

## Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Public Service Commission, Qwest Corporation Case No. PU-22-20**, 1 time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

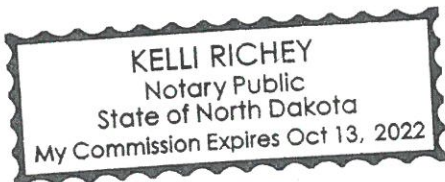
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 21<sup>st</sup> day of April, 20 22.





# New Prostate Discovery Helps Men Avoid "Extreme Bathroom Planning"

Men across the U.S. are praising a revolutionary prostate pill that's 1000% more absorbable. Now the visionary MD who designed it is pulling out all the stops to keep up with surging demand...

"Extreme bathroom planning."

Among the all-too-familiar, occasional problems like sleepless nights, frequent urination, late-night wake ups, a bladder that's never quite empty, and constant, extreme planning for rest stops and bathroom breaks.

These are the common signs of inconvenient urinary issues. But men nationwide are now reporting they've found help these occasional problems thanks to a major breakthrough in nutrient technology.

Prosta-Vive LS is the new prostate pill sweeping the nation. Men say they feel they're now having strong, complete, effortless urine flow they enjoyed in their 20s and 30s.

The key to its success is a new nutrient technology that makes the key ingredient 1000% more absorbable, according to a study by endocrinologists at Washington University in St. Louis.

Nick Summers is the spokesman for Primal Force Inc., the firm in Royal Palm Beach, Fla. that makes Prosta-Vive LS. He reports demand is surging due to word-of-mouth and social-media.

"We knew Prosta-Vive really worked to 'support healthy, stronger urine flow,'" Summers stated. "But no one could have predicted the tens of thousands of men looking for a truly supportive prostate pill."

## NEW PROSTATE FORMULA DRAWS 5-STAR REVIEWS

It's not the first time Dr. Al Sears, the Florida-based MD who designed the breakthrough formula, has shaken up the status quo in men's health.

A nationally recognized men's health pioneer and the founder of the Sears Institute for Anti-Aging Medicine in Royal Palm Beach, Fla., Dr. Sears has been featured on ABC, CNN, and ESPN.

He's authored more than 500 books, reports, and scientific articles, many focusing on prostate issues that may affect virtually all men sooner or later.

"By age 60, I find about half of my male patients feel the need for prostate support," Dr. Sears explains. "By the time they reach age 80, it's over 90 percent."

Prosta-Vive LS has reportedly made a life-changing difference for these men. One appreciative thank-you letter came from Jim R, a patient.

"I had immediate results," Jim R. wrote in his thank-you note. "I slept through the night without going to the bathroom."

"Last night was the most amazing of all," he added. "I slept for 10 hours without going to the toilet."

Results like these explain the flood of phone calls the company's customer service department is handling from men who want to know how the new formula works...

## PROSTATE PILL BACKED BY CLINICAL RESULTS

Prosta-Vive LS's extraordinary success is being attributed to advanced innovations in nutrient technology.

Most prostate pills rely on either outdated saw palmetto ... or the prostate-soothing compound Beta-Sitosterol.

But Dr. Sears cites growing evidence that saw palmetto and Beta-Sitosterol work much better together than either does on its own.

In fact, a recent clinical trial involving 66 men taking a combination of saw palmetto and Beta-Sitosterol reported "significant" improvement across the board.

Among the results: Fewer of those occasional late-night wake ups, a stronger stream, less starting and stopping, and complete emptying of the bladder.

That's why Prosta-Vive LS includes both saw palmetto and Beta-Sitosterol, to ensure men get the extra prostate support they need. Frustrated men say it's giving them tremendous support.

But there's another key reason Prosta-Vive LS is helping men get back control in the bathroom.

## YOUR PROSTATE IS HUNGRY FOR HEALTHY FAT

The other key innovation in Prosta-Vive LS is its addition of healthy omega-3 fatty acids.

"It turns out what's good for your heart is also good for your prostate,"



NO more extra "pit stops", NO more interrupted meetings - Men are free of bathroom woes and feel RELIEF.

says Dr. Sears. "That's why I put heart-healthy omega-3s in a prostate pill."

Researchers have long known Beta-Sitosterol has a great potential to support healthy prostate function.

But Beta-Sitosterols are "hydro-phobic" -- they don't mix well with water. And that can make them much harder for the body to absorb.

That's where long-chain omega-3s come in. The latest research shows they boost Beta-Sitosterol absorption by 1000%.

Dr. Sears explains, "Most people only get trace amounts of Beta-Sitosterol because it can be hard to absorb. In this respect, the long-chain fatty acids in Prosta-Vive LS are a real game-changer. They supercharge the absorption."

This improved absorption is proving to be a revolutionary advance. Prosta-Vive LS is changing men's lives, quickly becoming the No. 1 support supplement for supporting men's prostate health nationwide.

Now, grateful men are calling almost every day to thank Prosta-Vive LS for supporting a renewed sense of empowerment over their own lives.

One patient, Ari L., wrote, "I used to get up on occasion at night to go to the bathroom. Now I only get up once... and I feel it has supported my prostate, keeping my PSA levels in the normal range."

Patients report they have more energy, sleep better, and no longer feel embarrassed by that occasional sudden need to use the restroom.

Thanks to Prosta-Vive LS, thousands of men feel more confident about their urinary health and are no longer being held hostage to pee problems and feel more confident about their urinary health.

They say they're getting great sleep and finally feel back in charge of their own lives.

## HOW TO GET PROSTA-VIVE LS

To secure a supply of Prosta-Vive LS, men need to contact the Sears Health Hotline directly at 1-800-743-1327, within the next 48 hours.

"It's not available in drug stores yet," says Dr. Sears. "The Hotline allows us to ship directly to the customer and we're racing to keep up with demand."

Dr. Sears feels so strongly about Prosta-Vive LS's effectiveness that all orders are backed by a 100% money-back guarantee. "Just send me back the bottle and any unused product within 90 days from purchase date, and I'll send you all your money back," he says.

Given the intense recent demand, the Hotline will only be open for the next 48 hours. After that, the phone number will have to be shut down to allow for restocking.

Call 1-800-743-1327 to secure your limited supply of Prosta-Vive LS now. You don't need a prescription, and those who call in the first 24-hour window qualify for a significant discount. Use Promo Code NP0322PS16 when you call in.

Lines are frequently busy, but all calls will be answered...so call now.

THESE STATEMENTS HAVE NOT BEEN EVALUATED BY THE FOOD AND DRUG ADMINISTRATION. THIS PRODUCT IS NOT INTENDED TO DIAGNOSE, TREAT, CURE OR PREVENT ANY DISEASE. RESULTS MAY VARY

### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATED TO GAMES OF CHANCE

### North Dakota State Gaming Commission

will hold public hearings to address proposed changes to article 99-01.3 of the N.D. Administrative Code.

**Brynild Haugland Room  
State Capitol  
600 E. Boulevard Ave.  
Bismarck, ND  
Wed., April 27, 2022  
10:00 a.m.**

A copy of the proposed rules may be obtained by writing the Office of Attorney General, 600 E Blvd. Ave., Bismarck, ND 58505, calling 701-328-4848, or visiting our web page at attorneygeneral.nd.gov. Also, written comments may be submitted to 600 E Blvd. Ave., Bismarck, ND 58505 until May 7, 2022. If you plan to attend a public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Attorney General at the above telephone number or address at least three (3) days before the hearing.  
Dated this 28th day of March 2022.  
Ian McLean, Chairman

4/4 - 44656

### ADVERTISEMENT FOR BIDS HAY CREEK TRAIL REHABILITATION BISMARCK PARKS & RECREATION DISTRICT BISMARCK, NORTH DAKOTA

Sealed bids will be received by the Bismarck Parks and Recreation District, Attn. Kevin Klipfel, Executive Director, 400 E. Front Ave, Bismarck, ND 58504 until 4:00 PM CT, April 12th, 2022, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Hay Creek Trail Rehabilitation and incidental items in and for said Bismarck Parks and Recreation District, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the KLJ Engineering, LLC.

Bids shall be upon cash payment on the following estimated quantities and types of work:

Asphalt removal, concrete removal, asphalt overlay, asphalt replacement, concrete pavement, aggregate base course, erosion control blankets, topsoil, seeding, hydraulic silt, permanent signage and other associated work. The contract documents are on file and may be examined at the following:

Bismarck Parks and Recreation District  
400 E. Front Ave  
Bismarck, North Dakota 58504  
KLJ Engineering, LLC  
4585 Coleman St.  
Bismarck, North Dakota, 58503

Complete digital project bidding documents are available at [www.kljeng.com](http://www.kljeng.com) "Projects for Bid" or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$27 by inputting Quest project # 8157694 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$90 per set at KLJ, 4585 Coleman Street; PO Box 1157, Bismarck, ND 58202. Please contact us at 701-355-8400 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43 07 07 and 43-07-12 of the North Dakota Century Code. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:  
1. The work covered by the bidder  
2. The name of the bidder  
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.  
4. Acknowledgement of the Addenda.  
No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.  
The work on the improvement will be completed by 9/30/2022. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$700 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.  
Dated this 16th day of March, 2022  
Bismarck Parks and Recreation District  
Bismarck, NORTH DAKOTA  
/s/ Kevin Klipfel  
Executive Director  
Published March 21st, March 28th, April 4th, 2022

3/21, 28 & 4/4 - 44183

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. PU-21-452 Gas Service Extension Policy

Tariff NOTICE OF OPPORTUNITY FOR HEARING

March 30, 2022  
On December 21, 2021, Montana-Dakota Utilities Co. (MDU) filed an application with the Commission to consolidate its Interruptible Gas Service Extension Policy Rate 119 and its Firm Gas Service Extension Policy Rate 120 under one rate schedule to be called Gas Service Extension Policy Rate 120. In the renamed Gas Service Extension Policy Rate 120 MDU revises its rules and regulations applicable to all gas service extensions on a go forward basis. The issues to be considered in this matter are:

1. Whether the proposed tariff changes are reasonable, and
  2. Whether the tariff changes should be approved.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 3, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner 4/4 - 44789

### ADVERTISEMENT

The City of Bismarck Public Works Department is requesting cost proposals for lawn care contract services, including mowing, trimming, power raking, and weed control, for a one (1) year agreement with the possibility of up to one additional one-year term (total of up to 2 years) with the City. Bids will be received in the offices of the City Administrator until 3:00 p.m. on Monday, April 18, 2022. Bids will be publicly opened and reviewed at 4:00 p.m. on Monday, April 18, 2022, at the City/County Building, 221 North Fifth Street, in the Mayor's Conference Room on 4th Floor.

In light of the COVID-19 epidemic, we would like to protect you and our staff as much as possible. We are offering the ability to appear at the bid opening via video/audio on Microsoft Teams. There is no charge for this. If you wish to appear virtually at the bid opening, please send your email address to [kbohrer@bismarcknd.gov](mailto:kbohrer@bismarcknd.gov) no later than 3:00 p.m. on the bid opening day. We will arrange a video bid opening for you to see and hear as the bids are opened.

Bids must be submitted on forms furnished by the City of Bismarck and in accordance with description of work therein contained. Specifications can be furnished from the Bismarck Public Works Department by contacting Kim Bohrer at [kbohrer@bismarcknd.gov](mailto:kbohrer@bismarcknd.gov), or 701.355.1739.

The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 North Fifth Street, Bismarck ND 58501) and shall be sealed and endorsed "Proposals for Lawn Care 2022". If a bid is to be faxed or electronically submitted, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the bid deadline.

The award will be made on the basis of the lowest and best bid. (Price shall not be the sole determining factor. The City may consider other factors such as efficiency, effectiveness, equipment, dependability, workmanship, quality, schedule, or other costs or factors relevant to meet the lawn care expectations of the City.)

The right is reserved to hold all bids for a period of forty five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be in the best interest of the City of Bismarck.  
City of Bismarck  
Keith J Hunke  
City Administrator  
3/28, 4/4 & 11 - 44417

### ADVERTISEMENT

The City of Bismarck is seeking cost proposals for skylight weathercoat recondition at the Public Works Building located at 601 South 26th Street. Sealed bids for the skylight weathercoat recondition will be received in the office of the City Administrator, until three p.m., on Thursday, April 21, 2022. Bids will be publicly opened and reviewed at four p.m. CST, on Thursday, April 21, 2022, in the Engineering Conference Room (2nd Floor), 221 N 5th Street, Bismarck.

In light of the COVID-19 epidemic, we would like to protect you and our staff as much as possible. We are offering the ability to appear at the bid opening via video/audio on Microsoft Teams, in addition to appearing in person. There is no charge for this. If you wish to appear virtually at the bid opening, please send your email address to [kbohrer@bismarcknd.gov](mailto:kbohrer@bismarcknd.gov) no later than 3:00 p.m. on the bid opening day. We will arrange a video bid opening for you to see and hear as the bids are opened.

The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck, ND 58506-5503) or otherwise deposited with the City Administrator (221 N 5th Street, Bismarck, ND 58501) and shall be sealed and endorsed: "Proposal for Skylight Weathercoat Recondition". Name of the person, firm or corporation submitting the bid.

If a bid is to be faxed, the bid must be sent to a bidder's agent, independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the deadline.

In accordance with North Dakota state law, a separate envelope containing a current North Dakota contractor's license and a certified check or bid bond in the amount of five (5) percent of the total amount bid must be attached to the outside of the proposal /bid envelope and labeled "Bid Bond." Checks or bonds of the unsuccessful bidders will be returned to them after making the award.

Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the Public Works Director of Service Operations by contacting Kim Bohrer at either 701.355.1739 or [kbohrer@bismarcknd.gov](mailto:kbohrer@bismarcknd.gov). All bidders are invited to be present at the opening of the proposals.

The right is reserved to hold all bids for a period of thirty (30) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be in the best interest of the City of Bismarck.  
City of Bismarck  
Keith J. Hunke  
City Administrator  
City Administrator  
Dated this 16th day of March, 2022.

4/4 & 11 - 44700

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Qwest Corporation Case No. PU-22-20 PIDs & PAP

Cancellation/Application NOTICE OF HEARING

March 30, 2022  
A Public Hearing on the application in Case No. PU-22-20 is scheduled for June 24, 2022, at 9:00 a.m. central time in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish.

On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota, and that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

On January 18, 2022, the Commission suspended the elimination of the PAP and PIDs in the interconnection agreements and issued a Notice of Opportunity for Hearing in the matter providing until March 4, 2022, for comments and requests for hearing.

On February 28, 2022, Commission Advocacy Staff filed testimony and requested a hearing. The issues to be considered in this matter are:

1. Whether the elimination of PIDs and PAP should be approved.
  2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.
- For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner 4/4 - 44788

### ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of Cured in Place Pipe and related items in Sewer Utility Project Number Eighty-Seven (87).

All bids will be submitted to the City Administrator by 3:00 p.m., Monday, April 18, 2022. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, April 18, 2022, in the Office of City Administration.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Sewer Utility Number Eighty-Seven (87)".

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

Complete digital project bidding documents are available at [www.bismarcknd.gov](http://www.bismarcknd.gov) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$75.00 by inputting Quest project #089063 on the website's Project Search page. Contact [questcdn.com](mailto:questcdn.com) at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions.

The project includes more than one unit, and the basis of award shall be the lowest and best bid for the units selected by the City. Units not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all units will be awarded and balance their bids accordingly. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners. Work shall consist of approximately 19,000 linear feet of CIPP, reinstatement of approximately 535 service connections, cutting of approximately 55 protruding taps, and related items. Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations. The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
  - language interpretation for people with limited English proficiency (LEP), and
  - translations of written material necessary to access City of Bismarck programs and information.
- Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact Robert McConnell, City of Bismarck, at 701-355-1333 or [rmcconnell@bismarcknd.gov](mailto:rmcconnell@bismarcknd.gov). TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

CITY OF BISMARCK  
Keith J. Hunke  
City Administrator  
City Administrator  
Dated this 16th day of March, 2022.

3/21, 28 & 4/4 - 44170

# classifieds

to advertise, visit our website: [classifieds.devilslakejournal.com](http://classifieds.devilslakejournal.com)



- classifieds phone: 888.262.7027
- classifieds/auto/real estate email: [DLClass@gannett.com](mailto:DLClass@gannett.com)
- public notices/legals email: [Devilslakelegals@gannett.com](mailto:Devilslakelegals@gannett.com)
- business & services email: [DLBusServ@gannett.com](mailto:DLBusServ@gannett.com)
- jobs website: [devilslakejournal.com/jobs](http://devilslakejournal.com/jobs) jobs email: [recruitads@localiq.com](mailto:recruitads@localiq.com) jobs phone: 833.516.0229

**TO ADVERTISE  
IN THIS SPOT  
PLEASE CALL  
888.262.7027 option 6**

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

**Careers**  
**Jobs**  
new beginnings...

**Carpenters**  
Creel Bay Construction is looking for experienced carpenters for framing of new construction and remodeling in the Devils lake area.  
Inquire at  
**701 351 9001.**

**General**

**CLEANER/JANITOR**  
\$15/hr part time  
Flexible hours  
DISHWASHER  
\$11/hr  
Start today  
**THE RANCH STEAKHOUSE**

**Post-Secondary Precision Agriculture Instructor/Program Director**  
Lake Region State College  
Devils Lake  
This is a 12-month, tenure track position with full benefits, including paid family health insurance. Responsible for providing textbook, hands on, and applicable labs in their area of expertise. Will assist students with precision ag and agronomic field experiments including data collection and processing. Will present at grower events and will proactively build and maintain industry partnerships. For more information go to [www.lrscc.edu/jobopportunities](http://www.lrscc.edu/jobopportunities)

**Vehicles**  
**Recreation**  
RVs, motorcycles, etc.

**RVs/Campers & Access.**

**CAMPER:** Turn Key! West Bay Resort, 2005 40ft park home, 3 slide outs, As Is. For more info call 701-350-0255

**PHOTOS are worth a thousand words included in your ad.**

**Your Source**  
**Public Notices**  
for the latest...

**Govt Bids & Proposals**

**CALL FOR BIDS**  
Sealed bids will be received by the Board of City Commissioners until 5:00 pm, April 18, 2022, for "Devils Lake City Project 220101 - Walnut St E, Fair St, 10th Ave, Various Locations". Bids will be opened and publicly read in the City Commissioner's room in the City Offices, 423 6th St, Devils Lake, ND, 5:30 pm, April 18, 2022. Bid items for the project include approximately 3,821 TN CI 5 gravel, 35,000 SY milling, 5,250 TN Superpave FAA 43, and 400 LF curb & gutter. Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St, PO Box 1048, Devils Lake, ND, 58301. There will be a \$25.00 non-refundable fee for each copy. The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award each section of the project individually, or in any combination thereof, that is deemed in the best interest of the City. Each bid must be labeled on the outside of the envelope with the following:  
1. Name of the person/firm submitting bid.  
2. Must be marked "Devils Lake City Project 220101 - Walnut St E, Fair St, 10th Ave, Various Locations".  
3. Bidder must include a five percent (5%) bid bond or certified check, and copy of current contractor's license with the proposal for consideration.  
(C: 3/29, 4/5, 4/12) #7080764

**CALL FOR BIDS**  
Sealed bids will be received by the Board of City Commissioners until 5:00 pm, April 18th, 2022, for "Devils Lake City Project 220201 - 10th St NW, 11th St NW, 12th St NW & 13th St NW Water Main Replacement. Bids will be opened and publicly read at Devils Lake City Offices, 423 6th St, Devils Lake, ND, 5:30 pm, April 18th, 2022. Project includes replacement of existing cast iron water main. Bid items for the project include approxi-

**Govt Bids & Proposals**

mately 1,050 LF of 61N water main; 3,500 LF of 81N water main; 2,500 LF of service line, 12 fire hydrants, miscellaneous fittings, connections and all other items necessary for installation of water main and connection to existing water system. Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St, PO Box 1048, Devils Lake, ND, 58301. There will be a \$25.00 non-refundable fee for each copy. The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award the project in a manner that is deemed in the best interest of the City. Each bid must be labeled on the outside of the envelope with the following:  
1. Name of the person/firm submitting bid.  
2. Must be marked "Devils Lake City Project 220201 - 10th St NW, 11th St NW, 12th St NW & 13th St NW Water Main Replacement"  
3. Each bid must be accompanied by a separate envelope containing the Contractor's license and bid bond. Bid bond must be equal to five percent (5%) of the full amount of the bid and in the form of a bidder's bond.  
(C: 3/15, 22, 29) #7024206

**Govt Bids & Proposals**

**REQUEST FOR PROPOSALS**  
The Devils Lake Chamber of Commerce/CVB will receive proposals until 5:00 pm on Monday, April 18, 2022, from anyone interested in pumping the septic systems at 4 fish cleaning station locations around Devils Lake. Proposals will be opened and publicly read at the Public Lake Access Committee meeting held on Wednesday, April 20th at 10:00 am at Devils Lake City Hall. Copies of the Request for Proposals are available at the Devils Lake Chamber of Commerce office at 208 Hwy. 2, PO Box 879, Devils Lake, ND 58301 or by calling 701-662-4903. The Public Lake Access Committee reserves the right to reject any or all bids, to waive technicalities, or to award such a bid that is deemed in the best interest of the Public Lake Access Committee. Each proposal must be labeled on the outside of the envelope with the following:  
1. Name of person/firm submitting proposal  
2. Must be marked "Proposal for Pumping Septic Systems and Porta-Pottys"  
Apr. 5, 7, 12, 14, 2022 #7116611

**REQUEST FOR PROPOSALS FOR FOOD SERVICES**

The Lake Region Law Enforcement Center Board of Commissioners will accept proposals until Tuesday, April 19, 2022 at 4:00 p.m. for food service for the facility for a contract term beginning January 1, 2023 through December 31, 2024. All proposals must include three meals per day (breakfast, lunch and supper), seven days a week. All proposals shall be submitted on a per meal basis reflecting a specific cost for breakfast, lunch and supper, a cost for special dietary needs, and a cost per sack lunch. Proposals shall include a serving of juice for breakfast and a serving of milk for at least one meal. The proposal must include all costs of the meals to be delivered to the Lake Region Law Enforcement Center. Miscellaneous supplies such as plates, eating utensils, etc. may be included as an alternate proposal. The successful vendor will be required to follow a menu approved and supplied by the Law Enforcement Center. A sample of an approved menu may be obtained at the Law Enforcement Center upon request. The successful vendor will be awarded a contract for food services for a term beginning January 1, 2023 through December 31, 2024. The Lake Region Law Enforcement Center Board of Commissioners reserves the right to consider other options or proposals received that would enhance food services to the facilities. All proposals and alternate proposals must be submitted in writing to the Law Enforcement Center Board of Commissioners on or before the 19th day of April, 2022. Proposals may be submitted by email at [RGJ@LRLEC.ORG](mailto:RGJ@LRLEC.ORG) or by mail addressed to Lake Region Law Enforcement Center Director, 222 W. Walnut Street, Devils Lake, ND 58301. Food vendors submitting proposals are encouraged to attend the regularly scheduled Law Enforcement Center Board meeting on April 20, 2022 at 8:00 a.m. to make any oral presentations provided that a written proposal had previously been submitted. For more information contact Director Rob Johnson at 222 W. Walnut Street, Devils Lake, ND 58301 or [RGJ@LRLEC.ORG](mailto:RGJ@LRLEC.ORG). The Law Enforcement Center Board of Commissioners will evaluate all proposals received based upon price and ability to fulfill the needs of the Center. No one factor will be dispositive or determinative. The Lake Region Law Enforcement Center Board of Commissioners reserves the right to accept one or more proposals. Any selection will be based upon the best interests of the center. The Lake Region Law Enforcement Center Board of Commissioners reserves the right to accept or reject any and all proposals and to waive any informalities. By order of the Lake Region Law Enforcement Center Board of Commissioners dated this 16th day of March, 2022.

**Public Notices**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Qwest Corporation Case No. PU-22-20  
PIDs & PAP  
Cancellation/Application  
NOTICE OF HEARING  
March 30, 2022  
A Public Hearing on the application in Case No. PU-22-20 is scheduled for June 24, 2022, at 9:00 a.m. central time in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505. Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish. On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota, and that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals. On January 18, 2022, the Commission suspended the elimination of the PAP and PIDs in the interconnection agreements and issued a Notice of Opportunity for Hearing in the matter providing until March 4, 2022, for comments and requests for hearing. On February 28, 2022, Commission Advocacy Staff filed testimony and requested a hearing. The issues to be considered in this matter are:  
1. Whether the elimination of PIDs and PAP should be approved.  
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services,

**Public Notices**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. PU-21-452  
Gas Service Extension Policy Tariff  
NOTICE OF OPPORTUNITY FOR HEARING  
March 30, 2022  
On December 21, 2021, Montana-Dakota Utilities Co. (MDU) filed an application with the Commission to consolidate its Interruptible Gas Service Extension Policy Rate 119 and its Firm Gas Service Extension Policy Rate 120 under one rate schedule to be called Gas Service Extension Policy Rate 120. In the renamed Gas Service Extension Policy Rate 120 MDU revises its rules and regulations applicable to all gas service extensions on a go forward basis. The issues to be considered in this matter are:  
1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 3, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner April 5, 2022 No. 7116855

**Public Notices**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
North Dakota School for the Deaf - Powerhouse - Boiler Replacement Project  
Single Prime Bids for the Powerhouse - Boiler Replacement Project will be received by the North Dakota School for the Deaf, Attn: Connie Hovendick, 1401 College Drive North, Devils Lake, ND 58301 until Thursday, April 14th, 2022 at 2:00pm, at which time they will be opened and read aloud. Project generally consists of relocating one existing steam boiler and installing one new steam boiler. Work includes all associated demolition, general construction, roof penetrations, HVAC, Plumbing, and Electrical improvements indicated in the Contract Documents. Bid Documents as prepared by EngTech Engineers and Architects may be examined at the following Builders Exchanges: Bismarck Builders Exchange, Bismarck, ND; Bismarck-Mandan Builders Exchange; Dickinson Builders Exchange, Dickinson, ND, Fargo-Moorhead Builders Exchange, Grand Forks Builders and Traders Exchange, Minot Builders Exchange, Aberdeen Builders Exchange, Minnesota Builders Exchange, Construction Industry Center in Rapid City SD; Dodge Data & Analytics; iSqFt; and CMD Group. Electronic copies of the plans and specifications are available free of charge by contacting Nathan Gaffrey at 701-258-7077 or by email request at [info@engtechnd.com](mailto:info@engtechnd.com). Bidders desiring hard copies may obtain them by providing a non-refundable deposit of \$100.00 per set in the form of a check made out to EngTech. Bidder requesting plans is responsible for all shipping and handling costs. A pre-bid meeting will be held on-site Wednesday, March 30, 2022, at 11:00am. Meet at the Administrative Office Entrance, 1401 College Drive North, Devils Lake, North Dakota 58301. Construction will be allowed to start on or about May 1, 2022 and work is to be substantially complete with at least one steam boiler in full operation on or about October 1, 2022. Each Bid submitted shall consist of two separate sealed envelopes, attached together, with each envelope clearly marked on the outside with the contractor's name. Each Bidder shall submit in one envelope a Bid Security in a sum equal to five percent (5%) of the full amount of the Bid, executed by a surety company authorized to do business in North Dakota; the security shall be for the highest amount of the Bidder's total bid combination. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended. Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security. Each Bidder shall submit in the second envelope the Bid Form supplied with the Bidding Documents or through Addenda. Bid submittals which do not comply with the instructions in this advertisement will not be opened or publicly read. Questions regarding the bidding documents shall be directed to EngTech Engineers and Architects; Nathan Gaffrey at 701-258-7077. All product substitution requests and prior approvals must use the Substitution Request Form found in the Project Manual and must be received in writing or by e-mail on or before seven (7) calendar days prior to the bid opening. All project questions must be received in writing or by e-mail on or before three (3) calendar days prior to the bid opening. The Owner reserves the right to hold all legitimate bids for a period of Sixty (60) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received, and to waive any informalities or irregularities. April 5, 2022 #7062710

**EARLY EXPLORERS**  
Head Start & Early Head Start  
**Early Head Start Supervisor**  
Early Explorers Head Start and Early Head Start is now accepting applications for an Early Head Start Supervisor located in Devils Lake. The position is a 12 month position in a fun work environment. The position is responsible for child development leadership, curriculum, coaching, professional development, and supervision of infant toddler programming.  
Preference to BA degree in Early Childhood Education or Child Development and Family Studies or related degree. Will under fill with applicant with AA degree in Early Childhood Education with supervisory experience or working with infants and toddlers.  
Benefits include single health insurance policy, retirement, paid sick/vacation leave, 12 paid holidays and continuing education opportunities. All positions must complete a criminal fingerprint background check.  
Mail or email cover letter and resume - Allison Driessen, Program Director 301 14th St NW Devils Lake, ND 58301 701-665-4431 Allison.driessen@k12.nd.us  
Position Closes April 20, 2022

**ADVERTISEMENT FOR BID NORTH DAKOTA SCHOOL FOR THE DEAF - RESOURCE CENTER - HVAC & ROOF REPLACEMENT PROJECT**

Single Prime Bids for the Resource Center - HVAC & Roof Replacement will be received by the North Dakota School for the Deaf, Attn: Connie Hovendick, 1401 College Drive North, Devils Lake, ND 58301 until Thursday, April 14th, 2022 at 2:00pm, at which time they will be opened and read aloud. Project generally consists of roof replacement, removal and replacement of ACT ceiling and an HVAC upgrade. The building is approximately 6,650 sqft. Work includes all associated demolition, general construction, roof repair/ reroofing, HVAC, Plumbing, and Electrical improvements indicated in the Contract Documents. Bid Documents as prepared by EngTech Engineers and Architects may be examined at the following Builders Exchanges: Bismarck Builders Exchange, Bismarck, ND; Bismarck-Mandan Builders Exchange; Dickinson Builders Exchange, Dickinson, ND, Fargo-Moorhead Builders Exchange, Grand Forks Builders and Traders Exchange, Minot Builders Exchange, Aberdeen Builders Exchange, Minnesota Builders Exchange, Construction Industry Center in Rapid City SD; Dodge Data & Analytics; iSqFt; and CMD Group. Electronic copies of the plans and specifications are available free of charge by contacting Nathan Gaffrey at 701-258-7077 or by email request at [info@engtechnd.com](mailto:info@engtechnd.com). Bidders desiring hard copies may obtain them by providing a non-refundable deposit of \$100.00 per set in the form of a check made out to EngTech. Bidder requesting plans is responsible for all shipping and handling costs. A pre-bid meeting will be held on-site Wednesday, March 30, 2022, at 11:00am. Meet at the Administrative Office Entrance, 1401 College Drive North, Devils Lake, North Dakota 58301. Construction will be allowed to start on or about June 1, 2022 and work is to be substantially complete on or about October 15, 2022. Each Bid submitted shall consist of two separate sealed envelopes, attached together, with each envelope clearly marked on the outside with the contractor's name. Each Bidder shall submit in one envelope a Bid Security in a sum equal to five percent (5%) of the full amount of the Bid, executed by a surety company authorized to do business in North Dakota; the security shall be for the highest amount of the Bidder's total bid combination. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended. Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security. Each Bidder shall submit in the second envelope the Bid Form supplied with the Bidding Documents or through Addenda. Bid submittals which do not comply with the instructions in this advertisement will not be opened or publicly read. Questions regarding the bidding documents shall be directed to EngTech Engineers and Architects; Nathan Gaffrey at 701-258-7077. All product substitution requests and prior approvals must use the Substitution Request Form found in the Project Manual and must be received in writing or by e-mail on or before seven (7) calendar days prior to the bid opening. All project questions must be received in writing or by e-mail on or before three (3) calendar days prior to the bid opening. The Owner reserves the right to hold all legitimate bids for a period of Sixty (60) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received, and to waive any informalities or irregularities. April 5, 2022 #7062710

**ADVERTISEMENT FOR BID NORTH DAKOTA SCHOOL FOR THE DEAF - POWERHOUSE - BOILER REPLACEMENT PROJECT**

Single Prime Bids for the Powerhouse - Boiler Replacement Project will be received by the North Dakota School for the Deaf, Attn: Connie Hovendick, 1401 College Drive North, Devils Lake, ND 58301 until Thursday, April 14th, 2022 at 2:00pm, at which time they will be opened and read aloud. Project generally consists of relocating one existing steam boiler and installing one new steam boiler. Work includes all associated demolition, general construction, roof penetrations, HVAC, Plumbing, and Electrical improvements indicated in the Contract Documents. Bid Documents as prepared by EngTech Engineers and Architects may be examined at the following Builders Exchanges: Bismarck Builders Exchange, Bismarck, ND; Bismarck-Mandan Builders Exchange; Dickinson Builders Exchange, Dickinson, ND, Fargo-Moorhead Builders Exchange, Grand Forks Builders and Traders Exchange, Minot Builders Exchange, Aberdeen Builders Exchange, Minnesota Builders Exchange, Construction Industry Center in Rapid City SD; Dodge Data & Analytics; iSqFt; and CMD Group. Electronic copies of the plans and specifications are available free of charge by contacting Nathan Gaffrey at 701-258-7077 or by email request at [info@engtechnd.com](mailto:info@engtechnd.com). Bidders desiring hard copies may obtain them by providing a non-refundable deposit of \$100.00 per set in the form of a check made out to EngTech. Bidder requesting plans is responsible for all shipping and handling costs. A pre-bid meeting will be held on-site Wednesday, March 30, 2022, at 11:00am. Meet at the Administrative Office Entrance, 1401 College Drive North, Devils Lake, North Dakota 58301. Construction will be allowed to start on or about May 1, 2022 and work is to be substantially complete with at least one steam boiler in full operation on or about October 1, 2022. Each Bid submitted shall consist of two separate sealed envelopes, attached together, with each envelope clearly marked on the outside with the contractor's name. Each Bidder shall submit in one envelope a Bid Security in a sum equal to five percent (5%) of the full amount of the Bid, executed by a surety company authorized to do business in North Dakota; the security shall be for the highest amount of the Bidder's total bid combination. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended. Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security. Each Bidder shall submit in the second envelope the Bid Form supplied with the Bidding Documents or through Addenda. Bid submittals which do not comply with the instructions in this advertisement will not be opened or publicly read. Questions regarding the bidding documents shall be directed to EngTech Engineers and Architects; Nathan Gaffrey at 701-258-7077. All product substitution requests and prior approvals must use the Substitution Request Form found in the Project Manual and must be received in writing or by e-mail on or before seven (7) calendar days prior to the bid opening. All project questions must be received in writing or by e-mail on or before three (3) calendar days prior to the bid opening. The Owner reserves the right to hold all legitimate bids for a period of Sixty (60) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received, and to waive any informalities or irregularities. April 5, 2022 #7062710

**DIAL A Pro**  
Advertiser: If you would like to appear in this directory contact the Advertising Department at 701-662-2127

**OPTOMETRISTS**

**DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS**  
Hwy. 2 • Devils Lake, ND 58301  
**HOURS**  
Monday-Friday 8:30 am-5:00 pm  
Thursday 8:30 am-7:00 pm  
701-662-4085

**Dr. Blaine Burdick Optometrist**  
**20/20 EYE CARE**  
211 4th St. NE Ste. 1 Devils Lake, ND  
**CONVENIENT HOURS**  
Monday-Friday 8:00 am-5:00 pm  
662-2040  
662-2817

**PHARMACY**  
Your Prescription for Good Health  
Free Mailouts & In-Town Delivery  
**Bell Pharmacy**  
Downtown Devils Lake  
662-3022

**ATTORNEY/CPA**  
**BANKRUPTCY**  
Chapter 7, 11, 12 & 13  
PAYMENT PLAN AVAILABLE  
**Bulite Diaz Law Office**  
Devils Lake 701-662-8029  
Cando 701-662-8029  
Grand Forks 701-795-5062  
or 1-800-993-4307

**Clip & Save For Easy Reference**  
To Advertise 701-662-2127

**ND LEGALS**

**REQUEST FOR BIDS**

Bids are being solicited by Dickinson Parks and Recreation for mowing and haying within the Patterson Lake Wildlife Management Area and Recreation Area for a four (4) year period. Closing date for receipt of bids will be 1:00 pm on April 29, 2022. Each individual tract will be bid in a per ton basis and award(s) will be made by individual tract(s). The two highest written bidders will be allowed to verbally raise their bids at the time of bid opening. Bid opening will be April 29, 2022 at 1:00 pm at the Dickinson Parks and Recreation Office, 2004 Fairway Street, Dickinson, North Dakota. Mailed bids not received prior to the bid deadline will not be accepted. The lands offered for haying are located in Stark County. It is the Bidders responsibility to assess the quantity, quality and "harvest ability" of the hay. Dickinson Parks and Recreation makes no warrants on quantity, quality and "harvest ability" of the hay existing on the tracts. Some rocks, wet ground conditions and wildlife food plots and nesting cover may exist on some tracts. Successful bidders must certify that the hay is for personal use. Selling of hay is prohibited. To obtain specifications or submit bids, contact James Kramer, Executive Director at Dickinson Parks and Recreation, 2004 Fairway Street, Dickinson, North Dakota. Dickinson Parks and Recreation reserves the right to reject any and all bids and to waive any irregularities in any bid or the procedure. Dated this 1st day of April, 2022. (April 6, 13 & 20, 2022) 49882

**MACKOFF, KELLOGG LAW FIRM**  
Office Address:  
38 Second Ave E, Suite A  
Dickinson ND 58601  
Telephone Number: (701) 456-3210  
By: Olivia L. Krebs, Attorney #08743  
Email: okrebs@mackoff.com  
Attorneys for Personal Representative  
Probate No. 13-2022-PR-00022

**STATE OF NORTH DAKOTA**  
**COUNTY OF DUNN**  
**IN DISTRICT COURT**  
**SOUTHWEST JUDICIAL DISTRICT**  
**In the Matter of the Estate of Joyce L. Wanner, Deceased.**  
**NOTICE OF HEARING PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE**  
NOTICE IS HEREBY GIVEN that Patricia Forrest has filed herein a petition for formal probate of will and appointment of personal representative. Hearing has been set upon said petition on the 19th day of May, 2022, at 8:30 o'clock a.m., at the Courtroom of the above-named Court in the City of Manning, County of Dunn, State of North Dakota.

NOTICE IS FURTHER GIVEN that any person appearing for the purpose of objecting to any matter or item contained within the above-mentioned petition for formal probate of will, shall file herein and serve upon the undersigned counsel for the Petitioner their written objections to the same not later than seven (7) days prior to the above scheduled hearing. Dated this 28th day of March, 2022. /s/ Olivia L. Krebs  
Olivia L. Krebs, Attorney  
Mackoff Kellogg Law Firm  
38 2nd Avenue East  
Dickinson, ND 58601  
Telephone: 701-456-3210  
(April 6, 13 & 20, 2022) 49867



**NOTICE OF PUBLIC HEARING STARK COUNTY PLANNING AND ZONING COMMISSION**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Thursday April 21, 2022 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Commissioner's room in the Stark County Courthouse located at 51 3rd Street East in Dickinson, North Dakota. At said time, parties will be heard concerning the following requests:

1. Public Hearing for CUP 01-22-Brandy and Michael Johnson are requesting a Conditional Use Permit to allow a banquet hall/reception hall on an approximately 39.96-acre property located in the SW ¼ of Section 4, Township 140N, Range 97W with an address of 11771 31st Street SW.
  2. Public Hearing for RZ 04-22-Todd and Tanis Marschner are requesting a rezoning from Agriculture to Rural Residential on a parcel located in the NE ¼ of the SE ¼ of Section 3, Township 139N, Range 97W containing approximately 7.97 acres.
  3. Public Hearing for RZ 05-22-Lenci Sickler is requesting a rezoning from Agriculture to Rural Residential on a parcel located in the E ½ of the SW ¼ of Section 25, Township 140N, Range 95W containing approximately 80 acres.
- Those wishing to join the meeting remotely should call 701-227-7450 and enter 1415836# when prompted. Said request is available for public inspection at [www.starkcountynyd.gov](http://www.starkcountynyd.gov) Stark County Planning and Zoning Board (Publish April 6th & April 13th 2022) Note: Stark County North Dakota will consider every request for reasonable accommodation to provide:
- an accessible meeting facility or other accommodation for people with disabilities,
  - language interpretation for people with limited English proficiency (LEP), and
  - translations of written material necessary to access Stark County programs and information.
- Appropriate provisions will be considered when Stark County is notified at least 10 days prior to the meeting date or the date the written material translation is needed. To request accommodations please contact Nicole Roberts at 701-456-7696 or at [NRoberts@starkcountynyd.gov](mailto:NRoberts@starkcountynyd.gov) (April 6 & 13, 2022) 49814

Seeing Bids from experienced trail contractors: The Maah Daah Hey Trail Association (MDHTA) is seeking bids for trail surfacing projects on the MDH trail located south of Coal Creek campground and east of Andrews Creek on the Buffalo Gap Trail southwest of Medora, North Dakota. The work consists of excavation and removing topsoil to re-establish the trail tread and placing gravel surfacing on approximately 2.5 miles of trail at each location. Contract documents, including plans and specifications, for 2022 Maah Daah Hey -Buffalo Gap Surfacing and Coal Creek surfacing are available from Curtis Glasoe at 701-260-9459 or email at [cglasoe@ndsupernet.com](mailto:cglasoe@ndsupernet.com). There is a Mandatory Pre-Bid conference on the ground at Andrew Creek crossing of the West River road Section 19, T139N R102W- at 1:00PM MST on April 6, 2022. Bid packages will be distributed electronically, please include your email with your request. Bids will be received for each project by the MDHTA at [curtglasoe@ndsupernet.com](mailto:curtglasoe@ndsupernet.com) until April 8, 2022 at 5:00PM MST. Include at least three (3) successful trail projects and their lo-

**ND LEGALS**

caution as references. No equipment over 40" maximum width shall be used on this trail under this contract. The project is jointly funded by the FHWA Recreation Trail Program (RTP) and the MDHTA. The RTP is funded with gas tax receipts from off highway vehicles. MDHTA reserves the right to reject any and all bids submitted. Curtis Glasoe, Pres-MDHTA (March 30; April 6, 2022) 46676

**ORDINANCE No. 404**  
An ordinance to amend Chapter 17, Articles 1-6 Regulation of Flood Plain of the code of the City of Belfield, consistent with legislative updates. 17.0602 Severability. In the event any section of this Ordinance is held invalid by a court of competent jurisdiction, the invalidity shall extend only to the section affected, and other sections of this Chapter shall continue in full force effect. First Reading March 8th, 2022  
Second Reading March 28th, 2022  
Final Passage March 28th, 2022 (April 6, 2022) 49828

**STATE OF NORTH DAKOTA**  
**COUNTY OF STARK**  
**IN DISTRICT COURT**  
**SOUTHWEST JUDICIAL DISTRICT**  
Jose Luis Figueroa, Plaintiff,  
vs.  
Mishali M. Ortiz, Defendant.

Case No. 45-20202-DM-00058

**AMENDED SUMMONS**

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT; 1. You are hereby summoned and required to appear and defend against the Complaint in this action which is filed herein on the 29th day of March, 2022, by serving upon the undersigned an Answer or other proper response within thirty-five (35) days after the date of first publication of the Summons. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

**NOTICE OF TEMPORARY RESTRAINING PROVISIONS**

Under Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, you, and your spouse, are bound by the restraints following: (1) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except: (a) For necessities of life or for the necessary generation of income or preservation of assets; or (b) For retaining counsel to carry on or to contest the proceedings; If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days. (2) Neither spouse shall harass the other spouse. (3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. (4) Neither spouse shall remove any of their minor children from North Dakota without the written consent of the other spouse or order of the Court except for temporary periods. **IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN TEMPT OF COURT.**

DATED this 29th day of March, 2022. KEIGH LAW OFFICE  
Attorney for Plaintiff  
Street and Post Office Address:  
141 3rd St. West P.O. Box 1202  
Dickinson, ND 58602-1202  
Ph: 701-483-9146  
Fax: 701-483-9147  
/s/ Robert A. Keogh  
Robert A. Keogh, ND Bar ID# 03004  
Bob@keogh-lawoffice.com  
(April 6, 13 & 20, 2022) 49841

**IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT**

PennyMac Loan Services, LLC, Plaintiff,  
v.  
Jeremiah Harder and Credico, Inc. dba Credit Collections Bureau (Assignee of Recovery Resources, LLC) and United States of America, acting by and through the Secretary of Housing and Urban Development, and any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants.

**NOTICE OF REAL ESTATE SALE**

CIVIL NUMBER: 45-2020-CV-00065  
1. Judgment in the amount of \$292,838.74, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on December 30, 2021, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
Lot 8, Block 5, Diamond Acres Subdivision to the City of Dickinson, Stark County, North Dakota.  
Real Property address: 1999 2nd Avenue E, Dickinson, ND 58601  
The above real property is the subject of the Mortgage dated July 27, 2012, which Mortgagor, Jeremiah Harder, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Dakota Community Bank & Trust N.A., its successors and assigns, and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on July 30, 2012, Instrument Number 3099737, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded December 3, 2015, Instrument Number 3130848.  
3. In order to realize the amount of \$292,838.74, as of December 30, 2021, plus interest accruing thereafter on said amount at the rate of 3.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on April 27, 2022 ("Sale Date"), at 10:30 AM. 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
DATED this 14 day of March, 2022.  
SHERIFF OF STARK COUNTY  
By: Sgt. Matt Keesler  
Sheriff / Deputy Sheriff of Stark County  
Halliday, Watkins & Mann, P.C.  
By Benjamin J. Mann  
Benjamin J. Mann, Bar: 08371  
Zachary Nesbit, Bar: 07552  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: zach@hwmlawfirm.com  
(March 23 & 30, April 6, 2022) 43998

**ND LEGALS**

**ADVERTISEMENT FOR BIDS FOR SIDEWALK IMPROVEMENT**

**District 202223-1**  
**Dickinson, North Dakota**  
Notice is hereby given that sealed bids for the completed construction of Sidewalk Improvement District 202223-1 for the City of Dickinson, North Dakota, will be received at the office of the City Administrator, Attn: Sylvia Miller in the Dickinson City Hall, 38 1st Street West until 10:00 AM Mountain Time, Wednesday, April 27, 2022. At that time, the bids will be publicly opened at the Dickinson City Hall, 38 1st Street West, Dickinson, North Dakota, and read aloud. This Project will consist of constructing new and/or removal and replacement of sidewalk, curb and gutter, and driveways and associated items with the following approximate quantities and types of work (not all bid items are listed):  
1. 4" Concrete Sidewalk 15,000 SF  
2. 6" Concrete Driveway 3,000 SF  
3. Concrete Curb & Gutter, Gutter Removal and Replacement 2,000 LF  
4. Concrete Removal 20,000 SF  
5. All Miscellaneous Work Required to Complete the Project  
The work shall be completed by September 16, 2022. Copies of Bid Proposal and Specification may be examined or purchased for \$20.00 each, nonrefundable, at the Engineering Department at City Hall, 38 1st Street West. Questions or requests for additional information shall be emailed to [sylvia.miller@dickinsongov.com](mailto:sylvia.miller@dickinsongov.com) Each bid is to be submitted on the basis of cash payment for the work and is to be enclosed in a sealed envelope addressed to the City Administrator. Each bid shall be accompanied by a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, executed by the BIDDER as principal and by a surety company authorized to do business in this State, conditioned that if the principal's bid be accepted and the contract be awarded to the BIDDER, the BIDDER will execute and affect a contract in accordance with the terms of the BIDDER'S bid and provide a Performance and Payment Bond in the amount of 100% of the Contract Price with a corporate surety approved by the Owner. The Bid Bond and Contractor's License Renewal Certificate shall be submitted in a separate envelope attached to the outside of the bid envelope. BIDDERS must be licensed for the highest amount of their bid. Each Bid shall be marked on the outside of the envelope with the name "Sidewalk Improvement District 202223-1" the date of the proposal, the name of the Bidder, and acknowledgment of any Addendums that were received. The right is reserved to reject any or all bids, and to waive any informality in any bid and to hold bids for a period not to exceed 30 days from said date of opening of bids.  
Dated April 5, 2022.

CITY OF DICKINSON,  
NORTH DAKOTA  
By: /s/ Dustin Dassinger,  
Dustin Dassinger,  
Interim City Administrator.  
By Order of the Board of City Commissioners of the City of Dickinson, North Dakota  
(April 6, 13 & 20, 2022) 49873

**INVITATION TO BID (RE-BID)**

Sealed bids for the NDSU Hettinger Research Extension Center AG Storage Building will be received at NDSU Hettinger Research Extension Center until 10am MST (11am CST) Thursday April 14th, 2022, after which they will be opened and read aloud in the conference room at NDSU Hettinger Research Extension Center, 102 Highway 12 West, Hettinger, ND 58639  
Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above. Bids will be received at that time for a General Contractor and Electrical Contractor or combined contract. Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:  
Dodge Plan Room, Construction Market Data, Minneapolis, MN  
Minnesota Builder's Exchanges at Minneapolis  
North Dakota Builder's Exchanges: Bismarck  
Dickinson  
Minot  
Fargo  
Grand Forks  
South Dakota Builder's Exchanges: Rapid City  
Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:  
1. Bidders may request digital copies of the construction documents including addendums by contacting Laura Kendall at ICON Architectural Group at (701) 772-4266 or by contacting Chris Schauer at NDSU Hettinger REC at (701) 567-4323  
2. One copy of the Drawings and Specifications, upon nonrefundable payment of \$100.00 made to ICON Architectural Group may be obtained at the office of ICON Architectural Group LLC, 4000 Garden View Drive, Suite 101, Grand Forks, North Dakota 58201. Telephone (701) 772-4266. Drawings and specifications will be mailed to any contractor as requested for an additional fee of \$10.00 (total of \$110.00). Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Cash, cashier's check, or certified checks will not be accepted. A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project. All bidders must be licensed for the highest amount of their bids as provided by Section 43 07 05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the bidder immediately.

The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.  
(March 23 & 30; April 6, 2022) 44119



**ND LEGALS**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co. PU-21-452  
Gas Service Extension Policy Tariff  
NOTICE OF OPPORTUNITY FOR HEARING  
March 30, 2022  
On December 21, 2021, Montana-Dakota Utilities Co. (MDU) filed an application with the Commission to consolidate its Interruptible Gas Service Extension Policy Rate 119 and its Firm Gas Service Extension Policy Rate 120 under one rate schedule to be called Gas Service Extension Policy Rate 120. In the re-named Gas Service Extension Policy Rate 120 MDU revises its rules and regulations applicable to all gas service extensions on a go forward basis. The issues to be considered in this matter are:  
1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 3, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commissioner. PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(April 6, 2022) 48484

**NOTICE BEFORE FORECLOSURE**

To the Title Owners, Borrowers and Occupants of the Property:  
Jon E. Frenzel  
146 4th Avenue SE  
Dickinson, ND 58601  
Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.  
The real property that this notice pertains to is located at 146 4th Avenue SE, Dickinson, ND 58601, and more particularly described as:  
Lot Two (2), Block One (1), Dinsdale's Addition to the City of Dickinson, Stark County, North Dakota.  
MORE CORRECTLY DESCRIBED AS FOLLOWS:  
Lot Two (2), Block One (1), Dinsdale's First Addition to the City of Dickinson, Stark County, North Dakota.  
Notice is hereby given that a certain mortgage, recorded against the above described property by Jon E. Frenzel, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Kirkwood Bank & Trust Co., its successors and assigns, dated July 3, 2013, ("Mortgage"); and given to secure the payment of \$181,632.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Freedom Mortgage Corporation. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of February 25, 2022:  
Principal \$155,895.49  
Interest \$12,196.95  
Escrow/Impound Required \$7,637.48  
Mortgage Insurance Premium Due \$342.51  
Unpaid Late Charges \$126.48  
Additional Items Due \$686.25  
Grand Total \$176,885.16  
That as of February 25, 2022, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:  
Monthly Mortgage Payments \$30,209.20  
Uncollected Late Charges \$126.48  
Property Inspections \$90.00  
Expense Advances \$596.25  
Grand Total \$31,021.93  
In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Freedom Mortgage Corporation, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action. Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.  
Date: February 25, 2022  
Halliday, Watkins & Mann, P.C.  
/s/ Benjamin J. Mann  
Benjamin J. Mann, Bar Number 08371  
Zachary Nesbit, Bar Number 07552  
Attorneys for Creditor  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: zach@hwmlawfirm.com  
HWM: ND10354  
(April 6, 13 & 20, 2022) 49825

apartmentsHQ.com  
www.apartmentsHQ.com

**ND LEGALS**

**NOTICE OF PUBLIC HEARING FOR VACATION OF UTILITY EASEMENT**

NOTICE IS HEREBY GIVEN that a petition has been filed in the office of the City Engineer of the City of Dickinson, County of Stark, State of North Dakota, for the vacation of certain utility easement described as follows, to-wit:

Commencing at the northwest corner of Lot 1, Block 1 of Mausoleum Addition to the City of Dickinson, ND recorded as Stark County Document Number 314319; thence heading in a southerly direction along the west line of said Lot 1 a distance of 328-feet to the beginning of the centerline of a 16-foot wide utility easement; thence heading in an easterly direction parallel to the north line of said Lot 1 a distance of 10-feet to the beginning of the proposed utility easement to be vacated lying 8-feet on each side of the following described centerline; thence, continuing in an easterly direction parallel to the north line of said Lot 1 to the point of terminus being 10-feet west of the east line of said Lot 1. Said petition is accompanied by a plat of such utility easement proposed to be vacated and the same may be viewed or inspected by any persons interested therein. NOTICE IS FURTHER GIVEN that said petition will be heard and considered by the Board of City Commissioners at City Hall, 99 2nd Street East, Dickinson, North Dakota, on Tuesday, April 19, 2022 at 5:00 PM, at which time and place any person interested in such matter may appear and be heard. For more information or if you have special needs, contact Interim City Administrator, Dustin Dassinger or a city commissioner 5 days in advance at the City Hall, 99 2nd Street East, Dickinson, ND (701) 456-7744. City of Dickinson, North Dakota  
Dustin Dassinger, Interim City Administrator  
(April 6, 2022) 47808

**REQUEST FOR PROPOSAL TO PERFORM CONSTRUCTION ENGINEERING**  
March 30, 2022  
FOR PROJECT:  
BRO-CVD-0045(070) PCN 23166  
86th Ave. SW, Structure No. 45-146-26.0  
17 Miles South of Richardson and 2 Miles East of ND Hwy 8  
83rd Ave. SW, Structure No. 45-149-19.0  
5 Miles East of Richardson and 11 Miles South of Interstate I-94  
PROPOSALS MUST BE DELIVERED TO  
THE OFFICE OF THE STARK COUNTY AUDITOR  
51 3rd Street East  
PO Box 130  
Dickinson, ND 58601  
By 5:00 PM MST, April 20, 2022  
REQUEST FOR PROPOSAL TO PERFORM CONSTRUCTION ENGINEERING SERVICES  
FOR STARK COUNTY  
BRO-CVD-0045(070) PCN 23166  
86th Ave. SW, Structure No. 45-146-26.0  
17 Miles South of Richardson and 2 Miles East of ND Hwy 8  
83rd Ave. SW, Structure No. 45-149-19.0  
5 Miles East of Richardson and 11 Miles South of Interstate I-94  
Stark County will engage the services of a prequalified engineering firm to perform Construction Engineering on the following project in Stark County scheduled to be completed in 2022:  
**BRO-CVD-0045(070) PCN 23166: STRUCTURE REPLACEMENT NO. 45-146-26.0 & 45-149-19.0**  
Work to be performed by Consultant includes:  
Construction Services: Perform Project Management, Project Administration, Construction Observation, Surveying, and Material Testing. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding. Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following information:  
•Past Performance  
•Ability of professional personnel  
•Willingness to meet time and budget requirements  
•Location  
•Recent, current, and projected workloads of the persons and/or firms  
•Related experience on similar projects  
•Recent and current work for the County  
•Project understanding, issues, & approach  
The proposal pages shall be numbered and must be limited to 5 pages in length. Proposals that exceed the 5 page length requirement will not be considered. The cover letter will not be counted as one of the 5 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Stark County will only consider proposals received prior to 5:00 PM MST, April 20, 2022. Late proposals will be deemed unresponsive.  
The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 5 page proposal. Each proposal will be evaluated by a selection committee. Stark County will conduct interviews. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated. All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects. Engineering firms interested in performing the work shall submit 7 printed copies and 1 electronic version (PDF) of their proposals to: Stark County Highway Superintendent  
51 3rd Street East  
PO Box 130  
Dickinson, ND 58602  
BRO-0045(066) PCN 21994  
701-456-7662  
[ahaiser@starkcountynyd.gov](mailto:ahaiser@starkcountynyd.gov)  
Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <http://www.dot.nd.gov/divisions/civil-rights/titlevi.htm> (March 30; April 6, 2022) 46759

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Qwest Corporation Case No. PU-22-20  
PIDs & PAP  
Cancellation/Application  
NOTICE OF HEARING  
March 30, 2022  
A Public Hearing on the application in Case No. PU-22-20 is scheduled for June 24, 2022, at 9:00 a.m. central time in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505. Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish.  
On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of all the elimination of PIDs and PAP from all interconnection agreements in North Dakota, and that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals.  
On January 18, 2022, the Commission suspended the elimination of the PAP and PIDs in the interconnection agreements and issued a Notice of Opportunity for Hearing in the matter providing until March 4, 2022, for comments and requests for hearing. On February 28, 2022, Commission Advocacy Staff filed testimony and requested a hearing. The issues to be considered in this matter are:  
1. Whether the elimination of PIDs and PAP should be approved.  
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance. PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(April 6, 2022) 48492

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

apartmentsHQ.com

**ND LEGALS**

**Dunn County Road Headquarters Plat**

NOTICE IS HEREBY GIVEN that the Killdeer Planning and Zoning Commission will hold a Public Hearing at 5:00 p.m. Wednesday, April 13, 2022, at Killdeer City Hall, 165 Railroad Street, Killdeer, North Dakota, to consider a final plat for the proposed Dunn County Road Headquarters Subdivision. The applicant is Dunn County. The plat would enable development of a new Roads facility located at 10285 3rd Street SW in Killdeer. Persons who want to comment on this proposal are invited to attend this hearing. Please call the City of Killdeer (701-764-5295) for additional information. Comments may also be provided in writing, addressed to the City of Killdeer (RE: Dunn County Road Headquarters Proposal), P.O. Box 270, Killdeer, ND 58640; or emailed to [creems@killdeer.com](mailto:creems@killdeer.com). Farmer's Union Plat  
NOTICE IS HEREBY GIVEN that the Killdeer Planning and Zoning Commission will hold a Public Hearing at 5:00 p.m. Wednesday, April 13, 2022, at Killdeer City Hall, 165 Railroad Street, Killdeer, North Dakota, to consider a final plat for the proposed Farmers Union Oil Addition subdivision. The applicant is Farmers Union Oil Company. The proposal would create four lots for commercial development, but no development is proposed at this time. Lots range in size from 0.66 acres to 1.72 acres. The proposal is located on the southwest corner of State Highway 200 and State Highway 22 in the City of Killdeer. Persons who want to comment on this proposal are invited to attend this hearing. Please call the City of Killdeer (701-764-5295) for additional information. Comments may also be provided in writing, addressed to the City of Killdeer (RE: Farmers Union Proposal), P.O. Box 270, Killdeer, ND 58640; or emailed to [creems@killdeer.com](mailto:creems@killdeer.com). (April 6 & 13, 2022) 49877

apartmentsHQ.com

apartmentsHQ.com

apartmentsHQ.com

apartmentsHQ.com

apartmentsHQ.com

apartmentsHQ.com

apartmentsHQ.com

apartmentsHQ.com

**ND LEGALS**

**WEST FARGO FIRE DEPARTMENT HEADQUARTERS WEST FARGO, ND NOTICE OF BID**

The West Fargo Fire Department, West Fargo, ND, is presently soliciting competitive "Prime Contract Masonry Bids" for the new West Fargo Fire Department Headquarters building. Sealed bids will be received until **2:00 PM local time, on Wednesday, April 13th, 2022** at the address noted below. Bids received after this time will not be considered. No other agent is authorized to receive bids. Bids will be publicly read aloud and tabulated for review at the West Fargo City Hall Training Room, 800 Fourth Ave E, West Fargo, ND. The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of **60 days** after bid receipt without consent of the Owner. Each Bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after Notice of Award, shall execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body. The Bid Bond of the three lowest Bidders will be retained until the contract has been awarded and executed, but not longer than sixty (60) days. The Bid security is a guarantee that the Bidder will enter into contract for the work described in the Proposal. The bidder may submit a Bid Bond payable to the City of West Fargo, North Dakota. All Bidders shall have a valid North Dakota Contractor's license of the appropriate Class for the work, as required by NDCC. Bidders shall enclose a copy of the license or Certificate of Renewal in the same envelope as the Bidder's Bond, as required by NDCC. Failure to do so will render the Bid invalid. No Bid will be read or considered unless it fully complies with the Bond and license requirements. Any deficient Bid will be resealed and returned to the Bidder immediately. The successful Bidder shall be required to furnish both a Performance Bond and Payment Bond in the full amount of the Contract. The Owner reserves the right to reject any or all bids and to waive any irregularities in bids. Bids may be mailed or hand delivered to:

**West Fargo City Hall  
800 Fourth Ave E, Ste. 1  
West Fargo, ND 58078**  
This project involves building a new two story Fire Department Headquarters, apparatus bay, lower level parking garage, and associated site work. The project will be located in the vacant lot on 10th Ave E, south of the West Fargo High School. Direct communications regarding this Project to the office of the Construction Manager: Dan Walter (dan.walter@krausanderson.com) with Kraus-Anderson Construction, 1815 Schafer Street, Suite 200, Bismarck, ND 58501. Obtain Bidding Documents, including the online bidding instructions, as well as Drawings and Specifications, via free electronic download by visiting [www.isqft.com](http://www.isqft.com). Contact Linda House with any plan room downloading or ordering questions at 701-989-7150 or [linda.house@krausanderson.com](mailto:linda.house@krausanderson.com) to receive an invite. Kraus-Anderson will not be responsible for notifying individual parties who obtained documents without utilizing the isqft process through KA, when Addenda are issued. Bidding Documents will also be available for inspection at several Builder's Exchanges: Fargo, Grand Forks, Bismarck-Mandan, MBEX, and Dodge Plans. (March 23 & 30; April 6, 2022) 43931

**BUY LOCALLY**  
[www.inforum.com/classifieds](http://www.inforum.com/classifieds)

**ADVERTISEMENT FOR BIDS WEST FARGO PUBLIC SCHOOLS PAVEMENT IMPROVEMENTS**

Sealed bids will be received at the office of The West Fargo School District, 207 Main Avenue West, West Fargo, North Dakota, until 2:00 P.M., April 19, 2022 and then opened and read aloud for the 2022 Pavement Improvement Project. Bids shall be on the basis of cash payment for work performed. All work included in the contract will have a substantial completion date of August 12, 2022 with a final completion date of August 19, 2022. Bids must be submitted on copies of the bid form in the specifications and must be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent (5%) of the full amount of the bid executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the bidder's bid is accepted and the contract be awarded to the bidder, the bidder, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of the bidder's bid and a contractor's bond as required by law and the regulations and determinations of the West Fargo School District. The successful bidder will be required to furnish a performance and payment Bond in the full amount of their contract. The plans and specifications may be examined at the following locations: Builders Exchange - Fargo, Bismarck, Minneapolis, St. Paul, St. Cloud. Dodge Data and Analytics QuestCDN.com Bidding Documents can be downloaded for a non-refundable charge of \$15.00. Plan holders are parties that have downloaded the plans and specifications. Plan holders will be notified via email as addenda are issued. Parties that download the plans and specifications and need to have them printed elsewhere are solely responsible for those printing costs. The sales of paper copies for projects listed on this site are not available. Contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in viewing or downloading with this digital project information. Refer to eBidDoc# 8154513. Bidders must hold a North Dakota Contractor's License and carry North Dakota Workers' Compensation Insurance as required by law. The required bid bond envelope shall also contain a copy of the Contractor's License or Certificate of Renewal thereof issued by the Secretary of State as required by law. The West Fargo School District reserves the right to hold all bids for a period of sixty (60) days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any irregularities. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid will be resealed and returned to the bidder immediately.

**WEST FARGO SCHOOL DISTRICT**  
By: Levi Bachmeier, Business Manager  
(March 23 & 30; April 6, 2022) 43904

**ND LEGALS**

**LOCATION AND COMPRISING CONCRETE PAVING REHAB/RECONSTRUCTION IMPROVEMENT DISTRICT NO. PR-22-C**

**13TH AVE S FROM 28TH ST S TO 38TH ST S**

**LOCATION:**  
On 13th Avenue South from 28th Street South to 38th Street South.

**COMPRISING:**  
Lot 1, Block 1, A.J.'s Addition. Lots 1 through 3, Block 1, Boehm Addition. Lot 1, Block 1, Cedar Crest 1st Addition. All in Replat of Lot 1, Block 2, Runck's 1st Addition. Lot 1, Block 1, Helenske's 1st Addition. Lots 1 and 2, Block 1, Holtan 1st Addition. Lot 1, Block 1, Hooters Fargo Addition. All in Replat of Lot 2 & part of Lot 3, Block 5, Westrac 1st Addition And part of Lot 1, Block 1, Helenske's 1st Addition. Lots 1 through 6, Block 1, Hub Addition. Lots 1 through 9, Block 4B. Lots 1 through 10, Block 4C. Lots 1 through 10, Block 4D. All in Replat of Block 4 of Hub Addition. Lot 1, Block 1, Nortech Addition. All in Replat of part of Lots 4 and 6, Block 3 of Westrac 2nd Addition. Lots 1 and 2, Block 1, Holtan 1st Addition. All in Replat of Lot 6, and part of Lot 7, Block 5, Westrac 1st Addition And part of the SW ¼. Lots 6 and 7, Block A. Lots 8 and 9, Block B. All in Morton's Subdivision. Lot 1, Block 1, Muscatell Subdivision. Lots 2, 4 and 5, Block 1. Lots 1 through 3, Block 2. Lot 1, Block 3. Lots 1 through 12, Block 4. All in Interstate Park Addition. Lots 1 and 2, Block 1. All in Interstate Park 2nd Addition. Lots 1 and 2, Block 1, Pulkrabek's 1st Addition. Lots 3 and 4, Block 1, Runck's 1st Addition. Lot 2, Block 1, Runck's 2nd Addition. All in Replat of Lot 2, Block 1 of Runck's 1st Addition. Lot 1, Block 1, Runck's 3rd Addition. All in Replat of Lot 2, Block 1 of Runck's 2nd Addition. Lots 1 and 2, Block 1, Runck's 4th Addition. All in Replat of Lot 1, Block 1, Runck's 1st Addition, Lot 2, Block 1, Runck's 3rd Addition And part of the SW ¼. Lot 1, Block 1, Lexli 1st Addition. All in Replat of Lot 5, Block 5, Westrac 1st Addition And part of the SW ¼.

Lot 1, Block 1. Lots 1 through 8, Block 2. Lots 1 and 2, Block 3. All in Saks Addition. Lots 1 through 3, Block 1, Sisters of Mary Addition. Lots 1 through 26, Block 4. Lots 17 through 21, Block 5. All in Westgate Village Addition. Lots 1 through 4, Block 1. Lots 1 and 7, Block 2. All in Replat of Block 1, of Westgate Village Addition. Lots 1 through 11, Block 1A. All in Replat of Block 3, of Westgate Village Addition. Lots 1 through 4, Block 1. Lots 1 through 9, Block 2. Lots 1 and 2, Block 3. Lots 1 through 3, Block 4. Lots 1, 3, 4, 7 and 8, Block 5. All in Westrac 1st Addition. Lots 1 through 5, Block 2. Lots 1 through 17, Block 3. Lots 1 through 7, Block 4. All in Westrac 2nd Addition. All in Replat of part of Morton's Subdivision and part of Tennesfos' 1st Subdivision. Unplatted land in SW ¼ of Section 11, Township 139, Range 49. All of the foregoing is located in the City of Fargo, Cass County, North Dakota. (March 30; April 6, 2022) 46390

**NOTICE OF MORTGAGE FORECLOSURE SALE**

**DATE: February 25, 2022**  
YOU ARE NOTIFIED that default has occurred in the conditions of the following described Mortgage:  
**INFORMATION REGARDING MORTGAGE TO BE FORECLOSED**  
1. Date of Mortgage: **September 16, 2020**  
2. Mortgagor: **Empire Custom Homes L.L.C.**  
3. Mortgagee: **First Western Bank & Trust f/k/a BlackRidgeBANK**  
4. Recording Information: Recorded on **September 30, 2020**, as Document Number **806469** in the Office of the County Recorder of **Clay** County, Minnesota  
**INFORMATION REGARDING MORTGAGE PREMISES**  
6. Tax parcel identification number of the mortgaged premises: **52.450.0600**  
7. Legal description of the mortgaged premises:  
**Lot 19, in Block 3, of Keystone First Addition to the City of Dilworth, Clay County, Minnesota.** Check here if all or part of the described real property is Registered (Torrens)  
8. The physical street address, city, and zip code of the mortgaged premises: **1517 6th Ave NE, Dilworth, MN 56529**  
**OTHER FORECLOSURE DATA**  
9. The person holding the Mortgage is not a transaction agent, as defined by Minn. Stat. 58.02, subd. 30. The name(s) of the residential mortgage servicer and the lender or broker, as defined in Minn. Stat. 58.02, is/are **First Western Bank & Trust f/k/a BlackRidgeBANK.**  
10. If stated on the Mortgage, the name of the mortgage originator, as defined in Minn. Stat. 58.02, is **BlackRidgeBANK.**  
**INFORMATION REGARDING FORECLOSURE**  
11. The requisites of Minn. Stat. 580.02 have been satisfied.  
12. The original principal amount secured by the Mortgage was **\$425,600.00.**  
13. At the date of this notice the amount due on the Mortgage, including taxes, if any, paid by the holder of the Mortgage, is: **\$433,731.62.**  
14. Pursuant to the power of sale in the Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of **Clay** County, Minnesota, at public auction on **April 27, 2022**, at 10:00 a.m., at the **Clay County Sheriff's Office, 911 11th St N, Moorhead MN 56560.**  
15. The time allowed by law for redemption by Mortgagor or Mortgagor's personal representatives or assigns is **two (2) months** after the date of sale pursuant to the Voluntary Foreclosure Agreement recorded on January 21, 2022, as Document No. 825271 and Minn. Stat. 582.32. Name and address of Attorney for Mortgagor or Mortgage Assignee: **Kasey D. McNary (MN #0390937) SERKLAND LAW FIRM**  
**10 Roberts St N | PO Box 6017 Fargo ND 58108-6017 (701) 232-8957**  
Name of Mortgagee or Mortgage Assignee: **First Western Bank & Trust f/k/a BlackRidgeBANK**  
**855 26th Ave E West Fargo ND 58078**  
(March 9, 16, 23 & 30; April 6 & 13, 2022) 39708

**ND LEGALS**

COMMISSIONER Gehrig introduced the following resolution and moved its adoption:

**RESOLUTION**

WHEREAS, Fargo Municipal Code Section 1-0210 authorizes the board of city commissioners to submit proposals for enactment of an ordinance to the city voters; and WHEREAS, the board of city commissioners finds it desirable and appropriate to propose for city-wide vote an ordinance establishing certain limitations on the number of consecutive terms in office that a member of the city commission may serve; and, WHEREAS, an existing city ordinance establishing term limits having been repealed by the board of city commissioners; NOW, THEREFORE, BE IT RESOLVED that an ordinance establishing term limits for members of the city commission be proposed to the voters as follows:  
Section 1. Enactment.  
2-0106. Limitation on terms.—No member of the board of city commissioners may serve more than three (3) successive four-year terms; provided, that such term limitation shall be subject to the following:  
A. Any member elected to a term of less than four years as a result of a vacancy on the board shall be eligible to serve three additional four-year terms and any such partial term or terms shall not be deemed to interrupt a succession of four-year terms.  
B. Any member who has completed three successive four-year terms shall not be eligible for reelection until the next regular election following the expiration of such member's third successive term.  
C. Any member who has served in the capacity of mayor, as well as city commissioner, may not serve more than four (4) successive four-year terms.  
Section 2. Effect on Seated Members of City Commission.  
In addition to being applicable to future members of the board of city commissioners, this ordinance shall also be applicable to any members of the board of city commissioners holding office at any time during the period of January 1st through July 1st, 2022.  
Section 3. Effective Date.  
This ordinance shall become effective ten days after the election results have been certified.  
BE IT FURTHER RESOLVED that said proposed ordinance be placed before the voters at the city election to be held June 14, 2022.  
/s/ Tim Mahoney Mayor  
Attest:  
/s/ Steve Sprague  
The motion for the adoption of the foregoing resolution was duly seconded by COMMISSIONER Preston, and upon roll call vote, the following voted in favor thereof: COMMISSIONERS Gehrig, Preston, Strand, Pionekorn, Mahoney  
The following were absent and not voting: None  
and the following voted against the same: None  
whereupon the resolution was declared duly passed and adopted.

**CERTIFICATE**  
**STATE OF NORTH DAKOTA** )  
) ss.  
**COUNTY OF CASS**)  
I, Steven Sprague, the duly appointed City Auditor of the City of Fargo, North Dakota, do hereby certify that attached hereto is a full, true, and correct copy of the Resolution adopted by the governing body of the City of Fargo at the meeting held on Monday, March 21, 2022, and that such Resolution is now a part of the permanent records of the City of Fargo, North Dakota, as such records are filed in the office of the City Auditor.  
Dated this 21 day of March, 2022.  
(SEAL)  
/s/ Steve Sprague  
City Auditor  
(April 6, 2022) 49001

**Sell any item \$250 or less - it's FREE**  
[www.inforum.com/classifieds](http://www.inforum.com/classifieds)  
**The Forum**  
OF FARGO, MOORHEAD

**ADVERTISEMENT FOR BIDS**

Sealed bids will be received at the office of The Park District of the City of Fargo, 701 Main Avenue, Fargo, North Dakota, until 2:00 P.M., April 14, 2022 and then opened and read aloud for the **Fargo Park District Brunsdale Park Pickleball Courts**. Bids shall be on the basis of cash payment for work performed. All work included in the contract must be completed must be completed on or before **September 30, 2022**. Work may not start prior to **July 5, 2022**. Bids must be submitted on copies of the bid form in the specifications and must be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent (5%) of the full amount of the bid executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the bidder's bid is accepted and the contract be awarded to the bidder, the bidder, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of the bidder's bid and a contractor's bond as required by law and the regulations and determinations of the Park District. The successful bidder will be required to furnish a performance and payment Bond in the full amount of their contract. The plans and specifications may be examined at the following locations: MBN Engineering, Inc., 503 7th St N, Suite 200, Fargo, ND 58102 QuestCDN.com Builders Exchange - Fargo, Bismarck, Minneapolis, St. Paul, St. Cloud Bidding Documents can be downloaded for a non-refundable charge of \$15.00. Planholders are parties that have downloaded the plans and specifications. Planholders will be notified via email as addenda are issued. Parties that download the plans and specifications and need to have them printed elsewhere are solely responsible for those printing costs. The sales of paper copies for projects listed on this site are not available. Contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in viewing or downloading with this digital project information. Refer to eBidDoc#8153437. Bidders must hold a North Dakota Contractor's License and carry North Dakota Workers' Compensation Insurance as required by law. The required bid bond envelope shall also contain a copy of the Contractor's License or Certificate of Renewal thereof issued by the Secretary of State as required by law. The Park District of the City of Fargo reserves the right to hold all bids for a period of sixty (60) days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any irregularities. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid will be resealed and returned to the bidder immediately.  
**THE PARK DISTRICT OF THE CITY OF FARGO**  
(March 23, 30, April 6, 2022) 43615

**ND LEGALS**

**ADVERTISEMENT FOR BIDS CITY OF MAYVILLE**

**MAYVILLE, NORTH DAKOTA STREET AND STORM IMPROVEMENT DISTRICT NO. 2022-1 CITYWIDE STREET AND DRAINAGE IMPROVEMENTS MOORE PROJECT NO. 19420**

**General Notice**

Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until April 19, 2022 at 2:00 p.m. local time. Bids will be viewed and read via video/phone conference at 2:30 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). The Project includes the following Work: Removal and installation of storm sewer pipes and structures, ditching, curb and gutter, valley gutter, concrete flatwork, asphalt reclamation and milling, asphalt patching and overlay, asphalt paving, crack seal, seal coat, and miscellaneous construction items.

**Obtaining the Bidding Documents** Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$40.00 by locating eBidDoc™ Number 8157705 on the website. Contact QuestCDN Customer Support at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions. The Issuing Office for the Bidding Documents is: Moore Engineering, Inc. 925 10th Ave E, Suite 1, West Fargo, ND 58078

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Mayville, as required by law. A countersignature of a bid bond is not required. If the City of Mayville elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Mayville, and the City of Mayville may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.  
**Instructions to Bidders**  
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. **This Advertisement is issued by:** Owner: City of Mayville By: Gail Olstad Title: City Auditor Date: March 7, 2022 (March 23 & 30; April 6, 2022) 43976

**IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT**

U.S. Bank National Association, Plaintiff, v. Bryan J. Rowe and Crystal Rowe and Any Person in Possession and Midland Funding LLC and North Dakota State Tax Commissioner and Redbrick Financial Group Inc. and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

**NOTICE OF REAL ESTATE SALE**

**CIVIL**  
**NUMBER: 09-2019-CV-02385**  
1. Judgment in the amount of \$324,024.05, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on January 26, 2022, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
The East 74 feet of Lot Thirteen and the West 10 feet of Lot Fourteen, in Block One, of Harry A. Schnell Addition to the City of Fargo, situated in the County of Cass and the State of North Dakota. Real Property address: 802 18th Ave S, Fargo, ND 58103  
The above real property is the subject of the Mortgage dated January 29, 2016, which Mortgagors, Bryan J. Rowe, Crystal Rowe, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Valley Mortgage, Inc., its successors and assigns, and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on February 1, 2016, Instrument Number 1469248, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded February 20, 2018, Instrument Number 1531666.  
3. In order to realize the amount of \$324,024.05, as of January 26, 2022, plus interest accruing thereafter on said amount at the rate of 3.50000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Courthouse located at 211 South 9th Street, Fargo, North Dakota 58108, on May 11, 2022 ("Sale Date"), at 10:00 AM.  
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
**DATED this 25th day of March, 2022.**  
**SHERIFF OF CASS COUNTY**  
By: Jessie Fuller Sheriff / Deputy Sheriff of Cass County  
Halliday, Watkins & Mann, P.C.  
By /s/ Zachary Nesbit Benjamin J. Mann, Bar: 08371 Zachary Nesbit, Bar: 07552 Attorneys for Plaintiff  
376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwlawfirm.com (March 30; April 6 & 13, 2022) 46585

**ND LEGALS**

**NOTICE OF BOND SALE \$6,250,000\***

**WEST FARGO PUBLIC SCHOOL DISTRICT NO. 6**

**CASS COUNTY, NORTH DAKOTA LIMITED TAX SCHOOL BUILDING FUND BONDS SERIES 2022B**

**NOTICE IS HEREBY GIVEN** that West Fargo Public School District No. 6, Cass County, North Dakota, will receive sealed bids at the office of PFM Financial Advisors LLC, Minneapolis, Minnesota, on Monday, April 25, 2022, until 10:45 A.M., CT, for the purchase of the above Bonds. The School Board will meet thereafter on the date of the bid opening to consider the bids. The Bonds will be dated May 18, 2022, and mature on August 1 in the years 2022 through 2039.

Interest on the Bonds shall be payable semiannually on February 1 and August 1 of each year, commencing August 1, 2022. The Bonds maturing on August 1, 2030, and thereafter, will be subject to optional redemption on August 1, 2029, and any date thereafter at a price of par plus accrued interest to the redemption date. Principal and interest on the Bonds are payable from the Building Fund Levy, which may be levied upon all taxable property located in the School District. Proceeds from these Bonds, together with other funds, will be used to provide funds to construct and equip an elementary school building; and to otherwise improve school facilities and property. An opinion as to the tax-exempt nature of the interest on the Bonds will be provided by Arnison Stewart Wegner PC, Attorneys at Law, Fargo, North Dakota. The School District is participating in the North Dakota Credit Enhancement Program for the Bonds.

The Bonds are payable as to principal and interest at a suitable Bond Registrar, Paying Agent and Transfer Agent, to be selected by the School District. The School District will pay the customary charges for the service. Sealed bids of not less than \$6,187,500 (99.0% of Par) must be received prior to the time specified above for opening bids. A Good Faith Deposit in the form of a Cashier's Check or wire transfer in the amount of \$62,500 payable to the order of the School District is required for each bid to be considered. The School District reserves the right to reject any and all bids, to waive any informality in any bid and to adjourn the sale. No bid may be altered or withdrawn after the time specified for opening. Additional information for bidders may be requested from and bidding forms will be distributed by PFM Financial Advisors LLC, 50 South Sixth Street, Suite 2250, Minneapolis, Minnesota 55402, (612) 338-3535. Dated: March 28, 2022.

**WEST FARGO PUBLIC SCHOOL DISTRICT NO. 6**

**/s/ Levi Bachmeier**  
Business Manager

\*Subject to change. (April 6, 2022) 49438

**IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA**

Civil No. 09-2021-CV-03071  
**NOTICE OF EXECUTION SALE**

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

vs. Matthew Brekke, single man; any other person in possession; and Capital One Bank (USA), N.A.; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Cass, North Dakota, East Central Judicial District, entered and docketed in the Office of the Clerk of said Court on February 23, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Matthew Brekke, single man; any other person in possession; and Capital One Bank (USA), N.A. were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, Matthew Brekke, single man; together with costs and disbursements of said action, the sum of \$236,389.64, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo, County of Cass, North Dakota, on May 25, 2022, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Cass, State of North Dakota, and are more particularly described as follows:  
Lot Twenty-two, in Block One, of Homestead First Addition to the City of West Fargo, situated in the County of Cass and the State of North Dakota. APN #: 02-0853-00220-000 (Street Address: 840 Homestead Court, West Fargo, North Dakota 58078). Dated at Fargo, North Dakota, this 1st day of April, 2022. Jesse Jahner Sheriff of Cass County, ND By: Sgt. Greg Dawkins, Deputy Sheriff Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com (April 6, 13 & 20, 2022) 49537

**BOARD OF HEALTH FRIDAY, APRIL 8, 2022 12:00 NOON CITY COMMISSION CHAMBERS 225 FOURTH STREET NORTH, FARGO, ND AGENDA**

1. Announcements
2. Approve minutes from 02/18/2022 Update on accreditation
3. Strategic Planning
4. May 26th Budget Meeting Cancellation
5. Organizational chart for DHS/NDDoH merger effective April 2022.
6. Misinformation Challenges/Dr. Grant Syverson
7. Health Officer Update
8. Family Planning Site Visit Update
9. Budget 2023
10. Public Comments
11. Next Meeting: August 19, 2022 Meetings are broadcasted live on TV Fargo 56 and online at [www.FargoND.gov/streaming](http://www.FargoND.gov/streaming) as well as the City's Facebook, Twitter, and YouTube accounts. They are rebroadcasted Tuesdays at 10:30 a.m. People with disabilities who plan to attend the meeting and need special accommodations should contact Lori Sall at 701.241.1361 three days in advance of public meetings to give staff adequate time to make arrangements. (April 6, 2022) 49476

**ND LEGALS**

**IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA**

Civil No. 09-2021-CV-03063

**NOTICE OF EXECUTION SALE**

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Kayla J. Durley, single woman; any other person in possession; Capital One Bank (USA), N.A.; and Priority Contracting; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Cass, North Dakota, East Central Judicial District, entered and docketed in the Office of the Clerk of said Court on February 23, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Kayla J. Durley, single woman; any other person in possession; Capital One Bank (USA), N.A.; and Priority Contracting were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, Kayla J. Durley, single woman; together with costs and disbursements of said action, the sum of \$166,198.59, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo, County of Cass, North Dakota, on May 25, 2022, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Cass, State of North Dakota, and are more particularly described as follows:

Lot Twenty-three (23), in Block Nineteen (19), Huntington's Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. (Street Address: 1514 10th Street South, Fargo, ND 58103) Dated at Fargo, North Dakota, this 1st day of April, 2022. Jesse Jahner Sheriff of Cass County, ND By: Sgt. Greg Dawkins, Deputy Sheriff Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com (April 6, 13 & 20, 2022) 49532

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Qwest Corporation Case No. PU-22-20 PIDs & PAP Cancellation/Application NOTICE OF HEARING March 30, 2022 A Public Hearing on the application in Case No. PU-22-20 is scheduled for June 24, 2022, at 9:00 a.m. central time in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505. Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish. On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota, and that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals. On January 18, 2022, the Commission suspended the elimination of the PAP and PIDs in the interconnection agreements and issued a Notice of Opportunity for Hearing in the matter providing until March 4, 2022, for comments and requests for hearing. On February 28, 2022, Commission Advocacy Staff filed testimony and requested a hearing. The issues to be considered in this matter are:

1. Whether the elimination of PIDs and PAP should be approved.
2. Whether all existing inter

ND LEGALS

Sealed bids, subject to conditions contained herein, for Construction for the 2022 Airport Roofing Project which will be received by the Facilities Procurement Officer, via the North Dakota State Procurement Site (SPO), until 2:00 p.m. CST on April 12, 2022, at which time the bids will be opened publicly and read aloud via Zoom.

Project work consists of but is not limited to the following: The airport roofing projects shall include the furnishing and installation of all roofing materials, insulation, fasteners, metal work and other materials deemed to be part of the overall system as specified in the contract documents.

Construction for this project shall be completed by November 1, 2022 or agreed upon by UND. Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained on the North Dakota State Procurement Site (SPO) and Grand Forks Builders Exchange.

Proposals. Responses may only be submitted on the North Dakota State Procurement Site (SPO), all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents.

- 1. Bid proposal form in its entirety. (Place in Bid Packet Response)
2. Bid Bond form. (Place in Bid Security Response)
3. North Dakota Contractor's License (Place in Bid Security Response)

The bid submittal requires two clearly marked responses in SPO, a Company's Names Bid Packet Response and a Company's Name Bid Security Response. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid security response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount.

All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately.

Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received.

Post bid interviews will be conducted with the low bidders as determined by the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion.

Advertised on: March 16, 23, 30, April 6 (March 16, 23 & 30; April 6, 2022) 41694

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. PU-21-452 Gas Service Extension Policy Tariff NOTICE OF OPPORTUNITY FOR HEARING March 30, 2022 On December 21, 2021, Montana-Dakota Utilities Co. (MDU) filed an application with the Commission to consolidate its Interruptible Gas Service Extension Policy Rate 119 and its Firm Gas Service Extension Policy Rate 120 under one rate schedule to be called Gas Service Extension Policy Rate 120.

- 1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 3, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

CLASSIFIED ADVERTISING Call 888-857-1920

Niagara Township will hold its annual Tax Equalization meeting on Wednesday, April 13th, 2022 at 11:00 am on the 6th floor of the County Office Building, Grand Forks, ND. If you have any questions, please contact Gail Rutter at 218-791-5751. (March 30; April 6, 2022) 46496

ND LEGALS

MEMORANDUM TO: Whom it May Concern From: Bev Collings Building & Zoning Administrator DATE: March 30, 2022 RE: Board of Adjustments Meeting Please be informed that the meeting date to hear these variances is scheduled for Thursday, April 21, 2022, at 10:30 a.m. in person in room A102, to consider the appeals below. Members of the Grand Forks Board of Adjustments may be attending this meeting in person, electronically or telephonically.

1. Davis Chou, 274 Sandpiper Ln., has made a request for variance to the impervious surface area coverage requirement [Section18-0208(7) of the Land Development Code] in order to construct a detached accessory building & inground pool. Legal Description: Lot 8, Block 3, Prairiewood 3rd Addition. 2. Stacey Kemp, Property One Development, on behalf of Dan Scheffer, 4997 So. Pines Ct., has made a request for variance to the impervious surface area coverage requirement [Section18-0208(7) of the Land Development Code] in order to construct an attached garage addition. Legal Description: Lot 1, Block 2, Crary's 8th Addition.

3. Brian Mercil on behalf of Crary Development, 309 Cromwell Dr., has made a request for variance to the impervious surface area coverage requirement [Section18-0208(7) of the Land Development Code] in order to develop the property as a townhouse. Legal Description: Lot 11, Block 2, Crary's 8th Resubdivision. 4. Brian Mercil on behalf of Crary Development, 317 Cromwell Dr., has made a request for variance to the impervious surface area coverage requirement [Section18-0208(7) of the Land Development Code] in order to develop the property as a townhouse. Legal Description: Lot 10, Block 2, Crary's 8th Resubdivision.

5. Brian Mercil on behalf of Crary Development, 325 Cromwell Dr., has made a request for variance to the impervious surface area coverage requirement [Section18-0208(7) of the Land Development Code] in order to develop the property as a townhouse. Legal Description: Lot 9, Block 2, Crary's 8th Resubdivision. 6. Brian Mercil on behalf of Crary Development, 333 Cromwell Dr., has made a request for variance to the impervious surface area coverage requirement [Section18-0208(7) of the Land Development Code] in order to develop the property as a townhouse. Legal Description: Lot 8, Block 2, Crary's 8th Resubdivision.

7. Brian Mercil on behalf of Crary Development, 449 Cromwell Dr., has made a request for variance to the impervious surface area coverage requirement [Section18-0208(7) of the Land Development Code] in order to develop the property as a townhouse. Legal Description: Lot 5, Block 2, Crary's 8th Resubdivision. 8. Brian Mercil on behalf of Crary Development, 457 Cromwell Dr., has made a request for variance to the impervious surface area coverage requirement [Section18-0208(7) of the Land Development Code] in order to develop the property as a townhouse. Legal Description: Lot 3, Block 2, Crary's 8th Resubdivision.

9. Brian Mercil on behalf of Crary Development, 471 Cromwell Dr., has made a request for variance to the impervious surface area coverage requirement [Section18-0208(7) of the Land Development Code] in order to develop the property as a townhouse. Legal Description: Lot 2, Block 2, Crary's 8th Resubdivision. Any individual requiring a special accommodation to allow access or participation at a City meeting is asked to notify the ADA Coordinator (701-746-2665) of their needs one week prior to meeting date. (April 6, 2022) 49205

CLASSIFIED ADVERTISING Call 888-857-1920

Request for Proposals Architectural Services for Spirit Lake Housing Corporation

The Spirit Lake Housing Corporation is requesting proposals from qualified individuals and firms for Architectural services for Spirit Lake Housing Corporation to be located in or around St. Michael, ND. The intent of this proposal is to assist with the following: All proposals shall include a description of the services to be provided, an Architectural service resume, three clients to service as reference, the hourly fee charge(s), types of expenses that are charged, and identification of the individual(s) in the firm who will have primary responsibility for providing services to the Spirit Lake Housing Corporation.

Proposals to assist with these services must be submitted by 4:00 PM on April 29, 2022.

All proposals should be mailed or delivered to: Anthony Longie, Executive Director Spirit Lake Housing Corporation PO Box 187 112 2nd Ave N Fort Totten, ND 58335

No emailed or faxed proposals will be accepted. Proposals received after deadline will not be accepted. Please contact Anthony Longie at 701-766-4131 or email at alongie@spiritlakehousing.org with any questions you may have regarding this Request for Proposals or any of the requirements outlined in the scope of work to be completed. Indian preference applies to the work under this contract pursuant to 24 CFR 1000.48 thru 52. Service Description Architectural services are to be done for St. Michael Homeless Shelter.

- 1. Design the remodel of a new homeless shelter in an existing building. Existing building is two floors approximately 3,900 SF each floor.
2. Interior of existing building to be mostly demoeed. The plan is for new electrical systems, mechanical systems, and plumbing systems within interior of building. New interior walls, doors, exterior doors, exterior windows are planned for this project.
3. Exterior of building to receive new siding and roof. Exterior of building to receive minor addition near entry area.
4. Waterproofing and new exterior foundation drain tile system is planned for this project.
5. Initial idea of interior spaces to include: entry area with client check-in area, men's sleeping area, women's sleeping area, men's bathroom with showers, women's bathroom with showers, commercial kitchen area, dining area, office area, employee bathroom area with showers.
6. Regrading of the site is planned to be included with the project. Site to be regraded away from the existing building.
7. Preliminary layout of the homeless shelter to be determined. This RFP is issued this 28th day of March 2022 by Chris Mccloud (March 30; April 6, 13, 20 & 27, 2022) 46649

ND LEGALS

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA

In the Interest of C.L.L. and I.R.L. State of North Dakota, and Casey R. Lopez, Plaintiffs vs. Reuben Lopez Jr., Defendant CIVIL NO. 18-2011-DM-00492 NOTICE OF 3.2 MOTION TO THE ABOVE-NAMED PARTIES: [1] PLEASE TAKE NOTICE that, pursuant to Rule 3.2, N.D.R.Ct., the attached motion is submitted for consideration.

[2] Upon service of the motion and brief, you have seventeen (17) days (fourteen (14) days under Rule 3.2(a)(2) N.D.R.Ct. plus 3 days for mailing under Rule 6(e)(1) N.D.R.Civ.P.) within which to serve and file an answer brief and other supporting papers. Upon the filing of briefs, or upon expiration of the time for filing, the motion is deemed submitted, heard, and taken under advisement by the Court, and will be decided on briefs alone unless oral argument is requested. Failure to file briefs or to request the taking of testimony or oral argument within the prescribed time subjects a party to summary ruling. Failure to file briefs will be treated as your admission that the motion is meritorious.

[3] If you object to this motion, you must file a written response with the Court, outlining your objections, and serve a copy on all parties, including the Regional Child Support Unit. A written response to the motion must be filed before you can request a hearing.

[4] After a written response is timely served and filed, you may request a hearing no later than seven (7) days after the expiration of the time for filing your response. Any request for hearing must be in writing, filed with the Court and include your name, address and telephone number. Requests for oral argument may be delivered to the District Court Office by mail or hand delivery. If you request a hearing, you will have fourteen (14) days from the filing of your request to secure a time for the hearing. A failure to secure a time within the prescribed period will deem a request for oral argument waived, and the matter will be considered on briefs alone. If you schedule oral arguments, you must serve written notice of the date and time scheduled to all other parties in accordance with Rule 5, N.D.R.Civ.P. This motion may be decided by a Judicial Referee unless you request that it be decided by a District Judge. Such request must be in writing and must be filed with the Clerk of District Court within seven (7) days of service of the hearing notice upon you.

[5] Responses should be in writing and addressed to: Grand Forks County Clerk of District Court Grand Forks County Courthouse 124 South 4th Street Grand Forks, North Dakota 58206 18clerk@ndcourts.gov (701) 787-2700 Dated this 8th day of December, 2021.

/s/ Ethan Sontere Special Assistant Attorney General Bar I.D. Number: 08706 P.O. Box 5756 Grand Forks, North Dakota 58206-5756 (701) 328-5440 E-SERVICE: grandforks@nd.gov Attorney for Child Support (March 30; April 6 & 13, 2022) 46653

GRAND FORKS PUBLIC SCHOOL DISTRICT NO. 1 GRAND FORKS COUNTY, NORTH DAKOTA INITIAL RESOLUTION FOR GENERAL OBLIGATION BUILDING FUND BONDS

BE IT RESOLVED by the Board of Education of Grand Forks Public School District No. 1, Grand Forks County, North Dakota (the "District"), that it is necessary and expedient for the District to issue its general obligation building fund bonds as hereafter described:

- 1. The maximum amount of the Bonds proposed to be issued is \$16,500,000.
2. The purpose for which the bonds are proposed to be issued is to provide funds to construct, install and equip certain air quality, safety and security improvements in school buildings throughout the school district, to improve related school property and to pay costs incidental to such work and bond issuance (the "Project").
3. The assessed valuation of all taxable property in the District, as defined in N.D.C.C. Section 57-2-01, is \$2,736,996,174.
4. The total amount of bonded indebtedness of the District is \$22,117,297.

BE IT FURTHER RESOLVED that the principal of, premium, if any, and interest to be paid on the General Obligation Building Fund Bonds shall be paid from that portion of the tax levies authorized by Section 57 15 16, N.D.C.C. (School Building Fund Levy), as necessary for such payments, and, in the event the General Obligation Building Fund Bonds are issued, the tax levies authorized by Section 57 15 16 shall be dedicated to the repayment of principal of, premium if any, and interest on the Bonds.

BE IT FURTHER RESOLVED that any owner of taxable property within the School District may, within 60 days after publication of this Resolution, file with the Business Manager a written protest against the issuance of the Bonds, describing the property which is the subject of the protest. If the School Board finds such protests to have been signed by the owners of taxable property having an assessed valuation equal to five percent (5%) or more of the assessed valuation of all taxable property within the School District, as theretofore last finally equalized, all further proceedings under this Resolution are barred. BE IT FURTHER RESOLVED that the Business Manager is hereby authorized and directed to cause this Resolution to be published in the official newspaper of the School District. Dated: March 28, 2022. GRAND FORKS PUBLIC SCHOOL DISTRICT NO. 1 Attest: /s/ President, Board of Education

/s/ Interim Business Manager (April 6, 2022) 48978

CLASSIFIED ADVERTISING Call 888-857-1920

NOTICE TO CALL FOR BIDS Notice is hereby given that the City of Grand Forks Public Works Department is requesting sealed bids for the following:

BID #2022-6 FOUR (4) SIDE REFUSE GARBAGE TRUCKS WITH COMPACTOR ONE (1) FRONT LOAD REFUSE GARBAGE TRUCK WITH COMPACTOR AND FOUR (4) TRADE IN UNITS Please go to www.grandforksgov.com for information on how to bid, bidding documents and specifications. For questions contact Sharon Lipsch, Public Works Operations Director at 701-738-8891 or John McNeilis, Sanitation Supervisor at 701-740-0807. Maureen Storstad Director of Finance and Administrative Services (April 6, 2022) 49208

ND LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Qwest Corporation Case No. PU-22-20 PIDs & PAP Cancellation/Application NOTICE OF HEARING March 30, 2022

A Public Hearing on the application in Case No. PU-22-20 is scheduled for June 24, 2022, at 9:00 a.m. central time in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505. Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish.

On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota, and that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

On January 18, 2022, the Commission suspended the elimination of the PAP and PIDs in the interconnection agreements and issued a Notice of Opportunity for Hearing in the matter providing until March 4, 2022, for comments and requests for hearing. On February 28, 2022, Commission Advocacy Staff filed testimony and requested a hearing. The issues to be considered in this matter are:

- 1. Whether the elimination of PIDs and PAP should be approved.
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance.

PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (April 6, 2022) 48492

Office of the Minnesota Secretary of State Certificate of Assumed Name

Minnesota Statutes, Chapter 333 The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable customers to be able to identify the true owner of a business. ASSUMED NAME: A Wild Hair Salon PRINCIPAL PLACE OF BUSINESS: 305 Main Ave S Park Rapids MN 56470 USA NAMEHOLDER(S): Name: Carmen Lee Kappenman Arellano Address: 14631 County 20 Park Rapids Minnesota 56470 United States

By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath. DATED: 3/10/2022 SIGNED BY: Carmen Arellano MAILING ADDRESS: 14631 County 20 Park Rapids Minnesota 56470 EMAIL FOR OFFICIAL NOTICES: Carmenkappenman@gmail.com (March 30; April 6, 2022) 46482

DIVISION 1 ADVERTISEMENT FOR BIDS Grand Forks International Airport Grand Forks, North Dakota AIP Project No. 3-38-0022-061-2022

Project Name: Runway 9L/27R & Taxiway B / Runway 17R/35L Intersection Reconstruction Bid Date: Thursday, April 21, 2022 at 10:00 AM Local Time Sealed bids, subject to the conditions contained herein, for improvements to the Grand Forks International Airport, Grand Forks, North Dakota, AIP

ND LEGALS

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATED TO GAMES OF CHANCE North Dakota State Gaming Commission

will hold public hearings to address proposed changes to article 99-01.3 of the N.D. Administrative Code.

Brynild Haugland Room State Capitol

600 E. Boulevard Ave. Bismarck, ND Wed., April 27, 2022 10:00 a.m.

A copy of the proposed rules may be obtained by writing the Office of Attorney General, 600 E Blvd. Ave., Bismarck, ND 58505, calling 701-328-4848, or visiting our web page at attorneygeneral.nd.gov. Also, written comments may be submitted to 600 E Blvd. Ave., Bismarck, ND 58505 until May 7, 2022. If you plan to attend a public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Attorney General at the above telephone number or address at least three (3) days before the hearing. Dated this 28th day of March 2022. Ian McLean, Chairman

ND LEGALS

Project No. 3-38-0022-061-2022, will be received by the Executive Director, 2301 Airport Drive, Grand Forks, North Dakota, 58203, until 10:00 AM local time on April 21, 2022, and then publicly opened and read aloud. Project work consists of but is not limited to the following: Base Bid: The project to include mill and remove bituminous pavement, remove concrete pavement, erosion control, earthwork, edge drain, recycled concrete aggregate base course, P-209 aggregate base, stabilized base (bituminous pavement) portland cement concrete pavement, pavement marking, seeding, mulching, runway lighting, taxiway lighting & incidentals. Construction for this project shall be substantially completed from 7:00 PM, August 21, 2022 to 10:00 AM, September 2, 2022 for a total of 277 hours to complete the work. Final completion shall be on or before October 15, 2022.

Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained for a non-refundable fee of \$200 at the office of Mead & Hunt, Inc. located at, Fargo, or may be downloaded for a fee of \$25 at www.questodn.com #8164238. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.

Pre-Bid Conference. A pre-bid conference for this project will be held at 11:00 AM on Thursday, April 7, 2022, at the Grand Forks Regional Airport Authority Board Room, Byron Dorgan Terminal, 2301 Airport Drive, Grand Forks, ND 58203.

Federal Requirements for Federally Funded Projects. This Project is being partially funded under the Federal Aviation Administration (FAA) Airport Improvement Program (AIP). Contractors must comply with specific federally required provisions as listed herein and contained in the contract documents. The following federal provisions are incorporated in this solicitation by reference:

- 1. Buy American Preference (49 USC § 50101)
2. Civil Rights – Title VI Assurance (49 USC § 47123, FAA Order 1400.11)
3. Disadvantaged Business Enterprise (49 CFR part 26)
4. Foreign Trade Restriction (49 CFR part 30, 49 USC § 50104)
5. Davis-Bacon Act (29 CFR Part 5, 2 CFR part 200, Appendix II (D))
6. Lobbying and Influencing Federal Employees (49 CFR part 20, 31 USC § 1352, 2 CFR part 200-Appendix II(j))
7. Procurement of Recovered Materials (2 CFR § 200.322, 40 CFR part 247, Solid Waste Disposal Act)
8. Government-wide Debarment and Suspension (2 CFR part 180 (Sub-part C), 2 CFR part 1200, DOT Order 4200.5)
9. Government-wide Requirements for Drug-free Workplace (49 CFR Part 29)

Disadvantaged Business Enterprise. The requirements of 49 CFR Part 26, apply to this contract. It is the policy of the Grand Forks International Airport to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

Civil Rights - Title VI Assurances. The Grand Forks Regional Airport Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this advertisement and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Notice of Requirement for Affirmative Action to Ensure Equal Employment Opportunity

RESOLUTION OF NECESSITY Paving and Street Lighting District No. 760, Project No. 8400

RESOLVED That the city council has received and considered the report of the city engineer as to the general nature, purpose and feasibility of the proposed paving and street lighting in and for Paving and Street Lighting District No. 760, designated as Project No. 8400, and an estimate of the probable cost of the work, and approves the report and directs it to be filed in the city auditor's office, where any person interested may examine it, and directs the engineer to prepare detailed plans and specifications for construction of the improvement and determines that it is necessary to make the improvement as described in the report, to-wit: Purpose and general nature: Improvement of the municipal system serving the district by construction of paving street lighting. Location: Project location area consists of Oak St from 17th Ave S to 24th Ave S

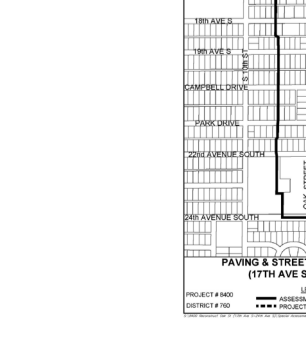
FURTHER RESOLVED That special assessments for the improvement shall be levied upon properties within the boundaries of the district as heretofore created, to-wit: To serve the area of Cox's Subdivision: E 45' of Lot 5 & W 30' of Lot 6, E 35' of Lot 9 & W 40' of Lot 7, E 25' of Lot 7 & all of Lot 8 & West 29' of Lot 9, E 36' of Lot 9 & W 49' of Lot 10, E 16' of Lot 10 & all of Lot 11, E 13' of Lot 21 & all of Lot 22, E 60' of Lot 20 & W 52' of Lot 21, E 43' of Lot 18 & all of Lot 19 & W 5' of Lot 20, E 52' of Lot 17 & W 22' of Lot 18, All of Lot 16 & W 13' of Lot 17, Block 12; Lots 5-11, G, H, I, J, K, L, Block 13, Lots 7-12, 19-24, Block 14, Lot 19-23, E 20' of Lot 6 & W 48' of Lot 7, E 12' of Lot 7 & W 56' of Lot 8, Lot 8 except W 56' & all of Lot 9, 16-18, Block 15; Lot 6-10, 16-21, Block 16, Lot 3, Block A. Lots 1, 2, 3A, 3B, 3C, Block 19; Lots 1-10, Block 20; Lots 1-9, Block 21; Lots 1-9, Block 22; Lots 1-10, Block 23; Lots 1-10 & Vac. Alley Inc., Block 24.

FURTHER RESOLVED That the entire cost, except such part not exceeding one-fifth as the city council may direct to be paid by general taxation, shall be paid by the levy of special assessments upon such properties in amounts proportionate to and not exceed the benefits to be received by them from the improvement, as determined by the Special Assessment Commission and the city council after hearings as required by law. FURTHER RESOLVED That the City proposes to undertake the acquisition and construction of the project described above (the "Project") and to make original expenditures with respect thereto prior to the issuance of reimbursement bonds, and reasonably expects to issue reimbursement bonds, in one or more series, for the Project in a principal amount not to exceed \$690,580.80. Other than (i) de minimis amounts permitted to be reimbursed pursuant to Section 1.150-2(f)(1) of the Income Tax Regulations (the "Regulations") or (ii) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, the City will not seek reimbursement for any original expenditures with respect to the foregoing Project paid more than 60 days prior to the date of adoption of this resolution. All original expenditures for which reimbursement is sought will be capital expenditures or costs of issuance of the reimbursement bonds.

FURTHER RESOLVED That this resolution shall be published once each week for two consecutive weeks in the official newspaper, and the city council shall at its regular meeting to be held April 21, 2022, to hear and determine the sufficiency of any written protests which owners of property within the district may file with the city auditor within thirty days after the first publication. Done by order of the city council of the City of Grand Forks, North Dakota, this 21st day of March, 2022

Maureen Storstad, City Auditor Approved this 21st day of March, 2022 Brandon Bochenski, Mayor (March 30 and April 6, 2022) 46185

ND LEGALS



**HELP WANTED GENERAL**



At Plains Grain & Agronomy, we take pride in our ability to provide knowledge that's unmatched, saving our customers time and money.

We're proud of the communities we work in, and we measure our success against that of our customers.

If that sounds like something you can stand behind, we want to hear from you!

Currently Hiring for the following positions:

Precision Ag Service Technicians  
Locations: Enderlin, ND & Mott, ND

General Laborer:  
Location: Enderlin, ND

Class A Truck Driver:  
Location: Enderlin, ND

Full benefits for Full Time Status Offered

Benefits include: Health, Dental, Vision, FSA, 401K match retirement package.

Obtain full job descriptions at plainsgrain.com/careers or by emailing: jschimmin@plainsgrain.com

Apply Online Today!  
<https://plainsgrain.com/about-us/careers/>

**HELP WANTED GENERAL**

**2 Full-Time Positions for Scrap Yard Laborers**

Needed at local scrap yard facility handling ferrous and non-ferrous metals. As a team member, duties include racking new steel products. Sort, torch & prepare metal products for shipment.

Guaranteed 45 hours per week. Full benefits include health, vision & dental insurance, paid time off, Aflac and Simple IRA.

Apply in person at:  
**WEST END**  
3445 82nd Ave. SE  
Jamestown, ND  
or call (701) 252-0150

**HELP WANTED OFFICE AND ADMINISTRATION**

**Office Manager Full-Time M-F, 8-5**

Must have Quickbooks experience. GREAT Benefits package available. Salary dependent on experience. Must be able to pass background check & drug screen.

Apply at:  
**Rock of Ages**  
1315 4th St. NE,  
Jamestown  
or email resume to  
roainc@daktel.com

**SUN ADS BRING RESULTS**



**HELP WANTED GENERAL**

**HELP WANTED GENERAL**



CENTRAL GRASSLANDS RESEARCH EXTENSION CENTER

**Farm and Agronomy Technician**

Central Grasslands Research Extension Center is seeking applications for a Farm and Agronomy Technician.

This is a full-time, 40 hours per week, benefited position to be located at Central Grasslands REC near Streeter, ND. \$40,000 - \$44,000 plus comprehensive benefit package.

The successful candidate is responsible to help with seeding and harvesting crops, putting up hay, setting up forage research plots, and helping with equipment repair.

Minimum qualifications include a two-year degree in an agricultural related field, two-years' experience working on a farm or research center, ability to drive and operate farm equipment, some experience with agronomy, good work ethic and ability to work in a team environment.

Please send letter of intent, resume and unofficial college transcript to Sandi Dewald at sandi.dewald@ndsu.edu or mail to Central Grasslands REC, 4824 48 th Ave. SE, Streeter, ND 58483

**HELP WANTED HEALTHCARE**

**HELP WANTED HEALTHCARE**

**PROGRESS ENTERPRISES INC. LPN for Transitional Living Home FULL-TIME DAY SHIFT - M-F, 7AM-3PM**

Desirable skills: Strong management and supervisory skills; experience in the mental health and addiction field; administration and monitoring of client medication; ability to work independently without supervision; professional interact with family, visitors and local agencies.

We offer a competitive wage & full benefit package. Successful applicants must pass a background check.

Email resume to: [rin@csicable.net](mailto:rin@csicable.net) or apply in person at 1601 12th Ave. NE

**HELP WANTED OFFICE AND ADMINISTRATION**

**HELP WANTED OFFICE AND ADMINISTRATION**

**APPRAISER CITY OF JAMESTOWN**

The City of Jamestown is accepting applications for the position of Appraiser. This position performs a variety of administrative, technical and clerical work in the Assessors Office. Candidates must have knowledge of the principles and practices of property appraisal and assessment. Candidates must have knowledge of the state laws governing the assessment and collection of real estate taxes. Candidates must hold a valid North Dakota drivers license. A High School Diploma or GED as well as experience in assessment or appraisal work is preferred. It is preferred that candidates be certified by the North Dakota State Tax Department as a Class I or II City Assessor, or willing to work toward certification upon employment with the City of Jamestown.

The salary range for this position is \$3,694-\$5,313 per month.

Full announcement may be found on the City of Jamestown website. Only applications submitted on official forms will be accepted. Applications are available at City Hall, 102 3rd Avenue Southeast in Jamestown, or on the City's website at [www.jamestownnd.gov](http://www.jamestownnd.gov) Applications must be returned by 5:00 p.m., April 20, 2022, to the office of the Deputy Auditor/HRO, 102 3rd Avenue SE, Jamestown, ND 58401 or emailed to [jsveum@jamestownnd.gov](mailto:jsveum@jamestownnd.gov) Inquiries should be made to Jay Sveum, Deputy Auditor/HRO 701-252-5900.

The City of Jamestown is an Equal Opportunity Employer.

**HELP WANTED OFFICE AND ADMINISTRATION**

**Stutsman County**  
Stutsman County is accepting applications for an **Administrative Assistant** until Thursday, April 7, 2022.

Details and application requirements can be found at [www.stutsmancounty.gov](http://www.stutsmancounty.gov) or by calling the NDSU Extension Office 701-252-9030.

Stutsman County is an Equal Opportunity Employer

**HELP WANTED TRANSPORTATION AND LOGISTICS**

**Brown Wilbert Inc. Looking for Class A or B CDL Driver.** Year round. Start: \$25-\$29/hr. Benefits: Health ins., paid vacation and sick time and 401k plan. Call (701) 252-0221

**ROSEN'S, INC. Class A & B CDL Drivers**  
Seasonal positions with FT hours. Hazmat and tanker endorsements. Also hiring Seasonal Warehouse position. Must pass drug test. We offer competitive hourly wages with a safe & fun work environment!  
Apply in person at 3467 82nd Ave. SE Jamestown or call 701-252-0137 or email: [afisk@riw2000.com](mailto:afisk@riw2000.com)

**DEALS & STEALS**

DB Method workout machine \$75; Life Pro Waver vibration plate body exerciser \$100 or both for \$160. 701-952-9231

**ANTIQUES & COLLECTIBLES**

**WANTED:** Buying all antiques, gasoline & beer signs, gas pumps, oil cans, old rifles & bullets, shell boxes, arrowheads, beadwork, toys, duck & fish decoys, fish spears, jewelry, crocks, potato baskets, barn doors, wagon wheels, old cupboards, etc. Call 952-334-4417. Leave message for Dr. Jerry **SAVE THIS AD!!!**

**WANT TO BUY OR RENT**

Wanted to buy: **VINTAGE ESTATE & COSTUME Jewelry. 218.820.8928**

**SERVICE DIRECTORY YOUR GUIDE TO GREAT SERVICES!**

CONSTRUCTION ▶ GUTTERS ▶ HANDYMAN ▶ LAWN CARE ▶ PAINTING ▶ SMALL ENGINE ▶ CARPET CLEANING ▶ HOUSEKEEPING ▶ MECHANIC ▶ ELECTRICAL ▶ AND MORE!

**HANDYMAN**

**HANDYMAN WORK**  
Remodeling, deck work, repair doors & windows, much more. Can also restore and refinish doors, windows, and furniture. 701-269-4343

**DOGS**



**AKC Standard Poodles**  
Gorgeous, family raised on farm. AKC pups, OFA tested parents, hunting/companion/working dogs. Vet checked, up to date on shots. \$1250. 218-590-7106 [www.Poodlesaround.com](http://www.Poodlesaround.com)

**APARTMENTS FOR RENT**

**NEW HORIZON Jamestown, ND**  
One-Bedroom Apartment 30% of income, All utilities paid, non-smoking, \$200 Walmart Card with 1 year lease! CONTACT CAL at 701-320-2408 or 701-356-9501  
Prairie Homes Management: TTY:1-800-366-688 EHO

**Jamestown Village**  
1 & 2 Bdrm Apts. Eligible applicants will not pay more than 30% of their adjusted gross income for rent. Please call 701-840-2553 or 701-952-5050 or TDD 1-800-366-6888  
This institution is an equal opportunity provider & employer.

This institution is an Equal Opportunity Provider

**FARM EQUIPMENT**

For Sale: IH 28ft 6200 press drills with factory transport. 850 Versatile Series I with 20.8-38 Radial tires. Call 218-857-3335

Retired Farmer Selling: 2015 Landoll disk, 33', 3 bar harrow, hydraulic leveling, real nice shape! \$35,000/offer. 1984 Versatile 895, 310 hp, 6162 hours, 20.8xR38 tires, good rubber, new air ride seat, new Fehr cab kit, 855 Cummins, 12 speed transmission, \$28,000/offer. 605-329-2514.

**GARAGE SALES**

**PUBLIC/GARAGE SALES**

**MOVING SALE 1218 7th Ave SW**  
Thurs April 7 & Fri April 8; 1-7 Sat April 9; 9-12  
Furniture, dishes, home decor, Wii Sports, sewing machine & tools

**HARVEST EQUIPMENT**

2012 Pickett Twin Master bean combine, always shedded, bought new, in excellent condition. 1997 FLD-120 Freightliner semi, good shape, low miles, always shedded. Call 701-593-6338

**TRACTORS**

For Sale: JD 1977 4630 with 6500 hrs. 18.42 dual tires, 3-hyd. JD 725 loader attached to it. Call 701-335-9691

**ND LEGALS**

Name, Address, & Telephone No. of Attorney:  
Lynn M. Mesteth (ND #07787)  
Dwyer Law Office, PLLC  
5302 51st Avenue S, Suite D  
Fargo, ND 58104  
Phone: (701) 235-2040  
Attorney for Personal Representative  
Probate No. 47-2022-PR-00030  
**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**

**In the Matter of the Estate of Darlene Ann Teske, Deceased. NOTICE TO CREDITORS**

**NOTICE IS HEREBY GIVEN** that Brad Cook has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or mailing of this notice or said claims will forever be barred. Claims must either be presented to Brad Cook, Personal Representative of the Estate, at Dwyer Law Office, PLLC, 5302 51st Avenue South, Suite D, Fargo, ND 58104, or filed with the Court. Dated this 24th day of March, 2022  
**DWYER LAW OFFICE, PLLC** /s/ Lynn M. Mesteth  
Lynn M. Mesteth (#07787)  
5302 51st Avenue S, Suite D  
Fargo, ND 58104  
Phone: (701) 235-2040  
[lynn@dwyerlawnd.com](mailto:lynn@dwyerlawnd.com)  
Attorney for Personal Representative (March 30; April 6 & 13, 2022) 46580

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-22-87  
Generation Resource Cost Recovery Rates

**NOTICE OF OPPORTUNITY FOR HEARING**

March 30, 2022  
On March 1, 2022, Otter Tail Power Company (OTP) filed an annual update under its Generation Resource Cost Recovery (GRCR) tariff. The proposed rate update for 2022 includes actual and forecasted costs through June 2023 for the Astoria Station Natural Gas Plant project (Astoria Station) and net savings associated with the retirement of OTP's Hoot Lake Plant. OTP proposes to recover approximately \$3,286,266 during the recovery period of July 1, 2022 through June 2023. The decrease for a residential customer using 1,000 kWh would be \$1.69 per month. The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery.
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. **PUBLIC SERVICE COMMISSION** Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (April 6, 2022) 48469

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. PU-21-452  
Gas Service Extension Policy Tariff

**NOTICE OF OPPORTUNITY FOR HEARING**

March 30, 2022  
On December 21, 2021, Montana-Dakota Utilities Co. (MDU) filed an application with the Commission to consolidate its Interruptible Gas Service Extension Policy Rate 119 and its Firm Gas Service Extension Policy Rate 120 under one rate schedule to be called Gas Service Extension Policy Rate 120. In the re-

**ND LEGALS**

named Gas Service Extension Policy Rate 120 MDU revises its rules and regulations applicable to all gas service extensions on a go forward basis. The issues to be considered in this matter are:

1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 3, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. **PUBLIC SERVICE COMMISSION** Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (April 6, 2022) 48484

**IN THE STATE OF NORTH DAKOTA, COUNTY OF STUTSMAN**

**IN THE DISTRICT COURT, SOUTH-EAST JUDICIAL DISTRICT**

U.S. Bank National Association as successor by merger of U.S. Bank National Association ND, Plaintiff,  
v.  
Glenda K. Ost; Corey Ryan as Personal Representative of the Estate of Glenda K. Ost; any person in possession, Defendants.

**NOTICE OF REAL ESTATE SALE CIVIL**

**NUMBER: 47-2021-CV-00487**

1. Judgment in the amount of \$37,636.83, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stutsman County, North Dakota, on November 12, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: East 50 feet of Lot 6, Block 71, Klaus' Third Addition to Jamestown, Stutsman Co., ND.

Real Property address: 411 8th Street SE, Jamestown, ND 58401  
The above real property is the subject of the Mortgage dated August 29, 2005, which Mortgage, Glenda K. Ost, executed and delivered to U.S. Bank National Association ND, and recorded in the office of the Clerk and Recorder of Stutsman County, North Dakota, on August 30, 2005, Instrument Number X171199, which is subject to the entered Judgment.

3. In order to realize the amount of \$37,636.83, as of November 12, 2021, plus interest accruing thereafter on said amount at the rate of 8.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stutsman County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stutsman County, North Dakota, at the main entrance of the Stutsman County Courthouse located at 511 2nd Avenue Southeast, Jamestown, ND 58401, on April 28, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. DATED this 16th day of March, 2022. **SHERIFF OF STUTSMAN COUNTY** Chad Kaiser Sheriff / Deputy Sheriff of Stutsman County, North Dakota, 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: [zach@hwlawfirm.com](mailto:zach@hwlawfirm.com) (March 30; April 6 & 13, 2022) 46607

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Qwest Corporation Case No. PU-22-20  
PIDs & PAP  
Cancellation/Application  
NOTICE OF HEARING  
March 30, 2022

A Public Hearing on the application in Case No. PU-22-20 is scheduled for June 24, 2022, at 9:00 a.m. central time in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505. Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish.

On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota, and that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

On January 18, 2022, the Commission suspended the elimination of the PAP and PIDs in the interconnection agreements and issued a Notice of Opportunity for Hearing in the matter providing until March 4, 2022, for comments and requests for hearing. On February 28, 2022, Commission Advocacy Staff filed testimony and requested a hearing. The issues to be considered in this matter are:

1. Whether the elimination of PIDs and PAP should be approved.
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance. **PUBLIC SERVICE COMMISSION** Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (April 6, 2022) 48492

**ND LEGALS**

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES**

RELATED TO GAMES OF CHANCE

**North Dakota State Gaming Commission**

will hold public hearings to address proposed changes to article 99-01.3 of the N.D. Administrative Code.

**Brynhild Haugland Room State Capitol**  
**600 E. Boulevard Ave. Bismarck, ND**  
**Wed., April 27, 2022**  
**10:00 a.m.**

A copy of the proposed rules may be obtained by writing the Office of Attorney General, 600 E Blvd. Ave., Bismarck, ND 58505, calling 701-328-4848, or visiting our web page at [attorneygeneral.nd.gov](http://attorneygeneral.nd.gov). Also, written comments may be submitted to 600 E Blvd. Ave., Bismarck, ND 58505 until May 7, 2022. If you plan to attend a public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Attorney General at the above telephone number or address at least three (3) days before the hearing. Dated this 28th day of March 2022. Ian McLean, Chairman

**SUDOKU**

DIFFICULTY RATING:☆☆☆☆☆

	2		5	8				9
6				2				7
	5		7	6		1		
				3		2	5	6
	7			9				4
5	3	6		4				
		5		7	9			1
	4		1					5
7			5	8				6

**PREVIOUS SOLUTION**

9	1	6	2	3	4	5	7	8
8	2	4	7	9	5	1	3	6
7	5	3	8	6	1	4	9	2
1	6	9	4	8	2	3	5	7
3	8	2	5	7	9	6	4	1
5	4	7	6	1	3	8	2	9
6	7	5	3	2	8	9	1	4
4	9	8	1	5	7	2	6	3
2	3	1	9	4	6	7	8	5

**HOW TO PLAY:**  
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

# Minot Daily News

TO ADVERTISE CALL: 701-857-1920  
EMAIL: CLASSADS@MINOTDAILYNEWS.COM

# CLASSIFIEDS

**JOBS.MINOTDAILYNEWS.COM Northwest North Dakota's Largest Classified Section! MINOTDAILYNEWS.COM**

**301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY**

**DEADLINES FOR ADVERTISING: 11 A.M. MONDAY-THURSDAY FOR NEXT DAY • 11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST**

## NOTICES/ANNOUNCEMENTS

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

### General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

### 40 PRODUCE

#### FOR SALE

**Home Grown Beef**  
Quarters, halves, or whole.  
Cut, trimmed, and wrapped to your liking.  
Call for details  
(701) 898-4366

### 50 WANTED TO BUY

I A Auto Bent Up! or Junked. I'll buy! Also Scrap Iron!  
240-7453, 240-2147

### ANTLERS

#### WANTED

We are antler collectors looking to buy any and all antler. We buy antlers, skulls, taxidermy and Indian artifacts at or above market value. We are paying \$11-15/lb for A grade to furniture quality antler and \$6-10/lb for B grade. Exceptional or unique pieces will be bought individually, not by weight.  
Clint- (816) 550-3869 or quinnj17@gmail.com

### 225 LIVESTOCK

#### Hereford Bulls

#### FOR SALE

**Line 1 Breeding 2 Year Olds & Yearling Herefords**  
★ (701) 337-6793 ★



## EMPLOYMENT/SERVICES

### 175 HELP WANTED PROFESSIONAL

#### IMMEDIATE OPENING

at Gustafson Septic Service, Inc. for a full-time driver and laborer in Stanley, ND. Employee will drive company vehicles, operate equipment, and lift/load supplies and equipment. CDL not required, but is preferred. Must have clean driving record and pass a drug test. Wage depends on experience and qualifications. Benefits include paid vacation and holidays, retirement plan, health insurance and supplemental insurance. Please email gseptic@septic.com or call 701-628-2960 for an application.

### Dakota Fluid Motion

is hiring for following position in Berthold  
**Pump Technician**  
Job duties Mechanical knowledge of pumping applications, ability to preform on site inspections/mechanical repairs on various pumping equipment/pumping systems, valid driver license required, health insurance available, \$23-\$28hr depending on experience, willing to train the right candidate!  
Email resumes-sales@dakotafluidmotion.com  
Call 701-240-5952 for interview

### Cook WANTED

now for Carpio Senior Center Meal Program 3 days a week, 4 hour days, menu provided.  
Call Alyssa at 701-852-0561  
Please send all correspondence to Alyssamcoa@srt.com

### 178 Agriculture

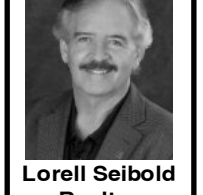
**Help Wanted for Seasonal Farm and Ranch work**  
Full or part time  
Pay based on experience.  
Call 701-720-1907

### 185 HELP WANTED GENERAL

**IMMEDIATE OPENING**  
**CAR DETAILER**  
No experience needed - will train. Apply at Car Care Express 202 Central Ave E

## REAL ESTATE/RENTALS

### 241 REALTORS



**Lorell Seibold Realtor**  
**721-4996**

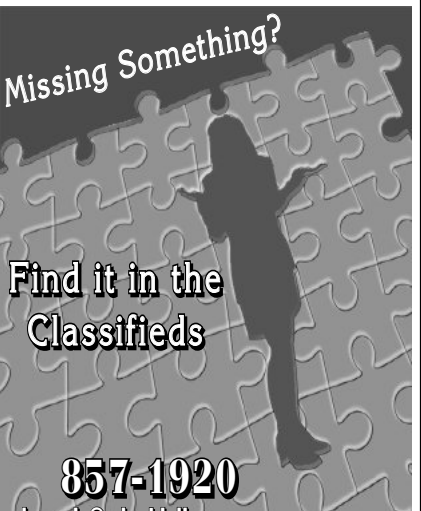
**Residential Commercial Multi-Family Land & Farm**  
Gold ★ Professional  
MinotRealEstate411.com



### 295 APARTMENTS FOR RENT

#### RENT ME!

NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293



## PUBLIC AND LEGAL NOTICES

To publish a Public or Legal Notice, please visit [minotdailynews.com](http://minotdailynews.com) and click on **PLACE NOTICE** in the top menu. You will then be guided through the convenient process of creating and purchasing your notice.

The Minot Daily News is a daily newspaper of general circulation in Ward County.

**Minot Daily News**

## PUBLIC NOTICES

### INVITATION FOR BID BUILDING REMODEL, 2ND FLOOR

Building 2150, Camp Gilbert C. Grafton Devils Lake, North Dakota  
IFB22-04, IFB22-05, IFB22-06, IFB22-07

An electronic bid depository will be utilized for bidding. The first step in the process is to create an account at [bidexpress.com](http://bidexpress.com).

#### REGISTRATION INSTRUCTIONS:

1. <https://bidexpress.com>
2. In the upper right hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button

You may download project specifications and plans from the electronic bid depository after emailing a copy of your North Dakota Contractor's license to [ng.nd.ndarmg.list.dfe@contract-management@army.mil](mailto:ng.nd.ndarmg.list.dfe@contract-management@army.mil). Your request must include contact information which includes your name, business name, address and telephone number.

The closing date for submission of bids is April 21, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the Bid Response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER.

Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects P.C., one week prior to the bid opening. Therefore, the deadline for questions is April 14, 2022.

Bidders have the option to bid on General Construction (IFB22-04), Mechanical Construction (IFB22-05), and/or Electrical Construction (IFB22-06). In addition, bidders may choose to submit a bid for Total Combined Construction (single prime) for the complete project (IFB22-07). In compliance with NDCC 48-01.2-06, the combined bid (from a single prime) will not be accepted unless that bid is lower than the combined total of the lowest responsible, multiple bids for the project.

All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at [bidexpress.com](http://bidexpress.com). The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via tele-conference at 3:00 p.m. (cst) on April 21, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32076#; PIN No. 32076#

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.

**IMPORTANT:** Davis-Bacon Wage Rates are required for this project.

Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

**DATED:** 28 March 2022  
**OFFICE OF THE ADJUTANT GENERAL,** Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG, Deputy Adjutant General, Contracting Officer  
(March 28; April 04, 11, 2022)

### INVITATION FOR BID NEW BILLETTS BUILDING 2040,

Camp Gilbert C. Grafton Devils Lake, North Dakota  
IFB22-08, IFB22-09, IFB22-10, IFB22-11

An electronic bid depository will be utilized for bidding. The first step in the process is to create an account at [bidexpress.com](http://bidexpress.com).

#### REGISTRATION INSTRUCTIONS:

1. <https://bidexpress.com>
2. In the upper right hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button

You may download project specifications and plans from the electronic bid depository after emailing a copy of your North Dakota Contractor's license to [ng.nd.ndarmg.list.dfe@contract-management@army.mil](mailto:ng.nd.ndarmg.list.dfe@contract-management@army.mil). Your request must include contact information which includes your name, business name, address and telephone number.

The closing date for submission of bids is April 21, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the Bid Response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER.

Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects P.C., one week prior to the bid opening. Therefore, the deadline for questions is April 14, 2022.

Bidders have the option to bid on General Construction (IFB22-08), Mechanical Construction (IFB22-09), and/or Electrical Construction (IFB22-10). In addition, bidders may choose to submit a bid for Total Combined Construction (single prime) for the complete project (IFB22-11). In compliance with NDCC 48-01.2-06, the combined bid (from a single prime) will not be accepted unless that bid is lower than the combined total of the lowest responsible, multiple bids for the project.

utilized for bidding. The first step in the process is to create an account at [bidexpress.com](http://bidexpress.com).

#### REGISTRATION INSTRUCTIONS:

1. <https://bidexpress.com>
2. In the upper right hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button

You may download project specifications and plans from the electronic bid depository after emailing a copy of your North Dakota Contractor's license to [ng.nd.ndarmg.list.dfe@contract-management@army.mil](mailto:ng.nd.ndarmg.list.dfe@contract-management@army.mil). Your request must include contact information which includes your name, business name, address and telephone number.

The closing date for submission of bids is April 21, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the Bid Response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER.

Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects P.C., one week prior to the bid opening. Therefore, the deadline for questions is April 14, 2022.

Bidders have the option to bid on General Construction (IFB22-08), Mechanical Construction (IFB22-09), and/or Electrical Construction (IFB22-10). In addition, bidders may choose to submit a bid for Total Combined Construction (single prime) for the complete project (IFB22-11). In compliance with NDCC 48-01.2-06, the combined bid (from a single prime) will not be accepted unless that bid is lower than the combined total of the lowest responsible, multiple bids for the project.

All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at [bidexpress.com](http://bidexpress.com). The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via teleconference at 3:30 p.m. (cst) on April 21, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32076#; PIN No. 32076#

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.

**IMPORTANT:** Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety

company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids. The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

**DATED:** 28 March 2022  
**OFFICE OF THE ADJUTANT GENERAL,** Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG, Deputy Adjutant General, Contracting Officer  
(March 28; April 4, 11, 2022)

### MINOT PUBLIC SCHOOL DISTRICT #1

215 2nd Street SE  
Minot, ND 58701

Notice is hereby given that email and sealed bids will be received at the Purchasing Office of Minot Public School District #1 Ward County, North Dakota, on the following:

HP Chromebook 11 G8 EE and/or

HP Chromebook 11 G9 EE, including Google Chrome Management for each unit, minimum purchase of 1250, with unit price honored for future orders placed within a year

- Chrome OS
- 4/32 GB
- 11.6 1366 x 768 (HD)
- Wi-Fi 802.11a/b/g/n/ac, Bluetooth 5.0
- AC Adapter and Power Cord
- US Keyboard
- Google Chrome Management Specifications can be obtained at the Purchasing office, of the Minot Public Schools, at 215 2nd Street SE, Minot, ND 58701.

All bids must provide a unit cost for each item in the bid proposal. All bidders must include, as an alternate, unit cost of shipping. Once purchase order is awarded/submitted all equipment must be delivered no later than later than August 1, 2022.

All bids are to be F.O.B Minot, North Dakota. The School Board reserves the right to reject any or all bids, to waive any informality in any proposal. All items as specified or approved equal. Bids must be submitted to the Purchasing Office or emailed to [mps@minot.k12.nd.us](mailto:mps@minot.k12.nd.us) no later than 10:00 a.m., Wednesday, April 27, 2022.

Dated at Minot, County of Ward, North Dakota, and this March 31, 2022, by order of the School Board of the Minot Public School District #1.

Barry L. Brooks  
Director Purchasing/ Transportation  
215 2nd St SE  
Minot, ND 58701  
(April 4, 2022)

### NOTICE OF HEARING

**Probate No. 51-2022-PR-00046**  
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of ART PERDUE, a/k/a ARTHUR A. PERDUE, Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication presented to STEVEN PERDUE, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND, 58702-1000, or filed with the Court. Dated this 22nd day of March, 2022.

/s/ Steven Perdue  
Steven Perdue  
Brent M. Olson #05593  
Pringle & Herigstad  
Attorney for Personal Representative  
2525 Elk Drive  
PO Box 1000  
Minot, ND 58702-1000  
[bolson@pringlend.com](mailto:bolson@pringlend.com)  
(March 28; April 4, 11, 2022)

### NOTICE TO CREDITORS

**Probate No. 51-2022-PR-00050**  
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the matter of the Estate of ALMA E. KNUTSON, Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to VICKI ACKERMAN,

personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot, ND 58702-1000, or filed with the Court. Dated on 28th day of March, 2022.

/s/Vicki Ackerman  
Vicki Ackerman  
Matthew H. Olson - #06182  
PRINGLE & HERIGSTAD, P. C.  
2525 Elk Drive  
PO Box 1000  
Minot, ND 58702-1000  
[molson@pringlend.com](mailto:molson@pringlend.com)  
Attorneys for Personal Representative  
(April 4, 11, 18, 2022)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Quest Corporation Case No. PU-22-20  
PIDs & PAP  
Cancellation/Application  
NOTICE OF HEARING  
March 30, 2022

A Public Hearing on the application in Case No. PU-22-20 is scheduled for June 24, 2022, at 9:00 a.m. central time in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

Under the federal Telecommunications Act of 1996, Quest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish.

On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota, and that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

On January 18, 2022, the Commission suspended the elimination of the PAP and PIDs in the interconnection agreements and issued a Notice of Opportunity for Hearing in the matter pending until March 4, 2022, for comments and requests for hearing.

On February 28, 2022, Commission Advocacy Staff filed testimony and requested a hearing. The issues to be considered in this matter are:

1. Whether the elimination of PIDs and PAP should be approved.
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance.

### PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(April 4, 2022)

## Golf

**From 1**  
what brings people out, it's an opportunity to get out, socialize and have some fun."

The variety of Valley City was on display in both the teams participating, who often put together their own creative costumes, as well as the individual holes themselves. Some were simple putting greens, asking no more of the players than to try and curve a shot around a narrow strip of green, but others – like the course at the Captain's Pub or Trestles Bar & Grill – had some elaborate courses, such as

clearing a ball over a putting green and then dropping it down a pachinko-style ramp to its final destination.

Safety was a primary concern, and so a shuttle bus was provided to ferry golfers across town to the various participating locations. Tombarge said that the number of attendees has only grown each year they've put the

**Jodi Ronningen of Team Caddy Pack takes on the challenging course at Trestles' Bar & Grill at the country club.** Photo by Iain Woessner/Times-Record

event on.

"We're just progressing every year," she said.

The event was sponsored by The Tavern 94, Trestles' Bar & Grill, The Eagles Club, Jimmy's Pizza, The Clubhouse at the Legion, My Bar, Boomers, Brockopp Brewing, The Labor Club, and The Captain's Pub.



## Trail

**From 1**  
Enhance the partnerships among the riparian land-owners and access site managers to promote positive land stewardship.

Increase connection between water trail managers, communities and public land managers to increase economic prosperity.

Maintain safe public and accessible launch sites.

Secure long-term sustainability of the water trail.

Collaboratively manage and market the water trail to increase use.

Provide a high-quality water trail that meets national guidelines.

Planning and development of the water trail has been ongoing since 2017 with the development of the Sheyenne RiverFest, in the hopes of getting paddlers to extend their stay on the Sheyenne River. The initial trail plan was financed by a grant from the River Trails and Conservation Assistance Program of the national Park Service, and was envisioned to be 172 miles. This was later expanded to include Lake Ashtabula, adding an additional 27 miles.

For now, the advisory board primarily wants the community to just be aware that work continues and they hope to have their efforts bear fruit by early next year. In addition to adding improved launch points, they also hope to design logos and signs that'll be placed as a confidence marker for users.

"If we could get a National Water Trail, a National Scenic Byway and a National North Country Trail ... we'd be one of only a few communities in the nation to have three national trails," Nielson said.

To get this national designation, Nielson said she hopes to get North Dakota's congressional delegation involved.

**EXCESS MILL LEVY NOTICE OF SPECIAL ELECTION**

Notice is hereby given that on April 14 at the polling place of John Dimmer Farm in the Township of Springvale, County of Barnes, an election will be held in which the following question shall be submitted to the electors of Springvale Township. Shall Springvale Township levy taxes for a five year period commencing in 2022, which shall exceed the legal limit by \$ 21,740.53, so that the taxes levied, instead of being \$ 21,340.53, which is the limit authorized by law, shall be \$ 32,610.79?

( ) Yes or ( ) No

**BE IT KNOWN** that the total income of Springvale Township from the first day of January 2021, to the last day of December 2021, was \$ 44,280 and that the total warrants issued for said period amounted to \$ 42,282 resulting in a deficit for said period of \$ 0.

**BE IT FURTHER KNOWN** that the expected expenditures for each year of a five year period commencing in 2022 are roughly equivalent to \$ 59,557 spent in 2021.

**BE IT FURTHER KNOWN** that the current tax levy of 18 mills which produced \$ 21,740.53 in income of 2021 is the legal maximum but that a 50 percent excess levy is authorized for a five year period. If 60 percent of the qualified electors shall approve the above stated question, the levy shall be increased to be the amount of 18 mills upon each dollar of taxable valuation which increase would have produced \$ 10,870.26 in additional income at 2021 valuations.

**BE IT FURTHER KNOWN** that said election will be opened at 8 o'clock p.m. and will continue open until 9 o'clock p.m. of said April 14, 2022.

**SPECIAL ELECTION SPRINGVALE TOWNSHIP**

**INSTRUCTION TO VOTER:** Mark a cross (x) or other mark in the square opposite the word "yes" if you are in favor of this levy. Mark a cross (x) or any other mark in the square opposite the word "no" if you are not in favour of this levy.

Shall Springvale Township levy taxes for a five year period commencing in 2022, which shall exceed the legal limit by \$ 10,870.26 so that the taxes levied, instead of being \$ 21,740.53?

( ) Yes or ( ) No

By order of the Board of Supervisors of Springvale Township

Dated at John Dimmer Farm, North Dakota, this 14 day of April, 2022.

*L. Egan Steidl*  
Clerk

(Mar. 29, 2022 & Apr. 5, 2022)

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES**

RELATED TO GAMES OF CHANCE

**North Dakota State Gaming Commission**

will hold public hearings to address proposed changes to article 99-01.3 of the N.D. Administrative Code.

**Brynild Haugland Room State Capitol**

**600 E. Boulevard Ave. Bismarck, ND**

**Wed., April 27, 2022 10:00 a.m.**

A copy of the proposed rules may be obtained by writing the Office of Attorney General, 600 E Blvd. Ave., Bismarck, ND 58505, calling 701-328-4848, or visiting our web page at attorneygeneral.nd.gov. Also, written comments may be submitted to 600 E Blvd. Ave., Bismarck, ND 58505 until May 7, 2022. If you plan to attend a public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Attorney General at the above telephone number or address at least three (3) days before the hearing.

Dated this 28th day of March 2022.

*Ian McLean, Chairman*

(Apr. 5, 2022)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co. PU-21-452

Gas Service Extension Policy Tariff

**NOTICE OF OPPORTUNITY FOR HEARING**

March 30, 2022

On December 21, 2021, Montana-Dakota Utilities Co. (MDU) filed an application with the Commission to consolidate its Interruptible Gas Service Extension Policy Rate 119 and its Firm Gas Service Extension Policy Rate 120 under one rate schedule to be called Gas Service Extension Policy Rate 120. In the renamed Gas Service Extension Policy Rate 120 MDU revises its rules and regulations applicable to all gas service extensions on a go forward basis. The issues to be considered in this matter are:

1. Whether the proposed tariff changes are reasonable, and

2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 3, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**PUBLIC SERVICE COMMISSION**

Randy Christmann Commissioner

Julie Fedorchak Chair

Sheri Haugen-Hoffart Commissioner

(Apr. 05, 2022)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Otter Tail Power Company Case No. PU-22-87

Generation Resource Cost Recovery Rates

**NOTICE OF OPPORTUNITY FOR HEARING**

March 30, 2022

On March 1, 2022, Otter Tail Power Company (OTP) filed an annual update under its Generation Resource Cost Recovery (GRCR) tariff. The proposed rate update for 2022 includes actual and forecasted costs through June 2023 for the Astoria Station Natural Gas Plant project (Astoria Station) and net savings associated with the retirement of OTP's Hoot Lake Plant. OTP proposes to recover approximately \$3,286,266 during the recovery period of July 1, 2022 through June 2023. The decrease for a residential customer using 1,000 kWh would be \$1.69 per month. The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,

2. Whether the incurred costs are reasonable and prudent, and

3. Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

**PUBLIC SERVICE COMMISSION**

Randy Christmann Commissioner

Julie Fedorchak Chair

Sheri Haugen-Hoffart Commissioner

(Apr. 05, 2022)

**NOTICE OF HEARING**

Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Monday, April 11, 2022, at 7:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Michael Rufsvold for a Variance for tree at 100' from the center of Township road 51st St SE, Aud Lt 1 of NW1/4, 24-137-59, Spring Creek Township. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072

(Mar 29, 2022 & Apr 5, 2022)

**NOTICE OF HEARING**

Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Monday, April 11, 2022, at 7:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Curtis Bunn for a Variance for 175' from the center of County Road 21, Lot 2 Riverbend View Subdivision, 09-139-58, Marsh Township. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072

(Mar 29, 2022 & Apr 5, 2022)

**NOTICE OF HEARING**

Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Monday, April 11, 2022, at 7:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Nick Noeske for a Variance for structure setback at 130' from the center of Township road 115th Ave SE and south section line for bulk propane & NH3 tanks, Aud Lt 1B 1.88A & Aud Lt 2.2.91A of SE1/4, 07-138-58, Nelson Township. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072

(Mar 29 & Apr 5, 2022)

**PUBLIC NOTICE**

**Public Notice**

Tax Equalization Meeting of Sibley Trail Township

Meeting Time: 1pm

**Friday, April 8th, 2022**

AT SIBLEY SODBUSTER CLUB IN SIBLEY

(Mar. 29, 2022 & Apr. 5, 2022)

**IN THE DISTRICT COURT OF BARNES, STATE OF NORTH DAKOTA**

Case# 02-2022-PR-00017

In the Matter of the Estate of **BARTLEY D. JOHNSON, Deceased.**

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to NEIL CARPENTER, personal representative of the estate, at Po Box 891, Lisbon, ND 58054 or filed with the Court. 2. Dated this 20th day of March, 2022.

/s/ Neil Carpenter  
Fallon M. Kelly  
JONES and KELLY, ATTORNEYS AT LAW, P.C.  
P. O. Box 391  
Lisbon, ND 58054-0391  
Telephone: 701/683-4123  
Email: fkelly@drtel.net

(Mar. 29, 2022, Apr. 5 & 12, 2022)

**NOTICE OF DEFAULT AND CANCELLATION OF CONTRACT FOR DEED**

PURSUANT TO N.D.C.C. CHAPTER 32-18

TO: David L. Johnson and Candice L. Johnson  
501 - 7th Street South, Litchville, ND 58461

Please note that the following are defaults in the terms of the Contract For Deed dated and signed May 13, 2021, between **David L. Johnson and Candice L. Johnson**, husband and wife, and Mark Hlebechuk, whose post office address is 2760 47th St. S, Apt 111, Fargo, North Dakota 58104, for the following real property:

**All of Lots Four, Five, and Six (4.5, & 6), in Block Seven (7), of Bordwell and Olson's Third Addition to the City of Litchville, Barnes County, North Dakota.**

According to the certified plat thereof on file and of record in the office of the County Recorder in and for Barnes County, North Dakota.

The following actions have caused a breach in the terms of the contract for deed warranting the cancellation of the contract for deed:

Buyers failed to make initial payment of \$10,000.00, only \$6,000.00 has been paid to Mark Hlebechuk (#4 a. Initial Payment).

Buyers failed to make Final payment of \$79,000.00 due August 31, 2021, (#4 b. Final Payment).

Buyers failed to pay Attorney's Fees, Costs and Expenses.

Pursuant to the Contract for Deed and N.D.C.C. § 32-18-04, **Buyer has six (6) months to perform the conditions and comply with the provisions upon which this Notice of Default and Cancellation of Contract for Deed has been served to satisfy the defaults. Should Buyer fail to remedy the defaults, the contract for deed shall be terminated upon the completion of six (6) months.**

Dated this 22nd day of March, 2022.

Jeffrey Gunkelman, (#07229)  
Attorney for Seller  
Kennelly Business Law  
1213 NP Ave, Suite 301  
Fargo, ND 58102  
701-478-4900

(Mar. 29, 2022, Apr 5 & 12, 2022)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Qwest Corporation Case No. PU-22-20

PIDs & PAP Cancellation/Application

**NOTICE OF HEARING**

March 30, 2022

A Public Hearing on the application in Case No. PU-22-20 is scheduled for June 24, 2022, at 9:00 a.m. central time in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish.

On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota, and that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

On January 18, 2022, the Commission suspended the elimination of the PAP and PIDs in the interconnection agreements and issued a Notice of Opportunity for Hearing in the matter providing until March 4, 2022, for comments and requests for hearing. On February 28, 2022, Commission Advocacy Staff filed testimony and requested a hearing.

The issues to be considered in this matter are:

1. Whether the elimination of PIDs and PAP should be approved.

2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance.

**PUBLIC SERVICE COMMISSION**

Randy Christmann Commissioner

Julie Fedorchak Chair

Sheri Haugen-Hoffart Commissioner

(Apr. 05, 2022)

**NOTICE OF HEARING**

Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Monday, April 11, 2022, at 7:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Ken Schmitz for a Variance for trees setback at 100' from the center of Township road 119th Ave SE, 2.78A of NW1/4 & 7.21A of SW1/4, 01-140-58, Valley Township. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072

(Mar 29 2022 & Apr 5 2022)

Like us on Facebook

FIND US ON FACEBOOK AT VALLEY CITY TIMES RECORD

Now you can like us on our facebook pages and watch for upcoming contests and give-aways.

FIND US ON FACEBOOK

www.times-online.com

VALLEY CITY TIMES-RECORD

# CLASSIFIED MARKETPLACE

**Place your ad today!**

abbyw@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 5:00 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 5:00 p.m. Thursday.



**Abby Weight**  
Classified Representative

## Apartments for Rent

**APPLETREE COURT HAS 1 BDRM APTS For Rent for Seniors. Heat & Water paid! Call 218-643-0407 or 218-643-0405**

Large Quiet Comfortable 1 Bedroom, 1 Bathroom. 2nd Floor Security Apartment in downtown Breckenridge, MN with off street parking. Newly remodeled. \$500 a month. Heat and Electricity included. Please contact 701-640-3865

## Storage Units for Rent

**Maggie's Storage**  
Many Sizes  
Security System  
Call 701-642-2631

## Auctions/Estate Sales

Dale & Janice Deike Estate Auction  
Saturday April 16, 2022  
Stern Sports Arena  
1026 11<sup>th</sup> Street North, Wahpeton  
Starting at 10:00am

## Miscellaneous

DISH NETWORK \$64.99 for 190 Channels! Blazing fast internet, \$19.99/mo. (where available.)  
Switch & get a FREE \$100 Visa giftcard. FREE voice remote, FREE HD DVR. FREE streaming on ALL devices. Call today! 855/562-4309 (mcan)

## MOBILEHELP

America's premier mobile medical alert system. Whether you're home or away. For safety and peace of mind. No long term contracts! Free brochure! Call today! 877/629-2287 (mcan)

## SOYBEAN WHITE MOLD

have you worried this year? We want to help with a winning strategy for 2022. Call Heads Up Plant Protectants 866/368-9306 (mcan)

## Wanted To Buy

WANTED:  
ALL 1970S MOTORCYCLES  
Running or not. Titled or not. Cash in exchange. Sell now while prices are high! Call Dan at 612/720-2142 (mna)

## Help Wanted

**BUILDING SERVICES TECHNICIAN EVENINGS.** NDSCS has several FT, 12 month benefited positions available with custodial / minor maintenance duties in Wahpeton. Increased starting salary, plus full benefit package, including fully paid single or family health insurance premium. Screening begins immediately - applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: ndscs.edu/join-our-team (northscan)

## Dakota Chrysler Center

Parts Department  
Full Time M-F,  
Wage and Benefits  
Call Steve 701-642-1551

## KMS PUBLIC SCHOOLS

has an Elementary teaching position available August 2022. Qualifications: Minnesota Elementary Education School licensure. Attach letter of interest, resume, three letters of recommendation, transcripts and license. Apply at: www.kms.k12.mn.us (mcan)

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (northscan)

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Qwest Corporation Case No. PU-22-20

PIDs & PAP  
Cancellation/Application

NOTICE OF OPPORTUNITY FOR HEARING  
March 30, 2022

A Public Hearing on the application in Case No. PU-22-20 is scheduled for June 24, 2022, at 9:00 a.m. central time in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish.

On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota, and that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

On January 18, 2022, the Commission suspended the elimination of the PAP and PIDs in the interconnection agreements and issued a Notice of Opportunity for Hearing in the matter providing until March 4, 2022, for comments and requests for hearing.

On February 28, 2022, Commission Advocacy Staff filed testimony and requested a hearing.

The issues to be considered in this matter are:  
1. Whether the elimination of PIDs and PAP should be approved.  
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner

## Help Wanted

**CLINIC COORDINATOR.** SMP Health-St. Kateri has a full time position available for a Director of our Clinic's Coordination. The Clinic Coordinator will oversee daily operations of the clinic. Clinic Coordinator serves as a liaison between the clinic patients, nurses and Medical Staff. They also coordinate care teams for patients, makes new hires, oversees the clinic budgets, and develops new policies and procedures for the clinic. Salary for the Clinic Coordinator is \$84,000 to \$100,000/year depending upon experience. Qualifications: Must have either a B.S or M.B.A. Effective verbal, nonverbal, written communication skills or organizational skills. Previous supervisory or management experience. SMP Health-St. Kateri is an EOE. Applications can be picked up at St. Kateri in Rolla or online at <https://smphealth.org/stkateri/careers/> (northscan)

**NURSES \$61.56/Hr.** for R.N.'s on behavioral & addictions treatment units in Jamestown. Full-time. All shifts. Travel reimbursement and per diem allocations for those who qualify. Fully employer paid medical & dental. Immediate vesting in 401(k) with 6% employer contribution. Call Carson at Worldwide Staffing 866-633-3700. (northscan)

## POST-SECONDARY PRECISION AGRICULTURE INSTRUCTOR/Program Director.

Lake Region State College  
Devils Lake, ND.

This is a 12-month, tenure track position with full benefits, including paid family health insurance. Responsible for providing textbook, hands on, and applicable labs in their area of expertise. Will assist students with precision ag and agronomic field experiments including data collection and processing. Will present at grower events and will proactively build and maintain industry partnerships. For more information go to [www.lrsc.edu/jobopportunities](http://www.lrsc.edu/jobopportunities). (northscan)

## PUBLIC NOTICE

NOTICE TO BIDDERS  
ROADSIDE SPRAYING

The Richland County Weed Board will receive sealed bids for roadside spraying. Bids must be returned by mail to Richland County Weed Board, 418 Second Avenue North, Wahpeton, ND 58075, no later than April 13, 2022.

All bids shall be submitted on forms available from the County Weed Board. Bids shall be submitted in sealed envelopes, marked "Contract Spraying Bids." Done by order of the Weed Board of Richland County, North Dakota, this 25th day of March, 2022.

Legal No. 81111 – Published Saturday, April 2 and Tuesday, April 5, 2022

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company Case No. PU-22-87

Generation Resource Cost Recovery Rates

NOTICE OF OPPORTUNITY FOR HEARING  
March 30, 2022

On March 1, 2022, Otter Tail Power Company (OTP) filed an annual update under its Generation Resource Cost Recovery (GRCR) tariff. The proposed rate update for 2022 includes actual and forecasted costs through June 2023 for the Astoria Station Natural Gas Plant project (Astoria Station) and net savings associated with the retirement of OTP's Hoot Lake Plant. OTP proposes to recover approximately \$3,286,266 during the recovery period of July 1, 2022 through June 2023. The decrease for a residential customer using 1,000 kWh would be \$1.69 per month. The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery.  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner

## Help Wanted

**QUALITY PROGRAMS AND STAFF DEVELOPMENT COORDINATOR.**

The Quality Programs and Staff Development Coordinator is a full-time (40 hour per week). This position will be responsible for planning implementing and coordinating ongoing nursing and ancillary staff educational programs, coordination and reporting of quality programs throughout SMP Health St. Kateri, and participates in hospital programs related to the community. Plans, implements and coordinates the nursing orientation program. Qualifications include being an RN with licensure in the state of ND, experience in Acute/ER nursing with demonstrated clinical competence, and knowledge of CMS Quality initiatives. Adheres to the Mission and Values of SMP Health St. Kateri.

SMP Health-St. Kateri is an EOE. Applications can be picked up at St. Kateri in Rolla or online at <https://smphealth.org/stkateri/careers/> (northscan)

## SERVICE MANAGER position.

Cooperstown, ND. Family-owned Kubota Versatile dealership. Competitive pay, fully paid family health insurance, PTO, and more. Email [coopimp@utma.com](mailto:coopimp@utma.com) or call 701-797-2215. (northscan)

## Autos/Parts For Sale

**QUALITY TOYOTA**

1-800-666-0952  
Fergus Falls, MN

[www.qualitytoyota.com](http://www.qualitytoyota.com)

## Public Works Maintenance Worker

The City of Breckenridge is accepting applications for a full-time Maintenance Worker in the Public Works Department. Duties include repairing and maintaining City-owned facilities, equipment, and streets. Applicants must have or be able to obtain a CDL license. Annual salary range is \$46,000 to \$56,575 with great benefits!

Applications and complete job description available at City Hall, via [www.breckenridgemn.net](http://www.breckenridgemn.net) or by contacting

Liane Mauch at [Imauch@breckenridgemn.net](mailto:Imauch@breckenridgemn.net) or (218) 643-1431. Applications, along with cover letter and resume, can be emailed to Liane Mauch or mailed to City of Breckenridge, 420 Nebraska Avenue, Breckenridge, MN 56520. Applications accepted until 5PM on April 18th or until position is filled. EEO.

## City of Breckenridge Seeking City Administrator

The City of Breckenridge is a home rule charter city of approximately 3,400 people in West Central MN. The City is accepting applications for a full-time City Administrator. Job responsibilities include HR and financial oversight for all departments; day-to-day supervision and control of the administrative affairs of the City; preparing and overseeing overall budget; preparing necessary information to aid City Council in making decisions; drafting policies and procedures, etc. Salary range \$88,194 - \$108,468 DOE, plus excellent benefit package. Complete job description and application available at [www.breckenridgemn.net](http://www.breckenridgemn.net) or upon request via [Imauch@breckenridgemn.net](mailto:Imauch@breckenridgemn.net) or (218)-643-1431. Accepting applications, along with cover letter and resume, until 5:00 PM on April 18th or until position is filled. EEO

## Services

**BATH & SHOWER UPDATES** in as little as ONE DAY!

Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (northscan)

## BATHROOM RENOVATIONS.

EASY. ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482. (northscan)

## LONG DISTANCE MOVING:

Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522. (northscan)

## Financial

**SAVE YOUR HOME!** Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure?

CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165. (northscan)

## PUBLIC NOTICE

LANDOWNER ASSISTANCE PROGRAM

CHEMICAL CONTROL OF NOXIOUS WEEDS

Richland County Weed Board will participate in the Landowner Assistance Program for cost sharing chemical control of Noxious Weeds. This is available under the Statewide Guidelines for County and City Noxious Weed Control Program.

The Weed Control Board will sell Tordon, Outpost, Plateau and Overdrive direct to landowners or Township Officers at the county bid price. The chemical must be paid for when it is picked up. The landowner/township will be reimbursed. Deadline for application is April 22, 2022. Forms can be obtained by calling Steve Ginsbach, Weed Officer, at 701-899-2096. Legal No. 81110 – Published Saturday, April 2 and Tuesday, April 5, 2022

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. PU-21-452

Gas Service Extension Policy Tariff

NOTICE OF OPPORTUNITY FOR HEARING  
March 30, 2022

On December 21, 2021, Montana-Dakota Utilities Co. (MDU) filed an application with the Commission to consolidate its Interruptible Gas Service Extension Policy Rate 119 and its Firm Gas Service Extension Policy Rate 120 under one rate schedule to be called Gas Service Extension Policy Rate 120. In the renamed Gas Service Extension Policy Rate 120 MDU revises its rules and regulations applicable to all gas service extensions on a go forward basis. The issues to be considered in this matter are:

1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 3, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner

## MESSY CLOSETS GETTING THE BEST OF YOU?

ADVERTISE YOUR "EXTRA" ITEMS FOR SALE

DAILY NEWS

CALL TODAY FOR DETAILS!

701-642-8585

2020/04/12

## Seasonal Help Wanted

Lidgerwood Golf Course

**Inside Help - Clubhouse (\$12/hr + tips)**

Provide fun atmosphere, serve alcohol (must be 21), run till, make/serve lunch sandwiches, dinners on Women's/Men's Day, keep facility clean, tidy & attractive, misc. duties as needed

**Outside Help - Greenskeeper (\$12-\$15/hr)**

Mow fairways & roughs, clip greens, cut tee boxes, trim & water trees, fertilizer & spray chemicals, maintain equipment, maintain sprinklers, misc. duties as needed and take pride in the golf course appearance

*Great opportunity for retirees, teachers and/or college students!*

If interested call: Bill Mattson @ (701) 892-4262  
Ron Jorgenson @ (701) 870-4995

## Jacobson Transport Inc.

is looking to fill two positions

Both positions provide Health Insurance, Life Insurance, Dental Insurance, Profit Sharing, and 401k Match up to 3%.

**FEED HAULER: \$5,000 SIGN ON BONUS!**

Quarterly safety bonuses. Home every night. Must work some weekends. Requires a cdl. General knowledge of FMCSA regulations preferred.

**DISPATCHER: Monday-Friday 8-5, alternating on call weekdays/weekends.** Must be organized and coordinate drivers efficiently. General knowledge of FMCSA regulations and computer skills preferred.

• Dispatch loads with multiple products

• Process load orders

• Maintain quality customer and driver relations.

• Maintain customer schedules to deliver loads on time.

**TO APPLY, CALL BRANDON AT 701-642-4770, EXTENSION 100**

## Employment Opportunity!

**CNA's and Licensed Nurses Needed**

**Competitive Wages starting at**

**CNA \$20.00/hr**

**LPN \$24.85/hr**

**RN \$31.81/hr**

**Applications can be submitted to Kasey**

**Contact for more information**

**701-242-7891**

**Kasey.brandenburger@stgerards.org**

**St. Gerard's Community of Care**

**Hankinson, ND • stgerards.org**

## Lake Valley Dental in Wheaton, MN is actively seeking applicants for the following roles:

\* Registered Dental Hygienist

\* Dental Assistant

\* Office Manager

\* Patient Care Coordinator

Check out our website to learn more about our core focus and values. On the Careers tab you can view a full job description, benefits, etc.

<https://lakevalleydental.com/careers>

If you feel you would be a good fit at Lake Valley Dental, please email your resume to [careers@lakevalleydental.com](mailto:careers@lakevalleydental.com) and we will be in touch soon!

**Lake Valley DENTAL**

<p><b>CALL</b> <b>(701) 572-2165</b></p> <p><b>E-MAIL</b> classified@willistonherald.com</p>	<p><b>We've Got The Best Buy In The MonDak Region</b></p> <p>If you're looking to buy or sell, we can get your classified ad into more than 20,000 homes in the MonDak Region.</p>	<p><b>Office Hours</b> <b>M-TH 8 a.m. - 5 p.m.</b> <b>F 8 a.m. - 4 p.m.</b></p> <p>14 W. 4th St. P.O. Box 1447 Williston, ND 58802</p>	<p><b>Classified Line Ad deadlines</b></p> <p>If Your Ad Runs <b>Wednesday ..... 12 p.m. Mon</b> <b>Friday ..... 12 p.m. Wed</b> <b>Sunday ..... 12 p.m. Fri</b></p>	<p><b>Special notice</b></p> <p>The Williston Herald will not knowingly accept or publish illegal material of any kind. All advertisements are subject to final acceptance by the Publisher. The Publisher reserves the right to reject any advertisement.</p>	<p><b>Corrections</b></p> <p>Please check your ad for errors the first day of publication. If there is an error, please call us by 10:00 a.m. and we will correct it for the next publication. The Williston Herald assumes no responsibility for errors after the first insertion, and is under no liability for its failure for any cause to insert or not insert an advertisement.</p>
--	--	--	--	--	---

**Wanted to Buy: Real Estate**

**CASH FOR USED MOBILE HOMES**

**1990 (and newer), TO BE MOVED.**

**970-308-5571 for REH Sales**

**Legal**

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES**

RELATED TO GAMES OF CHANCE

**North Dakota State Gaming Commission**

will hold public hearings to address proposed changes to article 99-01.3 of the N.D. Administrative Code.

**Brynild Haugland Room State Capitol**  
**600 E. Boulevard Ave. Bismarck, ND**  
**Wed., April 27, 2022**  
**10:00 a.m.**

A copy of the proposed rules may be obtained by writing the Office of Attorney General, 600 E Blvd. Ave., Bismarck, ND 58505, calling 701-328-4848, or visiting our web page at attorneygeneral.nd.gov. Also, written comments may be submitted to 600 E Blvd. Ave., Bismarck, ND 58505 until May 7, 2022. If you plan to attend a public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Attorney General at the above telephone number or address at least three (3) days before the hearing.

Dated this 28th day of March 2022.  
Ian McLean, Chairman

**Public Notice**  
The Fort Peck Tribes Veterans Affairs Program is looking to solicit bids for masonry work at the Tribal Veterans Memorial located in Poplar, MT along Highway 2.

The work required is masonry, demolishing wall, rebuilding wall, and pairing wall with standing structure. Any questions or to see the site, please feel free to reach out to my office.

Bids should be written and submitted to Fort Peck Tribes, Taylor Azure - Property Management Technician, BID# 22-03, PO Box 1027 Poplar, MT 59255

Bids should be turned in no later than, close of business, April 21, 2022, 4:30 MST. The bids will be opened April 22, 2022 at 10 AM. The bidder with the lowest bid will be contacted the same day.

If there is any questions or would like to see the property to be worked on please feel free to contact my office or email. Veterans Affairs Director- Ryan Beston Work Phone: 406-768-2445 Email: rboston@fortpecktribes.net  
**Legal #5012905 - Published April 1, 3, 6, 8, 10, 13, 15, 17, & 20, 2022**

**Public Notice**  
**Blacktail Township Tax Equalization Meeting**  
Thursday, April 7<sup>th</sup>, at 7:00 pm at the Blacktail Fire Hall  
**Legal #501918 - Published March 30, & April 6, 2022**

**Public Notice**  
**Buford Township Equalization Meeting**  
7:00 PM on Thursday, April 7  
Buford-Trenton Hall  
Doug Hoffman, Clerk  
**Legal #501694 - Published March 30, & April 6, 2022**

**Public Notice**  
**Judson Township Tax Equalization Meeting**  
April 14<sup>th</sup> @ 7:00 pm  
Ernie French Center  
**Legal #504121 - Published April 3, 6, & 8, 2022**

**Public Notice**  
**Marshall Township Tax Equalization Meeting**  
6:00pm on April 19, 2022  
at Dustin Johnsrud residence  
12545 61<sup>st</sup> St, Epping  
**Legal #493338 - Published April 6, & 10, 2022**

**Public Notice**  
**NOTICE OF HEARING**  
**N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION**  
The North Dakota Industrial Commission will hold a public hearing at 09:00 AM Tuesday, April 19, 2022 at N.D. Oil & Gas Division 1000 East

**Legal**

Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice. PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Tuesday, April 05, 2022. STATE OF NORTH DAKOTA TO: Case No. 29279: In the matter of a hearing called on a motion of the Commission to consider amending current field rules and/or impose a policy to establish a drill-back policy for horizontal wells, and such other relief as is appropriate. The Commission will accept and consider written comments on this motion if received no later than 5:00 pm CDT April 18, 2022. Submit written comments to the Oil and Gas Division, 1016 E Calgary Ave, Bismarck, ND 58503-5512 or brkadm@nd.gov. Signed by: Doug Burgum, Governor Chairman, NDIC  
**Legal #502647 - Published April 6, 2022**

**Public Notice**  
**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Qwest Corporation Case No. PU-22-20 PIDs & PAP Cancellation/Application NOTICE OF HEARING  
March 30, 2022

A Public Hearing on the application in Case No. PU-22-20 is scheduled for June 24, 2022, at 9:00 a.m. central time in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505. Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish. On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commissions UNE Modernizing Enforcement Order. CenturyLink is requesting effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota, and that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals. On January 18, 2022, the Commission suspended the elimination of the PAP and PIDs in the interconnection agreements and issued a Notice of Opportunity for Hearing in the matter providing until March 4, 2022, for comments and requests for hearing. On February 28, 2022, Commission Advocacy Staff filed testimony and requested a hearing. The issues to be considered in this matter are:  
1. Whether the elimination of PIDs and PAP should be approved.  
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers or Braille materials, please notify Steve Kahl, Executive Director, 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner#  
**Legal #503152 Published April 6, 2022**

**Public Notice**  
**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. PU-21-452 Gas Service Extension Policy Tariff NOTICE OF OPPORTUNITY FOR HEARING  
March 30, 2022  
On December 21, 2021, Montana-Dakota Utilities Co. (MDU) filed an application with the Commission to consolidate its Interruptible Gas Service Extension Policy Rate 119 and its Firm Gas Service Extension Policy Rate 120 under one rate schedule to be called Gas Service Extension Policy Rate 120. In the renamed Gas Service Extension Policy Rate 120 MDU revises its rules and regulations applicable to all gas service extensions on a go forward basis. The issues to be considered in this matter are:  
1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 3, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner#  
**Legal #503157 Published April 6, 2022**

**Public Notice**  
**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. PU-21-452 Gas Service Extension Policy Tariff NOTICE OF OPPORTUNITY FOR HEARING  
March 30, 2022  
On December 21, 2021, Montana-Dakota Utilities Co. (MDU) filed an application with the Commission to consolidate its Interruptible Gas Service Extension Policy Rate 119 and its Firm Gas Service Extension Policy Rate 120 under one rate schedule to be called Gas Service Extension Policy Rate 120. In the renamed Gas Service Extension Policy Rate 120 MDU revises its rules and regulations applicable to all gas service extensions on a go forward basis. The issues to be considered in this matter are:  
1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 3, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner#  
**Legal #503157 Published April 6, 2022**

**Public Notice**  
**STATE OF NORTH DAKOTA IN DISTRICT COURT**  
COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT

State of North Dakota, and Danielle Loren Barton, Plaintiffs,  
v.  
Kwasi Sentel Sherman, Defendant.

Case No. 53-2022-DM-00100 SUMMONS

The State of North Dakota to Kwasi Sentel Sherman: You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Danielle Loren Barton within 36 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.

Dated this 31 day of January, 2022.  
/s/ Jamie L. Goulet  
Jamie L. Goulet  
Special Assistant Attorney General

**Legal**

**Public Notice**  
**ADVERTISEMENTS FOR BIDS**  
**Stanley Park District Stanley Pool Replacement**  
536 1<sup>st</sup> St NE  
Stanley, ND 58784  
Separate Prime Sealed Bids for General, Mechanical, and Electrical Construction OR One Sealed Bid for Single Prime Construction for Stanley Pool Replacement will be accepted until: 2:00 PM Central Time, April 13, 2022 at: Stanley City Hall 221 S Main St Stanley, ND 58784

at which time and place the bids will be opened and read aloud. Proposals received after that time will not be accepted.

Separate Bid Proposals will be received to include construction for the following Bid Packages:

Separate Prime General Construction Bid: All labor, materials and equipment associated with the work identified as Civil and General Construction on the Construction Documents.

Separate Prime Mechanical Construction Bid: All labor, materials and equipment associated with the work identified as Mechanical Construction on the Construction Documents.

Separate Prime Electrical Construction Bid: All labor, materials and equipment associated with the work identified as Electrical Construction on the Construction Documents.

Single Prime Construction Bid: All Portions of Work General, Civil, Mechanical, and Electrical Construction.

The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvoid, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck, Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; St. Paul, and Minneapolis, Minnesota; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.

Bidders may obtain Plans and Specifications by contacting Sonya Boykin at Ackerman-Estvoid by phone at 701-837-8737 or by email at sonya.boykin@ackerman-estvoid.com and requesting a link to the project documents.

All prime contractors obtaining plans, whether through exchanges or directly, should direct Ackerman-Estvoid to place them on the plan holders list.

Plans and Specifications may also be obtained by Bidders at Qwest CDN (www.questcdn.com): You may download the digital plan documents for free by inputting Quest project #8159934 on the website's Project Search page. Please contact QuestCDN.com at 852-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Each Bid must be accompanied by a separate envelope, (attached to the Bid Envelope) containing a Bid Bond equal to five percent (5%) of the amount of the Bid naming Stanley Park District as Obligor. The Contractor shall also enclose within the Bid Bond Envelope a copy of the Bidders North Dakota Contractors License or a copy of their latest Renewal Certificate issued by the Secretary of State as per North Dakota Century Code 43-07-12. All Contractors who submit Bids must hold a North Dakota Contractors License in the highest amount of their Bids and such license must have been in effect at least ten (10) days prior to the date of the Bid Opening. Any Bid not containing these documents shall not be acceptable and shall be returned to the Bids unopened. See AIA Document A701-1997 Instructions to Bidders in the Project Manual for further information.

The Owner reserves the right to reject any or all bids and to waive any informalities in bidding.

The successful bidder will be required to furnish a Payment Bond, Performance Bond, Insurance Coverages and other requirements stipulated in the Project Manual.

No Bidder may withdraw his Bid within 30 days of the actual date of the opening. Cassie Fjeldahl, Stanley Recreation Director  
**Legal #499273 - Published March 23, 30, & April 6, 2022**

**Public Notice**  
**STATE OF NORTH DAKOTA IN DISTRICT COURT**  
COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT

State of North Dakota, and Danielle Loren Barton, Plaintiffs,  
v.  
Kwasi Sentel Sherman, Defendant.

Case No. 53-2022-DM-00100 SUMMONS

The State of North Dakota to Kwasi Sentel Sherman: You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Danielle Loren Barton within 36 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.

Dated this 31 day of January, 2022.  
/s/ Jamie L. Goulet  
Jamie L. Goulet  
Special Assistant Attorney General

**Legal**

Bar I.D. Number: 06485  
P.O. Box 7190  
Bismarck, ND 58507-7190  
701-328-5440; minotcse@nd.gov  
Attorney for Child Support  
**Legal #499209 - Published March 23, 30, & April 6, 2022**

**Public Notice**  
**IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS**  
**IN THE DISTRICT COURT,**  
**NORTHWEST JUDICIAL DISTRICT**

Lakeview Loan Servicing, LLC, Plaintiff,  
v.

Ariel Zell and Michael Zell and David W. Schalkor and Unknown Spouse, if any, of David W. Schalkor and Mortgage Electronic Registration Systems, Inc., and any person in possession, Defendants.

**SUMMONS**  
CIVIL NUMBER: 53-2022-CV-00120

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: 1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.  
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.  
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.  
4. This Summons and Complaint will be filed with the Clerk of this Court.  
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Williams, State of North Dakota: Lot 17, Block 4, Fendee Estates, being the SE1/4SE1/4 of Section 10 and the West 7770.00 feet of the S1/2 of Section 11 and the vacation of the statutory right of way in Section 10 and Section 11 on both sides of the East line of the SE1/4SE1/4 of Section 10 all in Township 155 North, Range 101 West of the 5<sup>th</sup> P.M., Williams County, North Dakota.  
Property Address: 5815 Izabella Avenue Unit A, Williston, ND 58801  
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.

Dated this 6th day of January, 2022  
/s/ Zachary Nesbit  
Zachary Nesbit  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: zach@hwlawfirm.com  
Bar Number: 07552  
HWM: ND1013  
**Legal #502944 - Published April 6, 13, & 20, 2022**

**Public Notice**  
**STATE OF NORTH DAKOTA IN DISTRICT COURT**  
COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT

State of North Dakota, and Allison Jane Natwick, Plaintiffs,  
v.  
Stever James Duhone, Defendant.

Case No. 53-2022-DM-00101 SUMMONS

The State of North Dakota to Stever James Duhone: You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Allison Jane Natwick within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.

Dated this 2day1 of December, 2021.

/s/ Jamie L. Goulet  
Jamie L. Goulet  
Special Assistant Attorney General  
Bar I.D. Number: 06485  
P.O. Box 7190  
Bismarck, ND 58507-7190  
701-328-5440; minotcse@nd.gov  
Attorney for Child Support  
**Legal #499210 - Published March 23, 30, & April 6, 2022**

**Public Notice**  
**STATE OF NORTH DAKOTA IN DISTRICT COURT**  
COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT

State of North Dakota, and Naomi Diane Paz, Plaintiffs,  
v.  
Julio Jorge Paz, Defendant.

Case No. 53-2022-DM-00102 SUMMONS

The State of North Dakota to Julio Jorge Paz: You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Naomi Diane Paz within 36 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.

Dated this 31 day of January, 2022.  
/s/ Jamie L. Goulet  
Jamie L. Goulet  
Special Assistant Attorney General

**Legal**

Dated this 31 day of January, 2022.

/s/ Jamie L. Goulet  
Jamie L. Goulet  
Special Assistant Attorney General  
Bar I.D. Number: 06485  
P.O. Box 7190, Bismarck, ND 58507-7190  
701-328-5440; minotcse@nd.gov  
Attorney for Child Support  
**Legal #499211 - Published March 23, 30, & April 6, 2022**

**Public Notice**  
**STATE OF NORTH DAKOTA IN DISTRICT COURT**  
COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff,  
vs.

Joshua D. Andrews, Defendants.

**SUMMONS**  
Civil No. 53-2022-CV-00352

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated March 30, 2022.

/s/ Christopher A. Carlson  
Christopher A. Carlson (id #03378)  
PO Box 1087  
Bismarck ND 58502-1097  
701-258-4800  
carlsonlaw@qwestoffice.net  
Attorney for the Plaintiff  
**Legal # 502949 - Published April 6, 13, & 20, 2022**

**Public Notice**  
**Bull Butte Township Tax Equalization Meeting**  
to be held April 11, 2022 at the Ron Miller Farm  
**Legal #496442 - Published April 6, 2022**

**Public Notice**  
**Round Prairie Township Tax Meeting**  
7:00pm on Thursday, April 6, 2022 at the Round Prairie School.  
**Legal #490680 - Published March 30 & April 6, 2022**

**Public Notice**  
**Good Luck Township Tax Equalization Meeting**  
Monday, April 11, at 7:00pm  
14501 74th St NW  
**Legal #493270 - Published April 6, 2022**

**PUBLIC NOTICE:**  
Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to build a 169 Self-Support Communications Tower. Anticipated lighting application is medium intensity dual red/white strobes. The site location is Williams County Hwy 6, Williston, Williams County, ND 58801, Lat: 48-13-38.8, Long: -103-47-18.03. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR, Form 854) filing number is A1063578. ENVIRONMENTAL EFFECTS Interested persons may review the application (www.fcc.gov/asr/applications) by entering the filing number. Environmental concerns may be raised by filing a Request for Environmental Review (www.fcc.gov/asr/environmentalrequest) and online filings are strongly encouraged. The mailing address to file a paper copy is: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554. HISTORIC PROPERTIES EFFECTS Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Camille Neitzel, c.neitzel@trileaf.com, 1821 Walden Office Square, Suite 500, Schaumburg, IL 60173, 830-227-0202  
**Legal #502696 - Published April 6, 2022**

**Livestock**

CHAROLAIS (White and Red factor) BULLS and black ANGUS BULLS. Big growthy yearlings. Easy going dispositions. Calving ease genetics. Top pedigrees represented. Call for performance records. Board free with delivery possible. Fertility tested. Guaranteed breeders. STARR CHAROLAIS/ ANGUS. Bisbee, ND Call Larry @701-278-0330 or Julie @701-278-0621.



**WILLISTON DAILY HERALD Classified**

**CLASSIFIED: IT WORKS!**

**1-800-950-2165**

**572-2165**

**WE MAY HAVE AN OPPORTUNITY FOR YOU!**

Nemont is currently seeking qualified candidates for the following positions.

**BUILDING MAINTENANCE TECHNICIAN**  
Williston, ND

Positions are open until filled. Obtain complete job descriptions and application documents at [www.nemont.com](http://www.nemont.com). Send resume to [jobs@nemont.coop](mailto:jobs@nemont.coop). This institution is an equal opportunity provider and employer.

**Nemont offers great benefits.**

- Health Insurance
- Dental
- Life Insurance
- Pension Plan
- Vac / Sick / Holiday
- Vision
- 401 K Matching
- Disability
- Educational Assistance

**Nemont**

**800.636.6680 | nemont.com**

Broadband | Mobile | Landline | Data Management

**HELP WANTED:**

Make a difference in someone's life. Join the staff of caring professionals at Mountrail McKenzie Human Service Zone – Stanley office as a **Family Services Specialist III**. The position includes great pay and exceptional benefits. Primary job duties include Foster Care and In Home Case Management. A complete summary of job duties and minimum qualifications are listed on the website. **Applications must be completed online.** For information and complete application procedures go to <https://www.nd.gov/working-nd/finding-job-and-building-career>. Select “State Government Jobs”, “Career Openings Join Team ND”, then “My Career Applications.” Search for **Job ID #3021628**. The closing date is **April 11, 2022**.

If you have any questions, please contact Desiree Sorenson, Director, Mountrail McKenzie Human Service Zone at 701-444-7464. MMHSZ is an Equal Employment Opportunity Employer.