, and Art Hagebock with the LaMoore Chronicle at the courthouse. Attending by teleconference were Commissioner Keith Heidinger, DES/911 Coordinator Kimberly Robbins and Patty Wood Bartle with the Edgeley Mail. Chairman Klein called the meeting to order at approximately 8:38 a.m. with the pledge to the flag.

Chairman Klein asked for additions to the agenda. Auditor Hamlin added Memorial Park Country Club beer and liquor application. Comm Miller made a motion to approve the agenda with additions, seconded by Comm Heidinger. All voting aye, motion carried.

Comm Heidinger made a motion to approve the December 21 minutes, seconded by Comm Flath. All voting aye, motion carried.

Highway Superintendent Josh Loegering gave an update on snow removal. He said they started snow removal last Monday and pulled all the plows at noon. They restarted Monday evening and were 95% done by Thursday. It took three full days to do all county, township, bus and mail route roads. The trucks ran Saturday. They are running the county and gravel roads today. They will probably be running tomorrow and Thursday as well. They just starting salting yesterday. Things went well. Chairman Klein mentioned that at the last meeting Josh handed out maps on proposed road projects and wanted to know when a decision will need to be made. It was decided by the end of February.

DES/911 Coordinator Kimberly Robbins gave her presentation. Hazard mitigation funding is available after each declared disaster. LaMoore County and respective cities are eligible for this funding because we have a hazard mitigation plan which is updated every five years. So far, the City of Berlin and City of LaMoore (Lake LaMoore Recreational area) are currently pursuing outdoor warning siren projects for hazard mitigation funding. Both the projects have been submitted to the state. Other communities in LaMoore County may seek funding for outdoor warning sirens and storm shelters. The next update is on DR 4613 which is the June 2021 flooding event. LaMoore County has received \$32,428.53 for the county project which was a large culvert washout. FEMA has approved funding for Saratoga and Prairie Townships yet waiting for funding to be received by the State of North Dakota and then can disperse to the two townships.

Public Health Director Jessica Duffy gave a COVID update. They are still testing with the PCR and binex rapid tests. They are testing travelers. The percentage of positives in LaMoore County over 14 days is 4.56%. The numbers can be skewed due to more people using home tests or not testing. The current active cases for LaMoore County are six. There were 476 cases reported in 2020 and 305 cases reported in 2021 for a total of 781. There has been a total of 18 deaths, 17 in 2020 and one death in 2021. Jessica then went into immunizations. The only changes since the last report is boosters are now recommended for anyone five years and up, six months after the 2nd shot. MRNA is recommended over the Johnson and Johnson (Janssen) vaccine. The next booster clinic will be in Kulm in the morning and Edgeley in the afternoon on January 11. They are still doing the boosters at LCPH on Fridays. They have administered 4810 doses of COVID vaccine in LaMoore County. The total LaMoore County immunization rate is 55.5%. There has been an increase of 2% in the 12-18-year-olds and 1% in the 19-59-year-olds in the last month. Jessica

SECTION 00100 - ADVERTISEMENT FOR BIDS

STRUCTURE 23-122-07.0 LAMOURE COUNTY, NORTH DAKOTA

Electronic bids will be received by LaMoore County by email submission to jloegering@nd.gov, until 8:30 AM CT, February 15th, 2022, at which time they will be publicly opened and read aloud at the LaMoore County Commission Meeting for the furnishing of materials, and delivery required for the construction of Structure Replacement and Incidentals, in and for said LaMoore County, as is more fully described and set forth in the bidding documents therefore, which are now on file at the LaMoore County Highway Department.

Bids shall be upon cash payment on the following estimated quantities and types of work: 12FT X 8FT Precast RCB Culvert, 168 LF; 12FT X 8FT Precast RCB End Section, 2 EA.

The bidding documents are on file and may be examined at the following:

LaMoore County Highway Department
521 4th Avenue
LaMoore, North Dakota 58458

Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$5 by inputting Quest project #8111357 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Contract shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All emails will clearly indicate that they contain a bid for the above reference project. In addition, the bidder shall include in email submission the following information:

1. The work covered by the bidder
2. The name of the bidder
3. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions.

The work to furnish work items will be completed no later than July 31st, 2022.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Dated this 24th day of January 2022

LAMOURE COUNTY
LAMOURE, NORTH DAKOTA
s/ Janice Hamlin
LaMoore County Auditor
Publish January 26th, February 2nd & 9th, 2022

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. GS-21-442
Pipeline Safety Rulemaking

Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation Operations Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05-2-05-06, to amend Chapter 69-05-2-16 index, to amend Section 69-05-2-16-03, to amend Section 69-05-2-16-20, and to amend Section 69-05-2-20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner Julie Fedorchak Chairman Vacant

reported the Omicron is over 90% of the cases in some regions in North Dakota but the average overall in North Dakota is 45%. It is fast spreading. The symptoms do not appear to be more or worse than other variants. The best protection against any form of COVID continues to be vaccination. Pfizer and Moderna are showing protection against Omicron variant. Some forms of monoclonal anti-bodies are not effective in treating Omicron. LaMoore County Public Health cannot provide work letters for individuals when they take their own home tests.

Treasurer Cindy Worrel presented an abatement which was missed as farm exempt. The total adjusted tax will be \$1,066.26. Comm Weigel made a motion to accept the abatement, seconded by Comm Miller. All voting aye, motion carried.

Comm Heidinger said the Human Service Zone Board members have three-year terms and LaMoore County Board Member Kim Puklich-Paulson's term was up December 31, 2021. Comm Heidinger visited with her and she is willing to continue serving on the board. Comm Heidinger made a motion to appoint Kim Puklich-Paulson to the South Country Human Service board for a three-year term starting January 1, 2022, seconded by Comm Weigel. All voting aye, motion carried.

Auditor Hamlin said that \$52,523.13 State Aid funds came in right after the last commissioner meeting. The commissioners want to table the transfer until the next meeting and do it with any other transfers and amendments.

Comm Flath made a motion to approve the beer, liquor, on/off sale, and Sunday opening licenses for Memorial Park Country Club, seconded by Comm Miller. All voting aye, motion carried.

Norma Jordahl donated a framed photo. It was of the Pioneer Association of the north half of LaMoore County actual settlers before January 1, 1886. Auditor Hamlin said that Custodian Roger Loegering has found an area in the courthouse to hang the photo. It is a very nice picture and nice addition to the courthouse. Comm Miller said that his Great-grandfather is in the photo. The commissioners thanked Norma for her donation.

Break 9:08 a.m. to 9:17 a.m.

Comm Flath made a motion to approve the bills, seconded by Comm Miller. All voting aye, motion carried.

Vendor Name	Amount
BANKNORTH.....	580.00
BARNES RURAL WATER DISTRICT	66.68
CENTRAL VALLEY HEALTH DISTRICT	2,046.50
CITY OF KULM	74.76
COLE PAPERS INC	84.66
COMPUTER EXPRESS	2,045.99
DAKOTA CARRIER NETWORK	875.00
DICKEY RURAL COMMUNICATIONS	1,388.84
DICKEY RURAL NETWORKS	231.00
DIRECT ELECTRIC INC ..	12.49

GOOD OIL COMPANY.....	334.40
HI-WAY SERVICENTER,INC	385.90
JIM'S FLOOR COVERING INSTALLATION	676.75
KLJ ENGINEERING LLC	3,558.52
KULM HARDWARE & HOME CENTER	25.97
KULM MESSENGER	74.25
LAMOURE CHRONICLE 552.62	
LAMOURE CITY	167.31
LAMOURE COUNTY TREASURER	787.06
LAMOURE DRUG STORE26.02	
LAMOURE PARTS CENTER	12.58
LEAF	120.40
LEXIS-NEXIS	411.21
MAC'S HARDWARE	494.35
NATIONAL INDUSTRIAL & SAFETY SUPPLY	668.08
ND ASSOCIATION OF COUNTIES	39,628.41
ND CLERKS ASSOCIATION	200.00
ND COMMUNITY CORRECTIONS ASSOCIATION 200.00	
ND COUNTY COMMISSIONERS ASSOCIATION	1,650.00
ND TOURISM DIVISION 250.00	
ND 911 ASSOCIATION	25.00
NDACE	150.00
NDEMA	50.00
NDSU DEPT 3110	96.00
PLUSOPTIX, INC.....	295.00
QUILL CORPORATION ..	298.08
RM STOUDT, INC	18.76
SOUTH CENTRAL DAKOTA REGIONAL COUNCIL 9,764.00	
STUTSMAN RURAL WATER DISTRICT	51.03
TOBACCO FREE ND ..	1,000.00
TRU AESTHETIC & WELLNESS, LLC	50.00
TRUENORTH STEEL 70,376.00	
VAN DIEST SUPPLY COMPANY	13,305.00
VERIZON WIRELESS	587.42
WORKFORCE SAFETY & INSURANCE	250.00

There being no further business, Chairman Klein adjourned the meeting at 9:34 a.m.

APPROVED THIS 20th DAY

OF JANUARY, 2022

BRUCE KLEIN, Chairman

ATTEST:

JAN HAMLIN, County Auditor

LaMoore City Council Minutes

The LaMoore City Council met on Monday, December 13, 2021 at 5:30 pm in the City Council Room. Present was Mayor Willey, Council members: Clint Hoggarth, Lori Gentzkow, Steve Sandness, Brad Nogosek and Vince Watkins. Also present: Ron Paul, Art Hagebock, Brandon Reber, Ben Prochniak, Dominic Hanson and George Racine. Attending via conference call Council member Greg Pedersen and Kim Radermacher

Mayor called the meeting to order at 5:30 pm.

Watkins moved to approve minutes from the November meeting. Gentzkow second. Polled vote: all yes.

Gentzkow moved to approve the Financial Statement, Sandness second. Polled vote: all yes.

Hoggarth moved to approve the months bills. Nogosek second. Polled vote: all yes.

Visitors: George Racine

City Council cont. on Pg. 12

(Cont. from previous page)

Classified Advertising Program
Contact the Emmons County Record for details

HELP WANTED
INSTRUCTIONAL DESIGNER & COACH. NDSCS has a FT, 12-month, benefited position open in Wahpeton. Primary duties include providing instructional design leadership and support for faculty; providing oversight of the learning management system; and delivering professional development to enhance teaching and learning. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately. Interested candidates must complete the online application. EOE. For more information, go to: www.ndscs.edu/join-our-team

MAY-PORT CG SCHOOL is hiring: full-time ELEMENTARY MUSIC TEACHER, GrK-5. Send resume, ND teaching license to Michael Bradner, 900 Main Street West, Mayville, ND 58257 or Michael.bradner@may-portcg.com; 701-788-2281, ext. 225.

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ANNOUNCEMENTS/EVENTS
FREE VIRTUAL SMALL BUSINESS FINANCING WORKSHOP by local business lenders/leaders! January 25, 2-4:30pm. Kick off the new year with financial tools/building blocks for your business. Registration: www.JRECenter.com

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

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PUBLIC NOTICES

CITY OF ZEELAND REGULAR MEETING
ZEELAND, NORTH DAKOTA
January 11, 2022
(Unapproved Minutes)

The regular city council meeting was called to order at 7:00 p.m. at the Zeeland Public School by Mayor Lacher. Roll was called – Paulette Foss (P); Ryan Pfeifer (P); Alfred Schumacher (P) and Devin Deile (A). Minutes from the last meeting were read. Pfeifer made a motion to approve the minutes from the last meeting, seconded by Schumacher and carried unanimously to approve.

The auditor presented the financial reports. Schumacher made a motion to approve the financial reports as presented and payment of the following claims, seconded by Pfeifer: L. Boschee \$1,253.25; J. Scherr \$369.40; IRS \$410.70; Zeeland Oil, LLC \$575.99; \$Trash Inc. \$2,000.00; MDU \$1,175.47; WSI \$255.08; Emmons County Record \$61.10; USPS (box rent) \$130.00; J. Richards \$5.10; N.D. Health Dept. \$16.00, and WEB \$1,483.43. All (Aye).

Old Business – Mayor Lacher informed the council that Joyce Pfeifer and him met with Chuck Mischel about the N.D. Backflow Prevention and Cross Connection Control Guidance that will be taking place in this year. A call was also made to Bismarck to the N.D. Environmental Quality Dept. to receive more guidance. A survey of city owned properties will need

to be done and paperwork sent to the state by April 1. It should not be a big procedure but we need to send in the correct paperwork.

When the weather gets better, work will begin on the Post Office. Discussed again the ARPA monies and how to spend before the deadline in 2024.

New Business – At this time Mayor Lacher expressed his condolences to the family of Larry Boschee and his untimely death. Larry has been the city maintenance person for 11 years and will be greatly missed. Due to this, we will be estimating the city water meters until spring. We will see if we get any inquiries about the job and it will be posted at a later date.

Discussed properties that have access to water and sewer and what is considered to be a condemned property. We will consult with the lawyer to see how property would have to be legally condemned and presented to the council. Citizens cannot just decide not to have to pay water and sewer because they feel the property isn't livable.

Zeeland's Tax Equalization meeting will be April 12, 2022, at the school at 6:30 p.m.

Next meeting will be February 8, 2022, at 7:00 p.m. at the school.

No further business, Schumacher made a motion to adjourn, seconded by Foss and carried unanimously to approve.

Pius Lacher, Jr.
Mayor

ATTEST
Joyce M. Scherr
Auditor
(Jan. 27)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission Pipeline Safety Rulemaking	Case No. GS-21-442
Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking	Case No. RC-22-28

**NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING**
January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".


If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner	Julie Fedorchak Chairman	Vacant
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Friday, Feb. 4—Weigh-ups and feeders sale.
Friday, February 11—Weigh ups and feeders sale.
Wednesday, February 16—Bred cow and heifer sale.
Friday, February 18—Weigh-ups and feeders sale.
Friday, February 25—Weigh-ups and feeders sale.

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Steers	Strasburg, ND..... 7 Black	454	218.00
	Mandan, ND..... 10 Black	479	205.00
	Douglas, ND..... 11 Black	555	197.00
	Mandan, ND..... 23 Black	527	197.00
	Solen, ND..... 89 BBWF	592	190.75
	Kintyre, ND..... 10 Red	535	190.00
	Leola, SD..... 83 Black	607	187.50
	Solen, ND..... 14 Black/Red	565	187.00
	Leola, SD..... 13 Red	633	185.50
	Mandan, ND..... 30 Black	606	185.25
	McKenzie, ND..... 14 Black	610	183.00
	Kintyre, ND..... 81 Red	653	176.50
	Douglas, ND..... 32 Black	663	176.50
	Leola, SD..... 80 Black	699	175.50
	Napoleon, ND..... 19 Black	675	175.25
	Strasburg, ND..... 76 Black	659	175.00

Leola, SD..... 80 Black	692	174.50
Baldwin, ND..... 78 Red	661	174.50
Solen, ND..... 90 BBWF	697	173.75
Hazelton, ND..... 68 Black	682	173.50
McKenzie, ND..... 22 Black	718	170.50
Strasburg, ND..... 42 Black	740	169.00
Roscoe, SD..... 65 Red	715	168.50
Selfridge, ND..... 79 Black	704	168.50
Selfridge, ND..... 184 Charolais Cross	802	168.00
Linton, ND..... 23 Red	693	167.50
Pollock, SD..... 34 Black/Red	721	167.00
Selfridge, ND..... 140 Black	814	165.50
Eureka, SD..... 24 Black/Red	714	163.50
Roscoe, SD..... 60 Red	895	161.00
Strasburg, ND..... 27 Red	769	160.00
Carson, ND..... 56 Mixed	721	160.00
Linton, ND..... 73 BBWF	890	159.00
Steele, ND..... 49 Black	878	156.00

Heifers

Linton, ND..... 76 BBWF	803	180.00
Douglas, ND..... 9 Black	531	174.00
Trail City, SD..... 15 Black	541	173.00
Solen, ND..... 140 BBWF	587	170.50
McKenzie, ND..... 21 Black	609	165.50
Hazelton, ND..... 70 Black/Red	599	161.50
Eureka, SD..... 36 Black/Red	633	159.50
Selfridge, ND..... 15 Charolais Cross	649	156.50
Baldwin, ND..... 70 Mixed	662	156.25
Carson, ND..... 36 Charolais Cross	660	154.50
Douglas, ND..... 33 BBWF	661	153.50
Selfridge, ND..... 154 Charolais Cross	770	153.25
Herreid, SD..... 40 Black/Red	721	150.25
Solen, ND..... 27 BBWF	692	147.50

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February 15th:

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking

Case No. GS-21-442

Public Service Commission
Surface Coal Mining and Reclamation
Operations Rulemaking

Case No. RC-22-28

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann
Commissioner

Julie Fedorchak
Chairman

Vacant



ATTENTION HUNTERS

2022 SPRING WILD TURKEY HUNTING PROCLAMATION SUMMARY



The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2022 Spring Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure. Applications may be submitted online or by phone. Only residents may apply. The deadline for submitting online applications is February 16, 2022.
- The season will run from April 9 through May 15, 2022.
- The season bag limit will be one bearded or male wild turkey.
- Turkeys may be legally taken with shotguns (including muzzleloading shotguns), and bow and arrow.

Apply Online at www.gf.nd.gov

QUICK – CONVENIENT – EASY

Purchase Licenses and Submit Lottery Applications Online

Regular license fees apply with no service charge added.

VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 7,647 (up 635).
- After the initial lottery, remaining licenses will be issued as prescribed by the Director which may allow individuals to obtain one additional license in select units.
- Handguns are no longer a legal firearm for taking wild turkeys.
- Unit 21 will remain closed to spring turkey hunting in 2022.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2022 spring turkey hunting proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

CLIP AND SAVE

CLIP AND SAVE

ATTENTION GOOSE HUNTERS



The North Dakota Game and Fish Department announces the following summary of regulations from amendment number one of the 2021-2022 Small Game, Waterfowl and Furbearer Proclamation.



2022 SPRING LIGHT GOOSE CONSERVATION ORDER February 19 - May 15, 2022 — Statewide

- Resident hunters must have a current hunting certificate, a small game license if ages 16 and older, and a general game and habitat license (or combination license). Note: 2021-2022 licenses expire on March 31, 2022.
- Nonresident hunters must have a 2022 nonresident spring light goose license (\$50.00). This license enables nonresidents to hunt statewide for the entire duration and does not affect their eligibility to purchase a regular nonresident waterfowl hunting license for the fall 2022 season.
- All 2022 Spring Light Goose Conservation Order hunters must register with the Harvest Information Program (HIP). HIP registration for ND can be obtained with license purchases through the Department's website. HIP registration for this conservation order is also valid for fall hunting.
- The Federal Waterfowl Stamp is not required for the conservation order.
- Only light geese may be taken. Light geese include snow geese, blue geese, and Ross's geese. They may be taken statewide from February 19 thru May 15, 2022.
- There will be no daily limit or possession limit on light geese during the conservation order and shooting hours will be from 1/2 hour before sunrise to 1/2 hour after sunset.
- Electronic and recorded calls, as well as shotguns capable of holding more than 3 shells, may be used to take light geese during the conservation order.
- All Waterfowl Rest Areas designated for 2021 are open during the conservation order.
- Non-toxic shot is required for hunting light geese.

Apply Online at www.gf.nd.gov

QUICK – CONVENIENT – EASY

Purchase Licenses and Submit Lottery Applications Online

Regular license fees apply with no service charge added.

VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

A complete proclamation along with amendment one that contains regulations for the 2022 Spring Light Goose Conservation Order is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

CLIP AND SAVE

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FRIDAY: 8AM - 6PM
SATURDAY: 9AM-1PM

SENIOR SERVICES

ACTIVITIES

Friday, Jan. 28: Open activities, 8:30-11:30 a.m.
 Monday, Jan. 31: Open activities, 8:30-11:30 a.m.
 Tuesday, Feb. 1: Open activities, 8:30-11:30 a.m.; Tai ji quan, 8:30-9:30 a.m.; exercise, 9:40-10:30 a.m.; bingo, 1 p.m.
 Wednesday, Feb. 2: Caramel rolls, 8-10 a.m.; Custer Health, 8-11:30 a.m.; Open activities, 8:30-11:30 a.m.; Recycled cards, 9 a.m.; Pinochle card party, 1 p.m.
 Thursday, Feb. 3: Open activities, 8:30-11:30 a.m.; Tai ji quan, 8:30-9:30 a.m.; exercise, 9:40-10:30 a.m.; bingo, 1 p.m.
 Friday, Feb. 4: Open activities, 8:30-11:30 a.m.

MENU

Suggested donations are \$4 per meal. Call 701-663-6528 for meal reservations; call at least one day

in advance. Lunch is served from 11:30 a.m.-12 p.m. Menu items subject to change based on availability.
Friday, Jan. 28: Egg salad on a bun, vegetable chowder soup, crackers, chilled pineapple.
Monday, Jan. 31: Roast turkey, dressing, gravy, buttered peas, chilled pears.
Tuesday, Feb. 1: Stuffed peppers, baby bakers, mixed vegetables, apple crisp.
Wednesday, Feb. 2: Ham, sweet potatoes, buttered corn, chilled applesauce, cheesecake.
Thursday, Feb. 3: Hot turkey sandwich, mashed potatoes, sliced carrots, fruit in gelatin.
Friday, Feb. 4: Polish sausage, mashed potatoes, sauerkraut, tropical fruit.
 Senior citizens age 60 and older are eligible to participate in services provided by the Morton County Council on Aging, Mandan.

OBITUARY

Burdett Aichele



Our Cowboy has left us, Burdett Joel Aichele (Burt) passed away peacefully in his sleep on January 21, 2022 at the age of 82, in Phoenix, Arizona after several months of declining health.
 Burt was born in McClusky, North Dakota on October 24, 1939, son of Alvina Aichele (Pfeifer) and Edwin Aichele. The youngest of three children, Burt was always a hard worker. He started his work career at a very young age collecting glass bottles to help support his Mom. Burt attended Bismarck High School.
 He loved his quarter horses and rode horseback across North Dakota during the early 60s. He and his brother Tom managed the Bismarck airport lounge and cafe for many years, and their mother Alvina was the head cook in the cafe.
 Burt became a bricklayer in his early 20's, and took pride in his work and was known by many of his great craftsmanship. He had done many brick jobs in Bismarck homes and surrounding areas, including Bismarck State College. He also worked on the Seattle Space Needle and SeaHawk Dome. In his later years after farming, he went back to bricklaying and tried to lay brick in all of the U.S. states.
 One of his dreams was to own a farm. In 1971, he bought a farm in St. Anthony, North Dakota where he raised his family on the farm, until his semi-retirement in 1998. He was a member of the Wool Growers Association and served on the board for many years.
 Burt was so full of knowledge. His children called him the

walking encyclopedia. You would ask him a question, and he could tell you every detail and more. We always knew the full answer to our question would take at least 10 minutes or more.
 Cribbage was one of his past-times in his retirement. You would always see him at the local cafe drinking coffee and playing a game or two of cribbage with friends and family. Let's not forget his love of country music, especially bluegrass. He loved going to Bluegrass Fest in North Dakota and Wisconsin, and special times on the patio talking about good times, listening to music and singing along.
 Burt lived for his children and grandchildren. They were the most important thing to him. He loved family gatherings and going to his grandchildren's events and watching them play. Cooking and making German dishes together were his favorites, and one of his final requests was for his daughter to make him Kuchen. His family loved him so much, and will miss him dearly.
 Burt is preceded in death by his parents and siblings, Muriel Aichele (Brua), Thomas Aichele, and son, Ken Field. He is survived by his children, Don Field (Ann), Cheryl Aichele (Fleck) (Greg), Michael Aichele (Pear), and Ross Aichele (Ed); grandchildren Ryan Fleck, Tyler Fleck (Sara), Christine Aichele, Brian Aichele, Arman Aichele, Jacob Aichele and Elsa Aichele.
 Burt will be cremated, and a private family service will take place this summer in North Dakota.
 You're a cowboy in heaven; that is what I chose for thee
 You're a cowboy in heaven; where your soul is now set free
 Your life began the day you died, and now you'll walk along
 My side
 You're a cowboy in heaven; because you believed in ME

Economy

From A1
 in the third quarter of this year, Jackson's report said. The labor force has declined slightly, losing about three-fourths of a percent over the past year, but that trend is forecast to reverse. North Dakota's unemployment rate is forecast to continue its downward trend, possibly hitting pre-pandemic levels in late 2022. Total tax collections are predicted to pick up this year.
 The outlook for Bismarck is positive, according to the report. Total wages increased by just over 1.5% in the second quarter of 2021 and are expected to continue rising. The size of the labor force is forecast to grow, and the unemployment rate is down to 3.2% and expected to continue declining on a path to reach

pre-pandemic levels.
 The Bismarck housing price index grew by just over 3% in the third quarter of 2021, and the growth is forecast to continue over this year.
 Wages and the labor force also are expected to grow in the Fargo and Grand Forks metro areas.
 The North Dakota Forecast Model uses historical data and trends to predict future economic outcomes for the state. The report notes that North Dakota's economy is heavily tied to oil, and its economic path can be influenced by changes in the price of crude.
 The model for the fourth quarter report used data from the St. Louis Federal Reserve on Dec. 6. The full report can be found at https://www.ndsu.edu/centers/pcpe/research/economic_outlook/.

Novak

From A1
 sheaf of bills aimed at mitigating challenges facing the state's lignite coal plants and mines, which face competition from natural gas and renewable power.
 Novak touts her family's background in coal mining and her education guiding her as a grassroots organizer.
 She has testified in front of state lawmakers, and in 2020 collected signatures for a letter to the Mercer County Commission urging the board to keep a moratorium on wind-related projects.
 She joins Reps. Jeff Delzer, R-Underwood, and Bill Tveit, R-Hazen, in jostling for Republican endorsements for the two House seats.
 Sen. Jessica Unruh Bell, R-Beulah, faces a challenge from Mandan-area farmer

and business owner Keith Boehm.
 District 33 Republicans' endorsing convention is Feb. 16. The district comprises Mercer and Oliver counties and parts of McLean and Morton counties.
 Separately, District 36 Republicans on Saturday endorsed incumbents Sen. Jay Elkin of Taylor, and Reps. Dori Hauck, of Hebron, and Gary Kreidt, of New Salem. District 36 encompasses western Morton County, eastern Stark County and part of Dunn County.
 Ninety-eight seats in the Legislature are on the ballot this year, more than is usual due to redistricting, which is done every 10 years with new census data.
 Republicans control the House of Representatives 80-14 and the Senate 40-7.
 Reach Jack Dura at 701-250-8225 or jack.dura@bismarcktribune.com.

Measure

From A1
 marijuana to people 21 and older, banned its use in public, and allowed the Legislature to license and regulate the industry. The measure also would have allowed home-growing of up to 12 plants.
 The effort was another shot after an unsuccessful try in 2020, when the coronavirus pandemic hampered the group's signature-gathering.
 Marijuana was a major topic in the Republican-controlled Legislature last year. State representatives brought bills to legalize and tax the drug as an effort to head off Vetter's group,

but the Senate killed the House-passed bills, along with one to decriminalize marijuana. The Senate also rejected the introduction of a proposed ballot measure.
 Two other proposed ballot measures for voters this year would put term limits on the governor and the Legislature, and would raise the bar for amending the state constitution.
 Those petition deadlines are not for a few months.
 North Dakota voters in 2016 approved of a state medical marijuana program; in 2018 they rejected recreational marijuana by 59%.
 Reach Jack Dura at 701-250-8225 or jack.dura@bismarcktribune.com.

Isaak

From A1
 was one of "confirmation bias," meaning investigators determined Isaak was the killer and didn't follow other leads that might have shown otherwise.

Isaak's trial lasted three weeks. Jurors deliberated 4 1/2 hours over two days before returning the guilty verdicts.
 Reach Travis Svihovec at 701-250-8260 or Travis.Svihovec@bismarcktribune.com

<p>General</p> <p>Help Wanted! New 2 bedroom furnished living quarters plus utilities in exchange for part time light house & some yard work. Please call Dave 701-223-0154 days; 701-400-0180 or 701-663-9330 evens.</p>	<p>Misc. For Sale</p>  <p>Paper end rolls \$5 (sizes vary) Do you need paper for packing, craft projects, posters, banners, bird cage liners, washing windows, etc? Great for Daycare's and Schools! The uses are endless! Ink free paper! 707 E Front Ave Bismarck Our office is open Mon-Fri 9am-1pm</p>	<p>Opportunities</p> <p>A simple reminder: Just as it is important to USE CAUTION when replying to suspicious offers in email or on the phone, you should also use caution when replying to classified advertisements that require advance payment. The North Dakota Attorney General's Consumer Protection Division is available to offer assistance and answer questions if you think an offer or company is questionable. If you have any questions, you can reach them at 701-328-3404 or 1-800-472-2600.</p>
<p>Agriculture/Farm Equipment</p>  <p>New Holland 4 WD, 9482 with dual wheels, exc cond, 6240 hrs & many new updates. \$89,000 call 701-214-3494 or 701-327-8374</p>	<p>Misc. Wanted</p> <p>Paying Cash for DieCast Collections, Hot wheels, Matchbox, M2, Danbury Mint, American Muscle, Etc. etc. Call anytime 701-391-4339</p> <p>WANT to BUY: Junk Vehicles, running or not, for scrap. Will pickup just call 701-673-3113</p>	<p>Manufactured Homes F/S</p>  <p>Brand New Homes Located in Colonial Estates Bismarck. 16x76, 3 bed, 2 bath For Sale or Rent: For a showing Please call 701-258-4686 from 8am to 5pm.</p>
<p>Pets/Supplies</p> <p>Missing An Animal? check: www.petfinder.com</p>	<p>Food</p> <p>Juneberry Pie 9" \$22 Fresh/Frozen, Juneberries \$10 lb. Choke-Cherry Jelly & Syrup 16oz-\$11, 8oz-\$7, Sauerkraut pint-\$8, Call 701-391-0506</p>	<p>Vans/Minivans</p>  <p>2012 Ram C-V Van, very well maintained, great running condition. \$11,500 OBO Call 701-300-2448</p>
<p>Sporting Goods</p>  <p>Nustep exercise. PT rec's. Easy to move. No maint. Adjust. tension, seat arm. \$1500 OBO 701-516-7696</p>	<p>RESULTS</p> <p>Need to sell something? Need to fill a job? Choose Tribune Classifieds and get RESULTS</p>	<p>Pickup Trucks</p>  <p>2007 Ford 150 XLT 4x4, extended cab, excellent shape with topper. 79K, \$13,500 Firm Call 220-9127</p>
<p>HELP WANTED</p> <p>INSTRUCTIONAL DESIGNER & COACH. NDCSCS has a FT, 12-month, benefited position open in Wahpeton. Primary duties include providing instructional design leadership and support for faculty; providing oversight of the learning management system; and delivering professional development to enhance teaching and learning. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately. Interested candidates must complete the online application. EOE. For more information, go to: www.ndscs.edu/join-our-team MAY-PORT CG SCHOOL is hiring: full-time ELEMENTARY MUSIC TEACHER, GRK-5. Send resume, ND teaching license to Michael Bradner, 900 Main Street West, Mayville, ND 58257 or Michael.bradner@may-portcg.com; 701-788-2281, ext. 225</p>	<p>ALWAYS KEEP in Mind That Bargaining is A Business Venture!</p>	<p>Hvy. Machinery Construction</p> <p>2008 T-320 Bobcat Skid-steer 2700 hrs. Hi-flo with quick attach \$25,000 Call 701-400-0474</p>

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. GS-21-442
 Pipeline Safety Rulemaking

Public Service Commission Case No. RC-22-28
 Surface Coal Mining and Reclamation Operations Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
 January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05-2-05-06, to amend Chapter 69-05-2-16 index, to amend Section 69-05-2-16-03, to amend Section 69-05-2-16-20, and to amend Section 69-05-2-20-01. A public hearing will be held on the proposed rules at:

Commission Hearing Room
 12th floor, State Capitol
 Bismarck, North Dakota
 1:30 p.m., Central Time
 Wednesday, March 9, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner	Julie Fedorchak Chairman	Vacant
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1/28 - 41339

RESOLUTION DECLARING THE NECESSITY OF AN IMPROVEMENT PROJECT IN AND FOR LOWER HEART RIVER FLOOD RISK REDUCTION FOR THE CITY OF MANDAN TO BE PAID BY THE LEVY OF SPECIAL ASSESSMENTS ON PROPERTY BENEFITTED THEREBY

BE IT RESOLVED By the Board of City Commissioners of the City of Mandan, North Dakota, as follows:

- It is hereby found, determined and declared that it is necessary for the City of Mandan, in Joint Powers Agreement with the Lower Heart River Water Resource District, to construct a levee improvement project of the type specified in Subsection 48-01-2-02, North Dakota Century Code. Said improvement project shall include, but not be limited to the improvements of levees, seepage berms, floodwalls, lift stations and through levee pipe, as well as all other work and materials which are necessary or reasonably incidental to the completion of the project; all in accordance with and as described in the resolution creating said district adopted January 18, 2022; which is on file in the offices of the City Engineer and open for public inspection by anyone interested therein.
- The cost of said improvement project shall be paid for by special assessments to be levied against the respective lots, tracts and parcels of land within said improvement district benefitted by the improvement in amounts proportionate to and not exceeding such benefits and the Board of City Commissioners reserves the right to provide for the payment of a portion of the costs of such improvement from such other funds as may be properly available for such purpose.
- The City Administrator is authorized and directed to cause this resolution, together with a map of the City showing the improvement district, which is attached hereto, to be published once each week for two (2) consecutive weeks in the official newspaper of the City.
- The owners of property within said improvement district and liable to be specially assessed for said improvement shall be afforded the opportunity to file written protest with the City Administrator at any time within thirty (30) days after the first publication of this resolution. The City requires written protests only and must clearly contain the property that protests along with the name and signature of the owner of record. Written protests must be submitted to the City Administrator no later than 4:30 pm, local time, February 28, 2022. The Board of City Commissioners shall, at its next meeting after the expiration of said period, to wit March 15, 2022 at 5:30 o'clock p.m., meet at the City Hall, 205 2nd Avenue N.W., Mandan, ND, to hear and determine the sufficiency of any of the protests so filed and to take such other and further action with reference to said improvement district as may then be deemed necessary and expedient.
- This resolution shall be in full force and effect from and after its passage.

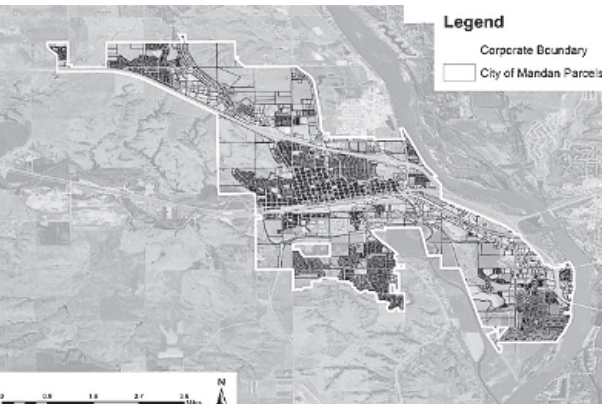
Dated this 18th day of January 2022.

/s/ Timothy Helbling
 President, Board of City Commissioners

ATTEST:
 /s/ Jim Neubauer
 City Administrator

Assessment District Boundary
Lower Heart River Flood Risk Reduction Project
 January 18, 2022

As specified in Subsection 40-22-09, North Dakota Century Code, the assessment district shall include all properties that will be benefited by the construction of the Lower Heart River Flood Risk Reduction Project. The assessment district will include all property contained within the corporate city limits boundary of the City of Mandan, County of Morton, State of North Dakota, USA as it is on January 18, 2022.



Legend
 Corporate Boundary
 City of Mandan Parcels

1/28 & 2/4 - 41450

CITY OF BUXTON

City of Buxton Meeting Minutes December 8, 2021 at 7:00 PM Buxton Fire Hall

Present: Travis Soderberg, Holly Aamold, Ben Hershey, Keaton Flanagan, Jeff Siewert, Mike Bibow and Cole Short

Recording: Jackie Siewert, Auditor Meeting called to order by Mayor Travis Soderberg

Meeting minutes from the November 10, 2021 meeting were read. Motion to approve the minutes was made by Keaton Flanagan; seconded by Jeff Siewert; motion passed unanimously.

The following bills were presented for payment:

Direct Waste Management	
Direct Xcel Energy	\$3844.36
12585 A2Z Road Blading	\$622.51
	\$190.00
12586 AE2S	\$1960.00
12587 East Central Regional Water Dist	\$193.61
12588 Florian & Sons	\$31581.07
12589 Greenwork's Landscaping & Fencing	\$4282.50
12590 Hillsboro Banner	\$55.84
12591 Midco	\$37.80
12592 Nilsson Brand Law	\$547.50
12593 Thomas Moe	\$150.00
12594 US Post Office	\$62.00
12595 Jaqueline Siewert	\$1385.25
12596 Anderson Excavating	\$4150.00

Holly Aamold motioned to approve the bills, Keaton Flanagan seconded the motion; motion passed unanimously.

Jackie Siewert, city auditor, presented the council with the December year to date budget

comparison and also a 2021 annual financial report draft. The council reviewed and discussed the budgets items that are over budget. Jackie Siewert, told the council that she had a discussion with Glenda Haugen, Traill County Auditor, for clarification of budget items over budget versus negative funds. Negative budget items are fine as long as the overall funding is positive, although, the negative budget items will need to be reviewed and taken into consideration in the next year's budget planning. The 2021 Special Revenue funds is a negative \$5899.40 due to snow removal. Ben Hershey questioned the set-up of the state's annual financial report special revenue funds line items for expenses. Jackie Siewert will reach out to the office of the State Auditor for clarification. Ben Hershey made a motion to transfer \$5899.40 from the General funds to the Special Revenue funds; Holly Aamold seconded the motion; motion passed unanimously.

Mike Bibow, AE2S, reviewed both projects and the final construction costs and engineering. CWSRF approved the final payment of the drainage project. Jackie Siewert, city auditor, stated that the funds have been received and final payments to Florian & Son's and AE2S have been made. Jackie Siewert asked Mike Bibow about the newly passed Infrastructure Investment & Jobs Act (IIJA) and if the city could benefit with it in any way with either of the previous projects that have been completed. Mike stated that he will look into it and get back to us.

Mayor Travis Soderberg commended Fire Chief Jeremy Billings and Ben Hershey for their actions in helping several stranded motorists Sunday, December 4th.

Mayor Soderberg also expressed his thankfulness to all of the other residents that opened their homes, donated blankets and air mattresses for the stranded travellers. Mayor Soderberg asked Ben Hershey if there is anything else the city can do to help if we have another incident like this. Ben Hershey said that it will be discussed at their next fireman's meeting as well looking into funding from FEMA for emergency supplies. Jackie Siewert suggested that perhaps a volunteer emergency call list be made of residents that would be willing to donate or open their homes during a storm.

Jackie Siewert advised the council that the application for the ARPA funds has been submitted to the State Budget Office and approved. Funds could be received as early as December 10, 2021. Jackie Siewert is now currently working on registering the City of Buxton with Sam.gov. Jackie Siewert also asked the council for approval to open a savings account for the ARPA funds. Ben Hershey made a motion to open a savings account for the city's ARPA funds once received; Jeff Siewert seconded the motion; motion passed unanimously.

Mayor Travis Soderberg advised the council that the open burn permit for the city tree pile has been received. The permit is valid for the next 60 days. The weather will be monitored for the best burning conditions.

Mayor Travis Soderberg stated that the tree pile area has been fairly clean. With the recent snow fall there shouldn't be much traffic out there until spring although the area will still be monitored.

Mayor Travis Soderberg presented the council with a letter that was mailed to another resident in

regards to an unkempt property. Mayor Soderberg also spoke with resident. The resident was in acknowledgment of the current conditions and apologized for it. The area will be cleaned up.

Mayor Travis Soderberg said the new lagoon gate has been installed by Greenwork's Landscaping & Fencing, although, the barbwire was not. Mayor Soderberg stated that he will purchase the barbwire and install it himself.

Jackie Siewert, city auditor, stated that the invoices for the 2022 beer and liquor licenses have been mailed out.

Jackie Siewert advised the council that a bid for sand/salt was received via email. Ben Hershey strongly encouraged the city to consider not using any sand/salt with the new drainage system installed for fear of plugging it up. The last record of any sand/salt used was back in 2019. The city has always utilized the Traill County Highway department for sand/salt but will keep this bid on file for alternate source if needed.

Jackie Siewert, city auditor, updated the council on the City's Facebook 12 Days of Mystery Christmas Pics. The first picture will be posted December 11, 2021. There will be donated presents from local businesses and individuals for the top three individuals with the most correct answers.

Mayor Travis Soderberg confirmed that the next meeting will be held January 12, 2022.

Holly Aamold made a motion to adjourn; Jeff Siewert seconded the motion; motion passed unanimously.

Publish: Jan. 29, 2022

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 23323
 Project No(s): SS-9-999(476)
 Length: 0
 Type: LED LIGHTING CONVERSION
 County(s): TRAILL, BARNES, BURKE, BURLEIGH, CASS, DIVIDE, GOLDEN VALLEY, GRAND FORKS, KIDDER, LAMOURE, MCHENRY, MCKENZIE, MORTON, OLIVER, PEMBINA, RAMSEY, RICHLAND, STARK, STUTSMAN, WALSH, WARD, WELLS, & WILLIAMS Cos
 Location: STATEWIDE LED LIGHTING CONVERSION

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, February 11, 2022. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>.

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:
 William T. Panos, Director
 North Dakota Department of Transportation

Publish: Jan. 29, 2022

ND Soybean Council will hold workshop at MSU

The public is invited to join Mayville State University agribusiness students for a biodiesel workshop, scheduled for 1 to 2:30 p.m. Wednesday, Feb. 16 in the MSU Campus Center Luckasen Room, sponsored and paid for by the North Dakota Soybean Council.

The goal of the workshop is to provide participants with a better understanding of the role and benefits that biodiesel plays in the fuel market and its importance to the agricultural

community.

The workshop will also provide an overview of renewable diesel, another fuel option made from soybean oil, other oils, waste grease, and fats. With the new crushing facility coming to the Casselton, N.D. area, as well as renewable diesel production in Dickinson, these fuels provide important added-value to agriculture in North Dakota.

Workshop presenter Hoon Ge is founder and president of MEG Corp. He is a chemical engineer

with more than 30 years in the petroleum industry. He has experience in refining additive formulation, and alternative fuels. Prior to starting MEG Corp. in 2005, Hoon worked for several well-known companies, including Koch Refining and Schaeffer Manufacturing. While at Koch Refining for 10 years, he was responsible for blending diesel and gasoline. He managed the fuel additives division at Schaeffer Manufacturing for nine years.

MEG Corp. has brought agribusiness presentations to North Dakota State College of Science and Williston State College in North Dakota, as well as colleges in Missouri and Nebraska. Plans are underway for workshops in other North Dakota colleges. In addition, MEG has provided workshops on diesel, biodiesel, and gasoline/ethanol for more than 60 programs in North Dakota, Minnesota, South Dakota, Iowa, Nebraska, Kansas, and Missouri.

ARC/PLC webinar set

Farmers will have the opportunity to learn more about the upcoming Agriculture Risk Coverage (ARC) and Price Loss Coverage (PLC) election and the decisions the programs entail during a webinar that North Dakota State University (NDSU) Extension and the North Dakota Farm Service Agency (FSA) are hosting at 11 a.m. Thursday, Feb. 3.

The webinar will also include information on FSA's Noninsured Crop Disaster Assistance Program (NAP).

The ARC and PLC sign-up period runs through March 15 which means farmers can now make elections and enroll in these programs for the 2022 crop year. These key USDA safety-net programs help farmers mitigate fluctuations in either revenue or prices for certain crops.

"Agriculture risk coverage or price loss coverage programs provide income support," says Laura Heinrich, North Dakota FSA farm program director. "Whether you're making changes to your elections or keeping them the same, you must still sign a 2022 contract."

The webinar will discuss farm program decisions for 2022 under the ARC/PLC commodity crop safety net, as well as the NAP,

which can be valuable to farmers of non-insurable crops, protecting against losses due to natural disasters. Farmers must apply for NAP coverage ahead of an upcoming application deadline.

"NDSU has developed online ARC and PLC election decision tools that we will demonstrate on the webinar," says Ron Haugen, NDSU Extension farm management specialist. "This will be a nice opportunity for farmers, agriculture professionals and agriculture stakeholders to learn more about current USDA safety-net program details and decision opportunities to assist their operations."

For more information and to join the meeting, visit www.ndsu.edu/agriculture/ag-hub/events/arc/plc-and-nap-webinar.

Participants may ask questions during the live webinar. The webinar will be recorded, and the recording will be available at www.ndsu.edu/agriculture/ag-hub/events/arc/plc-and-nap-webinar for later viewing.

For more information on ARC and PLC, visit www.fsa.usda.gov/programs-and-services/arcplc_program/, or find your local USDA Service Center at www.farmers.gov/working-with-us/service-center-locator/.

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission Pipeline Safety Rulemaking	Case No. GS-21-442
Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking	Case No. RC-22-28

**NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING**

January 18, 2022

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1:30 p.m., Central Time
Wednesday, March 9, 2022**

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If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner	Julie Fedorchak Chairman	Vacant
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NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

Legals

Anamoose Fire Protection District Annual Meeting

The annual meeting of the Anamoose Fire Protection District will be held at the Anamoose Fire Hall on Saturday, January 22, 2022 for the purpose of electing officers and directors and to take care of any other regular and new business that may come before the meeting.

The volunteer department will hold it's annual meeting at 6:00 p.m. with a meal after. District meeting to follow at 7:00 p.m.

Past directors and retired firemen are invited to the meal. All district patrons are welcome to attend the meeting.

(Jan. 20, 27, 2022)

Notice to Creditors Estate of Tedford

Walter M. Lipp, #30399
PO Box 590

208 S. Main Street
McClusky, ND 58463
(701) 363-2545

Fax: 701-363-2371

wmlipp@westriv.com

Attorney for Personal Representative
42-2021-PR-00014

In the District Court of Sheridan County, State of North Dakota

In the Matter of the Estate of Leland A. Tedford, Deceased

Notice to creditors

Notice is hereby given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Christopher Tedford personal representative of the estate at 980 9th Ave NE, McClusky, ND 58463 or filed with the Court.

Dated this 30th day of December 2021

Christopher Tedford

Personal Representative

(Jan. 13, 20, 27, 2022)

Notice to Creditors Estate of Waltz

Walter M. Lipp, #30399

PO Box 590

208 S. Main Street

McClusky, ND 58463

(701) 363-2545

Fax: 701-363-2371

wmlipp@westriv.com

Attorney for Personal Representative

42-2022-PR-00001

In the District Court of Sheridan County, State of North Dakota

In the Matter of the Estate of Paul Waltz, Deceased

Notice to creditors

Notice is hereby given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Bernell Bonnet personal representative of the estate of PO Box 474, McClusky ND 58463 or filed with the Court.

Dated this 11th day of January 2022.

Bernell Bonnet

Personal Representative

(Jan. 20, 27, Feb. 3, 2022)

Notice of intent to amend

ABBREVIATED NOTICE OF INTENT TO AMEND and REPEAL ADMINISTRATIVE RULES RELATING TO N.D. Admin. Code title 106.

TAKE NOTICE that the Board of Athletic Trainers will hold a public hearing to address proposed changes to the N.D. Admin. Code at 9:00am on Friday, March 25, 2022, at 600 East Boulevard Avenue, Bismarck, North Dakota in the Lewis and Clark room.

A copy of the proposed rules may be obtained by writing the Board of Athletic Trainers, P.O. Box 5545, Fargo, ND 58105-5545 or calling 701-471-7179. Also, written comments may be submitted to the above address until April 4, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Board of Athletic Trainers at the above telephone number or address at least 7 days prior to the public hearing.

Dated this 20th day of December 2021.

Ray Hall, Chairman - Board of Athletic Trainers

(Jan. 20, 27, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking

Case No. GS-21-442

Public Service Commission
Surface Coal Mining and Reclamation
Operations Rulemaking

Case No. RC-22-28

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PUBLIC SERVICE COMMISSION

Randy Christmann
Commissioner

Julie Fedorchak
Chairman

Vacant

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Classified Ad Rates

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Card of Thanks and In Memory: \$10 for 50 words, 10 cents for each additional word.

Obituaries: \$50 for full obituary, with or without photo; Death Notice, free.

Livestock

We have the following ship dates scheduled to ship cows and bulls, Monday, December 27th, and Monday, January 10th and 24th. As always, have them there by 11 a.m. Call Darin @ 701-315-0144 with any questions.

Statewides

HELP WANTED

INSTRUCTIONAL DESIGNER & COACH. NDCSCS has a FT, 12-month, benefited position open in Wahpeton. Primary duties include providing instructional design leadership and support for faculty; providing oversight of the learning management system; and delivering professional development to enhancement teaching and learning. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately. Interested candidates must complete the online application. EOE. For more information, go to: www.ndscs.edu/join-our-team

MAY-PORT CG SCHOOL is hiring: full-time ELEMENTARY MUSIC TEACHER, GrK-5. Send resume, ND teaching license to Michael Bradner, 900 Main Street West, Mayville, ND 58257 or Michael.bradner@may-portcg.com; 701-788-2281, ext. 225.

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BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

ABBREVIATED NOTICE OF INTENT TO AMEND and REPEAL ADMINISTRATIVE RULES RELATING TO N.D. Admin. Code title 106.

Board of

Athletic Trainers

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**Lewis and Clark Room
ND State Capitol Building
600 E. Boulevard Ave.
Bismarck, ND
Fri., March 25, 2022
9:00 a.m.**

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Dated this 20th day of December 2021.
Ray Hall, Chairman - Board of Athletic Trainers

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

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SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

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TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 701-929-9679. (M-F 8AM-6PM ET).

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

DIRECTV SATELLITE TV SERVICE Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-540-0198.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFT CARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

ANNOUNCEMENTS/EVENTS

FREE VIRTUAL SMALL BUSINESS FINANCING WORKSHOP by local business lenders/leaders! January 25, 2-4:30pm. Kick off the new year with financial tools/building blocks for your business. Registration: www.JRECenter.com

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS WANTED

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Advertise Here!!!

ROAD FOREMAN WANTED

The Board of Sheridan County Commissioners will be accepting applications for a Road Foreman. Qualifications are to have experience in performing a variety of skilled and semi-skilled work in operation of medium to heavy equipment utilized in road construction, maintenance, and repair projects. Other duties include leading and supervising road crew, performing general maintenance on roads within Sheridan County, maintain and manage county road equipment, manage county road budget, and attend regular county commission meetings with updates and requests. Has a commercial driver's license or will get one. Wages \$26.00-\$31.00 per hr. - negotiable upon experience. Up to a 45-hour week. Starting date of hire is as soon as can be.

Application forms are available at the office of the Sheridan County Auditor, PO Box 439, McClusky, ND 58463 PH# 701-363-2205 or at the County website: www.co.sheridan.nd.us Applications must be returned to the Sheridan County Auditor's Office by 4:00 p.m. March 4, 2022.
Shirley A. Murray, Sheridan County Auditor

Low dose naltrexone does have its benefits

I wish I could say that more people knew about our compounding lab in the basement of the pharmacy but because of its location, most do not know that it exists.

Twenty-two years ago, we began compounding specialized, patient specific medications at our pharmacy. To expand our services, we relocated it to the lower level of the Sanford East Clinic, and it has been operational since 2000. Compounding consists of making medications for patients when there is not a commercially available product to meet their health-care needs.

In this 22-year timeframe, we, which includes pharmacists, technicians, a chemist and a registered nurse, have compounded medications for hormone replacement, hospice patients for pain and nausea, pet medications and really whatever creative idea a practitioner has in mind to treat their patient.

One of the products we have been compounding for about 10 years is low dose naltrexone (LDN). However it is not since the last two to three years that we have realized its capabilities for treating patients. We have helped men and women achieve hormone balance, worked with hospice patients on pain and nausea and helped many get pain relief from chronic conditions but this one compound has helped so many of our patients with only a small percentage of treatment failures.



Taking a step back for a review of naltrexone's history, it was first made in 1964 and approved for medical use in the U.S. in 1985. It is an opioid receptor blocker which means that it blocks the same receptors that drugs like morphine, oxycodone, hydrocodone and fentanyl stimulate to exert a pain-relieving effect.

When patients hear that, their ears perk up, and they don't want anything to do with the medications. I refer to that as "naltrexaphobia" or the fear of taking naltrexone. The difference between the commercially available product and what we compound is that we are making low dose naltrexone, which are at the low doses of 0.5-4.5mg per day. The opioid receptor is still blocked but it is for only a short period of time, 4 to 6 hours. This blockage prompts a message to our brain that we need to produce our body's own opioids which are endorphins and enkephalins. These are our body's endogenous or built-in pain relievers.

When the naltrexone leaves the receptors, the endorphins can stimulate it resulting in

pain relief. This is a non-opioid way of producing an opioid-like pain relief without the side effects and addiction issues that go hand and hand with opioids.

The second mechanism of action happens when enkephalins increase modulating our immune system creating an anti-inflammatory effect. This is achieved partially by blocking toll-like receptors, which when stimulated create a cascade of inflammation in our central nervous system (CNS). Fibromyalgia, Parkinson's Disease, and migraine headaches are a few conditions where CNS inflammation is a concern.

Why do I like LDN as a treatment option? Its safety profile is very clean. It has a couple of cases of liver issues but that is since it was discovered over 50 years ago. I wrote an article on aspirin and fish oil and there were an estimated 3,000 deaths per year in the U.K. from aspirin treatment alone, so in comparison, much safer. It has some side effects mainly centered around sleep disturbances, but we have options to help offset those side effects. Lastly, it is extremely affordable for most patients.

My staff and I would be pleased to help you out so stop by the pharmacy or call to schedule a free 15 minutes consultation to see if LDN might be a treatment option for you or a loved one. Please visit my website at www.irsfeldpharmacy.com to find this and other archived articles in the blog section. Until next time, be vigilant about your health!

Street-side pantry can help with gaps in food supply

BELFIELD - Choice Bank recently partnered with the Legacy Children's Foundation to help feed the community.

Leaders from Choice Bank at a conference in Fargo last year built 15 Free Little Pantries that were brought back to each community Choice Bank serves in North Dakota and Minnesota.

The Little Free Pantry applies the Little Free Library concept to make food available to families and individuals who may not be able to meet their everyday food and personal needs. The pantry is open all the time, no questions asked, helping to fill emergency food service gaps during times when the local food pantry is closed.

A Free Little Pantry is at 506 2nd Ave. Northeast in front of the Belfield Medora Food Pantry in Belfield.

Those in need are welcome to take goods from the pantry at no cost.

Those interested in helping can donate to the Free Little Pantry at their local Choice Bank. Community members may donate unexpired food, hygiene, or paper items such as:

Non-perishable food items



This pantry is located along Second Avenue Northeast in Belfield. (Courtesy Photo)

(noodles, packaged/instant meals, etc.)

Canned vegetables and proteins (beans, chicken, tuna, etc.)

Personal care items (toothbrushes, feminine hygiene products, etc.)

Kid friendly items (coloring books, crayons, card games, etc.)

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)
will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission Pipeline Safety Rulemaking Case No. GS-21-442

Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking Case No. RC-22-28

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner Julie Fedorchak Chairman Vacant

COMMUNITY HAPPENINGS

Saturday, Jan. 29

- Heart River boys varsity basketball vs. Beulah at Belfield, 4 p.m.

Monday, Jan. 31

- Heart River girls varsity basketball vs. Hettinger-Scranton, at Scranton, 7 p.m.

Tuesday, Feb. 1

- Heart River boys varsity basketball vs. Hettinger-Scranton at Scranton 7 p.m.

Thursday, Feb. 3

- Heart River girls varsity basketball vs. Bowman County, at South Heart, 7 p.m.

Saturday, Feb. 5

- Heart River girls varsity basketball at Trenton, 3 p.m.
- Heart River boys varsity basketball at Trenton, 4:30 p.m.

Tuesday, Feb. 8

- Heart River boys varsity basketball at New England, 7 p.m.

Thursday, Feb. 11

- Heart River girls varsity basketball at Beach, 7 p.m.

Saturday, Feb. 12

- Heart River girls varsity basketball vs. Mott-Regent at Mott, 2:30 p.m.
- Heart River boys varsity basketball vs. Mott-Regent at Mott, 5:30 p.m.

Tuesday, Feb. 15

- Heart River boys varsity basketball vs. Hazen at South Heart, 7 p.m.

Saturday, Jan. 29

- Heart River boys varsity basketball at Dickinson Trinity, p.m.

- Billings County Commission meeting, 9 a.m., first Tuesday of each month, County Courthouse
- Medora City Council meeting, first Tuesday each month, 6 p.m., City Hall
- Belfield City Council meeting, 5 p.m., second Tuesday of each month, City Hall
- Belfield School Board meeting, 7 p.m., second Thursday each month, school library
- Billings County School Board meeting, 5 p.m., second Tuesday each month, DeMores School, Medora

Public notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted source for community information, for more than 200 years.

IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT
STATE OF NORTH DAKOTA
COUNTY OF SARGENT
PROBATE DIVISION

In the Matter of the Estate of Keith James Morlock, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to LaNette Morlock Mehus, personal representative, Box 114, Gwinner, ND 58040, or filed with the Court.

Dated this 12th day of January, 2022.

/s/ LaNette Morlock Mehus
LaNette Morlock Mehus

Box 114

Gwinner, ND 58040

Publish January 14, 21 & 28, 2022

IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT
STATE OF NORTH DAKOTA
COUNTY OF SARGENT
PROBATE DIVISION

Court File No. 41-2021-PR-00022

In the Matter of the Estate of Joel A. Kroeger, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Scott D. Kroeger, Personal Representative of the Estate, at 5 - 3rd St., PO Box 202 Arthur, North Dakota 58006, or filed with the Court.

Dated this 21st day of December, 2021.

/s/ Scott D. Kroeger

Scott D. Kroeger

5 - 3rd St., PO Box 202

Arthur, ND 58006

Timothy G. Richard, ND #05454, of
SERKLAND LAW FIRM.

10 Roberts Street

P.O. Box 6017

Fargo, North Dakota 58108-6017

Phone: 701-232-8957

trichard@serklandlaw.com

Attorneys for: Personal Representative

Publish January 14, 21 & 28, 2022

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

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Dated this 18 day of January, 2022



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ATHLETES OF THE WEEK



KJAR

Two Bulldog basketball players are this week's Teller Athletes of the Week. Amber Kjar is a sophomore at Milnor and the daughter of Eric and Sophia Kjar, Milnor. She is involved in basketball, volleyball, track, band and student council. "The best thing about being a member of my team is hanging out with friends and having fun," she said. Her favorite sports memory is when "we finally beat Lisbon in volleyball." Her sports hero is Dennis Rodman. In the summer she works at The Keg.



Megan Hill is a senior at North Sargent. She is the daughter of Adam and Lori Hill, Gwinner.

She is involved in basketball, volleyball, track, drama, band, choir, FCCLA, student council, SADD, CYO president and is a class officer. Her hobbies include working out, baking, watching Netflix and hanging out with friends and family.

The best thing about being a member of my team is "always having people to talk to and our chaotic bus rides."

Her favorite sports memory is "when I started my first varsity game in 9th grade."

"My sports hero is my dad, Adam Hill, because he has always pushed me to do my best and has taught me a lot," Hill said.

She works year round at the Cross Roads Motel cleaning rooms and during the summer she lifeguards and teaches swimming lessons at the Lisbon and Gwinner pools.

After graduation she plans to attend NDSU and major in radiologic sciences.



HILL

GROTBERG

EST.1948

ELECTRIC INC.

From the Desk of Pat Olofson

SARGENT COUNTY MUSEUM MANAGER

This week I will be putting a few short lived post office areas into this article. Oella is the first. Oella was a rural post office on Sec. 15, Taylor Township established May 7, 1900, with Winifred S. Howard, postmaster. It was named for a nearby lake, which was named for Oella Parson who owned land surrounding the lake. Mail service was discontinued Aug. 24, 1903, and mail was sent to Havana.

Brookland was another. Brookland was named by Andrew Brooks who in 1888 homesteaded land in the SW 1/4 Sec. 30, Forman Township, where the Great Northern Railway station was established. Jacob Noteman was appointed postmaster of the office. It is unclear when it closed and mail was then sent to Cogswell. I have found several dates and not sure which is true at this writing. It looks like it was established on Feb. 15, 1890, but was formally Mohler which was established Sept. 13, 1888, till Feb. 14, 1890. Most possible date is that it closed Feb. 28, 1901.

Verner, originally named Babcock, when this rural post office was established May 7, 1883, on NW 1/4 Sec. 29-131-58. When the township was named Verner, so was the post office, both for Luther Babcock Verner, an early settler. The post office was discontinued October 1896 and mail sent to Oakes in Dickey County.

Hample, a rural post office, established Feb. 9, 1897, in the home of postmaster, Hannah S.E. (Mrs. Gus) Hample on Sec. 30, Verner Township, later named Hample Township. Postal service was discontinued July 14, 1905, and mail sent to Oakes, Dickey County.

As you can see many of these did not last long. If someone has items or postcards from any of these long lost post office/towns please share them with us so we can share them at the museum and with the readers of this column.

VALLEY VIDEO GAMES CO-ED DARTS

TEAM STANDINGS WEEK 13 (WIN %, GAMES, WINS, LOSSES)

INSANE DART POSSE - 66.7%, 117, 78, 39

MISFITS - 56.4%, 117, 66, 51

TONS OF BULL - 55.8%, 117, 58, 46

GAME OF THROWS - 47%, 117, 55, 62

FRAYED KNOTS - 38.5%, 117, 45, 72

DARTS OF HAZARD - 34.6%, 104, 36, 68

MOST IMPROVED PLAYER: X01 PATTY ESSIG (MISFITS) -

ALL-CRICKET TYLER KELLER (TONS OF BULL)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking

Case No. GS-21-442

Public Service Commission
Surface Coal Mining and Reclamation
Operations Rulemaking

Case No. RC-22-28

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PUBLIC SERVICE COMMISSION

Randy Christmann
Commissioner

Julie Fedorchak
Chairman

Vacant

Use Farmers Press Want Ads

HELP WANTED

TOWNER COUNTY MEDICAL Center in Cando, ND has the following employment opportunities available: Flexible scheduling available for most positions! RN or LPN -- skilled nursing, RN -- acute care, certified nursing assistant, dietary aide, dietary cook, housekeeping, daycare worker. Applications available at www.tcmcdcenter.org. EOE. 45fn

DIRECTOR OF NURSING: Director of nursing position available in a 30-bed skilled nursing facility located in Cando, ND. Interested applicants must be a registered nurse or eligible for licensure in North Dakota, have 3 to 5 years experience in long-term care. Previous supervisory experience and MDS knowledge preferred. Salary: Dependent on qualifications and experience. Excellent benefit package. EEO. Applications available at www.tcmcdcenter.org. 34fn

BENSON COUNTY Transportation is looking for a substitute/part-time driver. Position is Monday-Friday. Flexible hours needed. This position provides rides for the general public within North Dakota for medical, shopping, business, etc. Applications are available by calling Susan at 701-438-2192 or available online at bensoncountytransportation.com. Benson County Transportation is an equal opportunity employer. 47-52c

INSTRUCTIONAL DESIGNER and coach. NDSCS has a FT, 12-month, benefited position open in Wahpeton. Primary duties include providing instructional design leadership and support for faculty; providing oversight of the learning management system; and delivering professional development to enhance teaching and learning. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately. Interested candidates must complete the online application. EOE. For more information, go to: www.ndscs.edu/join-our-team. (N)52p

MAY-PORT CG SCHOOL is hiring full-time elementary music teacher, GRK-5. Send resume, ND teaching license to Michael Bradner, 900 Main Street West, Mayville, ND 58257 or Michael.bradner@may-portcg.com; 701-788-2281, ext. 225. (N)52p

SEEKING APPLICANTS FOR jobs? Advertise openings on the Farmers Press classified page. The per-week cost for a classified ad is \$5 for the first 25 words, .10 for each word above 25. Call 473-5436 or email farmerspress@gondtc.com.

FINANCIAL SERVICES

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HOUSING/APTS. FOR RENT

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RENTERS WANTED: ARE you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12fn

APARTMENT FOR RENT: Spacious two-bedroom at Sunrise Apartments, Maddock. Quiet environment. Heat and water paid. Call 701-893-5413. 47fn

HAVE HOUSING AVAILABLE? Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

LODGING

REEL 'EM INN Lodging, 210 7th St. E, Minnewaukan. Eight private rooms w/TV, commons area, kitchenette, laundry, Wi-Fi. Rates for full building rent. 701-351-2657. 5fn

SERVICES

HANSON PAINTING SERVICE: Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice.com. 24fn

LARISSA'S DOG BOARDING is taking reservations for long or short term. 15 miles east on Hwy. 2, Devils Lake. Call 701-230-7059. 31fn

LONG-DISTANCE MOVING: Call today for a FREE QUOTE from America's most trusted interstate movers. Let us take the stress out of moving! Speak to a relocation specialist, call 844-254-7522. (N)52p

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MISCELLANEOUS

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)52p

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Home: 947-2017
JOHN GISI, OWNER

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701-438-2263, Fax 438-2217
email: chris.arnston@FUMIC.com

ANNOUNCEMENTS/ EVENTS

FREE VIRTUAL SMALL-business financing workshop by local business lenders/leaders! January 25, 2-4:30pm. Kick off the new year with financial tools/building blocks for your business. Registration: www.JRECenter.com. (N)52p

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. Free author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (N)52p

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CALL 473-5436 TO ADVERTISE!

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF BENSON COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Robert I. Hunter, Deceased.
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Linda J. Ellingson, personal representative of the estate, at 2952 53rd Ave NE, Maddock ND 58348 or filed with the Court.
Dated this 12th day of January, 2022.
/s/ Linda J. Ellingson
Personal Representative
2952 53rd Ave NE,
Maddock ND 58348

PETERSON LAW OFFICES, P.C.
523 Central Avenue, PO Box 231
New Rockford, ND 58356
Attorneys for Personal Representative
First publication on the 27th day of January, 2022.
(Publish Jan. 27 & Feb. 3 & 10, 2022)

Publisher's Notice
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

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Kent Neppi Cell: 351-3994
PO Box 249, Maddock, ND 58348
Email: Bruce - terp@gondtc.com or terpeningconstruction@gondtc.com

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YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)52p

Express your gratitude with a card of thanks in the Farmers Press! Only 10 cents per word.

Rugby Manufacturing, leader in the dump body and hoist industry, has experienced significant growth within the last year. This consumer demand has created immediate job opportunities in the following areas:

- Design & Manufacturing Engineers
- Inside Sales/Customer Service Representative
- Manufacturing Manager
- Production Supervisor
- Production, includes Assembly, Fabricators, Painters & Shipping, Welders
- Staff Accountant/AR

Positions are full time and include excellent benefit package. Contact Mary Ann for more information at 701-776-5722, ext. 2429, or email at mjaeger@tbei.com.
TBEI-Rugby is an EEO Employer

WANTED: Looking for Valmar or Gandy seeders to buy, most models. Call Paul 763-286-2037

Notice of Potential Bidders Invitation to Bid
The Oberon Public School District #16 will receive sealed bids for floor covering in the elementary school gymnasium/lunch room. The floor covering must be a seamless vulcanized rubber covering. The existing flooring is constructed of a free polished concrete surface. Sealed bids must be received **no later than 5 p.m. CST, February 14, 2022**. Bids will be opened at the regular board meeting of the School Board held at the Oberon Elementary School Commons Area beginning at 5 p.m. CST, February 14, 2022, at which time all bids will be opened and publicly read aloud. All sealed bids must be mailed to the Business Manager, Oberon School District #16, PO Box 2, Oberon, ND 58357. No fax or email bids will be accepted and the Oberon School Board reserves the right to reject any and all bids. Please contact Mr. Jordan Brown, Superintendent/Principal for further details and specifications at 701-798-2231, or Jordan.Brown1@k12.nd.us.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Public Service Commission Case No. GS-21-442
Pipeline Safety Rulemaking
Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation Operations Rulemaking
NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
January 18, 2022
PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05-2-05-06, to amend Chapter 69-05-2-16 index, to amend Section 69-05-2-16-03, to amend Section 69-05-2-16-20, and to amend Section 69-05-2-20-01. A public hearing will be held on the proposed rules at:
Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022
Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.
A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner Julie Fedorchak Chairman Vacant

Public Notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.
North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.
Public notices printed in this newspaper also appear at www.bensoncountynews.com.

NOTICE TO CREDITORS
IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF BENSON
In the Matter of the Estate of SHARON A. KRUEGER, Deceased.
Case No. 03-2022-PR-0002
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Andrew Brown, personal representative of the estate, at 817 Bartosh Lane, River Falls, Wisconsin 54022, or filed with the Court.
Dated this 11th day of January, 2022.
/s/ Andrew Brown
Andrew Brown
Personal Representative
817 Bartosh Lane
River Falls, WI 54022
Steven T. Ottmar - ID #06179
OTTMAR & OTTMAR, P.C.
226 Second Avenue SW/
PO Box 1397
Jamestown, ND 58402-1397
P: 701-252-7229
F: 701-252-7461
sottmar@ottmarlaw.com
E-service: office@ottmarlaw.com
Attorney for personal representative
First publication on the 20th day of January, 2022.
(Publish Jan. 20 & 27 & Feb. 3, 2022)

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
Relating to Pharmacy.
ND WORKFORCE SAFETY & INSURANCE (WSI)
will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.
WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT
A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.
Dated this 18 day of January, 2022

Notes and Cards of . . . Thanks!
Cards of Thanks are 10¢ per word.

BROWN - I would like to express a great big thank you to all my family and church family for all their prayers, phone calls and for the beautiful flowers from my husband and my church family while I was in the hospital. Also a big thank you to the nurses for their great care and to Dr. Cooper. A big thank you to my husband for his loving care since I have been home. God bless each one of you.
Wilda Brown 52c

BURGARD - We would like to thank our family, friends and neighbors for your phone calls, acts of kindness, flowers, food and memorials given during the loss of our mother and grandmother. A special thank you to the HAMC Acute Care staff, occupational therapy, Dr. Schoneberg, Caring Edge Hospice and the Velva nursing home staff. Thank you to Anderson Funeral Homes, Father Miller, to those who made beautiful music, the reader, the gift bearers and the Little Flower Christian Mothers for preparing the meal. She was so loved and will surely be missed by many. God's blessings to you all.
The Theresa Burgard Family 52c

Minot Daily News

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PUBLIC NOTICES

Minot Public School District #1 Regular School Board Meeting December 9, 2021

Members Present
 Jim Rostad
 Bonny Berryman
 Mike Gessner
 Laura Mihalick
 Miranda Schuler

Members Absent

The Regular Board Meeting was called to order by President Rostad at 4:00 P.M.

Pam Stroklund, MPS CTE Director, informed the board that MPSD#1 has received the 2021 Values Driven Award of Excellence from Cognia School Improvement and Accreditation.

HeadStart Director Karen Knowles reported to the board on the impact of the Federal COVID-19 vaccination mandate (effective 1-31-2022) for federal contractors: 1) a loss of 14 staff members, 2) approximately 100 less students will be served in the regular HeadStart program and 16 less in the Early HeadStart Program, 3) a reduction of three Early HeadStart Classrooms and 4) the closure of the Jefferson Early Childhood Center. Superintendent Dr. Mark Vollmer noted that MPS employees working on base will not be subject to the vaccination mandate for federal contractors.

Dr. Vollmer gave the board a report on the unofficial numbers from the December 7 Bond Referendum: Question #1 \$84.8M 3,647 yes 705 no 83.8% approval Question #2 \$24.2M 3,376 yes 965 no 77.7% approval Question #3 increase debt limit 3,323 yes 1,020 no 76.5% approval Sixty percent approval was needed for questions 1 & 2 and 50% + 1 was needed for question 3. The school board will meet at noon on December 20, 2021 in the board room of the MPS administration building located at 215 2nd St. SE, Minot N.D.

Dr. Vollmer gave the board an enrollment report noting that there are currently 7,616 students enrolled in the MPS compared to 7,579 at the same time last year, an increase of 37 students. Vollmer also noted that COVID numbers were down; currently there are 15 active student cases and 11 active staff cases.

Moved by Schuler, seconded by Gessner, to approve the Consent Agenda to include the November 18, 2021 Regular Meeting Minutes and the Financial Reports to include the November Accounts Payable in the amount of \$1,258,457.48.

Roll Call: All members voted "Yes."

Moved by Berryman, seconded by Mihalick, to approve a letter of resignation to Karla McDonald effective June 30, 2022 at the conclusion of summer school.

Roll Call: All members voted "Yes."

Moved by Schuler, seconded by Mihalick, to approve a request for Extended Serious Illness Leave from Sara Deutsch for the remainder of the 2021-2022 school year.

Roll Call: All members voted "Yes."

Moved by Schuler, seconded by Mihalick, to approve a request for Extended Serious Illness Leave from Sara Deutsch for the remainder of the 2021-2022 school year.

Roll Call: All members voted "Yes."

Moved by Mihalick, seconded by Schuler, to approve a request for Child Rearing Leave from Susan Mannino for six weeks following the birth of her child.

Roll Call: All members voted "Yes."

Moved by Schuler, seconded by Mihalick, to approve board policy DEBD Maintaining Professional Employee-Student Boundaries on first reading. Human Resources Director Katy Dahl informed the board that the policy if approved on first reading would be sent to principals and supervisors to be reviewed with all staff before being brought back to the school board for approval on second and final reading at the February, 2022 regular meeting.

Roll Call: Gessner-no, Schuler-yes, Berryman-yes, Mihalick-yes and Rostad-yes. Motion carried 4-1.

Moved by Schuler, seconded by Mihalick, to approve the revised board policy BC Meetings of the Board on first and final reading (per Board Policy BDA).

Roll Call: All members voted "Yes."

Assistant Superintendent Kim Slotsve presented the proposed changes to the 2022-2023 Minot High School Registration Guide. A summary of available scholarship information will be included in the 2023-2024 guide. Moved by Mihalick, seconded by Berryman, to approve the 2022-2023 registration guide as presented.

Roll Call: All members voted "Yes."

A special board meeting to canvass the December 7th special election bond referendum results has been scheduled for December 20, 2021 at noon in the board room of the Administration Building.

The next regularly scheduled school board meeting is January 6, 2022 at 4:00 p.m. at the Central Campus Auditorium.

The Regular Meeting adjourned at 4:46 P.M.

Scott Moun, Business Manager
 Jim Rostad, President
 (January 26, 2022)

NOTICE TO CREDITORS

Case No. 51-2021-PR-00207

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Joyce M. Keyes, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Terry Keyes and Karen

Fleming, co-personal representatives of the above-named estate, in care of Louser & Zent, P.C., 1111 -31st Avenue Southwest, Suite C, Minot, North Dakota 58701, or filed with the Court. Dated this 30th day of December, 2021.

Terry Keyes
 413 N Rice Lake Road
 Douglas, ND 58735

Karen Fleming
 1908-26th Street Southwest
 Minot, ND 58701

Brenda M. Zent, (ID #04300)
 Louser & Zent, P.C.
 1111-31st Avenue Southwest, Suite C
 Minot, ND 58701
 Telephone No. (701) 837-4846
 Attorneys for the Co-Personal Representatives
 (January 12-19-26, 2022)

NOTICE TO CREDITORS

Probate No. 51-2021-PR-00229

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of LILLIAN F. OLSON, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to DIANE M. OLSON, BRUCE H. OLSON, and KENT A. OLSON Co-Personal Representatives of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 10th day of January, 2022.

/s/Diane M. Olson
 Diane M. Olson

/s/Bruce H. Olson
 Bruce H. Olson

/s/Kent A. Olson
 Kent A. Olson

Brent M. Olson - #05593
 PRINGLE & HERIGSTAD, P.C.
 2525 Elk Drive
 P.O. Box 1000
 Minot, ND 58702-1000
 bolson@pringlend.com
 Attorneys for Co-Personal Representatives
 (January 12-19-26, 2022)

NOTICE TO CREDITORS

Probate No. 51-2021-PR-00239

IN THE DISTRICT COURT, STATE OF NORTH DAKOTA, COUNTY OF WARD, NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of James A. Stewart, Deceased.

NOTICE IS HEREBY GIVEN that Brian Stewart has been appointed personal representative of the Estate of James A. Stewart. All persons having claims against James A. Stewart are required to present their claims within three (3) months after the date of the first publication of this

notice or said claims will be forever barred. Claims must either be presented to Brian Stewart, personal representative of the estate, at P.O. Box 998, Minot, ND 58702 or filed with the Court.

Dated this 20 day of January, 2022.

Brian Stewart
 Personal Representative
 (January 26, February 2-9, 2022)

NOTICE TO CREDITORS

Probate No. 51-2022-PR-00004
 IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

In the Matter of the Estate of Charles Henry Joern, Deceased.

NOTICE IS HEREBY GIVEN that Loretta J. Joern has been appointed Personal Representative of the above Estate. All persons having claims against the Decedent are required to present their claims within three (3) months after the date of the first publication of this Notice or mailing of this Notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Loretta J. Joern, as Personal Representative of the Estate of Charles Henry Joern, deceased, at O'Keeffe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court. Dated the 14 day of January, 2022

Loretta Joern
 3205 10th St SW
 Apt 2A
 Minot, ND 58701

ND Attorney ID No. 09333
 O'Keeffe O'Brien Lyson Attorneys
 720 Main Avenue
 Fargo, North Dakota 58103
 brandon@okeeffeatorneys.com
 (January 26; February 2-9, 2022)

Notice to past Riverside Manor Tenants

Riverside Manor is a multifamily apartment complex located at 813 Lewis Boulevard in Grand Forks, ND. If you were a tenant at Riverside Manor and moved out of the complex between March 11, 2016, and August 31, 2017, you may be eligible for displacement assistance. If you may be eligible for assistance, please contact North Dakota Housing Finance Agency at hfainfo@nd.gov or 701-328-8080. (January 19-26, February 2-9, 2022)

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2023 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2022 NATIONAL HOUSING TRUST FU

ND, 2022 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2022 HOUSING INCENTIVE FUND. North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2023 Low Income Housing Tax Credit Program, 2022 National Housing Trust Fund, 2022 HOME Investment Partnerships Program, and 2022 Housing Incentive Fund on March 2, 2022. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing pro-

jects in each respective program during the September 2022 application round.

Public Hearing Agenda
 (Times are Central Standard and are approximate. Connecting or arriving early is encouraged.)

10:00 a.m., 2023 Low Income Housing Tax Credit
 11:00 a.m., 2022 HOME Investment Partnerships Program
 12:00 p.m., 2022 National Housing Trust Fund
 1:00 p.m., 2022 Housing Incentive Fund

The Public Hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on February 22, 2022. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on January 31, 2022. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details

Attendance in-person or via Microsoft Teams (virtual or audio-only).
 NDHFA Board Room
 2624 Vermont Ave.
 Bismarck, ND 58502
 Microsoft Teams
 From a browser (virtual):
 https://bit.ly/3lgn9bd
 Call (audio-only): (701) 328-0950, Conference ID: 814 260 661#
 NDHFA Contact
 Jennifer Henderson
 Director, Planning and Housing Development Division
 PO Box 1535
 Bismarck, ND 58502
 (800) 292-8621
 (800) 366-6889 (TTY)
 (800) 435-8590 (Spanish)
 hfainfo@nd.gov
 Equal Housing Opportunity
 (January 26, 2022)

SUMMONS

Civil No. 51-2022-CV-00045

STATE OF NORTH DAKOTA IN DISTRICT COURT, COUNTY OF WARD, NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff,

vs.
 Linette F. Hjelden, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against

the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated January 10, 2022.

/s/ Christopher A. Carlson
 Christopher A. Carlson (id #03378)
 PO Box 1097
 Bismarck ND 58502-1097
 701-258-4800
 carlsonlaw@qwestoffice.net

Attorney for the Plaintiff
 (January 12-19-26, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Qwest Corporation Case No. PIDs & PAP Cancellation/Application NOTICE OF OPPORTUNITY FOR HEARING
 January 18, 2022

Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish.

On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota. And that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

The issues to be considered in this matter are:

1. Whether the elimination of PIDs and PAP should be approved.
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. § 49-21-01.7(9) to approve or disapprove PID or PAP changes. PID and PAP revisions take effect, without Commission action, 80 days after the date they are filed with the Commission, but the Commission has authority to review PIDs or PAP at any date before or after the revisions take effect.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 4, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance. PUBLIC SERVICE COMMISSION
 Randy Christmann Commissioner
 Julie Fedorchak Chair
 Vacant
 (January 26, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Pipeline Safety Rulemaking Case No. GS-21-442

Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking Case No. RC-22-28

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner
Julie Fedorchak Chairman
Vacant

(January 26, 2022)

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

(January 26, 2022)

Announcing Minot Daily News New Public Notice Partner

We are excited to announce that our newspaper has partnered with Column for an initial rollout of a new, convenient way to place public notices with our newspaper.

Here are a few of the benefits that our partnership with Column provides for you:

1. Control over content
2. 24/7 access to notices
3. Upfront pricing
4. A digital archive of notices and affidavits

Starting Wednesday, January 26th, we will be entering a transition period, during which our team and the Column team are available to work closely with you.

How does this affect me?

We are emailing you because we believe in transparency and customer service, and we want to make sure you feel comfortable with our new process. After November 1st, when you place a notice, here's what to expect:

- **Submitting Notices** — Instead of emailing us, you can submit notices directly through the Column portal. Our ad deadlines will remain the same.
- **Invoices** — You will be invoiced per notice and those invoices will be available directly in Column.
- You can pay through Credit Card, ACH, or check.
- **Affidavits** — We will upload affidavits into Column, and you will have access to them perpetuity.

Customer Service and support — Our newspaper will continue to provide excellent customer service, with extra support from Column's customer service team! If you need to reach out to Column, you can reach them at help@column.us.

How do I get started?

If you don't have a notice to place in the near future, we suggest you simply register for Column at minotdailynews.column.us/place and register. This way, you are already set up and can quickly place a notice the next time you have a need.

Once registered, you can start placing notices! Click "Public Notices" located at the top of our newspaper's web page.

Then, you can enter your publication dates, upload notice content, and select how you want to receive your affidavit. You're done! The system will notify you when we confirm the receipt of the notice, if we make any edits to the publication date(s), and when an invoice and affidavit are ready.

After you've registered, you can bookmark minotdailynews.column.us/place. This will allow a quick shortcut to be able to place your notices in the future.

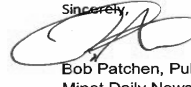
Where can I find additional information?

If you need any support or have any questions, we are here for you. Additionally, the Column support team is CC'ed to this email and can be reached at support@column.us if you have any questions.

Column has also created very helpful user guides: <https://help.column.us/>

You can also read more about Column: <https://column.us/about>

We deeply appreciate your support and feedback as we work to enhance our public notice process.

Sincerely,

 Bob Patchen, Publisher
 Minot Daily News

(January 26-27-28-29-31, 2022)

FARM & RANCH

NDSU sunflower production update set for Tuesday, February 1st



The results of sunflower research conducted in 2021 will be discussed at the upcoming Getting-it-Right conference.

Sunflower producers and crop advisers interested in sunflower production management updates are encouraged to participate in the 2022 Getting-it-Right in Sunflower Production Conference on Tuesday, February 1st from 8:30 a.m. to noon. This online conference will be hosted on Zoom.

The program will be conducted by North Dakota State University (NDSU) Extension and is supported by the National Sunflower Association. The conference is free to attend, but pre-registration is required at <https://tinyurl.com/9f9vbrd>. All who pre-register will receive emailed instructions on how to participate.

"The 2021 cropping season was dry with late season rain re-charging the soil profile," says Hans Kandel, NDSU Extension Agronomist for broadleaf crops. "Sunflowers is a deep-rooting crop and was able to tap into some of the stored soil moisture."

Every fall, researchers, Extension staff, and consultants conduct an intensive survey of North Dakota sunflower fields in order to evaluate agronomics, weeds, diseases, and insect and bird damage as part of the National Sunflower Survey.

NDSU and UMN set Best of the Best meetings in eastern North Dakota for February 2nd and 3rd



Current research findings and the most up-to-date production information will be featured topics at the Best of the Best in Wheat and Soybean meetings.

Two Best of the Best in Wheat and Soybean Research and Marketing meetings have been set for February in Grand Forks, North Dakota, and Moorhead, Minnesota.

The first of the two meetings will be held at the Courtyard by Marriott

State University (NDSU) Extension will share the most recent research findings and recommendations on wheat and soybean production and research.

Both meetings will begin at 8:20 a.m. and adjourn around 3:00 p.m.

"Our goal through these meetings is to bring wheat and soybean producers the most up-to-date findings on crop production from a variety of sources," says Clair Keene, NDSU Extension Agronomist and event organizer. "Topics covered by the program are those considered to be most important to the farmers for which relevant research findings are available."

In Moorhead, the program kicks off with Jodi DeLong-Hughes, UMN Regional Extension Educator, presenting on preventing erosion and soil loss.

"Reducing or eliminating soil erosion is critical for maintaining the long-term fertility and productivity of soil," says DeLong-Hughes. "It'll be discussing options farmers have for reducing tillage and building soil health, that is, the ability of their soil to hold water, cycle nutrients, and support crop development throughout the growing season."

In Grand Forks, the first speaker is Joshua Wiersma, Extension Professor at the UND - Crookston, who will be sharing results from investigating the contribution of a gene from wild sunflower to protein levels in hard red spring wheat.

"We're trying to figure out if the presence of a gene allows growers to use less nitrogen fertilizer, maximize grain yield, and still get 14% grain protein," says Wiersma.

Other program highlights include a field crop insect update from Jan Kandel, NDSU Extension Entomologist,

and Pat Benzary, NDSU Extension Integrated Pest Management coordinator. The session will re-cap last season's insect pest issues, including cereal aphids and grasshoppers, and discuss the possible implications for these pests in 2022. They will also share results of current research being done on wireworms and insecticide resistance in four programs.

Joe Idley, NDSU Extension Weed Specialist, will discuss herbicide carry-over concerns after the 2021 drought and give growers insight into the chemistry and conditions that need special attention to avoid injury to this year's crops.

Popular hands-on breakout sessions will again be featured at this year's meetings. Session topics are:

- LoRAWAN (Long Range Wide Area Networks) technology and its application on the farm.
- Prepared identification.
- Iron deficiency chlorosis in soybean.
- Wheat protein and baking quality.
- Karez, a new perennial grain under development.

A noon lunch will be provided at each venue. There is no participation fee but advanced registration is encouraged. Continuing education units (CEUs) will be available.

To register and view the agenda for the meetings, go to <https://www.hear.org/growers/2022-best-of-the-best-registration/>.

Reclamation workshop returns to Dickinson March 1st

The 2022 North Dakota Reclamation Conference, "Investing in Effective Reclamation," will focus on reclamation practices and technology to improve reclamation success. The conference will be held Tuesday, March 1st at the Astoria Event Center in Dickinson, North Dakota. The conference begins with registration at 7:30 a.m., and the first session beginning at 8:00 a.m.

This event will bring together those working on reclamation in the region to discuss effective reclamation strategies. The conference will include a general session focused on the challenges of reclamation during drought as well as breakout sessions on soil disturbance, and new approaches to reclamation. The conference will also feature a tradeshow.

"The success of reclamation depends on several factors, including the practices that are selected, the effectiveness of reclamation," says Miranda Meelan, North Dakota State University (NDSU) Extension Livestock Environmental Stewardship Specialist. "If the right practices are not selected for a site, a greater investment of time and money will be required to achieve successful reclamation."

"Although the exchange of knowledge has greatly changed over the past few years, the need for research-based information continues," says Tom DeStetter, NDSU Professor of Soil Science. "The North Dakota Reclamation Conference is a wonderful event where

Dakota Gardener

Not me, I read seed catalogs. I would flip through the pages and look over the beautiful photos. There were bright red tomatoes, purple peppers, and golden sunflowers. I want to be every night dreaming about my next summer's garden.

If you have not started, now is a great time to order seed catalogs. Let me share with you my favorite seed catalogs. I don't want to tell you where to buy your seeds, whether online or at a local garden center, but the following are some free catalogs I think you will enjoy.

I highly recommend you get the catalog from Johnny's Selected Seeds. This is a northern seed company with an award-winning breeding program. The Johnny's catalog is a valuable source of information. For each crop they give you advice on planting dates, spacing, and soil requirements. They

COMIC BOOKS FOR GARDENERS

By Tom Kahl, Horticulturalist
NDSU Extension

Seed catalogs are filling my mailbox. I love it!

When I was a child, my friends read comic books before they went to sleep.

ATTENTION CORN GROWERS

The North Dakota Corn Utilization Council election for Renville County will take place on Wednesday, February 9, 2022, at 11:00 a.m. (CT) during the Renville - Bismarck Ag Improvement Association Meeting at the MLS - Mohall School, 101 3rd St. NW, in Mohall, ND. Meeting to be held in the old gym.

ELECTION

A Voting Producer is a person who plants, or causes to be planted a Corn crop in which the person has an ownership interest, with the intent that upon maturity the crop will be harvested in the east or immediately preceding growing season. Producers have to reside in Renville County and have not registered a Corn field during the preceding year.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Reformulation
Case No. GS-21-042

Public Service Commission
Nuclear Fuel Mining and Reclamation
Operations Reformulation
Case No. RC-22-28

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05-2-05-06, to amend Chapter 69-05-2-16, to amend Section 69-05-2-16-02, to amend Section 69-05-2-16-28, and to amend Section 69-05-2-20-01. A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by visiting the Public Service Commission, 600 East Boulevard Avenue, Department 409, Bismarck, North Dakota 58505-0409, 701-328-2499, toll free 1-877-243-6685, Relay North Dakota TTY: 1-800-366-6888, or webpage <http://www.psc.nd.gov> also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Cases Search."

If you plan to attend the public hearing and will need special facilities or an assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christman, Commissioner
Julie Fedorchak, Chairman
Vacant

ATTENTION SUNFLOWER GROWERS

The North Dakota Oilseed Council - Sunflower election for Renville County will take place on Wednesday, February 9, 2022, at 11:00 a.m. (CT) during the Renville - Bismarck Ag Improvement Association Meeting at the MLS - Mohall School, 101 3rd St. NW, in Mohall, ND. Meeting to be held in the old gym.

Gates Farm Seed for Sale 2022 Season

SOYBEANS WHEAT

- NEW - ND21008GT20
- NEW - AP Smith
- ND17009GT
- NEW - AP Gunsmoke
- Both Glyphosate (Roundup) Tolerant
- AP Murdock
- SY Longmire
- SY Ingmar

FLAX

- York

Book Now for Early Order Discounts

AgriPro NDSU

CALL FOR INFORMATION ON ALL VARIETIES AND DISCOUNTS
Del: (701) 240-6804 Parker: (701) 240-0500

Renville County Farmer DEADLINE NOON ON FRIDAYS

All News or Advertising received after the deadline will appear in the following issue.

Birds all Grain & Seed LLC.

"A Farmers Seed Company"

Seed Available Spring 2022

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Flax <ul style="list-style-type: none">• Common York• Common CIM Glas• Oats• Certified CS Camden	Lentil <ul style="list-style-type: none">• Registered ND Eagle Small Green
Soybeans <ul style="list-style-type: none">• Certified NDSU ND17009GT Glyphosate Tolerant• Certified NDSU ND21008GT20 Glyphosate Tolerant• Champion• Integri	Ask About Other Varieties Call and Book Today Cash Discounts Available

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- Crop Protection
- Custom Application
- Crop Scouting

Johs

Continued From Front

she said, plus they believe he's been on the ambulance squad longer than anyone ever has. It was noted how Johs received The Star of Life Award several years ago for driving for 30 years.

Johs said he may help sub if the squad is in need of a driver every once in a while. "I like helping people; to be there to assist when people need help," he said.

NBA Officers Reelected

Members of the Napoleon Business Association reelected the current slate of officers during their monthly meeting on Wed., Jan. 19.

Officers for 2022 are Rick Regner, president, Terry Schwartzenberger, vice president and Lisa Weigel, sec./treas. During the meeting members discussed ways to attract more member business members to attend the monthly meetings.

Logan County JDA coordinator Eric Hoberg noted that fishing activity at Lake McKenna (West Lake) has been active and noted that the economic impact from a good fishery will draw many anglers. It was also noted that a committee is working on

securing funding to improve the boat landing and parking areas at West Lake.

President Regner reported that progress on the Wentz Living Center has workers doing electrical and plumbing work. Regner also handed out a South Central Dakota Regional Council housing survey regarding housing opportunities as well as area housing challenges. Those surveys will be emailed to all NBA members and Regner noted that if anyone would be interested in filling out the survey that he would have additional surveys. The survey is also posted on the napoleonnd.com website under events.

The group discussed the shop local campaign and felt it is a good idea to continue to push the idea. It is also planned to continue with the Christmas Shop Local program whereby shoppers need to fill out a card from three different businesses where \$50 or more is spent, and once the card is filled out the shopper is eligible to win up to \$300 in NBA cash.

The 2022 NBA Committee list was reviewed and the next meeting will take place on Feb. 16. All NBA members are asked to personally invite a member to the next meeting.

Fredonia

Kathy Jacobson • 647-2408

SORRY, there is no Fredonia news this week. The weather has been very cold and snowy days keep most folks inside unless they have to go to work. Stay warm and safe!! SPRING will get here eventually!!

The Home Plate Cafe in Fredonia is closed.

Feist & Schneider Win In Oakes

The Napoleon/Gackle-Street-er wrestling team traveled to Oakes last Thursday, Jan. 20 for a dual meet.

On the night Imperial head coach Kriss McCleary had a pair of freshmen, Dalton Feist and Alexis Schneider pick up wins as NGS lost the dual 10-69.

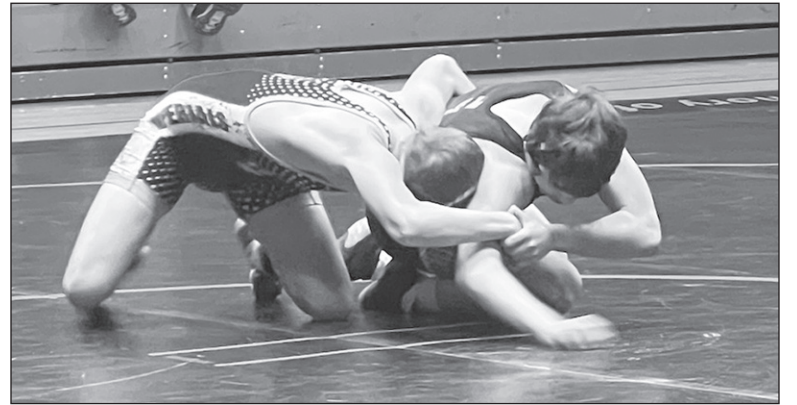
Feist, wrestling at 106 lbs. recorded a fall over Brody Foss in 2:20 for six points. The Imperials other win came from Schneider, wrestling at 113 lbs., who won 12-4 by major decision over Jackson Sorum, and recorded 4 points for the Imperial win.

The Imperials fielded four other wrestlers on the night who went down in defeat: Kristopher Lybrand, Daxtyn Eslinger, Logan Feist and Mason Weigel.

Out of the 14 bouts, the Tornados recorded 8 wins by forfeit, as the Imperials don't have wrestlers from 145 lbs. to 285 lbs.

NGS 10 - Oakes 69 Ind. Match Results

145-Jacob Kadoun (Oakes) won



Imperial Mason Weigel (left) takes on Blaine Wald in Oakes.

Photo courtesy Nikki Weigel

- by forfeit.
- 152-Bridger Foss (Oakes) won by forfeit.
- 160-John German (Oakes) won by forfeit.
- 170-Brogan Roney (Oakes) won by forfeit.
- 182-Stetson Stearns (Oakes) won by forfeit.
- 195-Max Cline (Oakes) won by forfeit.
- 220-Landon Ptacek (Oakes) won by forfeit.
- 285-Jayden Hankel (Oakes) won

- by forfeit.
- 106-Dalton Feist (NGS) won by fall over Brody Loss, 2:20.
- 113-Alexis Schneider (NGS) won by major decision over Jackson Sorum, 12-4.
- 120-Kristopher Lybrand (NGS) lost by fall to Cody Meehl, 3:37.
- 126-Daxtyn Eslinger (NGS) lost by decision to Case Awender, 2-3.
- 132-Logan Feist (NGS) lost by fall to Grant Wagner, :30.
- 138-Mason Weigel (NGS) lost by fall to Blaine Wald, :32.

This group of youth from St. Philip Neri Catholic Church had planned to go to the March for Life event in Washington D.C. recently, but the trip was canceled. They then planned to go to the ND State Capital March for Life event in Bismarck, but due to icy roads, it was also canceled. A couple chaperones got together with the students last Friday and took them for an hour of adoration at the church. They also said day 3 of The nine days for Life Novena, followed by the Rosary and Divine Mercy Chaplet. They spent the rest of the time in silence and adoration. The group was also given a donation to go to a local restaurant for lunch. There were 17 students, along with five chaperone/directors from the Fargo Diocese, who planned to make the trip to D.C. for the March for Life event. (L-R): Ashley Schmitt, Payton Feist, Amber Schmitt, Allison Revolorio, Tanecia Kleppe, Kylie Breidenbach, McKenzie Haas, Isabella Bitz, Tucker Schneider and Blaise Bitz.



**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission Case No. GS-21-442
Pipeline Safety Rulemaking

Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation Operations Rulemaking

**NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING**
January 18, 2022

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If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner Julie Fedorchak Chairman Vacant

A Birthday or Anniversary Greeting

can be placed
starting at \$20.50
(including photo)

Napoleon Homestead
701-754-2212
homestead@napoleonnd.com

THE NAPOLEON HOMESTEAD

Niagara Falls, New York

Debbie Bedette, Napoleon, visited her Dad back in December and also took the Homestead to a show at The Seneca Niagara Casino in Niagara Falls, NY.

Travel with the Napoleon Homestead

Send your *I Spy* photo by mail or email: The Napoleon Homestead, PO Box 29, Napoleon, ND 58561 or homestead@napoleonnd.com. *Please include a cutline for the photo which identifies the people in the picture, the location and prominent feature, the date and any other interesting facts relating to the vacation site.

Movie

From Pg. 1

describes the film going through three writings, starting with the screenplay, then adaptations while it's being filmed, then again while it's being edited.

"There's a surprising amount of creativity at each stage of the game," he said.

"The film celebrates the beauty of the North Dakota Badlands and prairies, while also exploring the realities of what it was like to live here in the late 1800s. Stepping into the

shoes of the first Dakota homesteaders can really help us look at our own lives with fresh eyes," he described.

The film used mostly local talent for the production, including the production designer and costumer designer from Bismarck and students from the University of Mary, who served as production assistants.

"It is important to us to keep a very high bar of professionalism with our films, but also to use and nurture local talent here in North Dakota. There's a tremendous amount of talent here,

even though the infrastructure for filmmaking is limited," Bielinski said.

During the screening in Mott, Bielinski will be present to talk about the process of making the film, discuss the themes and answer any questions.

"The premieres will not be your typical moviegoing experience," he says. "It is meant to be a fun, immersive, interactive experience – a glimpse into what it is like to make a true North Dakota film from the ground up," he said.

"I want to take it everywhere across North Dakota. I think this film is very much a North



(Above) Filmmaker and actor Daniel Bielinski will be present during the screening to talk about the process of making the film, discuss the themes and answer any questions.

| Submitted Photo



Dakota story and I've been blown away by the positive reactions of the audiences," he said. "We're really trying to honor the real people of

these stories." Many who see the film recognize parallels to their own family stories, he said.

"Bringing it to the smaller towns like Mott in a way is even more special, because I feel like people there will connect with it in a deeper way," he shared.

This film is the first of three features co-produced by Canticle Productions and DN Cinematics in the past year.

"Sanctified" will premier in March, telling the story from 1890 North Dakota, as a Catholic nun enlists a wounded outlaw to guide and protect her as she travels through the dangerous Badlands.

"End of the Rope" will be released in the fall, sharing the true story of the 1931 Charles Bannan case in McKenzie County.

Originally from Wisconsin, Bielinski lived in New York City, where he went to graduate school, then came to North Dakota to direct the theater program at the University of Mary in 2015.

"I was tired of schlepping kids up and down subways in New York City, so I was ready for a move," he said.

He founded Canticle Productions, a film, TV and theater production company based in North Dakota, in 2018.

"Canticle Productions is dedicated to telling North Dakota stories," he said. "The mission and the identity of the company has evolved since I first came here and started meeting people. ... When I came here and met the people and started learning more about the land and history here, I was just really fascinated and I think a lot of North Dakota values are my values. As a filmmaker and as an artist, I was really interested in exploring those values and themes which speak to me personally as well."

Tickets for "A Heart like Water" are \$20 and can be purchased in advance at the website www.heartlikewater.com, or at the door.

NOTICE OF BIDS

THE CITY OF NEW ENGLAND IS ACCEPTING BIDS FOR A 1952 FORD FIRE TRUCK AND A 1972 INTERNATIONAL PUMPER TRUCK. THE BID PACKET SHOULD INCLUDE THE FOLLOWING:

BIDS WILL BE ACCEPTED UNTIL MONDAY FEBRUARY 7TH 2022 AT 3PM

BID PACKETS CAN BE MAILED TO
CITY OF NEW ENGLAND, PO BOX 130 NEW ENGLAND ND 58647
OR BE DELIVERED TO CITY HALL AT 9 7TH ST. EAST

THE CITY HAS THE RIGHT TO REFUSE OR REJECT ANY AND ALL BID PACKETS.

THE BIDDING PROCESS WILL BE LIKE AN AUCTION. MUST PUT IN A BID TO START, BIDDING CAN KEEP GOING AROUND TO ALL BIDDERS.

ONCE YOU STOP BIDDING YOU ARE OUT OF THE BIDDING PROCESS.



1972 International Pumper Truck
1952 Ford Fire Truck

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission Case No. GS-21-442
Pipeline Safety Rulemaking

Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation Operations Rulemaking

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AND NOTICE OF PUBLIC HEARING

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12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022

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If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Julie Fedorchak
Commissioner Chairman Vacant

Larson's Black Simmental Production Sale
Saturday, Feb. 5th, 2022
Sale starts at 2pm At the Ranch, Almont ND

SIRES USED
Simmental Sires: JTLG26, JTLG56, JTLG74, JTLG196, JTLE142, JTLE216, JTLF279, JTLF111, TJLF133, JTLF159
Angus Sires: Acclaim, Tahoe, Play Book

Offering:
60 Yearling Bulls
• Halfbloods to Purebreds
40 Open Commercial Heifers
• Calving Ease
• Performance
• Moderate Frames

DVAuction
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Free Lunch
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For more information or Sale Day Catalog:
Jay & Tracy Larson
5370 Co.Rd. 137 • Almont, ND 58520
701-843-7515 • Cell: 701-214-8289
larsontl@westriv.com • www.larsontranch.com

Maher ANGUS RANCH

45TH Annual Bull Sale
FEBRUARY 4, 2022
1:00 p.m. MT at the ranch Morristown, SD



LD CAPITALIST 316 - 15 SONS SELL



MUSGRAVE 316 COLOSSAL - 25 SONS SELL



CONNEALY COUNTDOWN - 15 SONS SELL



MAR OUTLYER - 20 SONS SELL



U-2 COALITION - 15 SONS SELL

Casey & Gina Maher Family
701-522-3616 or 605-314-2905
6355 101st St SW, Morristown SD 57645
maherangus@gmail.com

www.maherangus.com

Public Notice

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES

FACILITY NAME: North American Bison, LLC – New Permit APPLICANT: North American Bison, LLC 1658 Highway 281 New Rockford, ND 58356

BACKGROUND: On April 28, 2021, the North Dakota Department of Environmental Quality (Department) received a permit application for a new solid waste management facility for North American Bison, LLC's surface impoundment facility.

North American Bison proposes to operate a surface impoundment facility on approximately 42 acres located in the S1/2 of the NW1/4 of Section 8, Township 148 North, Range 66 West in Eddy County, ND.

The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to North American Bison, LLC and has prepared a Draft Permit for public review and comment.

PUBLIC COMMENTS AND HEARING

As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins January 31, 2022 and ends March 2, 2022. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the permit.

Comments, questions and written communication should be directed to:

Charles R. Hyatt, Director North Dakota Department of Environmental Quality Division of Waste Management 4201 Normandy Street Bismarck, ND 58503

Comments may also be sent via e-mail to solidwaste@nd.gov.

The Draft Permit and Permit Application are available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 4201 Normandy Street, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: <https://deq.nd.gov/Public-Notice.aspx>

Anyone requiring special access or accommodations to review the Draft Permit may contact the Department at 701-328-5166. **Published Jan. 31, 2022**

NOTICE OF AMENDMENT AND REENACTMENT OF THE FOLLOWING SECTIONS AND ARTICLES OF CHAPTER 7, HEALTH, OF THE ORDINANCES OF THE CITY OF NEW ROCKFORD AN ORDINANCE AMENDING AND REENACTING THE FOLLOWING SECTIONS AND ARTICLES OF CHAPTER 7, HEALTH, OF THE ORDINANCES OF THE CITY OF NEW ROCKFORD, NORTH DAKOTA:

Section 1 of Article 1 of Chapter 7 - Members of the Board of Health
Section 4 of Article 1 of Chapter 7 - Powers and Duties of Board of Health
Section 5 of Article 3 of Chapter 7 - Penalty for Unauthorized Use of Landfill
Section 2 of Article 4 of Chapter 7 - Inspections Authorized
Section 3 of Article 4 of Chapter 7 - Minimum Requirements for Dwelling Units
Section 4 of Article 4 of Chapter 7 - Dwelling Unit Unfit for Human Habitation
Section 5 of Article 4 of Chapter 7 - Rooming Houses
Section 14 of Article 4 of Chapter 7 - Emergency Action by the Board of Health
Section 15 of Article 4 of Chapter 7 - Enforcement of Interpretation
Section 16 of Article 4 of Chapter 7 - Penalties for Violation of Minimum Housing Code
Section 4 of Article 5 of Chapter 7 - Duties of Board of Health Regarding Dangerous Buildings
Section 6 of Article 5 of Chapter 7 - Duties of Fire and Police
Section 7 of Article 5 of Chapter 7 - Suggested Sample Forms
Section 3 of Article 6 of Chapter 7 - Penalty for Violation of Article 6, Anhydrous Ammonia

BE IT ENACTED BY THE CITY COMMISSION OF NEW ROCKFORD, STATE OF NORTH DAKOTA, AS FOLLOWS:

CHAPTER 7 HEALTH ARTICLE 3 GARBAGE DISPOSAL 7-03-05 Penalty.
Any person, firm, or corporation making any unauthorized use of the sanitary land fill disposal site shall be liable for a fine of not less than Ten and no/Dollars (\$10.00) and not more than One Hundred and no/100 Dollars (\$100.00).
CHAPTER 7 HEALTH ARTICLE 4 MINIMUM HOUSING CODE 7-04-16 Penalties.
Any person who violates any provisions of this Article shall be fined not more than Five Hundred and no/100 Dollars (\$500.00), at the discretion of the Municipal Judge. Each and every violation of the provisions of this article shall constitute a separate offense.
CHAPTER 7 HEALTH ARTICLE 6 ANHYDROUS AMMONIA 7-06-03 Penalty.
Any person violating any of the

provisions of this article shall, upon conviction thereof, be fined not more than Five Hundred Dollars (\$500.00).

FIRST READING: November 1, 2021

SECOND READING: December 6, 2021

EFFECTIVE DATE: January 31, 2022

Stuart Richter
President, City Commission
New Rockford, North Dakota
Becki Schumacher,
City Auditor
Published Jan. 31, 2022

NOTICE OF AMENDMENT AND REENACTMENT OF THE FOLLOWING SECTIONS OF ARTICLES 3 AND 4 OF CHAPTER 10, PUBLIC NUISANCES, OF THE ORDINANCES OF THE CITY OF NEW ROCKFORD

AN ORDINANCE AMENDING AND REENACTING THE FOLLOWING SECTIONS OF ARTICLES 3 AND 4 OF CHAPTER 10, PUBLIC NUISANCES, OF THE ORDINANCES OF THE CITY OF NEW ROCKFORD, NORTH DAKOTA:

Section 2 of Article 3 of Chapter 10 - Substandard Building
Section 4 of Article 3 of Chapter 10 - Violations and Penalty
Section 8 of Article 4 of Chapter 10 - Penalty

BE IT ENACTED BY THE CITY COMMISSION OF NEW ROCKFORD, STATE OF NORTH DAKOTA, AS FOLLOWS:

10-03-02
Substandard Building.
A. General: Whenever the Building Official or the Chief of the Fire Department, City Physician, or the Board of Health of the City of New Rockford, North Dakota, shall be of the opinion that either a substandard building, substandard structure, blighted structure, or a dangerous building exists in the City of New Rockford, a written statement shall be filed in the Office of the City Auditor describing in detail his reasons for such opinion and further describing the property by legal description and its street location in the City of New Rockford; and certifying the names and addresses of all persons shown by the records in the Office of the Register Deeds to have an interest in said property either as owner or owners, occupants, and lien holders. Thereupon the City Auditor shall cause a written Notice of Declaration of Nuisance to be served by certified mail upon all said persons whose names and addresses are so certified to the City Auditor. If certified mail service cannot be made upon either or any of said persons then such notice shall be served in the manner provided by the laws of the State of North Dakota for the Service of Summons in civil actions and service shall be complete in the statutory time after publication. Such notice shall state that the building or structure has been declared to be a substandard building, blighted structure, substandard structure, or dangerous building, and to be a nuisance, the causes for such determination, and notifying that such substandard condition

must be removed or remedied by repairing, altering, removing or demolishing such building or structure; and notifying that a hearing will be held by the Board of City Commissioners of the City of New Rockford, North Dakota, at the City Hall on such date and time as shall be specified, which date shall not be less than thirty (30) days after the service of such notice, and further giving notice at such time and place a final determination will be made by the Board of City Commissioners as to what remedial action shall be taken, if any, with reference to such declared nuisance, at which meeting any interested person may appear and be heard. Such notice shall also provide that a Final Order For Disposition of the matter shall be made after such hearing and that any person aggrieved thereby may appeal therefrom to the District Court of Eddy County, North Dakota, within thirty (30) days from time of the entry of such Final Order. Such notice shall further state that in the event said building or structure is to be demolished or repaired by the City of New Rockford that the cost thereof will be levied as a special assessment against the land upon which said building or structure stands or did stand; and in addition thereto the costs may be recovered in a suit at law against the owner or other proper party. If the Board of City Commissioners enters a Final Order that said substandard building or structure shall be demolished or repaired by the City of New Rockford, and such order is not appealed within the prescribed period of thirty (30) days, or if such Final Order is sustained by the said District Court, after appeal, the said City of New Rockford shall then proceed to demolish or repair such building or structure and assess the costs thereof as a special assessment against the land upon which the building or structure stands or did stand; and in addition thereto the costs may be recovered in a suit at law against the owner or other proper party.

B. Emergency Cases: In cases where it reasonably appears that there is immediate danger to the life or safety of any person unless the building or structure is immediately repaired, vacated, or demolished, the Board of Health or Building Official or authorized representative of either shall report such fact to the Board of City Commissioners of the City of New Rockford, which shall cause the immediate repair, vacation, or demolition of such substandard building or structure shall be collected in the same manner as provided in subsection A hereof.

10-03-04
Violations and Penalty.
It shall be unlawful to fail to comply with any notice to remove, repair, or desist such nuisance in accordance with any notice as provided for herein, and every day subsequent to such notice in which the violator fails to comply with said notice shall be deemed a separate offense.

Any person, firm or corporation violating any of the terms of this Chapter shall, upon conviction, be punished by a fine not to exceed \$500.00.

10-04-08 Penalty.
Any person violating any provision of this article shall, upon conviction therefore, be subject to a fine not to exceed Five Hundred (500.00) Dollars.

FIRST READING: November 1, 2021

SECOND READING: December 6, 2021

EFFECTIVE DATE: January 31, 2022

Stuart Richter
President, City Commission
New Rockford, North Dakota
Becki Schumacher,
City Auditor
Published Jan. 31, 2022

NOTICE TO CREDITORS IN THE DISTRICT COURT OF EDDY COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Cleus Walter f/k/a Cleus Moxness, Deceased.
Probate No.: 14-2022-PR-00002
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Garret Moxness, personal representative of the estate, at 9802 31st St. NE, Tolna N.D. 58380 or filed with the Court.

Dated this 18th day of January, 2022.

Garret Moxness,
Personal Representative
9802 31st St. NE,
Tolna N.D. 58380
PETERSON LAW OFFICES, P.C.
523 Central Ave, P.O. Box 231
New Rockford, N.D. 58356
Attorneys for Personal Representative
Published Jan. 31, Feb. 7 & 14, 2022

NOTICE OF AMENDMENT AND REENACTMENT OF SECTION 8 OF ARTICLE 2 OF CHAPTER 1, JURISDICTION, OF THE ORDINANCES OF THE CITY OF NEW ROCKFORD AN ORDINANCE AMENDING AND REENACTING SECTION 8 OF ARTICLE 2 OF CHAPTER 1, JURISDICTION, OF THE ORDINANCES OF THE CITY OF NEW ROCKFORD, NORTH DAKOTA:

Section 8 of Article 2 of Chapter 1 - General Penalty; Continuing Violations

BE IT ENACTED BY THE CITY COMMISSION OF NEW ROCKFORD, STATE OF NORTH DAKOTA, AS FOLLOWS:

1-02-08 General Penalty; Continuing Violations
Whenever in this Code or in any Ordinances of the City or in any rule or regulation promulgated pursuant thereto, any act is prohibited or is made or declared to be unlawful or an offense, or whenever in this Code or any Ordinance or in any rule or regulation

promulgated pursuant thereto the doing of any act is required or the failure to do any act is declared to be unlawful, where no specific penalty is provided therefor, any person upon conviction for the violation of any such provision of this Code or any Ordinance or any such rule or regulation shall be punished by a fine not exceeding Five Hundred and no/100 Dollars (\$500.00), for each such offense. Except that any person convicted of shoplifting, vandalism, criminal mischief, or malicious mischief shall be punished by a fine not exceeding One Thousand and no/100 Dollars (\$1,000.00). Each day any violation of any provision of this Code or of any Ordinance or of any such rule or regulation shall constitute a separate offense. In the construction and interpretation of this section, the revocation of a license or permit shall not be considered as a recovery or penalty so as to bar any other penalty being enforced.

FIRST READING: November 1, 2021

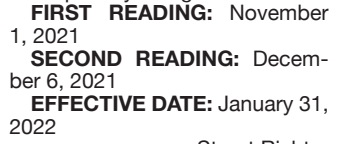
SECOND READING: December 6, 2021

EFFECTIVE DATE: January 31, 2022

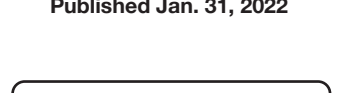
Stuart Richter
President, City Commission
New Rockford, North Dakota
Becki Schumacher,
City Auditor
Published Jan. 31, 2022

WELCOMING HOME

TO JAMESTOWN:
Owen & Angel's daughter
Kori



Thank you for letting us share your joy.



www.jrmcnd.com



Your classified ad will appear in all 86 North Dakota daily and weekly newspapers for only \$160 Call (701) 947-2417 today!

HELP WANTED

NURSING FACULTY. HERE'S YOUR CHANCE to become part of the premier nursing program in the area. The NDSCS Nursing Dept is seeking innovative and student focused faculty for a FT, 9 month, tenure-track position beginning Spring 2022. Requires a Bachelor's degree in Nursing and willingness to obtain Master's in Nursing; an unencumbered ND registered nurse license (or the ability to attain); and two years recent clinical or related experience. Master's Degree is preferred. Salary is DOE. Screening begins immediately - open until filled. Interested candidates must complete the online application. EOE. For more information, go to: www.ndscs.edu/join-our-team

CAMPUS STORE DIRECTOR - Lake Region State College, Devils Lake 12-month contract, full benefits. The director is responsible to deliver all services that support students in both the physical store and the on-line store, purchase school products, LRSC clothing and merchandise, convenience and snack items. Salary is \$47,500-\$57,000. For more information go to www.lrsc.edu/jobopportunities

THE BOARD OF SHERIDAN COUNTY COMMISSIONERS will be accepting applications for a Road Foreman. Application forms are available at the office of the Sheridan County Auditor, PO Box 439, McClusky, ND 58463 PH# 701-363-2205 or at the County website: www.co.sheridan.nd.us Applications must be returned to the Sheridan County Auditor's Office by 4:00 p.m. March 4, 2022.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

SERVICES FOR HIRE

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

FINANCIAL SERVICES

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

EDUCATION/TRAINING TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical train-

ing available for Veterans & Families! To learn more, call 701-929-9679. (M-F 8AM-6PM ET).

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

DIRECTV SATELLITE TV SERVICE Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-540-0198.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for

details.

AUTOS WANTED DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

ANNOUNCEMENTS/ EVENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

BIDS

RFP: ENEMY SWIM Day School is seeking A/E services for an Expansion project of approximately 15,000 square feet. See <https://esds.us/wp-content/uploads/2022/01/Request-for-Proposal-ESDS-Expansion.pdf> for complete RFP. Questions or to schedule an onsite walk-thru, contact Dr. Nadine Eastman at (605) 265-1062 (cell) or email to neastman@esds.us

MISCELLANEOUS WANTED

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Pipeline Safety Rulemaking Case No. GS-21-442

Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking Case No. RC-22-28

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05-2-05-06, to amend Chapter 69-05-2-16 index, to amend Section 69-05-2-16-03, to amend Section 69-05-2-16-20, and to amend Section 69-05-2-20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Julie Fedorchak
Commissioner Chairman Vacant

Organization opens up grant options for communities

AARP North Dakota invites local organizations and governments across the state to apply for the 2022 AARP Community Challenge grant program, now through March 22, 2022. Grants fund quick-action projects that help communities become more livable in the long-term by improving public spaces, transportation, housing, civic engagement, coronavirus recovery, diversity and inclusion, and more. Now in its sixth year, the grant program is part of AARP's nationwide Livable Communities initiative, which supports the efforts of cities, towns, neighborhoods and rural areas to become great places to live.

"AARP North Dakota is excited to kick-off the Community Challenge again in 2022 to continue helping communities across North Dakota become great places for people of all backgrounds, abilities and ages, especially people 50-plus," said Janelle Moos, Associate State Director of Advocacy for AARP North Dakota. "The program has proven that quick-action projects can lead to long-lasting improvements right where North Dakotans live."

AARP will prioritize proposals that are inclusive, address disparities, directly engage volunteers, support residents age 50 and older and aim to achieve one or more of the following outcomes:

- Support communities' efforts to build engagement and leverage funding available under new federal programs through laws like the American Rescue Plan Act, the Infrastructure Investment and Jobs Act, and more.
- Create vibrant public places that improve open spaces, parks and access to other amenities.
- Deliver a range of transportation and mobility options that increase connectivity, walkability, bikeability, wayfinding, access to transportation options and roadway improvements.
- Support a range of housing options that increases the availability of accessible and affordable choices.
- Ensure a focus on diversity, equity and inclusion while improving the built and social environment of a community.
- Increase civic engagement with innovative and tangible projects that

bring residents and local leaders together to address challenges and facilitate a greater sense of inclusion.

- Other community improvements; including health services, community development, and coronavirus pandemic recovery.

Since 2017, AARP has awarded over 800 grants – including 15 in North Dakota – through the Community Challenge to nonprofit organizations and government entities in all 50 states, the District of Columbia, Puerto Rico and the U.S. Virgin Islands. The program provides direct support to all community types, including rural, suburban and urban communities. Previous projects have enabled long-term progress by garnering additional support from public and private funders, encouraging similar improvements throughout the community, advancing local policy, and generating engagement among residents and local leaders to advocate for change.

The Community Challenge is open to 501(c)(3), 501(c)(4) and 501(c)(6) nonprofits and government entities. Other types of organizations are considered on a case-by-case basis. Grants can range from several hundred dollars for small, short-term activities to tens of thousands for larger projects.

The application deadline is 5 p.m. ET, March 22, 2022. All projects must be completed by November 30, 2022. To submit an application and view past grantees, visit www.AARP.org/CommunityChallenge.

AARP is the nation's largest nonprofit, nonpartisan organization dedicated to empowering people 50 and older to choose how they live as they age. With a nationwide presence and nearly 38 million members, AARP strengthens communities and advocates for what matters most to families: health security, financial stability and personal fulfillment. AARP also produces the nation's largest circulation publications: AARP The Magazine and AARP Bulletin. To learn more, visit www.aarp.org, www.aarp.org/espanol or follow @AARP, @AARPenEspañol and @AARPadvocates, @AliadosAdelante on social media.

Legal Notices

Notice capital fund plan

**ROLETTE COUNTY HOUSING AUTHORITY
PUBLIC NOTICE
COUNTY OF ROLETTE
PROPOSED PUBLIC HOUSING
AGENCY AND CAPITAL FUND PLAN**

Public Notice is hereby given that the Rolette County Housing Authority will hold a Public Hearing regarding its 2022 Annual PHA and Capital Fund Plan, as required by HUD under Section 511 of the Quality Housing and Work Responsibility Act of 1998, on Tuesday, February 22, 2022 12:00 p.m. at the Rolette County Housing Authority, 509 5th Ave., Rolette, ND. The 45-day comment period is open January 4, 2022 and written comments on the proposed Annual PHA and Capital Fund Plan will be accepted through February 22, 2022. After that time, the Plan will be submitted to HUD for review. A copy of the draft plan may be viewed at the Rolette County Housing Authority. Alternative formats or special accommodations are available for persons with disabilities upon request. Requests for information and written comments should be sent to:

Rolette County Housing Authority
509 5th Ave.
Rolette, ND 58203

Comments may also be sent via email to Lyman Bercier at: lyman.rcha1@gmail.com
Phone: 701-246-3421
Fax: 701-246-3754
EHO

(January 17, 24 and 31, 2022)

Notice to acquire land

PUBLIC NOTICE TO ACQUIRE LAND INTO TRUST
ACTION: Notice of decision to acquire land into trust under 25 Code of Federal Regulation (CFR), Part 151.

SUMMARY: The Acting Regional Director, Bureau of Indian Affairs, Great Plains Region, on the below date, has made a determination to acquire real property in trust for the Turtle Mountain Band of Chippewa Indians of North Dakota

In Township 162 North, Range 72 West, Fifth Principal Meridian, Rolette County, North Dakota, Section 4, Lots 5 and 6.

In Township 163 North, Range 72 West, Fifth Principal Meridian, Rolette County, North Dakota, Section 33, Lots 6, 7, 8, and 10, E1/4SE1/4, NW1/4SE1/4, containing 327.04 acres, more or less.

Date: This determination was made on December 30, 2021.

FOR FURTHER INFORMATION CONTACT: Bureau of Indian Affairs, Great Plains Regional Office, Attention: Realty Officer, Division of Real Estate Services, 115 4th Avenue Southeast, Suite 400, MC-306, Aberdeen, South Dakota 57401, telephone (605) 226-7618.

SUPPLEMENTARY INFORMATION: This notice is published to comply with the requirement of 25 CFR § 151.12(d)(2)(iii) that notice be given of the decision by the authorized representative of the Secretary of the Interior to acquire land in trust.

A copy of the determination is available from the office identified in the FOR FURTHER INFORMATION section of this notice. Any party who wishes to seek judicial review of the Regional Director's decision must first exhaust administrative remedies. The Regional Director's decision may be appealed to the Interior Board of Indian Appeals (IBIA) in accordance with the regulations in 43 CFR 4.310-4.340.

If you choose to appeal this decision, your notice of appeal to the IBIA must be signed by you or your attorney and must be either postmarked and mailed (if you use mail) or delivered (if you use other means of physical delivery, such as FedEx, or UPS) to the IBIA within 30 days from the date of publication of this notice. The regulations do not authorize filings by facsimile/fax or by electronic means. Your notice of appeal should clearly identify the decision being appealed. You must send your original notice of appeal to the IBIA at the following address: Interior Board of Indian Appeals, Office of Hearings and Appeals, U.S. Department of the Interior, 801 North Quincy Street, Suite 300, Arlington, Virginia 22203. You must send copies of your notice of appeal to (1) the Assistant Secretary – Indian Affairs, U.S. Department of the Interior, 1849 C Street N.W., MS-4660-MIB, Washington, DC 20240, (2) each interested party known to you, and (3) the Regional Director. Your notice of appeal sent to the IBIA must include a statement certifying that you have sent copies to these officials and interested parties and should identify them by names or titles and addresses.

If you file a notice of appeal, the IBIA will notify you of further procedures. If no appeal is timely filed, this decision will become final for the Department of the Interior at the expiration of the appeal period. No extension of time may be granted for filing a notice of appeal.

(January 10, 17, 24, 31, 2022)

Lapse of mineral interest

NOTICE OF LAPSE OF MINERAL INTEREST
TO: Barbara Pounds, Michael Baker, Margaret Baker, Pamela Aanstad, Mary Baker, Joemann Enger, Tom Thueringer, Steve Thueringer, James Thueringer, Terry Thueringer, Allen Thueringer, Mark Thueringer, Frank Thueringer, and Estate of Alice T. Berube f/k/a Alice T. Evans, deceased, record owners of mineral interests.

PLEASE TAKE NOTICE that, under the authority granted in North Dakota Century Code Section 38-18.1-06, David Evans, as the surface owner of the following described real estate situated in Rolette County, North Dakota:

Township 162 North, Range 73 West
Section 35: N1/4NE1/4 Less W1/2NE1/4NE1/4 of Section 35-162-73, Less North 1200 feet of the West

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

800 feet of the said N1/4NE1/4 of Section 35-162-73, and Less East 79 feet of the NW1/4NE1/4 of Section 35-162-73.

hereby gives notice of the lapse of mineral interests of the above-named record mineral interest owners on, in, or under the land above described, and of his intention to succeed to the mineral interest of the above-named record mineral interest owners, and of his intention to claim title to such lapsed minerals as being abandoned.

Dated at Rolla, North Dakota, this 25th day of January, 2022.

/s/ Rachael Mickelson
Rachael Mickelson Hendrickson (#09220)
MICKELSON HENDRICKSON LAW OFFICE, LLC
Attorney for David Evans
P.O. Box 967
Rolla, ND 58367
(701) 953-8009
rachael@mhlawoffice.com
(January 31, February 7 and 14, 2022)

Rolette School Board

BOARD PROCEEDINGS ROLETTE SCHOOL DISTRICT #29 DECEMBER 21, 2021

The School Board of Rolette Public School District #29 held a special board meeting on December 21, 2021, in the office of the Superintendent.

Board members present were Brenda Boucher, Joe Graber, Lori Knudson, and Ryan Pederson via phone. Absent: Lori Levlin. Others present: Levi Gourneau, K-12 Principal and Dr. Paul Stremick.

President Pederson called the meeting to order at 2:30 p.m.

Discussion on two used buses available for purchase from Harlow's Bus Sales, Inc.

Boucher moved and Gaber seconded to purchase the 2015 Chevy Collins 14-passenger bus with 97,700

miles and a luggage rack for \$33,700. Motion carried 4-0.

Discussion on offering, if necessary, a one-way mileage payment to a family to bring their student to school. Discussion on finding and/or hiring someone to drive the AM and PM City Route after the break. Currently Mr. Gourneau is running this route.

Boucher moved and Gaber seconded to pay .56 cents per mile if the district decides to ask a specific family to drive their student to school. Motion carried 4-0.

Meeting adjourned 2:37 p.m.

ATTEST: Michele Grenier, Business Manager
(January 31, 2022)

Request for bids

**SECTION 00 1113 - ADVERTISEMENT FOR BIDS
OWNER: ST. JOHN SCHOOL DISTRICT
ST. JOHN SCHOOL DISTRICT
ST. JOHN SCHOOL ADDITION
ST. JOHN, NORTH DAKOTA**

Sealed proposals for Construction of the St. John School Addition will be received by the St. John School, 400 Foussard Ave, St. John, ND 58369, Attn: Paul Frydenlund, until 2:00 PM local time on Tuesday, February 8, 2022, when bids will be opened and read aloud.

The Information to Bidders, Form of Bid, Form of Contract, Form of Performance-Payment Bond, Drawings, Specifications, addenda, and other contract documents as prepared by JIG Architects may be examined at the following places: The office of JIG Architects, Bismarck, North Dakota; the Builders Exchanges in Fargo-Moorhead, Grand Forks, Bismarck-Mandan, Bismarck, Minot, and Dickinson, North Dakota; Minneapolis/St. Paul, Minnesota; Construction Connect and McGraw Hill/FWDodge.

Digital copies of the Bid Documents are available at no cost to Prime bidders by contacting JIG Architects at (701) 837-0302.

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid, the bid bond, and any conditions of the governing body. Bids shall comply with North Dakota Century Code Chapter §48-01.2 as amended. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

No bidder may withdraw their bid within 60 days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.

All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota law Sections §43-D7-05 and §43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the same envelope as the Bidder's Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately.

Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any formalities therein, and rebid the project until a satisfactory bid is received.

A Pre-Bid Conference will be held at the site on Wednesday, January 26, 2022 at 11:00 am local time.
(January 17, 24 and 31, 2022)



Turtle Mountain Public Utilities Commission BELCOURT, ND 58503 TMBC UTILITY SYSTEM IMPROVEMENTS - CONTRACT 4-2, BELCOURT SEWER AND WATER PHASE IV ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the **TMBC UTILITY SYSTEMS IMPROVEMENTS –CONTRACT 4-2, BELCOURT SEWER AND WATER PHASE IV** will be received, by Turtle Mountain Public Utilities Commission (TMPUC) at PO Box 490, Belcourt, ND 58316 or at the TMPUC office at 1001 Chief Little Shell St. NE, Belcourt, ND 58316 until 1:00 P.M. local time on February 16, 2022, at which time the Bids received will be Publicly opened and read. The Project consists of removing, disposing and reconstructing water main and sewer main in the City of Belcourt. The project also includes roadway, sidewalk, curb and gutter removal and replacement, pipeline appurtenances, and water service connections, sewer service connections, erosion control devices, traffic control, seeding and mulching.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, indicated in the Bid Form. Work will be divided into 3 bid schedules: A, B, and C. Individual bid schedules may be omitted from award based on owner's discretion.

The Issuing Offices for the Bidding Documents is Houston Engineering Inc, 3712 Lockport Street; Bismarck, ND 58503, (701)-323-0200

Prospective Bidders may examine or obtain copies of the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 A.M. – 5:00 P.M.

Bidding Documents also may be examined at Houston Engineering Inc, 3900 13th Avenue Southeast; Minot, ND 58701; 701-852-7931 or TM Public Utilities, 1001 Chief Little Shell St. NE; Belcourt, ND 58316 between the hours of 8:00 A.M. – 5:00 P.M.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available electronically (as portable document format (PDF) files) for a non-refundable charge of \$150, including shipping via overnight express service. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. Complete digital project bidding documents are also available for download at www.questcdn.com. You may download digital plan documents for \$35 by inputting Quest project #8102991 on the web site's You may also submit your bid online using their vBid process. Project Search page. Please contact QuestCDN.com at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Bid security shall be furnished in accordance with the Instructions to Bidders. Bidders on this Work are required to comply with the Turtle Mountain Tribal Employment Rights Ordinance (TERO) and must have or obtain a TERO license prior to the contract notice to proceed date. A TERO license is not required at time of bidding. Current wage scales are available from the TERO office, PO Box 900, Highway 5 West, Belcourt, ND 58316, (701) 477-2660. The apparent successful Bidder, including subcontractors, shall obtain Tribal Business Licenses from the TERO office prior to contract award.

BIDDERS on this work will be required to comply with Executive Orders 11246, as amended, 11458, 11518, 11625, 13201, 13202, and 13208.

In the evaluation of the bids, the Owner may, within funding limitations, give preference up to the amount of 5% above the lowest total bid, to qualified Indian owned firms. The qualified Indian owned firms must register with the local TERO office prior to the bid opening.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States.

The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials.

The de minimis and minor components waiver apply to this contract.

Any entity with any current, past or pending litigation or arbitration with the Tribe may be deemed unresponsive and the Tribe reserves the right to reject or accept any contract based upon its sovereign immunity

Owner: Turtle Mountain Public Utilities Commission
By: Kenneth J. Azure
Title: Executive Director
Date: January 14, 2022
+ + END OF ADVERTISEMENT FOR BIDS + +



Peggy Schell

Tim Graber visited Dave Armstrong Wednesday morning. Both are of rural Rolette.

Kevin and Dianne Johnson, of rural Rolla, visited her sister, Darla, and Daniel Armstrong on Sunday.

Ervin and RuthAnn Helmuth went to Rolette for dinner at Linda's Café on Monday.

Wednesday Dwayne and Diane Graber, Frank and Treva Graber, and Elvin and Iona Slaubaugh, all of rural Wolford, joined Ervin and RuthAnn Helmuth for Graber and Friends breakfast at Dakota Farms at Rugby. Ervin and RuthAnn came back through Rolette and had their senior meals dinner at Linda's.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. GS-21-442
Pipeline Safety Rulemaking

Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation Operations Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05-2-05-06, to amend Chapter 69-05-2-16 Index, to amend Section 69-05-2-16-03, to amend Section 69-05-2-16-20, and to amend Section 69-05-2-20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner Julie Fedorchak Chairman Vacant

THE PIERCE COUNTY TRIBUNE CLASSIFIEDS

219 SOUTH MAIN AVE, P.O. BOX 385, RUGBY, N.D. • 701-776-5252

DEADLINE FOR ADVERTISING: 2 P.M. TUESDAY FOR SATURDAY PUBLICATION

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or t o l l - f r e e 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. **All classified ads must be prepaid or credit must be approved prior to advertisement running.**

Check the classifieds to find the perfect family pet.

Pierce County Tribune Classifieds 776-5252



Energy Delivery Driver

CenDak Cooperative is searching for an enthusiastic, performance-driven, local Propane and Refined Fuels Delivery Driver, for our Leeds, ND location. You will deliver propane gas and refined fuels and to our customer locations in a safe, punctual, and efficient manner. You will be responsible for completing pre-trip and post-trip inspections as well as loading and unloading products.

Responsibilities

- Complete daily maintenance report and notify supervisor of any needed repairs.
- Complete pre-trip and post-trip inspections as well as loading and unloading products.
- Deliver refined fuels and propane gas to CenDak customer locations in a safe, punctual, and efficient manner.
- Follow all guidelines and regulations for hauling bulk liquid products to include, but not limited to Propane and Petroleum.
- Maintain and promote a strong safety culture and follow all safety policies, procedures, and regulations. Identify and communicate workplace hazards and correct or seek assistance in correcting unsafe actions or conditions.
- Accurately complete all invoices and related paperwork in a timely manner.
- Deliver product to customers in a safe, timely, and professional manner.
- Provide excellent customer service.
- Report all accidents, traffic violations, and damage to vehicles.
- Maintain company vehicle and always keep a clean appearance.
- Filling out daily load/unload reports.
- Educate customers on the safe use of propane and appliances.
- Perform other duties and responsibilities as assigned by management.

Minimum Qualifications (required)

- Valid CDL with Hazmat/Tanker endorsement.
- Willingness to work in all weather and driving conditions.
- Ability to pass DOT physical, drug test, criminal background check and physical job screening.
- Ability to lift/carry/push/pull up to 100 lbs.
- Ability to stand, sit, bend, lift, twist, and climb.

CenDak Cooperative offers a competitive total compensation package. Benefits include Health, Dental, Vision, Life Insurance, Health and Day Care Savings Accounts, Paid Time Off, 401K, and Long-Term Disability.

Contact **Scott Beckman** at 701-466-2281

Job Opening

Position: Accounts Receivable/Payroll Specialist
Full-time or 2 part-time (job share)
Flexible hours
Salary based on experience

Duties:

- securing revenue by verifying recording and posting receipts and resolving discrepancies
- processing the billing and posting of all accounts receivables for HAV-IT
- creating and maintaining necessary Excel spreadsheets to reconcile services billed and various other necessary monthly receivables
- processing bi-weekly payroll, including uploading ACH direct deposits and retirement transactions as well as the Federal Tax report
- preparing and submitting quarterly and annual Payroll Tax reports and IRS W-2's
- maintaining various financial records for payroll and accounts receivables for staff and people who receive services from the organization

Qualifications:

- Excel and bookkeeping experience preferred

For more information or to request an application, please call (701) 324-4636 or e-mail DonnaE@hav-it.org.

Consider a position as a support professional for people with developmental disabilities

- sign on bonus of \$1,750 (limited time only)
- flexible schedule (full-time, part-time and substitute positions)
- hourly wage starting at \$14.50 plus depending on experience and education
- group health, dental and vision insurance
- time off including 10 paid holidays
- retirement account with employer match up to 9%
- paid training including certification

Apply at www.hav-it.org or call 701-324-4636 for an application.
No vaccine required.
Equal Housing & Equal Opportunity Employer

RECREATION DIRECTOR

The City of Rugby is accepting applications for a part-time, seasonal, Recreation Director to oversee the Recreation Manager and City-sponsored ball programs. Prior experience in organizing and managing a recreational ball program is desirable but not required; must work well with children, parents and support staff; coaching experience is preferred; computer literacy skills preferred. Applications will be accepted until the position is filled.

Application forms and job description are available at City Hall, 223 South Main, Rugby, ND 58368 or by calling (701)776-6181. You may also obtain an application on line at www.cityofrugby.com. The City of Rugby is an equal opportunity employer.

180 HELP WANTED MEDICAL

RUGBY

IT Position Available
Towner County Medical Center in Cando, ND has an IT position available. Full Time/Part Time/Flexible Scheduling. We offer an excellent benefit package and salary would be dependent on qualifications and experience. Requirements: IT experience a must. EEO

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Pierce County Tribune Classifieds 776-5252

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The Pierce County Tribune

Open sesame

Whether you're buying, selling, renting or just looking, the newspaper opens doors. Read the classifieds every day and become better informed. They're magic!

Pierce County Tribune Classifieds 776-5252

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Pipeline Safety Rulemaking Case No. GS-21-442

Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking Case No. RC-22-28

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January 18, 2022

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Commission Hearing Room 12th floor, State Capitol Bismarck, North Dakota 1:30 p.m., Central Time Wednesday, March 9, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Julie Fedorchak Commissioner Chairman Vacant

(January 29, 2022)

Announcing The Pierce County Tribune New Public Notice Partner

We are excited to announce that our newspaper has partnered with [Column](http://Column.com) for an initial rollout of a new, convenient way to place public notices with our newspaper.

Here are a few of the benefits that our partnership with Column provides for you:

1. Control over content
2. 24/7 access to notices
3. Upfront pricing
4. A digital archive of notices and affidavits

Starting Wednesday, January 26th, we will be entering a transition period, during which our team and the Column team are available to work closely with you.

How does this affect me?

We are emailing you because we believe in transparency and customer service, and we want to make sure you feel comfortable with our new process. After November 1st, when you place a notice, here's what to expect:

- **Submitting Notices** - Instead of emailing us, you can submit notices directly through the Column portal. Our ad deadlines will remain the same.
- **Invoices** - You will be invoiced per notice and those invoices will be available directly in Column. You can pay through Credit Card, ACH, or check.
- **Affidavits** - We will upload affidavits into Column, and you will have access to them perpetuity.

Customer Service and support - Our newspaper will continue to provide excellent customer service, with extra support from Column's customer service team! If you need to reach out to Column, you can reach them at help@column.us.

How do I get started?

If you don't have a notice to place in the near future, we suggest you simply register for Column at piercecountytribune.column.us/place and register. This way, you are already set up and can quickly place a notice the next time you have a need.

Once registered, you can start placing notices! Click "Public Notices" located at the top of our newspaper's web page.

Then, you can enter your publication dates, upload notice content, and select how you want to receive your affidavit. You're done! The system will notify you when we confirm the receipt of the notice, if we make any edits to the publication date(s), and when an invoice and affidavit are ready.

After you've registered, you can bookmark piercecountytribune.column.us/place. This will allow a quick shortcut to be able to place your notices in the future.

Where can I find additional information?

If you need any support or have any questions, we are here for you. Additionally, the Column support team is CC'ed to this email and can be reached at support@column.us if you have any questions.

Column has also created very helpful user guides: <https://help.column.us/>

You can also read more about Column: <https://column.us/about>

We deeply appreciate your support and feedback as we work to enhance our public notice process.

Sincerely,

Bob Patchen, Publisher
The Pierce County Tribune

(January 29, 2022)

North Dakota Game And Fish News

Spring Turkey Season Set

The North Dakota Game and Fish Department is offering 7,647 wild turkey licenses for the 2022 spring hunting season, 635 more than last year.

Ten of the 22 hunting units have more spring licenses than last year, one has fewer licenses and 10 remain the same. Unit 21 (Hettinger and Adams counties) is again closed due to lack of turkeys in the unit.

One noteworthy change from last year is handguns are no longer a legal firearm. Only shotguns, including muzzleloading shotguns, no larger than 10 gauges are legal.

Spring turkey applicants can apply online at the Game and Fish Department website, www.gf.nd.gov.

The deadline for applying is February 16.

Applicants should note that a general game and habitat license is required when applying for a turkey license. The applicant has the option of having the general game and habitat license refunded if their license is not drawn in the lottery.

In addition, hunters 16 and older must possess a small game license, or combination license.

First-time spring turkey hunters 15 or younger are eligible to receive one spring license valid for any open unit. To be eligible, the youth hunter must be 15 or younger on opening day of spring turkey season and have never received a spring turkey license in North Dakota.

Spring turkey licenses are available only to North Dakota residents. Per legislation, four spring wild turkey licenses are made available to the Outdoor Adventure Foundation and three to the National Wild Turkey Federation.

The spring turkey season opens April 9 and continues through May 15.

View Wildlife From A Distance In Winter

Wildlife managers urge outdoor enthusiasts to consider where they recreate during North Dakota's leanest months to spare already stressed animals that are simply trying to survive the snow and cold.

This advice is especially true this winter as wildlife habitat and available food sources are limited because ongoing drought conditions leading up to winter nearly crippled the development of vegetation that many animals rely on to survive.

"People in North Dakota want to have fun in winter because we have four or five months of it, which means we've got a lot of people out shed hunting, riding snowmobiles and track machines, snowshoes, those kinds of things," said Casey Anderson, North Dakota Game and Fish Department wildlife division chief. "It's important, the tougher the winter is, that people are cognizant about where wildlife are and really view wildlife from a distance."

"That means wait to shed hunt until later in the spring so that you're not pushing deer in and out of thermal cover where they're trying to just conserve energy," he added. "You push them out into the open, then they get exposed to the elements a lot more and it adds further stress. Also, people need to realize if they're out on a snowmobile or a machine and are pushing wildlife, chasing wildlife, that's actually an illegal activity in North Dakota as far as harassment of wildlife is concerned."

Anderson said it's common for snowmobilers and others to ride in areas where snow has accumulated, such as near shelterbelts and other wooded habitat.

"Those areas can be fun to ride because that's where the drifts are, but people also have to realize that there could be deer or other wildlife within those areas that are using that for thermal cover and a windbreak. And so, every time you push them out, it increases the amount of energy they expand to survive the next day."

These same warnings, for shed hunters and others, also apply on Game and Fish Department owned or operated wildlife management areas where many animals gather to weather the winter months.

Midwinter Waterfowl Survey

The North Dakota Game and Fish Department's annual midwinter waterfowl survey in early January indicated about 81,000 Canada geese in the state.

Andy Dinges, Department migratory game bird biologist, said that number likely would have been higher, but snow and bitterly cold weather in late December undoubtedly pushed some birds south just prior to the survey.

"The number of waterfowl recorded dropped substantially from last year's survey, but that was a relatively mild winter with little snow accumulation," Dinges said.

In addition, Lake Sakakawea didn't officially freeze over until January 24 last year, which was the latest date on record.

"Despite recent weather we are still wintering a good number of waterfowl this year and conditions remain fair for wintering birds, unless we get too much snow accumulation," Dinges said.

During the survey, an estimated 55,000 Canada geese were observed on the Missouri River, and another 21,100 on Nelson Lake in Oliver County. Dinges said after summarizing the numbers, an additional 7,000 mallards were tallied statewide, most of which were recorded on Nelson Lake. Lake Sakakawea officially froze over just a few days before the survey this year.

The 10-year average (2012-21) for the midwinter survey in North Dakota is 123,100 Canada geese and 24,700 mallards.



PUBLIC NOTICES
BECAUSE THE PEOPLE MUST KNOW
Case No. 31-2021-PR-00184
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate
of Mildred Brandt,
a/k/a Mildred C. Brandt, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Randy Dolan, Personal Representative, in care of Reierson Law Office, P.C., Northland Professional Building, 600 22nd Avenue N.W., Minot, North Dakota 58703-0986, or filed with the Court.
Dated this 5th day of January, 2022.
/s/ Randy Dolan
Randy Dolan, Personal Representative
P.O. Box 781
Stanley, ND 58784
Christene A. Reierson (ID 06176)
REIERSON LAW OFFICE, P.C.
600 -- 22nd Avenue N.W.
Minot, ND 58703-0986
(701) 839-7585
E-mail: reiersonlaw@srt.com
E-serve: reiersonlaw@gmail.com
Attorney for the Personal Representative
First publication on the 19th of January, 2022.
Jan. 19, 26, Feb. 2, 2022

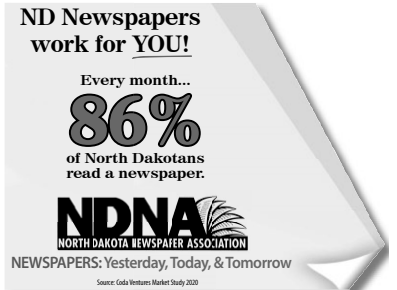
All states participate in the mid-winter survey during the same time frame, to reduce the possibility of counting birds more than once.

Earth Day Patch Contest For Students

The Earth Day Patch Contest is step one in bringing awareness and develop consciousness about the environmental conditions of our planet and North Dakota. Students who participate will develop a patch design using five colors to incorporate some aspect of Earth Day including environmental awareness, respect for Earth, water quality, wildlife or habitat conservation in North Dakota.

The contest is open to students in grades K-12. Winners are chosen from three grade categories (K-4, 5-8 and 9-12). Each winner will receive an outdoor kit, which includes a pair of binoculars and field guides. The grand prize patch design winner is chosen from one of the three winning age categories. In addition, the grand prize winner will have their design displayed on the year's recognition patch, be featured in North Dakota OUTDOORS and on the North Dakota Game and Fish Department website.

Contest entry deadline is March 15. Details about the contest can be found at <https://gf.nd.gov/education/earth-day-patch>. For additional information about the contest, contact Sherry Niesar, contest coordinator, at 701-527-3714 or email sniesar@nd.gov.



Proceedings Of The Mountrail County Park Commission

PROCEEDINGS OF THE MOUNTRAIL COUNTY PARK COMMISSION
October 21, 2021

The Board met in regular session on Thursday at 9:00 A.M. with Commissioners Arden Eide, Jason Rice, Wayne Olson and Daniel Uran. Eric Jaeger & Wade Engert, State's Attorney were absent.

Also in attendance were Mallory Goff & Morgan Olmia, Justin & Dawn Ritts; Bob Anderson; Nathan Busche; Peggy Stromstad, Rick Roan, Jana Hennessy, Terry Fleck, Jay Harstad, Matthew Huettl and Wayne Johnson.

Vice Chairman Eide called the meeting to order.

Moved by Comm. Rice, seconded by Comm. Olson, to approve the agenda as corrected. Upon roll call, all present voted yes. Motion carried.

Moved by Comm. Ulan, seconded by Comm. Rice, to approve the Minutes of the June 17, 2021 minutes & special minutes of September 7, 2021 as presented. Upon roll call, all present voted yes. Motion carried.

Jana Hennessy, Engineer along with Matthew Huettl, HDR Engineering gave an update on the design on CR 15, Van Hook project. The bidding process will be advertised either in November or December 2021. Engineer Hennessy stated there will be some delays but will work with the Park Managers to update on tournaments etc. Wayne Johnson wondered if the road would be closed and if they would be shifting traffic to the township road. Engineer Hennessy stated CR 15, Van Hook will not be closed for traffic at any time.

Justin Scarborough, White Earth Manager was not present. Bob Anderson with the White Earth Bay Development Association discussed the low water ramp located east of the bait shop. Nathan Busche, Corps of Engineers stated an internal meeting will be held next week for the drought and what can be done. Corps of Engineers Busche stated there has been discussion to have a regional permit due to get this completed quicker. Corps of Engineers Busche stated if there is a ramp to be utilized this option wouldn't be available. Bob Anderson asked if federal funding isn't available through the Corps of Engineers but either with the Game & Fish or other avenues if it would be possible to move forward with the project. Corps of Engineers Busche stated as long as it's included in the Annual Management Plan.

Nathan Busche, Corps of Engineers had no comments for White Earth Bay.

Discussion was held on moving forward on the compliance with the State Health Department concerning Clear Lake being a licensed campground. Stephanie A. Pappa, Auditor discussed the two things left to accomplish are fixing the pump for the water and removal of garbage.

Discussion was held on the tree quotes for the ND Outdoor Heritage Fund.

Moved by Comm. Rice, seconded by Comm. Olson, to approve signing the quote for the trees from Lowe's Garden Center totaling \$25,352.75. Upon roll call, Rice, Ulan, Olson and Eide voted yes. Motion carried.

Karen & Larry Fritl gave an update on Clear Lake.

Mallory Goff & Morgan Olmia, Managers gave an update on Parshall Bay. The basketball court which was included in the Annual Management Plan is fully funded and moving forward. The west boat ramp is being rebuilt while the water is low.

Moved by Comm. Ulan, seconded by Comm. Olson, to approve the basketball court upon approval of the Corps of Engineers at no cost to the county. Upon roll call, all present voted yes. Motion carried.

Discussion was held on the AMP approved by the Corps of Engineers on July 15, 2021.

The seasonal camping was approved from the Corps of Engineers for Parshall Bay to the year ending 2030.

Moved by Comm. Olson, seconded by Comm. Rice, to approve the agreement between Mallory Goff and Morgan Olmia as Managers of the Park until 2026. Upon roll call, all present voted yes. Motion carried.

Nathan Busche, Corps of Engineers expressed his appreciation for the Managers of Parshall Bay. Corps of Engineers Busche stated for budget purposes the barracuda fish stations after about four years of usage require some replacing of the blades with an estimated cost totaling \$2,200.

NDSU Sunflower Production Update Set For February 1

Sunflower producers and crop advisers interested in sunflower production management updates are encouraged to participate in the 2022 Getting-it-Right in Sunflower Production Conference on Tuesday, February 1 from 8:30 a.m. to noon. This online-only conference will be hosted on Zoom.

The program will be conducted by North Dakota State University (NDSU) Extension and is supported by the National Sunflower Association. The conference is free to attend, but pre-registration is required at <https://tinyurl.com/dfwbt4d>. All who preregister will receive emailed instructions on how to participate.

"The 2021 cropping season was dry with late season rain re-charging the soil profile," says Hans Kandel, NDSU Extension agronomist for broadleaf crops. "Sunflower is a deep-rooting crop and was able to tap into some of the stored soil moisture."

Every fall, researchers, Extension staff and consultants conduct an intensive survey of North Dakota sunflower fields in order to evaluate agronomics, weeds, diseases, and insect and bird damage as part of the National Sunflower Survey.

"Findings from the survey will be presented during the Zoom meeting," says Kandel. "These findings will provide agronomists and producers additional information to help them make timely decisions before and during the upcoming sunflower growing season."

"In addition, this sunflower educational event will provide research-based management recommendations that can also help producers with their sunflower production decisions," says Greg Endres, Extension cropping systems specialist and co-

organizer of the event. Topics that will be covered are hybrid selection, what has been learned from the fall 2021 sunflower survey, plant nutrient and soil management, updates for weed, disease and insect management, and sunflower marketing. Attendees will receive useful links to several pertinent Extension

Minutes Of The Stanley School District No. 2

STANLEY COMMUNITY PUBLIC SCHOOL DISTRICT NO. 2 REGULAR SCHOOL BOARD MEETING
DECEMBER 15, 2021
PRESENT: PRESIDENT DAVID ENANDER, VICE PRESIDENT SHANE AADNES, DIRECTOR JAMIE RICE, DIRECTOR JODI BOHMBACH, DIRECTOR MATT RULAND BY PHONE, SUPERINTENDENT TIM HOLTE, BUSINESS MANAGER BARB REESE, PRINCIPAL ALECIA PULVER, PRINCIPAL BROOKS STAFSLIEN, ASST. PRINCIPAL PAULA BROWN

Visitors: Mary Kilen-Mountrail County Promoter; Karen Colbenson; John Westby

President Enander called the December 15, 2021 meeting to order at 5:00 p.m.

Approved the agenda for meeting. Motion made by Aadnes, seconded by Rice and motion carried with 5 yes to 0 no votes.

Consent motion by Aadnes, accept November 10, 2021 regular board minutes as mailed to Board members and General Fund Bills; Capital Project Bills; Debt Service Bills; Activity Fund Bills; School Lunch Bills, second by Rice and motion carried with 5 yes to 0 no votes.

GENERAL:
AADNES, SHANE 182.56; AMERICAN BANK CENTER VISA 966.34; AMERICAN BANK CENTER VISA 1,541.59; AMERICAN BANK CENTER 91.00; AMERICAN FAMILY LIFE ASSURANCE 17,096.98; ANDERSON, NIXIE OR BRENT 125.00; ARAMARK UNIFORM SERVICES 445.25; BANK OF ND 87,617.13; BECKMAN, STEVEN 35.84; BLICK ART MATERIALS 12.91; BOHMBACH, JODI 307.56; BOILER INSPECTION PROGRAM 140.00; BORDER STATES ELECTRIC SUPPLY 1,130.00; CIRCLE SANITATION INC 1,319.50; CITY OF STANLEY 866.78; COBORN'S INC. 699.58; CUYPERS, EDEN 99.00; DAKOTA DRUG 24.00; DETIENNE, CALLIE 20.00; EAI EDUCATION 21.95; ENANDER, DAVID 182.56; ETSYSTEMS, INC 124.00; EXPRESSWAY SUITES FARGO 228.00; EXPRESSWAY SUITES 86.40; FARMERS UNION LUMBER COMPANY 1,172.52; FLINN SCIENTIFIC INC 90.95; H.A. THOMPSON & SONS 8,828.67; HAMILTON, JENNIFER 125.00; HARLOW'S BUS SALES INC 190.67; HAWBAKER, BAILEY 215.20; HORACE MANN FLEX/WAGWORKS 4,467.66; ISTATE TRUCK CENTER 281.82; JACKSON, KIER OR JAY 125.00; JW PEPPER & SON INC 121.74; K SQUARED ELECTRIC 627.49; LOOK-OUT BOOKS 464.24; MARCO TECHNOLOGIES, LLC 1,975.00; MEIERS OIL CO. 3,133.30; MENARD'S 130.44; MIDAMERICA BOOKS 131.70; MID-STATE TELEPHONE 1,505.33; MONTANA DAKOTA UTILITIES 13,728.15; MOUNTRAIL COUNTY HEALTH FOUNDATION 600.00; MOUNTRAIL COUNTY MEDICAL CENTER 278.25; MOUNTRAIL COUNTY PROMOTER 1,094.78; NETWORK SERVICES COMPANY 2,125.77; NORTH DAKOTA ATTORNEY GENERAL 82.50; O'REILLY AUTO PARTS 839.26; OBERT, JODI 75.00; PEARCE DURICK PLLC 1,812.50; PINNACLE 3,775.89; PLOIUM, MEGAN 975.00; PRAIRIE WINDS BAND INSTRUMENT 409.23; PREBLE MEDICAL SERVICES 203.00; PRESENCE LEARNING, INC. 1,878.00; RATH & MEHRER P.C. 12,000.00; ROISE, BARBARA OR DUSTIN 125.00; RULAND, MATTHEW 182.56; SCHOOL SPECIALTY, LLC 287.75; SHARE CORPORATION 183.29; SOLUTION TREE 4,780.00; STAFSLIEN, BROOKS 1,436.40; STANLEY AUTO & TRUCK PARTS 1,478.74; STANLEY HARDWARE ACE 1,877.73; STANLEY SCHOOL FOOD SERVICES 913.45; STANLEY WELDING AND RENTAL 70.70; TIME MANAGEMENT SYSTEMS 198.00; TORRES, URIEL 38.34; TRINITY ECO SOLUTIONS LLC 1,135.90; TRONET, JENNIFER 95.00; VERIZON WIRELESS 440.00; VILLAGE FAMILY SERVICE CENTER 3,570.00; WILHELM, BETH 145.00

SCHOOL FOODS:
ARAMARK UNIFORM SERVICES 373.10; CASH-WA DISTRIBUTING CO OF FARGO, LLC 22,963.83; COBORN'S INC. 272.24; CUSHMAN, BRITTANIE 90.00; DEPARTMENT OF PUBLIC INSTRUCTION 1,544.10; GRAY'S DAIRY 3,858.77; HAYES, RAEANN 41.90; MORTENSON, GREG 99.15; NETWORK SERVICES COMPANY 256.14; PAN O GOLD 896.84; SHARE CORPORATION 155.88; STANLEY SCHOOLACTIVITY FUND 95.00

ACTIVITY:
3X GEAR LLC 4,050.00; ALBERTSON, COURTNEY 155.45; ALL-AMERICAN TROPHIES & SCREEN 60.00; ALLEN, NATHANAE 236.64; AMERICAN BANK CENTER VISA 5,921.07; BRAVERA 97.52; BSN SPORTS, LLC 1,137.60; CASH-WA DISTRIBUTING CO OF FARGO, 4,272.51; COBORN'S INC. 66.00; CUSTOM RESOURCES, LLC 487.55; DEAN, MARYBETH 745.39; DICKINSON HIGH SCHOOL 10.00; DOLLAR GENERAL CORPORATION 234.85; ENGER, JANA 262.50; EXPRESSWAY SUITES FARGO 1,368.00; EXPRESSWAY SUITES 345.60; FAR FROM NORMAL 91.87; FLAAGAN, DREW 168.72; HARTMAN, STEVEN 111.00; HAYES, RAEANN 70.00; HEIDEL, R. SCOTT 78.00; HEINLE, NIKKI 408.31; HENNIX, KYLE 122.80; HUDL, 450.00; JESSEN, TYLER 122.80; LEE, LES 236.60; LITTLE CAESARS PIZZA KIT 1,975.00; LUND, MONTY 163.20; MEHLHOFF, JEREMY 163.20; MORELLIS DISTRIBUTING - MINOT 776.50; NELSON, ANDREW 197.44; PELTON, AARON 119.44; PEPSI COLA BOTTLING 3,892.46; PERLICHEK, PAXTON 219.80; PETS FOR VETS, INC 518.00; SCHAFFER, BEN 78.00; SORENSON, KIMBERLY 262.50; STAN-

sunflower production resources as reference materials, which are supplemental to the presentations.

The presentations will be recorded and archived. Certified crop adviser continuing education credits will be available for meeting participants.

Additional Getting-It-Right Zoom events are scheduled for:

- Tuesday, February 15 – Canola production, link to register: <https://tinyurl.com/2p8z3km2>
- Tuesday, March 22 – Dry bean production, link to register: <https://tinyurl.com/wm45cnf4>

LEY FFA 5,000.00; STEEKE, COLBEY 479.84; URAN, JOSH 175.00; VELVA HIGH SCHOOL 175.00
CAPITAL PROJECTS:
BRAVERA 5.00; FARMERS UNION LUMBER COMPANY 11,807.42; FISHER TRACKS INC. 1,695.00; HERCULIFT INC 7,000.00; HORNADAY'S LAND SURVEYING 1,432.00; MONTANA DAKOTA UTILITIES 133.85; MOUNTRAIL BUILDERS 11,690.00; MOUNTRAIL WILLIAMS ELECTRIC 110.75

Approved the financial reports for the general fund, special reserve fund, capital projects fund, debt service fund, school funds fund, activity fund and technology donation fund. Motion made by Aadnes, seconded by Rice and motion carried with a 5 yes to 0 no votes.

John Westby addressed the board about his concern about of process in which students have access to speakers brought into the school. He explained that one speaker brought into the high school required a permission slip and another speaker that was brought in for Skittle School did not require a permission slip. He would like to know the process and who makes those decisions about who comes in to speak and when permission slips are needed. He also asked if the process for attending or participating at a school meeting is advertised.

President Enander thanked Mr. Westby for bringing his concerns to the board and the board will look into his concerns and get back to Mr. Westby.

Will Complex Renovation Project has a total amount raised/pledged of \$1,088,503.82. Out of the pledge amount \$726,453.82 has been received. The remaining to come in is \$362,050.00. The Stanley School Endowment Fund has a current balance of \$109,602.52 with \$2,208.23 being the spendable balance.

The board would like to check with the Booster Club to see if any money has been given to them for the Wills Complex.

Approved the audit report ending June 30, 2021 from Rath and Mehrer. Motion made by Rice, seconded by Aadnes and motion carried by 5 yes to 0 no votes.

Finance Committee reported that monies in the BNC treasury account for capital projects has been moved to Bravera money market account. Also was discussed is where to deposit the money from the sale of property on 6th Ave. The recommendation is to deposit the money into the capital projects fund.

Approved the deposit of \$282,852.69 from the sale of the apartments on 6th Ave into the capital projects fund. Motion made by Rice, seconded by Bohmbach and motion carried by 5 yes to 0 no votes.

Building Committee reported to the board that they have been looking into the MonDak property and buildings to see if it would be a good fit for a bus barn and CTE classes. The board will be looking into plans and ideas and there is no action at the moment.

Supt Holte updated the board about ES-SER Reports. Supt Holte reported that the report due to the state on December 1, 2021 was submitted and approved on December 8, 2021. Federal reporting will need to be submitted on January 11, 2022 for expenditure from October 1, 2020 to September 30, 2021.

Discussion about adding an EL paraprofessional to the budget.

Approve to hire a para professional for EL. Motion made by Aadnes, seconded by Bohmbach and motion carried by 5 yes to 0 no votes.

Supt Holte informed the board that there is new entry level for driver training. Classes and training for those wanting to get their CDL and Bus Endorsement will need to go through online classes and training.

Approve the 2nd Reading of the following policies:

- ABAC Virtual Learning
- FFL Youth Patriotic Society Access
- Motion made by Rice, seconded by Aadnes and motion carried by 5 yes to 0 no votes.
- Approved the 2nd reading of the following amended policies:
- ABBE Displays of Religious Objects or Documents
- ACBC Use of Animals in District Schools and in Curricular Programs
- DDAE Sick Leave Bank
- DBBA Teaching About Religion
- Motion made by Aadnes, seconded by Rice and motion carried by 5 yes to 0 no votes.

Approve Gary Schell – Asst BBB contract for the amount of \$3,937.50. Motion made by Rice, seconded by Bohmbach and motion carried by 5 yes to 0 no votes.

Supt Holte reported that the enrollment for K12 is at 742 students.

Discussion about in town bus routes. There has been discipline issues on the in town bus route and a para professional has been riding the bus to monitor students. Discussion about the policy on discipline on the bus.

Discussion about suspension and expulsion policy and the threat assessment forms.

Discussion that the school will continue to be a Red Cross Shelter.

Discussion about the gym sound system at the high school and elementary school. The building committee will meet about the sound system and then the finance committee will meet.

Pulver informed the board about the following: Student Council gaming funds for games at lunch; cell phone policy, test exemption for 9-12 grade students for meeting certain criteria; and Friday is a 1/2 day.

Stafliens informed the board about the following: Winter Concert, Teacher evaluations, Finalizing grades, water fountain need by gym, and needing washer and dryer at the elementary.

Brown reported to the board about the following: bussing and incident reports, attending webinar on Raptor, and semester test finals. President Enander adjourned the meeting at 6:13 p.m.
David Enander, Board President
Barb Reese, Business Manager



STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Pipeline Safety Rulemaking Case No. GS-21-442

Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking Case No. RC-22-28

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chairman
Vacant

AREA DEATHS



BRETT HARR

Brett Dennis Harr, 20, Steele, passed away Jan. 16, 2022, as a result of injuries sustained in a motor vehicle accident. Funeral services will be held 10:30 a.m.

Saturday, Jan. 22 at Steele-Dawson Public School, Steele. Visitation will be held one hour prior at the school. The service will be live streamed on the funeral home website.

Following the service, the family invites you to join them for a luncheon and a time of fellowship at the Lakeside Family Bar & Grill, Dawson.

Burial will be held in the Spring at Woodlawn Cemetery, Steele.

Brett was born on Sept. 25, 2001, to Jeffrey Harr and Tera Harter in Bismarck. He attended Steele Elementary and High School, graduating with the Class of 2020.

He previously worked for Menards and attended Bismarck State College. Brett was currently working as a welder at DuraTech Industries in Jamestown.

Brett loved spending time outdoors. He was either camping, fishing or hunting. He enjoyed being surrounded by his family and friends. Brett always had a smile on his face and was excited to visit. He will be deeply missed.

Brett is survived by his mother, Tera Harter, Steele; father, Jeffrey Harr, Pettibone; brothers, Evan and Drew; sister, Kyle; grandparents, Ken and Deb Harter, Steele, and Marlin Harr, Pettibone; great-grandmother, Mavis Houghton, Steele; and many aunts, uncles and cousins.

He was preceded in death by his grandmother, Marlys Harr.

To share memories of Brett and to sign the online guestbook, go to www.eastgatefuneral.com.



WILLIAM BROUSSEAU

William "Billy" Brousseau was born June 17, 1929. At age 92, he passed away on Monday, January 17, 2022, at Sheridan Memorial Hospital, Sheridan, Wyoming.

He is survived by his daughters Kathy, Janice, Carol; grandchildren and great grandchildren and enjoyed a close relationship with his eldest grandson, Bill Neal

As to Bill's request, there will be no services.

He will be missed by many.

Steele Ozone & Kidder County Press

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ND Protection & Advocacy Project Partners with State Council on Developmental Disabilities To Address Vaccine Hesitancy for People with Disabilities

The US Administration on Community Living awarded grants to the North Dakota Protection & Advocacy Project (P&A) and the State Council on Developmental Disabilities (SCDD) to address the issue of vaccine hesitancy among populations with disabilities. People with disabilities are more likely than are those without disabilities to have chronic health conditions and to face barriers to accessing health care. According to the CDC, these and other health and social inequities have placed people with disabilities at increased risk for COVID-19-related illness and death, yet they face unique barriers to receiving a vaccine.

Data shows that people with disabilities have lower rates of vaccination in the US. This disparity is most pronounced with younger populations. A CDC report states, only 34% of people ages 18-24 and 36% of people ages 25-29 with a disability are vaccinated. Respectively, that is 13% and 14% less than counterparts with no disability. This could be due to trouble with accessibility of vaccination sites, accessibility of informational materials, or concerns related to health insurance and costs. To address this problem, P&A

and the SCDD set out to educate people with disabilities and their support networks through short informational videos. Julie Horn-tvedt, SCDD Executive Director states, "It's important for people with disabilities to have accurate information so they can make an informed decision." Veronica Zietz, Executive Director of P&A explains, "We want to encourage people with disabilities to get the facts and talk to their health care provider." The informational videos and supplementary materials will be available through multiple media platform and are also available on P&A's website.

The North Dakota Protection & Advocacy Project is a federally mandated, independent state agency established in 1977 to advance the human and legal rights of people with disabilities. P&A's mission is to champion the equality and inclusion of people with disabilities where we live, work and play. P&A fulfills its mission by providing services to individuals with disabilities and their support networks; these services include information and referral, assistance with self-advocacy, education and training, advocacy services, legal representation, protective services, and systems and legislative advocacy.

Answers to Crossword Puzzle on Page 10

			H	W	E	I		A	L	I	A	S						
	E	C	H	O	E	S		B	A	C	K	E	R					
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Answers to Sudoku Puzzle on Page 11

2	5	6	3	7	9	8	4	1
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1	3	7	8	6	4	5	9	2
3	2	5	4	1	8	9	7	6
7	4	1	9	3	6	2	5	8
6	9	8	7	2	5	4	1	3
5	6	3	2	4	1	7	8	9
9	7	4	6	8	3	1	2	5
8	1	2	5	9	7	3	6	4

Public Notice

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)
will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. GS-21-442
Pipeline Safety Rulemaking

Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation Operations Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner Julie Fedorchak Chairman Vacant

Legals: Your Right to Know

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

SALE OF STATE LAND FOR PUBLIC PURPOSES

According to Ch. 15-09 N.D.C.C., notice is hereby given that Central Power Electric Cooperative, Inc has submitted an application to purchase (0.46) acres of land, more or less, in McHenry Co., ND, requested to expand their existing substation in:

Township 152 North, Range 78 West Section 16: 0.46 acres more or less in NW1/4 adjoining to and southwest of the current electrical substation (metes & bounds description can be furnished by the Department of Trust Lands upon request)

The Board of University and School Lands has set a preliminary price for this parcel at \$644.00. The Board of University and School Lands reserves the right to raise the price. The purchaser must pay the following additional costs: Land Sale Application Fee \$500 and Advertising Cost \$135.

A hearing has been set for February 9, 2022, at 2:00 PM CT, North Dakota Department of Trust Lands 1707 N 9TH St, Bismarck, ND. Any person may appear and show cause why the land should not be sold or why the price is insufficient. Anyone needing auxiliary aids and services, please call the Department at 328-2800 or email dtlrequest@nd.gov by February 2, 2022. (January 12, 19 & 26, 2022)

SUMMONS STATE OF NORTH DAKOTA IN DISTRICT COURT

COUNTY OF MCHENRY NORTH-EAST JUDICIAL DISTRICT ProCollect Services, LLC, Plaintiff

vs. Alexis Littlewind, Defendant Civil No. 25-2022-CV-00003 SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated January 10, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice (January 19, 26 & Feb. 2, 2022)

Anamoose Fire Protection District Annual Meeting

The annual meeting of the Anamoose Fire Protection District will be held at the Anamoose Fire Hall on Saturday, January 22, 2022 for the purpose of electing officers and directors and to take care of any other regular and new business that may come before the meeting. The volunteer department will hold it's annual meeting at 6:00PM with a meal after. District meeting to follow at 7:00PM Past directors and retired firemen are invited to the meal. All district patrons are welcome to attend the meeting. (January 19 & 26, 2022)

ELECTION NOTICE CITY OF TOWNER

The filing deadline for petition/certificate of nomination to be placed with the Towner City Auditor is April 11th, 2022 by 3:00pm.

Two 4 year terms for the position of council member are open as well as a 4 year term for position of council president. Petition packets are now available upon appointment with the city auditor. Nichole Livedalen, City Auditor (January 26, 2022)

NOTICE TO CREDITORS

Galen J. Mack Mack Law Offices, P.C. Attorney At Law PO Box 196 Rugby, ND 58368 701-776-5246 Attorney for Personal Representative In the District Court of McHenry County, State of North Dakota in the Matter of the Estate of Allen O. Genetzky, Deceased. NOTICE TO CREDITORS Notice is hereby given that the undersigned has been appointed personal repre-

sentative of the above estate. All persons having claims against the above named decedent are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Devon Genetzky, 5903 3rd Ave. N., Towner, ND 58788, personal representative of the estate, or filed with the clerk of the District Court. January 14, 2022 Devon Genetzky Personal Representative Galen J. Mack, Esquire Mack Law Offices, P.C. 120 2nd Street SE PO Box 196 Rugby, ND 58368 Attorney for Personal Representative First publication on the 26th day of January 2022. (Jan. 26, Feb. 2 & 9, 2022)

MINUTES OF THE BOARD OF EDUCATION TGU SCHOOL DISTRICT #60 REGULAR MEETING 11-10-2021 7:00 PM, TGU TOWNER LIBRARY

President McBeth Called the meeting to order at 7:00 pm with directors Johnson, Sevland, Bailey, and Jorde present. Superintendent Sweet, Business Manager Werle, Head Start Director Dressien and Head Start Fiscal Officer Haman were also in attendance. Additional guest list available at district office.

Two Items were added to the agenda: I. Last Will & Testament Paul Sumedinger and J. Staff Holiday Party

The minutes from the regular meeting held on 10/6/2021 were approved as presented. Mr. Sevland asked what the CC Plumbing bill was for. Business Manager Werle stated it was for the Roof Tops that had to be replaced in Granville. There was an insurance claim. Mr. Sweet explained that they malfunctioned, and it is believed that it was a lightning strike. Business Manager Werle took time to explain to the board that they want to look at the Activity Fund Balance Summary to see the balances of individual activity funds.

TGU Finance reports were presented. Bills were approved; General fund \$104,919.93, Building \$55,856.00 Hot-Lunch fund \$22,306.31 Activity Fund \$10,521.08

Head Start Finance reports were presented. Mrs. Dressien added that they are approaching the end of their fiscal year. Gave a projection on what they will be ending the fiscal year at. She also stated that the reports they submit will start to mirror TGU School District so if there is anything different the board would like to see to let her know. She also stated that she appreciated the amount of work that Business Manager Werle and Fiscal Officer Haman put into the audit.

Head Start Dressien included in her report that the Federal vaccination mandate outline. Head Start is included in the Federal mandate. At this time Mrs. Dressien has not made any plan to enforce this mandate. She is waiting for a final discussion. Mrs. Dressien does not want to enforce this until the final rule is released. Mr. McBeth asked if the board would have any say as far as the policy since it is federal funds that support the Head Start program. Mrs. Dressien said that no they would not.

Jorde/Bailey (MS) to approve a stipend for Allison Dressien for the extra work she completed while the Head Start Program did not have a fiscal officer in the amount of \$4,000.00. A stipend for Lorie Werle for the work completed during the audit process in the amount of \$2,000.00. Roll Call Vote: Yes: Jorde, Bailey, Sevland, McBeth, Johnson. Motion Pass.

Bailey/Johnson (MS) to release Mrs. Hart from her contract on December 22, 2021. The board will offer a contract to Beth Kolschefski beginning on January 4, 2021. Roll Call Vote: Yes: Bailey, Sevland, McBeth, Johnson, Jorde. Motion Pass.

Jorde/Sevland (MS) to rescind policy ABCC, IB, and IB-BR. Roll Call Vote: Yes: Sevland, McBeth, Johnson, Jorde, Bailey. Motion Pass.

Sevland/Jorde (MS) to adopt policy ABEC, School Meal Charge Policy, with the change of \$1.00 per alternative meal and a 60-day window for students to receive a refund upon graduation. Business manager Werle did state that the alternative meal portion of this policy cannot be enforced with the current meal program the school participates in this school year. Roll Call Vote: Yes: McBeth, Johnson, Jorde, Bailey, Sevland. Motion Pass.

Bailey/Sevland (MS) to adopt amended policies; ABCB Sportsmanship, ABCB Prohibition on Aiding Sexual Abuse, ACBB Significant Contagious Diseases, and to adopt the new policies under a first reading ABAC Virtual Learning Because of Weather or Other Conditions, ABDA-BR1 Website Accessibility, ABDA-BR2 Website Accessibility Concerns, Complaints, and Grievances, ABEA Wellness Policy, ACDBA Video Cameras on School Buses, CAAB Superintendent Evaluation Procedure, CABB Hiring Administrative Staff, DAA Role of Policy & Regulations for Non-Contracted Employees, DBAC Recruiting & Hiring Teachers, DE Staff Conduct, DEBD Maintaining Professional Employee-Student Boundaries, DEBH Employee Use of Social Media, FFC Bus Conduct. Roll Call Vote: Yes: Johnson, Jorde, Bailey, Sevland, McBeth. Motion Pass.

Policies ABCD Record Retention, ABCD-E1 Record Retention Schedule, ABDA Accessibility Policy, ABDA-E1 Website Accessibility Complaint and Grievance Form, ABDA-E2 Website Accessibility Statement, ABEA-AR1 Building Level Wellness Policy Coordinators, ABEA-AR2 Physical Activity & Recess Regulations, ABEA-AR3 Smart Snacks in Schools Regulation, ABEA-E1 Wellness Policy Assessment, ABEC-AR1 Adult Meals, ABEC-E1 Outstanding Balance

Letter, ACBA Automated External Defibrillators, ACBB-AR2 Universal Precautions and Sanitary Clean up, ACBB-E1 Laws on Immunizations, Communicable Disease, and Significant Contagious Disease.

Sevland/Jorde (MS) to add The TGU School Board believes that regular physical activity has several positive benefits, including, but not limited to, reducing the risk of developing obesity and chronic disease; reducing feelings of depression and anxiety; and improving academic performance. In addition, the school board believes in the value of a comprehensive school activity program, which is built on quality physical education as a foundation, promotes physical activity before, during, and after school, and involves multiple stakeholders including school staff, families, and community. Therefore, the board strongly encourages administrators to implement regulation ABEA-AR-2: Physical Activity and Recess Regulation. Roll Call Vote: Yes: Jorde, Bailey, Sevland, McBeth, Johnson. Motion Pass.

Mr. Sweet presented the HVAC Bid Proposal to the board. The bids will be opened on the 18th of November.

Mr. Sweet presented on a school counselor. The school district lost the services from Corey Gorder and Mr. Sweet would like the board to look at the option of adding another counselor to staff. Next year, due to enrollment and changes to the law, we will need to add at least a part-time counselor to the staff. The cost of adding the position was discussed. Discussion on if it would be a full-time position or part time. Mr. Sweet asked if the board would like any additional information.

Bailey/Sevland (MS) to approve the business manager evaluation. McBeth noted that he would like to see a change in the rating system for the business manager evaluation. Roll Call vote: Yes: Bailey, Sevland, McBeth, Johnson, Jorde. Motion Pass.

Head Start evaluation form was discussed. Sevland/Bailey (MS) to form a committee of McBeth and Johnson to develop an evaluation form for the Head Start positions and reevaluate the business manager evaluation form. Roll Call Vote: Yes: Sevland, McBeth, Johnson, Jorde, Bailey. Motion Pass.

Discussion on the Superintendent evaluation was discussed. Each item was discussed individually. The board was divided on the ratings that were given to the Superintendent. After discussion on items 1, 2, 3, 4, 6, 7, 9, 10 both Jorde and Sevland changed their election to needs improvement if the evaluation form were to state needs improvement instead of Improved performance. Item 5 Sevland changed his election to needs improvement. Item 8 Sevland changed his election to expectations have been met. Sevland/Johnson (MS) to approve the Superintendent evaluation with the revisions. Roll Call Vote: Yes: McBeth, Johnson, Jorde, Bailey, Sevland. Motion Pass.

Mr. Sweet stated that he appreciated the need for an evaluation as it leads to improvement and appreciates that the board does that twice a year. He wanted to let the board that he did not agree with all the statements on the evaluation. In accordance with NDCC 15.1-14-03 he will be writing a letter to the school board that will be accompanying his evaluation.

The estate of Paul Sumedinger gives the TGU School district or its successor the amount of \$90,000.00. These funds are to be used by the TGU School district to establish a perpetual scholarship fund to be administered by the TGU School district or its successor to assist any student who desires to attend higher education in North Dakota and expresses a desire to remain in North Dakota upon graduation; special consideration to teachers, production people, or those individuals who wish to sustain the rural life in North Dakota. Discussion by the board on if they would be able to give the funds to the Dollars for Scholars program to administer the funds and the scholarships process. Both the Superintendent and the Business Manager believed that would be the best option with the funds. Mr. Sweet said he could begin the conversation with the Dollars for Scholars program to start the process.

Johnson/Bailey to approve a staff holiday party and to hire Darin Miller, Family Feud Game in the amount of \$1700.00. Roll Call Vote: Yes: Johnson, Jorde, Bailey, Sevland, McBeth. Motion Pass.

Administrator Reports were given. Mr. Sweet Noted that Teachers were sent to innovation academy and are excited to bring innovative ideas to TGU. He also wanted to congratulate the One Act Play on their third-place finish at competition. He also wanted to note that the policy committee would be meeting on November 22.

Mrs. Hunskor wanted to add that the Directors were nominated for Director of the year, three individual students also won awards. Chyler Dethridge won Honorable mention Actress award. Samantha Holmes and Evan McKee won outstanding actress and actor awards

Mrs. Hildenbrand added that elementary staff have been using data meetings every month to adjust. They have been going above and beyond with the data information. She wanted to send a special kudos to them for that. She also wanted to add that they will be participating in Camp Reads a lot on Friday. This will include reading games and activities followed by a "campfire" reading with smores.

Mr. Beyer added that High School students will be reading to the elementary students. They will also do some special activities as well. He wanted to add how excited they are about the innovation academy. They give ideas on changes that could happen at your school. A lot of good ideas are coming out of this.

The next regular meeting will be December 8, 2021, at TGU Granville 7pm. Meeting adjourned 8:50 pm. (January 26, 2022)

MINUTES OF THE BOARD OF EDUCATION TGU SCHOOL DISTRICT #60 REGULAR MEETING 12-8-2021 7:00 PM, TGU GRANVILLE LIBRARY

President McBeth Called the meeting to order at 7:00 pm with directors Johnson, Sevland, Bailey, and Jorde present. Superintendent Sweet, Business Manager Werle, Head Start Director Dressien and Head Start Fiscal Officer Haman were also in attendance. Additional guest list available at district office.

Two Items were added to the agenda: C. Teacher contract, D Retirement Letter

The minutes from the regular meeting held on 11/10/2021 were approved. TGU Finance reports were presented. Bills were approved; General fund \$164,696.84, Hot-Lunch fund \$28,099.21 Activity Fund \$9,929.57.

Head Start Finance reports were presented. Mrs. Dressien added that they are ending the fiscal year. She noted that a one-time payment would be given to head start staff with the extra money that would be left over from the fiscal year. This often happens when a col raise is not received, and money is left in the fiscal year.

Towner HVAC bid opening was presented to the board as well as the letter from Ackerman with the recommendation to accept the bid from Mike Swanson. The bid was discussed with representatives from Ackerman Estvold and Mr. Sweet. Mr. Sweet did discuss some of the financing options that are available to the board as well as money that was currently available to the board. The floor was open to the public that was present. Several patrons expressed that the board should do the additional options of adding a propane boiler and A/C at the Towner Site. One patron did not see the need for the A/C. Director Jorde asked when they would need to decide on the bids. President McBeth stated that the bids are good for 30 days. Mr. Jorde asked about going over on the project. Mr. Sweet did state that a contingency is built into the bid. A huge portion of the contingency is due to the timeline. Jorde/Johnson (MS) to accept the bid with both additional options of adding A/C and a propane boiler. Additional discussion about the A/C was had. Roll Call Vote: Yes: Sevland, Bailey, McBeth, Jorde, Johnson. Motion Pass.

A committee consisting of Mr. Sweet, Business Manager Werle, President McBeth, and Director Jorde to discuss financing options.

Mr. Jorde would like to have a meeting to discuss with the public the financing options.

Paul Sumedinger scholarship was discussed. The dollar for the scholars committee had agreed to manage the scholarship for the school. Sevland/Bailey (MS) to donate the money from Paul Sumedinger the dollars for scholars to manage the scholarship. Roll Call vote: Yes: Bailey, McBeth, Jorde, Johnson, Sevland. Motion Pass.

School counselor was discussed by the board. The school will be required next year to add another counselor due to the number of students. Mr. Sweet explained that the Kognito program that DPI offers is not a counselor program but instead a program that is used as professional development for teachers focusing on behavioral health.

Sevland/Bailey to amend policy GAAC to change board to superintendent. Roll call vote: Yes: McBeth, Johnson, Jorde, Sevland, Bailey. Motion Pass

Sevland/Jorde to amend policy BDD to change \$100 to \$50 and \$50 to \$25. Roll call vote: Yes: Johnson, Jorde, Sevland, Bailey, McBeth. Motion Pass

Jorde/Sevland to adopt and amend in 1st reading policies ABDBA, ACDA, ACEA, ACF, BA-BR1, BA-BR2, BAB, BCAA, BBBA, BCAA, BDBC, BDD, BEB, BFD, DBBA, DCAB, DEAA, DEBA, DEBB, DEBC, DFAA, DGH, DHA, DKBB, DKBB-BR, FBA, FECC, FDH-BR1, FDH-BR2, FFH, FG, GAAA, GAAB, GAAC, GAAD, GBA, GBBA, GCE, IAAD, ICCB, IDC. Director Johnson asked that a spelling error be corrected before the policies were posted. Roll Call



“What’s the big idea of forecasting rain for the day of the bureau picnic?”

Vote: Yes: Jorde, Sevland, Bailey, McBeth, Johnson. Motion Pass

Policies reviewed by the board: Speak up form

Jorde/Johnson to approve the staff vaccination plan. Roll call vote: Yes: Jorde, Sevland, Bailey, McBeth, Johnson Motion Pass

Bailey/Jorde to approve a 3% adjustment to salaries. Roll call vote: Yes: Bailey, McBeth, Johnson, Jorde, Sevland. Motion Pass.

Johnson/Bailey to approve the new teacher contract. Roll call vote: Yes: McBeth, Jorde, Johnson, Sevland, Bailey. Motion Pass.

Bailey/Johnson to accept the retirement resignation of Rhonda Black. Roll call vote: Yes: Johnson, Jorde, Sevland, Bailey, McBeth. Motion Pass. The board would like to express their gratitude to Mrs. Black for her years of service to the district.

Administrator Reports were given.

Mr. Sweet shared information with the board on the insight's website from DPI.

Mrs. Hunskor added that the K12 music concert was held the night before with standing room only. She also wanted to express gratitude and thanks to Mrs. Hart as she prepares to leave the district at the end of the semester. Also, a welcome to Mrs. Kolschefski. Students are preparing for semester tests and a little fun that comes at the end of a semester. The Granville Honor Society also spent the day ringing the bell for the Salvation Army.

Mrs. Hildenbrand added the elementary school, had their music concert the past week with a full house as well. She also added that TGU is doing social emotional learning and they are doing many projects on resilience.

Mr. Beyer added that the high school will be having their concert next week. He stated that it would be great to fill the gym one more time. The innovation team has been working hard and will be headed to Bismarck next week to collaborate with others across the state. He stated he is excited about all the good things coming out of this group.

Mr. Sevland asked about changing the date of the regular meetings away from Wednesday. It was stated that we do need to change the policy. A small discussion

was had on changing the date. The next regular meeting will be January 12, 2022, at TGU Towner 7pm. Meeting adjourned 8:10 pm. (January 26, 2022)



- File this one under safety AND energy smarts: Clean the dryer vent after every load. Clean the dryer vent screen monthly with a gentle soap and water bath. Rinse well and dry thoroughly before inserting back into your dryer.
- I used to struggle with plastic wrap every time I tried to use it. But now, it's a breeze since I learned to do these wo things: One, keep plastic wrap in the freezer. It unrolls evenly, not one side or the other. Two, use a serrated knife to cut it instead of relying on the metal strip down the side of the box. You lay it out on the counter, and just un the knife down the edge you want o cut. Works like magic, and it's no onger frustrating. — G.S. in Georgia
- Store an apple or two with your potatoes to keep them from sprouting. Be sure to check them often.
- Cut cotton pads in half to double your apply. They are typically big enough or two uses, and you can always use wo halves if you need a whole.

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing. Dated this 18 day of January, 2022

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Pipeline Safety Rulemaking Case No. GS-21-442

Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking Case No. RC-22-28

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

Commission Hearing Room 12th floor, State Capitol Bismarck, North Dakota 1:30 p.m., Central Time Wednesday, March 9, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner Julie Fedorchak Chairman Vacant

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Qwest Corporation
Case No. PU-22-20
PIDs & PAP
Cancellation/Application
**NOTICE OF OPPORTUNITY
FOR HEARING
January 18, 2022**

Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish. On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota. And that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals. The issues to be considered in this matter are:

1. Whether the elimination of PIDs and PAP should be approved.
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. §49-21-01, 7(9) to approve or disapprove PIDs or PAP changes. PIDs and PAP revisions take effect, without Commission action, 60 days after the date they are filed with the Commission, but the Commission has authority to review PIDs or PAP at any date before or after the revisions take effect.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 4, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance. **PUBLIC SERVICE COMMISSION**
Randy Christmann Commissioner
Julie Fedorchak Chair
Vacant

(Jan. 26, 2022)

**PUBLIC HEARING NOTICE
NORTH DAKOTA HOUSING
FINANCE AGENCY
PROPOSED QUALIFIED
ALLOCATION PLANS UNDER THE
2023 LOW INCOME HOUSING TAX
CREDIT PROGRAM.**

2022 NATIONAL HOUSING TRUST FUND, 2022 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2022 HOUSING INCENTIVE FUND. North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2023 Low Income Housing Tax Credit Program, 2022 National Housing Trust Fund, 2022 HOME Investment Partnerships Program, and 2022 Housing Incentive Fund on March 2, 2022. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2022 application round. Public Hearing Agenda (Times are Central Standard and are approximate. Connecting or arriving early is encouraged.)

10:00 a.m., 2023 Low Income Housing Tax Credit
11:00 a.m., 2022 HOME Investment Partnerships Program
12:00 p.m., 2022 National Housing Trust Fund
1:00 p.m., 2022 Housing Incentive Fund
The Public Hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on February 22, 2022. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on January 31, 2022. Please contact NDHFA prior to the hearing for accommodations or additional information. **Public Hearing Details**
Attendance in-person or via Microsoft Teams (virtual or audio-only).
NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58502
Microsoft Teams
From a browser (virtual):
https://bit.ly/31gn9bd
Call (audio-only): (701) 328-0950
Conference ID: 814 260 661#
NDHFA Contact
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
(800) 292-8621
(800) 366-6889 (TTY)
(800) 435-8590 (Spanish)
hfainfo@nd.gov
Equal Housing Opportunity

(Jan. 26, 2022)

Name, Address, and Telephone No. of Attorney Jason R. Astrup (ID# 06110) **ASTRUP LAW OFFICE, P.C.**
5195 45th St. S, Suite 200
 Fargo, ND 58104
(701) 356-1287
jason@astruplaw.com
Attorney for
Personal Representative
Court File No. 02-2022-PR-00002
**IN THE DISTRICT COURT OF
BARNES COUNTY, NORTH
DAKOTA**
In the Matter of the Estate of **Richard J. Dietrich, Deceased**
NOTICE TO CREDITORS
NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be filed with the court, presented to Luther R. Dietrich as Personal Representative of the Estate at 907 9th Ave. NE, Valley City, ND 58072, or presented to the estate's attorney listed above. Dated this 6th day of January, 2022
/s/ Luther R. Dietrich
Personal Representative

(Jan. 12, 19 & 26, 2022)

**Notice to past Riverside Manor
Tenants**
Riverside Manor is a multifamily apartment complex located at 813 Lewis Boulevard in Grand Forks, ND. If you were a tenant at Riverside Manor and moved out of the complex between March 11, 2016, and August 31, 2017, you may be eligible for displacement assistance. If you may be eligible for assistance, please contact North Dakota Housing Finance Agency at hfainfo@nd.gov or 701-328-8080.

(Jan. 19 & 26, Feb. 2 & 9, 2022)

**NOTICE OF PUBLIC
HEARING TO AMEND
NORTH DAKOTA
WORKFORCE SAFETY
& INSURANCE MEDICAL
FEE SCHEDULES**
Relating to Pharmacy.

**ND WORKFORCE
SAFETY &
INSURANCE
(WSI)**

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

**WORKFORCE
SAFETY & INSURANCE
Board Room
Century Center
1600 East Century Ave
Bismarck ND
Monday, March 28, 2022
9:00 a.m. CT**

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

(Jan. 26, 2022)

**ATTENTION BARNES COUNTY
SOYBEAN PRODUCERS
CAST YOUR BALLOT
NORTH DAKOTA SOYBEAN
COUNCIL ELECTION**

The ND Soybean Council's election for your County Representative will take place by mail ballot in February 2022. The newly elected County Representative, who will also serve on the NDSC board of directors, will be notified by March 4, 2022. On or about February 4, 2022, the ND Soybean Council will mail each soybean grower of record in the county an election ballot. For your vote to count, ballots must be filed with the County Extension Agent of the above-named county. The ballot can be hand delivered or mailed to the agent. For your vote to count, the County Extension Agent must receive the ballot by February 25, 2022, or your mailed-in ballot must be postmarked no later than February 25, 2022. If you do not receive a ballot in the mail, contact your Barnes County Extension Agent at 701-845-8528 or the ND Soybean Council at 701-566-9300 to obtain one.

(Jan. 26, 2022)

**WE OFFER
LOW PRICES
AND FAST
TURNAROUND
TIME
FOR ALL OF
YOUR BUSINESS
AND
PERSONAL
PRINTING
PROJECTS**



Barnes County offices up for election in 2022

*Courtesy Of Beth Didier
Barnes County Auditor*

The following positions will be up for election in Barnes County in 202: Commissioner (District #2), Commissioner (District #3), Commissioner (District #4), Sheriff, Treasurer, State's Attorney, Auditor, and Recorder. Anyone interested in running for one of these offices should go to the Barnes County Auditor's Office in the Courthouse at 230 4th St NW Room 202,

Valley City, ND for more information.

Each candidate is required to file a Petition with the required number of signatures, as well as a Statement of Interests and an Affidavit of Candidacy. These forms, as well as information regarding candidate requirements and the required number of signatures for each office, are available in the Auditor's Office. The deadline for filing the Petition in the Auditor's Office is 4:00

pm, Monday, April 11, 2022.

The Primary Election will be held on Tuesday, June 14, 2022. The two candidates who receive the most votes for each position in the Primary Election will advance to the General Election, which will be held on Tuesday, November 8, 2022.

Contact the Auditor's Office at (701) 845-8500 for additional information.

NDSCS Announces Fall 2021 President's Honor List

Special to Times-Record

WAHPETON, N.D. — The North Dakota State College of Science has named 413 students to its fall semester 2021 President's Honor List. The Honor List recognizes students who have achieved grade point averages of 3.5 or higher while taking at least 12 credits with letter grades. The honorees include the following students from your community. For a complete listing visit NDSCS.edu/News.

Local area students:

- Buffalo, ND - Buhr, Josie
- Cooperstown, ND - Gronneberg, Hunter
- Cooperstown, ND - Liljenquist, Jeremy
- Dazey, ND - Bryn, Peter
- Dickey, ND - Alber, Ty
- Ellendale, ND - Carruth, Ethan
- Enderlin, ND - Brown, Melanie

- Hannaford, ND - Kautzman, Cole
- Hillsboro, ND - Fossum, Chase
- Hillsboro, ND - Vadnie, Destiny
- Jamestown, ND - Hoffer, LiAnna
- Jamestown, ND - Messner, CaSara
- Jamestown, ND - Raap, Carly
- Jamestown, ND - Schmiedeberg, Thomas
- Jamestown, ND - Winstead, Cameron
- LaMoure, ND - Loegering, Josiah
- LaMoure, ND - Thielges, Clark
- Lehr, ND - Entzi, Jacy
- Lisbon, ND - Jorgenson, Troy
- Lisbon, ND - Toyne, Mackenna
- Marion, ND - Henry, David
- Marion, ND - Lahlum, Zachary
- Oakes, ND - Bredeson, Jacob
- Oakes, ND - Hermes, Sean
- Valley City, ND - Kacey Peterson
- Ypsilanti, ND - Roorda, Allison



Remains of house fire on 2nd St SE. Iain Woessner/Times-Record

Fire

From 1 office.

The fire occurred at a house on the 900th block

of 2nd Street, SE, in Valley City in the early hours of the morning on Sunday.

The VCFD was assisted by Barnes County Ambu-

lance, Valley City Public Works, the North Dakota Fire Marshall's Office and the Federal Bureau of Alcohol, Tobacco, Firearms and Explosives.

McLean

From 1

has survived the competition through cooperation.

New perspective

Chad Couture thinks that there's a new age for retail on the horizon.

"I think in the next 10 years we're going to see a real resurgence in the small mom and pop-type shops," Couture, who owns and operates Urban Couture along with his wife Tanya, said. "If you remember ... there was eBay. Do you hear about eBay anymore? No, but they're still huge ... but they've been shuffled to the side by Amazon. Now Amazon is experiencing the same issues that eBay had."

These issues are legion – from a lack of tangible proof of the quality of products to products not arriving on time or not

being as they appeared when they do arrive, Couture sees a lot of downsides to the new normal of digital storefronts and delivery.

"You have everything from hacking your account info and getting your credit card – my wife, my daughter and my friend have all gotten hacked on Internet sales in the last six months," Couture said. "If you don't know somebody who has, they just aren't telling you ... And then you have the general crooks, selling stuff and A) not delivering it or B) they never had it to begin with."

Couture and McLean both believe that the future for not only their businesses, but for local retail, is in the restoration of the "general store" format. As we pass through an era of incredible specialization that has defined the

20th century, McLean and Couture have seen that specialization diminish, and even the Internet bubble appears to be waning as consumers grow wiser and wiser to what they're actually buying into.

"The Internet is not going to last forever," McLean said. "That's going to be a trendy thing ... like in (Couture's) business, clothes don't fit. It's a hassle to get the right thing, you can't look, feel, see or touch it (online). (in a physical store) they can see/feel and touch it, they know what they're going to get."

It's clearly better for some goods, such as groceries or, in Couture's case clothing, to be purchased in a manner that allows the customer to handle them.

"If you have a hot date in two weeks, you order

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission Case No. GS-21-442
Pipeline Safety
Rulemaking

Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation
Operations Rulemaking

**NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
January 18, 2022**

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05-2-05-06, to amend Chapter 69-05-2-16 index, to amend Section 69-05-2-16-03, to amend Section 69-05-2-16-20, and to amend Section 69-05-2-20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Julie Fedorchak
Commissioner Chairman Vacant

(Jan. 26, 2022)

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YOUR NEWS

BRECKENRIDGE

FOLLOW UP By Audra Anderson | Staff Writer

Red River Agency, Inc. buys lot by new Breckenridge water plant

Local insurance company buys land from city

THE ACTION

Breckenridge City Council unanimously approved a resolution authorizing the sale of real property in Breckenridge, Minnesota, at a Monday, Jan. 24 meeting. The property, next to the new water plant, was sold to Red River Agency, Inc., a local insurance agency.

BACKGROUND

During a Nov. 1, 2021, meeting, Breckenridge City Council approved a resolution accepting a bid and authorizing city staff to draft a purchase agreement for property next to the new water treatment plant. The bid was in the amount of \$30,810.

WHAT'S NEXT

Red River Agency, Inc. stated their plans for the property are not yet public information, but building could begin this year depending on construction prices, according to the unofficial meeting minutes.

DAKOTA DATEBOOK

Patricide by poison

Jan. 27, 2022 — A century ago on this date, the Fargo Forum reported a sensational story out of Minot concerning an apparent case of patricide. Charles Moline had confessed to the murder of his father, Frank Moline, both of Pierce County. Mr. Moline's death, less than a week earlier, was initially believed to be caused by heart failure, but an investigation launched by Sheriff Erickson led to more sinister findings.

The Moline family owned a farm near Barton, North Dakota. But after a divorce, the father, Frank, began to court another woman and

eventually decided to remarry. His ex-wife, along with his son, feared that a marriage would mean Frank's wealth would be left to his new wife, leaving the pair without a cent. Hearing news of the engagement and forthcoming marriage, the mother and son hatched a plot to murder both Mr. Moline and his new fiancé.

On January 21, twenty-three year old Charles Moline rode with his father into the town of Barton for supplies. While his father ran errands, Charles purchased ten cents worth of strychnine from the local drug store, and mixed it



into a bottle of whiskey. When they later joined up, Charles offered his father some of the whiskey, which he gratefully accepted. Then the pair began the four-mile trek back to Mr. Moline's farmhouse. Somewhere between

Barton and the farm, however, Mr. Moline passed away, and Charles left him along the roadside. He went home and removed the harnesses from the horses and fetched a wagon to collect his father's body. News of the death

was reported to the local authorities, and an inquest was held the following day. It was believed by the coroner that Mr. Moline had died of natural causes, specifically of heart failure, but Sheriff Erickson overheard some remarks from the family that troubled him.

Erickson's subsequent investigation culminated in the younger Moline's confession. He was immediately charged in his father's death, and his mother faced charges as an accessory to the murder. The son also stated that he had planned to kill his father's fiancé, but did not succeed.

News of the brutal murder shocked Pierce County residents, and was considered "the most brutal...ever brought to light in north-western North Dakota."

"DAKOTA DATEBOOK" is a radio series from Prairie Public in partnership with the State Historical Society of North Dakota and with funding from the North Dakota Humanities Council. See all the Dakota Datebooks at prairiepublic.org, subscribe to the "Dakota Datebook" podcast, or buy the Dakota Datebook book at shopprairiepublic.org.

RUBY'S PANTRY: Each event requires 40-60 volunteers

CONTINUED FROM PAGE 1

the opening of the pop-up, there was still a line of cars, as well as a huddle of volunteers attending to each one.

"The volunteers that have continued to be committed to this program in sub-zero temperatures is unbelievable. ... That line of cars willing to sit in their cars in minus 10-plus degrees indicates the need for inexpensive food for the (people) in Richland and Wilkin counties," Konwinski said in an email.

That's why a semi full of items travels to Breckenridge monthly to deliver to around 200 individuals and families. They aren't just from the Twin Towns area either,

Welder said. People will come from surrounding towns and cities to partake in the pantry.

Ruby's Pantry experienced an influx in need at the beginning of the pandemic, but demand has since slowed to pre-pandemic levels. Still, each pop-up requires around 40-60 volunteers, and due to existing COVID-19 guidelines, the pop-up must operate outside.

"The dedication of these volunteers is amazing and seeing their faith in action," Welder said. "We minister to the people when they come through. They're people with different life situations, and our volunteers will spend time talking to them or praying with them about their difficulties."

More volunteers is the nonprofit's greatest need, Welder said.

"With the colder months, we've been a little light on volunteers," Welder said. "When people come, there's a real variety of positions available and there's no qualifications to volunteer."

Those interested in becoming a volunteer can sign up at <https://www.rubyspantry.org/become-volunteer>. Welder said the pop-ups are typically a four-hour time commitment from 4-8 p.m., but volunteers can come by after work. Ruby's Pantry will also sign volunteer hour forms for students.



COURTESY RUBY'S PANTRY @ INSPIRATION CHURCH FACEBOOK

Ruby's Pantry has been serving the Breckenridge, Minn., community since 2010. Pictured is a 2016 pop-up pantry.



COUNTY ATTORNEY

Big Stone County is seeking applicants for the position of County Attorney.

The office is full-time and located in the Big Stone County Courthouse in Ortonville, Minnesota.

Big Stone County has a population of 5,166 and is located on beautiful Big Stone Lake.

The County Attorney office consists of the attorney and one full time legal assistant. The minimum starting annual wage is \$95,000. Salary will depend on successful candidate's knowledge and experience.

Generous benefits can result in over \$1,145/month of extra income. In addition to other budgetary items and standard office expenses, the county will pay for the County Attorney's annual law license renewal, MCAA membership, CLEs and travel, food, and lodging for those events, and a legal research program such as Westlaw.

The successful applicant will fill the current term of the County Attorney, which runs through December 31, 2022. The position will be open to election in 2022 for a four-year term beginning January 2023. The successful applicant may run to fill the term, if resident requirements are met.

A full job description can be found at www.bigstonecounty.org.

Resumes and a list of three professional references must be received no later than 4:00 p.m. on February 4, 2022.

Send to this file drop: <https://securetransfer.bigstonecounty.org/filedrop/hr>.

Contact Dawn Gregoire, Human Resources Director at 320-839-6388 or dawn.gregoire@bigstonecounty.gov for questions.

Big Stone County is an Equal Opportunity Employer Accommodations available upon notification of need.

ND COVID-19: State confirmed 2,373 new cases, 7,731 active cases as of Wednesday

CONTINUED FROM PAGE 2

Sunday; all had new cases; 11 had single-digit activity
2,102 — active COVID-19

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
Relating to Pharmacy.

ND WORKFORCE SAFETY & INSURANCE (WSI)
will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.
Dated this 18 day of January, 2022

cases in Cass County	2,373 — new cases statewide	69 hospitalized due to COVID-19; NDDoH also confirmed 27 hospitalizations among ages 70-79, 26 among ages 80 and older and 24 among ages 50-59
585 — new cases in Cass County	2,367 — new recoveries statewide	1,000 — North Dakota long-term care residents who have died from or related to COVID-19 to date
1,145 — active COVID-19 cases in Burleigh County, North Dakota	159 — hospitalizations statewide due to COVID-19	1,142 — North Dakota individuals ages 80 and older who have died from or related to COVID-19
339 — new cases in Burleigh County	18 — ICU patients statewide due to COVID-19	721 — individuals ages 70-79 (434 total) and 60-69 (287 total) who have died from or related to COVID-19
7,713 — active COVID-19 cases in North Dakota	47 — individuals statewide between ages 60-	225 — individuals ages 15-59 who have died from or related to COVID-19, including two ages 15-19, 10 ages 20-29, 23 ages 30-39, 54 ages 40-49 and 136 ages 50-59

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. GS-21-442
Pipeline Safety Rulemaking

Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation Operations Rulemaking

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PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner Julie Fedorchak Chairman Vacant

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**ADVERTISEMENT FOR BIDS
MCKENZIE COUNTY ATHLETIC PARK
PHASE 2 - MAINTENANCE BUILDING
WATFORD CITY PARKS AND RECREATION
WATFORD CITY, NORTH DAKOTA**

Sealed bids will be received by the Watford City Parks and Recreation, at the office of the KLIJ, 4585 Coleman Street, Bismarck, ND 58504, until 1:00 PM CT, February 10th, 2022, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of MCKENZIE COUNTY ATHLETIC PARK: PHASE 2 - MAINTENANCE BUILDING and incidental items in and for said Watford City Parks and Recreation, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the KLIJ Engineering LLC, Bismarck, ND.

Bids shall be upon cash payment on the following estimated quantities and types of work:
Phase 2 - Maintenance building, electrical, HVAC, concrete pavement, ADA parking stalls, signage and striping, 1" water service, chain link fence and other associated work. The contract documents are on file and may be examined at the following:

KLIJ Engineering, LLC
4585 Coleman St.
Bismarck, North Dakota, 58503

Complete digital project bidding documents are available at www.klijeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$38 by inputting Quest project # **8105829** on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Optional paper sets of 11"x17" Plans and an 8.5"x11" Project Manual are also available for a non-refundable price of \$125 per set at KLIJ, 4585 Coleman Street, PO Box 1157, Bismarck, ND 58503. Please contact us at 701-355-8400 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43 07 07 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. One contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The Work for Phase 2 shall be completed and ready for final payment in accordance with Paragraph 14.07 of the General Conditions on or before **September 30, 2022**.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$900.00 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 14th day of January, 2022

**Watford City Parks and Recreation
Watford City, NORTH DAKOTA
/s/ ROBIN ARNDT
Robin Arndt
Title - Supervisor**

(January 19-26, 2022)
(February 2, 2022)
-mcf-

ADVERTISEMENT FOR BIDS

McKenzie County
Watford City, North Dakota
West Bridge Replacements

Sealed Bids for the construction of West Bridge Replacements will be received by McKenzie County, at the office of the County Auditor/Treasurer, Erica Johnsrud, 201 5th St. NW, Suite 543, Watford City, ND 58854 until 1:00 PM CT on February 17th, 2022 at which time the Bids received will be publicly opened and read. McKenzie County will not accept electronic bids for this project. Late bids will be deemed unresponsive.

The project consists of the replacement of six (6) bridge structures with premanufactured box culverts including, but not limited to the following: temporary & permanent erosion control, stripping, stockpiling, and replacement of topsoil, fencing, removal of structure and abandonment of abutments, providing and setting a premanufactured box culvert, restoring the surrounding area to pre-construction conditions and other items, plus incidentals, as fully described in the bid documents and construction drawings.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis. All work under this advertisement shall be started on a date to be specified in a written notice to proceed from the McKenzie County Board of Commissioners. Work is expected to be substantially complete and ready for final payment on the dates specified in C-520 Agreement between Owner and Contractor (Agreement) as contained in the Contract Documents. Provisions for liquidated damages are also defined in the Agreement.

The complete set of Contract Documents, including drawings and specifications, is on file with the Owner at the County Auditor's Office and the office of Mountain Plains, LLC, 12478 US-22, Watford City, North Dakota 58854. Digital Contract Documents are also available from QuestCDN (eBidDoc #8111262) and can be accessed from the official McKenzie County Bid and RFP/RFQ Notices website (https://county.mckenziecounty.net/Department/Commissioners/Board_of_Commissioners/Bid-and-RFP/RFQ-Notices). The cost for downloaded (electronic) plans and bid documents via QuestCDN is \$30. The official Plan Holders list can be viewed for the project on the QuestCDN website. Only electronic plan holders downloaded via QuestCDN will receive addendum notifications. Contractors using any other means for obtaining plans and specifications must periodically check the QuestCDN website for any addenda.

Questions during bidding should be directed to the McKenzie County Engineering Director's Office, Curt Huus at (701) 444-7152.

Each bid will be submitted on the basis of a cash payment for work. The bid shall be accompanied by a Bidder's Bond and North Dakota Contractor's licenses in a separate envelope. The Bid Bond shall be in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in ND as required by Section 48-01.2-5.

If the Principal's bid is accepted by McKenzie County and the contract is awarded, the Principal, within 10 days after the Notice of Award, will be required to execute and affect a contract in accordance with the terms of the Principal's bid and any requirements and conditions of the McKenzie County Board of Commissioners. If a successful bidder does not execute a contract within ten days, the bidder's bond must be forfeited to McKenzie County and the project may be awarded to the next lowest acceptable bidder.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-05 and Section 43-07-12 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

McKenzie County reserves the right to reject any and all bids submitted and to hold all bids for a period not to exceed forty-five (45) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. McKenzie County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in its solicitation of bids.

Owner: McKenzie County, North Dakota
By: Erica Johnsrud, County Auditor/Treasurer
-s-ERICA JOHNSRUD
Erica Johnsrud

(January 26, 2022)
(February 2-9-16, 2022)
-mcf-

Alexander Public School District #2

**Alexander Public School
Regular School Board Meeting
December 14, 2021**

Members present: LaShell Tjelde, Mike Falcon, Shannon Fallner, Brady Hanna, Leslie Bieber, Darcy Delaney, Terrille Jacobson, Chris Link, Terrille Jacobson
President Tjelde called the meeting to order at 7:00 p.m.

Darcy Delaney moved to approve the agenda, Brady Hanna seconded, all voting aye. Motion passed.

Chris Link motioned to approve the consent agenda, Darcy Delaney seconded, all voting aye. Motion passed.

Chris Link motioned to approve the board bills, Darcy Delaney seconded, all voting aye. Motion passed.

Representatives from EAPC, Houston Engineering, and the football committee were at the meeting to discuss the completion of the football field and any issues that need to be addressed.

Principal Fallner's report contained the following points of interest:
• High School Evaluations are completed
• Finals were held on Dec 15th and Dec 16th
• Our Renaissance testing has shown that the majority of 6-12 grade students are at or above benchmark scores in math

• Spotlight on Mrs. Katie Monson for teaching the I am Resilient content to the 7th grade class

• Attended the Innovative Schools summit which was a great experience and provided great information and ideas

Principal Allard's report contained the following points of interest:
• North Dakota legislation has passed a policy requiring K-3 teachers to attend a reading professional development session

• Attended the Innovative Schools summit which was a great experience and provided great information and ideas

• Christmas concert was held on Dec. 16th

• STARS testing on reading and math have greatly improved since the beginning of school

• Wrestling, Boys Basketball, and Girls Basketball are going well

Superintendent Report:
• Completed board orientation
• The school can buy local beef if they are USDA certified
• Bus price is \$92,850.00

• Dueling pianos for Christmas Party for Alexander and East Fairview staff
• Report on the 67th special legislative session

• Letter from attorney firm showing increase in pricing Policies:
• DEBD policy discussed

• Second reading of ABEE, DDA, DDAA, FFD, FGDD
Chris Link motioned to approve FFD with changes, Brady Hanna seconded, all voting aye. Motion passed.

Alexander Health and Safety ARP plan has been reviewed.

Transportation costs for out of district students was discussed.

Discussion on rental housing:
• Darcy Delaney motioned for all non-employee renters pay \$200 more a month, Chris Link seconded, all voting aye. Motion passed.

School Calendar for 2022-2023 was presented with five options.
• Chris Link motioned to approve option 5 for the 2022-2023 school year, Darcy Delaney seconded, all voting aye. Motion passed.

Dress code section in the High School Handbook was discussed. No changes made.

Chris Link motioned to open bids for the sale of the school's 2005 Ford Excursion with a minimum amount needed for sale, Darcy Delaney seconded, all voting aye. Motion passed.

Chris Link motioned to approve tuition agreement, Brady Hanna seconded, all voting aye. Motion passed.

Brady Hanna motioned to approve tuition agreement, Darcy Delaney seconded, all voting aye. Motion passed.

Discussion to allow NFHS livestreaming network to install cameras to broadcast Alexander sports games. Installation of two cameras are free, 3rd would cost \$3,500.00. Subscriptions for the service would cost \$10 per month or \$60 per year for those that would like to sign up.

Brady Hanna motioned to approve the expense to add a 3rd NFHS camera, Darcy Delaney seconded, all voting aye. Motion passed.


Darcy Delaney motioned to approve the food service innovation grant, Brady Hanna seconded, all voting aye. Motion passed.

Discussion about having a snack in the afternoon for High School students.
Chris Link moved to adjourn at 10:25 p.m.

Approved by:
LaShell Tjelde, Board President

Mike Falcon, Business Manager

(January 26, 2022)
-mcf-



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HELP WANTED
INSTRUCTIONAL DESIGNER & COACH. NDCS has a FT. 12-month, benefited position open in Wahpeton. Primary duties include providing instructional design leadership and support for faculty; providing oversight of the learning management system; and delivering professional development to enhance teaching and learning. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately. Interested candidates must complete the online application. EOE. For more information, go to: www.ndscs.edu/join-our-team

MAY-PORT CG SCHOOL is hiring: full-time ELEMENTARY MUSIC TEACHER, GrK-5. Send resume, ND teaching license to Michael Bradner, 900 Main Street West, Mayville, ND 58257 or Michael.bradner@may-portcg.com; 701-788-2281, ext. 225.

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NOTICE OF PETITION TO CLOSE SECTION LINE
Notice is hereby given that a petition to close a portion of a section line in McKenzie County has been filed in the office the McKenzie County Auditor. A hearing to determine the granting of said petition has been set by the McKenzie County Board of Commissioners for Tuesday, February 15, 2022, beginning at 10:00 AM CT in the Board Room of the McKenzie County Courthouse, 201 5th St NW, Watford City, North Dakota. At that time the Board will receive testimony and evidence from any interested party before making a determination in the granting of said petition.

The description of the affected section line is as follows:
A PARCEL OF LAND BEING A PORTION OF SECTION 3 AND SECTION 4, TOWNSHIP 150 NORTH, RANGE 100 WEST OF THE FIFTH PRINCIPAL MERIDIAN, MCKENZIE COUNTY, NORTH DAKOTA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
A 66' WIDE EASEMENT OVER A STIP OF LAND EXTENDING 33' EAST AND 33' WEST OF THE COMMON LINE TO SECTIONS 3 AND 4, TOWNSHIP 150N, RANGE 100W, 5TH PM, SAID STRIP RUNS FROM A POINT 33' NORTH OF THE SE CORNER OF SAID SECTION 4 WITH SAID SECTION LINE N00-05'00"W 856.32 TO THE NORTHERLY TERMINUS AND THE NORTH LINE OF LAKEVIEW ESTATES ACCORDING TO THE PLATE THERE OF RECORDED IN THE MCKENZIE COUNTY NORTH DAKOTA LAND RECORDS AS DOCUMENT #473402.
-SEAL- -s-ERICA JOHNSRUD
Erica Johnsrud
McKenzie County Auditor/Treasurer
January 19, 2022
(January 26, 2022)
-mcf-

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
Relating to Pharmacy.
ND WORKFORCE SAFETY & INSURANCE (WSI)
will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.
WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

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**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission Pipeline Safety Rulemaking Case No. GS-21-442

Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking Case No. RC-22-28

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
1:30 p.m., Central Time
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner	Julie Fedorchak Chairman	Vacant
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MIKE MCCLEARY

Dustin Peyer, of Driscoll, wears a cape decorated with a large marijuana leaf as he testifies in opposition to House Bill 1420 during a March 2021 hearing before the Senate Human Services Committee at the state Capitol in Bismarck.

Petitioners fall short on North Dakota marijuana ballot measure

BY JACK DURA
Bismarck Tribune

Supporters of a ballot measure to legalize recreational marijuana through North Dakota's constitution have again fallen short of signatures to prompt a public vote. Their deadline was Saturday to submit at least 31,164 valid signatures to the secretary of state. They did not do so. Measure sponsoring committee member Dustin Peyer, of

Driscoll, told the Tribune on Sunday that the group gathered 19,500 signatures in its one-year time limit. Supporters already are forming committees to propose two future ballot measures related to quality and accessibility of medical marijuana — which is legal in North Dakota — and use of recreational marijuana by people ages 21 and older, he said. Peyer said the signature threshold “is a lot

of signatures for an unpaid volunteer effort.” “We grew support across the state through a network of small businesses,” he said. “The biggest obstacle is those who are pushing the hardest are disabled, parents, business owners, or have generally a lot going on in their life.” Petitioners also have faced backlash in their efforts, he said. Measure Chairwoman Jody Vetter, of Bismarck, did not return

phone messages or an email regarding signature-gathering. The proposed measure would have restricted recreational marijuana to people 21 and older, banned its use in public, and allowed the Legislature to license and regulate the industry. The measure also would have allowed home-growing of up to 12 plants. The effort was another shot after an unsuccessful try in 2020, when the coronavirus pandemic

hampered the group's signature-gathering. Marijuana was a major topic in the Republican-controlled Legislature last year. State representatives brought bills to legalize and tax the drug as an effort to head off Vetter's group, but the Senate killed the House-passed bills, along with one to decriminalize marijuana. The Senate also rejected the introduction of a proposed ballot measure.

Two other proposed ballot measures for voters this year would put term limits on the governor and the Legislature, and would raise the bar for amending the state constitution. Those petition deadlines are not for a few months. North Dakota voters in 2016 approved of a state medical marijuana program; in 2018 they rejected recreational marijuana by 59 percent.

CLASSIFIED

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission Case No. GS-21-442
Pipeline Safety Rulemaking

Public Service Commission Case No. RC-22-28
Surface Coal Mining and Reclamation Operations Rulemaking

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9	1	2	6	3	8	4	7	5
5	6	8	9	7	4	2	3	1
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4	2	1	8	9	3	5	6	7
6	8	9	7	5	1	3	2	4
3	5	7	2	4	6	8	1	9
8	4	6	1	2	9	7	5	3
1	7	3	4	8	5	6	9	2
2	9	5	3	6	7	1	4	8

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can only appear once in each row, column and box. See answer box in tomorrow's paper.

TO PLACE A PUBLIC NOTICE:

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