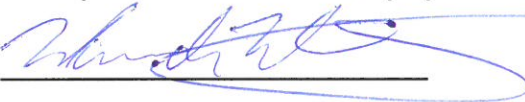




# Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

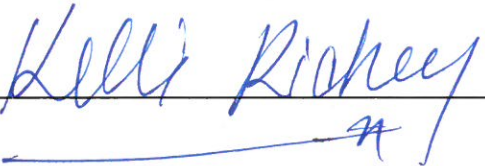
1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commision, PSC- Northern States Power Company Case No. PU-22-47**, 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

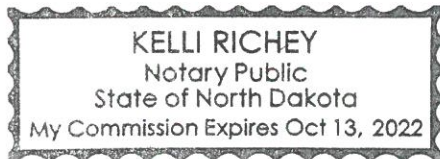
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 10th day of March, 2022.





# PUBLIC NOTICE ADVERTISING DEADLINE

FRIDAY AT 5:00 PM  
FOR PUBLICATION ON THE  
FOLLOWING WEDNESDAY

PHONE (701) 241-5504

e-mail: [legals@forumcomm.com](mailto:legals@forumcomm.com)

Public Notices can be viewed  
on-line at [www.inforum.com](http://www.inforum.com)

## ND LEGALS

### 2022 Annual Reed Township Meeting

The citizens of the Township of Reed in the county of Cass and the State of North Dakota, who are qualified to vote at the General Elections, are hereby notified that the Annual Township Meeting for said Township will be held at Reed Township Hall located at 1861 County Road 17 N, West Fargo, ND in said Township on Tuesday, March 15th, 2022, at the hour of 7pm of the said day, for the following purposes: To Elect 1 Supervisor for the term of three years, and 1 Treasurer for the term of two years, and to do any other business proper to be done at said meeting when convened. Margaret Lonski, Township Clerk (March 2, 2022) 36658

### BIDS WANTED ASPHALT MILL & OVERLAY IMPROVEMENT DISTRICT NO. PR-22-FI

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, March 30, 2022. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: [www.fargobidopenings.com](http://www.fargobidopenings.com) for the construction of Asphalt Mill & Overlay, Improvement District No. PR-22-FI of the following: Asphalt Mill & Overlay Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before September 24, 2022.

#### Online Bid Submissions:

Bidders are encouraged to submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the **ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA** and the submission of **A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID** executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

#### Paper Bid Submissions:

Bids must be in a sealed envelope plainly marked "Asphalt Mill & Overlay, Improvement District No. PR-22-FI", and attached to the outside of the bid envelope must be **A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID** executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be enclosed in the bid bond envelope as required under N. D. Cent. Code Section 43-07-12.

#### All Bid Submissions:

Proposals, Plans, and Specifications may be examined and secured via: [http://fargond.gov/city/government/departments/eng\\_neerling/design-construction/bidding\\_opportunities](http://fargond.gov/city/government/departments/eng_neerling/design-construction/bidding_opportunities). Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00. No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately. Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.

The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities. City Auditor's Office (March 2 and 9, 2022) 37223

## ND LEGALS

### ADVERTISEMENT FOR BIDS Hector International Airport Fargo, North Dakota

Project Name: East Economy Parking Lot Bid Date: Thursday, March 17, 2022 at 10:00 AM Local Time Sealed bids, subject to the conditions contained herein, for improvements to the Hector International Airport, Fargo, North Dakota, will be received by the Municipal Airport Authority 2801 32nd Ave N, Fargo, North Dakota, 58102, until 10:00 AM local time on March 17, 2022, and then publicly opened and read aloud. Project work consists of but is not limited to the following: East Economy Parking Lot Construction for this project shall be complete and ready for final payment by September 16, 2022. Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained for a non-refundable fee of \$200 at the office of Mead & Hunt, Inc. located at 8 Seventh Street North, Fargo, ND 58102 or may be downloaded for a fee of \$25 at [#8127655](http://www.questcdn.com). Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.

Federal Requirements for Federally Funded Projects. This Project is federally funded under the Federal Aviation Administration (FAA). A complete listing of federally required contract provisions which the Contractor must comply with, is contained in the Contract Legal Documents and Specifications.

Disadvantaged Business Enterprise. The requirements of 49 CFR Part 26, apply to this contract. It is the policy of the Hector International Airport to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership. Civil Rights - Title VI Assurances. The Municipal Airport Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d-1 to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this advertisement and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Notice of Requirement for Affirmative Action to Ensure Equal Employment Opportunity

1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.

2. The goals and timetables for minority and female participation, expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows: Timetables

Goals for minority participation for each trade: 0.7% Goals for female participation in each trade: 6.9%

These goals are applicable to all of the contractor's construction work (whether or not it is Federal or federally-assisted) performed in the covered area. If the contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the contractor also is subject to the goals for both its federally funded and non-federally funded construction.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a), and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is Cass County, Fargo, North Dakota. (Feb. 16 & 23; March 2, 2022) 32679

#### ATTN DBE CONTRACTORS:

Northern Improvement Company will accept and consider price quotations for Hector International Airport, East Economy Parking Lot, Fargo, ND to be bid March 17th. Please contact us for assistance with plans, proposals, bonding, insurance or any other project-related issues. If you are interested, contact Aaron Deringer in our Fargo, ND office at (701) 277-1225. "WE ARE AN EQUAL OPPORTUNITY EMPLOYER." (March 2, 2022) 37330

## ND LEGALS

### ADVERTISEMENTS FOR BIDS PROJECT: NDSU - Underground Tunnel Project 2022 Albrecht Boulevard – Phase 3

**OWNER:** North Dakota State University  
**Sealed proposals for the work associated with the NDSU Underground Tunnel Project 2022 Albrecht Boulevard – Phase 3 on the campus of North Dakota State University, Fargo, North Dakota will be received at the Facilities Management Department front desk of the Thorson Maintenance Center, 1310 Boiley Drive, North Dakota State University, (Dept. 3200, PO Box 6050, Fargo, ND 58108-6050), until 2:00 pm. Central Time Zone, Thursday, March 17th, 2022, at which time they will be opened and publicly read.** Single prime bids for General work will be accepted.

Bids shall be in accordance with, and submitted on supplied Bid Form within, from Bidding Documents prepared by Moore Engineering, Inc., 925 10th Avenue East, West Fargo, ND 58078. **Failure to use supplied bid forms will result in rejection of the Bid.**

Bidding Documents: Digital project bidding documents will be available at [www.mooreengineeringinc.com/bidinfo](http://www.mooreengineeringinc.com/bidinfo) or [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$20.00 by locating eBidDoc™ #8130927 on the website. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading and working with this digital project information. Bidding Documents may also be examined at the following locations until Bid opening time:

North Dakota Builders Exchange: Fargo-Moorhead Builders Exchange - [www.fmbx.org](http://www.fmbx.org), Bismarck, Grand Forks  
Each bidder shall fully inform themselves prior to bidding as to existing conditions and limitations under which the Work is to be performed and include in the bid a sum to cover the cost of items necessary to perform the Work as set forth in the Contract Documents. No allowance will be made to any Contractor because of the lack of such examination or knowledge. The submission of a bid will be considered as conclusive evidence that the Contractor(s) has made such examination.

Bids shall comply with North Dakota Century Code Chapter 48-01.2 as amended. Each Bid submitted shall consist of two separate sealed envelopes one clearly marked "Bid Proposal" and the other clearly marked "Bid Bond" on the outside. The two envelopes shall be attached to each other. **In addition, the Bid Proposal envelope shall be marked with the contractor's name and address, the contractor's prime (General Bid), NDSU Underground Tunnel Project 2022 Albrecht Boulevard – Phase 3, and Thursday, March 17th, 2022. On the envelope containing the Bid Proposal form, bidder shall also acknowledge receipt of all addenda on the outside of the envelope.**

In the envelope marked Bid Bond include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the North Dakota State Board of Higher Education, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.

Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-07 and 43-07-12, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

Each Bidder shall complete the Bidder Questionnaire and shall enclose the Questionnaire in the same envelope as the Bidder's Security Bond. If the Questionnaire is not submitted in the Bid Bond envelope it will be required before a contract will be awarded.

In the envelope marked Bid Proposal each prime contractor shall submit 2 copies of the Bid form supplied with the Bidding Documents or through addenda.

Refer to the Information to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.

All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the defined schedule.

No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids.

North Dakota State University reserves the right to reject any or all bids, and to waive any informalities therein.

The successful bidder is required at the time the Contract is executed to provide a copy of: Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance and Policies/Endorsements to include North Dakota Stop Gap Worker's Compensation, Builders Risk/Installation Floater coverage, Additional Insured Statement, Auto Insurance with Waiver of Subrogation, Company Safety Manual, and North Dakota University System Performance – Payment Bond.

North Dakota State University Fargo, North Dakota Mr. Michael Ellingson Facilities Management Director (Feb. 23, March 2 & 9, 2022) 34910

#### NOTICE OF HEARING Application for Alcoholic Beverage License Transfer

Notice is hereby given that the Board of City Commissioners of the City of Fargo, North Dakota, will conduct a Public Hearing in the City Commission Room, City Hall, on Monday, March 21, 2022 at 5:15 o'clock p.m. to consider an application for transfer. A transfer requested of a Class "ABH-Limited" Alcoholic Beverage License for Advanced Hospitality d/b/a Expressway Suites to be located at 4303 17 Ave S, due to ownership change.

Any interested person may appear and will be heard. City Auditor's Office (March 2, 2022) 28538

## ND LEGALS

### ADVERTISEMENT FOR BIDS WEST FARGO PUBLIC SCHOOLS NEW ELEMENTARY IN ROCKING HORSE FARM

1.01 THE PROJECT Bid Group 3: G, M, E, Work Elementary School in RHF West Fargo Public Schools Fargo, North Dakota

1.02 THE OWNER (HEREINAFTER REFERRED TO AS OWNER) West Fargo Public School District No. 6 207 W. Main Ave. West Fargo, ND 58078

1.03 DATE: FEBRUARY 2022

1.04 TO: POTENTIAL BIDDERS

A. Sealed SEPARATE BASE BID(S) will be received for BID GROUP 3: GENERAL CONSTRUCTION WORK, MECHANICAL WORK, and ELECTRICAL WORK for the above referenced project. The Owner will solicit proposals for the Quality Control/ Special Inspections Contractor after award of the Contracts. The applicable Bid Group 3 Contractor(s) will be responsible for installing the materials and equipment pre-ordered in Bid Group 1: Furnish Steel and Bid Group 2: HVAC Equipment, see Sections 00 21 13 Instructions to Bidders, 00 73 00 Supplementary Conditions, 01 35 00 Special Procedures, and 01 42 16 Definitions for additional information.

B. All Bids will be received by the Owner until 2:00 P.M. Central Standard Time on March 23, 2022.

1. Bids shall be delivered before the time and date above to Mr. Levi Bachmeier, Business Manager, at the address listed above for the Owner, or they may be delivered to the Multipurpose Room at that address, at which time the Bids will be publicly opened and read aloud. Telephone and Fax Bids will not be allowed.

2. The Architect assumes no responsibility for receiving and delivering Contractor Bids to the bid opening.

C. All bids shall be in accordance with Bidding Documents prepared by YHR Partners, Ltd., 420 Main Avenue, Moorhead, Minnesota 56560.

D. The Bidding Documents may be examined at the following locations until Bid opening time:

1. The offices of the Owner and Architect.

2. The Builders Exchanges of Bismarck (Bismarck Builders Exchange), Fargo, Grand Forks, and Minot, North Dakota.

3. The Builders Exchanges of Mid-Minnesota (Willmar), Minneapolis, and St. Cloud, Minnesota.

4. The Builders Exchanges of Aberdeen and Sioux Falls (Plains), South Dakota.

E. Bid Documents may be obtained from the office of the Architect as outlined below. All deposits and/or payments for Bid Documents shall be made payable to "YHR Partners, Ltd".

1. Bid Documents may be obtained by prime Bidders upon receipt of a refundable deposit, by check, in the amount of \$200 for one set of Bidding Documents. Full deposit will be returned to those submitting legal prime Base Bid provided complete set as issued, including Addenda, is received by the Architect within 14 days following bid opening. No plan deposit will be returned if these conditions are not met.

a. Additional sets may be obtained by prime Bidders at a non-refundable cost of \$200. Submit payment for those sets by separate check.

2. Full sets of printed Bid Documents may be obtained by non-bidders at a non-refundable cost of \$200.

3. Any party may obtain electronic Bid Documents (digital download or pdf files) for a nonrefundable cost of \$50 for digital download access or per disk, by completing and submitting the REQUEST FOR ELECTRONIC DOCUMENTS form in Section 01 15 00.

F. No Bids will be read or considered which do not fully comply with North Dakota bond and license requirements as stipulated in Section 00 21 13 - Instructions to Bidders and the North Dakota Century Code.

G. Each Bid shall be accompanied by a separate envelope containing a Bidder's bond in a sum equal to 5% of the highest amount of the Bids, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bids be accepted and the contract awarded to principal, the principal, within ten days after Notice of Award, will execute and effect a contract in accordance with the terms of the Bids and a contractor's bond as required by law and the regulations and determinations of the Owner.

H. Bidder shall have North Dakota Public Contractors License for highest amount of Bids, including any Alternate Bids, and such license shall have been in effect for at least ten days prior to Bid opening date.

I. Bid security shall be made payable to West Fargo Public School District No. 6.

J. Bid security will be retained and your Bid will be required to be submitted under a condition of irrevocability until Contract has been awarded and executed, but not longer than a period of 30 days after the Bid date.

K. The Owner reserves the right to reject any or all Bids and waive informalities therein.

#### 1.05 SIGNATURE

A. For the Owner: West Fargo Public School District No. 6 West Fargo, ND

B. By: Mr. Levi Bachmeier, Business Manager (March 2, 9 & 16, 2022) 37332

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Northern States Power Company Case No. PU-22-47 Electric Franchise Fee Modifications Tariff

#### NOTICE OF OPPORTUNITY FOR HEARING

February 23, 2022 On January 27, 2022, Northern States Power Company (NSP) filed an application for revisions to its City Fee Rider tariff to incorporate the changes approved by the cities of Grand Forks and Fargo, North Dakota providing for a Franchise Fee discount to large users of electricity, and to improve the readability of the tariff. The tariff revisions would cause a decrease to some North Dakota customers.

The issues to be considered in this matter are:

1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 9, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, 501-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (March 2, 2022) 37087

## ND LEGALS

### BIDS WANTED TRAFFIC SIGNAL IMPROVEMENTS IMPROVEMENT DISTRICT NO. TN-22-A1

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, March 30, 2022. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: [www.fargobidopenings.com](http://www.fargobidopenings.com) for the construction of Traffic Signal Improvements, Improvement District No. TN-22-A1 of the following: Traffic Signal Improvements Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before October 28, 2022.

#### Online Bid Submissions:

Bidders are encouraged to submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the **ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA** and the submission of **A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID** executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

#### Paper Bid Submissions:

Bids must be in a sealed envelope plainly marked "Traffic Signal Improvements, Improvement District No. TN-22-A1", and attached to the outside of the bid envelope must be **A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID** executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be enclosed in the bid bond envelope as required under N. D. Cent. Code Section 43-07-12.

#### All Bid Submissions:

Proposals, Plans, and Specifications may be examined and secured via: <http://fargond.gov/city/government/departments/engineering/design-construction/bidding-opportunities>. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00. No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately. Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.

The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities. City Auditor's Office (March 2 and 9, 2022) 37205

#### Construction of New Three Bedroom House (Six Buildings) Spirit Lake Nation, Fort Totten, North Dakota

Sub-Contract bid can be mailed to or delivered in person to the Construction Manager/Contractor: Integrated Building Solutions, 201 College Drive North, Devils Lake, ND 58301 or brought to the bid opening. Bids must be received by 2:00 PM CT on Thursday, March 24th. Bids will be opened publicly at the Spirit Lake Housing Corporation, Spirit Lake Nation, 112 2nd Ave North, Fort Totten, North Dakota. Bids shall be submitted in accordance with the Instruction to Bidders. Bids shall be lump sum basis and no alterations or attachments to the bid form.

The Scope of Work includes various bid packages for the construction of New Three Bedroom House (Six Buildings) located in the Spirit Lake Nation, Fort Totten, North Dakota including but not necessarily limited to the following:

1. Earthwork / Site Work
2. Concrete
3. Carpentry
4. Roofing
5. Siding
6. Gutters and Downspouts
7. Window
8. Gypsum Wallboard
9. Flooring
10. Painting
11. Plumbing/HVAC
12. Electrical

Construction documents are prepared by Dumont and Associates, Architects and can be viewed at the offices of the Construction Manager (Integrated Building Solutions), Minnesota Builders Exchange, Fargo-Moorhead Builders Exchange, Minot Builders Exchange, Grand Forks Builders Exchange, and Bismarck Builders Exchange and at the office of the Architect (Dumont and Associates).

Subcontractors wishing to obtain a copy of the Bid Documents may do so by contacting one of the Builders Exchange. Integrated Building Solutions reserves the right to reject any and all bids and to rebid the project until a satisfactory bid is received and to waive any informalities or irregularities. (March 2, 9 & 16, 2022) 37338

## ND LEGALS

### BIDS WANTED SIDEWALK & SHARED USE PATH REHAB/RECONSTRUCTION PROJECT NO. SR-22-A1

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, March 16, 2022. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: [www.fargobidopenings.com](http://www.fargobidopenings.com) for the construction of Sidewalk & Shared Use Path Rehab/Reconstruction, Project No. SR-22-A1 of the following: Sidewalk & Shared Use Path Rehab/Reconstruction Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before September 9, 2022.

#### Online Bid Submissions:

Bidders are encouraged to submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the **ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA** and the submission of **A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID** executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the online bid submission as required under Section 43-07-12.

#### Paper Bid Submissions:

Bids must be in a sealed envelope plainly marked "Sidewalk & Shared Use Path Rehab/Reconstruction, Project No. SR-22-A1", and attached to the outside of the bid envelope must be **A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID** executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be enclosed in the bid bond envelope as required under Section 43-07-12.

#### All Bid Submissions:

Proposals, Plans, and Specifications may be examined and secured via: <http://fargond.gov/city/government/departments/engineering/design-construction/bidding-opportunities>. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.

No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.

# SERVICE DIRECTORY

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Roof, gutter cleaning, interior, exterior, cement, painting, yard.  
Serving GF for 30+ years.  
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**7, 13 & 17 Yard Dumpsters**  
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**Dakota Joe's**  
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Get all your lawn & garden equipment serviced. All makes & models. Self storage available.  
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**R&R Snow Removal & Sanding**  
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Rick @ 701-741-6621

### SNOW REMOVAL

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www.SunroomsPlusgf.com

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### FIREPLACES/INSTALLATION



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### ND LEGALS

Chris McCloud, Procurement and Contracting Officer, SLHC. All questions should be submitted in writing and received by SLHC no later than February 25, 2022, in order to ensure sufficient time to respond. Please address the proposals as follows:  
**Chris McCloud**  
Procurement and Contracting Officer  
Spirit Lake Housing Corporation  
P.O. Box 187  
112 2nd Avenue N  
Fort Totten, ND 58335  
(701) 766-4131  
(Feb. 9, 16 & 23; March 2, 2022) 30857

### NOTICE OF PUBLIC HEARING FOR REQUESTS FOR VARIANCE APPEALS FROM THE ZONING ORDINANCE FOR THE CITY OF GRAND FORKS, NORTH DAKOTA

Notice is hereby given that the City of Grand Forks Board of Adjustments will conduct a public hearing on Thursday, March 17, 2022 at 10:30 AM in person in room A102, to consider the appeals below. Members of the Grand Forks Board of Adjustments may be attending this meeting electronically or telephonically.  
Mason Custom Homes, on behalf of Josh & Laura Mason, 3903 Cedar Circle, has made a request for variance to the impervious surface area coverage, side yard setback and accessory building requirements [Sections 18-0208(7) & (9) and 18-0305 of the Land Development Code] in order to develop the property with a new single family home. Legal Description: Lot 21, Block 2, Perkin's 4th Addition.  
Tim Rosencrans & Kelly Peterson, 1 Rivers Edge Dr., has made a request for variance to the impervious surface area coverage and side yard setback requirements [Sections 18-0208(7) & (9) of the Land Development Code] in order to build an attached garage addition. Legal Description: Lot A, Block 3 of Anderson Addition.  
Jordan & Betsy McIntyre on behalf of Red's Rental, 902 6th Ave S., has made a request for variance to the impervious surface area coverage and accessory building requirements [Sections 18-0209(7) and 18-0305 of the Land Development Code] in order to build a detached garage. Legal Description: Lots 11 & 12, Block 23 of Hole's Central Addition.  
Any member of the public seeking to submit comments relating to an Agenda item or public hearing should submit their comments to Bev Collings at bcollings@grandforks.gov or call 701-746-2639 for further information. All comments received prior to 3:00 p.m. on the day prior to the meeting day will be considered part of the record of the meeting as if personally presented. Any individual requiring a special accommodation is asked to notify the ADA Coordinator (746-2665) of their needs one week prior to meeting date.

**BY ORDERS OF THE CITY OF GRAND FORKS**  
BOARD OF ADJUSTMENTS  
BEV COLLINGS, SECRETARY  
(March 2, 2022) 37278

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company Case No. PU-22-47  
Electric Franchise Fee Modifications Tariff  
NOTICE OF OPPORTUNITY FOR HEARING  
February 23, 2022  
On January 27, 2022, Northern States Power Company (NSP) filed an application for revisions to its City Fee Rider tariff to incorporate the changes approved by the cities of Grand Forks and Fargo, North Dakota providing for a Franchise Fee discount to large users of electricity, and to improve the readability of the tariff. The tariff revisions would cause a decrease to some North Dakota customers.  
The issues to be considered in this matter are:  
1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 9, 2022. If

### ND LEGALS

deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(March 2, 2022) 37087

### Annual Report Available

The City of Grand Forks must prepare a Consolidated Annual Performance Evaluation Report (CAPER) on its progress in implementing its Consolidated Plan. The Consolidated Plan is the City's overall strategy for using Department of Housing and Urban Development (HUD) funds for a five-year period that started in fiscal year 2020; the current report evaluates activities undertaken in 2021, including the use of Community Development Block Grant (CDBG) entitlement funds. Part of the process includes gathering public input on the City's performance. The public is invited to send written comments about this matter to the Community Development Office at the address below for a period ending at 12:00 noon on Monday, March 21, 2022. A public hearing will be held at the Grand Forks City Council meeting on March 21, 2022 at 5:30 p.m. to receive comments on the City's performance. The meeting will be held in the Council Chambers at City Hall, 255 North 4th Street, Grand Forks, ND. For alternative formats or special accommodations for persons with limited English proficiency or disabilities, please contact Tangee Bouvette, ADA/Section 504 Coordinator, at 746-2665, at least 48 hours prior to a meeting. Hearing impaired (TDD) number is North Dakota Relay 711. After all comments are reviewed, the City will send the report, including the comments, to HUD.  
A draft report is available on the Planning and Community Development page of the City's website at <https://www.grandforksgov.com/government/city-departments/community-development/community-development-reports>. Citizens may also contact the Planning & Community Development office at 701-746-2661 for more information or to obtain a copy of the report.  
Written comments or requests for information should be submitted to: Community Development  
255 North 4th Street, Room 202  
Grand Forks, ND 58203  
Phone: 701-746-2661; #711 (ND Relay)  
By order of Meredith Richards, Director  
It is the policy of the City of Grand Forks to provide services without regard to race, color, national origin, ancestry, age, sex, familial status, physical handicap or disability. The City is an equal employment/equal housing opportunity agency.  
Fair Housing - Equal Opportunity Agency  
(March 2, 2022) 37274

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
NG Distribution System - Cass and Richland  
Public Convenience & Necessity Case No. PU-21-386  
NOTICE OF OPPORTUNITY FOR HEARING  
February 23, 2022  
On September 10, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a natural gas distribution system to portions of Cass and Richland Counties in North Dakota.  
On January 28, 2022, MDU filed an amendment to its application. The amendment reduces the proposed natural gas distribution service area to the city of Kindred, ND and its environs.  
The issues to be considered in this matter are:  
1. Is there a need for the service?  
2. Is MDU technically, financially, and managerially fit and able to provide the service?  
3. What is the effect on other public utilities providing similar service?  
4. Is the proposed service adequate?

### ND LEGALS

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 23, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(March 2, 2022) 37097

### ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of **Industrial Park CPP**, Project No. 8471 will be received no later than 2:00 p.m. on **March 10, 2022**. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities:  
360 SY 8" Hi-Early Concrete Pavement, 35 CY Granular Material for Base and other miscellaneous bid items.  
Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.  
Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.  
The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by August 15, 2022.  
Complete digital project bidding documents are available at <http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1> or [www.questcdn.com](http://www.questcdn.com). You may view the digital plan documents for free by entering Quest project #8127628 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$15.00 and bidders will be charged a fee of \$30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P.O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of \$80.00 per set.  
Maureen Storstad  
Director of Finance & Administrative Services  
(SEAL)  
(Feb. 23; March 2, 2022) 34831

### ND LEGALS

The annual meeting of the Inkster Rural Fire Protection District will be held Thursday, March 3rd, at 8 pm in the fire hall.  
(March 2, 2022) 36515

**Grand Forks Township**  
Annual Meeting, Election of Officers  
Tuesday, March 15, 2022 at 7:00 pm  
At 6801 Lake Drive, Grand Forks, ND.  
(March 2, 2022) 36808

### TO PLACE A CLASSIFIED AD:

Call 888-857-1920 or email [classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com)

**Annual Meeting**  
Ferry Township Rural Fire Protection District  
Tuesday, March 8, 2022 6:00pm  
303 3rd Street  
Manvel, ND 58256  
(March 2, 2022) 36722

### ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of **2022 Watermain Replacement**, Project No. 8420 will be received no later than 2:00 p.m. on **Thursday, March 10, 2022**. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities:  
1166 LF of Bore & Push 8" Watermain, 670 LF of Open Cut 8" Watermain, 381 LF of 1" Water Service, 7 EA Fire Hydrants, 7 EA 8" Gate Valves, 2,666 SF Remove Sidewalk, 2,666 SF of 4" Concrete Sidewalk, 30 SY Remove Pavement, 30 SY of 6" Reinforced Concrete, and 1 EA Temporary Water Service.  
Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.  
Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.  
The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by 9/2/2022.  
Complete digital project bidding documents are available at <http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1> or [www.questcdn.com](http://www.questcdn.com). You may view the digital plan documents for free by entering Quest project #8122156 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$15.00 and bidders will be charged a fee of \$30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P.O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of \$80.00 per set.  
Maureen Storstad  
Director of Finance & Administrative Services  
(SEAL)  
(Feb. 23; March 2, 2022) 34774

### ND LEGALS

#### REQUEST FOR PROPOSAL PROJECT OVERVIEW

Grand Forks County is requesting the services of qualified engineering firms to perform Phase III, Construction Engineering and affiliated services to complete the following project scheduled to be constructed in 2022: SC-CVD-1800(021) Phase III - Recycled HBP Overlay, Milling Surface & Blade Leveling  
Plans can be viewed on the NDDOT website, <https://www.dot.nd.gov/dotnet/eplans/default.aspx>, under the November 19, 2021 bid letting, Job 23131.  
Construction Services  
Work to be performed by consultant includes: Project Management, Project Administration, Construction Observation, Surveying, and Material Testing.  
Additional services, if required, may be negotiated and supplemental agreements issued based on need and consultant's performance, the consultant's proposal and available funding.  
Firms are invited to submit a proposal for the project listed above. The Proposals shall provide the following information:  
• Past Performance  
• Ability of professional personnel  
• Willingness to meet time and budget requirements  
• Office Location  
• Recent, current, and projected workloads of the persons and/or firms  
• Related experience on similar historic projects  
• Recent and current work for the County  
• Project understanding, issues, & approach  
The proposal pages shall be numbered and must be limited to 10 pages in length. Proposals that exceed the 10 page length requirement will not be considered. The cover letter will not be counted as one of the 10 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Grand Forks County will only consider proposals received prior to 12:00 PM, March 21, 2022. Late proposals will be deemed unresponsive. The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 10 page proposal. Each proposal will be evaluated by a selection committee. Grand Forks County may conduct interviews. The County may interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Interviews will take place on a date to be determined by the County. Firms not selected to be interviewed will be notified in writing. The County intends to execute one cost plus fixed fee contract. Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserve the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.  
All costs associated with the proposal shall be borne by the proposer. The County reserve the right to reject any and/or all proposals and to not award contracts for any and/or all projects. Engineering firms interested in performing the work shall submit four (4) hard bound copies and an electronic pdf file of their proposal to:  
Grand Forks County Engineer  
1700 N Columbia Road  
Grand Forks, ND 58203  
701-780-8248  
nick.west@gfcounty.org  
Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age, or handicap or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <http://www.dot.nd.gov/divisions/civilrights/titlevi.htm>  
(Feb. 23; March 2 & 9, 2022) 34774

### ND LEGALS

**Grand Forks County Weed Control Board Meeting:** Tuesday, March 8, 2022, at 9 a.m., at the County Office Building, 151 S. 4th St., Room 348, Grand Forks.

Agenda:  
1. Roll Call  
2. Approve Minutes  
3. Approve Payment of Bills  
4. Joel Anderson, Weed Officer  
5. New and/or Old Business  
6. Adjournment  
(March 2 & 9, 2022) 37303

### ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of **2022 Concrete Street Repairs**, Project No. 8428; **2022 Subdivision Concrete Rehab**, Project #8492; and **2022 Arterial Streets Concrete Rehab**, Project No. 8493, will be received no later than 2:00 p.m. on **March 17, 2022**. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities:  
1,075 SY of Pavement Removal, 1,055 SY of Concrete Pavement, 420 LF of Curb and Gutter, 840 SF of Sidewalk, 2,275 LF of Random Crack Sealing, 364 SF of 5" Concrete Bikepath, 5 Tons of Asphalt Concrete Pavement, and other miscellaneous bid items.  
Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.  
Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.  
The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by October 15, 2022.  
Complete digital project bidding documents are available at <http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1> or [www.questcdn.com](http://www.questcdn.com). You may view the digital plan documents for free by entering Quest project #8127631 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$15.00 and bidders will be charged a fee of \$30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P.O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of \$80.00 per set.  
Maureen Storstad  
Director of Finance & Administrative Services  
(SEAL)  
(Feb. 23; March 2 & 9, 2022) 34307

**To Place a Legal Notice**  
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or call 701-241-5509

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apartmentsHQ  
[www.apartmentsHQ.com](http://www.apartmentsHQ.com)

**PUBLIC NOTICES**

Benjamin J. Mann, Bar Number 08371  
Zachary Nesbit, Bar Number 07552  
Halliday, Watkins & Mann, P.C.  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-352-2886  
Email: zach@hwmlawfirm.com  
(March 2, 9, 16, 2022)

**MINOT PUBLIC SCHOOLS DISTRICT #1**  
215 2nd Street SE  
Minot, ND 58701  
Notice is hereby given that a bid will be received at the Purchasing Office of Minot Public School District #1, Ward County, North Dakota, on the following:

**One 36 Passenger School Bus**  
Specifications and requirements can be obtained at the Purchasing Office, of the Minot Public Schools, at, 215 2nd Street SE, Minot, ND 58701. All bids are to be F.O.B. Minot, North Dakota.  
School Board reserves the right to reject any or all bids, to waive any informality in any proposal. All items as specified or approved equal.  
Bids must be submitted to the Purchasing Office no later than 10:00am, Monday March 14, 2022. Emails will be accepted.  
Date at Minot, County of Ward, North Dakota, and this February 28, 2022 by order of the school board of the Minot Public School District #1.  
(March 2, 2022)

**NOTICE**  
A storage auction for 4/5/2022 starting at 11:00AM.  
S&J mini storage-1910 6th ST SE, Minot, ND 58701  
#5-Shamarr Williams  
#40-Brent Castleman  
#102-Bobbie Brown  
#129-James Reedy  
(March 2, 2022)

**NOTICE OF ANNUAL ELECTION**  
Notice is hereby given by the Lewis and Clark Public School District #161 that on Tuesday, June 7, 2022, an election will be held for the purpose of electing members to serve on the school board. The positions to be filled are (2) Old Berthold.  
Filing for the above positions must

be done by 4:00 p.m. on Monday, April 4, 2022 in either Berthold or NSP School offices. You must fill out a statement stating the position you are filing for and a statement of interest. You can only file for the area you reside in.  
Tammy Lindahl, Business Manager  
Lewis and Clark School District #161  
PO Box 185  
Berthold, ND 58718  
(March 2, 2022)

**NOTICE**  
The Annual Meeting for Orlin Township will be held on March 15th along with our equalization meeting on April 13th at 4:30.  
(March 2-9, 2022)

**NOTICE TO CREDITORS**  
Probate No. 51-2022-PR-00024

**IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA**

**In the matter of the Estate of RICHARD ANHORN, Deceased.**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to REBECCA ANHORN, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot, ND 58702-1000, or filed with the Court.  
Dated this 22nd day of February 2022.  
/s/Rebecca Anhorn  
Rebecca Anhorn

Debra L. Hoffarth - #05668  
PRINGLE & HERIGSTAD, P. C.  
2525 Elk Drive  
PO Box 1000  
Minot, ND 58702-1000  
dhoffarth@pringle.com  
Attorneys for :  
Personal Representative  
(March 2-9-16, 2022)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
NG Distribution System - Cass and Richland  
Public Convenience & Necessity  
Case No. PU-21-386  
NOTICE OF OPPORTUNITY FOR HEARING  
February 23, 2022  
On September 10, 2021, Montana-Dakota Utilities Co. (MDU) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a natural gas distribution system to portions of Cass and Richland Counties in North Dakota.

On January 28, 2022, MDU filed an amendment to its application. The amendment reduces the proposed natural gas distribution service area to the city of Kindred, ND and its environs. The issues to be considered in this matter are:

1. Is there a need for the service?
2. Is MDU technically, financially, and managerially fit and able to provide the service?
3. What is the effect on other public utilities providing similar service?
4. Is the proposed service adequate?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 23, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(March 2, 2022)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company  
Case No. PU-22-47  
Electric Franchise Fee  
Modifications Tariff  
NOTICE OF OPPORTUNITY FOR HEARING  
February 23, 2022

On January 27, 2022, Northern States Power Company (NSP) filed an application for revisions to its City Fee Rider tariff to incorporate the changes approved by the cities of Grand Forks and Fargo, North Dakota providing for a Franchise Fee discount to large users of electricity, and to improve the readability of the tariff. The tariff revisions would cause a decrease to some North Dakota customers. The issues to be considered in this matter are:

1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 9, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(March 2, 2022)

**SUMMONS**  
CIVIL NO. 51-2022-CV-00120  
Mark A. Vollmer and Belinda J. Vollmer, Plaintiffs,

vs.  
Great Plains Contracting, Inc.; the heirs, devisees and assigns of any Defendants deceased; the assigns or successors in interest of any Defendants; and all other persons unknown having or claiming any estate or interest or lien or encumbrance upon the property described in the Complaint, Defendant.  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which complaint has been filed with the Clerk of the District Court, Ward County, North Dakota, at Minot, North Dakota, and to serve a copy of your Answer or other proper response upon the attorney for the Plaintiff at his office in the city of Minot, North Dakota, within twenty (20) days after the completion of service of this Summons upon you, exclusive of the day of service. Service is complete upon the expiration of fifteen (15) days after date of first publication. In case of your failure to appear or answer as aforesaid, judgment will be taken against you by default for the relief demanded in the Complaint.  
Dated this 25th day of January, 2022.

MAXSON LAW OFFICE, P.C.  
BY: /s/ Jacob C. Maxson  
Jacob C. Maxson (ID #06747)  
320 16th Street NW  
Minot, ND 58703

ATTORNEY FOR PLAINTIFF  
Telephone No. 701-839-6704  
jmax@minot.com

NOTICE OF NO PERSONAL CLAIM TO THE ABOVE-NAMED DEFENDANTS:

YOU WILL TAKE NOTICE that the above-entitled action is brought for the purpose of determining adverse claims and for quieting title to certain real property situated in Ward County, North Dakota, and described as follows, to-wit:

**Township 155 North, Range 81 West**  
**Section 19: Outlot 49 of the SW1/4** and that no personal claim is made against any of the said Defendant. Dated this 25th day of January, 2022.

MAXSON LAW OFFICE, P.C.  
BY: /s/ Jacob C. Maxson  
Jacob C. Maxson (ID #06747)  
320 16th Street NW  
Minot, ND 58703  
ATTORNEY FOR PLAINTIFF  
Telephone No. 701-839-6704  
jmax@minot.com  
(February 23; March 2-9, 2022)

**SUMMONS**  
Civil No. 51-2022-CV-00302  
STATE OF NORTH DAKOTA IN DISTRICT COURT  
COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff,  
vs.  
Monique King, Defendant.  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.  
Dated February 28, 2022.

/s/ Christopher A. Carlson  
Christopher A. Carlson (id #03378)  
PO Box 1097  
Bismarck ND 58502-1097  
701-258-4800  
carlsonlaw@qwestoffice.net  
Attorney for the Plaintiff  
(March 2-9-16, 2022)

# Business & Service Directory

**1" AD/30 DAYS**  
**\$120/MONTH**  
\*OTHER SIZES AVAILABLE\*

**TO PLACE AN AD CALL 701.857.1920** **Minot Daily News**

**DEADLINE FOR CHANGES, ADDITIONS OR CANCELLATIONS IS NOON ON FRIDAY FOR THE FOLLOWING WEEK.**



<b>ATTORNEY</b>	<b>CLEANING SERVICES</b>	<b>EMBROIDERY</b>	<b>PAINTING</b>
<p><b>McGee, Hankla &amp; Backes, P.C.</b> Attorney: Robert Will <b>BANKRUPTCY CASES</b> Chapters 7, 11, 12 &amp; 13 Experience at Reasonable Rates mcgeelaw.com 701-852-2544</p>	<p><b>CHICK'S CLEANING</b> All types of cleaning: Residential • Commercial • Move out • Deep Cleaning References 701-953-8010 • Find me on Facebook</p>	<p><b>EMBROIDERY-SCREEN PRINTING</b> North Country Sportswear <b>838-6547</b> 5320 North Broadway</p>	<p><b>DOUBLE A PAINTING</b> Licensed &amp; Insured Free Estimates 852-9281 or 240-0498</p>
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<b>AUTOMOTIVE</b>	<b>CONSTRUCTION</b>	<b>SKOGSTAD CONSTRUCTION</b>	<b>APM ROOFING</b>
<p><b>Central Avenue Garage</b> 701-509-8747 500 E Central Ave. Minot, ND 58701 • Small Engine • Heavy Duty • Power Sports • Equipment • Cars &amp; Trucks • Service &amp; Repair</p>	<p><b>KEN'S CONSTRUCTION &amp; HOME IMPROVEMENTS</b> Any type of home improvements &amp; small construction. Remodeling, garages, decks, siding, &amp; much more! Lic. &amp; Ins. Free Estimates. Ken 838-0503 / 721-6250 Josh 720-0597</p>	<p><b>SKOGSTAD CONSTRUCTION</b> Additions, Doors, New Construction, Remodeling, Kitchens, Windows, Decks. 340-1978 or 852-0345</p>	<p>Offering residential roofing services. Free estimates. Call Zach today 701- 240-6570</p>
<b>Central Avenue Garage</b>	<b>CONSTRUCTION</b>	<b>SEWER &amp; WATER</b>	<b>SEWER &amp; WATER</b>
<p>North Velocity Mobile and shop Mechanic Services. North Velocity is here to serve you and all you're mechanical needs. We do anything from basic car repair to custom builds. Ac Service Brakes, Head Gaskets, Radiators, Fuel Pumps, Water Pumps, Starters, Cam Kits, Alternators, Tune Up, Timing Belts/Timing Chain, Suspension, Axles, Wheel Bearings/Hubs, Motor Swaps, Lift kits, Ls Swaps and Much Much More. (701) 240-3529 </p>	<p><b>QUALITY AND PROFESSIONALISM</b> <b>Everything Construction</b> <b>Concrete Excavation</b> 701-578-5441 FOUNDATION, FLATWORK, NEW HOMES, SHOPS Licensed &amp; Insured Minot ND</p>	<p>Replace Old or Install New Lines Using Trenchless Method. (No Digging) <b>Boyce's P &amp; H</b> 838-9555 or 720-6700</p>	<p>Replace Old or Install New Lines Using Trenchless Method. (No Digging) <b>Boyce's P &amp; H</b> 838-9555 or 720-6700</p>
<b>Central Avenue Garage</b>	<b>CONSTRUCTION</b>	<b>LAWN CARE</b>	<b>STORAGE UNITS</b>
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