

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

Andrew Schriener  
 State Legislative Affairs Director  
 CenturyLink  
 200 South 5th Street  
 Minneapolis, MN 55402  
 Cert. No. 7021 2720 0000 4438 6873  
 Case No. PU-22-20



9590 9402 7805 2152 9936 78

## 2. Article No.:

7021 2720 0000 4438 6873

**COMPLETE THIS SECTION ON DELIVERY**

## A. Signature

X

MW

 Agent Addressee

## B. Received by (Printed Name)

Andrew

## C. Date of Delivery

2/27/23

- D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

53 PU-22-20 Filed 03/06/2023 Pages: 2  
 Return receipt  
 United States Postal Service

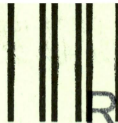
## 3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

USPS TRACKING #



9590 9402 7805 2152 9936 78



RECEIVED

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

United States  
Postal Service

MAR - 6 2023

• Sender: Please print your name, address, and ZIP+4® in this box •

NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

ND Public Service Commission  
Attn: Public Utilities Division  
600 E Boulevard Ave. Dept. 408

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Filed: 3/6/2023

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Return receipt

United States Postal Service