


Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

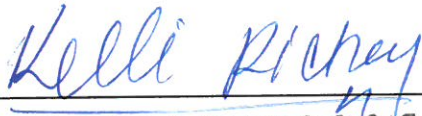
1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Montana Dakota Utilities, PU- 22-34, 1 or 2** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

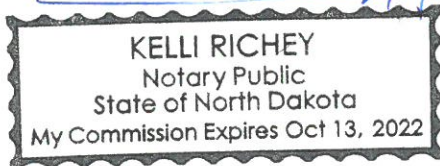
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 21st day of April, 20 22.





Bearcat Boys Basketball Season Over

By Coach Greg Pruitt

The Boys' Basketball season came to an end last Tuesday night with a loss to New England in the play in game for the regional tournament.

Although the season did not end the way we wanted it to, I am still proud of the effort and progress the boys made this year. You can't judge a team by one game whether it's a win or a loss for that team.

Our last game was not our best, but every minute we had together prior to that game was nothing short of the best memories I will have from a group of seniors. Very few teams end their season with a win, but every team ends their season having to say good bye to a group of kids they call Seniors.

I wanted to thank our seniors this year for all the sacrifices they made to be part of a special team. If you have been to a game this year, you will know that we break huddle saying the word "Family". This is truly how I feel about every kid on our team the last four years. They are not just a player, a teammate, a starter, a bench player, a captain, or a Senior. They are family. In most societies family is the main source of unity. It is no different in a basketball program, when we say family, we want to be unified, come together as one, always be there for each other in good times and bad times. I can't thank Tyus, Jaiden, Karter, and Gunnar enough for being part of my family. Unless you have graduated or are officially a Senior and your last game has been played, you don't know what it is like to be a senior that sacrifices their last year in high school for a program. It takes dedication, commitment, drive, and passion to come everyday willing to give everything you have for one last time. I appreciate that from this group of players. Each one of you will have a special place in my heart. I want to thank you and your families for allowing me to be part of your lives. I owe you much gratitude and you will always have my respect. I can't wait to see what the future brings for you and remember once family, always family, I am always here for you.

Sincerely, Coach Pruitt

Happy 32!



Love you and many more!

Winners from Raffle

Continued from front page

Glen Ullin and Colby Kvalvog, Fargo; \$100 from Century 21 Morrison Realty won by Dylan Brandt, Dickinson; \$100 from HZ Electric, LLC. won by Crystal Bahr, Glen Ullin; 2 - \$50 from Mor-Gran-Sou won by Lois Geck, Glen Ullin and Lynn Keller, New Salem; \$100 from Glen Ullin Pharmacy won by Craig Hanson Hebron; 4-\$50 won by Dennis Kitzan, Dickinson, Mike W. Gerving Jr., Glen Ullin, Jerome Gerving, Glen Ullin and Marianne Schaa, Glen Ullin \$50 gift card to Menards won by Jerome Hoerner, Glen Ullin; \$25 gift card to Cenex won by Stacey Geck, Glen Ullin.

Checks for cash prizes will be mailed to each winner within a few weeks from the Bismarck Diocese.

Game and Fish Offers Wildlife Food Plot Seed

The North Dakota Game and Fish Department is offering free seed for the 2022 growing season to landowners interested in planting wildlife food plots for pheasants.

Department private land section leader Kevin Kading said rather than a traditional corn or sunflower food plot, Game and Fish is offering a seed mix that provides increased plant diversity, including flowering plants from spring through fall, which will attract insects, the major diet component of pheasant chicks. Additionally, he said the mix will provide needed cover during spring and summer, as well as a winter food source. Other wildlife species will also benefit from this mix.

"Most Game and Fish food plots are part of the department's Private Land Open To Sportsmen program," Kading said. "This food plot campaign does not require a PLOTS contract, but we are asking participating landowners to allow reasonable public access, which could mean simply providing access permission to hunters from time to time, putting up 'Ask Before You Enter' signs around the area, or not posting the surrounding land."

Kading added that landowners participating in this promotion cannot charge a fee for hunting.

The department will provide enough seed to cover up to a maximum 5-acre planting at no cost to the landowner.

Landowners interested in receiving the food plot seed must sign up online by April 1. Seed will be available in April at Game and Fish offices in Bismarck, Jamestown, Devils Lake, Harvey, Dickinson, Williston and Riverdale.

Game and Fish private land biologists can provide technical assistance on food plot location and site preparation.

Landowners interested in additional financial incentives may be considered for the PLOTS program as well. More information is available by contacting a private land biologist at any Game and Fish office in the state, or email ndgf@nd.gov.

GRANTS AVAILABLE Deadline March 31st

The committee of the Glen Ullin Community (GUCF) Endowment Fund will be giving out over \$6794 in grants to local organizations that provide services to the Glen Ullin area. Applicants must be a 501(c)(3) nonprofit, or government agencies or have a qualified fiscal sponsor.

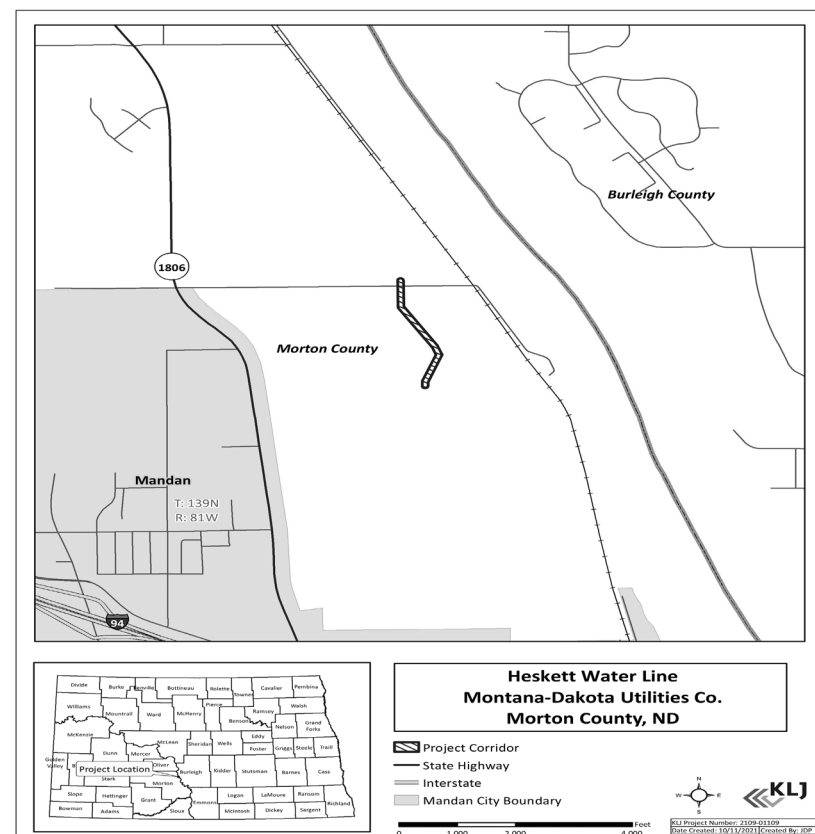
APPLY TODAY Online application and more information are available online at www.NDCF.net/GlenUllin.

Those on the Glen Ullin Community Foundation Committee are Art Hellman, Chris Geiss, Mary Sible and Nancy Bittner.

Public Notice

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Montana-Dakota Utilities Co. Case No. PU-22-34
 12-inch Water Pipeline Project – Morton County
 Siting Application
NOTICE OF FILING AND PUBLIC HEARING
 February 23, 2022
 A Public Hearing on the applications in Case No. PU-22-34 is scheduled to begin April 5, 2022, at 9:00 AM CT, at the Mandan City Hall, Ed "Bosh" Froehlich Meeting Room, 205 Second Avenue Northwest, Mandan, ND 58554.
 On January 18, 2022, Montana-Dakota Utilities Co. filed a combined application for a certificate of corridor compatibility and route permit concerning the location of approximately 2684 feet of 12-inch water pipeline in Morton County, North Dakota, as shown on the attached map.
 The issues in the application for a certificate of corridor compatibility and route permits are:
 1. Will construction, operation, and maintenance of the facilities at the

proposed locations produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
 2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
 3. Will construction, operation, and maintenance of the facilities at the proposed locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
 Randy Christmann Commissioner
 Julie Fedorchak Chair
 Sheri Haugen-Hoffart Commissioner



ADVERTISEMENT FOR BIDS Glen Ullin Regional Airport Glen Ullin, North Dakota AIP NO. 3-38-0020-017-2021

Sealed bids for the construction of airport improvements at the Glen Ullin Regional Airport, Glen Ullin, North Dakota will be received by the Glen Ullin Regional Airport Authority, Glen Ullin, North Dakota until 1:00 PM CT on March 29, 2022. All bids will be publicly opened and read aloud at 2:00 PM CT on March 29, 2022 at Office of KLJ, 4585 Coleman Street, Bismarck, North Dakota. The Owner will receive multiple prime bids for general and electrical construction or any combination thereof.

The bid documents are to be mailed or delivered to Shane Steiner, KLJ, 4585 Coleman Street, Bismarck, North Dakota 58502 and shall be sealed and endorsed, "Airport Improvements, Glen Ullin Regional Airport, AIP No 3-38-0020-017-2021" and shall indicate the type and number of contractor's license. The proposed work includes the following:

Rehabilitate runway 11-29, taxiway, apron and taxilanes including in-place full depth pavement reclamation, bituminous pavement milling, new asphalt paving, new pavement marking, runway edge light adjustment, taxiway edge light removal and reinstallation and turf restoration.

Plans and specifications are on file and may be seen at the office of the City Auditor, 119 Main Street, Glen Ullin, North Dakota and at the office of KLJ, 4585 Coleman Street, Bismarck, North Dakota.

Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$23 by inputting Quest project # 8145709 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information. An option paper set of project documents is also available for a non-refundable price of \$75 per set at KLJ, 4585 Coleman Street/PO Box 1157, Bismarck, ND 58502 for each set obtained. Contact KLJ at 701-355-8400 if you have any questions.

Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Glen Ullin Regional Airport Authority, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than 90 days. The bid security is a guarantee that the bidder will enter into contract for work described in the Proposal.

The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43-07-12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder.

The successful Bidder will be required to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract.

The Glen Ullin Regional Airport Authority, Glen Ullin, North Dakota, reserves the right to hold all bids for a period of 90 calendar days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner. The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have paid before the contract can be executed.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION to ENSURE EQUAL EMPLOYMENT OPPORTUNITY

- The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.
- The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows: KLJ #2005-1594 Page 2 Glen Ullin Regional Airport

Timetables	
Goals for minority participation in each trade:	0.4%
Goals for female participation in each trade:	6.9%

These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

- The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

- As used in this notice and in the contract resulting from this solicitation, the "covered area" is North Dakota, Morton County, City of Glen Ullin

The Glen Ullin Regional Airport Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Glen Ullin Regional Airport Authority to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

The Owner's award of this contract is conditioned upon Bidder or Offeror satisfying the good faith effort requirements of 49 CFR §26.53. As a condition of bid responsiveness, the Bidder or Offeror must submit the following information with their proposal on the forms provided herein:

- The names and addresses of Disadvantaged Business Enterprise (DBE) firms that will participate in the contract;
- A description of the work that each DBE firm will perform;
- The dollar amount of the participation of each DBE firm listed under item 1;
- Written statement from Bidder or Offeror that attests their commitment to use the DBE firm(s) listed under item 1 to meet the Owner's project goal; and
- If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in appendix A to 49 CFR Part 26.

A full list of Federal Provisions by which the Bidder must comply, are incorporated by reference and contained within the specifications. Federal Contract Provisions are also available at http://www.faa.gov/airports/aip/procurement/federal_contract_provisions/ and include the following:

- Buy American Preferences – Title 29 USC § 50101
- Civil Rights – Title VI Assurances 49 USC § 47123 and FAA Order 1400.11
- Davis Bacon Requirements – 2 CFR § 200, Appendix II(D) and 29 CFR Part 5 (Applicable to contracts exceeding \$2,000)
- Debarment and Suspension – 2 CFR Part 180 (Subpart C), 2 CFR Part 1200, and DOT Order 4200.5 (Applicable to contracts exceeding \$25,000)
- Disadvantaged Business Enterprise – 49 CFR Part 26
- Trade Restriction Certification – 49 USC § 50104 and 49 CFR Part 30
- Lobbying Federal Employees – 31 USC § 1352 – Byrd Anti-Lobbying Amendment, 2 CFR Part 200, Appendix II(J), and 49 CFR Part 20, Appendix A (Applicable to contracts exceeding \$100,000)
- Recovered Materials – 2 CFR § 200.322, 40 CFR Part 247, and Solid Waste Disposal Act (Applicable to contracts exceeding \$10,000)

A pre-bid meeting will not be held.

Dated this 8th day of March 2022.
 /s/Gene Glasser, Chairman

Publication Dates: March 8, 2022
 March 15, 2022
 March 22, 2022

Gene Glasser, Chairman
 Glen Ullin Regional Airport Authority
 Glen Ullin, North Dakota

Your HOMETOWN

Hours: Monday through Friday
 8 a.m. - 3 p.m.

NEWSPAPER

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Glen Ullin Times



Call 348-3325 to place your ad
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In State.....\$35 Out of State.....\$38
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You're never too old to set another goal or dream a new dream.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-22-34
12-inch Water Pipeline Project -
Morton County
Siting Application
NOTICE OF FILING AND PUBLIC
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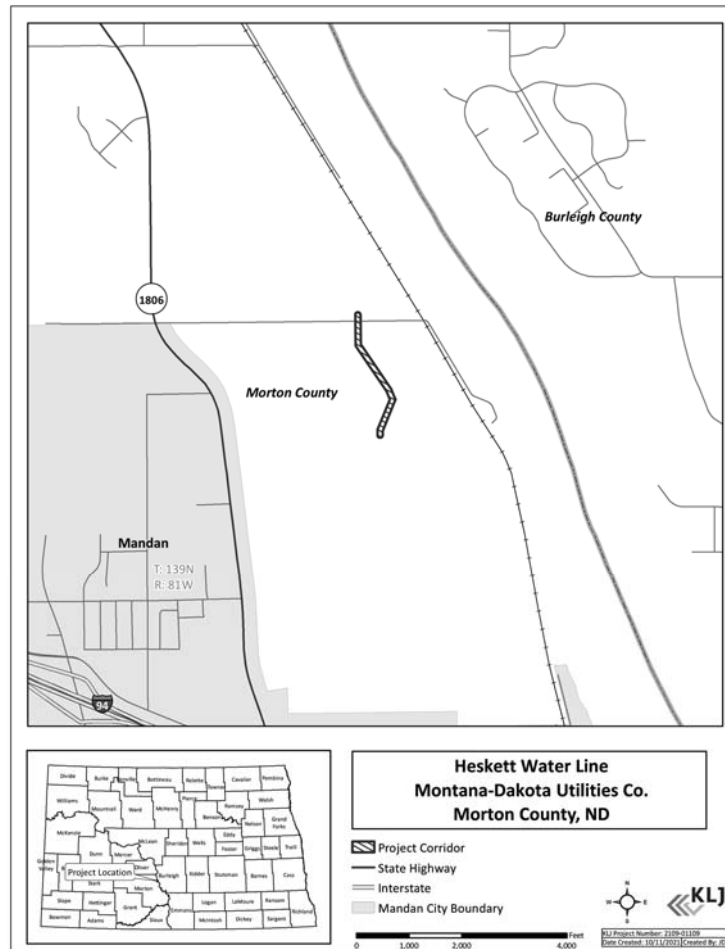
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PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner



“A DAKOTA BOY AT WAR”

By Russell Gietzen

Editor’s Note: “A Dakota Boy Goes to War”, written by Russell Gietzen, was published in the Hebron Herald on a weekly basis. His second book, “A Dakota Boy at War” is now being published.

In our C.P. group of five people, the Lt., the Pit. Sgt, the medic and us two “kilos” only Blocker and I worked. The Lt. and the Plt. Sgt. are exempt because of their rank and the medic’s hands “are for saving lives and not for picking and shovel work”, according to him anyway.

It’s hard to keep up your enthusiasm at times like this. Also our Lt. is such a stupid little town kid in some ways. He got the idea to really build a big, deluxe shelter behind our bunker. It was just a notion like a kid building a playhouse and as long as me and his radio man did the work it was fine for him to dream big.

Anyway he got ahold of a big piece of plastic someplace and he decided to make a roof of sandbags laid over engineer stakes and then the plastic covered by a second layer of bags. Well, the whole thing took over 400 sandbags.

I tried to suggest leaning the walls in toward each other slightly but I was quickly shut up and reminded of my rank.

Well, as night came on the medic and myself were inside, the usual downpour started. Luckily the other three guys were standing under a poncho out behind. As the freshly filled sandbags got wet they shifted and the roof which weighed about 4 ton came down on us. I could faintly hear the medic hollering and I could feel the life squeezing out of me. I couldn’t move or breathe. I just prayed.

The other three guys started throwing off bags and I was afraid that they would lift on a picket stake using my head as a fulcrum and crush it. One of the pickets was on my shoulder blade and another on the side of my head.

Well, I lucked out and they didn’t. They got the bags off in maybe 80 or 90 seconds. When I got up I quivered and staggered like a choked down cow. I quickly moved all my joints to see if I could and I regained my balance quickly.

I was bruised and stiff and there was a crease on my head where the picket laid which has now swollen up. But I was so glad to be alive and sound that I didn’t care. The rain was still pouring and things went on the same as usual as far as guard goes, etc.

Then in the morning Blocker and I had to clean up the muddy, mucky mess. Empty all the bags and police up the area before the company moved out on patrol. I was sure mad at the Lt. and the Sgt. for causing me all this extra, unnecessary work and they knew it and got such a kick out of it. They’d say “hm, why didn’t we just make a poncho roof”, etc. This is so typical of the Army. It’s just full of this stuff.

Before we came to work on this N.D.P. we were at an old one and pulled a few patrols out of it. Anyhow the whores and the queers and other camp followers selling pot and dirty pictures, etc. had set up a regular business outside the wire. Some of these whores were 35 years old and had hacking coughs and would spit blood every few minutes. I think they had T.B.

One of them was some kind of pervert or half nuts. Anyway she was the aggressor and whenever somebody went out for O.P. she came running and exposed herself, etc.

They were enough to sour anybody on Viet-Nam, womanhood and people in general. There were a lot of smart-mouthed boys about 12 or 13 years old that worked as pimps and all around hustlers as the soul brothers say, around this N.D.P. too.

I’m starting to understand the contempt that most of the guys have for the Viet-Nameese people. While I don’t agree with their attitude these camp followers sort of explain the general disrespect.

Also the last couple of patrols we were on we went through some relocated villages. These were people who had their homes “Rome plowed” (bulldozed) in heavily infested V.C. areas. Either our government or the South Viet Nameese government built them shacks of tin and plywood. They were dusty and filthy with broken glass and tin cans and plastic all over. People would be sitting on their haunches doing nothing, looking hopeless. Only the little kids would be happy, playing in the broken glass.

Continued Next Week

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PHONE 701-348-3303



TOM STROMME, TRIBUNE

BRAVES BASKETBALL

Mandan's Aaron Grubb, left, scores in the paint in front of Bismarck's Ethan Stotz (15) during the semifinal game on March 4. Mandan's record as of Wednesday was 13-12.

AREA SPORTS BRIEF

Mandan's Chase to step down

Amanda Chase has resigned as gymnastics coach at Mandan.

Chase, the Co-West Region of the Year in 2018-19, has been with the program since it was restarted in 2012.



Chase

"I want to thank Amanda for everything she has done for the Mandan Braves gymnastics program the past 10 years. She worked extremely hard to build a solid foundation and revive the gymnastics program," Wiest said. "The past few years the program has become very competitive throughout the state. Amanda loved the girls in her program, and she absolutely enjoyed coaching the Mandan Braves. "I appreciate everything Amanda did for the program as she will be greatly missed."

AREA SCORES

CLASS B BOYS BASKETBALL

REGION 3 TOURNAMENT

AT JAMESTOWN Semifinals

LaMoure-Litchville-Marion 57, South Border 28

SB 5 11 19 28
LMLM 17 31 46 57

SOUTH BORDER – Trevor Schmidt 10, Seth Wolf 6, Blake Meyer 3, Kaden Bader 3, Luke Scherbenke 2, Connor Kosiak 2, Kaleb Thiery 2. Totals: 10-35 FG, Three-pointers: 1-7 (Meyer), 7-10 FT, 16 Rebounds (Schmidt 6), 8 Fouls, 1 Assist (Bader), 19 Turnovers, 3 Blocks (Schmidt 2), 8 Steals (Kosiak 2, Schmidt 2, Bader 2).

LAMOURE-LITCHVILLE-MARION – Coton Ness 17, Max Musland 12, Corbin Potts 10, Landon Pielh 8, Charlie Bowman 5, Kyreece McGaughy 3, Anthony Hanson 2. Totals: 23-43 FG, Three-pointers: 4-12 (Musland 2, Bowman, Pielh), 7-10 FT, 27 Rebounds (Potts 6), 11 Fouls, 11 Assists (Potts 4), 14 Turnovers, 4 Blocks (Potts 3), 12 Steals (Potts 4).

Records: South Border 10-14 overall; LaMoure-Litchville-Marion 21-3.

Ellendale 62, Linton-HMB 49

Ellendale 19 36 54 62
Linton-HMB 10 17 34 49

ELLENDALE – Scott Wagner 20, Mason Molan 11, Levi Reis 8, Anton Geller 8, Jack Bommersbach 7, Riley Thorpe 6, Cole Saylor 2. Totals: 25-49 FG, Three-pointers: 7-16 (Molan 3, Thorpe 2, Reis, Bommersbach), 5-10 FT, 32 Rebounds (Wagner 11), 10 Fouls, 11 Assists (Reis 3), 11 Turnovers, 2 Blocks (Wagner 2), 4 Steals (Thorpe, Reis, Molan, Bommersbach).

LINTON-HMB – Trace King 17, Jace Jochim 14, Grant Bosch 10, Justin Tschosik 6, Gentry Richter 2. Totals: 18-53 FG, Three-pointers: 7-23 (King 3, Jochim 2, Tschosik 2), 6-6 FT, 24 Rebounds (King 9), 13 Fouls, 11 Assists (Tschosik 5), 7 Turnovers, 1 Block (Bosch), 7 Steals (King 3). **Records:** Ellendale 20-2; Linton-HMB 13-9.

Shiloh Christian 63, Garrison 53 (OT)

Region 7 Tournament

Bowman County 65, Beulah 54
Hazen 66, Dickinson Trinity 63 (OT)

Men's basketball – Summit League

Championship

South Dakota State 75, North Dakota State 69

College baseball

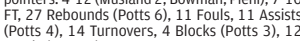
Jamestown 4, Park University-Gilbert 2
North Dakota State 5, University of Minnesota 2
Purdue Northwest 15, Minot State 13

College softball

Aquinas College 9, Jamestown 4
Cedarville University 9, University of Mary 6
Trevecca Nazarene University 9, University of Mary 1 (F/6)

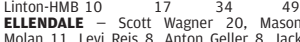
William Penn University 9, Jamestown 3

AGRICULTURE/FARM EQUIPMENT



New Holland 4 WD, 9482 with dual wheels, exc cond, 6240 hrs & many new updates. \$89,000 call 701-214-3494 or 701-327-8374

HOUSEHOLD ITEMS /FURNITURE



2 Rocker Reclining chairs, 1 is electric and 1 Manual. Like new, Micro-fiber used 2 months \$900 obo Call 701-220-2993

MISC. WANTED

CASH FOR RECORDS I PICKUP OR DROP OFF AT MANDAN OFFICE ALL YEARS (33s, 45s, 78s, LPs, Edisons, 7" reels) Call Mike 701-301-2301 classicautomat@hotmail.com

SEED/FEED/HAY

Feed Oats 400 bushels \$5 per bushel, 75 oats & rye straw bales \$45 per bale Call 701-327-8374 or 701-214-3494

PETS/SUPPLIES

Missing An Animal? check: www.petfinder.com

OPPORTUNITIES

A simple reminder: Just as it is important to USE CAUTION when replying to suspicious offers in email or on the phone, you should also use caution when replying to classified advertisements that require advance payment. The North Dakota Attorney General's Consumer Protection Division is available to offer assistance and answer questions if you think an offer or company is questionable. If you have any questions, you can reach them at 701-328-3404 or 1-800-472-2600.

Autos



2004 Olds Alero GL \$4195 114k mi., Autostart. CASH ONLY. Trades considered. (701) 595-6064

STOP SHOP & SAVE in the Bismarck Tribune Classifieds!

HELP WANTED BENEDICTINE LIVING COMMUNITY – Garrison, ND is hiring a full-time Director of Nursing. \$10,000 Sign-on Bonus. For more information visit www.blcgarrison.com

CUSTOMER: LAKE REGION STATE COLLEGE – DEVILS LAKE. Night shift working Monday - Friday 3:00pm to 12:00am with rotating weekends. Fully paid family or single health insurance, life insurance, annual leave, sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. Responsibilities include vacuuming, sweeping, mopping, dusting, removal of trash, cleaning restrooms, classrooms, and offices. Go to www.lrscc.edu/jobopportunities for more information.

M/LEAN COUNTY IS hiring one or more full-time Equipment Operator III positions. For more information regarding this position visit http://www.mcleancountynd.gov/employment/

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REAL ESTATE FOR SALE ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

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MISCELLANEOUS FOR SALE TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

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ANNOUNCEMENTS/EVENTS 2022 VIRTUAL WOMEN'S BUSINESS CONFERENCE - FREE! - March 7th - 11th. Speaker Line Up on E-Commerce, Finance, Burnout Prevention & More! Register at www.JRECenter.com

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

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CLASS B BASKETBALL STATE TOURNAMENT

BOYS

At Bismarck Event Center Quarterfinals Thursday, March 10 Main Floor

Game 1: West No. 1 Minot (22-2) vs. East No. 4 Fargo North (16-9), 2 p.m.

Game 2: East No. 2 West Fargo Sheyenne (19-5) vs. West No. 3 Mandan (13-12), 4 p.m.

Game 3: East No. 1 Fargo Davies (21-2) vs. West No. 4 Legacy (12-10), 5 p.m.

Game 4: West No. 2 Bismarck (19-5) vs. East No. 3 West Fargo (18-6), 8 p.m.

Semifinals Friday, March 11 Main Floor

Game 7: Winners Game 1 and 2, 6:30 p.m.

Game 8: Winners Game 3 and 4, 8:30 p.m.

Consolation Semifinals Friday, March 11 Exhibit Hall

Game 5: Losers Game 1 and 2, 12 p.m.

Game 6: Losers Game 3 and 4, 2 p.m.

Placement Games Saturday, March 12 Main Floor

Fifth-place Game: Winners of Game 5 and 6, 11:30 a.m.

Third-place Game: Losers of Game 7 and 8, 3:30 p.m.

Championship Saturday, March 12 Main Floor

Game 7: Winners Game 7 and 8, 8 p.m.

GIRLS

At Bismarck Event Center Quarterfinals Thursday, March 10 Exhibit Hall

Game 1: West No. 1 Century (22-0) vs. East No. 4 Wahpeton (11-13), 1 p.m.

Game 2: East No. 2 Grand Forks Red River (18-5) vs. West No. 3 Bismarck (0), 3 p.m.

Game 3: East No. 1 Fargo Davies (21-2) vs. West No. 4 Legacy (12-10), 5 p.m.

Game 4: West No. 2 Minot (19-4) vs. East No. 3 West Fargo Sheyenne (20-4), 7 p.m.

Semifinals Friday, March 11 Main Floor

Game 7: Winners Game 1 and 2, 1 p.m.

Game 8: Winners Game 3 and 4, 3 p.m.

Consolation Semifinals Friday, March 11 Exhibit Hall

Game 5: Losers Game 1 and 2, 4 p.m.

Game 6: Losers Game 3 and 4, 6 p.m.

Placement Games Saturday, March 12 Main Floor

Fifth-place Game: Winners of Game 5 and 6, 9:30 a.m.

Third-place Game: Losers of Game 7 and 8, 1:30 p.m.

Championship Saturday, March 12 Main Floor

Game 7: Winners Game 7 and 8, 6 p.m.

N.D. SCORES

Class B boys basketball Region 1 Tournament

Enderlin 60, Oak Grove 53

Kindred 56, Central Cass 53

Region 2 Tournament

Grafton 58, Thompson 51

Hillsboro-Central Valley 47, North Border 36

Region 3 Tournament

Ellendale 62, Linton-HMB 49

LaMoure-Litchville-Marion 57, South Border 28

Region 4 Tournament

Four Winds-Minnekauckan 83, Dunseith 72

Harvey-Wells County 56, North Star 49

Region 5 Tournament

Wilton-Wing 80, Standing Rock Community 73 (OT)

Public Notices

The Mandan School Board invites the public to participate in a school demographic planning meeting to fulfill requirements of NDCC 15.1-07-26. This open public meeting will be held on April 4, 2022 at 5:30 p.m. in the Bosh Froehlich Room of Mandan City Hall located at 205 2nd Ave NW Mandan, ND. At this forum, the school board will discuss and receive public input on how three- and five-year demographics may impact academic and extracurricular programs, instructional and administrative staffing, facility needs and utilization, district tax levies, and the district's strategic plan. 3/11 - 43430

NOTICE OF ANNUAL SCHOOL ELECTION

Notice is Herby Given that on Tuesday, the 14th day of June, 2022, the annual election of the Mandan Public School District No. 1, County of Morton, State of North Dakota, will be held for the purpose of determining the following: 1. ELECTION OF SCHOOL BOARD MEMBERS Three persons for At-Large School Board Members - 3 year term Any eligible individual who is interested in filing for election as a prospective Mandan School Board Member must complete an application and statement of interests, and file these documents with, or have them mailed to and in the possession of, Ryan Lagasse Mandan School District Business Manager 901 Division Street NW Mandan, ND 58554 no later than 4:00 p.m. on April 11, 2022 2/25, 3/4 & 11 - 42505

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULE CHANGES

RELATING TO MEDICAL MARIJUANA PROGRAM

North Dakota Department of Health

will hold a public hearing to address proposed changes to N.D. Administrative Code Chapter 33-44-01. Lewis and Clark Room State Capitol 600 E Blvd Ave, Bismarck ND Friday April 8, 2022 9:00 a.m. A copy of the proposed rules may be requested by emailing medmarijuana@nd.gov or calling 701-328-1311. Also, written comments may be submitted to the Division of Medical Marijuana, 600 E Blvd Ave, Dept. 301, Bismarck, ND 58505-0200 and must be received by April 18. If you plan to attend a public hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health at the above telephone number or address at least seven days prior to the public hearing. Dated this 28th day of February 2022. Dr. Nizar Wehbi, State Health Officer North Dakota Department of Health 3/11 - 43562

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULE CHANGES

RELATING TO THE DIVISION OF VITAL RECORDS

North Dakota Department of Health

Will hold a public hearing to address proposed changes to N.D. Administrative Code Article 33-04. Sakakawea Room State Capitol 600 E Blvd Ave, Bismarck ND Friday April 8, 2022 9:00 a.m. A copy of the proposed rules may be requested by emailing vitalrec@nd.gov or calling 701-328-2494. Also, written comments may be submitted to the Division of Vital Records, 600 E Blvd Ave, Dept. 301, Bismarck, ND 58505-0200 and must be received by April 18. If you plan to attend a public hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health at the above telephone number or address at least seven days prior to the public hearing. Dated this 28th day of February 2022. Dr. Nizar Wehbi, State Health Officer North Dakota Department of Health 3/11 - 43563

ABBREVIATED NOTICE OF INTENT TO ENACT & AMEND ADMINISTRATIVE RULES

RELATING TO NORTH DAKOTA PRIVATE INVESTIGATION AND SECURITY BOARD EXECUTIVE DIRECTOR RESPONSIBILITIES, FEES, AND PROVIDE REGULATION FOR THE ARMED FIRST RESPONDER IN SCHOOL OR AMBULANCE OR FIREFIGHTER CREW TRAINING PROGRAM.

North Dakota Private Investigative and Security Board (NSPISB)

will hold a public hearing to address proposed changes to the N.D. Admin Code at Sanford Officers Training Center 201 14th St NW Mandan, ND 58554 Fri., April 8, 2022 9:00 a.m. A copy of the proposed rules may be obtained by writing the NDPSB at 513 East Bismarck Expressway, Suite 5, Bismarck, ND 58504 or calling (701) 222-3063. Furthermore, written comments may be submitted to the same address until April 20, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDPSB at the above telephone number or address at least ten (10) days prior to the public hearing. Dated this 4th day of March, 2022. John J. Shorey III Executive Director 3/11 - 43679

Notice of Meeting

The City of Mandan's Board of Equalization will meet on Tuesday, April 5, 2022, at 7:00p.m. in the Ed "Bosh" Froehlich meeting room of Mandan City Hall (lower level- 205 2nd Ave NW). Each City of Mandan taxpayer has the right to appear before the City of Mandan Board of Equalization and petition for correction of the taxpayer's assessment. Questions concerning this meeting should be directed to the City Assessor's Office, from 8:00a.m. to 5:00 p.m. Monday-Thursday and 8:00a.m. to 4:30p.m. Friday, at 667-3232. Kimberly Markley City Assessor 3/11 & 18 - 43418

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

ELECTION NOTICE

Notice is hereby given that on Tuesday, June 14, 2022, the annual election of the Sweet Briar School District #17 will be held for the purpose of electing two directors for a three-year term for the Sweet Briar School Board. The candidate filing deadline is April 11, 2022, at 4:00 pm. Candidate filing forms can be picked up during regular school hours or by contacting the Business Manager. Susan Fisher, Business Manager Sweet Briar School District #17 3/11 - 43444

MANDAN NEWS PUBLIC NOTICE NEW DEADLINE
PUBLISH BY RECEIVE BY Friday.....Prior Friday Noon

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-22-34 12-inch Water Pipeline Project – Morton County Siting Application NOTICE OF FILING AND PUBLIC HEARING February 23, 2022 A Public Hearing on the applications in Case No. PU-22-34 is scheduled to begin April 5, 2022, at 9:00 AM CT, at the Mandan City Hall, Ed "Bosh" Froehlich Meeting Room, 205 Second Avenue Northwest, Mandan, ND 58554. On January 18, 2022, Montana-Dakota Utilities Co. filed a combined application for a certificate of corridor compatibility and route permit concerning the location of approximately 2684 feet of 12-inch water pipeline in Morton County, North Dakota, as shown on the attached map. The issues in the application for a certificate of corridor compatibility and route permits are:

1. Will construction, operation, and maintenance of the facilities at the proposed locations produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
 2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
 3. Will construction, operation, and maintenance of the facilities at the proposed locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
- For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner

Heskett Water Line
Montana-Dakota Utilities Co.
Morton County, ND

3/11 - 43424

RESOLUTION DECLARING THE NECESSITY OF AN IMPROVEMENT PROJECT IN AND FOR STREET IMPROVEMENT DISTRICT NO. 225 OF THE CITY OF MANDAN TO BE PAID BY THE LEVY OF SPECIAL ASSESSMENTS ON PROPERTY BENEFITTED THEREBY

BE IT RESOLVED BY the Board of City Commissioners of the City of Mandan, North Dakota, as follows:

1. It is hereby found, determined and declared that it is necessary for the City of Mandan to construct a street improvement project of the type specified in North Dakota Century Code §40-22-01(2), in and for Street Improvement District No. 225 (Project #2022-5) of said City. Said improvement project shall include, but not be limited to the improvements of streets, as well as all other work and materials which are necessary or reasonably incidental to the completion of the project; all in accordance with and as described in the resolution creating said district adopted March 1, 2022; which is on file in the offices of the City Engineer and open for public inspection by anyone interested therein. The project may be more commonly known as Plainview Area Street Improvement Project. The proposed construction will take place on streets from 8th Avenue SE to Highway 1806, Plainview Drive SE, 10th Avenue SE and 14th Avenue SE from 27th Street SE to their respective dead ends all in the City of Mandan.
- 2.

Justice Harlan's imperishable dissent

Justice John Marshall Harlan was the only dissenter from the U.S. Supreme Court's infamous ruling in Plessy v. Ferguson, in 1896, in which the majority invoked the "separate but equal"



DAVID ADLER

test to uphold segregation laws.

Justice Harlan's immortal dissent became law in the landmark case of Brown v. Board of Education of Topeka, Kansas (1954), in which the court overturned

Plessy and held that "separate but equal" was inherently unconstitutional and a violation of the 14th Amendment's Equal Protection Clause.

Harlan's dissent in Plessy, combined with his landmark dissent in The Civil Rights Cases of 1883, establish him as "the great dissenter" in American constitutional history. His dissent in The Civil Rights Cases, in which the court had struck down an 1875 congressional statute that would have banned racial discrimination in all places of public accommodation, laid the foundation for Supreme Court rulings in the 1960s that prohibited private acts of discrimination. His opinion in

Plessy provided the architecture for the court's ruling in Brown, which remains our nation's most famous civil rights case. His lofty status reflects that imperishable contribution, of course, as well as his enduring observations about fundamental constitutional principles and provisions.

Justice Harlan's dissent in Plessy reiterated the important 13th Amendment argument that he had made in The Civil Rights Cases of 1883, in which he said that that amendment did more than abolish formal slavery and involuntary servitude. It also prohibited the "badges and incidents" of slavery. The 13th Amendment, he wrote, "decreed universal civil freedom in the country"

In Plessy, Harlan confronted the court with its own ruling in Strauder v. West Virginia (1880), where it had interpreted the 14th Amendment to mean that "the law in the States shall be the same for the black as for the white" and that the amendment embodied a "necessary implication" that Blacks enjoyed "exemption from legal discriminations, implying inferiority in civil society, lessening the security of their enjoyment of rights which others enjoy."

The segregation act in Louisiana that separated Blacks from whites on railroad cars, Justice Harlan stated, was unreasonable because segregation was not germane to a legitimate legislative end. The 14th Amendment, he asserted, prohibited the state from creating legal distinctions based on color, such as those that involved public transportation, which included railroads. In words that resonate across the decades and inspire repetition, Harlan stated: "Our Constitution is color-blind, and neither knows nor tolerates classes among citizens."

Justice Harlan's outrage in Plessy was on full display. He believed that the court's ruling in Plessy would be viewed as pernicious as Dred Scott v. Sandford (1857), in which the court held that Black Americans could never be citizens of the United States. In his opinion for the court in Dred Scott, Chief Justice Roger Taney spoke of Blacks as "a subordinate and inferior class of beings," upon whom had been impressed "deep and enduring marks of inferiority and degradation."

Harlan took the Plessy Court to task for embracing separate but equal as a doctrine purporting to satisfy the 14th Amendment's guarantee of the equal protection

of the law. The "thin disguise" of equality, he wrote, would mislead no one, "nor atone for the wrong done this day?" Harlan's frustration with his colleagues was palpable. In the Civil Rights Cases, the court prevented Congress from abolishing segregation. In Plessy, the court supported segregation.

Justice Harlan's landmark dissents are made more remarkable by his public, mid-life repudiation of the world of slavery. Born into a Kentucky slave-holding family he, himself, owned slaves and opposed the 13th Amendment. However, his growing belief that the Reconstruction Amendments and increased federal power were indispensable to America's future aided his intellectual and political transition from a defender of slavery to a powerful and eloquent advocate for the civil rights of Black Americans.

Following his death in 1911, Justice Harlan was regarded by most scholars and jurists as a middling Justice, largely because his views on the nature of the Reconstruction Amendments were out-of-step in a nation that practiced segregation. His reputation, however, dramatically changed in the 1950s, as a result of two events in 1954 — the court's adoption

of his famous dissent in Brown v. Board Of Education and President's Dwight D. Eisenhower's nomination of his distinguished grandson and namesake to the High Tribunal.

The subsequent scholarly re-evaluation of Justice Harlan's career paid considerable respect to his stature as a great dissenter, who had foreshadowed fundamental developments in American constitutional law. It was Harlan who had suggested that the 14th Amendment was designed to incorporate the Bill of Rights so that they would apply to the states. It was Harlan who had vigorously argued the harms and evils of the inherent inequality of racial segregation. And it was Harlan who argued that the plenary power of Congress under the Commerce Clause could be used to outlaw racial discrimination in public accommodations.

There are many lessons to be learned from Justice Harlan's life and career, not the least of which is the reminder of the value of open-mindedness and a willingness to reevaluate issues in light of new facts and changing societal circumstances.

David Adler is president of The Alturas Institute.

BRIEF

Breakfast set for April 10 to aid Special Olympics

The Knights of Columbus will host a breakfast and silent auction Palm Sunday, April 10, to benefit Special Olympics.

Serving times are 8:30-11:30 a.m. at the Christ the King Parish Life Center, 505 10th Ave. NW in Mandan.

On the menu are sausage, pancakes, ice cream, scrambled eggs, hash browns, fruit, juice, milk and coffee.

The cost for the breakfast is \$8 for adults, \$5 for children ages 6-12 and free for 5 and under.

Public Notices

Christopher J. Nyhus, #06229
Nathan P. Stilleburg, #09008
NYHUS LAW FIRM
PO Box 2295
515 1/2 E. Broadway Ave., Suite 103
Bismarck, ND 58502
Attorneys for Estate of Martin James Orgaard
IN THE DISTRICT COURT OF MORTON COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Martin James Orgaard, Deceased.
Case No.: 30-2022-PR-00035

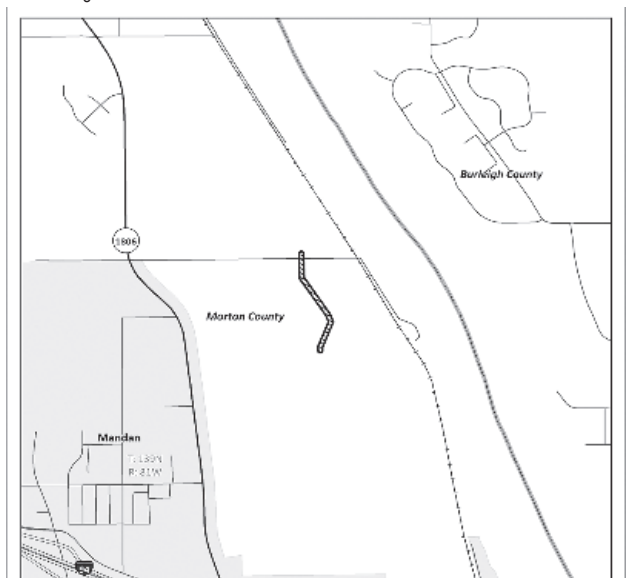
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Nyhus Law Firm, which represents the Personal Representatives of this estate, or filed with the Court.
Dated this 8th day of March, 2022.
/s/ Jesse A. Orgaard
Jesse A. Orgaard
Personal Representative
/s/ Nathan P. Stilleburg
Nathan P. Stilleburg, ND Id. No. 09008
Nyhus Law Firm
515 1/2 E. Broadway Ave., Suite 103
PO Box 2295
Bismarck, ND 58502
701-751-2262 (phone)
701-425-0028 (fax)
First publication on the 18th day of March, 2022.

3/18, 25 & 4/1 - 43918

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-22-34
12-inch Water Pipeline Project – Morton County
Sting Application
NOTICE OF FILING AND PUBLIC HEARING
February 23, 2022
A Public Hearing on the applications in Case No. PU-22-34 is scheduled to begin April 5, 2022, at 9:00 AM CT, at the Mandan City Hall, Ed "Bosh" Froehlich Meeting Room, 205 Second Avenue Northwest, Mandan, ND 58554.
On January 18, 2022, Montana-Dakota Utilities Co. filed a combined application for a certificate of corridor compatibility and route permit concerning the location of approximately 2684 feet of 12-inch water pipeline in Morton County, North Dakota, as shown on the attached map.
The issues in the application for a certificate of corridor compatibility and route permits are:
1. Will construction, operation, and maintenance of the facilities at the proposed locations produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facilities at the proposed locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner



4/1 - 44576

ADVERTISEMENT FOR BIDS

Morton County will accept bids for **Morton County, 16th Ave-Little Heart Road-Parking Lot Bituminous Overlay 1.0 Mile** until Tuesday April 26, 2022 at 10:00 am (CDT). Bids will be opened and read at that time in the conference room at the Morton County Highway Department located at 2916 37th Street NW in Mandan, ND. Proposed work consists of Bituminous Overlay of approximately 1.0 Miles of 16th Ave-Little Heart Road-Parking Lot Paved Roadways. The work shall be in compliance with the North Dakota Department of Transportation Standard Specifications for Road and Bridge Construction, as adopted October, 2020. The major quantities of work are: RAP Superpave FAA 43 2780 TON Bid packets shall consist of two separate envelopes, the outside envelope containing a current copy of Contractor's License and a 5% Bidder's Bond with the second envelope containing the bid.
The successful bidder must submit the required performance bond, payment bond, certificate of general liability insurance and Workforce Safety & Insurance Premium Payment Certificate within 15 days of bid award.
Further information, detailed specifications, bidding documents, etc., are available from the Morton County Engineer, phone: 701-667-3346. Bids can be hand delivered or mailed to: Morton County Highway Department located at 2916 37th Street NW Mandan, ND 58554. The Board reserves the right to reject any and all bids and to waive irregularities. By Order of Morton County Commissioners, Morton County, ND
Dawn R. Rhone, Morton County Auditor.
4/1, 8 & 15 - 44421

Charles "Casey" L. Chapman (#03380)
CHAPMAN & CHAPMAN, P.C.
103 South 3rd Street, Suite 6 - P.O. Box 1258
Bismarck, North Dakota 58502
Telephone: 258-6030
chapmanlaw@chaplawnd.com
Attorneys for: Personal Representative IN THE DISTRICT COURT OF MORTON COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Patricia Ann Moos, Deceased
Probate No. 30-2022-PR-00041

NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Jill Beck and Dean Moos, co-Personal Representatives of the Estate, at 812 Bryan Trail, Mandan, North Dakota 58554, or filed with the Court.
Dated this 9th day of March, 2022.
/s/ Jill Beck
Jill Beck, Personal Representative
/s/ Dean Moos
Dean Moos, Personal Representative
3/18, 25 & 4/1 - 43824

THOMAS SEVERIN
Attorney at Law
913 Ponderosa Drive
Severance, CO 80550
(701) 433-1411
Attorney for the Estate of Burdett J. Aichele, aka Burdett Aichele, Deceased IN THE DISTRICT COURT OF MORTON COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Burdett J. Aichele, aka Burdett Aichele, Deceased
Probate No 30-2022-PR-00034

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that all persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Thomas W. Severin, Attorney at Law, 913 Ponderosa Drive, Severance, CO 80550, or presented to the Court at: Clerk of Court, Morton County, 210 2nd Ave NW, Mandan, ND 58554.
Dated March 28, 2022.
/s/ Thomas W. Severin
Thomas W. Severin
Attorney at Law
913 Ponderosa Drive
Severance, CO 80550
(701) 433-1411
tom@severinlawfirm.com
ND State Bar ID #08827
4/1, 8 & 15 - 44577

Notice of Public Hearing WSI Premium Rates and Rate Classification Manual

Notice is hereby given that Workforce Safety & Insurance (WSI) will conduct a public hearing on Monday, April 11, 2022, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in accordance with NDCC §65-04-01.
Participation may also occur telephonically by calling the conference call toll-free number at 866-730-7514 – Entry Code 980453#.

These changes will be on file and may be reviewed or copied on any working day between 6:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing to:
Workforce Safety & Insurance
Attn Marguerite Rath
1600 East Century Avenue Ste 1
PO Box 5585
Bismarck ND 58506-5585
(701) 328-3812
Written data, views, or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 18, 2022.
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to the public hearing.
Dated this 21st day of March 2022
Sarah Feist
Director of Policyholder Services
4/1 - 44322

REQUEST FOR PROPOSAL TO PERFORM Preliminary & Design Services FOR MORTON COUNTY BRIDGE 30-128-19.0

Morton County plans to engage the services of a prequalified engineering firm to perform Preliminary & Design Engineering on the following project in Morton County with Preliminary Engineering & Design completed in 2022:
Project to replace existing bridge No. 30-128-19.0 with a new structure meeting current standards. Bridge is located on County Road 86, one mile south of the City of Almont, over a drainage area.
Work to be performed by Consultant includes:
Preliminary Services: Perform Project Management and Administration of project scoping; preliminary survey; hydraulic survey and hydraulic engineering; preparation of the environmental document to obtain environmental clearance from NDDOT/FHWA; other necessary permits; right of way and easement descriptions and negotiations; plats; preliminary and final design; final plans; hydraulics; and preparation of bidding documents. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding. The projected letting date for this project is early 2023.
Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following information:

- Past Performance
- Ability of professional personnel
- Willingness to meet time and budget requirements
- Location
- Recent, current, and projected workloads of the persons and/or firms
- Related experience on similar projects
- Project understanding, issues & approach
- Detailed schedule providing adequate agency review times

The proposal pages shall be numbered and must be limited to 5 pages in length. Proposals that exceed the 5 page length requirement will not be considered. The cover letter will not be counted as one of the 5 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education and work experience. Morton County will only consider proposals received prior to **10:00 A.M. April 28, 2022**. Late proposals will be deemed unresponsive. The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 5 page proposal. Each proposal will be evaluated by a selection committee.

Morton County will conduct interviews. The County plans to interview a minimum of the three (3) most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Firms not selected for interviews will be notified in writing.
Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated. All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects.

Engineering firms interested in performing the work shall submit 5 printed copies of their proposals to:
Morton County Engineer
2916 37th St NW
Mandan, ND 58554
Bridge No. 30-101-03.2
Bridge No. 30-102-04.0
Phone number (701) 667-3346
John.Saiki@mortonnd.org
Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by Morton County. Any person or group(s) of persons who feel they have been discriminated against may file a complaint. All inquiries should be directed to Wendy Bent – Title VI Coordinator, Morton County, 210 2nd Ave. NW, Mandan, ND 58554 Tel (701) 667-3414.
4/1, 8 & 15 - 44422

ADVERTISEMENT FOR BIDS

Morton County will accept bids for **Morton County, Sweet Briar Lake 37th St Bituminous Overlay 1.16 Miles** until Tuesday April 26, 2022 at 10:00 am (CDT). Bids will be opened and read at that time in the conference room at the Morton County Highway Department located at 2916 37th Street NW in Mandan, ND. Proposed work consists of Bituminous Overlay of approximately 1.16 Miles of 37th St Paved Roadways. The work shall be in compliance with the North Dakota Department of Transportation Standard Specifications for Road and Bridge Construction, as adopted October, 2020. The major quantities of work are: RAP Superpave FAA 43 2835 TON Pavement Reinforcing Fabric 12250 SY Bid packets shall consist of two separate envelopes, the outside envelope containing a current copy of Contractor's License and a 5% Bidder's Bond with the second envelope containing the bid.
The successful bidder must submit the required performance bond, payment bond, certificate of general liability insurance and Workforce Safety & Insurance Premium Payment Certificate within 15 days of bid award.
Further information, detailed specifications, bidding documents, etc., are available from the Morton County Engineer, phone: 701-667-3346. Bids can be hand delivered or mailed to: Morton County Highway Department located at 2916 37th Street NW Mandan, ND 58554. The Board reserves the right to reject any and all bids and to waive irregularities. By Order of Morton County Commissioners, Morton County, ND
Dawn R. Rhone, Morton County Auditor.
4/1, 8 & 15 - 44420

STATE OF NORTH DAKOTA COUNTY OF MORTON IN DISTRICT COURT

SOUTH CENTRAL JUDICIAL DISTRICT
State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff,
vs.
Nicholas P. Sicble, personally as Responsible Member, Sicble Body Shop LLC,
Defendant.
Civil No. 30-2022-CV-00193

SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 17th day of March, 2022, at Bismarck, North Dakota.
/s/ Charles Dendy
Charles Dendy (State Bar Board Id. 05877)
Special Assistant Attorney General
Office of State Tax Commissioner
600 East Boulevard Avenue
Bismarck, North Dakota 58505-0599
(701)328-2776
Fax (701) 328-3700
Email cdendy@nd.gov
Attorney for Plaintiff
3/25, 4/1 & 8 - 44271

REQUEST FOR PROPOSAL TO PERFORM Preliminary & Design Services FOR MORTON COUNTY PARKS 1806 PEDESTRIAN CROSSING

Morton County plans to engage the services of a prequalified engineering firm to perform Preliminary & Design Engineering on the following project in Morton County with Preliminary Engineering & Design completed in 2022:
Project is preliminary engineering and design for a structure meeting current standards to safely cross underneath North Dakota Highway 1806. The crossing will be located .35 miles southeast of the intersection of County Road 140 and North Dakota Highway 1806. This project will be on North Dakota Highway 1806, approximately 8 miles north of Mandan.
Work to be performed by Consultant includes:
Preliminary Services: Perform Project Management and Administration of project scoping; preliminary survey any hydraulic survey, hydraulic engineering; preparation of the environmental document needed to obtain environmental

clearance from NDDOT/FHWA. Additionally, other necessary permits; right of way and easement descriptions and negotiations; plats; preliminary and final design; final plans; hydraulics; and preparation of bidding documents. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding. The projected letting date for this project is early 2023.
Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following information:

- Past Performance
- Ability of professional personnel
- Willingness to meet time and budget requirements
- Location
- Recent, current, and projected workloads of the persons and/or firms
- Related experience on similar projects
- Project understanding, issues & approach
- Detailed schedule providing adequate agency review times

The proposal pages shall be numbered and must be limited to 3 pages in length. Proposals that exceed the 3 page length requirement will not be considered. The cover letter will not be counted as one of the 3 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education and work experience. Morton County will only consider proposals received prior to **10:00 A.M. April 20, 2022**. Late proposals will be deemed unresponsive. The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 3 page proposal. Each proposal will be evaluated by a selection committee.
Morton County will conduct interviews. The County plans to interview a minimum of the three (3) most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Firms not selected for interviews will be notified in writing.
Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated. All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects.
Engineering firms interested in performing the work shall submit 5 printed copies and one electronic (PDF) copy of their proposals to:

Morton County Parks
210 2nd Ave NW
Mandan, ND 58554
Phone number (701) 667-3363
tim.nilsen@mortonnd.org

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by Morton County. Any person or group(s) of persons who feel they have been discriminated against may file a complaint. All inquiries should be directed to Wendy Bent – Title VI Coordinator, Morton County, 210 2nd Ave NW, Mandan, ND 58554 Tel (701) 667-3414.
3/25, 4/1 & 4 - 44225

**MANDAN NEWS
PUBLIC NOTICE
NEW DEADLINE**
PUBLISH BY RECEIVE BY
Friday.....Prior Friday Noon

To Place a Legal Advertisement
Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

PUBLIC NOTICES
A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.
Public notices have been printed in the local newspapers, the trusted sources for community information, for more than 200 years.



Nutrition plays a role in eye health.

Our deep snowbanks were covered with dirt (“snirt”), thanks to the strong winds.

“I’m so tired of winter,” I replied. He glanced in my direction. I read his mind.

“That’s an understatement,” he was thinking.

As we drove on that windy day, our world looked like a black and white movie. Fortunately, a colorful car or house punctuated the somber color of the outdoors.

Like everyone else, I am waiting for the snow to melt and the snirt to return to lawns and gardens.

Green blades of grass and leaves on trees will be a welcome sight.

We certainly can brighten our days by bringing nature’s color into our kitchens any season of the year. The natural pigments in foods have health benefits. In fact, we can help maintain our eyesight and prevent eye diseases through our food choices.

You might think of carrots and their association with eye health. Carrots and other dark orange and gold vegetables are a healthful option linked to reducing our risk of night blindness. Leafy greens and other colorful foods more often are linked to vision protection.

You may know someone with age-related macular degeneration. This is the deterioration of the central region of the retina called the macula. The “macula” is a region close to the optic nerve at the back of our eyes that allows us to see clearly and distinguish colors.

Macular degeneration is one of the leading causes of blindness, and scientists have found that diet can play a role in preventing this eye

Refresh Your Eyes with Wintertime Nutrition

disease.

The macula lutea (Latin for the “yellow spot”) is composed of lutein and zeaxanthin. We literally feed our eyes with our diet. These pigments are found in colorful fruits and vegetables.

Lutein and zeaxanthin are carotenoids in the same group as the familiar beta-carotene found in carrots.

Kale, collard and spinach greens, orange bell peppers and corn are good sources of zeaxanthin.

Kale, green leafy vegetables, spinach, corn, peas, and yellow and orange vegetables are good sources of lutein. Egg yolks are another excellent source of lutein.

When you enjoy an omelet or scrambled eggs, chop up some bell peppers and toss in some spinach or chopped kale to double up on your eye-healthy pigments.

If you are a gardener, consider planting some vegetables that promote good eye health.

Inspire your gardening with programs offered by NDSU Extension and other Extension organizations across the country.

See www.ag.ndsu.edu/fieldtofork for registration information for our “Field to Fork” series, plus links to many resources.

You do not have to wait for a farmers market or your own garden. Enjoy colorful produce every day from the produce aisle, freezer section or canned goods aisle. All forms of vegetables and fruits count toward the recommendations: at least 2 1/2 cups of vegetables and 2 cups of fruit daily for most adults and kids.

You might see eye health

supplements in the store, and some supplements have shown health benefits, especially for those lacking fruits and vegetables in their diets. Do your homework on supplements, and always let your healthcare provider know about any supplements you are taking.



However, aim for healthful foods before you drop the bottles of supplements in your cart.

Consider these tips from the National Eye Institute at www.nei.nih.gov to take charge of your vision.

- See an eye-care professional routinely. If you are age 50 or older, have a dilated eye exam annually or as recommended by an eye-care professional. Age-related macular degeneration, cataracts, diabetic retinopathy and glaucoma can be detected through regular eye exams.
- If you smoke, take steps to quit.
- Get regular physical activity.
- Maintain normal blood pressure. Do you know your numbers?
- Wear sunglasses and a brimmed hat when you are outside in bright sunshine.
- Wear safety eyewear when you are working around your house or playing sports.

This colorful recipe is a feast for our eyes and nourishment for our bodies.

GOOD FOR YOUR EYES ROASTED VEGGIES
2 cups sweet potato, diced into small cubes
1 red onion
1 red bell pepper, chopped
2 cups broccoli florets
1 yellow squash, sliced and quartered

1 zucchini, sliced and quartered
2 cups white mushrooms
2 tablespoons balsamic vinegar
2 tablespoons olive oil
4 cloves garlic, minced
2 teaspoons Italian seasoning
Salt and pepper (to taste)
Preheat oven to 425 F. Line a baking sheet with foil. Place sweet potatoes in bowl and add 1 tablespoon olive oil, 1 tablespoon balsamic vinegar, 1 teaspoon Italian seasoning, and salt and pepper to taste. Toss to combine. Transfer vegetable mixture (reserve bowl) to sheet pan and spread in single layer. Roast for about 30 minutes, then stir. Place remaining vegetables in bowl and add remaining olive oil, balsamic vinegar, garlic and Italian seasoning. Season with salt and pepper to taste. Toss to combine. Add to sweet potatoes on sheet pan. Roast 10 to 15 minutes longer or until tender. Roasting time may need to be adjusted depending on size of vegetables. Serve immediately. Note: Feel free to try different vegetables or different seasoning mixtures. Makes 12 servings. Each serving has 80 calories, 1 gram (g) fat, 2 g protein, 10 g carbohydrate, 2 g fiber and 30 milligrams sodium.

DAKOTA DATEBOOK

Nathan Boone, the son of Daniel Boone, mustered a company of Mounted Rangers. On this day, March 3, 1812, the same day the troop was organized, Colter enlisted. It was a decision that would cost him his life. Within weeks of joining Boone’s Rangers, John Colter was forced to return home after becoming ill. There, the former Corp of Discovery member died May 7, 1812.

Lincoln’s Presidential Inauguration
Dakota Datebook written by Christina Sunwall

March 4, 2022 — Abraham Lincoln became President of the United States during one of the most tumultuous times in our nation’s history. By 1860, the issue of the expansion of slavery into western territories was threatening to tear the country apart in the three months following the 1860 presidential election, seven southern states seceded from the Union and formed the Confederate States of America. This was the situation Abraham Lincoln faced upon taking the oath of office, on this day, March 4, 1861.

Despite rain that morning, a large crowd gathered at the unfinished Capitol Building to hear the new hen Lincoln proceeded with his inaugural address.

Calling for the preservation of the Union, he promised that he would not initiate force nor interfere with slavery in the states in which it already existed. But he also warned that he had a most solemn duty to preserve, protect and defend the United States.

Lincoln ended with these words, “I am loathe to close. We are not enemies, but friends. We must not be enemies. Though passion may have strained, it must not break our bonds of affection. The mystic chords of memory, stretching from every battlefield, and patriot grave, to every living heart and hearthstone, all over this broad land, will yet swell the chorus of the Union, when again touched, as surely they will be, by the better angels of our nature.”

Despite Lincoln’s conciliatory address, less than six weeks later the first shots of the Civil War were fired.

While North Dakota is seldom associated with the War Between the States, the conflict would nonetheless make its mark on the state’s history.

One of Lincoln’s first acts as president was to appoint Dr. William Jayne, his personal physician in Springfield, as governor of the recently created Dakota Territory. By autumn of 1861, the War Department had authorized the new governor to raise two companies of cavalry for the war effort. While they never left the region, 182 cavalry officers and men of Dakota Territory served as three-year volunteers for the course of the war.

Several hundred Galvanized Yankees, Confederate prisoners who volunteered for the Union Infantry, served out of Dakota Territory

during the final year of the conflict, keeping vital transportation and communication lines to the west secure.

Following the close of the Civil War, many Confederate and Union veterans settled in North Dakota including one of Lincoln’s White

Continued from page 6
 House bodyguards, Smith Stimmel, who served as president of the territorial council and John L. Colton who founded the town of Burlington in Ward County. These participants of the Civil War, and countless others, left an indelible mark on the state of North Dakota.

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Montana-Dakota Utilities Co. Case No. PU-22-34

12-inch Water Pipeline Project – Morton County
 Siting Application
 NOTICE OF FILING AND PUBLIC HEARING
 February 23, 2022

A Public Hearing on the applications in Case No. PU-22-34 is scheduled to begin April 5, 2022, at 9:00 AM CT, at the Mandan City Hall, Ed “Bosh” Froehlich Meeting Room, 205 Second Avenue Northwest, Mandan, ND 58554.

On January 18, 2022, Montana-Dakota Utilities Co. filed a combined application for a certificate of corridor compatibility and route permit concerning the location of approximately 2684 feet of 12-inch water pipeline in Morton County, North Dakota, as shown on the attached map. The issues in the application for a certificate of corridor compatibility and route permits are:

1. Will construction, operation, and maintenance of the facilities at the

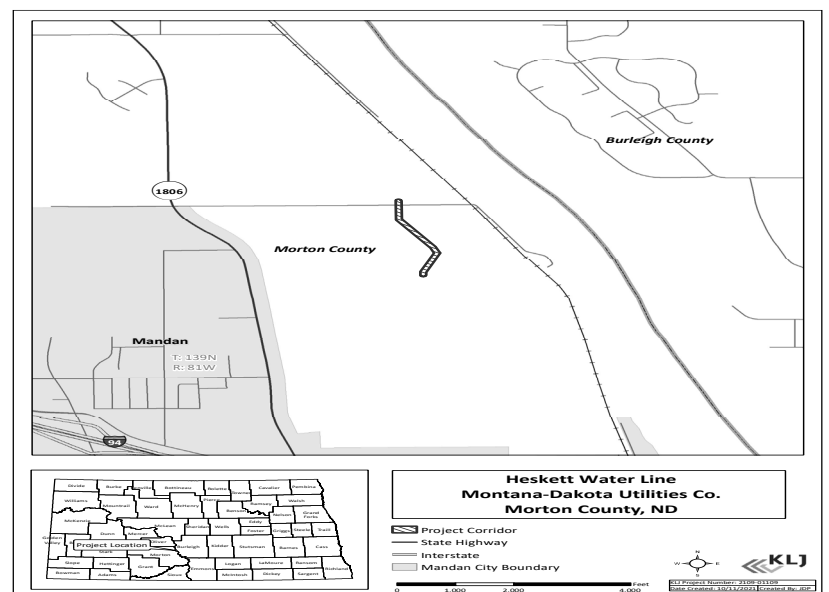
proposed locations produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facilities at the proposed locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
 Randy Christmann Commissioner
 Julie Fedorchak Chair
 Sheri Haugen-Hoffart Commissioner



PUBLIC NOTICE NOTICE OF ELECTION

The New Salem-Almont School Board has set June 7, 2022, as the annual school board election date. The following positions are up for election: Fannie Thiel from Area 1 and Mark Feland from Area 4. All positions are three year terms.

Area 1 represents the City of New Salem. Area 4 represents the Almont/Sims District.

Interested candidates must live within the geographic boundaries of the area represented, but will be voted on at large. Anyone interested in filing for these positions may pick up the proper forms at the Business Manager’s office at the high school. Deadline for filing, to get your name on the ballot, will be 4:00 p.m. on Monday, April 4, 2022.

3-2, 3-9

CALL FOR BIDS

The City of New Salem is seeking bids to supply and install an air conditioning unit for the New Salem City Auditorium, approximate cubic feet is 250,800. Bids are due April 21, 2022 at 11am.

Bids can be submitted to City of New Salem, PO Box 393, New Salem, ND 58563 or dropped off during business hours to the city auditor at 400 Main Ave, New Salem.

Contact Josh for more information on the project 701-390-2523.

Bids will be opened at regular city council meeting May 9th, 2022.

2-23, 3-2, 3-9, 3-16, 3-23, 3-30, 4-6, 4-13

City of New Salem Job Opportunity

The City of New Salem is accepting applications for the position of full-time Public Works Laborer. For more information, a current job description, or to pick up an application, contact the New Salem City Auditor at 843-7828 or stop in at 400 Main Avenue during office hours. Applications can be returned to the City Auditor’s Office or mailed to City of New Salem, PO Box 393, New Salem, ND 58563. Applications are due on or before March 25th, 2022 at 3:00pm. The City of New Salem is an equal opportunity provider and employer.

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90 Angus Yearling Bulls

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DCC Southern Charm 130
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Fast Powerpoint 181
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Fast Revitalize 191
 Reg: 20249992 • BW: 92 • WW: 897

DOHRMANN CATTLE CO.
 L.J. & Janet Dohrmann
 9721 31st St. SW
 Taylor, ND 58656
 (701) 974-2187 • (701) 260-2650
 dccattle@hotmail.com
 DohrmannCattleCo.com



Richard & Jamie Fast
 (701) 843-8280 • (701) 391-6968
Jeremy & Rachel Strommen
 (701) 260-7405
 4195 37th St. • New Salem, ND 58563
 fastang@westriv.com
 www.fastangusranch.com