

## Affidavit of Publication

Beth Helfrich, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of **Public Service Commission, Otter Tail Power Company, Case No PU-23-83; 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

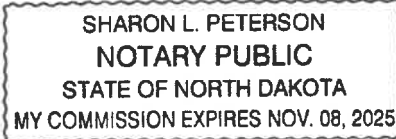
Signed: Beth Helfrich

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 30th day of May 2023

Sharon L. Peterson



## Public Notices

## MEETING OF THE BOARD OF CITY COMMISSIONERS 4/25/2023 -

Minutes. Call to Order. The Board of City Commissioners met in regular session on April 25, 2023, at the hour of 5:15 PM in the Tom Baker Meeting Room, City /County Office Building, 221 North Fifth Street, Bismarck, North Dakota. Commissioners present included: Commissioner Cleary, Commissioner Connelly, Commissioner Marquardt, Commissioner Zenker, and Mayor Schmitz. FUTURE COMMISSION MEETINGS: 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/11/23, 7/25/23. MISSION STATEMENT. To provide high-quality public services in partnership with our community to enhance our quality of life. Arbor Day 2023 Proclamation. Mayor Schmitz read a proclamation declaring May 5, 2023, as Arbor Day in the City of Bismarck. World Wish Day 2023 Proclamation. Mayor Schmitz read a proclamation declaring April 29, 2023, as World Wish Day in the City of Bismarck. MEETING OF THE BOARD OF CITY COMMISSION. 1. Public comment: Alfred Frank, a Bismarck resident, addressed the Commission regarding the utility rate study update. He encouraged the Commissioners to consider the difference between residential and commercial use and not penalize residents for the increased use of commercial properties. Kate Herzog, with the Bismarck Down-towners Association, addressed the Commission regarding Regular Agenda items 5 and 10. Ms. Herzog spoke in support of the East Main Avenue Corridor Study and the reinstatement of the Renaissance Zone Program in Bismarck. Kim Jondahl, a Bismarck resident, addressed the Commission in support of Regular Agenda item 9 and thanked the Commission for considering the community's concerns relating to the placing of a cellular tower in the neighborhood. 2. CONSENT AGENDA. Commissioner Zenker motioned to approve as presented, and Commissioner Cleary seconded. Upon a roll call vote, all voted, aye. M/C. A. Consider approval of minutes. B. Consider approval of personnel actions. C. Consider approval of expenditures. Vouchers: #1110571 - 1110766. D. Consider the request for approval from the Administration Department for the following: 1. Letter of support from Frank Properties, LLC. 2. Consider the request to renew applications for charitable gaming. 3. Renaissance Zone Authority member resignation. 4. Vision Fund Committee member resignation. E. Consider the request for approval from the Bismarck-Burleigh Public Health Department for the following: 1. Permission for BBPH to accept a donation of previously used medical exam tables from the Bismarck Cancer Center. F. Consider the request for approval from the City Attorney for the following: Amendment to the Bismarck Event Center Liquor Vendor Services Contract. G. Consider the request for approval from the Engineering Department for the following: 1. Approval of an encroachment agreement with Bismarck Larks for hanging banners on City-owned light poles. Utility Relocation Agreements for projects HC 149 and HC 150. 2. Request to receive bids and award contract for Sewer Utility Project SU 88. 3. Request to receive bids and award contract for Sewer Utility Project SU 89. 4. Request to receive bids and award contract for Water Utility Project WU 140. 5. Request to receive bids and award contract for Water Utility Project WU 142. H. Consider the request for approval from the Finance Department for the following: 1. Applications for abatement where the Assessing Division recommends approval. 2. Resolution authorizing the issuance and sale of \$45M in wastewater revenue bonds from the State of North Dakota Revolving Fund Program to construct the Hay Creek Lift Station and the Hay Creek Sewer Interceptor Projects in North Bismarck. 3. Special Assessment Commission member appointment. I. Consider the request for approval from the Human Resources Department for the following: 1. Business Ethics Committee member appointment. J. Consider the request for approval from the Police Department for the following: 1. Permission to conduct the Annual Deer and Turkey Archery Hunting Program on City properties. K. Consider the request for approval from the Public Works - Service Operations Department for the following: 1. Permission to enter into an agreement for the Collection and Disposal of Hazardous Waste by Clean Harbors Environmental Services, Inc. and to increase landfill fees for the disposal of hazardous waste for non-residents and businesses / commercial customers to capture increased fees and administrative costs. 2. Permission to award the contract for plant material/tree planting for the 2023 Partners in Planting Tree Planting Project to Prairie View Landscaping. 3. Permission to decommission and sell for scrap value vehicles and equipment. 4. Permission to sell overhead dumpsters with lids by public sale. 5. Permission to adjust the rate for customers for the 2023-2024 Single Sort Curbside Recycling to match the rate of the contract with Waste Management. 3. REGULAR AGENDA. 4. Receive the annual report from the City of Bismarck Human Relations Committee. Sargianna Wutzke, a member of the Human Relations Committee presented the committee's 2022 Annual Report to the Commission. The Commission received the report. 5. Request of the Bismarck-Mandan Metropolitan Planning Organization for acceptance of the East Main Avenue Corridor Study. Scott Harmstead, a representative with SRF Consulting, presented the final report for the East Main Avenue Corridor Study to the Commission. The study provided options for future roadway corridor treatments along Main Avenue extending from 7th Street to 26th Street. Options include a portion of Main Avenue being converted to a 3-lane section which would provide additional on-street parking, enhanced pedestrian features, and accommodations for bicycles. Additional alternatives include medians to improve safety at select intersections and elimination or consolidation of driveways to help limit the number of conflicts through the corridor. Commissioner Zenker motioned to accept the report as presented, and Commissioner Marquardt seconded. Upon a roll call vote, all voted aye. M/C. 6. Public hearing on Ordinance 6548 to amend the criminal trespass for remaining after a request to leave premises to be an offense, not an infraction. Jannelle Combs, City Attorney, addressed the Commission regarding Ordinance 6548 relating to Criminal Trespass. Mayor Schmitz opened the public hearing. No member of the public appeared for comment. Commissioner Zenker motioned to approve Ordinance 6548 as presented, and Commissioner Marquardt seconded the motion. Upon a roll call vote, all voted, aye. M/C. 7. Public hearing on Ordinance 6549 to amend the liquor license ordinances. Jannelle Combs, City Attorney, addressed the Commission regarding Ordinance 6549, to amend the City's liquor license ordinance. Attorney Combs noted several changes from the initial draft. The changes were primarily clerical in nature, with no substantive changes to the content. Mayor Schmitz opened the public hearing. No member of the public appeared for comment. Commissioner Zenker motioned to approve Ordinance 6549 as presented, and Commissioner Marquardt seconded the motion. Upon a roll call vote, all voted, aye. M/C. 8. Consider a request from the Fort Abraham Lincoln Foundation regarding approval of alterations to the property owned by the City of Bismarck. Aaron

Barth, a representative of the Fort Abraham Lincoln Foundation (FALF), provided a presentation to the Commission regarding alterations for the property at 1700 River Road, Bismarck. The FALF would like to pursue alterations that could facilitate a kayak/canoe launch and improvements to the riverboat docking system. Before proceeding to State and Federal agencies, Mr. Barth requested consent from the City to pursue the project. Commissioner Zenker motioned to approve the alterations as presented, and Commissioner Marquardt seconded the motion. Upon a roll call vote, all voted, aye. M/C. 9. Consider the request to award the bid for the water tower redevelopment site located at 202 W Ave F. Michelle Klose, Public Works Utility Operations Director, addressed the Commission seeking approval of the bid award to the Residential Neighborhood Partnership (RNP) in the amount of \$150,000.00. Commissioner Zenker motioned to approve as presented, including the conditions outlined in the memorandum, and Commissioner Marquardt seconded the motion. Upon a roll call vote, all voted, aye. M/C. 10. Request for Reauthorization of Bismarck's Renaissance Zone Program. Daniel Nairn, Senior Planner, presented the request to pursue re-establishing a Renaissance Zone within the City of Bismarck. Mr. Nairn noted that Governor Burqum signed the bill to finalize the recently approved legislation. Mr. Nairn closed by stating the City of Bismarck will pursue the written support of the Bismarck Public School District, Burleigh County, and the Bismarck Parks and Recreation District as required by state law. Commissioner Zenker motioned to approve staff moving forward with the Renaissance Zone project as presented, and Commissioner Cleary seconded. Upon a roll call vote Commissioners Marquardt, Zenker, Cleary, and Mayor Schmitz voted aye. Commissioner Connelly voted nay. M/C. 11. Consider the request for resolution receiving bids and ordering the preparation of the Engineer's statement and resolution awarding contract for Street Improvement District SI 572. Gabe Schell, City Engineer, presented the bid tabulation for Street Improvement District SI 572, with the low bid being submitted by Strata Corporation in the amount of \$1,188,358.70. Commissioner Zenker motioned to approve as presented, and Commissioner Cleary seconded. Upon a roll call vote, all voted aye. M/C. 12. Receive an update on the City of Bismarck's Animal Advisory Board. Commissioner Marquardt provided an update on the activities of the Animal Advisory Board for the first quarter of 2023. Commissioner Marquardt detailed a variety of topics relating to the Bismarck Animal Impound Facility, including issues with staffing, overcrowding, building conditions, and the current Memorandum of Understanding with the City of Mandan. Jason Tomanek, Assistant City Administrator, updated the Commission on efforts the Administration will provide communications support to the Animal Impound staff with the intent of sharing information in educating the general public on the operations and services provided by the facility. Lt. Jeff Solemsaas addressed the Commission on the staffing struggles and condition of the building. Lt. Solemsaas closed by noting the 2024 budget process will include elements to address some of the concerns. Commissioner Marquardt motioned to request a meeting with the City of Mandan to review the current Memorandum of Understanding for the Animal Impound Facility, and Commissioner Zenker seconded. Upon a roll call vote, all voted aye. M/C. 13. Finalize discussion on Utility Rate approach for 2023. Michelle Klose, Public Works Utility Operations Director, addressed the Commission relating to the water utility rate study. Commissioner Zenker noted his preference is for the single unit rate of \$3.42 per unit. Commissioner Zenker reiterated his desire to remove the fear of using water for irrigation and recreation. Commissioner Connelly noted that he prefers the four-tier option because the first tier provided the best rate for those individuals using a modest amount of water for basic household needs. Commissioner Cleary noted that she prefers the four-tier option because it provides the most affordable option for those using minimal amounts of water. Mayor Schmitz indicated that he analyzed the options and prefers the four-tier method because it is the most equitable and it promotes the conservation of water by consumers. Commissioner Cleary motioned to move forward with the four-tiered option for residential properties, including the updated cost of service for the remaining properties and the adjustments for sewer averaging to begin in May of 2023, and Commissioner Connelly seconded. During the discussion, Commissioner Marquardt inquired when the rate adjustment would begin. Commissioner Cleary amended the motion to clarify the rate adjustment would begin with the start of the utility billing cycles in May 2023, and Commissioner Marquardt seconded the motion. Upon a roll call vote for the amended motion, Commissioners, Cleary, Marquardt, Connelly, and Mayor Schmitz voted aye. Commissioner Zenker voted nay. M/C. Upon roll call vote for the initial motion to implement a four-tier rate system in May 2023, Commissioners, Cleary, Marquardt, Connelly, and Mayor Schmitz voted aye. Commissioner Zenker voted nay. M/C.14. Receive an update on the Sesquicentennial time capsule project. Jason Tomanek, Assistant City Administrator, updated the Commission on the Sesquicentennial time capsule event, which will be held on Sunday, May 14, 2023, at 2:00 PM at Camp Hancock Historical Site in Downtown Bismarck. Mr. Tomanek highlighted some of the time capsule's contents that were collected throughout the sesquicentennial celebration in 2022 and closed by welcoming the public to the culmination of the year-long celebration of Bismarck's 150th Anniversary. 15. Review and discuss the 2023 Legislative Report. Jannelle Combs, City Attorney, updated the Commission regarding the 2023 Legislative Assembly. Attorney Combs noted the City is monitoring a small number of bills that will likely be resolved in the upcoming days as the Legislature comes to a close. 16. Other Business. Commissioner Marquardt addressed the Commission relating to the various aspects of public safety and response by City of Bismarck Fire Department personnel. Commissioner Marquardt continued on including the proposed carbon dioxide pipeline that could be located beyond the City's extraterritorial area north of Bismarck. Commissioners Cleary, Marquardt, and Zenker expressed interest in discussing Bismarck's support for Burleigh County in regard to the pipeline at the May 9, 2023, City Commission meeting. Commissioner Zenker noted the City of Bismarck is willing to listen to the property owners that could be impacted by the pipeline; however, the City of Bismarck cannot make policies or rules that could impact the project. Commissioner Cleary highlighted the upcoming 10th Annual Keep Bismarck Beautiful event sponsored by the Bismarck Rotary on Saturday, May 6, 2023, and encouraged all to participate in the clean-up efforts. Adjourn. There being no further business to discuss, the meeting adjourned at 7:54 PM. Vouchers: Ace 24 Hr Towing, 221301 AE2S, 5894.931 All Seasons Landscape, 8801 Allstate Peterbilt Group, 1820.231 Amazon Capital Services, 59.751 American Society of Composers Authors & Publishers, 857.51 Anchor Marketing, 272.571 Apex Engineering, 63149.11 Aramark, 912.221 Arrowhead Cleaners, 210.51 Baker & Taylor Books, 4546.38991 Balco Uniform

Co, 37111 BEK, 2051 Birdsall Jodi, 100.221 Bis-Man Transit, 2344331 Bismarck Parking Authority, 8881 Bismarck Parks & Rec, 12303.791 Bismarck Tribune, 1550.41 Bis-Man Chamber, 5601 Bis-Man Security, 9987.191 Bleth Tim, 1071.081 Burleigh Auditor, 34855.741 Burleigh Recorder, 4801 Butler Machinery, 64621.931 Capital City Restaurant Supply, 85.51 Capital Electric Coop, 33074.951 Capital Trophy, 4381 CDW, 646.611 Centurylink, 6095.941 Chi-St Alexius, 3683.161 Coca Cola Bottling, 8993.51 Committee For Employment of, 537.51 Concordance Healthcare, 349.011 Connecting Point, 721.451 Crown Painting, 14501 Custom Stripes Automotive, 11001 Cvent Inc, 1058.51 Dacotah Paper, 1286.541 Dakota Awards, 72.951 DSG, 11902.851 Dakota West Contracting, 16329.391 Demco, 176.151 EBSCO, 7.331 Econ-O-Storage, 1051 Edling Electric, 43201 Ehrhth Ben, 2471.261 Eide Bailly, 20000 Electro Watchman, 967.281 Electronic Communication, 5269.1 Elm USA, 319.131 Energy Tech Systems, 2929.861 Engtech, 10001 Entenmann-Rovin, 8011 Envisionware, 3901 Eso Solutions, 9732.451 Extreme Sales, 129001 Farstad Oil, 1041.241 Firefighters Assoc, 9451 Firemen's Pension Fund, 24839.831 Fireside, 2355.521 Forum Communications, 2401 Frontier Percussion, 10501 Gallagher Benefit Services, 37851 Gateway Pharmacy, 183.291 Glaxosmithkline Pharmaceutical, 4282.211 Glenn's Welding & Trailer Supplies, 56.781 GPM Inc, 5367.311 Grand Forks Fire Equipment, 825.531 Hawkins, 42924.351 HDR, 29446.141 Hilsendeger Melissa, 49.771 Houston Engineering, 29595.861 IAVM, 4951 ITD, 13998.221 Innovative Office Solutions, 195.141 Inside & Out, 5553.61 KLJ Engineering, 113124.011 Knife River Corp, 1882.951 Kraus-Anderson Construction, 343448.721 Kurita America, 10351 Leo A Daly, 42033.631 Lindtech Services, 92661 M&T Fire & Safety, 1307.41 Management & Personnel Sys, 3401 Medicareblue Rx, 221.11 Metcalf Archaeological, 7005.71 MIDCO, 615.911 Midwest Tape, 545.871 Mind Your Business, 5951 Missionsquare, 20650.971 Missouri Valley Lodge, 17251 Modern Rescue, 14413.891 Moll Jonathan, 2951 MDU, 154941.271 Napa Auto Parts, 8164.591 NDLATP - UGPTI, 1501 Nelson Intl, 9778.86991 Nelson Lisa, 156.551 Neptune Technology Group, 317.311 Newman Signs, 514.51 Nightlife Sound & Lighting, 120001 Norrell Margaret, 38.451 ND Dept of Health & Consolidated Lab, 10661 ND E-Waste, 67591 ND Post Board, 251 ND Safety Council, 3591 ND State Radio, 29721 ND State Tax, 50923.571 ND Unifed, 22.961 Northern Improvement, 1891.91 Northern Truck Equip, 8255.11 OK Tire Stores, 3388.881 Ohlhauser Tori, 84.561 One Call Concepts, 238.11 Onsite Service Solutions, 61201 Otis Elevator, 12489.481 Penlink, 12700.871 Peopleready, 101.251 Peregrine Corp, 7304.281 Pien Len & Sons, 28052.21 Prairie Public Broadcasting, 20001 Premier Wash Systems, 6951 Presort Plus, 818.431 Propio, 163.81 Rainbow Gas Co, 28263.711 Rath Irene, 401 Rath Patty, 16298.851 RDO Equipment, 13911.171 Record Keepers, 351 Red Rock Ford, 183901 Rhoads Loren, 510.811 Rodenburg Law Firm, 320.231 Roto-Rooter Sewer & Drain Service, 4201 Rummey Nancy, 801 Saber Shred, 126001 Salvation Army, 2695.081 Sanford Health, 21591 Schwartzberger Megan, 117.251 Sonnier, 20021 Stankiewicz Kevin, 9.171 Steffenson Lavone J, 46.521 Stockert Gary, 113.971 Strinden Peter, 2951 Superior Clean, 20001 Swanson Equipment, 5505.261 TKDA, 60001 TLO Transunion, 291.81 Traffic Control Corp, 81841 Trans Trash, 382.991 Tri-Energy Coop, 78441.811 Tricome Audio, 12601 Trixsounds, 3501 US Bank-Credit Card Account, 358714.411 US Foodservice, 47351 Ubl Design Group, 255001 Uniform Center, 3179.771 United Way, 243.251 University of Mary, 9994.661 Utah Life Support Services, 222.921 Vaaler Insurance, 2241 Voice Products Service, 853.691 Waste Management, 131204.21 Wellcare, 1051 Western Asphalt Products, 108901 Wex Health, 1497.751 Wolf Charissa, 5.241 Yard Butler, 420. 5/2 - 58314

## ADVERTISEMENT FOR BIDS 2023 A/D Building - Rebid Standing Rock Airport Fort Yates, North Dakota AIP No. 3-38-0018-012-2023 SEH NO. STRST 157040

Notice is hereby given that Online Bids will be received by the Standing Rock Sioux Tribe until 11:00 a.m., Wednesday, May 3, 2023, via QuestCDN for the furnishing of all labor and material for the construction of 2023 A/D Building. The bid opening will be conducted via Microsoft Teams, at which time they will be publicly opened and read aloud: 2023 A/D Building Bid Opening Wednesday, May 3, 2023 11:00 a.m. (CDT) Please join my meeting from your computer, tablet or smartphone. https://bit.ly/3G7e7SG Or call in (audio only) +1 872-242-7640, 45968507# United States, Chicago Phone Conference ID: 459 685 07# Any person monitoring the meeting remotely may be responsible for any

documented costs. Message and data rates may apply.

Major components of the Work include:

- Site work
- Construction of a new A/D building
- Construction of sidewalk
- Construction of septic system
- Construction of water service
- Utility connections

The Bidding Documents may be viewed for no cost at <http://www.sehinc.com> by selecting the Project Bid Information link at the bottom of the page and the View Plans option from the menu at the top of the selected project page.

Digital image copies of the Bidding Documents are available at <http://www.sehinc.com> for a fee of \$30. These documents may be downloaded by selecting this project from the "Project Bid Information" link and by entering eBidDocTm Number 8476949 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or [info@questcdn.com](mailto:info@questcdn.com).

For this project, bids will ONLY be received electronically. Contractors submitting an electronic bid will be charged an additional \$42 at the time of bid submission via the online electronic bid service QuestCDN.com. To access the electronic Bid Worksheet, download the project document and click the online bidding button at the top of the advertisement. Prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted. Bids shall be completed according to the Bidding Requirements prepared by SEH dated April 13, 2023.

Paper copies of the Bidding Documents may be obtained from SEH located at 4719 Shelburne Street, Suite 6, Bismarck, ND 58503-5677 (701.354.7121) for a fee of \$100.

A Pre-bid Conference will be held for this project on April 26, 2023, at 1:00 p.m. The prebid conference will be conducted via Microsoft Teams. All questions to the Engineer during this meeting or via email or phone five (5) days prior to opening of bids. A TERO representative will also be in attendance at the prebid to answer questions:

Sarah Mattes 320.333.8353 smattes@sehinc.com Pre-bid Conference Access Information: 2023 A/D Building Pre-bid Conference Wednesday, April 26, 2023 1:00 p.m. (CDT)

Please join my meeting from your computer, tablet or smartphone. <https://bit.ly/3G16Y7U>

Or call in (audio only) +1 872-242-7640, 299262319# United States, Chicago

Phone Conference ID: 299 262 319# Bids will be received in accordance with North Dakota Century Code 48-01.2-06 for the general, electrical, and mechanical portions of the project.

Bidders on this work will be required to comply with the Disadvantaged Business Enterprise (DBE) good faith effort requirements of 29 Code of Federal Regulations Part 26.53.

The goal for DBE set by the North Dakota Aeronautics Commission & North Dakota General Aviation Airports is 3.47% of the total dollar value of the project.

Bidders on this work will be required to comply with the Tribal Equal Rights Office Ordinance No. 165. The requirements of the bidders and contractors, as well as the TERO Fee, under this order are explained in the specifications.

Bid security in the amount of 5 percent of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

The successful Bidder will be required to provide Performance and Payment Bonds of 100 percent of bid amount.

Contractors may be requested to submit "Contractor's Qualification Statement".

The Standing Rock Sioux Tribe reserves the right to reject any and all Bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the Tribe.

Janet Alkire Tribal Chairwoman Standing Rock Sioux Tribe Fort Yates, North Dakota 4/18, 4/25, 5/2 - 57980

ARLEN M. RUFF ) State Bar ID No. 03610 ) KELSCH RUFF KRANDA NAGLE & LUDWIG ) 103 Collins Avenue, PO Box 1266 ) Mandan, ND 58554 ) Telephone: (701) 663-9818 ) Fax: (701) 663-9810 ) Email: arlenruff@kelschlaw.com ) Attorneys for: Estate )

IN THE DISTRICT COURT OF BURLEIGH COUNTY, SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA

In the Matter of the Estate of Linda Litt, Deceased Probate No. 08-2023-PR-00108

## NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present

their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Stacy Mosiman and Thomas Litt, co-personal representatives of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.

Dated this 20th day of April, 2023.

Stacy Mosiman Co-Personal Representative Thomas Litt Co-Personal Representative 4/25, 5/2 & 9 - 58128

## ADVERTISEMENT FOR BIDS US-83, 64TH AVE IMPROVEMENTS HC 161

## CITY OF BISMARCK BISMARCK, NORTH DAKOTA

Sealed bids will be received by the Board of City Commissioners, City of Bismarck, at the office of the City Administrator, 221 North 5th St., Bismarck, ND 58501 until 3:00 PM CT, May 24, 2023. All responsive bids will be publicly opened and read aloud at 4:00 PM CT, on May 24, 2023 at the office of the City Administrator for the furnishing of materials, labor, equipment and skill required for the construction of US-83, 64TH Ave Improvements, HC 161 and incidental items in and for said City of Bismarck.

Complete digital project bidding documents are available at [www.bismarcknd.gov](http://www.bismarcknd.gov) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$75.00 by inputting Quest project #8489009 on the website's Project Search page. Contact [questcdn.com](mailto:questcdn.com) at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions.

Work shall consist of the following types: Pavement Milling, Removal of Bituminous Surfacing, Traffic Control, Common Excavation - Type A, Borrow-Excavation, Topsoil, Erosion Control, Concrete Median Pavement, Aggregate Base, Asphalt Cement Pavement, Reinforced Concrete Pipe & Flared End Sections, Pipe Conduit Jacked or Bored, Permanent Traffic Control Signage, Preformed Patterned Pavement Marking, Crash Cushion, Lighting System A, Traffic Signal System - Site 1, IT System, Interim Traffic Signals, Seeding Class II, and related items.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43 07 07 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The name of the bidder  
2. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.  
3. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 45 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-326-2400; or Relay North Dakota 1-800-366-6888

TTY: if you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: April 27, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner 5/2 - 58317

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT State of North Dakota by Workforce Safety & Insurance, Plaintiff,

vs. Channel Gold Enterprises Inc., dba Jordan Fields Inc., and Glen Duffin, Individually, and Debbie Duffin, Individually, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: You are hereby summoned and required to appear and defend against the attached complaint which is herewith served upon you, by serving upon the plaintiff an answer within twenty-one (21) days after the service of this summons upon you, exclusive of the date of service. If you fail to serve an answer, judgment by default will be taken against you for the relief demanded in the complaint. Dated this 20th day of April, 2023.

BY: /s/ Anne Jorgenson Green Anne Jorgenson Green Special Assistant Attorney General State Bar ID No. 05691

Workforce Safety & Insurance PO Box 5585, Bismarck, North Dakota 58506-5585 (701) 328-3800 / agreen@nd.gov

Attorney for Plaintiff 4/25, 5/2 & 9 - 58130

## PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in the local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

# Classifieds & Legals

devilslakejournal.com

## LEGALS

**State of North Dakota In District Court County of Ramsey Northeast Judicial District State of North Dakota**

and Katrina M. Comer, Plaintiffs,

vs Walter W. Comer, Defendant.

**Affidavit For Publication**

Civil No. 36-2023-DM-00042

STATE OF MINNESOTA COUNTY OF POLK

1. John C. Best, being first duly sworn, deposes and states as follows:

2. I am the attorney for the Regional Child Support Field Office of Devils Lake, North Dakota representing the State of North Dakota pursuant to N.D.C.C. Sections 14-09-26 and 14-09-27. I make this affidavit to satisfy the requirements of Rule 4(c)(2), N.D.R.Civ.P.

3. I am familiar with the facts of this case.

4. This matter involves an action against the defendant to address the issues of child support and medical support.

5. A Complaint commencing this action has been filed with the Clerk of Court in Ramsey personal service of the Summons cannot be made upon the defendant in the State of North Dakota to my best knowledge, information and belief.

6. The Court has personal and subject matter jurisdiction of this matter over the parties pursuant to Rule 4(c)(1)(F), N.D.R.Civ.P.

7. The defendant's last reasonably ascertainable address is Walter W. Comer, 823 3rd St. NE. Apt. 3, Devils Lake, ND. 58301-3162.

8. I declare, under penalty of perjury under the law of North Dakota, that the foregoing is true and correct.

Signed on the 19th day of April, 2023, at East Grand Forks, Minnesota, United States of America.

John C. Best  
Special Assistant Attorney General  
Bar I.D. Number: 08008  
1820 Walnut St. E. Ste. #4  
Devils Lake, ND 58301  
Phone: (701) 328-5440  
devilslakecase@nd.gov  
Attorney for the  
Child Support Program  
(4:27, 5:4, 11)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Otter Tail Power Company  
Case No. PU-23-83  
Generation Resource Cost Recovery Rates

**NOTICE OF OPPORTUNITY FOR HEARING**

On March 1, 2023, Otter Tail Power Company (OTPC) filed an annual update under its Generation Resource Cost Recovery (GRCR) tariff. The proposed rate update for 2023 includes actual and forecasted costs through June 2024 for the Astoria Station Natural Gas Plant project (Astoria Station) and net savings associated with the retirement of OTP's Hoot Lake Plant. OTP proposes to recover approximately \$2,243,885 during the recovery period of July 1, 2023, through June 2024. The decrease for a residential customer using 1,000 kWh would be \$0.74 per month. The issues to be considered in this proceeding are:

- Whether the investments and associated costs for the resources qualify for recovery.
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by June 12, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: April 27, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(5:4)

## LEGALS

**ADVERTISEMENT FOR BIDS**

**Project: Devils Lake Park District Family Entertainment Center**

807 ND-20  
Devils Lake, ND

**Bid Date, Time, & Location:**  
**Thursday, May 18, 2023**  
**@ 2:00 PM CDT**

(Public Opening)  
Construction Engineers  
ATTN: Casey Sura  
200 North 69th Street,  
Grand Forks, ND 58203

This project consists of selective demolition and remodel of approximately 31,000 SF of existing spaces. The project includes selective demolition, concrete, rough and finish carpentry, joint sealants, hollow metal doors, aluminum entrances, windows, flooring, acoustical ceilings, painting, specialties, playground equipment, sports equipment, arcade equipment, sports simulators, bowling lane equipment, fire sprinklers, mechanical, and electrical.

The construction shall begin in June 2023 and will be completed by January 2024.

Construction Engineers is soliciting competitive "Lump Sum Bids" for All Contract Categories.

A Pre-bid Meeting will take place May 4, 2023 at 11:30 AM. Attendees will meet inside the South entrance of the building located at 807 ND-20 Devils Lake, ND. This meeting is not mandatory, but attendance is highly recommended.

**Bidding Documents**

Digital project bidding documents will be available for download on Thursday April 27th, 2023. Email TinaH@ConstructionEngineers.com for instructions on how to download a set of bid documents.

(4:27, 4:4, 11)

**SPIRIT LAKE TRIBAL COURT IN TRIBAL COURT SPIRIT LAKE JURISDICTION FORT TOTTEN, NORTH DAKOTA**

IN THE MATTER OF: A/D OB: 3/11/21 N/DOR (CHILD/REN)

**Spirit Lake Tribal Social Services Child Protection Division,**  
Petitioner(s),

VS.  
**Leanne Iceman, mother**  
**John Doe, father**  
Respondent(s).

**To Whom It May Concern:**  
**NOTICE OF HEARING**  
C #JV-2021-0036

Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 23rd day of May 2023 at 1:00 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child(ren).

Dated this 11th day of April 2023 at Fort Totten, North Dakota.

Spirit Lake Tribal Social Services  
P.O. Box 319  
Fort Totten, ND 58335  
(4:20, 27, 5:4, 11)

**CALL FOR BIDS**

Sealed bids will be received by the Board of City Commissioners until 5:00 pm, May 15, 2023, for "2023 Asphalt and Concrete Street Repair". Bids will be opened and publicly read at City Office, 423 6th St NE, Devils Lake, ND at 5:30 pm, May 15, 2023.

Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St NE, PO Box 1048, Devils Lake, ND, 58301.

The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award each section of the project individually, or in any combination thereof, that is deemed in the best interest of the City.

Each bid must be labeled on the outside of the envelope with the following:

- Name of the person/firm submitting bid.
- Must be marked "2023 Asphalt and Concrete Street Repair".
- Bidder must include a two percent (2%) bid bond or certified check and copy of current contractor's license with the proposal for consideration.

(4:20, 27, 5:4)

## LEGALS

**CALL FOR BIDS**

Sealed bids will be received by the Board of City Commissioners until 5:00 pm, May 15, 2023, for "2023 Curb, Gutter and Sidewalk". Bids will be opened and publicly read at City Office, 423 6th St NE, Devils Lake, ND at 5:30 pm, May 15, 2023.

Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St NE, PO Box 1048, Devils Lake, ND, 58301.

The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award each section of the project individually, or in any combination thereof, that is deemed in the best interest of the City.

Each bid must be labeled on the outside of the envelope with the following:

- Name of the person/firm submitting bid.
- Must be marked "2023 Curb, Gutter and Sidewalk Bid".
- Bidder must include a two percent (2%) bid bond or certified check and copy of current contractor's license with the proposal for consideration.

(4:20, 27, 5:4)

**PUBLIC NOTICE**

The City of Devils Lake has published its Consumer Confidence Report concerning the quality of the City's water system. Reports will not be mailed to individuals, but interested parties may pick up a copy at City Office, 423 6th St NE, PO Box 1048, Devils Lake, ND 58301, or on the internet at [dvlnd.com](http://dvlnd.com).

(4:20, 27, 5:4)

**ADVERTISEMENT FOR BIDS NORTH DAKOTA PARKS & RECREATION DEPARTMENT BISMARCK, ND ELECTRICAL UPGRADES AT FOUR (4) STATE PARKS**

**General Notice**

North Dakota Parks & Recreation Department (Owner) is requesting Bids for the construction of the following Project:

**NORTH DAKOTA PARKS & RECREATION DEPARTMENT BISMARCK, ND ELECTRICAL UPGRADES AT FOUR (4) STATE PARKS**

**NDPR Project**  
**Number - P1150501-21**

Bids for the construction of the Project will be received at the Bartlett and West, Inc. located at 3456 East Century Avenue, Bismarck, ND 58503 until Monday, May 22, 2023, at 11:00 am local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Overview: The Scope of Work shall consist of construction tasks necessary to meet the plans and specifications for electrical upgrades to four North Dakota State Parks. The project will upgrade existing RV camper electrical pedestals and increase the available power per RV camper sites and address the associated impacts of the electrical service within the four parks.

The scope of work outline is for the following North Dakota State Parks:

- Fort Lincoln State Park - Mandan, ND:
  - Fort Lincoln State Park will upgrade approximately (41) RV campsite's existing power pedestals from 30-amp to 50-amp (each) located in the South Loop and the Middle Loop.
  - Lake Metigoshe State Park - Bottineau, ND:
    - Lake Metigoshe State Park will upgrade approximately (44) RV campsite's existing power pedestals from 30-amp to 50-amp (each) located in the Washgum Loop.
  - Lewis and Clark State Park - Epping, ND:
    - Lewis and Clark State Park will upgrade approximately (12) RV campsite's existing power pedestals from 30-amp to 50-amp (each) located in the Pintail Loop.
  - Grahams Island State Park - Devils Lake, ND:
    - Grahams Island State Park will upgrade approximately (100) RV campsite's existing power pedestals from 30-amp to 50-amp (each) located in the Howard Loop and Ziebach Loop.

Bids are requested for the following Contract:  
NORTH DAKOTA PARKS & RECREATION DEPARTMENT BISMARCK, ND

## LEGALS

**ELECTRICAL UPGRADES AT FOUR (4) STATE PARKS**

The Project has an expected duration of 90 days and an expected completion date of November 15, 2024. It is very likely that all on-site construction will occur in the 2024 Calendar year.

Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota Parks & Recreation Department. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders.

Obtaining the Bidding Documents  
The Issuing Office for the Bidding Documents is:  
**BARTLETT & WEST, INC.**  
3456 East Century Avenue  
Bismarck, ND 58503  
Telephone (701) 258-1110

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 A.M. and 4:00 P.M. and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at [www.bartwest.com](http://www.bartwest.com) or [www.questcdn.com](http://www.questcdn.com). Bidding documents may be downloaded for \$50.00 by entering the Quest project number 8464535 on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance with membership registration or questions regarding downloading of the bid package.

Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of \$200.00 for each set of documents obtained; checks to be payable to Bartlett & West, Inc. No refunds will be made.

Pre-bid Conference  
A virtual pre-bid conference for the Project will be held on Friday, April 28, 2023 at 11:00 a.m. via a virtual Microsoft Teams Meeting and will be issued by Bartlett & West. Contact Bartlett and West Office (785-272-2252) for a virtual meeting invite. The meeting invite coordinator for Bartlett and West will be Janelle Dick. Attendance at the pre-bid conference is strongly encouraged but not required.

Instructions to Bidders  
For all further requirements regarding bid submission, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by: Owner: ND Parks & Recreation Department  
By: Sean Johnson  
Title: Planning and Projects Chief  
Date: 04/24/2023  
(5:4, 11, 18)

**MINUTES OF BOARD OF EDUCATION**

Regular School Board Meeting  
Sports Center  
12:00 PM  
Tuesday April 11 2023

**BOARD MEMBERS PRESENT**  
Mr. Cory Meyer  
Presiding Officer  
Mr. Jason Hodous  
Mr. Steve Halldorsen  
Mrs. Lee Ann Johnston  
Mrs. Sheri Olson  
Mr. Matt Bakke  
Superintendent of Schools  
Ms. Melissa Haahr  
Business Manager  
Mrs. Kristel Peterson  
Admin Assistant -  
Board of Education  
Board Member Absent

## LEGALS

Madyn Parker  
Student Representative

\*All motions considered roll call vote unless otherwise noted.

The meeting was called to order by President Cory Meyer, followed by the Pledge of Allegiance.

MINUTES. Sheri Olson moved to approve the meeting minutes of March 27, 2023. Motion seconded by Lee Ann Johnston. Motion carried unanimously.

FINANCIAL REPORT. Melissa Haahr presented the budget report for the month ending March 31, 2023, at which time we were 76% through the year. Total expenditures were \$16,450,785.63 or 50.51% of budget and total revenue was \$22,330,847.64 or 71.35% of budget. General Fund ending balance was \$9,074,527.01. Lee Ann Johnston moved to approve the financial report as presented. Motion seconded by Jason Hodous. Motion carried unanimously.

BILLS. Steve Halldorsen moved to approve payment of the bills. Motion seconded by Sheri Olson. Motion carried unanimously.

RECOGNITION OF DLPS SUPPORT STAFF OF THE YEAR AND TEACHER OF THE YEAR. Mrs. Christi Windjue, special education paraprofessional at Central Middle School was recognized as the Support Staff of the Year and Mrs. Megan Wasness, language arts teacher at Central Middle School was recognized as the DLPS 2024 Teacher of the Year. Mrs. Wasness will go on to compete for the State Teacher of the Year, to be announced later this fall. These awards are sponsored by First United Bank, DLHS Student Council and Devils Lake Public Schools.

BUILDING/PROGRAM REPORT - ACTIVITIES DEPARTMENT Mr. Jason Wiberg, activities director, provided an overview of the activities and athletic programs offered to students at Devils Lake Public Schools. Participation numbers and the program philosophy were noted.

TEACHER RECRUITMENT AND RETENTION COMMITTEE REPORT. Dr. Deb Follman reviewed a list of recommendations and considerations the committee developed to help recruit and retain quality teachers. Teacher shortage is a concern at both the state and national level.

HEALTH AND SAFETY SMART RESTART UPDATE AND DISCUSSION. No changes will be made at this time. Continue with current operations.

STRATEGIC PLAN UPDATE. Strategy II of the Strategic Plan was discussed. This focuses on Community and Family Engagement. The objectives and strategies of this strategy were reviewed. The district has started a list of various events and opportunities offered to families. Communication tools and different ideas of engagement are included and reviewed as the list continues to grow. This will provide evidence of these actions for the next Cognia visit.

LEGISLATIVE UPDATE. Mr. Bakke reviewed several house and senate bills related to education.

2021-22 SCHOOL DISTRICT AUDIT REPORT. Business Manager Melissa Haahr presented the 2021-22 School District Audit Report from the State Auditor's office. After discussion and review, Lee Ann Johnston made a motion, seconded by Jason Hodous, to approve the School District Audit Report for the year ending June 30, 2022. Motion carried unanimously.

ADDITIONAL ELEMENTARY SPECIAL EDUCATION APPROVAL. The board received a request to hire an additional special education teacher at Sweetwater Elementary and at Prairie View Elementary. This is due to an increase in caseloads and to meet the needs of all students. Rhandi Knutson, director of Lake Region Special Education Unit reviewed the caseload numbers and service minutes with board members. Jason Hodous made a motion, seconded by Sheri Olson, to hire two additional special education teachers for Sweetwater and Prairie View Elementary Schools. Motion carried unanimously.

PERSONNEL. Sheri Olson made a motion, seconded by Steve Halldorsen, to approve the appointment of Miss Blake Selisker, as a 4th grade teacher Prairie View Elementary for the 2023-24 school year. Motion carried unanimously.

## LEGALS

imously.

Lee Ann Johnston made a motion, seconded by Jason Hodous to accept the resignations of Breanna Haugland-social studies teacher at LACTC, and Ms. Amy Kurtz-Tite I teacher at Prairie View Elementary, effective the end of this school year. Motions carried unanimously.

Steve Halldorsen made a motion, seconded by Lee Ann Johnston to move into executive session to discuss teacher negotiations strategy, as per NDCC 44-04-19.1(9). Roll call vote carried 5-0.

Regular board meeting adjourned at 1:27 PM

Executive session called to order at 1:27 PM

Executive session adjourned at 1:57 PM

Regular board meeting called to order at 1:57 PM

Next meeting(s): Mon, April 24 5:00 PM  
Mon, May 8 ..... 5:00 PM  
(Board Retreat)  
Mon, May 22 ..... 5:00 PM  
The meeting adjourned at 2:00 PM

Cory Meyer, President  
Melissa Haahr,  
Business Manager  
Kristel Peterson,  
Admin Asst.  
(5:4)

**Yard Sale**

**Annual Rummage Sale**  
**Presbyterian Church**  
501 5th St. NE  
Saturday, May 6, 2023  
8:00am-2:00pm

**Lakota City Wide Rummage Sales:**  
**Saturday May 6th.**  
Maps available day of the sales or on Lakota Community Club Facebook page"

**Help Wanted General**

**THE RANCH STEAKHOUSE**  
COOK  
SERVER  
DISHWASHER  
JANITOR  
Full/Part time  
Fun place/good food  
Flexible hours/ great pay  
Start today!

**Condominiums**

**CONDOMINIUM FSBO:** This one level home has a functional layout with 2BR, 1 bath, laundry/mud room, living room, kitchen/dining room, patio, 1-1/2 stall garage and good sized back yard with fence. Updates include furnace, water heater, flooring, quartz counter top, overhead garage door and recently painted. Built in 1983. Living space 1020sq.ft. Asking price \$159,000. Contact number 701-739-6299.

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## Professional Services

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Advertiser: If you would like to appear in this directory contact the Advertising Department at 701-662-2127

## OPTOMETRISTS

**Dr. Blaine Burdick**  
Optometrist

**20/20 EYE CARE**

211 4th St. NE Ste.1  
Devils Lake, ND

**CONVENIENT HOURS**

Monday-Friday  
8:00 am-5:00 pm

**662-2040**  
**662-2817**

**DRS. MOEN, ENDERLE & KREIN**  
**OPTOMETRISTS**

Hwy. 2 • Devils Lake, ND 58301

**HOURS**

**Monday-Friday**  
8:30 am-5:00 pm  
**Thursday**  
8:30 am-7:00 pm

**701-662-4085**

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## ATTORNEY/CPA

**BANKRUPTCY**  
Chapter 7, 11, 12 & 13  
PAYMENT PLAN AVAILABLE

**Bulite Diaz**  
Law Office

Devils Lake  
701-662-8029

Cando  
701-662-8029

Grand Forks  
701-795-5062  
or  
1-800-993-4307

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**New openings in the Opportunity! Classifieds!**

## Health Care

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**Good Samaritan Society - Park River**  
**NOW HIRING:**

<b>RN</b> \$10,000 SIGN-ON BONUS	<b>LPN</b> \$10,000 SIGN-ON BONUS	<b>CNA</b> \$3,000 SIGN-ON BONUS
-------------------------------------	--------------------------------------	-------------------------------------

Visit [sanfordcareers.com](http://sanfordcareers.com) to learn more and to apply, or scan the QR code:



Equal Employment Opportunity/Affirmative Action • 1-877-673-0854

THE EVANGELICAL LUTHERAN  
**Good Samaritan Society**  
Park River

## Sales / Business Development

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**Do you enjoy helping local businesses grow their business?**

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**THE DEVILS LAKE JOURNAL AND COUNTRY PEDDLER IS LOOKING FOR A SALES CONSULTANT WITH SALES EXPERIENCE PREFERABLY IN PRINT AND DIGITAL MARKETING. IF WILLING TO LEARN, OTHER SALES EXPERIENCE WILL BE TAKEN INTO CONSIDERATION AND WE WILL TRAIN.**

- SALARY + COMMISSION COMPENSATION PLAN**
- SOLID BENEFITS PACKAGE**

Email resume to: [kathy@trftimes.com](mailto:kathy@trftimes.com)

**DEVILS LAKE JOURNAL** The COUNTRY PEDDLER

516 4th Street NE • Devils Lake, ND 58301

**PUBLIC NOTICE**  
**GENERAL**



**RESOLUTION DECLARING NEW UTILITY CONSTRUCTION NECESSARY IMPROVEMENT DISTRICT NO. UN-23-A**

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct New Utility Construction, Improvement District No. UN-23-A in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.

That a portion of said New Utility Construction improvement is to be paid from State and Local Funds, and approximately 24% is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed New Utility Construction must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution. BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

**C E R T I F I C A T E**  
**STATE OF NORTH DAKOTA**

ss. COUNTY OF CASS I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, April 17, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 17 day of April 2023.

40-22-15  
40-22-17

Steven Sprague  
City Auditor  
(SEAL)  
(April 26, May 3, 10, 2023) 215694

**IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA**

Riley Giedd, Plaintiff,  
vs.  
Brandon Giedd, Defendant.  
Civil No.:

**SUMMONS**  
**[1] THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:**

[2] You are hereby summoned and required to appear and defend against the Complaint in this action, where is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of the Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

**NOTICE OF TEMPORARY RESTRAINING PROVISIONS**

[3] Under Rule 8.4 of the North Dakota Rules of Court, upon service of the Summons, you and your spouse are bound by the restraints following:

- Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:
  - For the necessities of life or for the necessary generation of income or preservation of assets; or
  - For retaining counsel to carry on or to contest the proceeding; If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days.
- Neither spouse shall harass the other spouse.
- All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
- Neither spouse shall remove their minor children from North Dakota without the written consent of the other spouse or order of the Court except for temporary periods.

**[4] IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.**  
[5] Dated this 13th day of March, 2023.

/s/ Vanessa R. Berge  
By: Vanessa R. Berge  
ND License No.: 06536 BERGE LAW, PLLC  
808 3rd Avenue South, Ste. 304  
Fargo, ND 58103  
Telephone: (701) 478-9962  
ATTORNEY FOR PLAINTIFF  
fargofamilylaw@gmail.com  
(May 10, 2023) 222171

**NORTH DAKOTA DEPARTMENT OF TRANSPORTATION REQUEST FOR BIDS STANDING HAY ON RIGHT OF WAY OF INTERSTATE 94 AND INTERSTATE 29**

The North Dakota Department of Transportation (NDDOT) seeks sealed bids for cutting, baling, and removing hay on designated sections of highway right of way along I-94 and I-29. Bids will be for the 2023 haying season.

NDDOT will accept sealed bids in five district offices. Faxed bids will not be accepted. Interested bidders can contact the respective NDDOT district office listed below to obtain a bid document, copy of the Risk Management Appendix, and sample certificate of liability insurance. The REQUEST FOR BID document must be completed, signed in ink, sealed in an envelope marked, "Bids for Standing Hay", and submitted to the respective NDDOT district office prior to the deadline. The awarded bidder will be required to sign a contract with NDDOT agreeing to the terms for hay harvesting.

- Deadlines:
- Bismarck, Fargo, Grand Forks, and Valley City offices: 1:00 p.m. CDT Thursday, June 8, 2023.
  - Dickinson office: 1:00 p.m. MDT, Thursday, June 8, 2023.
- NDDOT district offices:
- Bismarck: 218 South Airport Road, Bismarck, ND 58504-6003 Ph: (701) 328-6950
  - Fargo: 503 38th Street South, Fargo, ND 58103-1198 Ph: (701) 239-8900
  - Grand Forks: P.O. Box 13077, 1951 North Washington, Grand Forks, ND 58208-3077 Ph: (701) 787-6500
  - Valley City: 1524 8th Avenue Southwest, Valley City, ND 58072-4200 Ph: (701) 845-8800
  - Dickinson: 1700 3rd Avenue West, Suite 101, Dickinson, ND 58601-3009 Ph: (701) 227-6500 (May 3, 10 & 17, 2023) 217739

**PUBLIC NOTICE**  
**GENERAL**

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT Wyndham Capital Mortgage, Inc., Plaintiff,  
v.  
Larry Wayne Lindemoen, II and Precision Lawn & Landscape, Inc., and any person in possession, Defendants.

**SUMMONS**

CIVIL NUMBER: 09-2023-CV-00696  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.

2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.

3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

4. This Summons and Complaint will be filed with the Clerk of this Court.

5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Cass, State of North Dakota: Lot Five, in Block Nine, of Osgood Townsite First Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. Property Address: 4808 45th Avenue S, Fargo, ND 58104

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 5 day of January, 2023  
/s/ Ashley Rothfuss  
Ashley E. Rothfuss  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: ashleyr@hwmlawfirm.com  
Bar Number: 09769  
HWM: ND11144  
(April 26; May 3 & 10, 2023) 216602

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Otter Tail Power Company  
Case No. PU-23-83  
Generation Resource Cost Recovery Rates

**NOTICE OF OPPORTUNITY FOR HEARING**

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- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by June 12, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: April 27, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(May 10, 2023) 220541

**NOTICE OF HEARING**

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday,

May 30, 2023 at 5:15 p.m. to consider approval or denial of an application requesting a Plat of **Cass County Corrections 2nd Addition** (Major Subdivision) a replat of Lot 1, Block 1, and Lot 1, Block 2, Cass County Corrections Addition; Lot 4, Block 1, Westrac Third Addition, Lot 6, Block 4, and Lot 2, Block 6, Burlington Northern I-29 South Industrial Center Addition; and part of the Southwest Quarter of Section 11, Township 139 North, Range 49 West of the Fifth Principal Meridian, to the City of Fargo, Cass County, North Dakota including a Vacation of a portion of 28th Street South.

The above-described tract of land is located at 450 34th Street South; 402 and 502 28th Street South; 3309 Westrac Drive South; 3202 4th Avenue South. The proposed plat contains 26.73 acres of land more or less.

The Fargo Planning Commission at their regular meeting of January 3, 2023 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. City Auditor's Office (April 26; May 3, 10 & 17, 2023) 216429

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT**

Gjesdahl Law, P.C., Plaintiff, vs. Cody L. Brenden, Defendant  
**SUMMONS BY PUBLICATION THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED** and required to appear and defend against this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be entered against you for the relief demanded in the Complaint. Dated April 21, 2023. GJESDAHL LAW, P.C.: Victoria Konderis (#08872) Insight Professional Offices, 1375 21st Ave. N. Fargo, ND 58102 Telephone: 701.237.3009 Email: victoria@gjesdahl.com ATTORNEYS FOR PLAINTIFF (April 26; May 3 & 10, 2023) 216463

**PUBLIC NOTICE**  
**GENERAL**

**NOTICE OF HEARING**  
Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota on Tuesday, May 30, 2023 at 5:15 p.m. to consider approval or denial of a Petition requesting a Plat of **Betlock Addition** (Major Subdivision) a replat of Lot 1, Block 2, of a replat of McDermott Subdivision, to the City of Fargo, Cass County, North Dakota, including a vacation of a portion of 18th Avenue North right-of-way.

The above-described tract of land is located at 1722 2nd Street North. The proposed plat contains 0.18 acres of land more or less. The Fargo Planning Commission at their regular meeting of February 7, 2023 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, ND, Monday through Friday, 8:00 am to 4:30 pm.

Any person interested may appear at the Hearing and be heard. City Auditor's Office (April 26; May 3, 10 & 17, 2023) 216434

**IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Omobosinuola Feysisayo Ismail**

**NOTICE OF PETITION FOR NAME CHANGE**

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Omobosinuola Feysisayo Ismail to Omobosinuola Feysisayo Shyllon Peterson.

2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 2nd day of May, 2023.  
/s/ Omobosinuola Feysisayo Ismail  
4561 Urban Plains Dr. S  
Fargo, ND 58104  
(May 10, 2023) 221169

**Request for Proposals for Design and Engineering Services**

The City of Fargo requests proposals from qualified consultants for the following project:

Project No. NR-24-B0  
Location 103 36th Avenue N  
Type Storm Sewer Lift Stations

Project is for the design and construction administration of two storm sewer lift stations.

Interested firms can download a complete RFP package by clicking the "Quest Construction Data Network" link on the City's Bid Postings website: www.FargoND.gov/BidPostings

All proposals received by 12:00 PM on Thursday, June 1, 2023 at the City Auditor's Office, 225 4th St N, will be given equal consideration. Minority, women-owned, and disadvantaged business enterprises are encouraged to participate. Auditor's Office (May 10 & 17, 2023)222144

**LOCATION AND COMPRISING NEW PAVING CONSTRUCTION IMPROVEMENT DISTRICT NO. PN-23-E 73RD AVE S BETWEEN 14TH S S AND UNIVERSITY DR.**

**LOCATION:**

On 73rd Avenue South from 14th Street South to University Drive South.

**COMPRISING:**  
Lots 3-10, Block 1.  
Lots 1-12, Block 2.  
Lots 3-30, Block 3.  
Lots 1-9, Block 4.  
All in Eagle Pointe 1st Addition.  
Lot 10, Block 1.  
Lot 1, Block 2.  
All in Chrisan 1st Subdivision.  
Lot 1, Block 1 Walsh's 1st Subdivision.

All of the foregoing is located in the City of Fargo, Cass County, North Dakota. (May 10 & 17, 2023) 222056

**NOTICE TO ALL TAXPAYERS CASS COUNTY, NORTH DAKOTA**

In compliance with Section 57-02-52 of the North Dakota Century Code, notice is hereby given that proceedings for the equalization of assessments for all real property in the County will be held by the Cass County Board of Equalization on Monday, June 5, 2023, at 3:30 PM in the Commission Room of the Cass County Courthouse, 211 9th Street South in Fargo, North Dakota.

Each taxpayer has the right to appear before the board of review and petition for a correction in their assessment. Please check the County website for online meeting information at www.casscountynd.gov. Dated at Fargo, North Dakota, this 10th Day of May, 2023.  
Brandy Madrigga,  
Cass County Finance Director  
(May 10 & 17, 2023) 222071

**NOTICE OF HEARING**

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the West Fargo Public Works building conference room, 810 12th Avenue NW, West Fargo, North Dakota, on Thursday, May 25, 2023 at 7:00 o'clock a.m. to consider Final Plat approval of Lilleberg Subdivision, a Minor Subdivision, located in Section 13, Township 141 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 1 lot to build a residence on. Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo. Any person interested may appear at the Hearing and be heard. (May 10 & 17, 2023) 222089

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of Bernice M. Heyd, Deceased.  
09-2023-PR-00104

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that a Personal Representative has been appointed in the above-mentioned estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will forever be barred. Claims must either be: (1) presented to Gary Heyd, Personal Representative of the estate, at Dwyer Law Office, PLLC, 5302 51st Ave S, Ste. D, Fargo, ND 58104; OR (2) filed with the Court. (May 10, 17 & 24, 2023) 222128

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PUBLIC NOTICE GENERAL

69566 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Trans World Assurance Company In the state of California Total Assets 350,844,334 Total Liabilities 263,313,148 Aggregate write-ins for special surplus funds 0 Common Capital Stock 2,500,002 Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 500,000 Unassigned Funds 84,531,184 Total Capital and Surplus 87,531,186 Total Liabilities, Capital And Surplus 350,844,334 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022 Accident & Health Total Premiums Earned 472,059 Total Amount Incurred 501,703 STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD Commissioner of Insurance (May 10, 17 & 24, 2023) 221344

71706 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Standard Life and Casualty Insurance Company In the state of Utah Total Assets 46,603,497 Total Liabilities 35,429,985 Aggregate write-ins for special surplus funds 2,501,700 Common Capital Stock 0 Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 4,492,893 Unassigned Funds 4,178,919 Total Capital and Surplus 11,173,512 Total Liabilities, Capital And Surplus 46,603,497 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022 Accident & Health Total Premiums Earned 299,710 Total Amount Incurred 252,165 STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD Commissioner of Insurance (May 10, 17 & 24, 2023) 221363

84549 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the UnitedHealthcare Insurance Company of America In the state of Illinois Total Assets 305,108,082 Total Liabilities 65,102,916 Aggregate write-ins for special surplus funds 0 Common Capital Stock 2,500,000 Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 249,820,651 Unassigned Funds 12,315,485

PUBLIC NOTICE GENERAL

Total Capital and Surplus 240,005,166 Total Liabilities, Capital And Surplus 305,108,082 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022 Accident & Health Total Premiums Earned 472,059 Total Amount Incurred 501,703 STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL). JON GODFREAD Commissioner of Insurance (May 10, 17 & 24, 2023) 221365

85766 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the United Concordia Insurance Company In the state of Arizona Total Assets 264,601,549 Total Liabilities 104,946,221 Aggregate write-ins for special surplus funds 0 Common Capital Stock 2,500,000 Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 36,747,124 Unassigned Funds 178,065,395 Total Capital and Surplus 217,312,519 Total Liabilities, Capital And Surplus 322,258,740 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022 Accident & Health Total Premiums Earned 299,710 Total Amount Incurred 252,165 STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL). JON GODFREAD Commissioner of Insurance (May 10, 17 & 24, 2023) 221366

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85766 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the United Concordia Insurance Company In the state of Arizona Total Assets 264,601,549 Total Liabilities 104,946,221 Aggregate write-ins for special surplus funds 0 Common Capital Stock 2,500,000 Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 36,747,124 Unassigned Funds 178,065,395 Total Capital and Surplus 217,312,519 Total Liabilities, Capital And Surplus 322,258,740 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022 Accident & Health Total Premiums Earned 299,710 Total Amount Incurred 252,165 STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL). JON GODFREAD Commissioner of Insurance (May 10, 17 & 24, 2023) 221366

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85766 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the United Concordia Insurance Company In the state of Arizona Total Assets 264,601,549 Total Liabilities 104,946,221 Aggregate write-ins for special surplus funds 0 Common Capital Stock 2,500,000 Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 36,747,124 Unassigned Funds 178,065,395 Total Capital and Surplus 217,312,519 Total Liabilities, Capital And Surplus 322,258,740 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022 Accident & Health Total Premiums Earned 299,710 Total Amount Incurred 252,165 STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL). JON GODFREAD Commissioner of Insurance (May 10, 17 & 24, 2023) 221366

PUBLIC NOTICE GENERAL

STATE OF NORTH DAKOTA DISTRICT COURT COUNTY OF GRAND FORKS NORTHEAST CENTRAL JUDICIAL DISTRICT Case No: 18-2022-CV-01934 Bremer Bank, National Association, Plaintiff, vs. Zeta Gamma of the Pi Kappa Phi Fraternity Housing Corporation, Inc., and any other person in possession, Defendants. NOTICE OF EXECUTION SALE [¶1] NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Grand Forks, North Dakota, Northeast Judicial District, entered and docketed in the Office of the Clerk of said Court on March 21, 2023, in an action wherein Bremer Bank, National Association was Plaintiff and Zeta Gamma of the Pi Kappa Phi Fraternity Housing Corporation, Inc., and any other person in possession, were Defendants; on which day it was adjudged that there was due and owing to the Plaintiff from the Defendants, together with costs and disbursements of said action, the sum of \$289,867.90, and by virtue of a Writ of Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grand Forks, County of Grand Forks, North Dakota, on Tuesday, June 6, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. [¶2] The premises to be sold as aforesaid are situated in the County of Grand Forks, State of North Dakota, and are more particularly described as follows: All that Part of Block Eleven (11), University Place, described as Commencing at a point on the east line of said Block 11, 75 feet south of the Northeast corner thereof; thence west a distance of 135 feet along a line 75 feet south of the north line of said Block 11; thence south a distance of 77 feet; thence east a distance of 135 feet to the east line of said block; thence north 77 feet to the point of beginning; according to the plat thereof on file in the Office of the Register of Deeds within and for Grand Forks County, N.D., and recorded in Book "46" of Deeds, page 577. (Street Address: 407 Cambridge Street, Grand Forks, ND 58201) Dated at Grand Forks, North Dakota, this 4th day of May, 2023. Andrew Schneider Sheriff of Grand Forks County, North Dakota By /s/ Chris Hutton Sheriff/Deputy Sheriff Sarah A. Aaberg (08393) 720 Main Avenue Fargo, ND 58103 701.235.8000 sarah@okeeffeatorneys.com Attorney for Plaintiff (May 10, 17 & 24, 2023) 222153

NOTICE OF PUBLIC HEARING FOR REQUESTS FOR VARIANCE APPEALS FROM THE ZONING ORDINANCE FOR THE CITY OF GRAND FORKS, NORTH DAKOTA Notice is hereby given that the City of Grand Forks Board of Adjustments will conduct a public hearing on Thursday, May 25, 2023 at 10:30 AM in Room 201 of Public Works Facility, 724 N. 47th St. on the appeals below. Any member of the public seeking to submit comments relating to an Agenda item or public hearing should submit their comments to Bev Collings at bcollings@grandforks.gov or call 701-746-2639 for further information. All comments received prior to 3:00 p.m. on the day previous to the meeting day will be considered part of the record of the meeting as if personally presented. 1. Ricky Russell, 608 5th Ave. So., has made a request for variance to the minimum lot size, impervious surface area coverage, and accessory building requirements [Sections 18-0211(6)&(7) and 18-0305 of the Land Development Code] in order to build a detached garage and have the ability to rebuild on the property. Legal Description: W 1/2 of Lots 11&12, Block 9, Hole's Central Addition. 2. Judy Thornton, 1124 6th Ave. N., has made a request for variance to the accessory building requirements [Section 18-0305 of the Land Development Code] in order to build a detached garage. Legal Description: Lots 3&4, Block A, Budge & Eshelman's 2nd Addition. 3. Kyle Sigette & Kalissa Kruse, 205 Circle Hills Dr., has made a request for variance to the Fence setback requirements [Section 18-0304 of the Land Development Code] in order to build a ten foot fence. Legal Description: Lot 3, Block H, Sunbeam Addition. 4. William & Laurie Vasicek, 1415 Walnut St., has made a request for variance to the impervious surface area coverage requirements [Section 18-0208(7) of the Land Development Code] in order to build a shed. Legal Description: Lot 21, Block 2, Lincoln Parkview 2nd Addition. Any individual requiring a special accommodation to allow access or participation at a City meeting is asked to notify the ADA Coordinator (746-2665) of their needs one week prior to meeting date. BY ORDERS OF THE CITY OF GRAND FORKS BOARD OF ADJUSTMENTS BEV COLLINGS, SECRETARY (May 10, 2023) 221892

NOTICE OF PETITION TO VACATE UTILITY EASEMENT LYING WITHIN CRARY 10TH ADDITION Notice is hereby given that a petition has been filed with the city auditor to vacate a Utility Easement dedicated by the plat of Crary's 10th Addition to the City of Grand Forks, ND, located on the south side of Lot 1, Block 1 of said Crary's Tenth Addition more particularly described as follows: The west 334.00 feet of the east 349.00 feet of said Lot 1. Containing of 1,670 square feet more or less. Notice is further given that the city council has set the 5TH day of June, 2023 at 5:30 o'clock in the evening in The Hive (former Grand Forks Herald building, 375 2nd Ave N) in the city of Grand Forks, North Dakota, as the time and place for hearing said petition, and at said time and place all persons interested may submit testimony, evidence or argument either for or against said petition. Dated: April 17, 2023. Maureen Storstad City Auditor (April 26; May 3, 10 & 17, 2023) 216544

GRAND FORKS COUNTY COMMISSION MEETING April 18, 2023 - 4:00 P.M. The Board met pursuant to adjournment with Commissioners Rost, Engen, Pic, Hagen and Rustad present. The Pledge of Allegiance was recited. Moved by Engen, seconded by Hagen, to approve the minutes of the April 11, 2023 meeting. Motion carried unanimously.

GRAND FORKS COUNTY COMMISSION MEETING April 18, 2023 - 4:00 P.M. The Board met pursuant to adjournment with Commissioners Rost, Engen, Pic, Hagen and Rustad present. The Pledge of Allegiance was recited. Moved by Engen, seconded by Hagen, to approve the minutes of the April 11, 2023 meeting. Motion carried unanimously.

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PUBLIC NOTICE GENERAL

Moved by Hagen, seconded by Pic, to approve the order of agenda adding Todd Feland, GF City Administrator and Nick West, County Engineer after item 6. Motion carried unanimously. Moved by Pic, seconded by Engen, to approve the consent agenda. Items in the consent agenda included: bills as submitted by the County Auditor, check #44028 - Clerk of Court-Co - \$-325, 44040 - Grand Williston Hotel & Conf Center- \$-340678.04, 44105 - Grand Sky Construction Company LLC-\$340678.04, 44106 - Pembina County Clerk of Court-\$325, 44107 - Credit Bureau of Bismarck Inc-\$199.53, 44108 - First Collections Inc-\$305.24, 44109 - Infoarmor, Inc-\$225.1, 44110 - Ingenuity Rm, LLC-\$195.46, 44111 - A Spectrum of Care-\$475.32, 44112 - Agassiz Associates Pllc-\$127.11, 44113 - Any Lab Test Now Fargo-\$49, 44114 - Community Service Program-\$1575, 44115 - Confer Miranda-\$252.37, 44116 - Conway, Holly-\$1080, 44117 - Dinicola, Leanna-\$150, 44118 - Enterprise Rent-A-Car-\$264.03, 44119 - Fossum Diane-\$75, 44120 - Gowan, Nadin-\$157.2, 44121 - Information Technology Dept-\$370, 44122 - Johnson, Victoria G-\$29.8, 44123 - Knain Joilaine-\$330.78, 44124 - Laboratory Corporation of America Holdin-\$38, 44125 - Lipp Carlson & Assoc Ltd-\$150, 44126 - Little Keepers-\$2114, 44127 - Long, Kateri R-\$95.75, 44128 - Lund Jacki-\$134.92, 44129 - Myles Kami Jo-\$49.78, 44130 - ND DHS Finance Dept-\$10, 44131 - ND DHS Finance Dept-\$200, 44132 - RACC-Fargo/Moorhead-\$1210.26, 44133 - Roddie, Taylor R-\$203.56, 44134 - Safe Kids-\$100, 44135 - Scales, Cassandra M.-\$840, 44136 - Sheppard, Chantel-\$21.06, 44137 - Suede Amy-\$127.07, 44138 - Tollefson Funeral Home-\$2300, 44139 - Advance Auto Parts-\$142.2, 44140 - Altru Health System-\$1286.25, 44141 - At & T Mobility-\$119, 44142 - Baseview Petroleum Inc-\$2642.5, 44143 - Bell Insurance-\$3562, 44144 - Bergeson Joe-\$201.22, 44145 - Bert's Truck Equipment Inc.-\$443.68, 44146 - Bob Barker Company-\$167, 44147 - Bud & Ralphs Appliance Service Inc-\$140, 44148 - Burggraf's Ace Hardware-\$15.99, 44149 - Business Essentials-\$643.56, 44150 - Capfirst Equipment Finance Inc-\$36388.73, 44151 - Castle, Eric-\$120, 44152 - CHS Inc - Warren-\$10913.95, 44153 - City of Grand Forks-Police Dept-\$80.55, 44154 - City of Grand Forks-PSAP Communications-\$79675.25, 44155 - City of Grand Forks-Water-\$6474.85, 44156 - Construction Engineers-\$41759.5, 44157 - Development Homes-\$326.25, 44158 - East Central Regional Water District-\$70.15, 44159 - Engen David A-\$465.71, 44160 - Enterprise Fm Trust-\$3792.22, 44161 - Fastenal-\$262.43, 44162 - Ford Tom-\$637.33, 44163 - Forum Communications-\$2746.21, 44164 - GF Cnty Treasurer-\$10000, 44165 - GF Welding & Machine-\$12158.6, 44166 - Gilbraith, Audrey-\$224.8, 44167 - Granicus-\$5359.31, 44168 - Gregs Lawn Care-\$10111.72, 44169 - Gudajtes Amber-\$43.89, 44170 - H & L Mesabi-\$23808, 44171 - Hagen, Kimberly M -\$477.54, 44172 - Heitmann Jan -\$29.17, 44173 - Impresions Gifts & Creative Services-\$375, 44174 - Information Technology Dept-\$495.6, 44175 - Jason Halonen-\$482.87, 44176 - Knutson Printing Co-\$55, 44177 - Kronos-\$1072.36, 44178 - Lian, Gracie-\$263.5, 44179 - Linde Gas & Equipment Inc-\$402.67, 44180 - Lithia of Grand Forks-\$44186.48, 44181 - Live Well Solutions-\$1688.4, 44182 - Loffler-\$54.53, 44183 - M & K Porta Potties-\$225, 44184 - Manvel Oil Coop-\$17469.91, 44185 - Marco Tx-\$692.24, 44186 - Marco Technologies LLC-\$3109.35, 44187 - McKesson Medical Surgical-\$102.72, 44188 - Menards-\$1365.59, 44189 - Morgan Printing Inc-\$215, 44190 - ND Dept of Health/Microbiology-\$30, 44191 - ND State Radio Communications-\$2229, 44192 - ND State Radio Communications-\$116.55, 44193 - Nelson International-\$3469.75, 44194 - Ness Press Inc-\$30, 44195 - Networking Specialists-\$20, 44196 - Northwest Tire-\$133.33, 44197 - O'Reilly Auto Parts-\$429.86, 44198 - Oppegard's Implement-\$9.1, 44199 - Paper Garden Workshop LLC-\$1643.39, 44200 - Paterson, Jill-\$155.37, 44201 - Pembina County Extension-\$600, 44202 - Pomp's Tire Service Inc-\$416.12, 44203 - Propio Ls, LLC-\$37.25, 44204 - Quadiant Leasing USA, Inc-\$205.26, 44205 - Rakoczy Brandon-\$129.5, 44206 - Ramsay Jodie-\$316.5, 44207 - RDO Truck Center-\$1533, 44208 - Richter Nicole-\$129.5, 44209 - Schroer Julie-\$316.5, 44210 - Sign Solutions US, LLC-\$6490.99, 44211 - Skip's Petroleum-\$3842.57, 44212 - Skip's Petroleum-\$279.66, 44213 - Sound Decision-\$375, 44214 - Stutsman County Sheriff-\$225, 44215 - The Chamber of Commerce-GF-\$700, 44216 - Thompson Ryan-\$129.5,

44217 - Thomson West-\$280.38, 44218 - Toys For Trucks-\$5696.94, 44219 - Twp of Ferry Clk/Treas-\$62091.82, 44220 - Twp of Rye Clk/Treas-\$18326.19, 44221 - Twp of Washington Clk/T

APARTMENTS FOR RENT

NEW HORIZON Jamestown, ND One-Bedroom Apartment 30% of income, All utilities paid, non-smoking. CONTACT CAL at 701-320-2408 or 701-356-9501

FARM EQUIPMENT

(4) 520/85R38 tires & 10-bolt rims for Rogator Sprayer \$3,000; 2-compartment rear discharge augers seed or fertilizer tender \$2,200; 1,000 gallon fuel tank with pump \$1,800; Alloway 75ft pull-type sprayer \$1,100.

SEEDS/FEEDS/HAY

BALER FORAGE OAT SEED Baler will consistently produce high quality and high tonnage feed. It also stands nice and can grow up to 68" tall; Also 1st, 2nd, 3rd Cutting Alfalfa Bales available. 701-228-4163

TRACTORS

JD 50, 60, 70 series; Also, 1957 JD 420; 1957 JD 320; 1956 JD 620. As is. 218-478-4654 Stephen, MN

AUTOMOBILES

GENTLEMAN'S TRUCK: 2015 Chevrolet Silverado 1/2 ton, excellent condition, full loaded, 130K, 28mpg highway, full electronics package. 1 owner. Must sacrifice! \$25,000. Call Rich 605-496-4500.

SUVs

2015 Jeep Wrangler Sierra 4X4 2DR loaded with all kinds of options! Mint condition! May consider trade. 19K actual miles! \$31,750. 605-486-4697 or cell 561-676-1588. NE South Dakota.

PUBLIC NOTICE

CONTACT US 701-241-5509 or legals@jamestownsun.com DEADLINE Friday 5pm for Wednesday Wednesday 5pm for Saturday VIEW ONLINE www.jamestownsun.com

Stay informed of official civic matters

PUBLIC NOTICE

GENERAL

NOTICE OF BUCHANAN TOWNSHIP ZONING MEETING The Zoning Commission of Buchanan Township hereby gives notice of receipt of an application to change 528, T141, R64, ACRES 2.95, AUDITORS LOT 28-1 IN NE 1/4, (8100 28TH ST SE), Stutsman County, North Dakota, from Agriculture to Residential use.

Leo A. Ryan (ID#05420) Dalsted & Ryan, P.C. P.O. Box 1727 Jamestown, North Dakota 58401 (701)252-6668

IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA, In the matter of the Estate of Lawrence Gorman Deceased.

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

DATED this 24th day of April, 2023. /s/ Darby Charette 3400 11th St. E #108 Sioux Falls, SD 57103 Dalsted & Ryan, P.C. 1015 5th Avenue Northeast Post Office Box 1727 Jamestown, North Dakota 58402-1727

Attorneys for Estate (May 6, 13 & 20, 2023) 221313

Leo A. Ryan (ID#05420) Dalsted & Ryan, P.C. P.O. Box 1727 Jamestown, North Dakota 58401 (701)252-6668 dalstedandryan@dakotalaw.net Attorney for Estate FILE NO. 47-2023-PR-00025

IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA In the matter of the Estate of Myrna A. Ronholm, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

DATED this 28th day of April, 2023. /s/ Gary Ronholm P.O. Box 1295 Jamestown, N.D. 58402-1294 Dalsted & Ryan, P.C. 1015 5th Avenue Northeast Post Office Box 1727 Jamestown, N.D. 58402-1727 Attorneys for Estate (May 6, 13 & 20, 2023) 221322

Check Our Classified Ads! 701-952-8436

PUBLIC NOTICE

GENERAL

NOTICE TO COMPETITORS OF HEARING ON APPLICATION FOR INCOME TAX EXEMPTION The State Board of Equalization will meet at 10:30 a.m. May 4, 2023, in the Peace Garden room on the ground floor of the State Capitol, Bismarck, North Dakota, to consider the application of Spring Mud, LLC for exemption from state tax on the income earned in the operation of a project located near Jamestown, North Dakota that will utilize electricity generated in ND in their crypto-mining hash servers.

The State Board of Equalization meeting will also be held via TEAMS. The Teams link is teams@join.nd.gov, or by Phone 701-328-0950, Phone Conference ID 846 721 374#

This notice is given by the above-named applicant pursuant to North Dakota Century Code Section 40 57.1 04. (May 6, 2023) 220533

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STUTSMAN SOUTHEAST JUDICIAL DISTRICT IN THE MATTER OF THE GUARDIANSHIP OF SHELLY LEBLANC

Case No. 47-2023-PR-00017

NOTICE OF HEARING ON PETITION FOR GUARDIANSHIP

1. YOU ARE HEREBY NOTIFIED that a Petition for the appointment of a guardian for the above named proposed ward has been filed in the District Court of Stutsman County, North Dakota. 2. YOU ARE HEREBY FURTHER NOTIFIED that the Petition will be heard VIA ZOOM on the 7th day of June, 2023, at 10:15 a.m. of that day or at such subsequent time or other place to which said hearing may be adjourned or transferred, at which time and place you may be heard if you wish.

Any interested parties have a right to file a response to the Petition and may also want to contact an attorney to inter-vene if they object to the Petition. The petitioner and any interested parties intervening have a right to present evidence and to call or cross-examine witnesses. DATED this 1st day of May, 2023. DALSTED & RYAN, P.C. Attorneys for the Petitioner Post Office Box 1727 Jamestown, ND 58402-1727 (701) 252-6668

BY: LEO A. RYAN - #05420 A member of the firm. (May 6, 13 & 20, 2023) 221137

NORTH DAKOTA DEPARTMENT OF TRANSPORTATION REQUEST FOR BIDS STANDING HAY ON RIGHT OF WAY OF INTERSTATE 94 AND INTERSTATE 29

The North Dakota Department of Transportation (NDDOT) seeks sealed bids for cutting, baling, and removing hay on designated sections of highway right of way along I-94 and I-29. Bids will be for the 2023 haying season. NDDOT will accept sealed bids in five district offices. Faxed bids will not be accepted. Interested bidders can contact the respective NDDOT district office listed below to obtain a bid document, copy of the Risk Management Appendix, and sample certificate of liability insurance.

- Bismarck, Fargo, Grand Forks, and Valley City offices: 1:00 p.m. CDT Thursday, June 8, 2023.
• Dickinson office: 1:00 p.m. MDT, Thursday, June 8, 2023.
• Bismarck: 218 South Airport Road, Bismarck, ND 58504-6003 Ph: (701) 328-6950
• Fargo: 503 38th Street South, Fargo, ND 58103-1198 Ph: (701) 239-8900
• Grand Forks: P.O. Box 13077, 1951 North Washington, Grand Forks, ND 58208-3077 Ph: (701) 787-6500
• Valley City: 1524 8th Avenue Southwest, Valley City, ND 58072-4200 Ph: (701) 845-8800
• Dickinson: 1700 3rd Avenue West, Suite 101, Dickinson, ND 58601-3009 Ph: (701) 227-6500 (April 29 ;May 6, & 13. 2023) 217744

www.jamestownsun.com

PUBLIC NOTICE

GENERAL

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STUTSMAN SOUTHEAST DISTRICT CitiMortgage, Inc., Plaintiff, vs. Unknown Heirs and Devises of Stephanie Mitcham, Discover Bank, and Occupants of 805 8th Ave NW, Jamestown, ND 58401. Defendants. Case No. 47-2022-CV-00533

NOTICE OF EXECUTION SALE

[1] NOTICE IS HEREBY GIVEN, that by virtue of a Special Execution issued to me by the Clerk of the District Court in and for the County of Stutsman, North Dakota, Southeast, I will sell the real property described in the Judgment entered and docketed in the Office of the Clerk of said Court on March 24, 2023, and hereafter described to the highest bidder for cash at public auction at the Stutsman County Courthouse located in Jamestown, North Dakota, on June 22, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due and owing the Plaintiff from the Defendant(s) in the sum of \$112,432.09, plus accrued costs and interest to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

The North 20 feet of Lot Seven, all of Lot Eight and the South 20 feet of Lot Nine, Block Twenty-nine, Capitol Hill Addition to Jamestown, except the West 60 feet thereof previously deeded to the State of North Dakota for highway purposes, Stutsman County, North Dakota Street Address: 805 NW 8th Ave, Jamestown, ND 58401 IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 26th day of April 2023. Chad Kaiser Sheriff of Stutsman County, North Dakota By: /s/ Deputy Sheriff APPROVED AS TO FORM AND CONTENT THE SAYER LAW GROUP, P.C. Janelle G. Ewing 925 E. 4th St. Waterloo, IA 50703 (319) 234-2530 Attorney ID No.: 08611 generalupdates@sayerlaw.com Attorneys for Plaintiff (April 29; May 6 & 13, 2023) 218644

SECTION 00 01 02 ADVERTISEMENT FOR BIDS

Sealed Single Prime Bids for the City of Jamestown CIVIC CENTER BASKETBALL FLOORING REPLACEMENT, Jamestown, North Dakota will be received at the Offices of the City of Jamestown, herein called the "Owner", located at 102 3rd Avenue NE, JAMESTOWN, ND 58401, until 1:30 P.M., Wednesday, May 17, 2023, at which time all qualified bids shall be publicly opened and read aloud in the City Commission Meeting Room, City of Jamestown. The Contract Documents may be examined at the following locations: The office of the City of Jamestown, Jamestown, North Dakota, the offices of Artekta Architects, and Builder's Exchanges. PDF versions of the Contract Documents may be obtained by contacting the office of the Architect. The Scope of Work is the Contractor shall furnish all labor, materials, equipment, and tools necessary to supply and provide the initial installation of a portable basketball floor in good workmanlike and substantial manner and to the satisfaction of the Owner. Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned City Administrator, 102 Third Avenue Southeast, Jamestown, North Dakota 58401, and shall be designated that the bid is for "Civic Center Flooring Replacement." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER. Each Bidder shall submit in a second envelope the Bid form. Bid and Bid Bond must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization. All bids shall be contained in a sealed envelope plainly marked "Civic Center Flooring Replacement". In addition, the Bidder shall place upon the exterior of said envelope the following information: a. The work covered by the bid. b. The name of the person, firm or corporation submitting the bid. c. Acknowledgement of each Addendum. d. Bid Bond in outside envelope. (Signed by Principle or authorized person with copy of authorization.) All bids shall be sealed, shall contain a bid deposit of the type specified above, and may be posted or filed with the City of Jamestown during normal office hours (8:00 a.m. to 4:30 p.m.) or hand carried to the meeting prior to the scheduled bid opening as specified above. The envelope face shall clearly state Project Title, Bid Time/Date, and Contractor Information. Postal-delivered bids shall be the responsibility of the sender to ensure the sealed bid has been received. No Fax bids shall be accepted. The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by October 1, 2023. The Owner reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding. By order of the City Council Jamestown, North Dakota Sarah Helleckson, City Administrator Dated this 21st Day of April, 2023. (April 29; May 6 & 13, 2023) 218182

PUBLIC NOTICE

GENERAL

Probate No. 472022PR65 IN THE DISTRICT COURT OF Stutsman County, STATE OF NORTH DAKOTA In the Matter of the Estate of Andrew A. Johnson, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Sandra Johnson, personal representative of the estate, at 309 15th Ave NE Jamestown, ND 58401 or filed with the Court. Dated this 01 day of May 2023. /s/ Sandra Johnson Personal Representative 309 15th Ave NE, Jamestown, ND 58401 (May 6, 13 & 20, 2023) 220677

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Offer Tail Power Company Case No. PU-23-83 Generation Resource Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING

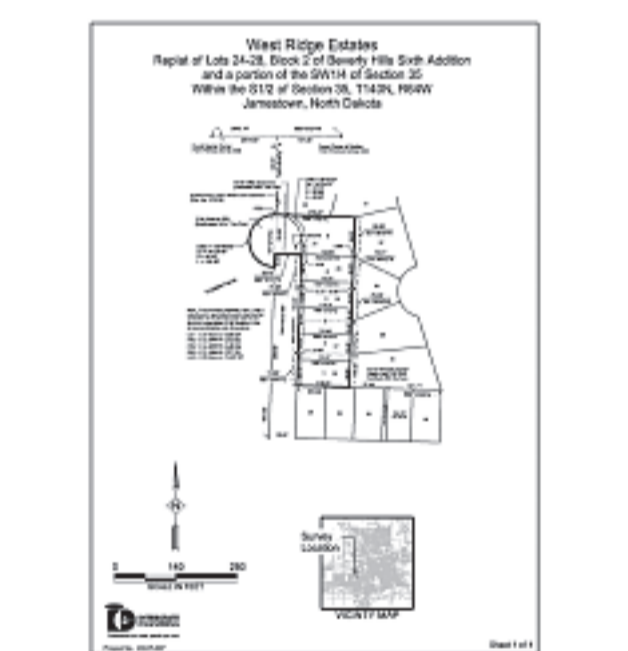
On March 1, 2023, Offer Tail Power Company (OTP) filed an annual update under its Generation Resource Cost Recovery (GRCR) tariff. The proposed rate update for 2023 includes actual and forecasted costs through June 2024 for the Astoria Station Natural Gas Plant project (Astoria Station) and net savings associated with the retirement of OTP's Hoot Lake Plant. OTP proposes to recover approximately \$2,243,885 during the recovery period of July 1, 2023, through June 2024. The decrease for a residential customer using 1,000 kWh would be \$0.74 per month. The issues to be considered in this proceeding are: 1. Whether the investments and associated costs for the resources qualify for recovery, 2. Whether the incurred costs are reasonable and prudent, and 3. Whether the rate adjustments are consistent with the terms of OTP's tariff. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing

SUN ADS BRING RESULTS

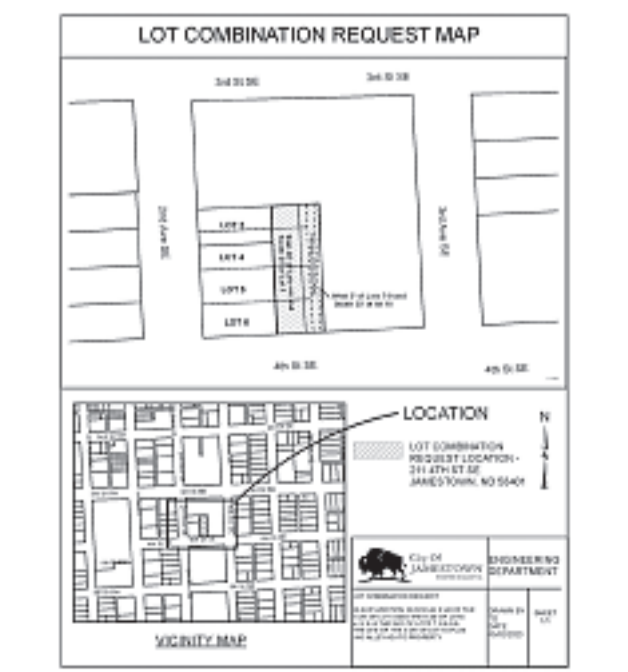
PUBLIC NOTICE

GENERAL

CITY OF JAMESTOWN 102 3rd Ave SE Jamestown, ND 58401 701-252-5900 | www.JamestownND.gov You can access the meeting in person or remotely through Microsoft Teams. Call: 1-701-566-9575 Conference ID: 841 704 966# Notice of Public Hearing Subdivision of Property NOTICE IS HEREBY GIVEN, that there will be a Public Hearing before the City Planning Commission at 8:00 a.m., May 8, 2023, to consider the following to wit: The Major Subdivision, Preliminary Plat of West Ridge Estates, Replat of Lots 24-28, Block 2 of Beverly Hills Sixth Addition, and a Portion of the SW 1/4 of Section 35, Within the South 1/2 of Section 35, T140N, R64W, Jamestown, North Dakota The property is located at 1205 11th Ave SW, Jamestown, North Dakota. The purpose of the meeting is to hear comments and objections to the plat of the above-named property. The plat may be seen in the office of the City Engineer at City Hall. Dated this 10th day of April 2023 BY ORDER OF THE CITY PLANNING COMMISSION Thomas Blackmore, Planning Commission Secretary (April 26; May 6, 2023) 215249



CITY OF JAMESTOWN 102 3rd Ave SE Jamestown, ND 58401 701-252-5900 | www.JamestownND.gov You can access the meeting in person or remotely through Microsoft Teams. Call: 1-701-566-9575 Conference ID: 841 704 966# Notice of Public Hearing Lot Combination of Property NOTICE IS HEREBY GIVEN, that there will be a Public Hearing before the City Planning Commission at 8:00 a.m., May 8, 2023, to consider the following to wit: The St. John's Academy Lot Combination- Klaus' Addition, Block 45, E 40' of the S 25' of Lot 3 and the E 40' of Lots 4, 5, & 6 and the W 5' of Lots 7, 8, & 9 and the W 5' of the S 25' of Lot 10 Plus Vac Alley Adj to Property. The property is located at 211 4th St SE, Jamestown, North Dakota. The purpose of the meeting is to hear comments and objections to the Lot Combination of the above property. A map of the Lot Combination may be seen at City Hall. Dated this 2nd day of May 2023 BY ORDER OF THE CITY PLANNING COMMISSION Thomas Blackmore, Planning Commission Secretary (May 6, 2023) 221147



AUCTION CALENDAR

05/07/2023 JAMESTOWN, ND; 10:30AM: Reuer Auction Service. All kinds of exotic animals. Running 3 rings part of the day.. 06/03/2023 YPSILANTI, ND; Kastet Auction Service. Kastet Auction Consignment Sale. Call to consign your items. 701-320-4943.

www.jamestownsun.com

AUCTION SALES

2018 Case IH 620 Quad Trac Tractor, 2022 Case IH 125 Tractor, 2020 Case IH 165 Puma CVT Tractor with Loader. ON-SITE & ONLINE BIDDING AVAILABLE! Bidding & Full Inventory at: www.pifers.com

BLAHNA FARM RETIREMENT AUCTION Tuesday, May 9, 2023 - 11:00 a.m. (CT) AUCTION LOCATION: On-Site: 360 87th Ave. SE • Kensal, ND

Tractors, Seeding & Tillage Equip., Harvest & Haying Equip., Grain Handling Equip. & Storage, Semis, Vehicles & Trailers. 2012 Case IH 9120 Combine, 2019 MacDon FD140 Header, 2011 Dodge 1500 Pickup, John Deere 750C Dozer, 2007 Timpte Super Hopper Grain Trailer. OWNER: James Blahna

This sale is managed by Pifer's Auction & Realty, Kevin Pifer, ND #715. All statements made the day of the auction take precedence over all printed materials. The seller reserves the right to reject or accept all bids. Pifer's AUCTIONEERS www.pifers.com Darin Peterson • 701.220.5396 701.475.7653 Jim Sabe • 701.523.6283

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EMAIL: CLASSADS@MINOTDAILYNEWS.COM

# CLASSIFIEDS

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DEADLINES FOR ADVERTISING: 11 A.M. MONDAY-THURSDAY FOR NEXT DAY •  
11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST

## NOTICES

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

#### General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

### 35 PETS



CFA hairless Sphynx kittens, born 4/1/23, \$300 deposit to hold kitten 701-389-8424 text or call

**WANTED**  
If you have a small dog, a lizard or a bird you can no longer care for, call or preferably text 701-822-3455

**50 WANTED TO BUY**  
I A Auto Bent Up! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

### WANTED

Looking for a 3 bedroom home with garage for rent or rent to own. Funds limited. 701-822-2465

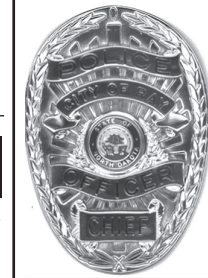
### 160 BUSINESS OPPORTUNITIES

Cafe rental opportunity in Lansford, ND Start your next career beginning July 1, 2023! please contact Jerry 701-263-2050

### 235 FARM MACHINERY

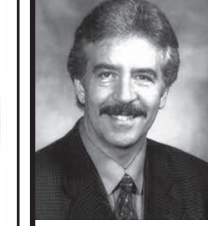
Mayrath 10inx65ft grain auger with swing hopper, \$6500 OBO West Williston 701-770-0295 For Sale Westfield MK100-71 with swing hopper for parts

### 175 HELP WANTED PROFESSIONAL



Accepting Applications for Full Time **CHIEF OF POLICE** SKILLS: Knowledge of modern law enforcement principles, procedures, techniques and equipment. Education & Experience Requirements: Must be ND P.O.S.T board certified. Experience in law enforcement required. Preference given to 5 years or more experience. Wage DOE; benefits include: full single health insurance, supplemental insurance and NDPEERS retirement. Affordable housing available. Must be willing to relocate to Ray. Mail/email resume or apply in person **City of Ray PO Box 67 Ray, ND 58849 raynd@nccray.net**

### 241 REALTORS



**Lorell Seibold Realtor 721-4996**  
**Residential Commercial Multi-Family Land & Farm**  
Gold ★ Professional  
MinotRealEstate411.com  
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**The Minot Daily News**  
www.minotdailynews.com

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## NORTH DAKOTA STATEWIDE CLASSIFIEDS

### HELP WANTED

**NDNA EXECUTIVE DIRECTOR.** Seeking: A dynamic leader to be the face and voice of the North Dakota Newspaper Association (NDNA). The NDNA is looking for an executive director that has the knowledge, skill and vision to lead the association and serve its more than 80 member newspapers. The ideal candidate understands the important role newspapers play in keeping the public informed, will champion for our state's Sunshine Laws and wants to create an environment that allows N.D.'s daily and weekly papers to thrive. Responsibilities include working on site and leading a small staff at the Bismarck, N.D. office, fostering relationships with members and newspaper partners, overseeing association financials and general performance. Legislative lobbying on behalf of NDNA, working with a board of directors and representing the association in a positive and professional manner. NDNA offers a competitive salary and benefits package. Send your resume and cover letter via email to director@ndna.com by May 12, 2023.

**REPORTER, Journal Publishing, Crosby, ND.** Two newspaper group, circulation of 3000+. Join our award-winning team! Competitive pay, benefits. Cover letter, resume and clips to: journal@crosbynd.com.

**HUMAN RESOURCE DIRECTOR,** Devils Lake. Hiring range \$56,250-\$62,500. Lake Region Corporation provides services to people with disabilities with a staff of 125 employees. 701-662-8681.

**DIRECTOR OF CAMPUS SERVICES - WILLISTON STATE COLLEGE - Williston, ND.** This is a 12-month position with full benefits. The Director of Campus Services is responsible for effective and efficient operation of college custodial and maintenance operations, campus safety, and capital project management. Go to https://willistonstate.edu/about/Employment/ for more information.

A place in the heartland is calling your name. In an area that boasts some of the region's best hunting, fishing and outdoor recreation, Hefty Seed of Hurdsville, ND is looking for a SALES AGRONOMIST to join our established but growing team. With a large acreage available for hunting and many beautiful lakes nearby, the area is perfect for any outdoor enthusiast. A brand new 2280 sq. ft. home is available this summer for an agronomist who is looking to work in an enjoyable environment while providing dedicated service to our valued customers. The position features top pay and benefits, and we are looking to invest in an individual who will be a great fit at our central location. If you could see yourself in this opportunity, please send your resume and cover letter to jamie.schurhamer@heftyseed.com or call Jamie at 701-652-5866 for more information. We are looking forward to working with you.

**BUILDING SERVICES TECHNICIAN / GENERAL MAINTENANCE.** NDSNCS has several FT, 12 month benefited positions available with custodial / minor maintenance duties in Wahpeton. Increased starting salary, plus full benefit package, including fully paid single or family health insurance premium. Screening begins immediately - applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: ndscs.edu/join-our-team

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

### EDUCATION/TRAINING

**ATTENTION ACTIVE DUTY & MILITARY VETERANS!** Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET).

### SERVICES FOR HIRE

**LONG DISTANCE MOVING:** Call today for a FREE QUOTE from America's Most Trusted Interstate Movers! Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

**BATHROOM RENOVATIONS.** EASY, ONE DAY updates! We specialize in safe bathing, Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

### FINANCIAL SERVICES

**BEHIND ON YOUR MORTGAGE PAYMENTS?** Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596.

### REAL ESTATE FOR SALE

**ND FARM LAND** Values surge up-ward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

### AUTOS FOR SALE

**GENTLEMAN'S TRUCK:** 2015 Chevrolet Silverado 1/2 ton, excellent condition, full loaded, 130K, 28mpg highway, full electronics package. 1 owner. Must sacrifice! \$25,000. Call Rich 605-496-4500.

### MISCELLANEOUS FOR SALE

**DIRECTV SATELLITE SERVICE** Starting at \$64.99/mo plus taxes and equipment. 2-Year Price Lock! Free Installation! 165+ Channels Available. Call Now For The Most Sports & Entertainment On TV! 866-530-1662.

**TOP CASH PAID FOR OLD GUITARS!** 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson Mandolins / Banjos. 855-754-3470

**DISCOUNT AIR TRAVEL.** Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

**PROTECT YOUR HOME AND FAMILY** with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREE50.

**NEVER CLEAN YOUR GUTTERS AGAIN!** Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397. ND Newspaper Association.

### AUTOS WANTED

**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

### HEALTH/MEDICAL

**VIAGRA and CIALIS USERS!** 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

**ATTENTION OXYGEN THERAPY USERS!** Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

### ANNOUNCEMENTS

**NEW AUTHORS WANTED!** Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

### MISCELLANEOUS

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.

## PUBLIC NOTICES

**NOTICE**  
Located at Ole Olson's Towing 420 41st St SE, Minot 701-852-2525. The owner, lien holder and second parties have the right to reclaim said vehicles; failure to reclaim said vehicle will be deemed a waiver of all rights, title, and interest in the vehicle consenting to the disposal of the vehicle pursuant to North Dakota Century Code Chapter 23.1-15-06. 2014 Case IH 839 Combine Vin: YEG223606 Impounded on 04/24/23 from 4200 149th Ave SE Sawyer. We will take possession of vehicle on 06/06/23 (May 2, 2023)

### NOTICE Minot Park District Call for Bids Bid - "Play Structure 11th & 11th Park"

Notice is hereby given that sealed bids will be received by Jarrod A. Olson, Director of Operations, at the Minot Park District Office, 420 3rd Ave SW, PO Box 538, Minot, ND 58702, until 2pm May 11, 2023, at which times proposals will be opened and then presented to the Board of Park Commissioners on May 16th at 5:30pm. Envelope containing the proposal shall be plainly marked on the outside - "Bid - "Play Structure 11th & 11th Park" Copies of Specifications may be obtained from the Park District Office at above address or at www.minotparks.com The Board of Park Commissioners reserves the right to reject any and all Bids, waive any irregularities therein, and to award the contract as they deem to be the best interest of the Minot Park District. Bidders are invited to be present at the above -mentioned time and place for the opening of the bids. Proposals will be presented to the Minot Park Board on May 16th at 5:30pm. RFP Questions Jarrod A. Olson Director of Operations Minot Park District

jarrod@minotparks.com (701) 857-4136 Office (701) 833-7021 Cell Technical Questions Contact James Burns Maintenance Superintendent James@minotparks.com (701) 833-7055 Cell (April 25, May 2, 9, 2023)

### NOTICE OF PETITION FOR NAME CHANGE

IN DISTRICT COURT, WARD COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Serena Louise Vetter

PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Serena Louise Vetter to Vincent Tobias Vetter. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 26th day of April, 2023. /s/Serena Louise Vetter Serena Louise Vetter 1629 S Broadway #514 Minot, ND 58701 (May 2, 2023)

### NOTICE OF PETITION FOR NAME CHANGE

IN DISTRICT COURT, WARD COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Jamie LuAnn Hanna

PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Jamie LuAnn Hanna to Jamie LuAnn McDonald. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Minot, ND 58701 Dated this 28th day of April, 2023 /s/Jamie LuAnn Hanna Jamie LuAnn Hanna 2900 Valley St Lot 17 Minot, ND 58701 (May 2, 2023)

### NOTICE OF SPECIAL MEETING

The Newman Township Board of Supervisors will hold a Special Meeting to consider a plat application and building permit application for Wacey Dahl. May 12, 2023 at 7AM at the clerk's home. Sue Lund, Clerk. (May 2, 2023)

### NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No(s): 23622 Proj No(s): NHU-SU-4-083(155)920 & NHU-SU-4-002(141)149 Length: 6.009 Type: CHIP SEAL County(s): WARD Co Location: US 83B, JCT US 2 N TO JCT US 83 NB/SB - MINOT & US 2, E & W OF 42ND ST SE INTERSECTION EB/WB - MINOT Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM,

May 12, 2023. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: Ron Henke, P.E., Director North Dakota Department of Transportation (May 2, 2023)

### NOTICE TO CREDITORS

Probate No. 51-2023-PR-00068

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of John W. Dickman, deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against John W. Dickman are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever

barred. Claims must either be presented to Roshelle A. Parish, personal representative of the estate and her attorney Laura Wheelles, at 7 3rd Street SE, Suite 202, Minot, ND 58701 or filed with the Court. Dated this 20th day of April, 2023 /s/ Roshelle Parish Roshelle A. Parish PO Box 218 Surrey, ND 58785 Laura Wheelles (#09319) laura@ldstrategies.com Legacy Design Strategies 7 3rd Street SE, Suite 202 Minot, ND 58701 (701) 838-1998 Attorney for: Personal Representative (April 25, May 2, 9, 2023)

### Notice to Papa John's Pizza Delivery Drivers of Class Action Lawsuit:

The purpose of this court-authorized Notice is to inform you about a class action that may affect your rights. A federal court has certified a class action that includes all Papa John's delivery drivers employed in North Dakota at any time since July 5, 2012 by PJ West Fargo, LLC and related entities and individuals (referred to as "PJ Ops"). The Plaintiff-delivery drivers claim that the law requires that they be reimbursed for vehicle expenses at the IRS standard business mileage rate (currently \$.655 per mile). PJ Ops denies that they violated the law. The Court has authorized this form of "publication notice" because PJ Ops does not have complete employee contact records. If you are a member of this class, or think you might be, please help us update our records by completing the form found at the link below. For the full class action notice with details about the drivers' claims, the class, your options, and the contact information update form, please visit www.billerkimble.com/pjopsnotice or call Class Counsel, Biller & Kimble, LLC, at 513-202-0710. (May 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12,

13, 2023) **STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION** Otter Tail Power Company Case No. PU-23-83 Generation Resource Cost Recovery Rates

**NOTICE OF OPPORTUNITY FOR HEARING**  
On March 1, 2023, Otter Tail Power Company (OTP) filed an annual update under its Generation Resource Cost Recovery (GRCR) tariff. The proposed rate update for 2023 includes actual and forecasted costs through June 2024 for the Astoria Station Natural Gas Plant project (Astoria Station) and net savings associated with the retirement of OTP's Hoot Lake Plant. OTP proposes to recover approximately \$2,243,885 during the recovery period of July 1, 2023, through June 2024. The decrease for a residential customer using 1,000 kWh would be \$0.74 per month. The issues to be considered in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by June 12, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: April 27, 2023. PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (May 2, 2023)

Your Health: What's With All the Questions? (Explaining Medication Reconciliation)

By Victoria Gullet, PharmD Candidate
Have you or someone you know recently been in the hospital? Do you know anyone who has had to answer the question about what kind of medications they take when brought into the hospital or for a clinic visit?

Medication reconciliation means that a healthcare worker (such as a nurse, pharmacist, or pharmacy technician) compares the medications that your provider has ordered in the hospital to what medications you take at home.

Some of these questions include what the medication names are, what strength of medication you take, what the medications are used for, and how often you take each medication daily.

and what pharmacy you prefer to have your medications filled at. We will also ask what over-the-counter (OTC) medications you take in addition to the prescription medications that you are on.

You may be asking why we need to do this. First, it is a way for healthcare professionals to double check what medications you are on so that medications are ordered correctly in the hospital.

When your medical team can answer any questions or concerns that you have about what is going on while you are in the hospital, it helps develop and nurture trust between caregivers and patients.

check that there are no serious concerns with the various medications that you are taking.

Another benefit is that, by completing this medication reconciliation and keeping it as updated as possible, it can help your medical team in the future when they are deciding what medications you need to be sent home on and what you may need to stop taking when you leave the hospital.

Depending on what you have going on during your hospital stay, you may need to be moved to different areas of the hospital as you get better. Ideally, medication reconciliation is done with every move/transition of care whether it be moving to a different floor or a different facility.

Medication reconciliation is an important part of any person's health care. This process helps prevent medication

errors in the hospital and prevent dangerous drug interactions. Also, this can help ensure that everyone has the same information whenever there is a change in care for a patient, such as a change in providers, healthcare facility, or places of living (such as an assisted living facility or nursing home).

Keeping an updated medication list through medication reconciliation can also help patients understand and keep track of any changes made when they are getting ready to leave the hospital and go back home.

Victoria Gullet is a pharmacy student working with Dr. Amy Noeske, PharmD, RPh at CHI Mercy Health Hospital in Valley City.

Your Health is coordinated by City-County Health District.

Barnes County North Family Connection hosts Sweetheart Dance

Courtesy of Barnes County North School
The BCN Family Connection hosted a Sweetheart Dance on Sunday, April 23. This is the first year the dance was held the day following prom and it was a great success.



Top left: Pip-pa and Tyler Schlecht. Top right: Wyatt and Tonia Bollingberg. Bottom: Elise and Andrew Kirking



Submitted photos

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES

RELATING TO MILITARY INSTALLATIONS, EDUCATION PROFESSIONAL CREDENTIALS, SCHOOL DISTRICT COOPERATIVE AGREEMENTS, EDUCATIONAL OPPORTUNITIES WITH SPONSORING ENTITIES, AND INTERIM ASSESSMENT

North Dakota Department of Public Instruction (NDDPI)

will hold a public hearing to address proposed changes of N.D. Admin. Codes 67-04, Military Installations; 67-11, Education Professional Credentials; 67-13, School District Cooperative Agreements; 67-19, Accreditation: Procedures, Standards, and Criteria; and the creation of 67-33, Interim Assessment; at Peace Garden Room State Capitol 600 E. Boulevard Ave. Bismarck, ND 58505 Thursday, June 8, 2023 9:30 a.m.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Uppgren, emailing jimuppgren@nd.gov, or calling 701-328-2244.

A RESOLUTION TO ADOPT THE REVISIONS TO THE BARNES COUNTY DEVELOPMENT CODE

WHEREAS, the Barnes County Board of County Commissioners is the duly elected governing body for Barnes County and wishes to promote and plan for the health, safety, morals, public convenience, general prosperity, and public welfare; and North Dakota Century Code 11-33, outlines the procedure for the preparation, notification and recordation of county zoning resolutions.

PUBLIC NOTICE

Jessica L. Foss (#06284) Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo, ND 58102-4991 Telephone: 701.237.8200 Fax: 701.237.8220 Email: jfoss@fredlaw.com Attorneys for Personal Representative

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company Case No. PU-23-83 Generation Resource Cost Recovery Rates

NOTICE OF OPPORTUNITY FOR HEARING

On March 1, 2023, Otter Tail Power Company (OTP) filed an annual update under its Generation Resource Cost Recovery (GRCR) tariff. The proposed rate update for 2023 includes actual and forecasted costs through June 2024 for the Astoria Station Natural Gas Plant project (Astoria Station) and net savings associated with the retirement of OTP's Hoot Lake Plant.

SECTION 00100 ADVERTISEMENT FOR BIDS PAVING IMPROVEMENT DISTRICT NO. 126 SANITARY SEWER DISTRICT NO. 68

Sealed bids will be received by the City of Valley City, at the Auditor's Office at 254 2nd Avenue Northeast, Valley City, ND 58072, until 10:00 AM CT, May 9th, 2023, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Grading Aggregate Base Course, Hot Mix Asphalt, Storm Drain, Water Main, Sanitary Sewer, Curb & Gutter, Sidewalk, ADA Improvements, and incidental items in and for said City of Valley City, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the Valley City Auditor.

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EA; Removal of Concrete Pavement, 3430 SY; Removal of Curb & Gutter, 7471 LF; Removal of Bituminous Surfacing, 13,266 SY; Removal of Pipe All Types and Sizes, 2,991 LF; Removal of Inlets, 4 EA; Remove Retaining Wall, 41 LF; Topsoil, 1,345 CY; Common Excavation-Waste, 4,672 CY; Topsoil-Imported, 100 CY; Common Excavation-Subcut, 267 CY; Water, 200 M GAL; Seeding Class III, 1.56 Acre; Hydraulic Mulch, 3.12 Acre; Fiber Rolls 6IN, 100 LF; Remove Fiber Rolls, 6IN, 100 LF; Salvaged Base Course, 4,413 CY; Superpave FAA 43, 3,414 Ton; PG 58S-28 Asphalt Cement, 222 Ton; Mobilization, 1.0 L Sum; Flagging, 60 MHR; Traffic Control Signs, 681 Unit; Type III Barricade, 53 EA; Sidewalk Barricade, 13 EA; Delineator Drums, 20 EA; Inlet Protection-Special, 32 EA; Remove Inlet Protection-Special, 32 EA; Geosynthetic Material Type G, 740 SY; Geosynthetic Material Type R1, 16,708 SY; Pipe Conc Rein 15IN CL III-Storm Drain, 172 LF; Pipe Conc Rein 18IN CL III-Storm Drain, 653 LF; Pipe Conc Rein 24IN CL III-Storm Drain, 606 LF; Pipe Conc Rein 30IN CL III-Storm Drain, 656 LF; Pipe Conc Rein 36IN CL III-Storm Drain, 362 LF; Sanitary Sewer Service Connection, 54 EA; Manhole 48IN, 1 EA; Manhole 60IN, 1 EA; Manhole 72IN, 6 EA; Manhole 84IN, 5 EA; Manhole Sanitary, 1 EA; Manhole Riser 48IN, 3.5 LF; Manhole Riser 60IN, 8.6 LF; Manhole Riser 72IN, 22.2 LF; Manhole Riser 84IN, 24.2 LF; Abandon Sanitary Sewer Wye, 4 EA; Inlet-Type 2, 13 EA; Inlet-Type 2 Double, 11 EA; Inlet Special-Type 2 60IN, 1 EA Inlet Special-Type 1 84IN, 1 EA; Adjust Gate Valve Box, 5 EA; Adjust Manhole, 15 EA; Adjust Sprinkler System, 1.0 L Sum; Fittings-Ductile Iron, 1,028 LBS; Remove Gate Valve & Box, 9 EA; Gate Valve & Box 6IN, 8 EA; Gate Valve & Box 8IN, 11 EA; Relocate Gate Valve & Box, 1 EA; Hydrant-Install 6IN, 7 EA; Hydrant-Relocate, 1 EA; Remove Hydrant, 6 EA; Sleeve 4IN, 2 EA; Sleeve 8IN, 4 EA; Water Service Line 1IN, 1,539 LF; Watermain 4IN PVC, 8 LF; Watermain 6IN PVC, 393 LF; Watermain 8IN PVC, 2,711 LF; Curb Stop & Box 1IN, 49 EA; Water Service Connection 1IN, 49 EA; 8IN Sanitary Sewer Pipe, 323 LF; 6IN Sewer Service Pipe, 1,683 LF; Sanitary Sewer Cleanout, 1 EA; Insulation Board, 727 CF; Curb & Gutter-Type 1, 7,291 LF; Valley Guter 72IN, 38 SY; Sidewalk Concrete, 1,475 SY; Driveway Concrete 6IN Reinforced, 1,870 SY; Detectable Warning Panels, 276 SF; Flat Sheet for Signs-Type XI Refl Sheet, 24.1 SF; Flat Sheet for Signs-Type IV Refl Sheet, 45.6 SF; Steel Galv Posts-Telescoping Perforated Tube, 120.2 LF; Reset Sign Panel, 9 EA; Reset Sign Support, 3 EA; PVMT MK Painted 6IN Line, 754 LF; PVMT MK Painted 24IN

Section 43-07-07 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

- 1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will have a final completion date of October 19th, 2024.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$2,300 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 21st day of April 2023

VALLEY CITY, NORTH DAKOTA s/Avis Richter Valley City Auditor

(April 25th & May 2nd, 2023)

Advertisement for Willapa Behavioral Health services, featuring the text 'WE OFFER LOW PRICES AND FAST TURNAROUND TIME FOR ALL OF YOUR BUSINESS AND PERSONAL PRINTING PROJECTS' and a 'SAMPLE' graphic.

Advertisement for Valley City Times-Record, featuring the newspaper's logo and name.

# CLASSIFIED MARKETPLACE

Place your ad today!

sammyb@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.

## Special Events

### Open House Retirement Party



Please join us in honoring *Marsha De Vine* for her many years of dedication to St. John's School

Thursday, May 4<sup>th</sup>  
4:00pm-6:00pm  
St. John's Catholic School  
Cake & coffee will be served.

## Apartments for Rent

**COUNTRY VIEW APARTMENTS**  
Abercrombie ND  
\$385.00 Month  
All Utilities Paid  
Non Smoking  
Contact Jan 701-799-0788 or 701-356-9501  
Prairie Homes Management  
TTY:1-800-366-6888 EHO

Sign up online for **Daily News** digital access:  
www.wahpetondailynews.com/site/forms/subscription\_services

## PUBLIC NOTICE

Susan E. Johnson-Drenth (05387)  
JD Legal Planning PLLC  
902 28th Street S, Suite 2  
Fargo, ND 58103  
Telephone: (701) 365-9595  
Fax: (701) 364-9596  
Email: sdrenth@jlegalplanning.com  
Attorneys for Petitioner

Court File No. 39-2023-PR-00027  
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Jerald R. Thompson, Deceased.

**ORDER FIXING TIME AND PLACE OF HEARING**

The Petition of Todd A. McMichael for Formal Probate of Will and Appointment of Personal Representative having come before the Court:

IT IS HEREBY ORDERED, that the 12 day of June, 2023, at 1:30 o'clock p.m., at the Courtroom of said Court at the County Courthouse in the City of Wahpeton, County of Richland, State of North Dakota, be, and the same hereby is, appointed the time and place for the hearing of said petition, and any person interested may appear and may object to the appointment of personal representative.

IT IS FURTHER ORDERED, that the petitioner give notice of said hearing in the manner prescribed by N.D.C.C. § 30.1-03-01 to all persons entitled to notice pursuant to N.D.C.C. § 30.1-15-03 and to all persons who have filed a demand for notice pursuant to N.D.C.C. § 30.1-13-04.

/s/ Bradley A. Cruff

Judge of District Court  
Legal No. 017 – Published Tuesday, May 2, 9 and 16, 2023

## Miscellaneous

**GENTLEMANS TRUCK:** 2015 Chevrolet Silverado 1/2 ton, excellent condition, full loaded, 130K, 28mpg highway, full electronics package, 1 owner. Must sacrifice! \$25,000. Call Rich 605-496-4500. (NorthSCAN)

**LONG DISTANCE MOVING:** Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522. (NorthSCAN)

**NEVER CLEAN YOUR GUTTERS AGAIN!** Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572. (NorthSCAN)

**PROTECT YOUR HOME AND FAMILY** with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREE50. (NorthSCAN)

## Announcements

**NEW AUTHORS WANTED!** Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (NorthSCAN)

## Miscellaneous

**TOP CASH PAID FOR OLD GUITARS!** 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D?Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470 (NorthSCAN)

## Help Wanted

Evergreen United Methodist Church is seeking an Office Manager. Hours are flexible (15-25 hours perweek). We are seeking an applicant with strong, organizational skills, computer skills and proficiency in use of standard office equipment, good people and communication skills, integrity, reliability, and ability to maintain confidentiality, supports the values and mission of the United Methodist church. Interested persons may submit a resume to 1120 Evergreen Court, Wahpeton, ND 58075, 701-642-6202, office@evergreenumc.com

**HEITKAMP CONSTRUCTION** is now looking to hire:  
**Concrete Laborer**  
**Concrete Finisher**  
**Metal Building Erectors**  
**Equipment Operators**  
**& CDL Driver**  
Pay based on experience.  
**Heitkamp Construction**  
**7946 178th Ave SE**  
**Wahpeton, ND 58075**  
**701-642-5948**  
heitkampconstruction.com  
EOE

## Help Wanted

**DIRECTOR OF CAMPUS SERVICES. WILLISTON STATE COLLEGE** Williston, ND. This is a 12-month position with full benefits. The Director of Campus Services is responsible for effective and efficient operation of college custodial and maintenance operations, campus safety, and capital project management. Go to <https://willistonstate.edu/about/employment/> for more information. (NorthSCAN)

**NDNA EXECUTIVE DIRECTOR.** Seeking: A dynamic leader to be the face and voice of the North Dakota Newspaper Association (NDNA). The NDNA is looking for an executive director that has the knowledge, skill and vision to lead the association and serve its more than 80 member newspapers. The ideal candidate understands the important role newspapers play in keeping the public informed, will champion for our states Sunshine Laws and wants to create an environment that allows N.D.'s daily and weekly papers to thrive. Responsibilities include working on site and leading a small staff at the Bismarck, N.D. office, fostering relationships with members and newspaper partners, overseeing association financials and general performance. Legislative lobbying on behalf of NDNA, working with a board of directors and representing the association in a positive and professional manner. NDNA offers a competitive salary and benefits package. Send your resume and cover letter via email to [director@ndna.com](mailto:director@ndna.com) by May 12, 2023. (NorthSCAN)

## PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-83  
Generation Resource Cost Recovery Rates

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TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: April 27, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner

Legal No. 016 – Published Tuesday, May 2, 2023

## Help Wanted

Seasonal Public Works Maintenance Worker

The City of Wahpeton is accepting applications for Seasonal Maintenance Workers in the Public Works Department. Must be SIXTEEN (16) years of age and possess a valid ND or MN driver's license. Duties include mowing, grass trimming, street, water, and sewer maintenance. Starting salary is \$14.00/hour depending on experience. Positions are open until filled. Applications are available at City Hall - 1900 4th Street North, Wahpeton ND or online at [www.wahpeton.com](http://www.wahpeton.com) under Employment Opportunities.

City of Wahpeton  
Cheryl O'Meara  
1900 4th Street N  
Wahpeton, ND 58075  
701-642-8448

The City of Wahpeton is an Equal Opportunity Employer.

**YOU CAN PLACE** a 25-word classified ad-like this one-in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (NorthSCAN)

## Miscellaneous

**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (NorthSCAN)

## Instruction/Education

**ATTENTION ACTIVE DUTY & MILITARY VETERANS!** Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET). (NorthSCAN)

## Financial

**BEHIND ON YOUR MORTGAGE PAYMENTS?** Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596. (NorthSCAN)

## PUBLIC NOTICE

ASSUMED NAME: SWENSON PARTNERS (CS,CZ,ES,WS)

PRINCIPAL PLACE OF BUSINESS: 13550 Fairview Road, Springfield, NE 68059

NAMEHOLDERS: Candace Swenson, Cary Zepper, Eddie Swenson, Wade Swenson  
Legal No. 015 – Published Tuesday, May 2, 2023

**PLEASE RECYCLE THIS NEWSPAPER**



We are looking for an energetic reporter who is willing to search out breaking news for feature articles.

### Responsibilities:

- Find stories as they emerge, and help readers understand why the news matters to them.
- Write engaging, original and thoroughly reported stories that not only break news, but demonstrate critical thinking about the topic.
- Develop a wide range of sources, and work collaboratively with colleagues.
- Understand basic online content management systems and be adept at social media.

### Qualifications:

- Strong writing skills
- Candidate must enjoy working in a fast paced environment and meet deadlines
- Be willing to bring story ideas to the table and be able to prioritize their importance
- Experience with social media and willingness to try new things
- Knowledge of AP style preferred.

Please send a cover letter explaining why you're the perfect candidate for this position, along with a resume and writing samples to [Tara.Klostreich@tarak@wahpetondailynews.com](mailto:Tara.Klostreich@tarak@wahpetondailynews.com)

## SCHOLARSHIP



SUBMITTED

**The Red River Valley & Western Railroad Company will award one \$1,000 scholarship to college-bound children of railroad employees this year. This year's recipient is Mattea Vig. Mattea Vig is the daughter of Paul & Nikki Vig and Heidi Burhans. Mattea will graduate from Breckenridge High School and has been involved in Volleyball, Fishing, Deca and Student Council. Mattea plans to attend Minnesota State University in Moorhead, MN to pursue a degree in Speech Language & Hearing Sciences. We wish these students the best of luck!**

**The Red River Valley & Western Railroad is a short line railroad headquartered in Wahpeton with operating offices in Breckenridge, Kindred, LaMoure and Carrington. The RRV&W serves agricultural customers, processors, and manufacturers in southeast and central North Dakota, and Breckenridge, Minnesota.**

## NDSU EXTENSION

# Consider dirty-water containment ponds and manure stacking areas during flood preparation

COURTESY NDSU EXTENSION

Heightened flood potential this spring increases risk of containment ponds breaches. Inspecting the dirty-water containment ponds and manure stacking areas daily is an important practice for livestock owners.

"Ranchers must maintain two feet of freeboard, or reserved storage space, to accommodate a 24-hour, 25-year storm event in their ponds," advises Mary Keena, North Dakota State University Extension livestock environmental management specialist based at the Carrington Research Extension Center.

"If your manure management runoff containment pond looks like it is going to overtop, is showing signs of major bank erosion, or is being encroached upon by floodwaters, call the North Dakota Department of Environmental Quality, Division of Water Quality and report these issues before they happen," says Rachel Strommen, environmental scientist at the North Dakota Department of Environmental Quality.

Strommen advises that producers who must pump their ponds back to two feet of freeboard should apply the containment water to cropland or pastureland as soon as the



COURTESY NDSU

**Experts recommend daily inspection of containment ponds during the spring thaw.**

ground thaws.

"While the nutrient content of the containment water is minimal, it is important to have it sampled and record the number of gallons applied to fields so your nutrient management plan can be updated to include the pumping," Keena says.

If a containment pond has an unpermitted release, ranchers must call the North Dakota Department of Environmental Quality (NDDEQ) at 701-328-5210

to report the incident. Ranchers will be required to keep records of all weather events that caused the release, the date, time and location of the release, the volume of manure or runoff released, and the actions taken to clean up and minimize the release.

Another thing to monitor is manure stacking areas. Livestock owners should inspect areas where they are stockpiling manure, whether that's the edge of the field

or a designated stacking area that may be prone to overland flooding because of this year's weather events, Keena says.

Nutrients such as nitrogen and phosphorus are highly susceptible to dissolving in water or moving with the soil, causing pollution in runoff waters. If a manure stacking area becomes inundated with water and runoff, producers likely will need to build a berm around the area to prevent nutrient-dense runoff issues.