



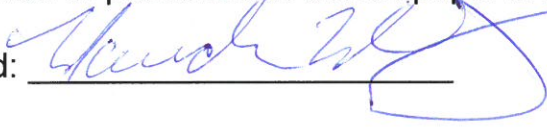
# Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, PSC Qwest Corp. Cancellation/Application Case No. PU-22-20ND Soybean Council Election for County Representatives, 1 time(s)** as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

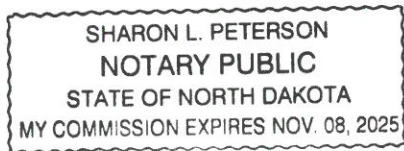
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 9 day of Feb., 20 22.





Public Notices

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF SAVANNAH LEIGH STICKLAND, DOB 07/15/2008, A MINOR CHILD

IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA... NOTICE IS HEREBY GIVEN that Darius Jay Endres intends to file with the District Court in Cass County a Petition for Name Change...

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF ALVINA N. BECK

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice...

Charles M. Carvell #03560 PEARCE DURICK PLLP P.O. Box 400 Bismarck, ND 58502

NOTICE IS GIVEN that the undersigned has been appointed co-personal representatives of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice...

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Qwest Corporation Case No. PU-22-20 PIDs & PAP Cancellation/Application NOTICE OF OPPORTUNITY FOR HEARING

Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services...

Whether the elimination of PIDs and PAP should be approved. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing.

To Place a Legal Advertisement Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

Name, address, and telephone number of attorney Larson Latham Huettl LLP 1100 College Drive Bismarck ND 58502

NOTICE TO CREDITORS IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code...

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Angelica Ann Lorenz, Plaintiff.

Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the following restraints:

1. Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except: a. For necessities of life or for the necessary generation of income or preservation of assets; or b. For retaining counsel to carry on or to contest the proceeding.

NOTICE OF PUBLIC HEARING NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2023 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2022 NATIONAL HOUSING TRUST FUND, 2022 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2022 HOUSING INCENTIVE FUND.

Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2022 application round.

Public Hearing Agenda (Times are Central Standard and are approximate. Connecting or arriving early is encouraged.) 10:00 a.m., 2023 Low Income Housing Tax Credit

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

NOTICE OF HEARING ON ANNEXATION

TAKE NOTICE THAT: 1. A petition has been presented to the Board of Commissioners of the City of Richardson for the annexation of certain real property to the city limits of the City of Richardson.

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 6; THENCE S88°35'37"E ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (SW1/4) A DISTANCE OF 1239.76 FEET TO THE POINT OF BEGINNING; THENCE S7°01'57"E A DISTANCE OF 1067.20 FEET; THENCE SOUTHEASTERLY ALONG A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 870.00 FEET, THROUGH A CENTRAL ANGLE OF 62°15'51" AND AN ARC LENGTH OF 945.44 FEET; THENCE S69°05'26"E A DISTANCE OF 286.75 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHWEST QUARTER (SW1/4); THENCE N1°47'05"E ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER (SW1/4) A DISTANCE OF 1845.00 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 6; THENCE N88°35'37"W ALONG THE NORTH LINE OF SAID SOUTHWEST (SW1/4) A DISTANCE OF 1012.00 FEET TO THE POINT OF BEGINNING.

RESOLUTION NO. 1-2022 A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF RICHARDTON, NORTH DAKOTA, AND ANNEXING A CERTAIN TRACT OF LAND ADJACENT TO THE BOUNDARIES OF THE PRESENT CITY LIMITS WHEREAS, the City of Richardson desires to annex to city limits certain real property contiguous to the City of Richardson; and WHEREAS, NDCC § 40-51.2-07 permits annexation by resolution of the governing body of any municipality; and WHEREAS, the Board of City Commissioners of the City of Richardson, North Dakota, desires to annex the property to the City of Richardson for the following reasons: The territory is contiguous to the City of Richardson, and its proposed annexation will contribute to and facilitate the orderly growth and development of both the City and the territory proposed to be annexed; annexation will facilitate and contribute to the proper and orderly layout, design and construction of streets, gutters, sidewalks, water mains, sanitary and storm water sewers and drainage facilities, both within the City and within the territory proposed to be annexed; and annexation will provide and facilitate the proper overall planning and zoning of land, and subdivision of lands in the City and the territory proposed to be annexed, in a manner most conducive to the welfare of the City and the territory proposed to be annexed; NOW, THEREFORE, IT IS HEREBY RESOLVED BY the Board of City Commissioners of the City of Richardson, North Dakota, as follows:

1. The following legally-described real property, all situated, lying and being within Stark County, North Dakota, is shall be annexed to the City of Richardson, North Dakota, to-wit: A TRACT OF LAND LYING IN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 6, TOWNSHIP 139 NORTH, RANGE 92 WEST OF THE 5TH P.M. STARK COUNTY, NORTH DAKOTA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 6; THENCE S88°35'37"E ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (SW1/4) A DISTANCE OF 1239.76 FEET TO THE POINT OF BEGINNING; THENCE S7°01'57"E A DISTANCE OF 1067.20 FEET; THENCE SOUTHEASTERLY ALONG A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 870.00 FEET, THROUGH A CENTRAL ANGLE OF 62°15'51" AND AN ARC LENGTH OF 945.44 FEET; THENCE S69°05'26"E A DISTANCE OF 286.75 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHWEST QUARTER (SW1/4); THENCE N1°47'05"E ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER (SW1/4) A DISTANCE OF 1845.00 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 6; THENCE N88°35'37"W ALONG THE NORTH LINE OF SAID SOUTHWEST (SW1/4) A DISTANCE OF 1012.00 FEET TO THE POINT OF BEGINNING.

2. The Board of City Commissioners will consider the petition for annexation at its regular city commission meeting on March 14, 2022. The regular meeting of the Board of City Commissioners shall be held at approximately 6:00 p.m., at Richardson City Hall, 112 N. Avenue West, Richardson, North Dakota, 58652.

3. The owners of any real property within the territory proposed to be annexed may file written protests with the city auditor protesting the proposed annexation by February 25, 2021.

1012.00FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 33.50 ACRES, MORE OR LESS. 2. A Notice of Hearing to hear and determine protests to the proposed annexation shall be published once each week for two consecutive weeks in the official newspaper of the City. A true and correct copy of the Notice of Hearing shall further be mailed, via certified mail, to the owner of each parcel of real property within the area to be annexed at the person's last known mailing address.

Tom Roll, President Board of City Commissioners City of Richardson, North Dakota ATTEST: /s/ Marcy Kuntz Marcy Kuntz, City Auditor The governing body of the City acted on the foregoing resolution at a properly noticed meeting held on January 17, 2022, with motion for adoption made by Mike Farley and seconded by Tom roll, and the roll call vote on the motion was as follows: "Aye": KR, MF, KR "Nay": 0 Absent: MA, JA 1/26 & 2/2 - 41283

BURLEIGH COUNTY REAL ESTATE TAX STATEMENTS The 2021 Burleigh County real estate tax statements were mailed December 10, 2021. If you have not received a statement, please contact the Burleigh County Auditor/Treasurer's Office at 222-6694. Taxes may be paid online @ www.burleighco.com, in person or via drop box at the Auditor/Treasurer's Office, located at 221 N 5th St., or mailed to PO Box 5518, Bismarck ND 58506-5518. North Dakota Century Code, Section 57-20-07.1 states, in part, as follows: "Failure of an owner to receive a statement will not relieve that owner of liability, nor extend the discount privilege past the February 15th deadline."

NOTICE OF HEARING N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION The North Dakota Industrial Commission will hold a public hearing at 09:00 AM Thursday, February 17, 2022 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice. PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, February 03, 2022.

STATE OF NORTH DAKOTA TO: Case No. 29213: A motion of the Commission to consider the termination, or any other appropriate action, of the Bear Creek Duperon Unit, Dunn County, ND, operated by XTO Energy Inc. Case No. 29166: (Continued) On a motion of the Commission to consider the termination or any other appropriate action of the Lakeside-Midale/Rival Unit, Burke County, ND, operated by RIM Operating, Inc. Case No. 29214: Application of Continental Resources, Inc. for an order amending the field rules for the Heart Butte-Bakken Pool, Dunn and McLean Counties, ND to create and establish the following: (i) two overlapping 1920-acre spacing units comprised of Sections 22, 23 and 24; and 25, 26 and 27, all in T.149N., R.91W., authorizing the drilling of up to five horizontal wells in each proposed overlapping 1920-acre spacing unit; and (ii) an overlapping 3840-acre spacing unit comprised of Sections 22, 23, 24, 25, 26 and 27, all in T.149N., R.91W., authorizing the drilling of one horizontal well on or near the section line between existing spacing units on said proposed 3840-acre spacing unit; and/or for such other and further relief as appropriate. Case No. 29215: Application of Continental Resources, Inc. for an order amending the field rules for the Heart Butte-Bakken Pool, Dunn and McLean Counties, ND to create and establish the following: (i) two overlapping 1920-acre spacing units comprised of Sections 25 and 36, T.146N., R.96W., and Sections 30 and 31, T.146N., R.95W., and Sections 1 and 12, T.145N., R.96W. and Sections 6 and 7, T.145N., R.95W., authorizing the drilling of a total not to exceed two horizontal wells on or near the section line between the existing spacing units of each proposed overlapping 2560-acre spacing unit, and/or such other and further relief as appropriate. Case No. 29216: Application of Continental Resources, Inc. for an order amending the field rules for the Heart Butte-Bakken Pool, Dunn and McLean Counties, ND to create and establish the following: (i) two overlapping 1920-acre spacing units comprised of Sections 25 and 36, T.146N., R.96W., and Sections 30 and 31, T.146N., R.95W., Jim Creek-Bakken Pool, Dunn County, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate. Case No. 29222: Application of Continental Resources, Inc. for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 25 and 36, T.146N., R.96W. and Sections 30 and 31, T.146N., R.95W., Jim Creek-Bakken Pool, Dunn County, ND, as a "qualifying secondary recovery project" for purposes of eligibility for the tax exemptions provided by Chapter 57-51.1 of the NDCC and further determining the amount of crude oil which would have been recovered from the unit source of supply if the secondary recovery program had not been commenced, and such other relief. Case No. 29170: (Continued) Application of Rimrock Oil & Gas Williston LLC for an order amending the field rules for the

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Pipeline Safety Rulemaking Case No. GS-21-442 Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking Case No. RC-22-28

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING January 18, 2022 PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05-2-05-06, to amend Chapter 69-05-2-16 index, to amend Section 69-05-2-16-03, to amend Section 69-05-2-16-20, and to amend Section 69-05-2-20-01. A public hearing will be held on the proposed rules at:

Commission Hearing Room 12th floor, State Capitol Bismarck, North Dakota 1:30 p.m., Central Time Wednesday, March 9, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022. A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search". If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

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STATE OF NORTH DAKOTA TO: Case No. 29213: A motion of the Commission to consider the termination, or any other appropriate action, of the Bear Creek Duperon Unit, Dunn County, ND, operated by XTO Energy Inc. Case No. 29166: (Continued) On a motion of the Commission to consider the termination or any other appropriate action of the Lakeside-Midale/Rival Unit, Burke County, ND, operated by RIM Operating, Inc. Case No. 29214: Application of Continental Resources, Inc. for an order amending the field rules for the Heart Butte-Bakken Pool, Dunn and McLean Counties, ND to create and establish the following: (i) two overlapping 1920-acre spacing units comprised of Sections 22, 23 and 24; and 25, 26 and 27, all in T.149N., R.91W., authorizing the drilling of up to five horizontal wells in each proposed overlapping 1920-acre spacing unit; and (ii) an overlapping 3840-acre spacing unit comprised of Sections 22, 23, 24, 25, 26 and 27, all in T.149N., R.91W., authorizing the drilling of one horizontal well on or near the section line between existing spacing units on said proposed 3840-acre spacing unit; and/or for such other and further relief as appropriate. Case No. 29215: Application of Continental Resources, Inc. for an order amending the field rules for the Heart Butte-Bakken Pool, Dunn and McLean Counties, ND to create and establish the following: (i) two overlapping 1920-acre spacing units comprised of Sections 25 and 36, T.146N., R.96W., and Sections 30 and 31, T.146N., R.95W., and Sections 1 and 12, T.145N., R.96W. and Sections 6 and 7, T.145N., R.95W., authorizing the drilling of a total not to exceed two horizontal wells on or near the section line between the existing spacing units of each proposed overlapping 2560-acre spacing unit, and/or such other and further relief as appropriate. Case No. 29216: Application of Continental Resources, Inc. for an order amending the field rules for the Heart Butte-Bakken Pool, Dunn and McLean Counties, ND to create and establish the following: (i) two overlapping 1920-acre spacing units comprised of Sections 25 and 36, T.146N., R.96W., and Sections 30 and 31, T.146N., R.95W., Jim Creek-Bakken Pool, Dunn County, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate. Case No. 29222: Application of Continental Resources, Inc. for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 25 and 36, T.146N., R.96W. and Sections 30 and 31, T.146N., R.95W., Jim Creek-Bakken Pool, Dunn County, ND, as a "qualifying secondary recovery project" for purposes of eligibility for the tax exemptions provided by Chapter 57-51.1 of the NDCC and further determining the amount of crude oil which would have been recovered from the unit source of supply if the secondary recovery program had not been commenced, and such other relief. Case No. 29170: (Continued) Application of Rimrock Oil & Gas Williston LLC for an order amending the field rules for the

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## Education - Training

ND School for the Deaf is seeking a driver for the transportation of students for the weekend (Fri. & Sun.) and possible weekdays as needed. Position is temporary, 10-20 hours per week based on the school schedule. Only online applications are accepted. To apply please go to <https://www.omb.nd.gov>.

## General

### Accounts Payable/ Payroll Clerk

The City of Devils Lake is seeking qualified applicants for the position of Accounts Payable/Payroll Clerk. This position performs all tasks required to maintain and pay vendors and to process payroll for the city and performs a wide variety of other work for the city office daily. Applicants must possess a 2-year degree in accounting, book-keeping or related field and two years' experience in a position equivalent to accounts payable and payroll clerk; or equivalent combination of education and experience. Salary range of \$40,872 - \$60,552, DOE. Benefits include health, dental, vision, retirement, paid sick and vacation. Complete job description and application are available at the city offices or online at <http://www.dvlnd.com>. Send resume and completed job application to City of Devils Lake, Attn: City Auditor, PO Box 1048, Devils Lake, ND 58301. Resumes and applications must be received by February 11, 2022. EOE

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for the latest..

**NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES**  
Relating to Pharmacy.

### ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

**WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT**

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.  
Dated this 18 day of January, 2022

## Govt Public Notices

**Notice of Public Hearing**  
The Devils Lake City Commission will hold a public hearing on February 7, 2022, 5:30 pm, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a conditional use permit for a single family home in an area zoned as central area commercial (S17 1st St NE). If special accommodations are needed, please contact city office. Documents relating to the

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Contact Pat at [pat.tronson@tronsongrain.com](mailto:pat.tronson@tronsongrain.com) or call 701-398-3512 for more information.

## Govt Public Notices

request are on file in the office of the City Engineer and may be viewed during regular working hours.  
(c1:20,27) # 6769415

**Notice of Public Hearing**  
The Devils Lake City Commission will hold a public hearing on February 7, 2022, 5:30 pm, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a conditional use permit for expansion of a nursing home at 620 14th Ave NE. If special accommodations are needed, please contact city office. Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.  
(c1:20,27) # 6774907

## Notice To Creditors

IN THE DISTRICT COURT OF THE NORTHEAST JUDICIAL DISTRICT, RAMSEY COUNTY, NORTH DAKOTA  
In the Matter of the Estate of Edwin S. Bredeson, Deceased.  
Probate No. 36-2022-PR-00004

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to, Malissa Bredeson as Personal Representative of the Estate or filed with the Court. Dated: January 20, 2022  
Kelly Jane Swenseth Swenseth Law Office, PLLC P.O. Box 393 418 Fourth Avenue NE Devils Lake, North Dakota 58301  
Address: 1002 15 th St. SE., Devils Lake, ND 58301

## Notice To Creditors

Attorney for Personal Representative First Publication on the 27th day of January, 2022  
(c1:25,2:3,10) # 6813456

## Public Notices

**Notice to past Riverside Manor Tenants**  
Riverside Manor is a multi-family apartment complex located at 813 Lewis Boulevard in Grand Forks, ND. If you were a tenant at Riverside Manor and moved out of the complex between March 11, 2016, and August 31, 2017, you may be eligible for displacement assistance. If you may be eligible for assistance, please contact North Dakota Housing Finance Agency at [hfainfo@nd.gov](mailto:hfainfo@nd.gov) or 701-328-8080.  
(c1:20,27,2:3,10) # 6768727

**PUBLIC HEARING NOTICE**  
NORTH DAKOTA HOUSING FINANCE AGENCY  
PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2023 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2022 NATIONAL HOUSING TRUST FUND, 2022 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2022 HOUSING INCENTIVE FUND.

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2023 Low Income Housing Tax Credit Program, 2022 National Housing Trust Fund, 2022 HOME Investment Partnerships Program, and 2022 Housing Incentive Fund on March 2, 2022. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the

## Public Notices

September 2022 application round.  
**Public Hearing Agenda**  
(Times are Central Standard and are approximate. Connecting or arriving early is encouraged.)  
10:00 a.m., 2023 Low Income Housing Tax Credit  
11:00 a.m., 2022 HOME Investment Partnerships Program  
12:00 p.m., 2022 National Housing Trust Fund  
1:00 p.m., 2022 Housing Incentive Fund  
The Public Hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on February 22, 2022. The plans can be viewed on NDHFA's website, [www.ndhfa.org](http://www.ndhfa.org), beginning on January 31, 2022. Please contact NDHFA prior to the hearing for accommodations or additional information.  
**Public Hearing Details**  
Attendance in-person or via Microsoft Teams (virtual or audio-only).  
NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502  
Microsoft Teams From a browser (virtual): <https://bit.ly/31gn9bd>  
Call (audio-only): (701) 328-0950, Conference ID: 814 260 661#  
NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 (800) 292-8621 (800) 366-6889 (TTY) (800) 435-8590 (Spanish) [hfainfo@nd.gov](mailto:hfainfo@nd.gov)  
Equal Housing Opportunity (c1:27) # 6802961

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Qwest Corporation Case No. PU-22-20  
PIDs & PAP Cancellation/Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
January 18, 2022  
Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan

## Public Notices

(PAP) applies specific standards or goals that the performance measures must accomplish.  
On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota. And that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals.  
The issues to be considered in this matter are:  
1. Whether the elimination of PIDs and PAP should be approved.  
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.  
The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. § 49-21-01.7(9) to approve or disapprove PID or PAP changes. PID and PAP revisions take effect, without Commission action, 60 days after the date they are filed with the Commission, but the Commission has authority to review PIDs or PAP at any date before or after the revisions take effect.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 4, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Vacant  
(c1:27) # 6814265

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**ND LEGALS**

ND GOP District 39 will be holding their REORGANIZATION MEETING on Monday, January 31, 2022 at the Amidon Community Center, Slope County Fairgrounds, 2 North Main, Amidon, ND. Registration starts at 5:30 PM MST. Meeting starts at 7:00 PM MST. NOMINATING CONVENTION will be held Monday, February 28th at the same location and same times. Preregistration can be complete by going to <https://ndgopdistrict39.org>. Please bring identification for verification of address. (Jan. 19 & 26, 2022) 24256

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of JERRY E. THORSTAD, aka JERRY THORSTAD, deceased

Probate No. 45-2022-PR-00008

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN THAT the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Jerry L. Thorstad, as Personal Representative of the Estate of Jerry E. Thorstad, aka Jerry Thorstad, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court. Dated this 18th day of January, 2022. Personal Representative: /s/ Jerry L. Thorstad

Kubik, Bogner, Ridl & Selinger  
Attn: Jon Bogner #03468  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Representative

First publication on the 26th day of January, 2022.  
(Jan. 26; Feb. 2 & 9, 2022) 26407

**NOTICE TO CREDITORS AND CLAIMANTS  
OLHEISER MASONRY, INC.**

1. Notice is hereby given that Olheiser Masonry, Inc. (the "Corporation") is in the process of dissolving.

2. On the 11th day of January, 2022, the Corporation filed with the North Dakota Secretary of State a Notice of Intent to Dissolve.

3. All written claims against the Corporation must be presented to the Corporation at Mackoff Kellogg Law Firm, Attn: Olivia Krebs, 38 2nd Ave E, Suite A, Dickinson, ND 58601.

4. All claims must be received by the Corporation at the address set forth above on or before the later of (a) the 19th day of April 2021, which is ninety (90) days after published notice, or (b) if this notice was given to you by the Corporation, ninety (90) days after the date on which this written notice was given to you.

5. A creditor or claimant who fails to file a claim according to the procedures set forth in this notice on or before the date set forth herein is barred from suing on the claim or otherwise realizing upon it or enforcing it, except as provided in section 10-19.1-124, N.D.C.C.

Dated this 11th day of January, 2022.

Olheiser Masonry, Inc.  
/s/ Russel D. Shank  
Bravera Wealth, Director

By: Russel D. Shank  
Its: SR VP  
(Jan. 19 & 26; Feb. 2 & 9, 2022) 23917

**PUBLIC HEARING NOTICE  
Equal Housing Opportunity  
NORTH DAKOTA HOUSING FINANCE AGENCY**

**PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2023 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2022 NATIONAL HOUSING TRUST FUND, 2022 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2022 HOUSING INCENTIVE FUND.**

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2023 Low Income Housing Tax Credit Program, 2022 National Housing Trust Fund, 2022 HOME Investment Partnerships Program, and 2022 Housing Incentive Fund on March 2, 2022.

Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2022 application round.

Public Hearing Agenda (Times are Central Standard and are approximate. Connecting or arriving early is encouraged.)

10:00 a.m., 2023 Low Income Housing Tax Credit  
11:00 a.m., 2022 HOME Investment Partnerships Program  
12:00 p.m., 2022 National Housing Trust Fund  
1:00 p.m., 2022 Housing Incentive Fund

The Public Hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on February 22, 2022. The plans can be viewed on NDHFA's website, [www.ndhfa.org](http://www.ndhfa.org), beginning on January 31, 2022. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details  
Attendance in-person or via Microsoft Teams (virtual or audio-only).  
NDHFA Board Room  
2624 Vermont Ave  
Bismarck, ND 58502  
Microsoft Teams  
From a browser (virtual): <https://bit.ly/3lgn9bd>  
Call (audio-only): (701) 328-0950, Conference ID: 814 260 861#

NDHFA Contact  
Jennifer Henderson  
Director, Planning and Housing Development Division  
PO Box 1535  
Bismarck, ND 58502  
(800) 292-8621  
(800) 366-8889 (TTY)  
(800) 435-8890 (Spanish)  
hfainfo@nd.gov  
(Jan. 26, 2022)

**ND LEGALS**

**NOTICE OF SHERIFFS SALE**  
45-2021-CV-00678

Heartland Village, Plaintiff  
Vs  
Cynthia Stanton  
Wyatt Werner, Defendants  
To be sold Feb 3rd, 2022 at 10am, at 230 A St (Heartland Village) Dickinson, ND:  
One (1) 1977 Champion Mobile Home VIN# 577114576 to the highest bidder for cash to satisfy the above referenced judgment. No personal checks accepted; the Stark County Sheriff's Office reserves the right to reject any and all bids. Mobile home is sold as is, without warranty or guarantee.  
January 18, 2022

/S/ Sheriff Corey Lee  
By  
/S/ Sgt. Matt Keesler

(Jan. 26 & Feb. 2, 2022) 24821

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA  
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,  
vs.

Michael J. Czapiewski, single man; and any other person in possession, Defendants.

Civil No. 45-2021-CV-00668

**NOTICE OF EXECUTION SALE**

NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stark, North Dakota, Southwest Judicial District, entered and docketed in the Office of the Clerk of said Court on November 8, 2021, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Michael J. Czapiewski, single man; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, Michael J. Czapiewski, single man; together with costs and disbursements of said action, the sum of \$194,531.17, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to be sold as aforesaid at public auction at the front door of the Courthouse in the City of Dickinson, County of Stark, North Dakota, on February 16, 2022, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. The premises to be sold as aforesaid are situated in the County of Stark, State of North Dakota, and are more particularly described as follows:

The South Half (S½) of Lot Six, Block 24, State Addition to the City of Dickinson, Stark County, North Dakota. (Street Address: 387 18th Avenue West, Dickinson, North Dakota 58601).

Dated at Dickinson, North Dakota, this 4th day of January, 2022.

Corey Lee  
Sheriff of Stark County, North Dakota

By: Sgt. Matt Keesler

Sarah A. Aaberg (ND ID #08393)  
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency

Attorney for Plaintiff  
720 Main Avenue  
 Fargo, North Dakota 58103  
701.235.8000  
sarah@okeeffeatorneys.com  
(Jan. 12, 19 & 26, 2022) 21577

**IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT**

Caliber Home Loans, Inc., Plaintiff,  
v.

Candace Smith; Western Cooperative Credit Union; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

**NOTICE OF REAL ESTATE SALE**

CIVIL NUMBER: 45-2020-CV-00211  
1. Judgment in the amount of \$373,463.57, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on November 5, 2021, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
Lots 12 and 17, Block 1, Decker's 3rd Subdivision in the W1/2W1/2SE1/4 of Section 16, Township 139 North, Range 96 West of the 5th P.M. Stark County, North Dakota.  
Real Property address: 1588 7th Avenue Southwest, Dickinson, ND 58601

The above real property is the subject of the Mortgage dated June 19, 2014, which Mortgage, Candace Smith, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Open Mortgage, LLC, its successors and assigns, and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on June 24, 2014, Instrument Number 3119014, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 17, 2017, Instrument Number 3139059.

3. In order to realize the amount of \$373,463.57, as of November 5, 2021, plus interest accruing thereafter on said amount at the rate of 4.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on February 9, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee's attorney.

DATED this 29th day of December, 2021.

**SHERIFF OF STARK COUNTY**

Sgt. Matt Keesler  
Sheriff / Deputy Sheriff of Stark County, North Dakota

Halliday, Watkins & Mann, P.C.  
By Zachary Nesbit  
Zachary Nesbit  
Attorneys for Plaintiff

376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: zach@hwmlawfirm.com  
Bar: 07552  
(Jan. 12, 19 & 26, 2021) 20073

**ND LEGALS**

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA  
Civil No. 45-2021-CV-00646

**NOTICE OF EXECUTION SALE**

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,  
vs.

Joseph F. Miller and Cassie D. Miller, husband and wife as joint tenants; and any other person in possession; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stark, North Dakota, Southwest Judicial District, entered and docketed in the Office of the Clerk of said Court on December 2, 2021, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Joseph F. Miller and Cassie D. Miller, husband and wife as joint tenants; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants, Joseph F. Miller and Cassie D. Miller, husband and wife as joint tenants; together with costs and disbursements of said action, the sum of \$103,533.30, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to be sold as aforesaid at public auction at the front door of the Courthouse in the City of Dickinson, County of Stark, North Dakota, on March 9, 2022, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Stark, State of North Dakota, and are more particularly described as follows:  
The West Half (W½) of Lot 4, all of Lot 5, Block 11, Young's 3rd Addition to Dickinson, Stark County, North Dakota.  
Parcel Tax ID#: 410330110005000 (Street Address: 341 West Broadway Street, Dickinson, North Dakota 58801).

Dated at Dickinson, North Dakota, this 19 day of January, 2022.

Corey Lee  
Sheriff of Stark County, North Dakota

By: Sgt. Matt Keesler

Sarah A. Aaberg (ND ID #08393)  
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency

Attorney for Plaintiff  
720 Main Avenue  
 Fargo, North Dakota 58103  
701.235.8000  
sarah@okeeffeatorneys.com  
(Jan. 26; Feb. 2 & 9, 2022) 25910

**PUBLIC HEARING  
OF 2022 MILL AND OVERLAY  
STREET IMPROVEMENTS  
SPECIAL IMPROVEMENT DISTRICT 202101-1**

MEETING FOR ACTION THEREON BY CITY COMMISSION, CITY OF DICKINSON, NORTH DAKOTA

NOTICE IS HEREBY GIVEN, that the City Commission of the City of Dickinson, North Dakota, has confirmed, approved and filed in the City Finance Department, the special assessment list for the following:

LOT 1 & E15' E1/2 LOT 2, BLOCK 13, YOUNG'S THIRD ADDITION LOTS 7-12, BLOCK 13, YOUNG'S THRD ADDITION  
BLOCK 11, YOUNG'S THIRD ADDITION (except LOTS 2-5)  
BLOCK 12, YOUNG'S THIRD ADDITION  
BLOCK 14, YOUNG'S THIRD ADDITION  
YOUNG'S FOURTH ADDITION  
BLOCK 47, YOUNG'S NINTH ADDITION  
BLOCK 48, YOUNG'S NINTH ADDITION (except LOT 3)  
LOT 6, BLOCK A, STOW'S ADDITION  
S96.75' LOT 7, BLOCK A, STOW'S ADDITION  
LOT 8 LESS N20' E30', BLOCK A, STOW'S ADDITION  
LOTS 9-12, BLOCK A, STOW'S ADDITION  
BLOCK B, STOW'S ADDITION (except LOTS 2-5)  
LOT 1 & N35' LOT2, BLOCK C, STOW'S ADDITION  
LOTS 6-12, BLOCK C, STOW'S ADDITION  
BLOCK D, STOW'S ADDITION (except LOTS 2-5)  
BLOCK E, STOW'S ADDITION  
BLOCK F, STOW'S ADDITION (except E1/2 LOT 8)  
BLOCK G, STOW'S ADDITION (except LOTS 2-5)  
BLOCK H, STOW'S ADDITION  
BLOCK I, STOW'S ADDITION  
RIVERSIDE ADDITION (except LOTS 1-3, BLOCK 1 and N70' LOTS 10 & 11, BLOCK 1)  
LOTS 19-26, BLOCK 1, REPLAT OF RIVERVIEW ADDITION  
N1/2 LOTS 1-3, BLOCK 1, FISCHER'S ADDITION  
LOTS 4-22, BLOCK 1, FISCHER'S ADDITION  
LOT 23A, BLOCK 1, FISCHER'S ADDITION  
BLOCK 2, FISCHER'S ADDITION  
60' X 22.5' & 6' X 25' LOT 5, ALL LOT 6, BLOCK B, MCDONOUGH'S ADDITION  
LOTS 7-12, BLOCK B, MCDONOUGH'S ADDITION  
BLOCK C, MCDONOUGH'S ADDITION (except LOTS 2-5)  
LOT 9, BLOCK F, MCDONOUGH'S SECOND ADDITION  
BLOCK G, MCDONOUGH'S SECOND ADDITION  
BLOCK H, MCDONOUGH'S THIRD ADDITION (except N52' LOT 7 and N65' LOT 8)  
BLOCK I, MCDONOUGH'S THIRD ADDITION  
PFAU ADDITION (except LOT 8, BLOCK 1)  
LOT 18, BLOCK J, ST. JOSEPH'S ADDITION  
LOT 6, BLOCK K, ST. JOSEPH'S ADDITION  
LOTS 1-3, AUDITOR'S PLAT NO. 9  
LOT 5 LESS 135' X 300, AUDITOR'S PLAT NO. 9  
55' X 100', OBRIGKEWITSCH OUT-LOT NO. 1  
70' X 100', OBRIGKEWITSCH OUT-LOT NO. 1  
And said list is now on file and open to the public for inspection.

There will be a Public Hearing at City Hall at 38 1st Street West, on Wednesday, February 9, 2022, at the hour of 5:00 PM to discuss said assessment list.

For more information or require accommodations due to a disability, contact the Interim City Engineer, Loretta Marshik, 10 days in advance at (701) 456-7768.

Dated this 21st day of January 2022. CITY OF DICKINSON, ND Loretta Marshik Interim City Engineer (Jan. 26 & Feb. 2, 2022) 26034

apartmentsHQ  
www.apartmentsHQ.com

**MOTORS**

**ND LEGALS**

**REGULAR MEETING  
OF THE KILLDEER CITY COMMISSION**

**January 3rd, 2022**

Commission President Carey Prais called the meeting to order at 5:00 PM. Commissioner's present were Kelly Summerfield, Kevin Candrian, Logan Wallace, and Ryan Schleppebach. Eric Braathen, Carie Boster, Sarah Dutenhfefer, Pam Kukla, and Angela Leggett (5:11 PM) were also present with Nate Bouray present via conference call.

Commissioner Schleppebach moved to approve the consent agenda, seconded by Commissioner Candrian. The consent agenda consisted of the minutes of the December 20th, 2021 regular meeting, bills, financial statement, pledged securities for Bravera Bank, and the building permit for a shelter for the Stillwell property. All voted aye on a roll call vote. M/C Sarah Dutenhfefer, Dunn County Emergency Manager, introduced herself to the Commission and discussed the multi hazard mitigation plan briefly.

Carie Boster with Dunn County JDA discussed with the Commission the Consolidated community channel upgrade item. The Commission agreed to move forward with the cost negotiations for the channel upgrade with the County.

Carie Boster with the Dunn County JDA also presented the Dunn County JDA Make Dunn County Home Down Payment Incentive Program 2021 year-end report to the Commission. The program provides down payment grants, structured as forgivable loans, to home buyers purchasing or building within Dunn County and fund currently has \$527,663.33 available for granting.

Commissioner Wallace made the motion to produce a poultry ordinance similar to the Park River poultry ordinance example for future Commission consideration, seconded by Commissioner Summerfield. All voted aye on a roll call vote. M/C Commissioner Wallace made the motion to approve the second and final reading on Ordinance 2021-005 for the Backflow Prevention & Cross Connection Control Program, with the purpose to protect the public water system from contaminants or pollutants that could enter the distribution system by backflow from a customer's water supply system through the service connection. The motion was seconded by Commissioner Schleppebach. All voted aye on a roll call vote. M/C Commissioner Candrian made the motion to designate Bravera Bank (formerly American Bank Center) & First International Bank as depositories for the City of Killdeer public funds, seconded by Commissioner Wallace. All voted aye on a roll call vote. M/C Commissioner Candrian provided correspondence from Public Works Superintendent Cameron Deperalta regarding the sale of the used City plow to Dunn County for \$10,800, and the purchase of the Henke 14' Plow from Swanston Equipment for \$38,185.00.

Commissioner Schleppebach made the motion to approve the no cost agreement with KAT & Company for the Living Local App, seconded by Commissioner Candrian. All voted aye on a roll call vote. M/C Having no further business, Commissioner Summerfield moved to adjourn. The meeting was adjourned at 5:37 PM.

The following bills were approved for payment:  
NDPERS 12-20-2021 \$13,595.04  
NDPERS 12-17-2021 \$60.66  
NDPERS 11-30-2021 \$13,138.02  
NDPERS 11-02-2021 \$39.26  
4352E BC/BS \$18,617.32  
18545 NDDOT \$490.33  
18546 2K Electric, LLC \$70.30  
18547 Adv Business Method \$583.23  
18548 Aflac \$225.18  
18549 Ashley Murphy \$2,685.00  
18550 Butler Machinery \$3,103.22  
18551 Cooperative Legal Serv. \$4,825.00  
18552 Dunn County Golf Assoc \$52,335.36  
18553 Esco Supply \$737.97  
18554 Ferguson Waterworks \$2,697.21  
18555 Four Season Trophies \$26.50  
18556 High Tide Technologies \$420.00  
18557 Indigo Signs \$15,449.99  
18558 KDKT SportsRadio \$150.00  
18559 Kieslers Police Supply \$899.96  
18560 Killdeer Park District \$641.32  
18561 Mid-American Research \$1,207.02  
18562 Midco \$185.98  
18563 Midwest Doors \$1,182.18  
18564 Nana Lili's \$107.95  
18565 ND Housing Finance \$210.00  
18566 Normont Equipment \$187.80  
18567 Northwest Tire \$1,251.87  
18568 Pitney Bowest \$500.00  
18569 Smart Computers \$289.99  
18570 Southwest Water \$26,720.88  
18571 American Bank Center \$1,356.55

Minutes are subject to review and revisions.  
Carey Prais, Commission President  
Matt Oase, City Administrator  
(Jan. 26, 2022) 26037

STATE OF NORTH DAKOTA  
COUNTY OF STARK  
IN DISTRICT COURT  
SOUTH WEST JUDICIAL DISTRICT

In the Matter of the Estate of Richard J. Tormaschy, Deceased  
Case No. 45-2021-PR-00134

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Donald Tormaschy, 1001 E Broadway, Dickinson, ND 58601, or filed with the Court.

DATED this 3rd day of January, 2022. /s/ Donald Tormaschy

**ND LEGALS**

Donald Tormaschy, Personal Representative

Robert A. Keogh  
P.O. Box 1202  
141 3rd St. West  
Dickinson, ND 58602-1202  
Attorney for Personal Representative  
First Publication on the 19th day of January, 2022.

(Jan. 19 & 26; Feb 2, 2022) 23953

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of NOEL N. NICHOLS, deceased  
Probate No. 45-2021-PR-00095

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN THAT the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Darianne Johnson or Janean Nichols, as Co-Personal Representatives of the Estate of Noel N. Nichols, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court. Dated this 4th day of August, 2021.

Co-Personal Representatives:  
/s/ Darianne Johnson  
Darianne Johnson  
/s/ Janean Nichols  
Janean Nichols

Kubik, Bogner, Ridl & Selinger  
Attn: Bruce A. Selinger #04368  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Co-Personal Representatives

First Publication on the 19th day of January, 2022.  
(Jan. 19 & 26; Feb. 2, 2022) 23904

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**  
Qwest Corporation Case No. PU-22-20

PIDs & PAP  
Cancellation/Application  
NOTICE OF OPPORTUNITY FOR HEARING

January 18, 2022  
Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish.

On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota. And that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

The issues to be considered in this matter are:  
1. Whether the elimination of PIDs and PAP should be approved.  
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. § 49-21-01.7(9) to approve or disapprove PID or PAP changes. PID and PAP revisions take effect, without Commission action, 60 days after the date they are filed with the Commission, but the Commission has authority to review PIDs or PAP at any date before or after the revisions take effect.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 4, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services,

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

**Public Service Commission**  
Pipeline Safety  
Rulemaking

**Public Service Commission**  
Surface Coal Mining and Reclamation  
Operations Rulemaking

**NOTICE OF INTENT TO  
ADOPT AND AMEND ADMINISTRATIVE RULES  
AND NOTICE OF PUBLIC HEARING**

**January 18, 2022**

**PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:**

**Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
1:30 p.m., Central Time  
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 7

**of Parental Rights Matter NOTICE TO: Above named parent(s) or legal custodian(s).**

1. A Termination of Parental Rights Petition has been filed in the Office of the Clerk of Juvenile Court located at 913 Lake Avenue Detroit Lakes MN 56501 3403, alleging that parental rights of the above named parent(s) or legal custodian(s) to the child(ren) named in the petition should be permanently severed.

2. **Notice is hereby given** that the matter of said Termination of Parental Rights Petition will be called for hearing before the Juvenile Court located at 913 Lake Avenue Detroit Lakes MN 56501 3403, on February 16, 2022 at 3:00 p.m. or as soon after as the Matter can be heard. Hearing will be conducted by Zoom. Contact Court Administration for instructions.

3. **YOU ARE ORDERED** to appear before the Juvenile Court on the scheduled time and date.

4. If you fail to appear at the hearing, the Court may still conduct the hearing and grant appropriate relief, including permanently severing the parental rights of the above-named parent(s) or legal custodian(s) and taking permanent custody of the child/ren named in the Petition.

**WITNESS**, the Honorable Jay D. Carlson Judge of District Court

BY:  
Renelle Fenno  
Court Administrator  
(Jan. 12, 19 & 26, 2022) 22011

**State of Minnesota Cass County District Court**  
**Judicial District: Ninth**  
**Court File Number: 11-JV-21-1891**  
**Case Type: Child Protection**  
**In the Matter of the Welfare of the Child(ren) of:**

Marcia Goodbear-Kuykendall Parent  
Andrew Hilmer Sr. Parent  
**Summons and Notice Permanent Placement Matter**  
**NOTICE TO: Marcia Goodbear-Kuykendall**

1. A Permanency Petition-Transfer Permanent Legal and Physical Custody has been filed in the Office of the Clerk of Juvenile Court located in Walker, Minnesota, petitioning for the Transfer of parental rights of the child(ren).

2. **Notice is hereby given** that the matter of said Permanency Petition-Transfer Permanent Legal and Physical Custody will be called for hearing before the Juvenile Court located at the Cass County Courthouse, 303 Minnesota Ave Walker, MN 56484 on **March 1, 2022 at 9:00 AM**

3. **YOU ARE ORDERED** to appear before the Juvenile Court at the scheduled time and date.

4. You have a right to be represented by counsel.

5. If you fail to appear at the hearing, the Court may still conduct the hearing and grant appropriate relief, including terminating the parental rights of the parents named in the Petition.

**WITNESS**, the Honorable Christopher J. Strandlie Judge of District Court  
BY: Kayla Littler  
Court Administrator  
Sara Stewart  
Deputy  
(Jan. 19 & 26; Feb. 2, 2022) 22950

**STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT**

American Lutheran Homes, Inc., d/b/a Bethany on University, Plaintiff,  
vs.  
Roger Tenequer, Defendant.

**Court File No. 09-2022-CV-00035**  
**SUMMONS**

**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:**

[1] You are hereby summoned and required to appear and defend against the Complaint in this action which is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty-one (21) days of service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 29th day of November, 2021.  
*/s/ Berly D. Nelson*  
Berly D. Nelson (ND #05903)  
SERKLAND LAW FIRM  
10 Roberts St. N. 1 PO Box 6017  
Fargo, ND 58108-6017  
Phone: (701) 232-8957  
Fax: (701) 237-4049  
bnelson@serklandlaw.com  
Attorneys for Plaintiff  
(Jan. 12, 19 & 26, 2022) 21953

**ND LEGALS**

**NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES**

Relating to Pharmacy.

**ND WORKFORCE SAFETY & INSURANCE (WSI)**

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

**WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT**

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

**STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT**

Bethany on 42nd d/b/a Bethany Gables; American Lutheran Homes, Inc. d/b/a Bethany Towers I; and Bethany Home Health Care d/b/a Bethany Personal Care Services; Plaintiffs,  
vs.  
Jean Kelso, Defendant.

**Court File No. 09-2022-CV-00036**  
**SUMMONS**

**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:**

[1] You are hereby summoned and required to appear and defend against the Complaint in this action which is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty-one (21) days of service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in this Complaint.

Dated this 21st day of December, 2021.  
*/s/ Berly D. Nelson*  
Berly D. Nelson (ND #05903)  
SERKLAND LAW FIRM  
10 Roberts St. N. 1 PO Box 6017  
Fargo, ND 58108-6017  
Phone: (701) 232-8957  
Fax: (701) 237-4049  
bnelson@serklandlaw.com  
Attorneys for Plaintiffs  
(Jan. 12, 19 & 26, 2022)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Qwest Corporation Case No. PU-22-20

PIDs & PAP Cancellation/Application NOTICE OF OPPORTUNITY FOR HEARING

January 18, 2022

Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish.

On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota. And that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

The issues to be considered in this matter are:

- Whether the elimination of PIDs and PAP should be approved.
- Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. § 49-21-01.7(9) to approve or disapprove PID or PAP changes. PID and PAP revisions take effect, without Commission action, 60 days after the date they are filed with the Commission, but the Commission has authority to review PIDs or PAP at any date before or after the revisions take effect.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 4, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Vacant  
(Jan. 26, 2022)25238

Susan E. Johnson-Drenth (05387)  
JD Legal Planning PLLC  
902 28th Street S, Suite 2  
Fargo, ND 58103  
Telephone: 701-364-9595  
Fax: 701-364-9596  
Email: sdrenth@jlegalplanning.com  
Attorney for Personal Representative

**Court File No. 09-2022-PR-00004**  
Name of Personal Representative  
**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of Evangeline Klose, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Brian D. Klose, 2898 Aspen Lake Drive Northeast, Blaine, Minnesota 55449, as personal representative of the estate, or filed with the Court.

Dated this 14th day of January, 2022.  
*/s/ Brian D. Klose*  
Brian D. Klose  
Personal Representative  
(Jan. 19, 26 & Feb. 2, 2022) 24112

Susan E. Johnson-Drenth (05387)  
JD Legal Planning PLLC  
902 28th Street S, Suite 2  
Fargo, ND 58103  
Telephone: 701-364-9595  
Fax: 701-364-9596  
Email: sdrenth@jlegalplanning.com  
Attorney for Personal Representative  
Court File No. 09-2022-PR-00020  
**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of Franklin Fay Fisher, a/k/a Franklin Fisher, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to F. Todd Fisher, a/k/a Todd Fisher, 1455 75th Avenue South, Fargo, North Dakota 58104, and Thomas G. Fisher, 6141 14th Street



South, Fargo, North Dakota 58104, as personal representative of the estate, or filed with the Court.  
Dated this 20th day of January, 2022.  
*/s/ Todd Fisher*  
F. Todd Fisher, a/k/a Todd Fisher, Personal Representative  
*/s/ Thomas G. Fisher*  
Thomas G. Fisher, Personal Representative  
(Jan. 26; Feb. 2 & 9, 2022) 25710

**These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.**

Vehicle: 2006 Honda Pilot  
License Plate: 590CPW  
VIN: 2HKYF18646H500156  
Location: 129 MM 60 Exit  
Date of Impound: 11/18/2021  
Place of Storage: MTW Towing  
104 8th Ave NW  
West Fargo ND 58078  
(701) 729-6340  
Impounding Agency: North Dakota Highway Patrol  
600 E Boulevard Ave Dept 504  
Bismarck, ND 58505-0240  
(701) 328-2447 or Toll Free (844) 474-6347  
Registered Owner: Kwame Blah  
Lienholder: None Found  
County Impounded: Cass  
Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.  
(Jan. 26, 2022) 25618

These minutes are subject to approval by the City Commission.  
**FARGO CITY COMMISSION MINUTES**  
1/10/22  
Consent Agenda Approved:  
Commissioner Preston moved the Consent Agenda be approved as follows:

- 2nd reading of Ords. Rezoning Certain Parcels of Land Lying in Interstate Park 2nd Addn.; University S. 2nd Addn.; and University S. Addn.
- Applications for Games of Chance.
- Agreements for Services.
- Agreement for Services with the City of West Fargo.
- Purchase of Service Agreement with NDDHS Behavioral Health Div.
- Notice of Grant Award with NDDoH for HIV, HCV Counseling, Testing and Referral.
- MOU with Native Community Dev., Inc.
- Amendment No. 1 of Subrecipient Agreement with FirstLink.
- Rebate Contract with NDDEQ for State Clean Diesel Program.
- Bills.
- Memorandum of Offer to Landowner for Easement (Temp. Construction Easement) and Permanent Easement (Street and Utility) with Sanford N. (Imp. Dist. No. BR-22-AO).
- Contract by Gehrig. There was unanimous approval.

Resident Comments:  
Steve Schons and Christopher Coen spoke.  
COVID-19 Update:  
Director of Fargo Cass Public Health Desi Fleming gave an update on omicron variant infections, testing numbers and the possibility of FCPH purchasing N-95 or KN-95 masks for the public.

Hearing on an Application Filed by BPC Fargo LLC d/b/a Boss' Pizza and Chicken for a Class "F" Alcoholic Beverage License at 228 Broadway. N. Cont. to 1/24/22:  
Commissioner Piepkorn moved to continue. Second by Gehrig. There was unanimous approval.  
Parcels of Land in Urban Plains by Brandt 2nd Addn. Rezoned and Ord. Placed on 1st Reading (5100 28th Ave. S.):  
Commissioner Preston moved approval. Second by Piepkorn. There was unanimous approval.  
1st Reading of an Ord. Enacting Sec. 1-0210 of Article 1-02 of Chapter 1 of the Fargo Municipal Code Relating to Ords. - Procedures:  
Commissioner Preston moved approval. Second by Gehrig. There was unanimous approval.  
Update on Cass Cnty. Election Services for 6/22 Election:  
Asst. City Administrator Michael Redlinger, Cass Cnty. Administrator Robert Wilson and Cass Cnty. Finance Director Brandy Madrigga discussed the Joint Powers Agreement (JPA) with Cass Cnty. for Election Administration Services for the 6/22 Election.

Apts. to Historic Preservation Commission Approved:  
Commissioner Preston moved approval. Second by Gehrig. There was unanimous approval.  
Applications for Property Tax Exemptions for Imps. Made to Bldgs. Approved:  
Commissioner Piepkorn moved approval. Second by Gehrig. There was unanimous approval.

VNDRNAME VNDRAMT  
ADVANCED ENGINEERING INC \$240,828.57  
ADVANTAGE CREDIT BUREAU INC \$10.25  
AG SPRAY EQUIPMENT \$165.76  
JAMISON ALLEN \$120.00  
AMERICAN WELDING & GAS INC \$1,070.99  
CRYSTAL AMUNDSON \$195.50  
APEX ENGINEERING GROUP INC \$28,182.34  
AXON ENTERPRISE, INC. \$10,000.00  
BERTS TRUCK EQUIPMENT \$1,360.03  
BRADY, MARTZ & ASSOCIATES, P.C. \$4,200.00  
BRITE-WAY WINDOW CLEANING \$2,975.00  
JAMIE BUNNIS \$603.75  
BURT, VICKY \$244.40  
C THREE MEDIA, LLC \$10,860.86  
CARTER, SUSAN \$15.00  
CASS COUNTY ELECTRIC COOP \$54.55  
CASS COUNTY FINANCE \$56,349.70  
CASS RURAL WATER USERS DIST \$6,160.00  
BERNADETTE CHINEMA \$385.25  
CHRISTIANSO, TRACY & JAMES \$59.93  
CHRISTIANSONS BUSINESS \$36,191.86  
CH2M HILL \$1,350,275.05  
CLAY COUNTY AUDITOR \$112,270.68  
CATHERINE CONLIN \$713.00  
CZB LLC \$49,875.00  
DAKOTA FENCE COMPANY \$4,739.00  
DAKOTA STORAGE PRODUCTS, INC \$1,698.00  
DAVE PURCHASE PROJECT \$3,739.22  
CHISOM AMADI DENNIS \$316.25  
DESIGN CLEANING LLC \$8,662.67  
DFI 102 BROADWAY \$451.18  
DIESEL DOGS TRUCKING \$10,462.50  
DISCOVERY BENEFITS \$1,417.81  
LOLA DOSCH \$489.44  
ENGRAPHIX \$326.80  
ESSENTIA HEALTH \$53,936.84  
ESSENTIA HEALTH \$15,194.00  
LEONTYNE FAMOLU \$11,040.32  
FASTENAL COMPANY \$437.00  
FINANCIAL ADVENTURES LLC \$80.70  
FM COALITION TO END HOMELESSNESS \$253.76  
FOSS ARCHITECTURE & INTERIORS, LTD. \$110.00  
GAST CONSTRUCTION CO INC \$80,513.19

GATEWAY BUILDING SYSTEMS INC \$5,400.00  
GDG PROPERTIES LLC \$256.53  
GLACIER SNOW MANAGEMENT COMPANY \$431.00  
GREATAMERICA FINANCIAL SVCS \$841.44  
JENNIFER GUSTAFSON \$1,100.00  
HARMSEN, KAREN \$57.42  
HAWKINS INC \$73,818.32  
HIGH POINT NETWORKS, INC \$100.00  
\$25.14  
\$208.32  
\$30.80  
\$8,199.75  
\$1,185.50  
\$212.75  
\$1,994.00  
JEFF'S PLUMBING & DRAIN CLEANING \$10,696.00  
JILL EGLL LIGHTING DESIGN \$5,000.00  
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ND LEGALS

GILBY CITY COUNCIL MEETING

Gilby Community Center
January 11, 2022
The Meeting was called to order by Mayor McLean. The minutes of the last meeting were read. Emily motioned and Kayla seconded to approve the minutes as read. Passed/no dissent. The Financial Statement was reviewed. Jo Lynn motioned and Emily seconded to approve the statement as presented. Passed/no dissent. Current bills were presented, Scott motioned and Emily seconded to pay the bills. Passed/no dissent. Current Bills: Ottertail - 698.80/8038, Country Wide - 489.60/8034, Svo-boda Sanitation - 3,841.83/8040, GF Herald - 46.98/8043, Visa - 736.85/8032, Polar - 113.55/8039, Mutch Gas - 459.80/8036, Oppogards 104.78/8037, Carlson Hardware 1,412.82/8033, Lakeview Dairy 27.85/8035, Swanson & Warcup 74.00/8041 and Agassiz - 26.73/8031. Old Business: - Update on New Community Center, discussed current projects, ceiling, new sink/counter and inside door. Also discussed December events. - Generator for lift station update, tabled until spring. - (ARPA) Certification Forms were sent to the State. First payment December 10th. - Sold city lot at #18 1st Street. New Business: - Sheriff Dept. was present and discussed area calls for December. - Main Avenue was discussed. M/S by Scott and Jo Lynn to approved plans and specs for resurfacing. Passed/no dissent. - Discussed railroad property. - February meeting will be February 8, 2022 at 7:00PM in the New Community Center. Present: Robert McLean, Jo Lynn Dickson, Scott Hulst, Kayla Elke, Emily Goodoien and Mike Bethel (Jan. 26, 2022) 24454

ND LEGALS

TURTLE MOUNTAIN TRIBAL COURT

TURTLE MOUNTAIN JURISDICTION JUVENILE DIVISION
BELCOURT, ND
In the matter of the minor children: Jake Vivier, Petitioner, Holly Peltier, Raquel Lafromboise, & Takoda Allery SUMMONS CASE# N-21-3006
TO: Takoda Allery
You are hereby summoned and required to appear at a hearing in this matter that is scheduled for February 23, 2022 at 9:00 a.m., and defend against the Custody Petition filed in the Turtle Mountain Tribal Court in Belcourt, North Dakota and herewith that has been served upon you. Please contact the Turtle Mountain Tribal Court at 701-477-6121 prior to the scheduled hearing to update your contact information and to inquire about your scheduled hearing. Dated this 28th day of December, 2021
/s/ Ashley Poitra
Juvenile Clerk
Turtle Mountain Tribal Court 714 Little Shell Street NE PO Box 900 Belcourt, ND 58316
701-4 77-6121 ext. 19
(Jan. 19, 26; Feb. 2, 2022)

Request for Qualifications Architectural Services Center for Exploration - Grand Forks, ND

Background
The Center for Exploration will serve as a children's museum that will provide interactive STEAM (science, technology, engineering, arts, and mathematics) learning activities for people of all ages and abilities.
Scope of Services
Grand Forks Children's Museum, Inc. is seeking the services of an architect for planning and design for the new Center for Exploration.
General Project Information
The Center for Exploration will be a regional destination, drawing visitors from across the Midwest and Canada. As such, the Center for Exploration must be a showcase for the city of Grand Forks, and its design is paramount to that end.
The Center for Exploration will have a mixture of permanent and rotating exhibits and will be constructed in parallel with a destination playground being designed by a separate design team.
Detailed RFQ
Email info@centerforexploration.com for complete RFQ documentation.
Response Schedule
February 4, 2022: Deadline to Submit Questions
February 16, 2022: Deadline to Submit Responses
Submission of Qualifications
Qualifications can be submitted electronically by or before 12:00 Noon on February 16th, 2022, at info@centerforexploration.com.
Elements of Qualified RFQ Responses
• Firm Capabilities
• Capability of Professional Personnel
• Willingness to Meet Time and Budget Requirements
• Fee Structure and Payment Terms
Selection Process
Firms will be ranked based upon:
• Past performance
• Capabilities of the proposed professional personnel
• Willingness to meet time and budgeting requirements
• Location of architectural firm, with priority given to North Dakota firms
• Recent, current, and projected workloads of the professional personnel and firm
• Related experience on similar projects
The selected architectural firm will:
• Show commitment to the project by working on the initial design while fundraising is ongoing
• Be the most qualified
• Have a history of similar successful projects
• Perform the work for a fair and reasonable fee
Questions
Questions regarding this RFQ can be directed to info@centerforexploration.com.
(Jan. 26; Feb. 2, 2022) 25933

THOMPSON PUBLIC SCHOOL MINUTES OF SCHOOL BOARD MEETING

DECEMBER 8, 2021

President B. Willis called the regular meeting of the Thompson Public School Board of Directors to order at 6:30 am on Wednesday, December 8, 2021. D. Kolling, M. Norby, S. Gustafson, B. Willis and J. Wolfram were in attendance establishing a quorum. Others present: J. Maus, Superintendent; J. Schwabe, Secondary Principal; C. Brown, Elem Principal; and C. Peterson, Business Mgr.
Guests: K. Zak
Moved, seconded to approve agenda as presented. MC
Moved, seconded to accept November 10, 2021 regular meeting minutes. MC
Moved, seconded to approve Payment of Bills/P/Card Stmt amount of \$957,348.32. MC
Reviewed/Discussed: General Fund, Activity, and Hot Lunch reports.
Reviewed/Discussed: Superintendent, Secondary and Elementary Principal reports.
Finance Committee met December 2, 2021. Discussed: construction project, house purchase, 21/22 & 22/23 staffing, Honeywell maint., fleet, playground project.
Discussed: Long Range Facility Plan
Discussed: Return to In Person Learning Plan. 2nd vaccination clinic December 20, 2021.
Moved, seconded to approve (1) open enrollment from CV Public School to TPS. MC
Moved, seconded to accept resignation J. Kayl. MC
Moved, seconded to rescind Thompson School District's listed policies on sheet provided by the Bus. Mgr and that past practice govern district operations, covered by the former policies, until board adopts new policies. Upon roll call vote, MC
Moved, seconded to amend policy BDA. Procedure for Adopting Board Policy on first reading and waive second reading to expedite the policy adoption process per board policy BDA. Upon roll call vote, MC
Board appointed a Policy Review Committee.
Moved, seconded to approve 2020-2021 Brady Martz & Associates audit. MC
Moved, seconded to approve Pledged Securities. MC
Moved, seconded to pay the (EE/ER) SS/Medicare tax for 2017-2019 corrections. MC
Next meeting will be Tuesday, January 11, 2022 at 6:30 a.m. in school library.
Moved, seconded to adjourn at 7:55 a.m. MC
Respectfully Submitted, Charla Peterson
Business Manager

Condensed version, detailed minutes on file at School and available on School website.
(Jan. 26, 2022) 24168

CLASSIFIED ADVERTISING

Call 888-857-1920

ND LEGALS

CITY OF GRAND FORKS REQUEST FOR QUOTES

Notice is hereby given that the City of Grand Forks is requesting sealed quotes until 2:00 pm, Thursday February 10, 2022 for the following: Project #8416.01 - 2022 Flood Fight Assistance
The bidding documents will be available on the City's website "grandforksgov.com", under "Business", "Bids & RFPs". If you need more information on the bid or these documents, contact the City Engineering Department, P. O. Box 5200, Grand Forks, ND 58206-5200 or call 701-746-2640.
(Jan. 19 & 26; Feb. 2, 2022) 23730

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Connor Fisher, a single man, and any other person in possession; Defendants.
Civil No. 18-2021-CV-01378

NOTICE OF EXECUTION SALE

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Grand Forks, North Dakota, Northeast Judicial District, entered and docketed in the Office of the Clerk of said Court on November 19, 2021, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Connor Fisher, a single man; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, Connor Fisher, a single man; together with costs and disbursements of said action, the sum of \$265,826.76, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grand Forks, County of Grand Forks, North Dakota, on February 22, 2022, at the hour of 10:15 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Grand Forks, State of North Dakota, and are more particularly described as follows:
Lot 27, in Block B, Replat of Lots A, B, E, G, H and J, of the Replat of Block 5, of the Replat of Block 3 and (Certificate of Changes for Blocks 1-6), Mikkelsen-Landeco Addition, Grand Forks, North Dakota, according to the plat thereof on file in the Office of the County Recorder within and for Grand Forks County, N.D., and recorded in Book "152" of Deeds, page 416.
APN: 44-2312-00077-000
(Street Address: 1900 25th Avenue South, Grand Forks, ND 58201)
Dated at Grand Forks, North Dakota, this 10th day of January, 2022.
/s/ Andy Schneider
Sheriff of Grand Forks County, North Dakota
By: Corporal Chris Hutton
Sheriff/Deputy Sheriff

Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff
720 Main A venue
 Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeattorneys.com
(Jan. 19 & 26; Feb. 2, 2022) 23063

TO PLACE A CLASSIFIED AD:

Call 888-857-1920 or email classifieds@classifiedsfcc.com

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Kourtney Bohl, an unmarried woman, and Mathew Steinkuehler, an unmarried man, as joint tenants; and any other person in possession; Defendants.
Civil No. 18-2019-CV-02668

NOTICE OF EXECUTION SALE

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Grand Forks, North Dakota, Northeast Judicial District, entered and docketed in the Office of the Clerk of said Court on November 5, 2021, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Kourtney Bohl, an unmarried woman, and Mathew Steinkuehler, an unmarried man, as joint tenants; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants, Kourtney Bohl, an unmarried woman, and Mathew Steinkuehler, an unmarried man, as joint tenants; together with costs and disbursements of said action, the sum of \$281,454.82, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grand Forks, County of Grand Forks, North Dakota, on February 15, 2022, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Grand Forks, State of North Dakota, and are more particularly described as follows:
Lot 18, Replat of Lots 11-19, in Block 4, Tolleson's Subdivision No. 2, Grand Forks, North Dakota, according to the plat thereof on file in the Office of the County Recorder within and for Grand Forks County, N.D. and recorded in Book "149" of Deeds, page 144.
APN # 44300300035000
(Street Address: 1611 S. 15th Street, Grand Forks, ND 58201)
Dated at Grand Forks, North Dakota, this 11th day of January, 2022.
/s/ Andy Schneider
Sheriff of Grand Forks County, North Dakota
By: /s/ Corporal Chris Hutton
Sheriff/Deputy Sheriff

Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff
720 Main A venue
 Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeattorneys.com
(Jan. 19 & 26; Feb. 2, 2022) 23506

ND LEGALS

CITY OF GRAND FORKS REQUEST FOR QUOTES

Notice is hereby given that the City of Grand Forks is requesting sealed quotes until 2:00 pm, Thursday February 10, 2022 for the following: Project #8416.03 - 2022 Filled Sandbags for Flood Preparation
The bidding documents will be available on the City's website "grandforksgov.com", under "Business", "Bids & RFPs". If you need more information on the bid or these documents, contact the City Engineering Department, P. O. Box 5200, Grand Forks, ND 58206-5200 or call 701-746-2640.
(Jan. 26 & Feb. 2, 2022) 24810

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of 2022 Scrub Seal, Project No. 8470 will be received no later than 2:00 p.m. on Thursday, February 3, 2022. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities: 6881 Gal of Bituminous material for Scrub, 1721 Gal of Bituminous material for Fog and other miscellaneous work items. Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the Secretary of State which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by July 29, 2022. Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8106940 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$15.00 and bidders will be charged a fee of \$30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640), P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of \$80 per set. Maureen Storstad Director of Finance & Administrative Services (SEAL) (Jan. 19 & 26, 2022) 23498

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Qwest Corporation Case No. PU-22-20
PIDs & PAP
Cancellation/Application
NOTICE OF OPPORTUNITY FOR HEARING
January 18, 2022
Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish.
On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota. And that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals.
The issues to be considered in this matter are:
1. Whether the elimination of PIDs and PAP should be approved.
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.
The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. § 49-21-01.7(9) to approve or disapprove PID or PAP changes. PID and PAP revisions take effect, without Commission action, 60 days after the date they are filed with the Commission, but the Commission has authority to review PIDs or PAP at any date before or after the revisions take effect.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 4, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Vacant
(Jan. 26, 2022)25238

ND LEGALS

Notice to past Riverside Manor Tenants

Riverside Manor is a multifamily apartment complex located at 813 Lewis Boulevard in Grand Forks, ND. If you were a tenant at Riverside Manor and moved out of the complex between March 11, 2016, and August 31, 2017, you may be eligible for displacement assistance. If you may be eligible for assistance, please contact North Dakota Housing Finance Agency at hfainfo@nd.gov or 701-328-8080.
(Jan. 19 & 26; Feb. 02 & 09, 2022) 22432

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of 2022 City Sidewalks-Contract #2, Project No. 8494, will be received no later than 2:00 p.m. on Thursday, February 3, 2022. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities: 20,000 SF of Remove Sidewalk, 23,450 SF of 4" Concrete Sidewalk, 2,050 SF of 6" Sidewalk, 1,000 SF of 6" Concrete Driveway, 30 SF of Curb Ramps, and other miscellaneous bid items. Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the Secretary of State which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by September 2, 2022. Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8103006 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$15.00 and bidders will be charged a fee of \$30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640), P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of \$80 per set. Maureen Storstad Director of Finance & Administrative Services (SEAL) (Jan. 19 & 26, 2022) 23496

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of 2022 Mill & Overlay, Project No. 8429 (District No. 764) will be received no later than 2:00 p.m. on Thursday, February 10, 2022. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities: 3,000 TN of Asphalt Concrete Pavement, 2,100 GAL of Bituminous Material for Tack, 410 SY of 6" Reinforced Pavement, 8,700 SF 4" Concrete Sidewalk, and other miscellaneous bid items. Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the Secretary of State which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by August 15, 2022. Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8102999 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$15.00 and bidders will be charged a fee of \$30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640), P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of \$80 per set. Maureen Storstad Director of Finance & Administrative Services (SEAL) (Jan. 26; Feb. 2, 2022) 23536

ND LEGALS

Public Notice

ND District 17 Democratic-NPL
VIRTUAL Reorganization Meeting
Sat, Feb 12, 2022 9:00 AM-NOON
Join Zoom Meeting
https://us02web.zoom.us/j/83106033016?pwd=TC9UeWAwMVlUNVpORU-VzR2PTGIMZz09
Find your district:
https://tinyurl.com/WhichDistrict
Or contact D17 Chair Laurie Hollifield mhollifield@gra.midco.net
(Jan. 26; Feb. 2 & 9, 2022) 25876

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of 2022 Mill & Overlay, Project No. 8429 (District No. 764) will be received no later than 2:00 p.m. on Thursday, February 10, 2022. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities: 3,000 TN of Asphalt Concrete Pavement, 2,100 GAL of Bituminous Material for Tack, 410 SY of 6" Reinforced Pavement, 8,700 SF 4" Concrete Sidewalk, and other miscellaneous bid items. Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the Secretary of State which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by August 15, 2022. Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8103000 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$15.00 and bidders will be charged a fee of \$30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640), P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of \$80 per set. Maureen Storstad Director of Finance & Administrative Services (SEAL) (Jan. 26; Feb. 2, 2022) 25194

CLASSIFIED ADVERTISING

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ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of Reconstruction 4th Ave S (Cottonwood St to Walnut St), Project No. 8399 (District No. 759) will be received no later than 2:00 p.m. on Thursday, February 3, 2022. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities: 2,280 SY of Asphalt Concrete Pavement (8"), 525 SY of 8" Reinforced Pavement, 1,000 CY of Granular Material for Base, 2,750 SF of 4" Concrete Sidewalk, and other miscellaneous bid items. Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the Secretary of State which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by August 15, 2022. Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8102999 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$15.00 and bidders will be charged a fee of \$30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640), P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of \$80 per set. Maureen Storstad Director of Finance & Administrative Services (SEAL) (Jan. 19 & 26, 2022) 23489

John A. Warcup (ND Bar ID #05129)

SWANSON & WARCUP, LTD.

1397 Library Circle, Suite 202

Grand Forks, ND 58201

Telephone: (701) 772-3407

jwarcup@swlawltd.com

Attorneys for Personal Representative

PROBATE NO. 18-2022-PR-00003

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA

In the Matter of the Estate of Luther Hans Frette, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to John E.L. Frette, Personal Representative of the estate, at 4389 South Victor Avenue, Tulsa, OK 74105, or filed with the Court.

DATED this 14th day of January, 2022.

/s/ John E.L. Frette

John E.L. Frette

4389 South Victor Avenue

Tulsa, OK 74105

John A. Warcup (ND Bar ID #05129)

SWANSON & WARCUP, LTD.

1397 Library Circle, Suite 202

Grand Forks, ND 58201

Telephone: (701) 772-3407

jwarcup@swlawltd.com

Attorneys for: Personal Representative

First publication date: Jan. 19, 2022 (Jan. 19 & 26; Feb. 2, 2022)24018

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PUBLIC HEARING NOTICE

Equal Housing Opportunity NORTH DAKOTA HOUSING FINANCE AGENCY

PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2023 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2022 NATIONAL HOUSING TRUST FUND, 2022 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2022 HOUSING INCENTIVE FUND.

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2023 Low Income Housing Tax Credit Program, 2022 National Housing Trust Fund, 2022 HOME Investment Partnerships Program, and 2022 Housing Incentive Fund on March 2, 2022. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2022 application round. Public Hearing Agenda (Times are Central Standard and are approximate. Connecting or arriving early is encouraged.) 10:00 a.m., 2023 Low Income Housing Tax Credit 11:00 a.m., 2022 HOME Investment Partnerships Program 12:00 p.m., 2022 National Housing Trust Fund 1:00 p.m., 2022 Housing Incentive Fund

The Public Hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on February 22, 2022. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on January 31, 2022. Please contact NDHFA prior to the hearing for accommodations or additional information. Public Hearing Details Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/3lgn9bd Call (audio-only): (701) 328-0950, Conference ID: 814

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AND LOGISTICS**

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**Travis (701) 763-6147**  
**Clint (701) 952-4364**  
8144 34th St. SE  
Jamestown, ND 58401

**MISCELLANEOUS FOR SALE**

**GREAT UTILITY VEHICLES  
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apt in 4-plex**  
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**ND LEGALS**

**IN THE STATE OF NORTH DAKOTA, COUNTY OF STUTSMAN**  
**IN THE DISTRICT COURT, SOUTH-EAST JUDICIAL DISTRICT**  
U.S. Bank National Association as successor by merger of U.S. Bank National Association ND, Plaintiff,  
v. Glenda K. Ost; Corey Ryan as Personal Representative of the Estate of Glenda K. Ost, any person in possession,  
**Defendants.**  
**NOTICE OF REAL ESTATE SALE**  
CIVIL NUMBER: 47-2021-CV-00487

1. Judgment in the amount of \$37,636.83, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stutsman County, North Dakota, on November 12, 2021, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
East 50 feet of Lot 6, Block 71, Klaus' Third Addition to Jamestown, Stutsman Co., ND.  
Real Property address: 411 8th Street SE, Jamestown, ND 58401  
The above real property is the subject of the Mortgage dated August 29, 2005, which Mortgage, Glenda K. Ost, executed and delivered to U.S. Bank National Association ND, and recorded in the office of the Clerk and Recorder of Stutsman County, North Dakota, on August 30, 2005, Instrument Number X171199, which is subject to the entered Judgment.  
3. In order to realize the amount of \$37,636.83, as of November 12, 2021, plus interest accruing thereafter on said amount at the rate of 8.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stutsman County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stutsman County, North Dakota, at the main entrance of the Stutsman County Courthouse located at 511 2nd Avenue Southeast, Jamestown, ND 58401, on February 17, 2022 ("Sale Date"), at 10:00 AM.  
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no

**ND LEGALS**

further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
DATED this 6th day of January, 2021.  
SHERIFF OF STUTSMAN COUNTY  
Chad Kaiser  
By: Casey Yuck  
Sheriff / Deputy Sheriff of Stutsman Halliday, Watkins & Mann, P.C.  
By Zachary Nesbit  
Zachary Nesbit  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: zach@hwmlawfirm.com  
Bar: 07552  
(Jan. 12, 19 & 26, 2022) 21947



**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**  
Qwest Corporation Case No. PU-22-20  
PIDs & PAP  
Cancellation/Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
January 18, 2022  
Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish.  
On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota. And that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals.  
The issues to be considered in this matter are:  
1. Whether the elimination of PIDs and PAP should be approved.  
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.  
The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. § 49-21-01.7(9) to approve or disapprove PID or PAP changes. PID and PAP revisions take effect, without Commission action, 60 days after the date they are filed with the Commission, but the Commission has authority to review PIDs or PAP at any date before or after the revisions take effect.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 4, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Vacant  
(Jan. 26, 2022)25238

**ND LEGALS**

**Notice to past Riverside Manor Tenants**  
Riverside Manor is a multifamily apartment complex located at 813 Lewis Boulevard in Grand Forks, ND. If you were a tenant at Riverside Manor and moved out of the complex between March 11, 2016, and August 31, 2017, you may be eligible for displacement assistance. If you may be eligible for assistance, please contact North Dakota Housing Finance Agency at hfainfo@nd.gov or 701-328-8080.  
(Jan. 19 & 26; Feb. 02 & 09, 2022) 22432

**PUBLIC HEARING NOTICE**  
**Equal Housing Opportunity**  
**NORTH DAKOTA HOUSING FINANCE AGENCY**  
**PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2023 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2022 NATIONAL HOUSING TRUST FUND, 2022 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2022 HOUSING INCENTIVE FUND.**  
North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2023 Low Income Housing Tax Credit Program, 2022 National Housing Trust Fund, 2022 HOME Investment Partnerships Program, and 2022 Housing Incentive Fund on March 2, 2022. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each

**ND LEGALS**

**NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES**  
Relating to Pharmacy.  
**ND WORKFORCE SAFETY & INSURANCE (WSI)**

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.  
**WORKFORCE SAFETY & INSURANCE Board Room**  
**Century Center**  
**1600 East Century Ave**  
**Bismarck ND**  
**Monday, March 28, 2022**  
**9:00 a.m. CT**

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.  
Dated this 18 day of January, 2022

**ND LEGALS**

respective program during the September 2022 application round.  
Public Hearing Agenda  
(Times are Central Standard and are approximate. Connecting or arriving early is encouraged.)  
10:00 a.m., 2023 Low Income Housing Tax Credit  
11:00 a.m., 2022 HOME Investment Partnerships Program  
12:00 p.m., 2022 National Housing Trust Fund  
1:00 p.m., 2022 Housing Incentive Fund  
The Public Hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on February 22, 2022. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on January 31, 2022. Please contact NDHFA prior to the hearing for accommodations or additional information.  
Public Hearing Details  
Attendance in-person or via Microsoft Teams (virtual or audio-only).  
NDHFA Board Room  
2624 Vermont Ave.  
Bismarck, ND 58502  
Microsoft Teams  
From a browser (virtual):  
https://bit.ly/3lgn9bd  
Call (audio-only): (701) 328-0950, Conference ID: 814 260 661#  
NDHFA Contact  
Jennifer Henderson  
Director, Planning and Housing Development Division  
PO Box 1535  
Bismarck, ND 58502  
(800) 292-8621  
(800) 366-6889 (TTY)  
(800) 435-8590 (Spanish)  
hfainfo@nd.gov  
(Jan. 26, 2022)

**ND LEGALS**

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Public Service Commission Case No. GS-21-442**  
Pipeline Safety Rulemaking

**Public Service Commission Case No. RC-22-28**  
Surface Coal Mining and Reclamation Operations Rulemaking

**NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING**  
January 18, 2022

**PLEASE TAKE NOTICE** that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room**  
**12th floor, State Capitol**  
**Bismarck, North Dakota**  
**1:30 p.m., Central Time**  
**Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**  
**Randy Christmann Commissioner** **Julie Fedorchak Chairman** **Vacant**

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7			6					4
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	8		6	3	2			1

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2	8	9	4	7	6	3	5	1
4	9	5	1	8	3	7	6	2
7	3	6	2	9	4	1	8	5
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PUBLIC NOTICES

Minot Public School District #1 Regular School Board Meeting December 9, 2021

Members Present Jim Rostad, Bonny Berryman, Mike Gessner, Laura Mihalick, Miranda Schuler

Members Absent

The Regular Board Meeting was called to order by President Rostad at 4:00 P.M.

Pam Stroklund, MPS CTE Director, informed the board that MPSD#1 has received the 2021 Values Driven Award of Excellence from Cognia School Improvement and Accreditation.

HeadStart Director Karen Knowles reported to the board on the impact of the Federal COVID-19 vaccination mandate (effective 1-31-2022) for federal contractors: 1) a loss of 14 staff members, 2) approximately 100 less students will be served in the regular HeadStart program and 16 less in the Early HeadStart Program, 3) a reduction of three Early HeadStart Classrooms and 4) the closure of the Jefferson Early Childhood Center.

Dr. Vollmer gave the board a report on the unofficial numbers from the December 7 Bond Referendum: Question #1 \$84.8M 3,647 yes 705 no 83.8% approval. Question #2 \$24.2M 3,376 yes 965 no 77.7% approval. Question #3 increase debt limit 3,323 yes 1,020 no 76.5% approval. Sixty percent approval was needed for questions 1 & 2 and 50% + 1 was needed for question 3.

Dr. Vollmer gave the board an enrollment report noting that there are currently 7,616 students enrolled in the MPS compared to 7,579 at the same time last year, an increase of 37 students. Vollmer also noted that COVID numbers were down; currently there are 15 active student cases and 11 active staff cases.

Moved by Schuler, seconded by Gessner, to approve the Consent Agenda to include the November 18, 2021 Regular Meeting Minutes and the Financial Reports to include the November Accounts Payable in the amount of \$1,258,457.48.

Roll Call: All members voted "Yes."

Moved by Berryman, seconded by Mihalick, to approve a letter of resignation from Karla McDonald effective June 30, 2022 at the conclusion of summer school.

Roll Call: All members voted "Yes."

Moved by Schuler, seconded by Mihalick, to approve a request for Extended Serious Illness Leave from Sara Deutsch for the remainder of the 2021-2022 school year.

Roll Call: All members voted "Yes."

Moved by Schuler, seconded by Mihalick, to approve a request for Extended Serious Illness Leave from Sara Deutsch for the remainder of the 2021-2022 school year.

Roll Call: All members voted "Yes."

Moved by Mihalick, seconded by Schuler, to approve a request for Child Rearing Leave from Susan Mannino for six weeks following the birth of her child.

Roll Call: All members voted "Yes."

Moved by Schuler, seconded by Mihalick, to approve board policy DEBD Maintaining Professional Employee-Student Boundaries on first reading. Human Resources Director Katy Dahl informed the board that the policy if approved on first reading would be sent to principals and supervisors to be reviewed with all staff before being brought back to the school board for approval on second and final reading at the February, 2022 regular meeting.

Roll Call: Gessner-no, Schuler-yes, Berryman-yes, Mihalick-yes and Rostad-yes. Motion carried 4-1.

Moved by Schuler, seconded by Mihalick, to approve the revised board policy BC Meetings of the Board on first and final reading (per Board Policy BDA).

Roll Call: All members voted "Yes."

Assistant Superintendent Kim Slotsve presented the proposed changes to the 2022-2023 Minot High School Registration Guide. A summary of available scholarship information will be included in the 2023-2024 guide. Moved by Mihalick, seconded by Berryman, to approve the 2022-2023 registration guide as presented.

Roll Call: All members voted "Yes."

A special board meeting to canvass the December 7th special election bond referendum results has been scheduled for December 20, 2021 at noon in the board room of the Administration Building.

The next regularly scheduled school board meeting is January 6, 2022 at 4:00 p.m. at the Central Campus Auditorium.

The Regular Meeting adjourned at 4:46 P.M.

Scott Moun, Business Manager Jim Rostad, President (January 26, 2022)

NOTICE TO CREDITORS

Case No. 51-2021-PR-00207

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Joyce M. Keyes, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Terry Keyes and Karen

Fleming, co-personal representatives of the above-named estate, in care of Louser & Zent, P.C., 1111 -31st Avenue Southwest, Suite C, Minot, North Dakota 58701, or filed with the Court. Dated this 30th day of December, 2021.

Terry Keyes 413 N Rice Lake Road Douglas, ND 58735

Karen Fleming 1908-26th Street Southwest Minot, ND 58701

Brenda M. Zent, (ID #04300) Louser & Zent, P.C. 1111-31st Avenue Southwest, Suite C Minot, ND 58701 Telephone No. (701) 837-4846 Attorneys for the Co-Personal Representatives (January 12-19-26, 2022)

NOTICE TO CREDITORS

Probate No. 51-2021-PR-00229

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of LILLIAN F. OLSON, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to DIANE M. OLSON, BRUCE H. OLSON, and KENT A. OLSON Co-Personal Representatives of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 10th day of January, 2022.

/s/Diane M. Olson Diane M. Olson

/s/Bruce H. Olson Bruce H. Olson

/s/Kent A. Olson Kent A. Olson

Brent M. Olson - #05939 PRINGLE & HERIGSTAD, P.C. 2525 Elk Drive P.O. Box 1000 Minot, ND 58702-1000 bolson@pringlend.com Attorneys for Co-Personal Representatives (January 12-19-26, 2022)

NOTICE TO CREDITORS

Probate No. 51-2021-PR-00239

IN THE DISTRICT COURT, STATE OF NORTH DAKOTA, COUNTY OF WARD, NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of James A. Stewart, Deceased.

NOTICE IS HEREBY GIVEN that Brian Stewart has been appointed personal representative of the Estate of James A. Stewart. All persons having claims against James A. Stewart are required to present their claims within three (3) months after the date of the first publication of this

notice or said claims will be forever barred. Claims must either be presented to Brian Stewart, personal representative of the estate, at P.O. Box 998, Minot, ND 58702 or filed with the Court. Dated this 20 day of January, 2022.

Brian Stewart Personal Representative (January 26, February 2-9, 2022)

NOTICE TO CREDITORS

Probate No. 51-2022-PR-00004 IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

In the Matter of the Estate of Charles Henry Joern, Deceased.

NOTICE IS HEREBY GIVEN that Loretta J. Joern has been appointed Personal Representative of the above Estate. All persons having claims against the Decedent are required to present their claims within three (3) months after the date of the first publication of this Notice or mailing of this Notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Loretta J. Joern, as Personal Representative of the Estate of Charles Henry Joern, deceased, at O'Keeffe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court. Dated the 14 day of January, 2022

Loretta Joern 3205 10th St SW Apt 2A Minot, ND 58701

ND Attorney ID No. 09333 O'Keeffe O'Brien Lyson Attorneys 720 Main Avenue Fargo, North Dakota 58103 brandon@okeeffeatorneys.com (January 26; February 2-9, 2022)

Notice to past Riverside Manor Tenants

Riverside Manor is a multifamily apartment complex located at 813 Lewis Boulevard in Grand Forks, ND. If you were a tenant at Riverside Manor and moved out of the complex between March 11, 2016, and August 31, 2017, you may be eligible for displacement assistance. If you may be eligible for assistance, please contact North Dakota Housing Finance Agency at hfainfo@nd.gov or 701-328-8080. (January 19-26, February 2-9, 2022)

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2023 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2022 NATIONAL HOUSING TRUST FU

ND, 2022 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2022 HOUSING INCENTIVE FUND. North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2023 Low Income Housing Tax Credit Program, 2022 National Housing Trust Fund, 2022 HOME Investment Partnerships Program, and 2022 Housing Incentive Fund on March 2, 2022. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing pro-

jects in each respective program during the September 2022 application round.

Public Hearing Agenda

(Times are Central Standard and are approximate. Connecting or arriving early is encouraged.) 10:00 a.m., 2023 Low Income Housing Tax Credit 11:00 a.m., 2022 HOME Investment Partnerships Program 12:00 p.m., 2022 National Housing Trust Fund 1:00 p.m., 2022 Housing Incentive Fund The Public Hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on February 22, 2022. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on January 31, 2022. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details

Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/3lgn9bd Call (audio-only): (701) 328-0950, Conference ID: 814 260 661# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 (800) 292-8621 (800) 366-6889 (TTY) (800) 435-8590 (Spanish) hfainfo@nd.gov Equal Housing Opportunity (January 26, 2022)

SUMMONS

Civil No. 51-2022-CV-00045

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff,

vs.

Linette F. Hjelden, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated January 10, 2022.

/s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net

Attorney for the Plaintiff (January 12-19-26, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Qwest Corporation Case No. PIDs & PAP Cancellation/Application NOTICE OF OPPORTUNITY FOR HEARING January 18, 2022 Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish. On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota. And that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals. The issues to be considered in this matter are:

- 1. Whether the elimination of PIDs and PAP should be approved. 2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. § 49-21-01.7(9) to approve or disapprove PID or PAP changes. PID and PAP revisions take effect, without Commission action, 80 days after the date they are filed with the Commission, but the Commission has authority to review PIDs or PAP at any date before or after the revisions take effect. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 4, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Vacant (January 26, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Pipeline Safety Rulemaking Case No. GS-21-442 Public Service Commission Surface Coal Mining and Reclamation Operations Rulemaking Case No. RC-22-28 NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING January 18, 2022 PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05.2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at: Commission Hearing Room 12th floor, State Capitol Bismarck, North Dakota 1:30 p.m., Central Time Wednesday, March 9, 2022 Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022. A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search". If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chairman Vacant (January 26, 2022)

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES Relating to Pharmacy. ND WORKFORCE SAFETY & INSURANCE (WSI) will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code. WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing. Dated this 18 day of January, 2022 (January 26, 2022)

Announcing Minot Daily News New Public Notice Partner We are excited to announce that our newspaper has partnered with Column for an initial rollout of a new, convenient way to place public notices with our newspaper. Here are a few of the benefits that our partnership with Column provides for you: 1. Control over content 2. 24/7 access to notices 3. Upfront pricing 4. A digital archive of notices and affidavits Starting Wednesday, January 26th, we will be entering a transition period, during which our team and the Column team are available to work closely with you. How does this affect me? We are emailing you because we believe in transparency and customer service, and we want to make sure you feel comfortable with our new process. After November 1st, when you place a notice, here's what to expect: Submitting Notices - Instead of emailing us, you can submit notices directly through the Column portal. Our ad deadlines will remain the same. Invoices - You will be invoiced per notice and those invoices will be available directly in Column. You can pay through Credit Card, ACH, or check. Affidavits - We will upload affidavits into Column, and you will have access to them perpetuity. Customer Service and support - Our newspaper will continue to provide excellent customer service, with extra support from Column's customer service team! If you need to reach out to Column, you can reach them at help@column.us. How do I get started? If you don't have a notice to place in the near future, we suggest you simply register for Column at minotdailynews.column.us/place and register. This way, you are already set up and can quickly place a notice the next time you have a need. Once registered, you can start placing notices! Click "Public Notices" located at the top of our newspaper's web page. Then, you can enter your publication dates, upload notice content, and select how you want to receive your affidavit. You're done! The system will notify you when we confirm the receipt of the notice, if we make any edits to the publication date(s), and when an invoice and affidavit are ready. After you've registered, you can bookmark minotdailynews.column.us/place. This will allow a quick shortcut to be able to place your notices in the future. Where can I find additional information? If you need any support or have any questions, we are here for you. Additionally, the Column support team is CC'ed to this email and can be reached at support@column.us if you have any questions. Column has also created very helpful user guides: https://help.column.us/ You can also read more about Column: https://column.us/about We deeply appreciate your support and feedback as we work to enhance our public notice process. Sincerely, Bob Patchen, Publisher Minot Daily News (January 26-27-28-29-31, 2022)

## PUBLIC NOTICE

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**  
Qwest Corporation  
Case No. PU-22-20  
PIDs & PAP  
Cancellation/Application  
**NOTICE OF OPPORTUNITY  
FOR HEARING  
January 18, 2022**

Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish. On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota. And that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals. The issues to be considered in this matter are:

1. Whether the elimination of PIDs and PAP should be approved.
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. §49-21-01, 7(9) to approve or disapprove PIDs or PAP changes. PIDs and PAP revisions take effect, without Commission action, 60 days after the date they are filed with the Commission, but the Commission has authority to review PIDs or PAP at any date before or after the revisions take effect.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 4, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance. **PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Vacant

(Jan. 26, 2022)

**PUBLIC HEARING NOTICE  
NORTH DAKOTA HOUSING  
FINANCE AGENCY  
PROPOSED QUALIFIED  
ALLOCATION PLANS UNDER THE  
2023 LOW INCOME HOUSING TAX  
CREDIT PROGRAM.**

2022 NATIONAL HOUSING TRUST FUND, 2022 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2022 HOUSING INCENTIVE FUND. North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2023 Low Income Housing Tax Credit Program, 2022 National Housing Trust Fund, 2022 HOME Investment Partnerships Program, and 2022 Housing Incentive Fund on March 2, 2022. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2022 application round. Public Hearing Agenda (Times are Central Standard and are approximate. Connecting or arriving early is encouraged.)  
10:00 a.m., 2023 Low Income Housing Tax Credit  
11:00 a.m., 2022 HOME Investment Partnerships Program  
12:00 p.m., 2022 National Housing Trust Fund  
1:00 p.m., 2022 Housing Incentive Fund

The Public Hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on February 22, 2022. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on January 31, 2022. Please contact NDHFA prior to the hearing for accommodations or additional information. **Public Hearing Details**  
Attendance in-person or via Microsoft Teams (virtual or audio-only).  
NDHFA Board Room  
2624 Vermont Ave.  
Bismarck, ND 58502  
Microsoft Teams  
From a browser (virtual):  
https://bit.ly/31gn9bd  
Call (audio-only): (701) 328-0950  
Conference ID: 814 260 661#  
NDHFA Contact  
Jennifer Henderson  
Director, Planning and Housing Development Division  
PO Box 1535  
Bismarck, ND 58502  
(800) 292-8621  
(800) 366-6889 (TTY)  
(800) 435-8590 (Spanish)  
hfainfo@nd.gov  
Equal Housing Opportunity

(Jan. 26, 2022)

Name, Address, and Telephone No. of Attorney Jason R. Astrup (ID# 06110) ASTRUP LAW OFFICE, P.C. 5195 45th St. S, Suite 200 Fargo, ND 58104 (701) 356-1287 jason@astruplaw.com Attorney for Personal Representative

Court File No. 02-2022-PR-00002  
**IN THE DISTRICT COURT OF  
BARNES COUNTY, NORTH  
DAKOTA**

**In the Matter of the Estate of  
Richard J. Dietrich, Deceased  
NOTICE TO CREDITORS**  
NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be filed with the court, presented to Luther R. Dietrich as Personal Representative of the Estate at 907 9th Ave. NE, Valley City, ND 58072, or presented to the estate's attorney listed above. Dated this 6th day of January, 2022 /s/ Luther R. Dietrich  
Personal Representative

(Jan. 12, 19 & 26, 2022)

**Notice to past Riverside Manor  
Tenants**  
Riverside Manor is a multifamily apartment complex located at 813 Lewis Boulevard in Grand Forks, ND. If you were a tenant at Riverside Manor and moved out of the complex between March 11, 2016, and August 31, 2017, you may be eligible for displacement assistance. If you may be eligible for assistance, please contact North Dakota Housing Finance Agency at hfainfo@nd.gov or 701-328-8080.

(Jan. 19 & 26, Feb. 2 & 9, 2022)

**NOTICE OF PUBLIC  
HEARING TO AMEND  
NORTH DAKOTA  
WORKFORCE SAFETY  
& INSURANCE MEDICAL  
FEE SCHEDULES**  
Relating to Pharmacy.

**ND WORKFORCE  
SAFETY &  
INSURANCE  
(WSI)**

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

**WORKFORCE  
SAFETY & INSURANCE  
Board Room  
Century Center  
1600 East Century Ave  
Bismarck ND  
Monday, March 28, 2022  
9:00 a.m. CT**

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

(Jan. 26, 2022)

**ATTENTION BARNES COUNTY  
SOYBEAN PRODUCERS  
CAST YOUR BALLOT  
NORTH DAKOTA SOYBEAN  
COUNCIL ELECTION**

The ND Soybean Council's election for your County Representative will take place by mail ballot in February 2022. The newly elected County Representative, who will also serve on the NDSC board of directors, will be notified by March 4, 2022. On or about February 4, 2022, the ND Soybean Council will mail each soybean grower of record in the county an election ballot. For your vote to count, ballots must be filed with the County Extension Agent of the above-named county. The ballot can be hand delivered or mailed to the agent. For your vote to count, the County Extension Agent must receive the ballot by February 25, 2022, or your mailed-in ballot must be postmarked no later than February 25, 2022. If you do not receive a ballot in the mail, contact your Barnes County Extension Agent at 701-845-8528 or the ND Soybean Council at 701-566-9300 to obtain one.

(Jan. 26, 2022)

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YOUR BUSINESS  
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PRINTING  
PROJECTS**



# Barnes County offices up for election in 2022

Courtesy Of Beth Didier  
Barnes County Auditor

The following positions will be up for election in Barnes County in 202: Commissioner (District #2), Commissioner (District #3), Commissioner (District #4), Sheriff, Treasurer, State's Attorney, Auditor, and Recorder. Anyone interested in running for one of these offices should go to the Barnes County Auditor's Office in the Courthouse at 230 4th St NW Room 202,

Valley City, ND for more information.

Each candidate is required to file a Petition with the required number of signatures, as well as a Statement of Interests and an Affidavit of Candidacy. These forms, as well as information regarding candidate requirements and the required number of signatures for each office, are available in the Auditor's Office. The deadline for filing the Petition in the Auditor's Office is 4:00

pm, Monday, April 11, 2022.

The Primary Election will be held on Tuesday, June 14, 2022. The two candidates who receive the most votes for each position in the Primary Election will advance to the General Election, which will be held on Tuesday, November 8, 2022.

Contact the Auditor's Office at (701) 845-8500 for additional information.

# NDSCS Announces Fall 2021 President's Honor List

Special to Times-Record

WAHPETON, N.D. — The North Dakota State College of Science has named 413 students to its fall semester 2021 President's Honor List. The Honor List recognizes students who have achieved grade point averages of 3.5 or higher while taking at least 12 credits with letter grades. The honorees include the following students from your community. For a complete listing visit NDSCS.edu/News.

Local area students:

- Buffalo, ND - Buhr, Josie
- Cooperstown, ND - Gronneberg, Hunter
- Cooperstown, ND - Liljenquist, Jeremy
- Dazey, ND - Bryn, Peter
- Dickey, ND - Alber, Ty
- Ellendale, ND - Carruth, Ethan
- Enderlin, ND - Brown, Melanie

- Hannaford, ND - Kautzman, Cole
- Hillsboro, ND - Fossum, Chase
- Hillsboro, ND - Vadnie, Destiny
- Jamestown, ND - Hoffer, LiAnna
- Jamestown, ND - Messner, CaSara
- Jamestown, ND - Raap, Carly
- Jamestown, ND - Schmiedeberg, Thomas
- Jamestown, ND - Winstead, Cameron
- LaMoure, ND - Loegering, Josiah
- LaMoure, ND - Thielges, Clark
- Lehr, ND - Entzi, Jacy
- Lisbon, ND - Jorgenson, Troy
- Lisbon, ND - Toyne, Mackenna
- Marion, ND - Henry, David
- Marion, ND - Lahlum, Zachary
- Oakes, ND - Bredeson, Jacob
- Oakes, ND - Hermes, Sean
- Valley City, ND - Kacey Peterson
- Ypsilanti, ND - Roorda, Allison



Remains of house fire on 2nd St SE. Iain Woessner/Times-Record

## Fire

From 1 office."

The fire occurred at a house on the 900th block

of 2nd Street, SE, in Valley City in the early hours of the morning on Sunday.

The VCFD was assisted by Barnes County Ambu-

lance, Valley City Public Works, the North Dakota Fire Marshall's Office and the Federal Bureau of Alcohol, Tobacco, Firearms and Explosives.

## McLean

From 1

has survived the competition through cooperation.

New perspective

Chad Couture thinks that there's a new age for retail on the horizon.

"I think in the next 10 years we're going to see a real resurgence in the small mom and pop-type shops," Couture, who owns and operates Urban Couture along with his wife Tanya, said. "If you remember ... there was eBay. Do you hear about eBay anymore? No, but they're still huge ... but they've been shuffled to the side by Amazon. Now Amazon is experiencing the same issues that eBay had."

These issues are legion – from a lack of tangible proof of the quality of products to products not arriving on time or not

being as they appeared when they do arrive, Couture sees a lot of downsides to the new normal of digital storefronts and delivery.

"You have everything from hacking your account info and getting your credit card – my wife, my daughter and my friend have all gotten hacked on Internet sales in the last six months," Couture said. "If you don't know somebody who has, they just aren't telling you ... And then you have the general crooks, selling stuff and A) not delivering it or B) they never had it to begin with."

Couture and McLean both believe that the future for not only their businesses, but for local retail, is in the restoration of the "general store" format. As we pass through an era of incredible specialization that has defined the

20th century, McLean and Couture have seen that specialization diminish, and even the Internet bubble appears to be waning as consumers grow wiser and wiser to what they're actually buying into.

"The Internet is not going to last forever," McLean said. "That's going to be a trendy thing ... like in (Couture's) business, clothes don't fit. It's a hassle to get the right thing, you can't look, feel, see or touch it (online). (in a physical store) they can see/feel and touch it, they know what they're going to get."

It's clearly better for some goods, such as groceries or, in Couture's case clothing, to be purchased in a manner that allows the customer to handle them.

"If you have a hot date in two weeks, you order

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Public Service Commission Case No. GS-21-442  
Pipeline Safety  
Rulemaking**

**Public Service Commission Case No. RC-22-28  
Surface Coal Mining and Reclamation  
Operations Rulemaking**

**NOTICE OF INTENT TO  
ADOPT AND AMEND ADMINISTRATIVE RULES  
AND NOTICE OF PUBLIC HEARING  
January 18, 2022**

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05-2-05-06, to amend Chapter 69-05-2-16 index, to amend Section 69-05-2-16-03, to amend Section 69-05-2-16-20, and to amend Section 69-05-2-20-01. A public hearing will be held on the proposed rules at:

**Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
1:30 p.m., Central Time  
Wednesday, March 9, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

**PUBLIC SERVICE COMMISSION**

**Randy Christmann Julie Fedorchak  
Commissioner Chairman Vacant**

(Jan. 26, 2022)

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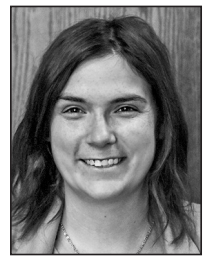
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Abby Weight  
Classified Representative

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## Announcements

FREE VIRTUAL SMALL  
BUSINESS FINANCING  
WORKSHOP by local business  
lenders/leaders! January 25,  
2-4:30pm. Kick off the new year  
with financial tools/building  
blocks for your business.  
Registration:  
www.JRECenter.com  
(northscan)

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Page Publishing will help you  
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FREE author submission kit!  
Limited offer! Why wait? Call  
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(northscan)

## Special Events

**Join us in  
Celebrating  
Adrienne Berg's  
80th Birthday**

Saturday, January 29th  
Open House from 2-5 pm  
at the Breckenridge Senior  
Center

If you are unable to attend and  
would like to send a card,  
please send to:

Adrienne Berg  
615 Durum Dr.  
Apt. 221  
Breckenridge, MN 56520

## Auctions/Estate Sales

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855/562-4309  
(mcan)

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classified ad like this one in every  
North Dakota newspaper for only  
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newspaper for details.  
(northscan)

## Miscellaneous

HAVE a news release or other  
information that needs to reach  
all ND newspapers? ND  
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701-223-6397.  
(northscan)

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(mcan)

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(mcan)

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877-354-0572.  
(northscan)

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(northscan)

**THE COVID CRISIS**  
has cost us all something. Many  
have lost jobs and financial  
security. Have \$10K In Debt?  
Credit Cards, Medical Bills, Car  
Loans. Call National Debt Relief!  
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844/205-5439  
(mcan)

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888/913-5895  
(mcan)

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(northscan)

## ATTENTION RICHLAND COUNTY SOYBEAN PRODUCERS CAST YOUR BALLOT NORTH DAKOTA SOYBEAN COUNCIL ELECTION

The ND Soybean Council's election for  
your County Representative will take  
place by mail ballot in February 2022. The  
newly elected County Representative,  
who will also serve on the NDSC board  
of directors, will be notified by March  
4, 2022.  
On or about February 4, 2022, the ND  
Soybean Council will mail each soybean  
grower of record in the county an election  
ballot. For your vote to count, ballots must  
be filed with the County Extension Agent  
of the above-named county. The ballot  
can be hand delivered or mailed to the  
agent. For your vote to count, the County  
Extension Agent must receive the ballot  
by February 25, 2022, or your mailed-in  
ballot must be postmarked no later than  
February 25, 2022. If you do not receive  
a ballot in the mail, contact your Richland  
County Extension Agent at  
701-642-7793 or the ND Soybean  
Council at 701-566-9300 to obtain one.

## PUBLIC NOTICE NOTICE TO CREDITORS

Court File No.  
39-2022-PR-00002

IN THE DISTRICT COURT  
OF RICHLAND COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of Viola B.  
Merchant, Deceased

NOTICE IS HEREBY GIVEN that the  
undersigned has been appointed personal  
representative of the above estate. All  
persons having claims against the said  
deceased are required to present their  
claims within three months after the date of  
the first publication of this notice or mailing  
of this notice or the claim will be forever  
barred. Claims must either be presented to  
James Merchant, personal representative  
of the estate, at 2915 Manhattan  
Drive, Billings, Montana 59102 or filed with the  
Court.  
Dated this 14 day of January, 2022.

/s/ James Merchant  
James Merchant  
Personal Representative

Steven J. Lies, ND License No. 03046  
LIES, BULLIS & HATTING, PLLP  
610 2nd Ave. N., PO Box 275  
Wahpeton, ND 58074-0275  
Attorney for Personal Representative  
First Publication on the 20th day of  
January, 2022.  
Legal No. 81002 – Published Thursday,  
January 20, 27, February 3, 2022

## Help Wanted

Breckendale Flower Farm in  
Breckenridge MN seeking  
Facilities Manager. Salary range  
\$35,000-\$50,000 based on  
experience and availability.  
Benefits include health care and  
dental insurance along with 401K  
plan. Apply at tonkadale.com/  
breckendale.

## Instruction/Education

**ATTENTION ACTIVE DUTY &  
MILITARY VETERANS!**  
Begin a new career and earn your  
Degree at CTI! Online Computer  
& Medical training available for  
Veterans & Families! To learn  
more, call 701-929-9679.  
(M-F 8AM-6PM ET).  
(northscan)

**TRAIN ONLINE TO DO  
MEDICAL BILLING!**  
Become a Medical Office  
Professional online at CTI! Get  
Trained, Certified & ready to  
work in months! Call  
701-929-9679.  
(M-F 8am-6pm ET).  
(northscan)

## Autos/Parts For Sale

**QUALITY  
TOYOTA**  
1-800-666-0952  
Fergus Falls, MN  
www.qualitytoyota.com

## Health

**ATTENTION OXYGEN  
THERAPY USERS!**  
Inogen One G4 is capable of full  
24/7 oxygen delivery. Only 2.8  
pounds. FREE information kit.  
Call 855-821-2831.  
(northscan)

**VIAGRA and CIALIS USERS!**  
50 Pills SPECIAL \$99.00! 100%  
guaranteed. CALL NOW!  
855-559-1454.  
(northscan)

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**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**  
Qwest Corporation Case No. PU-22-20  
PIDs & PAP  
Cancellation/Application  
NOTICE OF OPPORTUNITY FOR  
HEARING  
January 18, 2022  
Under the federal Telecommunications  
Act of 1996, Qwest Corporation, dba  
CenturyLink QC, (CenturyLink) is required  
to provide open access to its networks,  
facilities and services to other providers  
of telecommunications services,  
such as competitive local exchange  
carriers (CLECs). Measures known as  
Performance Indicator Definitions (PIDs)  
provide specific data about the quality of  
the open access provided by CenturyLink  
to other carriers, and a Performance  
Assurance Plan (PAP) applies specific  
standards or goals that the performance  
measures must accomplish.  
On January 6, 2022, CenturyLink filed  
an application with the Commission for  
approval to eliminate the PIDs and PAP.  
The proposed elimination was prompted  
by the Federal Communications  
Commission's UNE Modernizing  
Forbearance Order. CenturyLink is  
requesting, effective February 1, 2022,  
approval of the elimination of PIDs and  
PAP from all interconnection agreements  
in North Dakota. And that existing inter-  
connection agreements be modified to  
eliminate the PIDs and PAP without the  
need for further filings or approvals.  
The issues to be considered in this  
matter are:  
1. Whether the elimination of PIDs and  
PAP should be approved.  
2. Whether all existing interconnection  
agreements with CenturyLink should be  
modified to eliminate the PIDs and PAP  
without the need for further filings or  
approvals.  
The Commission has authority under  
N.D.C.C. §49-21-09 and N.D.C.C. §  
49-21-01.7(9) to approve or disapprove  
PID or PAP changes. PID and PAP  
revisions take effect, without Commission  
action, 60 days after the date they are  
filed with the Commission, but the  
Commission has authority to review PIDs  
or PAP at any date before or after the  
revisions take effect.  
Those interested are invited to comment  
on the application in writing. Persons  
desiring a hearing must file a written  
request identifying their interest in the  
proceeding and the reasons for request-  
ing a hearing. Comments and requests  
for hearings must be received by March  
4, 2022. If deemed appropriate, the  
Commission can determine the matter  
without a hearing.  
For more information contact the Public  
Service Commission, State Capitol,  
Bismarck, North Dakota 58505, 701-328-  
2400 or Relay North Dakota 1-800-366-  
6888 TTY. If you require any auxiliary  
aids or services, such as readers, signers,  
or Braille materials, please notify, Steve  
Kahl, Executive Director, 24 hours in  
advance.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Vacant

## PLEASE RECYCLE THIS NEWSPAPER

**PUBLIC HEARING NOTICE  
NORTH DAKOTA  
HOUSING FINANCE AGENCY  
PROPOSED QUALIFIED ALLOCATION  
PLANS UNDER THE 2023 LOW  
INCOME HOUSING TAX CREDIT  
PROGRAM, 2022 NATIONAL  
HOUSING TRUST FUND, 2022 HOME  
INVESTMENT PARTNERSHIPS  
PROGRAM, AND 2022 HOUSING  
INCENTIVE FUND.**

North Dakota Housing Finance Agency  
(NDHFA) will hold Public Hearings for its  
proposed Qualified Allocation Plans (Plan)  
for the 2023 Low Income Housing Tax  
Credit Program, 2022 National Housing  
Trust Fund, 2022 HOME Investment  
Partnerships Program, and 2022 Housing  
Incentive Fund on March 2, 2022.  
Each plan sets forth the procedures and  
criteria which NDHFA will adhere to in  
allocating financing to multifamily afford-  
able housing projects in each respect-  
ive program during the September 2022  
application round.  
**Public Hearing Agenda**  
(Times are Central Standard and are  
approximate. Connecting or arriving early  
is encouraged.)  
10:00 a.m., 2023 Low Income Housing  
Tax Credit  
11:00 a.m., 2022 HOME Investment  
Partnerships Program  
12:00 p.m., 2022 National Housing Trust  
Fund  
1:00 p.m., 2022 Housing Incentive Fund  
The Public Hearings are for interested  
parties to provide either written or oral  
comments regarding the proposed plans.  
Persons who do not attend the hearings  
may submit written comments by 5:00  
p.m., CT, on February 22, 2022. The  
plans can be viewed on NDHFA's website,  
www.ndhfa.org, beginning on January 31,  
2022. Please contact NDHFA prior to the  
hearing for accommodations or additional  
information.  
**Public Hearing Details**  
Attendance in-person or via Microsoft  
Teams (virtual or audio-only).  
NDHFA Board Room  
2624 Vermont Avenue  
Bismarck, ND 58502  
Microsoft Teams  
From a browser (virtual): https://bit.  
ly/3lgn9bd  
Call (audio-only): (701) 328-0950,  
Conference ID: 814 260 661#  
NDHFA Contact  
Jennifer Henderson  
Director, Planning and Housing  
Development Division  
PO Box 1535  
Bismarck, ND 58502  
(800) 292-8621  
(800) 366-6889 (TTY)  
(800) 435-8590 (Spanish)  
hfainfo@nd.gov  
Equal Housing Opportunity

**City of Wahpeton  
Summary of Minutes  
PUBLIC NOTICE**  
Wahpeton City Council  
January 3, 2022 5:00 p.m.

Present: Lambrecht, Carlson, Goltz (remotely), Wateland, Bohn (remotely), Woods II,  
Fobb (remotely), and McNary  
Absent: Dale  
Also Present: Huwe, Hatting, Rogahn, Broadland, DeVries, Bakken, Thorsteinson,  
Amos, and O'Meara  
Meeting called to order by Council President Wateland.  
Planning Commission: M/S and MC to recommend to the City Council to approve  
Ordinance No. 993 Annexation.  
The second reading of the following Ordinance was offered: ORDINANCE NO.  
993 - AN ORDINANCE ANNEXING LANDS TO THE CITY OF WAHPETON, NORTH  
DAKOTA (LEGAL DESCRIPTION). The motion for the adoption of the foregoing  
Ordinance was duly seconded. Motion carried with all roll call vote of 6-0.  
M/S and MC to adjourn the Planning Commission meeting at 5:05 p.m.  
M/S and Failed (2-6) to approve paying Dennis Miranowski during his 30-day sus-  
pension.  
CONSENT AGENDA ITEMS (presented by the Council President) – Approval of  
minutes of regular meeting held December 20, 2021; Games of Chance Licenses, Site  
Authorizations & Special Permits: None; Presentation/Approval of Reports: Minn-Dak  
Farmers Cooperative Public Notice – Land Application. M/S and MC to approve the  
Consent Agenda items as presented.  
M/S and MC to approve suspending the rules to discuss a topic not on the agenda.  
M/S and MC to approve renewal of the 2022 House Moving License for Schmit  
Incorporated of Wymdmore.  
The second reading of the following Ordinance was offered: ORDINANCE NO. 1032  
- AN ORDINANCE REPEALING AND REPLACING SECTION 42-533 PENALTY. The  
motion for the adoption of the foregoing Ordinance was duly seconded. Motion carried  
with all roll call vote of 8-0.  
M/S and MC to adjourn at 5:46 p.m.  
Respectfully submitted lma.  
Legal No. 81012 – Published Thursday, January 27, 2022

**PUBLIC NOTICE**  
HEARING NOTICE  
STATE OF MINNESOTA  
Before the  
BUFFALO-RED RIVER WATERSHED DISTRICT  
SITTING AS THE DRAINAGE AUTHORITY FOR  
WILKIN COUNTY DITCH NO. 44

In the Matter of:  
the Petition to Impound, Reroute,  
and Divert Wilkin County Ditch No. 44,  
and Partial Abandonment of  
Wilkin County Ditch No. 44  
PLEASE TAKE NOTICE, the Board of Managers of the Buffalo-Red River Watershed  
District, sitting as the drainage authority for Wilkin County Ditch No. 44 pursuant to  
Minn. Stat. § 103E.227 and Minn. Stat. § 103E.806, shall hold a public hearing on the  
engineer's report of findings on the effect of the proposed impound, reroute, and diversion  
of drainage system waters and abandon a portion of the Wilkin County Ditch No.  
44 drainage system located in Sections 3, 10, and 11, T13S, R46, Manston Township,  
Wilkin County, Minnesota. The hearing shall be held at 7:00 p.m. on Wednesday  
February 2, 2022, at the Buffalo-Red River Watershed District Office, 1303 4th Avenue  
NE, Barnesville, MN 56514.  
All interested parties may appear and be heard. Members of the public are invited  
to attend in person or virtually. The conference line number is 929-352-2641 and the  
conference ID is 128 987 075#. The link to join the meeting via a computer can be found  
on our website, www.brwd.org. In case of inclement weather, please visit our website  
or contact our office at 218-789-3100.  
Copies of the Preliminary Survey Report are available for inspection at the Buffalo-Red  
River Watershed District office in Barnesville, MN. You are receiving this notice because  
you are an owner of property or political subdivision likely to be affected by the proposed  
impound, reroute, and diversion of drainage system waters and the partial abandonment  
of a portion of the Wilkin County Ditch No. 44 drainage system.  
Dated: January 10, 2022

/s/ Peter Fjestaad  
President  
Legal No. 80997 – Published Thursday, January 20, 27, 2022

## Official Proceedings Wilkin County Board of Commissioners

**PUBLIC NOTICE**  
MEETING MINUTES  
January 11, 2022

Minutes of the Wilkin County Board of Commissioners held at the Courthouse,  
Breckenridge, Minnesota, on Tuesday, January 11, 2022. Commissioner Green was  
absent.

**CALL TO ORDER**  
Vice-Chairman Hovland called the meeting to order at 4:00 P.M.  
**APPROVAL OF THE AGENDA**  
On a motion by Larson, seconded by Klindt and unanimously carried, the agenda was  
approved with additions.  
**APPROVAL OF CONSENT AGENDA**  
On a motion by Klindt, seconded by Larson and unanimously carried, the consent  
agenda items were approved as follows:

1. December 21, 2021, Board of Commissioners' Meeting Minutes  
2. January 4, 2022, Board of Commissioners' Organizational Meeting Minutes  
3. Electronic Funds Transfer for January 11, 2022  
4. Jail Administrator County Issued Credit Card Request

**HIGHWAY DEPARTMENT REPORT**  
Troy Wright, Assistant Highway Engineer, provided a monthly construction update and  
Tim Christopher, Maintenance Supervisor, provided a monthly maintenance update.  
**WILKIN COUNTY SOIL & WATER CONSERVATION DISTRICT REPORT**  
Don Bajumppa, Wilkin County SWCD District Manager, provided a quarterly update on  
the activities of the Soil & Water Conservation District. He provided information for the  
programs that the SWCD administers on behalf of the County and gave an update of  
grant funding awards. He also provided a review of the 2021 streams, rivers and ditch  
activities as well as a copy of their annual report.

**VETERANS SERVICE REPORT**  
Russ Foster, Veterans Service Officer, provided a quarterly department report. He  
reported that they had 2 new claims during the 4th quarter of this year. There currently  
have 13 active claims.  
**JAIL ADMINISTRATOR REPORT**  
Aaron Wood, Jail Administrator, provided a quarterly update. He reported that their  
population is averaging 13-17 inmates. He also reported that they are doing research on  
inmate medical service providers and installing additional security cameras throughout  
the jail.  
**UPDATED COVID-19 PREVENTION PLAN APPROVED**  
On motion by Larson, seconded by Folsad and carried with Commissioner Klindt  
opposed, an updated Wilkin County COVID-19 Prevention Plan was approved. The  
updated plan reflects updated Center for Disease Control guidelines for quarantine  
when having a confirmed COVID-19 exposure and the Occupational Safety and Health  
Administration (OSHA) COVID-19 Vaccination and Testing Emergency Temporary  
Standard (ETS) requiring employees who are not fully vaccinated as of January 11,  
2022, to undergo regular COVID-19 testing and wear a face covering when in the  
workplace.  
**UPDATED COVID-19 VACCINATION, TESTING AND FACE COVERING POLCY  
APPROVED**  
Prior to approval of an updated COVID-19 Vaccination, Testing and Face Covering  
Policy, Commissioners discussed adding a requirement for any newly hired employees  
to be fully vaccinated prior to employment. The requirement failed due to lack of a  
motion.  
On motion by Folsad, seconded by Larson and carried with Commissioner Klindt  
opposed, an updated Wilkin County COVID-19 Vaccination, Testing and Face Covering  
Policy was approved. The policy update reflects the updated dates to comply with the  
Occupational Safety and Health Administration (OSHA) COVID-19 Vaccination and  
Testing Emergency Temporary Standard (ETS).  
**HUMAN RESOURCES REPORT**  
Stephanie Sandbakken, Human Resources Director, provided a monthly department  
report. She provided the Board with the COVID-19 Testing Protocols along with a  
sample of the COVID-19 Testing Receipt that will be issued by Public Health to unvac-  
cinated employees meeting the weekly testing requirements. She also reported on the  
current open positions, recently filled positions, and upcoming interviews. She also  
announced that there were 4 reported injuries in 2021 which is down from 14 in 2020.  
**DISCOVERY AND INFINITY CENTER UPDATE**  
Bruce Yaggie presented a short video and gave an update on progress of the pro-  
posed Infinity Center. He reported that they have a business plan from a group from  
Arizona interested in collaborating on the project. He has meetings scheduled with a  
couple of Minnesota based groups in the near future and was looking for insight from  
the Commissioners.  
**COMMITTEE REPORTS/DISCUSSION**  
Commissioner Larson reported on the Minnesota Rural Counties meeting that he  
attended and gave an update on the legislative priorities in 2022 for the organization.  
With no further business before the Commission at this regular meeting and the regular  
meeting date set for January 18, 2022, in the Commissioners Room at 4:00 P.M., Vice-  
Chairman Hovland adjourned the meeting at 5:49 P.M.

Lyle Hovland  
Board Vice-Chair

Attest: Janelle Krump  
County Auditor-Treasurer  
(Seal)  
Legal No. 81009 – Published Thursday, January 27, 2022

**CAREER OPPORTUNITY**

Red River Valley & Western Railroad in Wahpeton  
is welcoming applications including resume for the  
position of Controller.

- Bachelor's degree in accounting field required.
- 7-10 years' experience in accounting related  
position with supervisory responsibilities within  
a capital-intensive business. Experience in  
transportation services a plus.
- CPA certification is preferred or equivalent  
experience.
- Dynamic, confident personality with proven  
leadership skills, who can take charge and  
produce results.
- Demonstrated experience with utilization of  
technology to facilitate process improvement,  
accounting, and financial reporting.
- Must be willing to work in a team-oriented  
environment

Attractive salary package and other benefits will  
be offered based on qualification and experience.  
Interested applicants should apply online at  
www.rvwv.net/careers.

**Red River  
Valley & Western  
RAILROAD COMPANY**

## NOW HIRING Mechanic

Minn-Dak Farmers Cooperative is seeking full time, year-round Mechanics to  
perform and assist in plant maintenance, operations, and construction.  
This position reports directly to the Shift Maintenance Supervisor.

**Essential Job Duties**  
• The Mechanic is involved in preventive maintenance on, installation of, and  
identifying and repairing problems on the following types of equipment:

- Pumps, Fans, and Compressors
- Gearboxes
- Conveyors
- Turbines
- Piping and Valves
- Tanks and Pressure Vessels
- Mobile Equipment
- Buildings
- Other Specialized Equipment

• The Mechanic performs and assists in plant maintenance and construction.  
(Employees entering a mechanic classification will be evaluated and placed into  
one of the four levels of mechanics based upon their competence and  
ability. Mechanics that continue to increase their knowledge about process  
operations, the number and proficiency of skills they possess, and exhibit good  
work habits, may be allowed to test and interview their way to the next higher  
mechanic classification, until reaching Mechanic 1.)

• Should be motivated, willing, enthusiastic, and promotable.  
• Ability to communicate and work cohesively with others.

Starting pay: \$18.86 to \$32.27 per hour based on education and experience.  
Comprehensive benefit program including: health, dental, and vision insurance,  
sign-on bonus, scholarship for new graduates, 401(k) plan, vacation, paid  
holidays, and after one year pension plan, life insurance, and LTD insurance.

**Application Process**  
All interested and qualified individuals are encouraged to provide a resume,  
cover letter and transcripts. Please email to recruiting@mdf.coop or mail to:

**MINN-DAK FARMERS COOPERATIVE**  
Attn: Denise  
7525 Red River Road • Wahpeton, ND 58075  
701-671-1338

The NDDoH has created an  
**Emergency Recruitment  
Program**

intended to assist with the  
current certified nurse aide  
staffing shortage. It is an  
application process for new  
CNA or those who have  
not worked for 6 months.  
These persons could get  
**\$2000 sign-on payment**  
after completion of six  
months of full time work.

Please Contact Kasey Brandenburger for more information  
Kasey.brandenburger@stgerards.org

**ST. GERARD'S  
COMMUNITY OF CARE**  
613 1st Ave SW HANKINSON, ND  
701-242-7891

# CLASSIFIED MARKETPLACE

## CALL

Deb Breivik  
(701) 572-2165

Toll-free  
(800) 950-2165

## E-MAIL

debra@willistonherald.com

## FAX

(701) 572-9563

## We've Got The Best Buy In The MonDak Region

If you're looking to buy or sell, we can get your classified ad into more than 20,000 homes in the MonDak Region.

## Guaranteed home delivery

Plus your ad will also be on the Internet for the world to see!

With combined home delivery of the Williston Herald, Sidney Herald and the Plains Reporter we can help you find what you want when you want it or we can help you sell what you want when you want to sell it.

## Office Hours

M-TH 8 a.m. - 5 p.m.

F 8 a.m. - 4 p.m.

14 W. 4th St.

P.O. Box 1447

Williston, ND 58802

## Classified Line Ad deadlines

If Your Ad Runs Wednesday . . . . 3 p.m. Fri

Friday . . . . . 4 p.m. Tues

Sunday . . . . . 4 p.m. Thurs

## Payments

Rummage sales, garage sales, moving sales must be presented in person. Personals, situations wanted, memorials and out of town ads require pre-payment. We accept Visa, Mastercard and Discover.

## Special notice

The Williston Herald will not knowingly accept or publish illegal material of any kind. All advertisements are subject to final acceptance by the Publisher. The Publisher reserves the right to reject any advertisement.

## Corrections

Please check your ad for errors the first day of publication. If there is an error, we will correct it by 10:00 a.m. and we will correct it for the next publication. The Williston Herald assumes no responsibility for errors after the first insertion, and is under no liability for its failure for any cause to insert or not insert an advertisement.

### Legal

**NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES**  
Relating to Pharmacy.  
**ND WORKFORCE SAFETY & INSURANCE (WSI)**  
will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

**WORKFORCE SAFETY & INSURANCE Board Room Century Center 1600 East Century Ave Bismarck ND Monday, March 28, 2022 9:00 a.m. CT**

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.

Dated this 18 day of January, 2022

**Public Notice  
NORTH DAKOTA HOUSING FINANCE**

**PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2023 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2022 NATIONAL HOUSING TRUST FUND, 2022 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2022 HOUSING INCENTIVE FUND.**

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2023 Low Income Housing Tax Credit Program, 2022 National Housing Trust Fund, 2022 HOME Investment Partnerships Program, and 2022 Housing Incentive Fund on March 2, 2022. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2022 application round. Public Hearing Agenda (Times are Central Standard and are approximate. Connecting or arriving early is encouraged.) 10:00 a.m., 2023 Low Income Housing Tax Credit 11:00 a.m., 2022 HOME Investment Partnerships Program 12:00 p.m., 2022 National Housing Trust Fund 1:00 p.m., 2022 Housing Incentive Fund The Public Hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on February 22, 2022. The plans can be viewed on NDHFAs website, www.ndhfa.org, beginning January 31, 2022. Please contact NDHFA prior to the hearing for accommodations or additional information. Public Hearing Details Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/3lgn9db Call (audio-only): (701) 328-0950, Conference ID: 814 260 661# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 (800) 292-8621 (800) 366-6885 (TTY) (800) 435-8590 (Spanish) hfainfo@nd.gov Equal Housing Opportunity Legal #477699 - Published January 26, 2022

**Public Notice  
NOTICE OF APPLICATION APPLICATION FOR APPROPRIATION OF WATER FROM SURFACE WATER**  
TAKE NOTICE that CROWLEY, VINCENT M., WILLISTON, ND, has submitted Water Permit Application No. 7195 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from surface water. The application requests a permit to appropriate water from surface water, utilizing point(s) of diversion located in the E1/2 NE1/4 of Section 32, Township 156 N., Range 101 W., Williams County, as shown on the map accompanying the application. The application requests a permit to store 44.7 acre-feet of water, out of which 15.6 acre-feet of water will be used annually to offset evaporative losses for the purpose of Livestock Use. TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the Department of Water Resources, 900 East Boulevard Avenue, Bismarck, North Dakota 58505-0850, by 5 o'clock p.m., on the 28th day of February 2022. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both. Dated at Bismarck, North Dakota, on January 18, 2022. /s/ John Paczkowski, P.E. State Engineer Department of Water Resources 900 East Boulevard Avenue Bismarck, ND 58505-0850 Legal #478847 - Published January 26, & February 2, 2022

**YOUR RIGHT TO KNOW**  
Your right to know and be informed of the functions of your government are embodied in public notices. We strongly advise those citizens seeking further information to exercise their right to access public records and public meetings.

### Legal

**Public Notice**  
David L. Wanner Attorney ID#03070 OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078 (701) 282-3249 dwanner@ohnstadlaw.com Attorney for Personal Representative Court File No. 53-2022-PR-00005

IN THE DISTRICT COURT OF WILLIAMS COUNTY STATE OF NORTH DAKOTA

In the Matter of the Estate of Donald Krohus, Deceased

### NOTICE OF HEARING

1. NOTICE IS GIVEN that on March 15, 2022, at 4:30 p.m., before the Honorable Judge Kirsten Sjue, a hearing will be held in this court at Williston, North Dakota, on the Petition for Formal Probate of Will and Formal Appointment of Personal Representative. Any objections to the petition must be filed with the court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Court will then grant the Petition.

Dated: January 14, 2022.

/s/ David L. Wanner David L. Wanner Attorney ID#03070 Attorney for Wayne Frater, Personal Representative OHNSTAD TWICHELL, P.C. Legal #476633 - Published January 19, 25 & February 2, 2022

### Public Notice NOTICE OF LEASE TERMINATION

To: Bull Moose Pipeline, LLC, of 6125 Airport Fwy Ste 200A, Haltom City, TX 76117

Taylor D. Olson, as Attorney for the Kelly Booke and Tammy Booke, owners of the following described land situated in Williams County, North Dakota: Township 155 North, Range 101 West Section 29: W1/2NE1/4

Kelly Booke and Tammy Booke granted an Easement/ Surface Use and Appurtenance Agreement to you bearing the effective date of February 25, 2016. We hereby notify you that the lease has terminated, or become forfeited, by breach of the terms thereof, namely breach of payment, See 53-2021-CV-00864. Additionally, that we elect to declare, and do declare, the lease forfeited and void and that, unless you do, within twenty days from this date, notify the recorder of the county as provided by law that the lease has not been forfeited, I will file with the recorder a satisfaction of lease as provided by law, and I demand that you execute or have executed a proper surrender of the lease and that you put the same of record in the office of the recorder of the county within twenty days from this date.

This lease has been declared breached by your failure to pay the annual payment for 2020 and 2021 and the one-time bonus payment guaranteed under said lease.

Dated this 23 day of December, 2021.

/s/Taylor D. Olson Taylor D. Olson

STATE OF NORTH DAKOTA )  
COUNTY OF WILLIAMS ) SS

The foregoing Notice of Lease Termination was acknowledged before me, a Notary Public, this 23 day of December, 2021, by Taylor D. Olson. /s/Mattie Booth Notary Public, State of North Dakota Legal #479008 - Published January 26, February 2, & 9, 2022

**Public Notice  
STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT**

Logan Tyler Burbridge, Plaintiff,

LaCinda Maria Burbridge, Defendant.

Case No. 53-2022-DM-00002  
**SUMMONS**

The State of North Dakota to the above-named Defendant: You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

### NOTICE OF TEMPORARY RESTRAINING PROVISIONS

Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the restraints following:

- (1) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:
  - (a) For necessities of life or for the necessary generation of income or preservation of assets; or
  - (b) For retaining counsel to carry on or to contest the proceeding.

If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.

- (2) Neither spouse shall harass the other spouse.
- (3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
- (4) Neither spouse shall remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court except for temporary periods.

IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.

Dated this 5th day of January 2022.

Signed,  
/s/ Thomas J. Corcoran Thomas J. Corcoran Corcoran Law, PLLP Attorney for Plaintiff North Dakota Bar No.: 07499 125 Main Street #3 Williston, ND 58801 Voice: 701-204-0660 Email: tjc@corcoranlaw.com Legal #473968 - Published January 12, 19, & 26, 2022

**Public Notice**  
H. Malcolm Pippin (ID No. 04682) Pippin Law Firm Professional Services Bldg. 111 East Broadway P. O. Box 1487 Williston, ND 58802-1487 (701)572-5544 malcolm@pippinlawfirm.com Attorneys for Personal Representative Court File No. 53-2021-PR-00323

IN THE DISTRICT COURT OF WILLIAMS COUNTY, NORTH DAKOTA

In the Matter of the Estate of Darlene Victoria Bishop, f/k/a Darlene Victoria Spotted Wolf, Deceased

### NOTICE TO CREDITORS

NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the estate are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must either be presented to Tina Voya Flesness, Personal Representative of the estate, 13403 Kingsview Ln., Williston, ND 58801, or filed with the Court.

/s/Tina Voya Flesness Tina Voya Flesness, Personal Representative Legal #474028 - Published January 12, 19, & 26, 2022

### Legal

**Public Notice  
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Qwest Corporation Case No. PU-22-20 PIDs & PAP Cancellation/Application NOTICE OF OPPORTUNITY FOR HEARING

January 18, 2022 Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish. On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota. And that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals. The issues to be considered in this matter are:

1. Whether the elimination of PIDs and PAP should be approved.
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. § 49-21-01 to approve or disapprove a PID or PAP changes. PID and PAP revisions take effect, without Commission action, 60 days after the date they are filed with the Commission, but the Commission has authority to review PIDs or PAP at any time before or after the revisions take effect.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 4, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-368-6888 TTY. If you require any auxiliary aids or services such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christman Commissioner Julie Fedorchak Chair Vacant Legal #478164 - Published January 26, 2022

### Public Notice Notice to past Riverside Manor Tenants

Riverside Manor is a multifamily apartment complex located at 813 Lewis Boulevard in Grand Forks, ND. If you were a tenant at Riverside Manor and moved out of the complex between March 11, 2016, and August 31, 2017, you may be eligible for displacement assistance. If you may be eligible for assistance, please contact North Dakota Housing Finance Agency at hfainfo@nd.gov or 701-328-8080. Legal #474649 - Published January 23, 26, February 2, & 9, 2022

### Public Notice

Abby T. Siewert #06975 MACMASTER, GELTEL, & SIEWERT, LTD. 323 Main Street P.O. Box 547 Williston, ND 58801 701-572-8121 abby@macmasterlaw.us Attorneys for Personal Representative Probate No 53-2021-PR-00336

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of HAZEL V. ERICKSON, deceased

### NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Linda Groom, personal representative of the estate, return receipt requested or filed with the Court. DATED this 6th day of January, 2022.

/s/Linda Groom Linda Groom Personal Representative 1674 Hallowood Blvd New Richmond, WI 54017

Abby T. Siewert MACMASTER, GELTEL, & SIEWERT, LTD. PO Box 547 Williston, ND 58801 Attorney for Personal Representative Legal #473968 - Published January 12, 19, & 26, 2022

**Public Notice**  
Trevor A. Hunter thunter@crowleyfleck.com ND Bar ID #07959 CROWLEY FLECK PLLP 1331 9th Avenue NW P.O. Box 1206 Williston, ND 58802-1206 701-572-2200 Attorneys for Personal Representative Probate No. 53-2022-PR-00008

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF TERRILL J. HAUGEN, A/K/A TERRILL JOHN HAUGEN, DECEASED

### NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Lorena D. Haugen, Personal Representative of the Estate, at 810 4th Avenue West, Williston, ND 58801, or filed with the District Court. DATED this 19th day of January, 2022.

/s/Lorena D. Haugen, Lorena D. Haugen, Personal Representative 810 4th Avenue West Williston, ND 58801

TREVOR A. HUNTER CROWLEY FLECK PLLP 1331 9th Avenue NW Second Floor PO Box 1206 Williston, ND 58802-1206# Legal #478995 - Published January 26, February 2, & 9, 2022

### Legal

**Public Notice**  
Abby T. Siewert #06975 MACMASTER, GELTEL, & SIEWERT, LTD. 323 Main Street P.O. Box 547 Williston, ND 58801 701-572-8121 abby@macmasterlaw.us Attorneys for Personal Representative Probate No 53-2021-PR-00336

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of HAZEL V. ERICKSON, deceased

### NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Linda Groom, personal representative of the estate, return receipt requested or filed with the Court. DATED this 6th day of January, 2022.

/s/Linda Groom Linda Groom Personal Representative 1674 Hallowood Blvd New Richmond, WI 54017

Abby T. Siewert MACMASTER, GELTEL, & SIEWERT, LTD. PO Box 547 Williston, ND 58801 Attorney for Personal Representative Legal #473968 - Published January 12, 19, & 26, 2022

### Public Notice

Trevor A. Hunter thunter@crowleyfleck.com ND Bar ID #07959 CROWLEY FLECK PLLP 1331 9th Avenue NW P.O. Box 1206 Williston, ND 58802-1206 701-572-2200 Attorneys for Personal Representative Probate No. 53-2022-PR-00008

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF TERRILL J. HAUGEN, A/K/A TERRILL JOHN HAUGEN, DECEASED

### NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Lorena D. Haugen, Personal Representative of the Estate, at 810 4th Avenue West, Williston, ND 58801, or filed with the District Court. DATED this 19th day of January, 2022.

/s/Lorena D. Haugen, Lorena D. Haugen, Personal Representative 810 4th Avenue West Williston, ND 58801

TREVOR A. HUNTER CROWLEY FLECK PLLP 1331 9th Avenue NW Second Floor PO Box 1206 Williston, ND 58802-1206# Legal #478995 - Published January 26, February 2, & 9, 2022

### Legal

**Public Notice**  
Abby T. Siewert #06975 MACMASTER, GELTEL, & SIEWERT, LTD. 323 Main Street P.O. Box 547 Williston, ND 58801 701-572-8121 abby@macmasterlaw.us Attorneys for Personal Representative Probate No. 53-2020-PR-00219

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of SUSAN MARIE STRAND, deceased

### NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Lloyd Strand, personal representative of the estate, or filed with the Court. DATED this 16th day of December, 2021.

/s/Lloyd Strand Lloyd Strand Personal Representative

Abby T. Siewert MACMASTER, GELTEL, & SIEWERT, LTD. PO Box 547 Williston, ND 58801 Attorney for Personal Representative Legal #474033 - Published January 12, 19, & 26, 2022

**Public Notice**  
STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT

J.P. Furlong Co., Plaintiff

v.

Big Horn Leasing LLC, Williams County, and All Other Persons Unknown Claiming Any Estate Or Interest In, Or Lien Or Encumbrance Upon, The Property Described In The Complaint, Defendants

### SUMMONS Case No

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [1] You are hereby summoned to answer the complaint of the Plaintiff in the above-entitled action, which will be filed in the office of the Clerk of the District Court of the Northwest Judicial District, Williams County, North Dakota, and to serve a copy of your Answer to said Complaint on the undersigned within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service, and in case of your failure to appear or answer, Judgment by default will be taken against you for the relief demanded in the Complaint.

[2] This is an action to quiet title to real property located in Williams County, North Dakota and described as follows: Parcel: 51-154-02-00-0036, Judson Township, Sublot 4 in S2 Section 30 T154N R102W.

DATED this 22nd day of December, 2021.

FURLONG LAW FIRM RAMONA GARCIA FURLONG, ND #06891

PO Box 1213 Bismarck, ND 58502 (701) 751-4413 ramona@furlaw.com Attorney for Plaintiff Legal #476598 - Published January 26, & February 2, 2022

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