

Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:


1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Otter Tail Power Company Case No. Pu-22-27, 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

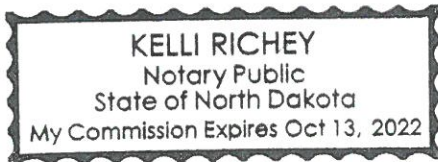
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 24th day of February, 20 22.





Public Notices

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Otter Tail Power Company
 Case No. PU-22-27
 Purchased Assets of Ashtabula III, LLC
 Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR HEARING
 February 2, 2022
 On January 11, 2022, Otter Tail Power Company (OTP) filed an application for a certificate of public convenience and necessity. OTP proposes to acquire and operate the existing Ashtabula Wind III wind generation facility. Ashtabula III is a 62.4 MW wind project in Barnes County, North Dakota.
 The issues to be considered in this matter are:
 1. Whether public convenience and necessity will be served by OTP's ownership and operation of the facilities.
 2. Whether the applicant is fit, willing, and able to provide service.
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 18, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888
 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
 Vacant
 Randy Christmann Commissioner
 Julie Fedorchak Chair
 2/9 - 42113

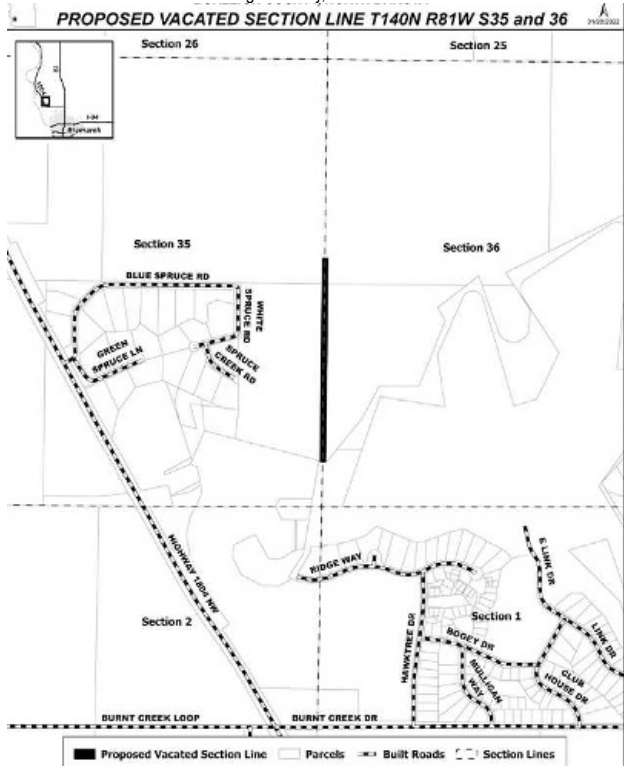
Notice is hereby given that
North Dakota Parks and Recreation Department
 Will accept sealed bids for the construction of:
 Prairie Nature Trail Reconstruction
 Lewis and Clark State Park, North Dakota
 All work shall be in accordance with the plans, drawings, and specifications on file at the North Dakota Parks and Recreation Department.
 One single bid will be received for all categories of work at the office of the North Dakota Parks and Recreation Department, 604 E Boulevard Ave, Dept. 750, Bismarck, ND 58505, until 2:00 pm, C.T. Thursday, February 24, 2022. Bids sent by mail can be sent to North Dakota Parks and Recreation Department, PO Box 5594, Bismarck, ND 58506-5594.
 The nature of the work and the type and location of the work is as follows:
 (1) Reconstruct the existing Prairie Nature Trail at Lewis and Clark State Park, renovation of two sets of stair cases along with replacement of rotting steps, leveling out elevation changes, re-establishing a section of trail that has been absorbed by a wetland, building a new boardwalk to go over a portion of currently inaccessible wetlands, and additional educational signage added to extend the length of the preexisting interpretive path located on the Prairie Nature Trail; (2) Mobilization and Demolition; (3) Clean up and disposal of any construction waste and materials.
 The work required under the contract must be completed by June 11, 2022. The contract documents, plans, drawing, and specifications (the "Bid Documents") may be viewed or obtained from Ryan Gardner, West Regional Manager, North Dakota Parks and Recreation Department, 604 E Boulevard Ave, Dept. 750, Bismarck, ND 58505, phone (701)859-5379 at <https://www.parkrec.nd.gov/business/planning/bids-contracts>. All questions and requests for clarification regarding this invitation must be addressed to Ryan Gardner, West Regional Manager, North Dakota Parks and Recreation Department, 604 E Boulevard Ave, Dept. 750, Bismarck, ND 58505, phone (701)859-5379, on or before Wednesday, February 23, 2022. All envelopes submitting the sealed bids shall conspicuously note thereon the following information:
Bid For Prairie Nature Trail Reconstruction
Lewis and Clark State Park, North Dakota
Dated the ____ day of ____, 2022
 All envelopes submitted for a bid shall be securely attached together.
 All sealed bids shall be opened at the offices of the North Dakota Parks and Recreation Department, 604 E Boulevard Ave, Dept. 750, Bismarck ND 58505 at 2:00 pm, C.T., Thursday, February 24, 2022.
 In addition to the items specified in the Contract Documents, each quote must be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent (5%) of the full amount of the bid, executed by the bidder, as principal, and by a surety, authorized to do business in the State of North Dakota, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal within ten (10) days after notice of award, shall execute a contract in accordance with the terms of the bid and the contractor's bond as required by law and the regulations and determinations of the North Dakota Parks and Recreation Department.
 Each bidder shall have a valid North Dakota contractor's license of the proper class for the full amount of the bid, as required by § 43-07-05 of the North Dakota Century Code. No bid shall be read or considered unless a copy of a valid North Dakota contractor's license or certificate of renewal thereof is enclosed in the envelope containing the bid bond.
 No bid will be read or considered if it does not fully comply with the terms hereof. Any deficient bid will be resealed and returned to the bidder immediately.
 All contracts shall contain a provision requiring compliance with the Executive Order 11246, entitled "Equal Employment Opportunity", as amended by the Executive Order 11375, and as supplemented in Department of Labor regulations (42 CFR Part 60).
 The North Dakota Parks and Recreation Department reserves the right to reject any bid or to waive irregularity in the bids and in the bidding. The North Dakota Parks and Recreation Department further reserves the right to hold all legitimate bids for a period of sixty (60) days after the date fixed for the opening thereof.
The North Dakota Parks and Recreation Department, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Sub Title A, Office of the Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.
 Ryan Gardner, West Regional Manager
 North Dakota Parks and Recreation Department
 2/2, 9 & 16 - 41457

Request for Qualifications of Engineering Services
Stark County Court House
Dickinson ND, 58601
 Stark County will receive Statements of Qualifications of Engineering for mechanical improvements within the Stark County Courthouse located at 51 3rd St. E., Dickinson, ND.
 To receive the Request for Qualifications (RFQ) submit instructions, please contact Mike Dschaak by the following Methods:
 Telephone (701) 260-9686
 E-Mail: mdschaak@starkcountynv.gov
 Fax: (701)-456-7634
 Please submit copies of the completed response no later than March 16, 2022 at:
 Stark County Auditor
 c/o Mike Dschaak
 PO Box 130
 51 3rd St. East
 Dickinson ND, 58601
 Or via email at mdschaak@starkcountynv.gov
 2/9 & 16 - 42101

ADVERTISEMENT FOR BIDS
 Notice is hereby given that sealed bids for Bismarck Public Schools Partial Roof Replacements for Wachter Middle School, Bismarck Public Schools, Bismarck, North Dakota will be received on February 22, 2022, 2:00 PM local time, in the office of the Bismarck Public Schools Facilities and Transportation Office, 705 South 9th Street, Bismarck, ND, 58504. All bids received after the scheduled time will be returned to the bidder unopened. Bids which do not comply with the Bond and Licensing provisions and any deficient bid submitted will be resealed and returned to the Bidder.
 All bids shall be in accordance with the Contract Documents as prepared by J2 Studio Architecture + Design, PC, 925 Basin Avenue, Suite 5, Bismarck, ND 58504. Bona fide Prime Contract Bidders may secure copies of the proposed Contract Documents by the following methods:
Printed Procurement and Contracting Documents: Obtain on February 9, 2022 by contacting Architect. Contractor shall be responsible for the cost of all reproduction for bid and construction documents.
Online Procurement and Contracting Documents: Obtain access on February 9, 2022 by contacting Architect. Online access will be provided to all registered bidders and suppliers.
Viewing Procurement and Contracting Documents: Copies of the plans and specifications are also on file and open for public inspection at:
 Bismarck-Mandan Builders Exchange, Mandan, ND
 Construction Plan Exchange, Bismarck, ND
 Fargo-Moorhead Builders Exchange, Fargo, ND
 Minnesota Builders Exchange, Minneapolis, MN
 Builders Exchange of Billings, Billings, MT
 Bozeman Builders Exchange, Bozeman, MT
 Missoula Plans Exchange, Missoula, MT
 Construction Industry Center, Rapid City, SD
 In compliance with the laws of the state of North Dakota, each Contractor must be licensed for the highest amount of their bid as stated in Section 43-07-05 of the North Dakota Century Code.
 All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05 of the North Dakota Century Code. This separate envelope shall be attached to the outside of the BID envelope. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid; including all add Alternates, and must be in the form of a bidder's bond. The copy of the license or Certificate of Renewal thereof issued by the Secretary of State must be enclosed in the required bid bond envelope complying with Section 43-07-12 of the North Dakota Century Code.
 No bid may be read or considered if the bid does not fully comply with the requirements of Section 48-01.2-05 and that any deficient bid submitted must be resealed and returned to the bidder immediately.
 The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received in accordance with 48-01.2-07. The Owner further reserves the right to hold all bids for a period of SIXTY (60) DAYS AFTER THE DATE OF THE OPENING. The Owner reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.
 The successful Bidder will be required to furnish a Performance-Payment Bond. Dated this 9th Day of February 2022.
 Jason Mittlestadt, Director of Facilities and Transportation
 Bismarck Public School District #1
 705 South Ninth Street
 Bismarck, North Dakota 58504
 Published February 9 and 16, 2022.
END OF SECTION
 2/9 & 16 - 42122

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
 RELATING TO N.D.A.C. CHAPTER 75-09-1.11
SUBSTANCE USE DISORDER TREATMENT VOUCHER SYSTEM
North Dakota Department of Human Services
 will hold a public hearing to address proposed changes to the N.D. Admin. Code.
AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND
Wed., March 9, 2022 2:30 p.m.
 Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 21, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.
 Dated this 31st day of January, 2022.
 2/9 - 41997

DEADLINES PUBLIC NOTICES
PUBLISH BY RECEIVE BY
 Mon.....Wed. 5PM
 Tues.....Thurs 5PM
 Wed.....Fri. Noon
 Thurs.....Fri 5PM
 Friday.....Mon. 5PM
 Sat.....Tues 5PM
 *Early Deadlines For Holidays.

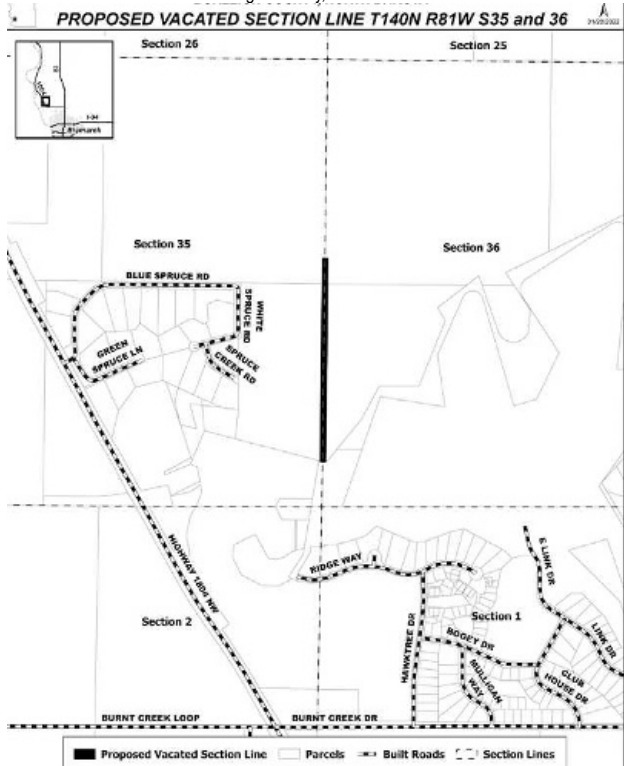
NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF BURLEIGH COUNTY COMMISSIONERS
 Vacate Future Street Dedication
 Burleigh County, North Dakota

PROPOSED VACATED SECTION LINE 1140N R81W S35 and 36

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
 RELATING TO N.D.A.C. CHAPTER 75-03-17 PSYCHIATRIC RESIDENTIAL TREATMENT FACILITIES FOR CHILDREN
North Dakota Department of Human Services
 will hold a public hearing to address proposed changes to the N.D. Admin. Code.
AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND
Mon., March 14, 2022 9:30 a.m.
 Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, March 24, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.
 Dated this 1st day of February, 2022.
 2/9 - 42082

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
 RELATING TO THE LICENSING OF DIETITIANS AND NUTRITIONISTS.
North Dakota Board of Dietetic Practice
 will hold a public hearing to address proposed changes to the N.D. Admin. Code.
https://us02web.zoom.us/j/81276601849
Wed., March 16, 2022 9:00 a.m. CST
 A copy of the proposed rules may be obtained by emailing the North Dakota Board of Dietetic Practice at ndbodp@gmail.com or calling 701-253-0700. Also, written comments may be submitted to 603 Foster Ave NW, Cooperstown, ND 58425 until March 28, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBODP at the above telephone number or address at least seven days prior to the public hearing.
 Dated this 28th day of January, 2022.
 Brooke L. Fredrickson
 NDBODP Executive Secretary
 2/9 - 41920

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
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 Dated this 31st day of January, 2022.
 2/9 - 41997

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 Tues.....Thurs 5PM
 Wed.....Fri. Noon
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 Dated this 1st day of February, 2022.
 2/9 - 42082

Notice to past Riverside Manor Tenants
 Riverside Manor is a multifamily apartment complex located at 813 Lewis Boulevard in Grand Forks, ND. If you were a tenant at Riverside Manor and moved out of the complex between March 11, 2016, and August 31, 2017, you may be eligible for displacement assistance. If you may be eligible for assistance, please contact North Dakota Housing Finance Agency at hfainfo@nd.gov or 701-328-8080.
 1/19, 26, 2/2 & 9 - 40849

Name, address, and telephone number of attorney
 Larson Latham Huettli LLP
 1100 College Drive
 Bismarck ND 58502
 (701) 223-5300
 William C. Black
 ID #07284
 wblack@bismarcklaw.com
 Attorneys for: The Estate of Terry Lee Freadrich
 In the matter of the estate of Terry Lee Freadrich, deceased.
 Probate No. 08-2021-PR-00381

Notice To Creditors
 IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Todd Freadrich, 4310 Niagara Lane N, Minneapolis MN 55446, Christine Freadrich of 9116 Paige Dr, Bismarck ND 58503, or filed with the Court.
 Dated: 1/19/22
 /s/ Todd Freadrich
 Todd Freadrich
 Co-Personal Representative
 Dated: 1/20/22
 /s/ Christine Freadrich
 Christine Freadrich
 Co-Personal Representative
 1/26, 2/2 & 9 - 41444

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Otter Tail Power Company
 Case No. PU-22-19
 2022 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING
 February 2, 2022
 On January 5, 2022, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2023 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to decrease the RRCR from the current charge of 11.825 percent to 7.108 percent effective April 1, 2022. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is a decrease of \$3.23 per month.
 The issues to consider in this proceeding are:
 1. Whether the investments and associated costs for the resources qualify for recovery,
 2. Whether the incurred costs are reasonable and prudent, and
 3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 18, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888
 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
 Vacant
 Randy Christmann Commissioner
 Julie Fedorchak Chair
 2/9 - 42114

To Place a Legal Advertisement
 Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

The Sterling Fire Department Annual Meeting will be held Friday, February 18th, 2022 at 7:00pm at Flash's Place, Sterling, ND.
 Stephanie Bold, Sec/Treasurer
 2/9 - 42158

INVITATION TO BID
 Sealed bids for the NDSU Hettinger Research Extension Center AG Storage Building will be received at NDSU Hettinger Research Extension Center until 9am MST Friday February 25th, 2022, after which they will be opened and read aloud in the conference room at NDSU Hettinger Research Extension Center, 102 Highway 12 West, Hettinger, ND 58639
 Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.
 Bids will be received at that time for a General Contractor and Electrical Contractor or combined contract.
 Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:
 Dodge Plan Room, Construction Market Data, Minneapolis, MN
 Minnesota Builder's Exchanges at Minneapolis
 North Dakota Builder's Exchanges: Bismarck, Dickinson, Minot, Fargo, Grand Forks
 South Dakota Builder's Exchanges: Rapid City
 Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:
 1. Bidders may request digital copies of the construction documents including addendums by contacting Laura Kendall at ICON Architectural Group at (701) 772-4266 or by contacting Chris Schauer at NDSU Hettinger REC at (701) 567-4323
 2. One copy of the Drawings and Specifications, upon **non-refundable** payment of \$100.00 made to ICON Architectural Group may be obtained at the office of ICON Architectural Group LLC, 4000 Garden View Drive, Suite 101, Grand Forks, North Dakota 58201. Telephone (701) 772-4266. Drawings and specifications will be mailed to any contractor as requested for an additional fee of \$10.00 (total of \$110.00)
 Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.
 Cash, cashier's check, or certified checks will not be accepted.
 A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.
 All bidders must be licensed for the highest amount of their bids as provided by Section 43-07-05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be re-sealed and returned to the bidder immediately.
 The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.
 1/26, 2/2, 9, 16 & 23 - 41447

CHARLES M. CARVELL #03560
PEARCE DURICK PLLP
 P.O. Box 400
 Bismarck, ND 58502
cmc@pearce-durick.com
 (701) 223-2890
 Attorneys for the Personal Representatives of the Estate of David Hannegrfs IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
 In re the Estate of David Hannegrfs, Deceased
 Probate No. 08-2022-PR-00020
Notice to Creditors
 (N.D.C.C. § 30.1-19-01)
 NOTICE IS GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Laurel Evans and/or Stephen Hannegrfs, co-personal representatives of the estate, at P.O. Box 400, Bismarck, ND 58502, or filed with the Court.
 Dated Jan. 21, 2022.
 /s/ Laurel Evans
 /s/ Stephen Hannegrfs
 c/o Charles M. Carvell
 Pearce Durick PLLC
 P.O. Box 400
 Bismarck, ND 58502-0400
 1/26, 2/2 & 9 - 41443

PUBLIC INPUT MEETING

WHY?
 To receive public input and comments on proposed improvements to Ash Coulee Drive. The project consists of reconstructing Ash Coulee Drive between Tyler Parkway/15th Street NW and N. Washington Street.

WHEN?
 February 16, 2022
 Formal Presentation at 7:00 p.m.
 Open House: 6:30 p.m. to 8:30 p.m.

WHERE?
 Horizon Middle School Cafetorium
 500 Ash Coulee Dr, Bismarck, ND

OPEN HOUSE CONDUCTED BY
 City of Bismarck and KLJ Engineering

Representatives from the City of Bismarck and the consultant team will be on hand to answer your questions and discuss your concerns.

WRITTEN STATEMENTS or comments about this project must be postmarked or emailed by March 3, 2022, to:
 Adam McGill, PE
 KLJ Engineering LLC
 PO Box 1157
 Bismarck, ND 58502-1157
 Email: adam.mcgill@kljeng.com
 Note "Public Input Meeting" in email subject heading.

The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access programs and information.

Appropriate provisions will be considered when the City is notified at least 10 days prior to the date the written material translation is needed.

To request accommodations, contact Robert McConnell, Human Resources Department, City of Bismarck at (701) 355-1330 or Email: rmcconnell@bismarcknd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

For more information about the project, please visit www.bismarcknd.gov/streets.

2/9 - 42112

classifieds

to advertise, visit our website: classifieds.devilslakejournal.com



- classifieds phone: 888.262.7027
- classifieds/auto/real estate email: DLClass@gannett.com
- public notices/legals email: Devilslakelegals@gannett.com
- business & services email: DLBusServ@gannett.com
- jobs website: devilslakejournal.com/jobs jobs email: recruitads@localiq.com jobs phone: 833.516.0229

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

Livestock

cattle, horses, poultry, etc...

Horses

HORSE BUYER: At Rugby Livestock, Tues, Mar 1st, 8am-4pm. Buying all horses-good, bad, ugly or pretty! Top \$\$ paid on the spot! 612-839-9568.

Careers Jobs

new beginnings...

NAPA AUTO PARTS
Needs a full-time Technician for Cars & Trucks. \$20/hr plus commission. BC/BS of ND, 401K, vacation and sick leave. No Saturday. Contact Ken at 701-662-4925

General

Asst. Athletic Director / Head Women's Basketball Coach
Lake Region State College Devils Lake

12-month contract, full benefits. The Assistant Athletic Director will also serve as a key staff member in the athletic administrative team helping further the goals of the athletic department. Coaching responsibilities for this position include demonstrating competency in sport skill instruction, conducting practice sessions, managing the program's budget, and conducting extensive recruiting. For more information go to www.lrsc.edu/jobopportunities

Campus Store Director

Lake Region State College Devils Lake
12-month contract, full benefits. The director is responsible to deliver all services that support students in both the physical store and the on-line store, purchase school products, LRSC clothing and merchandise, convenience and snack items. Salary \$47,500-\$57,000 For more information go to www.lrsc.edu/jobopportunities

PHOTOS are worth a thousand words included in your ad.

General

City of Devils Lake Utilities operator I

Full-time positions are available in the Public Utilities Department for an Operator I, Grade 7/8. Salary ranges from \$38,556 to \$53,916 per year depending on experience. Responsible for daily maintenance, repair and operation of water, wastewater and storm water facilities; be on call during nights and weekends when necessary. Must pass a comprehensive background check and pre-employment drug test. Position requires a Class A or B driver's license with air brake and tanker endorsement. Class I Water Certification and Class I Wastewater Certification from the ND Department of Health required within 3 years of beginning employment. Benefits include vacation and sick leave, health insurance (includes vision and dental), and a retirement plan. A copy of the job description can be obtained at City Office, by calling (701) 662-7600, ext. 1, or on the City's website at www.dvlnd.com. Applications must be submitted to Joel Myhr, Public Utilities Supervisor, at the Devils Lake City Office located at 423 6th Street NE. Applications can be mailed to PO Box 1048, Devils Lake, ND, 58301, or faxed to (701) 662-7612. Positions open until filled. Equal opportunity employer.

CLEANER/JANITOR
\$15/hr part time
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\$11/hr
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THE RANCH STEAKHOUSE

PT Foundation Asst.
Lake Region State College Devils Lake
part-time, non-benefitted, working flexible hours M-F for approximately 19 hours/week. The position provides office support, donor engagement, general administrative office support, special events support, communications, and accounting support. For more information go to www.lrsc.edu/jobopportunities

The Cedar Inn
is taking applications for a part time waitress/waiter & host/hostess. Apply in person

Your Source Public Notices

for the latest...

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO THE LICENSING OF DIETITIANS AND NUTRITIONISTS.
North Dakota Board of Dietetic Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

<https://us02web.zoom.us/j/81276601849>
Wed., March 16, 2022 9:00 a.m. CST

A copy of the proposed rules may be obtained by emailing the North Dakota Board of Dietetic Practice at ndbudp@gmail.com or calling 701-253-0700. Also, written comments may be submitted to 603 Foster Ave NW, Cooperstown, ND 58425 until March 28, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBODP at the above telephone number or address at least seven days prior to the public hearing. Dated this 28th day of January, 2022.
Brooke L. Fredrickson
NDBODP Executive Secretary

Bids & Proposals

SECTION 00 1113 ADVERTISEMENT FOR BIDS DEVILS LAKE PARK BOARD LEGION BASEBALL FIELD TURF REPLACEMENT DEVILS LAKE, NORTH DAKOTA
Owner:

Devils Lake Park Board
Sealed proposals for Construction of the Legion Baseball Field Turf Replacement project will be received by the Devils Lake Park Board to the attention of Terry Wallace, Supt. of Parks & Recreation, 501 Firebird Lane NW, Devils Lake, ND 58301, until 12:00 noon local time on Thursday, February 24, 2022, when bids will be opened and read aloud. The Information to Bidders, Form of Bid, Form of Contract, Form of Performance-Payment Bond, Drawings, Specifications, addenda, and other contract documents as prepared by JLG Architects may be examined at the following places: The office of JLG Architects, Grand Forks, North Dakota; the Builders Exchanges in Fargo-Moorhead, Grand Forks, Bismarck-Mandan, Bismarck, Minot, and Dickinson, North Dakota; Minneapolis/St. Paul, Minnesota; Construction Connect and McGraw Hill/FW Dodge.

Digital copies of the Bid Documents are available to Prime bidders at no charge by contacting JLG Architects. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid, the bid bond, and any conditions of the governing body. Bids shall comply with North Dakota Century Code Chapter §48-01.2 as amended. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. No bidder may withdraw their bid within 60 days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.

All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections §43-07-05 and §43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the same envelope as the Bidder's Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a

Bids & Proposals

qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any formalities therein, and rebid the project until a satisfactory bid is received. A Pre-Bid Conference will be held at the bid opening location on Thursday, February 10, 2022, at 10:00 AM local time.
END OF SECTION (c2:3,10,17) # 6846472

Notice To Creditors

IN DISTRICT COURT RAMSEY COUNTY STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF CANDACE ROTH, DECEASED.
Probate File No. 36-2022-PR-00006

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Timothy Davenport, 808 W Strain St, Sullivan, IL 61951, personal representative of the estate, with his attorney listed above, or filed with the Court. Dated this 27th day of January, 2022.
/s/ Timothy Davenport
Timothy Davenport
Personal Representative
Anderson Law Office
Jeffrey D. Anderson
P.O. Box 628
Lakota, North Dakota 58344
(701) 247-2996
Attorney for
Personal Representative
(c2:3,10,17) # 6845595

IN THE DISTRICT COURT OF THE NORTHEAST JUDICIAL DISTRICT, RAMSEY COUNTY, NORTH DAKOTA
In the Matter of the Estate of Edwin S. Bredeson, Deceased.
Probate No. 36-2022-PR-00004
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representatives of the above Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Malissa Bredeson as Personal Representative of the Estate or filed with the Court.
Dated: January 20, 2022
Kelly Jane Swenseth
Swenseth Law Office, PLLC
P.O. Box 393
418 Fourth Avenue NE
Devils Lake, North Dakota 58301
Address: 1002 15th St. SE., Devils Lake, ND 58301
Attorney for
Personal Representative
First Publication on the 27th day of January, 2022
(c1:25,2:3,10) # 6813456

IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF SANDRA G. LUNDE, DECEASED
Probate No. 36-2022-PR-00005
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Richard O. Lunde, personal representative of the estate, at 420 15th St. NE, Devils Lake, ND 58301, or filed with the Court. Dated this 27th day of January, 2022.
/s/ Richard O. Lunde
Richard O. Lunde

Jason P. Saylor (ID #08746)
Traynor Law Firm, PC
509 5th St NE, Ste. 1
PO Box 838
Devils Lake, ND 58301-0838
Telephone: (701) 662-4077
Email: jasonsaylor@traynorlaw.com
Attorneys for
Personal Representative
(c2:3,10,17) # 6844258

TO ADVERTISE IN THIS SPOT PLEASE CALL 888.262.7027 option 6

Public Notices

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Offer Tail Power Company Case No. PU-22-19
2022 Renewable Resource Cost Recovery Adj. Factor Rates

NOTICE OF OPPORTUNITY FOR HEARING
February 2, 2022

On January 5, 2022, Offer Tail Power Company (Offer Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2023 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Offer Tail proposes to decrease the RRCR from the current charge of 11.825 percent to 7.108 percent effective April 1, 2022. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is a decrease of \$3.23 per month. The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,
 2. Whether the incurred costs are reasonable and prudent, and
 3. Whether the rate adjustments are consistent with the terms of Offer Tail's tariff.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 18, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Vacant
Randy Christmann Commissioner
Julie Fedorchak Chair
Feb 10, 2022 No. 6881635

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Offer Tail Power Company Case No. PU-22-27
Purchased Assets of Ashtabula III, LLC
Public Convenience & Necessity

NOTICE OF OPPORTUNITY FOR HEARING
February 2, 2022

On January 11, 2022, Offer Tail Power Company (OTP) filed an application for a certificate of public convenience and necessity. OTP proposes to acquire and operate the existing Ashtabula Wind III wind generation facility. Ashtabula III is a 62.4 MW wind project in Barnes County, North Dakota. The issues to be considered in this matter are:

1. Whether public convenience and necessity will be served by OTP's ownership and operation of the facilities.
2. Whether the applicant is fit, willing, and able to provide service.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 18, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Vacant
Randy Christmann Commissioner
Julie Fedorchak Chair
Feb 10, 2022 No. 6881665

Notice to past Riverside Manor Tenants
Riverside Manor is a multi-family apartment complex located at 813 Lewis Boulevard in Grand Forks, ND. If you were a tenant at Riverside Manor and moved out of the complex between March 11, 2016, and August 31, 2017, you may be eligible for displacement assistance. If you may be eligible for assistance, please contact North

Public Notices

Dakota Housing Finance Agency at hfainfo@nd.gov or 701-328-8080.
(c1:20,27,2:3,10) # 6768727

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OPTOMETRISTS

DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS
Hwy. 2 • Devils Lake, ND 58301
HOURS
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Thursday 8:30 am-7:00 pm
701-662-4085

Dr. Blaine Burdick Optometrist
20/20 EYE CARE
211 4th St. NE Ste. 1
Devils Lake, ND
CONVENIENT HOURS
Monday-Friday 8:00 am-5:00 pm
662-2040
662-2817

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Devils Lake 701-662-8029
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ND LEGALS

tained at the office of the Park District as shown above or by contacting Cindy Boettcher at cboettcher@fargoparks.com or at 701-499-7792. Each proposal shall be full, complete, and in accordance with the requirements and information contained in the RFP including a completed pricing schedule. If the firm does not meet the requirements listed in the proposal, the firm may be deemed nonresponsive. Park District of the City of Fargo reserves the right to accept or reject any or all proposal or any items therein, to waive any irregularities or informalities, and to contract in the best interests of Fargo Parks. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline unless a longer period of time is mutually agreed to by the parties.

THE PARK DISTRICT OF THE CITY OF FARGO
BY
Tyler Kirchner, Project Manager
(Jan. 26; Feb. 2 & 9, 2022) 25259

REQUEST FOR QUALIFICATIONS (RFQ) WEST FARGO PUBLIC WORKS SALT AND BRINE STORAGE BUILDING

DESIGN/BUILD SERVICES
The City of West Fargo, North Dakota (City) is requesting proposals from qualified firms for complete architectural/construction services for the proposed Public Works Salt and Brine Storage Building at 1100 12th Ave. NW in the City of West Fargo. RFQ packages will be accepted until noon Thursday, Feb. 24, 2022.

The project will involve the design and construction of one (1) metal or wood frame building. Free digital RFQ project documents will be available at <https://www.westfargond.gov/Bids.aspx?BidID=26> or by contacting Tony Sibenaller, West Fargo Public Works Fleet and Facilities Manager at (701) 515-5400 or mark.sibenaller@westfargond.gov. All proposals received by noon Thursday, Feb. 24, 2022, will be given equal consideration. Consultants wishing to be considered for this work must submit three (3) copies of their Statement of Qualifications to the City for review, and one (1) sealed envelope containing a unit price for completion of the project scope. Hard copies should be shipped to ensure timely delivery to the contact as defined below:

Tony Sibenaller, Fleet and Facility Manager
810 12th Ave. NW West Fargo, ND 58078
Office: (701) 515-5400
Fax: (701) 515-5419
Email: mark.sibenaller@westfargond.gov
Proposals will be viewed at 9 a.m. Friday, Feb. 25, 2022, at West Fargo Public Works (810 12th Ave. NW West Fargo, ND 58078).
(Jan. 22; Feb. 2 & 9, 2022) 25672

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

Johnny's Selected Seeds.
Plaintiff:
vs.
Paul Peter Nielson dba Dirthead Micro Greens,
Defendant.

SUMMONS
Civil No.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the Complaint of the Plaintiff in the above entitled action, which is hereby served upon you, by serving upon the undersigned an Answer or other proper response within 21 days after the service of this Summons upon you, exclusive of the date of such service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated: October 5, 2021
/s/ Andrew J. Schultz
Andrew J. Schultz (ND ID # 06795)
Worthington & Schultz, P.C.
P.O. Box 2087
Minot, ND 58702-2087
(701) 852-5513
schultzlawfirmpp@gmail.com
Our File No. 21-0010
ATTORNEY FOR THE PLAINTIFF
(Feb. 2, 9 & 16, 2022) 27731

SECTION 00 1100 ADVERTISE- MENT FOR BIDS

PROJECT:
Kindred Middle School Additions and Remodel Bid Group I
Kindred, ND
OWNER:
Kindred Public School District #2 255 Dakota Street
Kindred, ND, 58051
SEPARATE SEALED BIDS FOR THE FOLLOWING BID GROUP PACKAGES OF CONSTRUCTION WORK FOR THE PROJECT NAMED ABOVE WILL BE RECEIVED BY THE KINDRED PUBLIC SCHOOL DISTRICT UNTIL THURS-

ND LEGALS

DAY, MARCH 3, 2022 AT 2:00 PM LOCAL TIME AT THE OFFICE OF THE BUSINESS MANAGER, 255 DAKOTA ST. KINDRED, NORTH DAKOTA, 58051.

Bid Packages:
3A Concrete - Building
3C Precast Concrete - Materials
3D Precast Concrete - Erection
4 Masonry
5A Structural Steel - Material
5B Structural Steel - Erection
5C Miscellaneous Metals
7A Moisture Protection
7C E.I.F.S.
8C Overhead Doors
8E-1 Aluminum Framed Entrances, Windows and Curtain Walls
9F Wood Flooring Systems
12C Telescoping Bleachers
12D Fixed Theater Seating
14B Conveying Systems
21 Sprinkler System
31A Deep Foundations (Geopiers)
31B Earthwork
31C Paving and Surfacing
33E Site Utilities

The Start Date for construction is April 4, 2022, or as early as weather allows. The Completion Date for the entire project, is July of 2023. In no case will the deadline for project completion be extended. Refer to Information to Bidders for details on upcoming Bid Group 2 for this project and on additional work at the existing Kindred Elementary School.

The Information to Bidders, Form of Bid, Form of Contract, Form of Bid Bond, and Form of Performance-Payment Bond, Drawings, Specifications, and other contract documents may be examined at the following places: Architect: Zerr Berg Architects, Inc.; Construction Manager: MBA Development Co. and the Builders Exchanges of Fargo-Moorhead or Bismarck, North Dakota; Aberdeen, South Dakota; Minneapolis, St. Cloud, FW Dodge/McGraw Hill Plan Room, or Minnesota Builders Exchange, Minnesota.

Hardcopies may be obtained at the office of MBA Development Co., located at 505 Broadway N, Suite 201, Fargo, North Dakota, 58102 upon payment of \$400.00 for each set. Any unsuccessful bidder, upon returning such in good condition within 15 days of the bid opening, will be refunded his payment.

The Owner reserves the right to waive any informality or to reject any or all bids. Each bid shall be accompanied by a separate envelope containing a bidders bond in a sum equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, within ten days after notice of award, the principal will execute and effect a contract in accordance with the terms of the bid and a contractors bond as required by law the regulations and determinations of the governing board.

All bidders must be licensed for the highest amount of their bids, as approved by Section 43-07-05 of the North Dakota Century Code. A copy of the bidder's contractors' license must be included in the bid bond envelope. Must be current as of the date of the bidding.

No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately. Bids shall be submitted in writing using the bid form contained in the specifications or a bid form containing similar requirements and information. Telephone, e-mail and FAX bids will not be accepted.

No bidder may withdraw his bid within 30 days after the actual date of the opening thereof.
By: Melanie Moffet
February 3, 2022
END OF SECTION
(Feb. 2, 9, 16 & 23, 2022) 28169

SECTION 00 1100 ADVERTISEMENT FOR BIDS PROJECT:

Fargo North High Track Complex
801 17th Avenue North
Fargo, North Dakota
OWNER:
Fargo Public School District #1
700 7th Street South
Fargo, North Dakota 58103
SEPARATE SEALED BIDS FROM PRIME CONTRACTORS FOR THE CONSTRUCTION WORK FOR THE PROJECT NAMED ABOVE WILL BE RECEIVED BY FARGO PUBLIC SCHOOL DISTRICT UNTIL THURSDAY, FEBRUARY 24, 2022 AT 2:00 PM LOCAL TIME AT THE OFFICE OF THE BUSINESS MANAGER, 700 7TH STREET SOUTH, FARGO, ND 58103, WHERE BIDS WILL BE PUBLICLY OPENED AND READ. PRIME CONTRACTORS: GENERAL MECHANICAL ELECTRICAL GRANDSTAND

ND LEGALS

TRACK SURFACING ARTIFICIAL TURF

The Completion Date for the track and civil work is August 1st of 2022. The completion date for the remainder of the project is April 1st of 2023. In no case will the deadline for project completion be extended. The Information to Bidders, Form of Bid, Form of Contract, Form of Bid Bond, and Form of Performance-Payment Bond, Drawings, Specifications, and other contract documents may be examined at the following places: Zerr Berg Architects, Inc. at 510 4th Ave N., Fargo, ND and the Builders Exchanges of Fargo-Moorhead or Bismarck, North Dakota; Aberdeen, South Dakota; Minneapolis, St. Cloud, or FW Dodge/McGraw Hill Plan Room, Minnesota. Copies may be obtained at the office of Zerr Berg Architects, Inc., located at 510 4th Ave N., Fargo, ND, upon payment of \$100.00 for each construction documents set. Construction documents include drawings and specifications. Any unsuccessful bidder, upon returning such in good condition within 15 days of the bid opening, will be refunded his payment.

The Owner reserves the right to waive any informality or to reject any or all bids.

Each bid shall be accompanied by a separate envelope containing a bidders bond in a sum equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, within ten days after notice of award, the principal will execute and effect a contract in accordance with the terms of the bid and a contractors bond as required by law the regulations and determinations of the governing board. All bidders must be licensed in North Dakota for the highest amount of their bids, as approved by Section 43-07-05 of the North Dakota Century Code. A copy of the bidder's ND contractor's license must be included in the bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately. No bidder may withdraw his bid within 30 days after the actual date of the opening thereof.
By: Jackie Gapp - Business Manager
END OF SECTION
(Feb. 2, 9 & 16, 2022) 27323

STATE OF MINNESOTA COUNTY OF GOODHUE FIRST JUDICIAL DISTRICT DISTRICT COURT PROBATE DIVISION

Estate of Catherine Ann Huisman a/k/a Catherine A. Huisman, Decedent.

Court File No. 25-PR-22-141 NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRSHIP, APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on March 18, 2022, at 8:30 a.m., a hearing will be held in this Court at 454 West Sixth Street, Red Wing, Minnesota, for the adjudication of intestacy and determination of heirship of the Decedent, and for the appointment of Mary Reck, whose address is 4290 - 240th Street, Hampton, MN, 55031 as Personal Representative of the Estate of the Decedent in an UN-SUPERVISED administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate. Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.
Dated: January 26, 2022

BY THE COURT

/s/ Douglas Bayley
Judge of District Court
Attorney for Petitioner
Richard D. Gorman
GORMAN & LODERMEIER, PLC
454 West Fourth Street
Red Wing, MN 55066
Attorney License No: 0202204
Telephone: (651) 388-2833
Facsimile: (651) 388-2836
Email: rgorman@vgllaw.com
(Feb. 2 & 9, 2022) 28367

ND LEGALS

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

Kreutz Construction, LLC,
Plaintiff,
v.
Brian Mondor,
Defendant.

Civil No. 09-2021-CV-02322

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: 1 YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 7th day of June, 2021.

/s/ Marnell W. Ringsak
Marnell W. Ringsak, #03609
Attorney for Plaintiff
103 South 3rd Street, Suite 6
Bismarck, ND 58501
(701) 255-1344
ringsak@midconetwork.com
(Feb. 2, 9 & 16, 2022) 26965

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company
Case No. PU-22-27
Purchased Assets of Ashtabula III, LLC
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR HEARING
February 2, 2022
On January 11, 2022, Otter Tail Power Company (OTP) filed an application for a certificate of public convenience and necessity. OTP proposes to acquire and operate the existing Ashtabula Wind III wind generation facility. Ashtabula III is a 62.4 MW wind project in Barnes County, North Dakota. The issues to be considered in this matter are:

1. Whether public convenience and necessity will be served by OTP's ownership and operation of the facilities.
2. Whether the applicant is fit, willing, and able to provide service. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 18, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Vacant
Randy Christmann Commissioner
Julie Fedorchak Chair
(Feb. 9, 2022) 30547

Susan E. Johnson-Drenth (05387)
JD Legal Planning PLLC
902 28th Street S, Suite 2
Fargo, ND 58103
Telephone: 701-364-9595
Fax: 701-364-9596
Email: sdrenth@jlegalplanning.com
Attorney for Personal Representative
Court File No. 09-2022-PR-00035

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Kent M. Vesterso, a/k/a Kent Vesterso, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Brenda H. Vesterso, 4607 Beach Lane S, Fargo, North Dakota 58104 as personal representative of the estate, or filed with the Court.
Dated this 1st day of February, 2022.
/s/ Brenda H. Vesterso
Personal Representative
(Feb. 9, 16 & 23, 2022) 30737

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company
Case No. PU-22-19
2022 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING
February 2, 2022
On January 5, 2022, Otter Tail Power Company (Otter Tail) filed an applica-

ND LEGALS

tion to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2023 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to decrease the RRCR from the current charge of 11.825 percent to 7.108 percent effective April 1, 2022. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is a decrease of \$3.23 per month. The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 18, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Vacant
Randy Christmann Commissioner
Julie Fedorchak Chair
(Feb. 9, 2022) 30565

Susan E. Johnson-Drenth (05387)
JD Legal Planning PLLC
902 28th Street S, Suite 2
Fargo, ND 58103
Telephone: 701-364-9595
Fax: 701-364-9596
Email: sdrenth@jlegalplanning.com
Attorney for Personal Representative
Court File No. 09-2021-PR-00424

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Adryn L. Sponberg, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Donna J. Sponberg, 1200 Harwood Drive S, #308, Fargo, ND 58104 as personal representative of the estate, or filed with the Court.
Dated this 25th day of January, 2022.
/s/ Donna J. Sponberg
Donna J. Sponberg,
Personal Representative

First publication on the 2nd day of February, 2022.
(Feb. 2, 9 & 16, 2022) 27029

Susan E. Johnson-Drenth (05387)
JD Legal Planning PLLC
902 28th Street S, Suite 2
Fargo, ND 58103
Telephone: 701-364-9595
Fax: 701-364-9596
Email: sdrenth@jlegalplanning.com
Attorney for Personal Representative
Court File No. 09-2022-PR-00020

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Franklin Fay Fisher, a/k/a Franklyn Fisher, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to F. Todd Fisher, a/k/a Todd Fisher, 1455 75th Avenue South, Fargo, North Dakota 58104, and Thomas G. Fisher, 6141 14th Street South, Fargo, North Dakota 58104, as personal representative of the estate, or filed with the Court.
Dated this 20th day of January, 2022.
/s/ Todd Fisher
F. Todd Fisher, a/k/a Todd Fisher, Personal Representative
/s/ Thomas G. Fisher
Thomas G. Fisher, Personal Representative
(Jan. 26; Feb. 2 & 9, 2022) 25710

ND LEGALS

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.

Vehicle: 2005 Dodge Caravan
License Plate: MYP784
VIN: 2D4GP44L35R224577
Location: 194 MM 351
Date of Impound: 12/21/2021
Place of Storage: Ed's Towing
2848 22nd Ave S
Moorhead, MN 56560
(218) 233-7740
Impounding Agency: North Dakota Highway Patrol
600 E Boulevard Ave Dept 504
Bismarck, ND 58505-0240
(701) 328-2447 or Toll Free (844) 474-6347
Registered Owner: Angela Johnson
Lienholder: None Found
County Impounded: Cass
Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.
(Feb. 9, 2022) 30289

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.

Vehicle: 2000 Jeep Grand Cherokee
License Plate: 754BLY
VIN: 1J4GW48S1YC308583
Location: 129 MM 65
Date of Impound: 12/21/2021
Place of Storage: Ed's Towing
2848 22nd Ave S
Moorhead, MN 56560
(218) 233-7740
Impounding Agency: North Dakota Highway Patrol
600 E Boulevard Ave Dept 504
Bismarck, ND 58505-0240
(701) 328-2447 or Toll Free (844) 474-6347
Registered Owner: Mohamed Mohamed
Lienholder: None Found
County Impounded: Cass
Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.
(Feb. 9, 2022)30296

These minutes are subject to approval by the City Commission.
FARGO CITY COMMISSION MINUTES
1/24/22

Consent Agenda Approved: Commissioner Strand moved the Consent Agenda be approved as follows:

1. Receive and file Ords. Relating to Hotel and Rooming-House Registers; Driving while License Suspended or Revoked-Impoundment of License Plates; Human Relations Commission.
2. 2nd reading of an Ord. Rezoning Certain Parcels of Land Lying in Urban Plains by Brandt 2nd Addn.
3. Amendment (1st) to MOU Regarding Airport Officers.
4. Applications for Games of Chance.
5. Pledged Securities as of 12/31/21.
6. Negative Final Balancing Change Order No. 3 for Project No. FM-15-J2.
7. Bid advertisement for Project No. PR-22-A.
8. State Water Commission request for cost reimbursement for FM Metropolitan Area Flood Risk Management Project.
9. Transfer of TIF District No. 2015-01 from 710 Lofts, LLC to 710 Holdings, LLC.
10. Agreement for Services with Sara Mwangura.
11. Agreement for Services with Teneze Steele, David Hoffmann, Chad Simmons, Crystal Amundson and Amanda Marinucci.
12. Agreement for Services with Danek Vega, Brady Jochim, Marilyn Ouart, Julia Ressler and Braden Knudson.
13. Notice of Grant Award from the NDHHS for Childhood Obesity Prevention.
14. Notice of Grant Award Amendment from the NDHHS for Title X Family Planning Program.
15. Agreement for Services with Kayla Dahlquist.
16. Notice of Grant Award from the NDDOH for increasing TB infection identification and treatment.
17. 4th Amendment to Lease Agreement with Dakota UPREIT LP /1st Ctr. S, LLC.
18. Master Services Agreement with Phreesia, Inc.
19. Bid award for junked vehicle removal contract for 2022.
20. Variance Acknowledgement and Liability Waiver with Huynh Kha Property, LLC at 1425 Main Ave.
21. Catalog of art to be located on City Infrastructure and implementation of utility box wrap program.
22. Allocation for 2022 Public Art Program and to proceed with seeking proposals from the community on behalf of Fargo Arts and Culture Commission.



Continued on next page >>>



The Forum
OF FARGO - MOORHEAD

ND LEGALS

will be charged a fee of \$30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of \$80.00 per set. Maureen Storstad Director of Finance & Administrative Services (SEAL) (Feb. 9 & 16, 2022) 30258

Sealed bids, subject to conditions contained herein, for Construction for the Central Campus Improvement Bid which will be received by the Facilities Procurement Officer, via the North Dakota State Procurement Site (SPO), until 3:00 p.m. CST on March 3, 2022, at which time the bids will be opened publicly and read aloud via Zoom.

Project work consists of but is not limited to the following:

- 1. 2nd Ave Pedestrian Corridor
2. East Centennial Pedestrian Corridor
3. STEM Quad Parking Lot
Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained on the North Dakota State Procurement Site (SPO), Grand Forks Builders Exchange and for a non-refundable fee of \$200 at the office of AETS located at 4050 Garden View Dr. Grand Forks, ND 58201. Complete digital project bidding documents are also available at www.AE2S.com or www.questcdn.com. You may download the digital plan documents for \$30.00 by inputting Quest project #8113486 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Pre-Bid Conference. A pre-bid walk for this project will be held on February 16, 2022, at 2:00 PM, at Babcock Hall (located at the South end of East Centennial Drive as noted on the plans). This is a highly encouraged pre-bid walk and firms intending to submit a bid should have one representative employed by the firm attend the meeting.

Proposal Forms. Responses may only be submitted on the North Dakota State Procurement Site (SPO), all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:

- 1. Bid proposal form in its entirety. (Place in Bid Packet Response)
2. Bid Bond form. (Place in Bid Security Response)
3. North Dakota Contractor's License (Place in Bid Security Response)

The bid submittal requires two clearly marked responses in SPO, a Company's Names Bid Packet Response and a Company's Name Bid Security Response. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid security response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.

No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.

All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately.

Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award to the lowest responsible bidder who meets the conditions. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel.

The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage," Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation.

Post bid interviews will be conducted with the low bidders as determined by the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion.

The work of this Project shall be phased as defined on the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (Feb. 9, 16, 23, 2022) 30834

ADVERTISMENT FOR CONSTRUCTION BIDS
Bids for the construction of 2022 Sanitary Sewer, Watermain & Storm Sewer Repairs, Project No. 8421, 8422 & 8423 will be received no later than 2:00 p.m. on Thursday, February 24, 2022. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the

ND LEGALS

project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities: Spot sewer & watermain repairs, cleanup and restoration at scattered locations. Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by September 30, 2022.

Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8115719 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$15.00 and bidders will be charged a fee of \$30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of \$40.00 per set. Maureen Storstad Director of Finance & Administrative Services (SEAL) (Feb. 2, 9 & 16, 2022)

INVITATION TO BID
Sealed bids for the Larimore Gymnasium Addition will be received at Larimore High School located at 300 Booth Avenue, Larimore, ND 58215 until 2:00 p.m. local time, Thursday February 24th, 2022, after which they will be opened and read aloud at that time and that place. Bids also may be mailed to the same address above, (PO Box 769) attention Steve Swiontek.

Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above. Separate bids will be received at the same time on the following portions of the Work, separately as listed or combined at the bidder's option: General Construction Mechanical Construction Electrical Construction Drawings and specifications prepared by Icon Architectural Group, and their consultants may be seen and examined at the Architect's office or the following locations: North Dakota Builder's Exchanges at Grand Forks, Fargo, Bismarck & Minot Dodge Plan Room, Construction Market Data, Minneapolis, MN Minnesota Builder's Exchanges at Minneapolis

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents from the office of the Architect, ICON Architectural Group, 4000 Garden View Drive, Suite 101, Grand Forks, North Dakota 58201, telephone (701) 772-4266 on the following basis:

- A. One copy of the Drawings and Specifications, upon payment of \$100.00 deposit, non-refundable.
B. PDF version of construction documents - contact Laura Kendall at ICON Architectural Group laurakendall@iconarchitects.com or 701-772-4266. Documents and addendums will be e-mailed.
C. No partial sets will be issued.
D. Please note: All bidding questions to be emailed to appropriate consultant (architect, civil engineer, mechanical engineer, electrical engineer) as identified in Specification Section 011000 Summary. Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Cash, cashier's check, or certified checks will not be accepted. A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project. All bidders must be licensed for the highest amount of their bids as provided by Section 43 07 05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be re sealed and returned to the bidder immediately. By: Dr. Steve Swiontek Superintendent, Larimore Public Schools #44 (Feb. 2, 9 & 16, 2022) 27966

City of Grand Forks REQUEST FOR BIDS
Notice is hereby given that the City of Grand Forks will receive sealed bids for:

Project No. 8507 Riverside Pool Sandblasting and Painting
Sealed bids will be accepted by the Department of Finance and Administrative Services, City of Grand Forks, 255 N 4th Street, PO Box 5200, Grand Forks, ND 58203 until 2:00pm., February 15, 2022. Further information can be obtained by contacting Melanie Parvey, Water Works Director, (701) 738-8781, by email at mparvey@grandforks.gov.com, or by visiting the City's website www.grandforksgov.com. (Jan. 2, 2022) 27150

ND LEGALS

Spirit Lake Housing Corporation Request for Proposals For Legal Services

The Spirit Lake Housing Corporation (SLHC), located in Fort Totten, North Dakota, is seeking proposals from interested attorneys or law firms to provide legal services for the housing corporation. The legal attorney may be an individual or a law firm, and may be Native American or Non-Native American.

Scope of Work
The scope of work will include assisting SLHC with legal advise and services for rental and homebuyer agreement enforcement, eviction proceedings, contract review and enforcement, real estate business transactions, tax credits, interpretation of HUD rules and regulations, personnel action review, and general management issues that may from time to time require legal review.

Interested attorneys or law firms should have experience in Indian Housing and be knowledgeable of the Native American Housing Assistance and Self-Determination Act of 1996. The proposal shall contain a brief description of the offerers strengths in relation to how they can serve the SLHC in the range of legal issues as described above. All proposals shall include a description of the services to be provided.

Submital Format and Content
1. Cover page
2. Table of Contents
3. Cover Letter
4. A personal or law firm resume
5. Name, address, phone and fax number of the individual or firm applying. If the applicant is a firm, the key personnel who will perform this work shall be identified.

6. For each partner and associate of the firm who will perform this work, the name, educational degrees and their respective dates, association memberships, licenses, and any other relevant education and experience, including their respective dates;
7. Description of experience which is pertinent to the scope of work described above, including: a. NAHASDA-related b. Experience providing legal services to housing authorities/TDHEs and related work.

8. Certifications and Licenses
9. The names, addresses, and telephone numbers of at least three (3) references, preferably tribal housing authorities, other tribal entities, or other non-tribal entities involved in similar housing work.
10. The rates charged for performing the legal services, including a detailed breakdown of the hourly rates of the principals and key staff involved in the engagement.

a. SLHC will not be responsible for expenses incurred in preparing and submitting the technical proposal responding to this request for proposals, and such costs should not be included.
11. Indian preference will be given in making this award. Any firm seeking such preference must provide evidence that it is not less than 51 % Indian owned and controlled. Please obtain a copy of the Indian Preference application from SLHC if you seek this preference.

12. All proposals must contain a commitment to provide Indian preference in (A) subcontracting, (B) training, and (C) employment, and must contain a statement describing the methods that will be used to provide such preferences. If you believe it is infeasible to provide Indian preference in subcontracting, training or employment, you must include in your proposal an explanation as to the reasons why.

General Conditions
Choice of Law-The contract regarding these services will be governed and construed in accordance with and pursuant to the laws of the Spirit Lake Tribe.

Non-Binding-The SLHC selection committee retains the right to reject all submittals. Selection is also dependent on the negotiation of a mutually acceptable contract between the candidate and SLHC.

Compensation-The proposal should provide a cost for all work associated with the provision of these services. The final cost of services may be negotiated prior to awarding of the contract.

Firm's Responsibility-The selected firm shall be responsible for obtaining a Tribal Business License prior to commencing work for SLHC, and shall be responsible for all taxes and/or fees pursuant to the Tribal Employment Rights Ordinance (TERO). Indian Preference-Pursuant to Section 7(b) of the Indian Self-Determination and Education Assistance Act [25 USC 450e(b)], as required by 24 CFR 1000.48, Indian preference will be exercised in the selection of proposals. Firms seeking Indian preference must submit proof of Indian ownership and control of the business entity with their proposal.

Evaluation Criteria
Each proposal will be rated using a point system that is applied to the information provided by the applicant that addresses the needs of SLHC. The rating system is as follows: Relevant experience 0 to 50 points Qualifications 0 to 20 points Fee structure 0 to 10 points References 0 to 10 points Indian Preference 10 points

Total: 100 points
Miscellaneous
In accordance with Section 3 of the Housing and Urban Development Act of 1968 and the implementing regulations at 24 CFR part 135, SLHC will make best efforts, consistent with federal and tribal laws and regulations (including Section 7(b) of the Indian Self Determination and Education Assistance Act), to give low- and very low-income persons the training and employment opportunities generated by Section 3 covered assistance, and to give qualified business concerns the contracting opportunities generated by Section 3 covered assistance.

This announcement does not contemplate any subcontracts.
Submital Schedule and Process
All proposals must be received by 4:00 pm, March 7, 2022 and clearly marked "Legal Services Proposal." Any proposals received after the time and date listed will be rejected. SLHC reserves the right to reject any and all proposals and to waive any and all deficiencies. Electronic submittals will also be accepted, but proposers must request confirmation that SLHC has received the proposal by calling SLHC at (701) 766-4131, or by requesting confirmation of receipt via email. Electronic submittals should be sent to Chris McCloud at cmcloud@spiritlakehousing.org.

Contact Information
For any questions, please contact Chris McCloud, Procurement and Contracting Officer, SLHC. All questions should be submitted in writing and received by SLHC no later than February 25, 2022, in order to ensure sufficient time to respond. Please address the proposals as follows:
Chris McCloud
Procurement and Contracting Officer
Spirit Lake Housing Corporation
P.O. Box 187
112 2nd Avenue N
Fort Totten, ND 58335
(701) 766-4131
(Feb. 9, 2022) 30873

ND LEGALS

REQUEST FOR PROPOSALS CONSULTING ENGINEERING SERVICES

The City of Grand Forks is requesting proposals from qualified firms interested in providing Engineering Services for a City Project. The project and a general scope of the services to be provided are as follows: SU-6-986(136) - PCN 23232, City Project #8359 - Urban Signal Rehab:

Conduct preliminary engineering and design engineering services for the Citywide Urban Signal Rehabilitation. The Urban Signal Rehab project is expected to consist of the rehabilitation of traffic signals at 12 intersections across Grand Forks, ND. The project is likely to include, but not limited to, new conduit and cable, controller cabinets, video detection equipment, pedestrian push buttons, signal heads, signal poles and mast arms, and pole sandblasting and painting. It is anticipated that required services will include a scoping meeting, field review, preliminary survey, environmental documentation, utility coordination, public input process, possible right-of-way acquisition, preparation of plans, cost estimate, specifications, and preliminary shop drawing review. All work shall be performed to NDDOT standards and procedures. It is anticipated that final plans, specifications, and other required documents shall be completed and submitted to the NDDOT by August 26, 2022 for a November 2022 bid opening.

Firms are invited to submit proposals for the project listed above. The proposal shall provide the following information:
A. Firm Capability
1. Resumes of key personnel with reference to similar projects. Indicate the role and involvement that would be anticipated for each personnel during this project.

2. In house engineering expertise and/or need for outside consultants.
3. Willingness and ability to meet time schedules and budget requirements.
4. Current and projected workload for the City of Grand Forks.

5. Recent and current work for the City of Grand Forks.
6. Experience working with NDDOT policies and procedures
B. Record & Performance
1. Submit a list of five projects of similar work completed in the last four years that demonstrates experience with this type of project. (list owner, type of work, and the construction costs).

2. Submit references of four clients and/or individuals.
C. General Information
1. Ownership of firm, verify if minority owned.
2. Proximity to project. Location of firm's headquarters and location of office where work would be performed and from which expenses and mileage would be charged.

3. Name and phone number of consultant's authorized negotiator and project representative. Each firm will be evaluated on the basis of the following criteria:
• ___10%___ i. Past performance
• ___10%___ ii. Ability of professional personnel
• ___10%___ iii. Willingness to meet time and budget requirements
• ___10%___ iv. Location
• ___10%___ v. Recent, current, and projected workloads of the persons and/or firms
• ___10%___ vi. Related experience on similar projects - scoping, environmental

document and preliminary design possibly final design phases.
• ___10%___ vii. Recent and current work for the agency
• ___30%___ viii. Project understanding, issues, and approach
Interviews will likely be conducted during the week of March 7, 2021. Upon completion of the evaluation process, the firms will be ranked in order of qualifications. Those firms not selected will be advised in writing. Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the City reserves the right to terminate negotiations, then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with proposal preparation shall be borne by the proposer. The City reserves the right to reject any and/or all proposals. Proposals will be accepted until 4:00 p.m., Thursday, March 3, 2022 at the office of the Grand Forks City Engineer. Questions can be directed to Christian Danielson at (701) 746 2612. Please submit two hard copies and a pdf file of the proposal to: Christian Danielson CDanielson@grandforksgov.com City of Grand Forks 255 North 4th St. P. O. Box 5200 Grand Forks, ND 58206 5200 (Feb. 9, 16, & 23, 2022) 30415

TO PLACE A CLASSIFIED AD:
Call 888-857-1920 or email classifieds@classifiedsfsc.com

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-22-27
Purchased Assets of Ashtabula III, LLC
Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR HEARING
February 2, 2022
On January 11, 2022, Otter Tail Power Company (OTP) filed an application for a certificate of public convenience and necessity. OTP proposes to acquire and operate the existing Ashtabula Wind III wind generation facility. Ashtabula III is a 62.4 MW wind project in Barnes County, North Dakota.

The issues to be considered in this matter are:
1. Whether public convenience and necessity will be served by OTP's ownership and operation of the facilities.
2. Whether the applicant is fit, willing, and able to provide service. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 18, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION
Vacant
Randy Christmann Commissioner
Julie Fedorchak Chair
(Feb. 9, 2022) 30547

ND LEGALS

IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND FORKS, IN THE DISTRICT COURT, NORTHEAST CENTRAL JUDICIAL DISTRICT

American Advisors Group, Plaintiff, v. Donald G. Sherva and Janice K. Sherva and Bank of America, N.A. and DCI Credit Services, Inc. and FIA Card Services, N.A. and Heirs & Devisees of the Estate of Donald G. Sherva and Heirs & Devisees of the Estate of Janice K. Sherva and Jodi Beine, Personal Representative for the Estate of Donald Gordon Sherva and Midland Funding LLC and Portfolio Recovery Associates, LLC and United States of America acting by and through the Secretary of Housing and Urban Development, and any person in possession, Defendants.

SUMMONS
CIVIL NUMBER: 18-2021-CV-02221
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. The United States of America acting by and through the Secretary of Housing and Urban Development have sixty (60) days after the service of this Summons to Respond or Answer.

3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Grand Forks, State of North Dakota: THE FOLLOWING DESCRIBED LAND, SITUATE, LYING AND BEING IN THE COUNTY OF GRAND FORKS, STATE OF NORTH DAKOTA, TO-WIT: LOTS SIX (6) AND SEVEN (7), IN BLOCK FIFTEEN (15), HOUGEN'S FIRST ADDITION TO NORTHWOOD, ACCORDING TO THE PLAT THEREOF ON FILE IN THE OFFICE OF THE REGISTER OF DEEDS, WITHIN AND FOR GRAND FORKS COUNTY, N.D., AND RECORDED IN BOOK "12" OF DEEDS, ON PAGE 631.

Property Address: 520 S Adam Street, Northwood, ND 58267
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.
Dated this 15th day of October, 2021 /s/ Zachary Nesbit
Zachary Nesbit
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar Number: 07552
HWM: ND10735
(Feb. 2, 9 & 16, 2022) 28681

ADVERTISMENT FOR CONSTRUCTION BIDS
Bids for the construction of 2022 Inlet Bag Contract, Project No. 8473 will be received no later than 2:00 p.m. on Thursday, February 24, 2022. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities: 120 EA F&+R (Furnish, Install, and Remove) Inlet Protection, 1560 EA Inlet Inspection/Maintenance. Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by 11/02/2022.

Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8115716 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$15.00 and bidders will be charged a fee of \$30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of \$40.00 per set. Maureen Storstad Director of Finance & Administrative Services (SEAL) (Feb. 9 & 16, 2022) 30422

Notice to past Riverside Manor Tenants
Riverside Manor is a multifamily apartment complex located at 813 Lewis Boulevard in Grand Forks, ND. If you were a tenant at Riverside Manor and moved out of the complex between March 11, 2016, and August 31, 2017, you may be eligible for displacement assistance. If you may be eligible for assistance, please contact North Dakota Housing Finance Agency at hfainfo@nd.gov or 701-328-8080 (Jan. 19 & 26; Feb. 02 & 09, 2022) 22432

ND LEGALS

Sharon M. Reis REIS LAW FIRM, PC PO Box 5116 Grand Forks, ND 58206-5116 (701)772-8156 ATTORNEYS FOR: Co-Personal Representatives

PROBATE NO.: 18-2022-PR-00007 IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Marjorie E. Sweeney, Deceased. NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Michelle Marie Barton Braaten, Myrna Louise Barton, and Bruce Allen Barton, Co-Personal Representatives of the Estate, at 1384 29th Ave NE, Manvel, ND 58256, 1302 Western Dr., Manvel ND 58256 and 3516 29th Ave S, Moorhead, MN 56560, or filed with the Court.

Michelle Marie Barton Braaten Co-Personal Representative of the Estate of Marjorie E. Sweeney
Bruce Allen Barton Co-Personal Representative of the Estate of Marjorie E. Sweeney
Myrna Louise Barton Co-Personal Representative of the Estate of Marjorie E. Sweeney
Sharon M. Reis REIS LAW FIRM, PC PO Box 5116 Grand Forks, ND 58206-5116 (701)772-8156 Attorneys for Co-Personal Representatives (Feb. 2, 9 & 16, 2022) 27492

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Sarah Jeanette Sanders NOTICE OF PETITION FOR NAME CHANGE
1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Grand Forks County, North Dakota, requesting an Order changing the name of Sarah Jeanette Sanders to Sarah Jeanette Hammond.

2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Sarah Jeanette Sanders to Sarah Jeanette Hammond. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be given to the Clerk of District Court for Grand Forks County, North Dakota, requesting an Order changing the name of Sarah Jeanette Sanders to Sarah Jeanette Hammond. Dated this 4th day of February, 2022. /s/ Sarah Sanders Sarah Jeanette Sanders 2114 10th Ave N Grand Forks, ND 58203 (Feb. 9, 2022) 30678

Brent T. Boeddeker Attorney ID#08392 OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078 (701) 282-3249 boeddeker@ohnstadlaw.com Attorney for Co-Personal Representatives
Court File No. 09-2022-PR-00003 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Donald L. Kvant, Deceased NOTICE OF HEARING
1. NOTICE IS GIVEN that on March 7, 2022 at 2:00 p.m., before the Honorable Tristan Van de Streek, a hearing will be held in this court at Fargo, North Dakota, on the Petition for Formal Adjudication of Intestacy and Formal Appointment of Co-Personal Representatives. Any objections to the petition must be filed with the court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Court will then grant the Petition. Dated: January 21, 2022 /s/ Brent T. Boeddeker Brent T. Boeddeker Attorney ID#08392
Gregg A. Lura and Gary D. Lura, Co-Personal Representatives OHNSTAD TWICHELL, P.C. (Feb. 2, 9 & 16, 2022) 25968

apartmentsHQ.com www.apartmentsHQ.com
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Norval E. Meagher, Deceased. Probate No: 18-2022-PR-00011 NOTICE TO CREDITORS
11 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Alerus Financial, N.A., whose mailing address is P.O. Box 6001, Grand Forks, ND 58206, Attorney for the Personal Representative of the estate, or filed with the Court. Dated this 27th day of January, 2022. Alerus Financial, N.A. /s/ Claire Herland Claire Herland CFTA Its Trust Officer

Darrell E. Larson ND ID# 03493 dlanson@camrldlaw.com Camrud, Maddock, Olson, & Larson Ltd. 401 DeMers Ave Suite 500 Grand Forks, ND 58201 (701) 775-5595 Attorney for Personal Representative (Feb. 2, 9 & 16, 2022)

Notice to Competitors of Hearing on Application
For Property Tax Incentives
Notice is hereby given that the City of Grand Forks of Grand Forks County, North Dakota, will meet at 5:30 p.m. on March 7, 2022 in Council Chambers, Grand Forks City Hall, 255 N 4th Street, Grand Forks, ND, 58203, to consider the application of Olive Ann RE LLC, 322 Demers Ave Suite 30, Grand Forks, ND 58203 for property tax relief on the project which the applicant will use for new construction of 5-story, 89 room boutique hotel, to be located at: 18 N 4th St, Lot 4, 6 and 8, Block 23, Original Townsite. Any competitor of that applicant may appear and be heard by the City Council at the time and place designated herein. A competitor may provide written comments to the governing body before the scheduled hearing. This notice is given by the above-named applicant pursuant to the provisions of North Dakota Century Code § 40-57-1-03 (Feb. 9 & 16, 2022) 25691

HELP WANTED SKILLED AND TRADES

COUNTRY READY MIX is seeking a Full Time Heavy Duty Mechanic

Duties include diagnosing of malfunctions, making necessary repairs, and servicing of our Semi's, Trucks, and Trailers. Must be able to work independently and with others. Stay organized and fill out necessary paperwork in timely fashion. Valid driver's license required.

Full Benefits 100% paid, competitive wages, 401k & vacation pay!

Email resume to: countrygrain@daktel.com or call Travis with questions, 701-763-6147

The Jamestown Sun
www.jamestownsun.com

HELP WANTED GENERAL

COUNTRY GRAIN COOPERATIVE

Full-Time Position for our Eldridge location

Our Elevator, located 5 miles west of Jamestown, is looking to fill a full-time position responsible for loading/unloading grain trucks and railcars, facility maintenance, and cleanup. Must be ready to work overtime & weekends as needed, and be able to work independently and well with others. Training available upon hire, valid drivers license required.

Full Benefits 100% paid, competitive wages, 401k & vacation pay.

Email resume to: countrygrain@daktel.com or call Travis with questions, 701-763-6147

HELP WANTED TRANSPORTATION AND LOGISTICS

Full-Time CDL Driver

Needed at local scrap yard facility (tandem with pup trailer) hauling roll off containers with scrap and delivering new steel products. Guaranteed 45 hours per week. Full benefits include health, vision & dental insurance, paid time off, AFLAC and Simple IRA.

Apply in person at **WEST END 3445 82nd Ave. SE Jamestown or call (701) 252-0150**

HELP WANTED OFFICE AND ADMINISTRATION

Office Assistant Vining Oil and Gas Jamestown, ND

Vining Oil and Gas is seeking a motivated, positive person to provide excellent service to our customers and support for our Vining drivers.

Typical duties are answering phones, data entry, and some sales. Working knowledge of the Microsoft Office package is required.

We are a successful, growing company that values its people and customers. Interested?

Email your resume to jdalke@viningoil.com or mail/hand deliver to Vining Oil 301 2nd Ave NW Jamestown, ND 58401

HELP WANTED GENERAL

Full-Time PM Med Aide 2:30-10:30 pm

Excellent benefits! Vacation after 1 year. Friendly, homelike work environment!

Pick up application at Roseadele 1505 3rd St. SE 701-251-1741

HELP WANTED OFFICE AND ADMINISTRATION

Office Manager Full-Time M-F, 8-5

Must have Quickbooks experience. GREAT Benefits package available. Salary dependent on experience. Must be able to pass background check & drug screen.

Apply at: **Rock of Ages 1315 4th St. NE, Jamestown or email resume to roainc@daktel.com**

MISCELLANEOUS FOR SALE

GREAT UTILITY VEHICLES WARM & QUIET!

Mini trucks available from 1991-2021. Manuals & automatics & dumps. We also have lift kits, tracks, tires, wheels & other accessories available! Call Arlen, 763-234-9118 Bemidji, MN Scott, 701-308-0101 Lisbon, ND

APARTMENTS FOR RENT

2BR newly remodeled apts in 8-Plex available! 1213 11th St SE.

2BR newly remodeled apt in 4-plex 911 4th St SE.

BluFrog Realty 701-952-5397 ext 1

NEW HORIZON Jamestown, ND

One-Bedroom Apartment 30% of income, All utilities paid, non-smoking. \$200 Walmart Card with 1 year lease! CONTACT CAL at 701-320-2408 or 701-356-9501 Prairie Homes Management: TTY:1-800-366-688 EHO

Jamestown Village

1 & 2 Bdrm Apts. Eligible applicants will not pay more than 30% of their adjusted gross income for rent. Please call 701-840-2553 or 701-952-5050 or TDD 1-800-366-6888

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This institution is an Equal Opportunity Provider

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HANDYMAN WORK

Remodeling, deck work, repair doors & windows, much more. Can also restore and refinish doors, windows, and furniture. **701-269-4343**

SERVICES

FAMILY MOVERS & LAWN/SNOW SERVICE

Lawn service, snow removal, pick up appliances, etc. that garbage collectors won't. We carry liability insurance. Clean basements and garages. **701-952-0679**



SEEDS/FEEDS/HAY

SPRING WHEAT SEED

LCS-Trigger, LCS-Cannon, SY-Valda, AP-Murdock, ND-Frohberg Oats: MN-Pearl REA Hybrid Seed: Corn & Soybean. Bulk or Tote. Delivery available. **NELSON FARMS 701-741-4901 701-599-2080 Thompson, ND**

VEHICLES WANTED

PAYING TOP \$\$\$

Buying 1960-1980 vehicles. ANY Condition. **701-220-0474, Fargo**



ND LEGALS

Notice to past Riverside Manor Tenants

Riverside Manor is a multifamily apartment complex located at 813 Lewis Boulevard in Grand Forks, ND. If you were a tenant at Riverside Manor and moved out of the complex between March 11, 2016, and August 31, 2017, you may be eligible for displacement assistance. If you may be eligible for assistance, please contact North Dakota Housing Finance Agency at hfainfo@nd.gov or 701-328-8080. (Jan. 19 & 26; Feb. 02 & 09, 2022) 22432

Notice of Meeting

1st meeting
District 29 Republican Party reorganization meeting
Friday February 18th, 4pm Gladstone Inn, 111 2nd St NE Jamestown, ND 58401
Election of Officers

2nd meeting
District 29 Republican Party Endorsing Convention
Friday February 18, 6pm Gladstone Inn, 111 2nd St NE Jamestown ND 58401
Endorsement of District 29 Legislative Candidates
Selection of delegates to ND Republican Party State (Feb. 9 & 16, 2022)29222

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Notice of Intent to Amend Administrative Rules

RELATING TO N.D.A.C. CHAPTER 75-09-1-11 SUBSTANCE USE DISORDER TREATMENT VOUCHER SYSTEM

North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Wed., March 9, 2022 2:30 p.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 21, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 31st day of January, 2022.

ND LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Notice of Intent to Amend Administrative Rules

RELATING TO N.D.A.C. CHAPTER 75-03-17 PSYCHIATRIC RESIDENTIAL TREATMENT FACILITIES FOR CHILDREN

North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Mon., March 14, 2022 9:30 a.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, March 24, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 1st day of February, 2022.

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.

Vehicle: 1988 Ford F250 Supercab License Plate: 650VPE VIN: 1FTHF26H6JB24549 Location: 194 MM 272 WB Date of Impound: 12/19/2021 Place of Storage: J & L Towing 215 5th st NW



ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D.A.C. CHAPTER 75-09-1-11 SUBSTANCE USE DISORDER TREATMENT VOUCHER SYSTEM

North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

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ND LEGALS

Jamestown ND 58401 (701) 252-1560 Impounding Agency: North Dakota Highway Patrol 600 E Boulevard Ave Dept 504 Bismarck, ND 58505-0240 (701) 328-2447 or Toll Free (844) 474-6347 Registered Owner: Deven Foster Lienholder: None Found County Impounded: Barnes Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle. (Feb 9, 2022) 30039

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D.A.C. CHAPTER 75-03-17 PSYCHIATRIC RESIDENTIAL TREATMENT FACILITIES FOR CHILDREN

North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Mon., March 14, 2022 9:30 a.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, March 24, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 1st day of February, 2022.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO THE LICENSING OF DIETITIANS AND NUTRITIONISTS.

North Dakota Board of Dietetic Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

https://us02web.zoom.us/j/81276601849 Wed., March 16, 2022 9:00 a.m. CST

A copy of the proposed rules may be obtained by emailing the North Dakota Board of Dietetic Practice at ndbodp@gmail.com or calling (701) 253-0700. Also, written comments may be submitted to 603 Foster Ave NW, Cooperstown, ND 58425 until March 28, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBODP at the above telephone number or address at least seven days prior to the public hearing. Dated this 28th day of January, 2022. Brooke L. Fredrickson NDBODP Executive Secretary

Steel Salesperson

Dan Poland Machine is looking for a motivated, in-house steel sales person.

Job duties included:

- Ordering our steel and job inventory
- Rack incoming steel
- Cut, bend, and punch steel for orders.

A general knowledge of steel is preferred but we will train the right person. Must be able to lift 75+ lbs and care about our customers and the business.

Wage DOE, great benefits, paid insurance, 401K and vacation.

Please contact Brett or Gene at 701-252-9353 or email poland_dpmi@daktel.com

HELP WANTED HEALTHCARE

PROGRESS ENTERPRISES INC. Crisis Residential Unit - Full Time RN

RN needed for 7AM-3PM M-F shift with some on-call work at our Jamestown location.

Desirable skills: Experience in the mental health and addiction field; Administer or supervise the administration, monitoring, and follow-up of client medication; Assess human responses to actual or potential health problems; Be able to work independently; Professionally interact with family, visitors, and local agencies.

We offer a competitive salary & full benefit package. Successful applicants must pass a background check.

Email resume to: rin@csicable.net or apply in person at 1601 12th Ave. NE

HELP WANTED HEALTHCARE

Orn Family Dentistry Full-Time Registered Dental Hygienist

Orn Family Dentistry is expanding and seeking a Full-Time Dental Hygienist to join our team!

Current Dental Hygiene license required. This position offers a competitive wage and benefits package that includes vacation, sick time, medical and dental benefits, retirement, & bonus potential. Scheduled hours will be between 32-36 hours per week. We are a thriving dental practice which prides itself on teamwork and a warm, caring approach toward our patients.

If interested, please email resumes to orndentistry@daktel.com

Thank you for your interest!



Jamestown REGIONAL MEDICAL CENTER

NURSING

- CNA / NA - Patient Care Unit / Intensive Care Unit
- CNA / NA - Home Health / Hospice
- Licensed Practical Nurse (LPN) or Registered Nurse (RN) - JRMCC Specialty Clinic / Wound
- Registered Nurse (RN) - Emergency Department
- Registered Nurse (RN) - Family BirthPlace
- Registered Nurse (RN) - Home Health and Hospice
- Registered Nurse (RN) - Patient Care Unit/Intensive Care Unit
- Registered Nurse (RN) - Patient Care Unit/Intensive Care Unit - Straight Weekends
- Registered Nurse (RN) - JRMCC Specialty Clinic - Orthopedics
- Registered Nurse (RN) - Surgery (Circulator)
- Registered Nurse (RN) - Surgery Center
- Registered Nurse (RN) - Surgery
- Surgical Technologist - Surgical Services

CAREERS

- Certified Registered Nurse Anesthetist (CRNA)
- Coding Auditor & Educator
- Environmental Services Technician
- Financial Counselor
- Food Prep II - Cook
- Home Health Billing Specialist
- Medical Lab Technologist/MLS
- Nutrition Aide / Nutrition Tech
- Patient Access Clerk
- Patient Access Clerk - ED Float
- Patient Access Clerk - Radiology Float
- Patient Accounts Clerk
- Pharmacy Technician II or Intern
- Radiology Technologist
- Staff Pharmacist
- Transitional Care Coach - RN / LPN (Utilization Department)
- Ultrasonographer

Pre-employment drug screening required. EOE. **(701) 952-4813 • jrmcnd.com/careers**



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SUDOKU

DIFFICULTY RATING: ☆☆☆☆☆

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HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

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TO ADVERTISE CALL: 701-857-1920
EMAIL: CLASSADS@MINOTDAILYNEWS.COM

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Largest Classified Section!

MINOTDAILYNEWS.COM

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: 11 A.M. MONDAY-THURSDAY FOR NEXT DAY •
11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST

NOTICES/ANNOUNCEMENTS MERCHANDISE AG REAL ESTATE/RENTALS

5 ANNOUNCEMENTS

A) Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

B) Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

C) All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

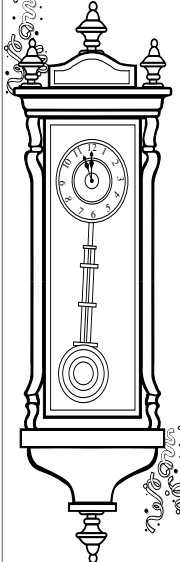
D) General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

E) We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

F) The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

SELL AROUND THE CLOCK



Minot Daily News
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20 GIVEAWAY

GIVEAWAY
Brown large recliner chair
701-837-4668

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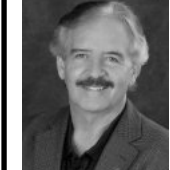
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See the Real Estate Section inside the Minot Daily News CLASSIFIEDS

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D.A.C. CHAPTER 75-09.1-11 SUBSTANCE USE DISORDER TREATMENT VOUCHER SYSTEM

North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND
Wed., March 9, 2022 2:30 p.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 21, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 31st day of January, 2022.
(February 9, 2022)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO THE LICENSING OF DIETITIANS AND NUTRITIONISTS.

North Dakota Board of Dietetic Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

https://us02web.zoom.us/j/81276601849
Wed., March 16, 2022 9:00 a.m. CST

A copy of the proposed rules may be obtained by emailing the North Dakota Board of Dietetic Practice at ndbodp@gmail.com or calling 701-253-0700. Also, written comments may be submitted to 603 Foster Ave NW, Cooperstown, ND 58425 until March 28, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBODP at the above telephone number or address at least seven days prior to the public hearing.

Dated this 28th day of January, 2022.
Brooke L. Fredrickson
NDBODP Executive Secretary
(February 9, 2022)

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Lakeview Loan Servicing, LLC, Plaintiff, v.

Heather A. Johnson and Gemma A. Johnson and Air Force Federal Credit Union and Midland Funding LLC, and any person in possession,

Defendants. NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2021-CV-00736

1. Judgment in the amount of \$264,982.81, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on December 6, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 230, Normal Park, an Addition to the City of Minot, Ward County, North Dakota.

Real Property address: 525 13th Street NW, Minot, ND 58703

The above real property is the subject of the Mortgage dated September 15, 2015, which Mortgages, Gemma A. Johnson and Heather A. Johnson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, and its successors and assigns, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on September 16, 2015, Instrument Number 2990163, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded June 2, 2017, Instrument Number 3009013.

3. In order to realize the amount of \$264,982.81, as of December 6, 2021, plus interest accruing thereafter on said amount at the rate of 4.00000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota.

Dated this 7th day of February, 2022.
SHERIFF OF WARD COUNTY

For: Robert Roed
By: Jamie Williams
Sheriff / Deputy Sheriff of Ward
Halliday, Watkins & Mann, P.C.

By Zachary Nesbit
Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com

58701, on March 16, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

DATED this 31st day of January, 2022.

For: Robert Roed
SHERIFF OF WARD COUNTY

By: Jamie Williams
Sheriff/Deputy Sheriff Ward County

Halliday, Watkins & Mann, P.C.
By Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, Utah 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Barr: 07552
(February 2, 9, 16, 2022)

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

The Bank of New York Mellon Trust Company N.A. as successor in interest to all permitted successors and assigns of Bank One, National Association as Trustee, of the GreenPoint Manufactured Housing Contract Trust, Pass-Through Certificates, Series 2000-1, Plaintiff, v.

Defendants. NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2021-CV-01173

1. Judgment in the amount of \$60,026.68, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on October 15, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 17, Block 2, Burdick Express Second Addition to the City of Minot, Ward County, North Dakota.

Real Property address: 908 41st Street Southeast, Minot, ND 58701

The above real property is the subject of the Mortgage dated March 30, 1999, which Mortgages, Bradley O. Maas and Kerry A. Maas, executed and delivered to Greenpoint Credit Corp., and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on March 30, 1999, Instrument Number 2773044, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded February 12, 2021, Instrument Number 3049006.

3. In order to realize the amount of \$60,026.68, as of October 15, 2021, plus interest accruing thereafter on said amount at the rate of 7.50000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on March 23, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

DATED this 7th day of February, 2022.
SHERIFF OF WARD COUNTY

For: Robert Roed
By: Jamie Williams
Sheriff / Deputy Sheriff of Ward
Halliday, Watkins & Mann, P.C.

By Zachary Nesbit
Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com

Bar: 07552
(February 9-16-23, 2022)

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Lakeview Loan Servicing, LLC, Plaintiff, v.

Zachery L. Powell; North Dakota Child Support Enforcement Unit; any person in possession,

Defendants. NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2021-CV-00863

1. Judgment in the amount of \$223,572.62, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on October 14, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: W1/2 of Lots 13 and 14, Block 3, Waidt's Addition to the City of Minot, Ward County, North Dakota.

Real Property address: 1304 11th Ave Northwest, Minot, ND 58703

The above real property is the subject of the Mortgage dated May 31, 2019, which Mortgage, Zachery L. Powell, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Flagstar Bank, FSB, its successors and assigns, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on June 3, 2019, Instrument Number 3028360, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 1, 2021, Instrument Number 3050603.

3. In order to realize the amount of \$223,572.62, as of October 14, 2021, plus interest accruing thereafter on said amount at the rate of 4.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on March 23, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

DATED this 7th day of February, 2022.
SHERIFF OF WARD COUNTY

For: Robert Roed
By: Jamie Williams
Sheriff / Deputy Sheriff of Ward
Halliday, Watkins & Mann, P.C.

By Zachary Nesbit
Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552
(February 9-16-23, 2022)

NOTICE OF ANNUAL MEETING

The Annual Meeting for North Prairie Regional Water District will be held March 8th, 2022 at the Clarion Hotel in the Mediterranean Room located at 2100 Burdick Expressway East Minot, ND. Registration at 4:30pm with business meeting at 5:00pm. Two Directorships are up for election. Area 5D and 2D.
(February 9, 2022)

Notice of Public Hearing

A public hearing will be held March 1st, 2022 regarding vacation of a section line described as follows: Beginning at the southwest corner of Section 28 in Township 155 N, Range 83 W, Section running East along the section line, between parcels owned by City of Minot, approximately 3,929 feet to a point. The hearing will be during the regular Commission meeting which begins at 9:00 AM in the Commission Chambers located at 225 3rd St SE.
(February 9, 2022)

NOTICE TO CREDITORS

Probate No. 51-2021-PR-00239

IN THE DISTRICT COURT, STATE OF NORTH DAKOTA, COUNTY OF WARD, NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of James A. Stewart, Deceased.

NOTICE IS HEREBY GIVEN that Brian Stewart has been appointed personal representative of the Estate of James A. Stewart. All persons having claims against James A. Stewart are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Brian Stewart, personal representative of the estate, at P.O. Box 998, Minot, ND 58702 or filed with the Court.

Dated this 20 day of January, 2022.

Brian Stewart
Personal Representative
(January 26, February 2-9, 2022)

NOTICE TO CREDITORS

Probate No. 51-2022-PR-00004

IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

In the Matter of the Estate of Charles Henry Joern, Deceased.

NOTICE IS HEREBY GIVEN that Loretta J. Joern has been appointed Personal Representative of the above Estate. All persons having claims against the Decedent are required to present their claims within three (3) months after the date of the first publication of this Notice or mailing of this Notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Loretta J. Joern, as Personal Representative of the Estate of Charles Henry Joern, deceased, at O'Keefe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court.

Dated the 14 day of January, 2022

Loretta Joern
3205 10th St SW
Apt 2A
Minot, ND 58701

ND Attorney ID No. 09333
O'Keefe O'Brien Lyson Attorneys
720 Main Avenue
Fargo, North Dakota 58103
brandon@okeefeattorneys.com

(January 26; February 2-9, 2022)

NOTICE TO CREDITORS

Probate No. 51-2022-PR-00015

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Warren A. Stebleton, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Lori A. Nitsch, Personal Representative of the above-named estate, in care of Maxson Law Office, P.C., at 320-16th St NW, Minot, ND 58703, or filed with the Court.

Dated this 4th day of February, 2022.

Lori A. Nitsch
/s/ Lori A. Nitsch
Personal Representative
Jacob C. Maxson (ID# 06747)
MAXSON LAW OFFICE, P.C.
320-16th Street NW
Minot, ND 58703
Attorney for Personal Representative
(February 9-16-23, 2022)

Notice to past Riverside Manor Tenants

Riverside Manor is a multifamily apartment complex located at 813 Lewis Boulevard in Grand Forks, ND. If you were a tenant at Riverside Manor and moved out of the complex between March 11, 2016, and August 31, 2017, you may be eligible for displacement assistance. If you may be eligible for assistance, please contact North Dakota Housing Finance Agency at hfainfo@nd.gov or 701-328-8080. (January 19-26, February 2-9, 2022)

Request for Proposal

Calyn Beckman, Accountant for the Minot Park District will receive proposals for banking services at the Park District Office 420 3rd Ave SW, PO Box 538, Minot, ND 58702, until 2:00 pm on March 11th, 2022. The proposals will be read and a selection will be made with the intent to begin services on or around April 1st 2022. Complete specifications and instructions to bidders may be obtained for the Park District at the above address or on the Park District website, minotparks.com under the "About Us" section. The Board of Park Commissioners reserve the right to reject any and all bids, to waive any irregularities therein and to award the contract as they deem to be in the best interest of the Minot Park District.

Calyn Beckman
Accountant
(701) 857-4136
Minot Park District
(February 2-9-16, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Offter Tail Power Company Case No. PU-22-27

Purchased Assets of Ashtabula III, LLC

Public Convenience & Necessity

NOTICE OF OPPORTUNITY FOR HEARING

On January 11, 2022, Otter Tail Power Company (OTP) filed an application for a certificate of public convenience and necessity. OTP proposes to acquire and operate the existing Ashtabula Wind III wind generation facility. Ashtabula III is a 62.4 MW wind project in Barnes County, North Dakota. The issues to be considered in this matter are:

- Whether public convenience and necessity will be served by OTP's ownership and operation of the facilities.
- Whether the applicant is fit, willing, and able to provide service.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 18, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION

Vacant

Randy Christmann Commissioner

Julie Fedorchak Chair
(February 9, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Offter Tail Power Company Case No. PU-22-19

2022 Renewable Resource Cost Recovery Adj. Factor Rates

NOTICE OF OPPORTUNITY FOR HEARING

February 2, 2022

On January 5, 2022, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2023 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to decrease the RRCR from the current charge of 11.825 percent to 7.108 percent effective April 1, 2022. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is a decrease of \$3.23 per month.

The issues to consider in this proceeding are:

- Whether the investments and associated costs for the resources qualify for recovery,
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 18, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the

PUBLIC NOTICE

ATTENTION CORN GROWERS

The North Dakota Corn Utilization Council election for Barnes County will take place on Friday, February 18, 2022, at 10:30 a.m. (CT), at the Barnes County Extension Office, 230 4th St NW, Room 204, in Valley City, ND.

ELECTION

"Voting Producer" is a person who plants or causes to be planted a corn crop in which, the person has an ownership interest, with the intent that upon maturity the crop will be harvested in the next available or immediately preceding growing season. Producers have to reside in the county and have not requested a Corn refund during the preceding year. For more information call the North Dakota Corn Utilization Council at 701-566-9322.

(Feb. 2 & 9, 2022)

Valley City Commission Proceedings Tuesday, February 1st, 2022
President Carlsrud called the meeting to order at 5:00 PM. Members present: President Carlsrud, Commissioner Bishop, Commissioner Erickson, and Commissioner Magnuson, City Administrator Crawford, City Attorney Martineck, Finance Director Richter and Administrative Assistant Johnson.

Approval of Agenda
No changes.
Approval of Minutes
Commissioner Bishop moved to approve the minutes from the January 18th, 2022 Commission meetings, seconded by Commissioner Magnuson. Motion passed unanimously.

Ordinance
Approve First Reading of Ordinance 1096, an Ordinance to Rezone and Amend Zoning Map, Lots 1 and 6 of Hidden Ponds Estates PUD.

Commissioner Magnuson moved to approve, seconded by Commissioner Bishop. Motion passed unanimously.
Approve Second and Final Reading of 1095, an Ordinance to Amend and Reenact Chapter 20-05 of the Valley City Municipal Code Relating to the City Restaurant Tax.

Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.
Resolution
Approve Resolution No. 2343, a Resolution Approving Final Plans & Specifications and Authorizing Advertising for Bids for Consolidated Sewer & Water District No. 59 (Nextera).

Commissioner Bishop moved to approve, seconded by Commissioner Erickson. Motion passed unanimously.
Approve Resolution No. 2344, a Resolution Accepting Bids and Awarding Contract for Master Lift Station Improvements.
Commissioner Magnuson moved to approve, seconded by Commissioner Erickson. Motion passed unanimously.

Approve Resolution 2345, a Resolution Updating the Public Works Fee Schedule.
Commissioner Erickson moved to approve, seconded by Commissioner Bishop. Motion passed unanimously.
Approve Resolution 2346, a Resolution Approving Replat of Hidden Ponds Estate PUD.

Commissioner Magnuson moved to approve, seconded by Commissioner Erickson. Motion passed unanimously.
Approve Policy for Paying for the First Seal Coat Following a Street Reconstruction from Infrastructure Funds instead of Special Assessments.
Commissioner Magnuson moved to approve seconded by Commissioner Bishop. Motion passed unanimously.
Approve Extension of 2021 Contract Licenses through May 31st, 2022.

Commissioner Bishop moved to approve, seconded by Commissioner Erickson. Motion passed unanimously.
Adjourn
Meeting was adjourned at 5:23 P.M.

(Feb. 9, 2022)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D.A.C. CHAPTER 75-09.1-11 SUBSTANCE USE DISORDER TREATMENT VOUCHER SYSTEM

North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Wed., March 9, 2022 2:30 p.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 21, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.

(Feb. 9, 2022)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D.A.C. CHAPTER 75-03-17 PSYCHIATRIC RESIDENTIAL TREATMENT FACILITIES FOR CHILDREN

North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Mon., March 14, 2022 9:30 a.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, March 24, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 1st day of February, 2022.

(Feb. 9, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-22-19 2022 Renewable Resource Cost Recovery Adj. Factor Rates NOTICE OF OPPORTUNITY FOR HEARING February 2, 2022

On January 5, 2022, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2023 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Mericourt Wind Energy Project. Otter Tail proposes to decrease the RRCR from the current charge of 11.825 percent to 7.108 percent effective April 1, 2022. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is a decrease of \$3.23 per month. The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 18, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Vacant Randy Christmann Commissioner Julie Fedorchak Chair

(Feb. 9, 2022)

IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF BARNES In the Matter of the Estate of GARY GUSCETTE, Deceased. Case No. 02-2022-PR-00006 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Marjorie Gussette, personal representative of the estate, at 9811 22nd Street SE, Wimbledon, North Dakota 58492, or filed with the Court. Dated this 21st day of January, 2022. /s/Marjorie Gussette Personal Representative 9811 22nd Street SE Wimbledon, ND 58492 Steven T. Ottmar - ID #06179 OTTMAR & OTTMAR, P.C. 226 Second Avenue SW PO Box 1397 Jamestown, North Dakota 58402-1397 P: 701.252.7229 F: 701.252.7461 sottmar@ottmarlaw.com E-service: office@ottmarlaw.com Attorney for personal representative First publication on the 26th day of January, 2022.

(Jan. 26, Feb. 2 & 9, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-22-27 Purchased Assets of Ashtabula III, LLC Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR HEARING February 2, 2022

On January 11, 2022, Otter Tail Power Company (OTP) filed an application for a certificate of public convenience and necessity. OTP proposes to acquire and operate the existing Ashtabula Wind III wind generation facility. Ashtabula III is a 62.4 MW wind project in Barnes County, North Dakota. The issues to be considered in this matter are:

1. Whether public convenience and necessity will be served by OTP's ownership and operation of the facilities.
2. Whether the applicant is fit, willing, and able to provide service.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 18, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Vacant Randy Christmann Commissioner Julie Fedorchak Chair

(Feb. 9, 2022)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO THE LICENSING OF DIETITIANS AND NUTRITIONISTS.

North Dakota Board of Dietetic Practice

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

https://us02web.zoom.us/j/81276601849 Wed., March 16, 2022 9:00 a.m. CST

A copy of the proposed rules may be obtained by emailing the North Dakota Board of Dietetic Practice at ndbodp@gmail.com or calling 701-253-0700. Also, written comments may be submitted to 603 Foster Ave NW, Cooperstown, ND 58425 until March 28, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDBODP at the above telephone number or address at least seven days prior to the public hearing. Dated this 28th day of January, 2022. Brooke L. Fredrickson NDBODP Executive Secretary

(Feb. 9, 2022)

Notice to past Riverside Manor Tenants

Riverside Manor is a multifamily apartment complex located at 813 Lewis Boulevard in Grand Forks, ND. If you were a tenant at Riverside Manor and moved out of the complex between March 11, 2016, and August 31, 2017, you may be eligible for displacement assistance. If you may be eligible for assistance, please contact North Dakota Housing Finance Agency at hfainfo@nd.gov or 701-328-8080.

(Jan. 19 & 26, Feb. 2 & 9, 2022)

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VALLEY CITY TIMES-RECORD

long way." Speaking personally, Schmitz counts his blessings more than his curses, even as he looks to close his shop for good. Several aspects of the business, he said, will still be carried out by other local businesses in the area, so the valley won't be fully deprived of the services S&S handles. As for his own life:

"I've had a good run, the business has treated me well. I've raised four kids, educated them, married them off. My wife's still with me after almost 50 years," He said. "I'm blessed. I feel blessed."

S&S will continue to operate through February, and while Schmitz

plans his last day for March 31, he'll take work in throughout February and will clear out all jobs ahead of the final day. He said that while the business may be closing down, the building itself has plenty of interested buyers, and won't go unoccupied for long.

Looking back at 47 years of serving the people of Valley City, Schmitz had only gratitude to offer.

"Thank you," He said. "I've very much appreciated their patronage over the years and hopefully we've treated them fairly. We've really enjoyed the friendships we've developed over the years, the community's been awesome."

Two VC students perform at All-State concert in Bismarck

Special to Times-Record

Joshua Redfearn and Sam Thiel auditioned for and qualified for the Junior High All State concert at St. Mary's High School in Bismarck. They were two of 100 students chosen to perform.

Rehearsal was on Friday and Saturday morning and the concert was held on Saturday afternoon.

The choir sang Babethandaza arranged by Victor C. Johnson, Do Not Stand by Greg Gilpin, Lift Your Voice by Victor C. Johnson, Turtle Dove arranged by Linda Spevacek and Walk in Jerusalem arranged by



Josh Redfearn and Sam Thiel auditioned for and were selected to participate in the Junior High All-State concert Submitted photo

Rollo Dilworth. The conductor was Victor C. Johnson, a prolific composer and arranger with over 350 choral works, vocal solo books and keyboard collections currently in print.

Students

nominees—those works (and all Gold Key winners) are forwarded to New York City for adjudication at the national level.

Since the program's founding in 1923, the Awards have fostered the creativity and talent of millions of students and include a distinguished list of alumni such as Amanda Gorman, Tschabalala Self, Stephen King, Kay WalkingStick, Charles White, Joyce Carol Oates, and Andy Warhol, all of whom received recognition in the Awards when they were teens.

For Gold Key works of art and writing in the Awards' 28 categories—including architecture, painting, flash fiction, poetry, printmaking, science fiction & fantasy, and more—the opportunities for recognition will continue when the works are considered for national honors, including a wealth of additional opportunities, such as scholarships, inclusion in the Scholastic Awards Traveling Exhibition, and in anthologies Best Teen Art and Best Teen Writing. Poets who win national awards are considered for the National Student Poets Program, the nation's highest honor for young poets presenting original work. National awards will be announced on March 23, 2022.

For seniors, NDSU provides scholarships in art and English. These will be announced at the state ceremony.

This year's winners in writing are the following:

Critical Essay:
SILVER KEY

Abigail Gilbertson, Valley City - Beautiful Imperfections

Personal Essay/Memoir:
GOLD KEY

Vismaya Jacob, Valley City - The last day of school

Vismaya Jacob, Valley City - The beauty of being old

Abigail Gilbertson, Valley City - Things Change but Memories Last Forever

Mixed Media:

Joylyssa Kuehne, Tower City - Duke

Photography:
GOLD KEY

Sierra Schmidt, Valley City - Braided by the Wind

Sierra Schmidt, Valley City - Har-ness the Power

All Gold Key, Silver Key, and Honorable Mention award-winning works will be on display at the Plains Art Museum's Starion Gallery from January 27-March 5. A complete list of writing winners can be found here: <https://www.artandwriting.org/affiliate/ND001W/> and a complete list of art winners can be found here: <https://www.artandwriting.org/affiliate/ND001A/>.

The state ceremony will take place on Saturday, March 5 from 5:30-8 p.m. at the Plains Art Museum in Fargo. Students will be recognized for their awards and their teachers are also recognized and receive a Scholastic pin. All students, educators, judges, families, and friends are invited to attend. The winners of North Dakota State University's new scholarships in art and writing will also be announced at the ceremony. The keynote speaker is Franklin Ugochukwu.

A complete list of 2022 regional Scholastic Art & Writing Awards recipients is available online at artandwriting.org.

For more information about the Alliance for Young Artists & Writers and the Scholastic Art & Writing Awards, visit the Scholastic News Room: <http://mediaroom.scholastic.com/artandwriting>.

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Abby Weight
Classified Representative

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Miscellaneous

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Help Wanted

Breckendale Flower Farm
in Breckenridge seeking seasonal employees. Wages start at \$15/hour. Apply today at <https://tonkadale.com/breckenridge>

Kjesbo Farms of Wendell, MN is seeking a full or part-time employee. Preferred skills and experience include: truck driving and machinery operation, repair/maintenance, and basic metal fabrication. Contact Brian at 612-839-3461

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-22-27
Purchased Assets of Ashtabula III, LLC
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR HEARING
February 2, 2022

On January 11, 2022, Otter Tail Power Company (OTP) filed an application for a certificate of public convenience and necessity. OTP proposes to acquire and operate the existing Ashtabula Wind III wind generation facility. Ashtabula III is a 62.4 MW wind project in Barnes County, North Dakota.

The issues to be considered in this matter are:

- Whether public convenience and necessity will be served by OTP's ownership and operation of the facilities.
- Whether the applicant is fit, willing, and able to provide service.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 18, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Vacant
Randy Christmann Commissioner
Julie Fedorchak Chair

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-22-19
2022 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING
February 2, 2022

On January 5, 2022, Otter Tail Power Company (Otter Tail) filed an application to change its Renewable Resource Cost Recovery (RRCR) rates. The new rates reflect projected costs through March 2023 related to investments in the Ashtabula and Langdon Wind Energy Facilities and the Merricourt Wind Energy Project. Otter Tail proposes to decrease the RRCR from the current charge of 11.825 percent to 7.108 percent effective April 1, 2022. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is a decrease of \$3.23 per month.

The issues to consider in this proceeding are:

- Whether the investments and associated costs for the resources qualify for recovery.
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 18, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

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Announcements

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Notice to past Riverside Manor Tenants
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PUBLIC NOTICE
NOTICE OF HEARING
Notice is hereby given that the Housing Authority of Richland County will conduct a Public hearing in the Conference Room of the Richland County Court House on April 5, 2022 at 11:00 a.m. to discuss the Annual Plan. A copy of the proposed plan is available for review and inspection by calling the Housing Authority Office at 1-701-282-3443. Any person interested may appear at the Hearing and be heard. Derek C. Johnson, Executive Director
Legal No. 81025 – Published
Thursday, February 10, 2022

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Career Opportunity

The Wahpeton Park Board is accepting applications for the Director of Parks & Recreation until March 4, 2022. Application and job description are available at

- (1) on-line at www.wahpetonparks.com,
- (2) parks-recreation office in the Community Center,
- (3) emailing connie@wahpetonparks.com or
- (4) calling (701) 642-2811.

Salary range is \$46,908 to \$72,973 with health insurance and retirement benefits. Cover letter, application and resume can be sent to Wahpeton Park Board, 304 South 5th Street, Wahpeton, ND 58075 or emailed to connie@wahpetonparks.com.

CAREER OPPORTUNITY

Red River Valley & Western Railroad in Wahpeton is welcoming applications including resume for the position of Controller.

- Bachelor's degree in accounting field required.
- 7-10 years' experience in accounting related position with supervisory responsibilities within a capital-intensive business. Experience in transportation services a plus.
- CPA certification is preferred or equivalent experience.
- Dynamic, confident personality with proven leadership skills, who can take charge and produce results.
- Demonstrated experience with utilization of technology to facilitate process improvement, accounting, and financial reporting.
- Must be willing to work in a team-oriented environment

Attractive salary package and other benefits will be offered based on qualification and experience. Interested applicants should apply online at www.rvww.net/careers.

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