



Public Service Commission State of North Dakota

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March 8, 2022

Mr. Steve Kahl
Executive Secretary
ND Public Service Commission
600 E Boulevard Avenue Dept. 408
Bismarck, ND 58505-0480

via Hand Delivery

Re: Case No. PU-22-34
Montana-Dakota Utilities Co.
12-inch Water Pipeline Project – Morton County
Siting Application

Dear Mr. Kahl:

Enclosed is a copy of the Staff Response to Application for Protection of Information to be filed in the above captioned case.

Best Regards,

A handwritten signature in blue ink, appearing to be "Brian Johnson".

Brian Johnson
Legal Counsel

Enclosure