

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
12-inch Water Pipeline Project – Morton County
Siting Application

Case No. PU-22-34

AFFIDAVIT OF SERVICE BY REGULAR AND ELECTRONIC MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **25th** day of **February 2022**, she deposited in the United States Mail, Bismarck, North Dakota, **5** envelopes by first class mail, fully prepaid, securely sealed each containing a photocopy of:

- **Notice of Filing Public Hearing**

The envelopes were addressed as follows:

See attached list

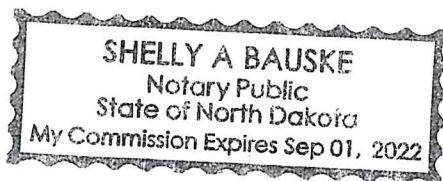
Geralyn R. Schmaltz further deposes and says that on the **25th day of February 2022**, she sent an electronic message to **52** addressees, each including an electronic copy in portable document format of the same document.

The electronic mails were addressed as follows:

See attached list

The addresses shown are the respective addressee's last reasonably ascertainable post office and electronic mail addresses.

Subscribed and sworn to before me
this **25th day of February 2022**.



(SEAL)

Shelly A Bauske

Notary Public

ndaero@nd.gov
 Gaye Niemiller
 Aeronautics Commission
 PO Box 5020
 Bismarck ND 58502-5020

masagsve@nd.gov
 Matt Sagsveen
 Attorney General's Office

todd.j.lindquist@usace.army.mil
 Todd Lindquist
 Corp of Engineers
 PO Box 527
 Riverdale ND 58565-0527

dhseo@nd.gov

 Department of Human Services

energyimpact@nd.gov

 Energy Infrastructure and Impact Office

nathan.davis@nd.gov
 Nathan Davis
 Indian Affairs Commission
 State Capitol - 1st Floor J Wing INSIDE
 Bismarck ND 58505

joey.specht@us.af.mil
 Joey Specht
 Minot AFB

Minot ND

trev.albright@us.af.mil
 Trev Albright
 Minot AFB

Minot ND

stevebest@nd.gov
 Steve Best
 N D Water Commission
 900 E Boulevard
 Bismarck ND 58505

christi.fisher@nd.usda.gov
 Christi Fisher
 NATURAL RESOURCE CONSERVATION SVC
 PO BOX 1458
 BISMARCK ND 58502-1458

goehring@nd.gov
 Doug Goehring
 Agriculture Department
 State Capitol
 Bismarck ND 58505

BLM MT North Dakota FO@blm.gov

 Bureau of Land Management
 North Dakota Field Office

deq@nd.gov

 Department of Environmental Quality

cte@nd.gov

 Dept of Career and Technical Education
 State Capitol
 Bismarck ND 58505

governor@nd.gov
 Doug Burgum
 Governor's Office
 State Capitol
 Bismarck ND 58505

osd.dod-siting-clearinghouse@mail.mil

 Military Aviation & Installation Assurance

bruce.johnson.25@us.af.mil
 Bruce Johnson
 Minot AFB

Minot ND

lauren.kinker@us.af.mil
 Lauren Kinker
 Minot AFB

Minot ND

gheiser@nd.gov
 Gerald Heiser
 N D Water Commission
 900 E Boulevard
 Bismarck ND 58505

ndascd@lincolnnoakes.com

ND Assoc of Soil Conservation Dist
 3310 University Drive
 Bismarck ND 58504-7564

commerce@nd.gov

ND Commerce Department

ksonsalla@nd.gov

Kevin Sonsalla
ND Department of Commerce

mdockter@nd.gov

Monte Dockter
ND Department of Transportation
State Highway Building
Bismarck ND 58505

dglatt@nd.gov

David Glatt
ND Dept. of Environmental Quality

dtlRequest@nd.gov

Jodi Smith
ND Dept. of Trust Lands

jwilliam@nd.gov

Jeb Williams
ND GAME & FISH DEPT
INSIDE MAIL

caboyd@nd.gov

Clint Boyd
ND Geological Survey

emurphy@nd.gov

MR ED MURPHY
ND GEOLOGICAL SURVEY

sjarntson@nd.gov

Sara Arntson
ND Job Service
P.O. Box 5507 INSIDE MAIL
Bismarck ND 58506-5507

labor@nd.gov

ND Labor Department

mhumann@nd.gov

Mike Humann
ND Land Department

jjkringstad@ndpipelines.com

ND Pipeline Authority

John.Weeda@NDTransmissionAuthority.com

John Weeda
ND Transmission Authority

ndicinfo@nd.gov

North Dakota Industrial Commission

atravnicek@nd.gov

Andrea Travnicek
North Dakota Parks & Rec
1600 E Century Ave, Ste. 3 INSIDE MAIL
Bismarck ND 58503-0649

thomas.claeys@ndsu.edu

Thomas Claeys
NSDU North Dakota State Forest Service

dglatt@nd.gov

Dave Glatt
State Health Department

krockema@nd.gov

Karl Rockeman
State Health Department

pwax@nd.gov

Peter Wax
State Health Department

lbmeidinger@nd.gov

Lorna Meidinger
State Historical Society

btveit@nd.gov
Bill Tveit
State Representative

dorihauck@nd.gov
Dori Hauck
State Representative

mischatz@nd.gov
MIKE SCHATZ
STATE REPRESENTATIVE
400 9TH ST E
NEW ENGLAND ND 58647-7528

gkreidt@nd.gov
GARY KREIDT
STATE REPRESENTATIVE DIST 33
3892 COUNTY RD 86
NEW SALEM ND 58563-9406

jayelkin@nd.gov
Jay Elkin
State Senator

jessicabell@nd.gov
Jessica Bell
STATE SENATOR DIST 33
213 10th Street NE
Beulah ND 58523

wendy ross@nps.gov
Wendy Ross
Theodore Roosevelt Nat'l Park
PO Box 7
Medora ND 58645

sschwenke@fs.fed.us
Sherri Schwenke
U S Forest Service
240 W Century Ave
Bismarck ND 58501-1494

gjwiche@usgs.gov
District Chief
U S Geological Survey
821 E Interstate Ave
Bismarck ND 58501

cenwo-de@usace.army.mil
District Engineer
US Army Engineer District Omaha
1616 Capitol Ave
Omaha NE 68102

jessica n johnson@fws.gov
Jessica Johnson
US Fish & Wildlife Service
3425 Miriam Ave
Bismarck ND 58501

ndfieldoffice@fws.gov
US FISH & WILDLIFE SERVICE
3425 MIRIAM AVE
BISMARCK ND 58501-7926

91st Missile Wing
201 Summit Drive
Minot AFB ND 58705

MAYOR
CITY OF MANDAN
205 2ND AVE NW
MANDAN ND 58554

Federal Aviation Administration
2301 University Avenue Building 23B
Bismarck ND 58504

~~Grand Forks AFB
757 Tuskegee Amn. Blvd Building 418
Grand Forks AFB ND 58205~~

COUNTY AUDITOR
MORTON COUNTY
210 2ND AVE NW
MANDAN ND 58554

CHAIR COUNTY COMMISSION
MORTON COUNTY
210 2ND AVE NW
MANDAN ND 58554

~~US Department of Defense
Public Communications-DOD Public Affiar:
Washington DC 20301-1400~~

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
12-inch Water Pipeline Project – Morton County
Siting Application

Case No. PU-22-34

NOTICE OF FILING AND PUBLIC HEARING

February 23, 2022

A Public Hearing on the applications in Case No. PU-22-34 is scheduled to begin **April 5, 2022 at 9:00 AM CT, at the Mandan City Hall, Ed “Bosh” Froehlich Meeting Room, 205 Second Avenue Northwest, Mandan, ND 58554.**

On January 18, 2022, Montana-Dakota Utilities Co. filed a combined application for a certificate of corridor compatibility and route permit concerning the location of approximately 2684 feet of 12-inch water pipeline in Morton County, North Dakota, as shown on the attached map.

The issues in the application for a certificate of corridor compatibility and route permits are:

1. Will construction, operation, and maintenance of the facilities at the proposed locations produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facilities at the proposed locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

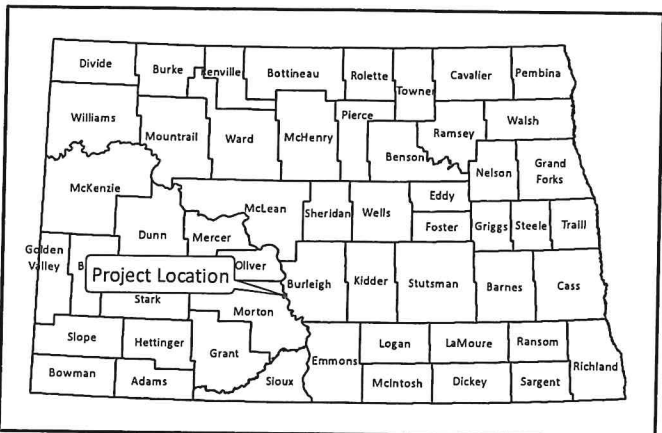
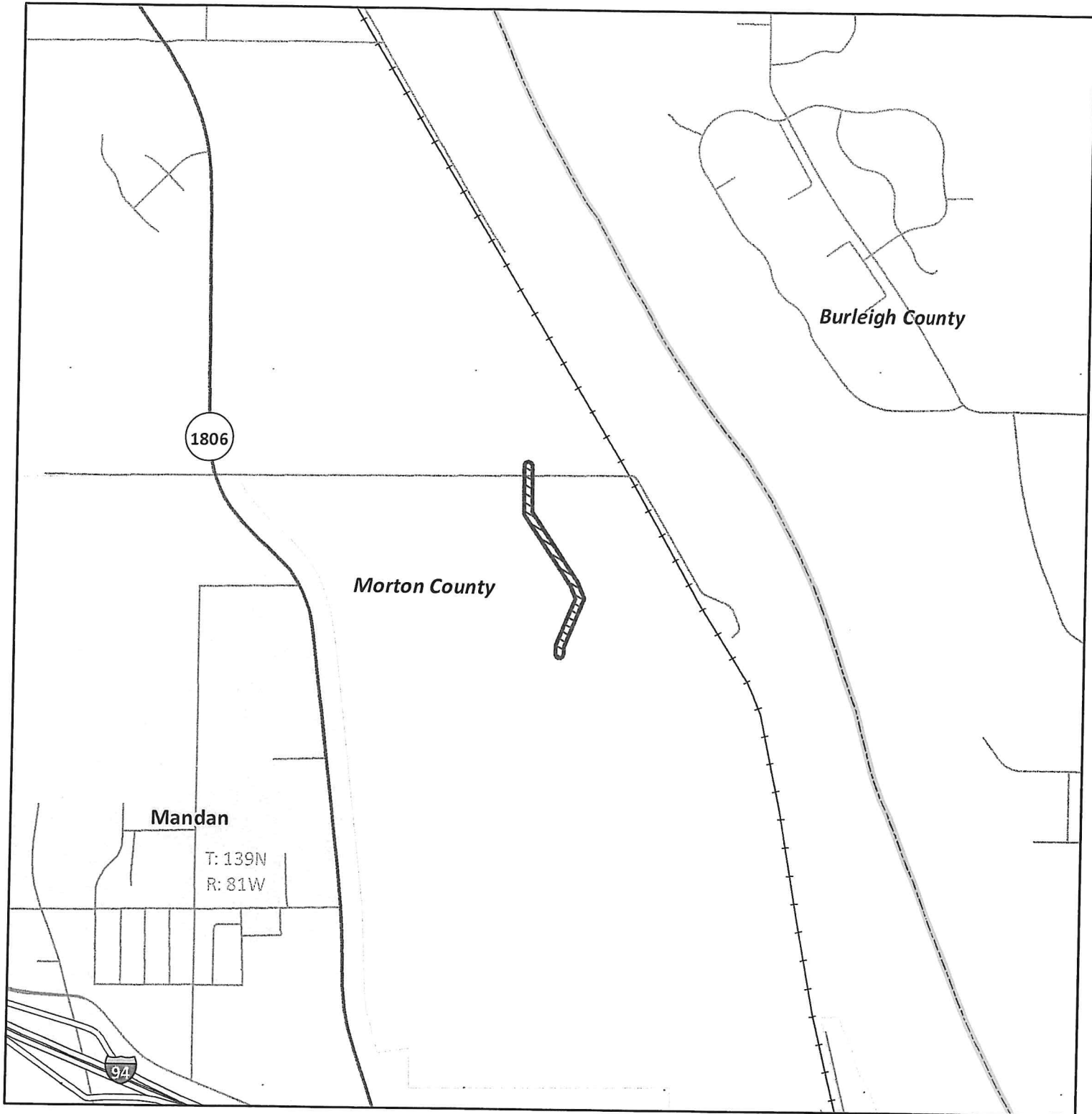
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION


Randy Christmann
Commissioner

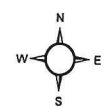

Julie Fedorchak
Chair


Sheri Haugen-Hoffart
Commissioner



**Heskett Water Line
Montana-Dakota Utilities Co.
Morton County, ND**

- Project Corridor
- State Highway
- Interstate
- Mandan City Boundary



KLJ Project Number: 2109-01109
Date Created: 10/11/2021 | Created By: JDP