

## Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

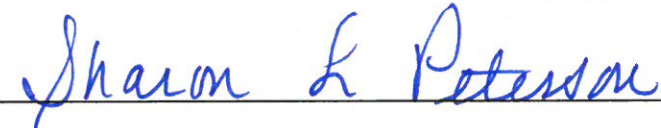
1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Torch Wireless Case No. PU-22-84, 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

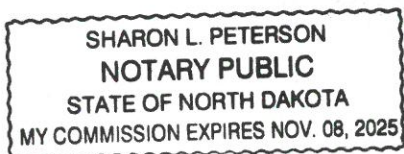
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 28 day of March, 20 22.

  
\_\_\_\_\_  
Sharon L. Peterson



# Vikings ink LB Hicks, continue to shuffle 'D'

**DAVE CAMPBELL**  
AP Pro Football Writer

MINNEAPOLIS — The Minnesota Vikings agreed to terms Tuesday on a two-year, \$12 million contract with line-backer Jordan Hicks, continuing a revamp on defense to fit a new scheme and work around the salary cap.

Hicks spent the last three seasons with Arizona. Because the Cardinals released him last week, he was eligible to get a deal formally done with any team prior to the start of the new league year on Wednesday. Otherwise, players can't sign with new clubs until then.

Hicks will likely slide into new defensive coordinator Ed Donatell's system as an every-down linebacker next to 2019 All-Pro pick Eric Kendricks.

The 29-year-old Hicks was a third-round draft pick by Philadelphia in 2015 who played his first four seasons with the Eagles, winning a Super Bowl in 2017-18. He has started 51 straight games — plus one in the 2021 playoffs for the Cardinals — for the third-longest active streak by NFL linebackers.

The Vikings also kept up their defensive line shuffle by finalizing the release of nose tackle Michael Pierce for salary cap savings ahead of free agency. The seventh-year veteran played in only eight games for the team.

The move will save more than \$6.2 million on Minnesota's cap number. Pierce will leave a \$4 million charge in dead money for the remaining prorated portion of the bonus he signed for in March 2020.

The Vikings reached a contract agreement late on Monday, according to multiple reports, with free agent and former Buffalo defensive tackle Harrison Phillips in a swap of run stoppers. Phillips will enter his fifth NFL season.

Pierce opted out of his first year with the Vikings due to COVID-19 concerns related to his chronic asthma, so his contract rolled over to 2021. The 6-foot, 340-pound Pierce played well when he was available, with three sacks in eight games while playing roughly half of the snaps.

He suffered a triceps muscle tear in practice and tried to play through it against Cleveland on Oct. 3, but he aggravated the injury and wound up missing the next seven games. Pierce also was sidelined for the final two games with an illness.

Minnesota's biggest-money addition in free agency last season was defensive tackle Dalvin Tomlinson, who solidified the 3-technique position that had long been in flux. But a team that has had so many strong defensive lines over the years has seen this critical group suddenly dry up.

Donatell's system uses a 3-4 alignment as the base package, but regardless of the role of the defensive end — in the new scheme or the old one under former head coach Mike Zimmer — the Vikings badly need some pass-rushing help.

Danielle Hunter still profiles as a standout at age 27, but due to two fluke injuries he has played in only seven of 33 games over the last two years. He has an \$18 million roster bonus due on Sunday, a deal that appears bound for renegotiation.

**Public Notices**

**ATTN DBE CONTRACTORS:**  
Northern Improvement Company will accept and consider price quotations for Airport Improvements Glen Ullin Regional Airport AIP No 3-38-0020-017-2021 to be bid March 29th. Please contact us for assistance with plans, proposals, bonding, insurance or any other project-related issues. If you are interested, contact Bruce Thompson in our Bismarck, ND office at (701)223-6695. "WE ARE AN EQUAL OPPORTUNITY EMPLOYER"  
3/16 - 43899

The City of New Salem is seeking bids to supply and install an air conditioning unit for the New Salem City Auditorium, approximate cubic feet is 250,800. Bids are due April 21, 2022 at 11am. Bids can be submitted to City of New Salem, PO Box 393, New Salem, ND 58563 or dropped off during business hours to the city auditor at 400 Main Ave, New Salem. The City of New Salem reserves the right to refuse any or all bids. Contact Josh for more information on the project 701-390-2523. Bids will be opened at regular city council meeting May 9th, 2022.  
2/28, 3/2, 4, 7, 9, 11, 14, 16, 18, 21, 23, 25, 28, 30, 4/1, 4, 6, 8, 11, 13, 15, 18 & 20 - 42983

**KNIFE RIVER CORPORATION – NORTH CENTRAL – 3303 Rock Island Place, Bismarck, ND 58504,** is seeking quotes for the Washburn Regional Airport Improvements Project in Washburn, ND. Bids are due on March 24, 2021 at 12:00 pm. We encourage all qualified DBE/MBE/WBE and non-DBE contractors and suppliers to provide us with quotations. Plans and specifications are on file and may be seen at the office of K.L.J. in Bismarck, North Dakota or viewed online at [www.questcdn.com](http://www.questcdn.com). If you need assistance on interpretations of the plans and specifications, scope of work, or preparation of the quote, please contact Robert Burrill (701) 713-3491 or by email at [robert.burrill@kniferiver.com](mailto:robert.burrill@kniferiver.com) prior to the bid opening date. Questions regarding bonding, insurance, and subcontract requirements will be answered as well. A copy of the subcontract document is available by request for review. Quotes may be faxed to (701) 223-5557 or emailed to [KRWND.Subquotes@kniferiver.com](mailto:KRWND.Subquotes@kniferiver.com). Knife River Corporation – North Central is an Equal Opportunity Employer.  
3/14, 15, 16, 17, 18, 19, 21, 22, 23 & 24 - 43846

Name, address, and telephone number of attorney:  
Larson Latham Huettl LLP  
1100 College Drive  
Bismarck, ND 58502  
(701) 223-5300  
Austin D. Fauske  
ID#07692  
[afauske@bismarcklaw.com](mailto:afauske@bismarcklaw.com)  
Attorneys for: The Estate of Mary Katherine Feist  
In the matter of the estate of Mary Katherine Feist, deceased.  
Probate No. 08-2022-PR-00024

**NOTICE TO CREDITORS**  
In The District Court for Burleigh County, State of North Dakota  
1.  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Patrick A. Feist, personal representative, 900 Baffin Loop, Bismarck, North Dakota 58503, or filed with the Court.  
Dated:  
Patrick A. Feist, Personal Representative  
3/9, 16 & 23 - 43675

James W. Martens  
ND Bar ID No. 06495  
[jwmartens@martenspllc.com](mailto:jwmartens@martenspllc.com)  
MARTENS PLLC  
201 Slate Drive, Suite 2  
Bismarck, North Dakota 58503  
701.223.2000  
Attorney for Estate  
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA  
IN THE MATTER OF THE ESTATE OF KELLY ANNE HOFFMAN, DECEASED  
Probate No. 08-2022-PR-00056

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to James D. Barnhart, personal representative of the estate of Kelly Anne Hoffman, c/o Martens PLLC, 201 Slate Dr., Ste. 2, Bismarck, ND 58503, or filed with the Court.  
Dated this 25th day of February, 2022.  
/s/ James D. Barnhart  
James D. Barnhart  
Personal Representative of the Estate of Kelly Anne Hoffman  
/s/ James W. Martens  
James W. Martens (NDID 06495)  
3/2, 9 & 16 - 43240

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Torch Wireless  
Designated Eligible Carrier  
Application Case No. PU-22-84  
NOTICE OF OPPORTUNITY FOR HEARING  
March 9, 2022  
On February 22, 2022, Torch Wireless (Torch) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Torch proposes to provide these services using the facilities of other carriers. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 22, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
3/16 - 43854

**ADVERTISEMENT FOR BIDS**

Notice is hereby given that sealed bids for a Child Nutrition Prime Vendor for Bismarck Public Schools in Bismarck, North Dakota will be received in the office of the Bismarck Public Schools Child Nutrition Office, 806 North Washington Street, Bismarck, ND, until Tuesday, April 19, 2022 at 12:00 PM local time. Proposals will be publicly opened and read aloud at 2:00 PM on the 19th. All bids received after the scheduled time will be returned unopened.  
A copy of the bid document including specifications is available by calling Michelle Wagner at 701-323-4089; by email at [michelle\\_wagner@bismarckschools.org](mailto:michelle_wagner@bismarckschools.org); or on our website [www.bismarckschools.org](http://www.bismarckschools.org).  
Each bid shall be submitted in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Bid Documents. Please mark "Bids for BPS Prime Vendor" on the envelope.  
The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.  
Dated this 16th day of March 2022  
/s/ Darin Scherr  
Darin Scherr, Business and Operations Manager  
Bismarck Public School District #1  
806 North Washington Street  
Bismarck, North Dakota 58501  
3/16 - 43887

Notice is hereby given that the Board of Equalization of the City of Bismarck will meet per state statute on April 6, 2022, at the hour of 5:15 p.m. in the Public Works large conference room, 601 S 26th Street, to review the real property assessments of the City for the year of 2022. Each taxpayer has the right to appear before the appropriate board of review or equalization and petition for the correction of the taxpayer's assessment. Any person may appear before the Board of Equalization in person or by his agent. Dmitry Chernyak  
Director of Finance  
City of Bismarck  
Dated this 1st day of March, 2022.  
**57-02-51. Notice of township and city equalization meetings to be published - Date of equalization meeting.**  
Each year the county auditor shall publish in the official county newspaper for two successive weeks, a notice that proceedings for the equalization of assessments will be held by the several local equalization boards. The first publication of the notice may not be earlier than March first and the second publication may not be later than March twentieth. The notice must contain a statement that the proceedings will be held at the regular meeting place of the governing board or other place designated by that board of the township or city, as the case may be. The notice must also contain a statement that each taxpayer has the right to appear before the appropriate board of review or equalization and petition for correction of the taxpayer's assessment. The equalization proceedings in an organized township and a city must be held within the first fifteen days of April.  
3/9 & 16 - 43627

**NOTICE TO CONTRACTORS**  
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):  
Job No.: 23447  
Project No(s): SS-1-036(034)000  
Length: 23.798  
Type: SEAL COAT & INCIDENTALS  
County(s): BURLEIGH Co  
Location: ND 36, JCT US 83 (WILTON) E TO JCT ND 14 (WING)  
Bids will be received via the Bid Express on-line bidding exchange at [www.bids.com](http://www.bids.com) until 09:30AM, April 08, 2022. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.  
The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.  
All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>  
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.  
For disability/language assistance, call 701-328-2978.  
Requested by:  
William T. Panos, Director  
North Dakota Department of Transportation  
3/16 - 43855

**ADVERTISEMENT FOR BID**  
City of Bismarck Public Health Facility - BP #2  
Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for the City of Bismarck New Public Health Facility – BP #2 (Building Shell, Sitework, Major Mechanical and Electrical Equipment) Sealed bids will be received until 2:00 PM local time on Thursday April 7th, 2022 at the address noted below. Bids received after this time will not be considered. Bids will be opened in the Mayor's Conference Room (4th Floor) 221 N 5th Street, Bismarck at 4:00 PM local time and publicly read aloud. We are also offering the ability to appear at the bid opening via video/audio via Microsoft Teams, in addition to appearing in person. If you wish to appear virtually at the bid opening, please send your email address to [linda.house@krausanderson.com](mailto:linda.house@krausanderson.com) no later than 10:00 a.m. on the bid opening day. We will arrange a video bid opening for you to see and hear as bids are opened.  
Kraus-Anderson Construction Company is the only authorized agent to receive bids. Bids may be hand delivered or mailed to:  
Kraus-Anderson Construction Company  
1815 Schafer St.  
Suite 200  
Bismarck, ND 58501  
The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids. Direct all communications regarding this Project to the office of the Construction Manager: Dan Walter ([dan.walter@krausanderson.com](mailto:dan.walter@krausanderson.com)) (701) 989-7150. Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via iSoft.com. Plans can be purchased by contacting Bismarck Printing at (701) 751-1447. In order to receive all addenda, please request to be added to the distribution list by emailing [linda.house@krausanderson.com](mailto:linda.house@krausanderson.com). Bid Documents are also available thru many of the regional builders' exchanges.  
3/16, 23, 30 & 4/6 - 43900

James W. Martens  
ND Bar ID No. 06495  
[jwmartens@martenspllc.com](mailto:jwmartens@martenspllc.com)  
MARTENS PLLC  
201 Slate Drive, Suite 2  
Bismarck, North Dakota 58503  
701.223.2000  
Attorney for Estate  
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA  
IN THE MATTER OF THE ESTATE OF IRENE EMMA BARNHART, DECEASED  
Probate No. 08-2022-PR-00055  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to James D. Barnhart, personal representative of the estate of Irene Emma Barnhart, c/o Martens PLLC, 201 Slate Dr., Ste. 2, Bismarck, ND 58503, or filed with the Court.  
Dated this 25th day of February, 2022.  
/s/ James D. Barnhart  
James D. Barnhart  
Personal Representative of the Estate of Irene Emma Barnhart  
/s/ James W. Martens  
James W. Martens (NDID 06495)  
3/2, 9 & 16 - 43241

**Public Notice**  
**ND Medicaid Program**  
Effective for dates of service on or after April 1, 2022, North Dakota Medicaid will now include the Medicare Average Sales Price Drug Pricing rule in the overall lesser of logic calculation for prescribed drugs. Medicaid expenditures for these services are expected to decrease \$500,000 for a 12-month period.  
North Dakota Medicaid assures coverage of COVID-19 vaccines and administration of the vaccines and coverage for any medically necessary COVID-19 vaccine counseling for children under the age of 21.  
North Dakota Medicaid assures coverage of COVID-19 testing consistent with the Centers for Disease Control and Prevention (CDC) definitions of diagnostic and screening testing for COVID-19 and its recommendations for who should receive diagnostic and screening tests for COVID-19.  
North Dakota Medicaid assures coverage of COVID-19 treatment, including specialized equipment and therapies.  
ND Medicaid follows the National Correct Coding Initiative (NCCI) Edits. These edits were developed by the Centers for Medicare and Medicaid Services (CMS) based on coding conventions defined in the American Medical Association's Correct Procedure Terminology Manual, national and local policies and edits, coding guidelines developed by national societies, analysis of standard medical and surgical practices, and a review of current coding practices. CMS annually updates the National Correct Coding Initiative Coding Policy Manual.  
Comments can be sent to and viewed at: Medical Services Division Room 309, ND Department of Human Services, 600 E Boulevard Ave Dept 325, Bismarck, ND 58505-0250. Questions may be directed to human service zone offices, or individuals may contact the ND Medicaid Program at 1-800-755-2604.  
3/16 - 43772

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Cole Bradley Stone ) PLAINTIFF, ) Vs ) Emerald Rebecca Meleck ) DEFENDANT, ) Case No.**

**SUMMONS**  
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.  
If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

**NOTICE OF TEMPORARY RESTRAINING PROVISIONS**  
Under Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, you, and your spouse, are bound by the following restraints:  
1. Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:  
a. For necessities of life or for the necessary generation of income or preservation of assets; or  
b. For retaining counsel to carry on or to contest the proceeding.  
If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days.  
2. Neither spouse shall harass the other spouse.  
3. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.  
4. Except for temporary periods, neither spouse may remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court.  
**IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.**  
Dated this \_\_\_ day of \_\_\_, 20\_\_  
/s/ Cole Bradley Stone, Plaintiff  
Cole Bradley Stone  
38 Carlin Dr.,  
City of Lincoln, North Dakota 58504  
Dated this \_\_\_ day of \_\_\_, 20\_\_  
/s/ Clerk of Court  
3/9, 16 & 23 - 43644

DEADLINES PUBLIC NOTICES	
PUBLISH BY	RECEIVE BY
Mon.....	Wed. 5PM
Tues.....	Thurs 5PM
Wed.....	Fri. Noon
Thurs.....	Fri 5PM
Friday.....	Mon. 5PM
Sat.....	Tues 5PM
*Early Deadlines For Holidays.	

**To Place a Legal Advertisement**  
Call 355-8816, Fax 223-0959, or email: [legals@bismarcktribune.com](mailto:legals@bismarcktribune.com)

**PUBLIC NOTICES**  
A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years. North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

**WARNING: Some products contain nicotine. Nicotine is an addictive chemical.**

**YOUR LOCAL SMOKE SHOP**

- Flavored E-Cigs
- Kratom
- Pipe Tobacco
- CBD Scales
- Butane
- Salt Nicotine

**Tokes R Us**  
235 West Thayer Ave., Bismarck (701) 595-3321  
Open 11AM-6PM Mon.-Fri. 11AM-4PM Sat.-Sun.

**Spring Sale!**

**PFAFF** **Ambition 610**  
Dual-Feed for perfect stitch quality!

- IDT™ System (Integrated Dual Feed)
- Large sewing space
- One Step Buttonhole
- 110 Stitches

Now Only **\$999** **SAVE \$200**

**Up to 72 Months No Interest Financing W.A.C.**

**JR VACUUM & SEWING**

**223 E. Main, Bismarck (corner of 3rd & Main) 258-5619**

**vote for an outstanding nurse**

**NURSES the heart of health care**

**VOTE FOR AN OUTSTANDING NURSE**  
<https://go.bismarcktribune.com/Nurses2022>

The voting period for the 2022 Nurses is going on now. Nine top nominees will be selected by a panel of local judges and one nominee will be selected by YOU for the reader's choice. These 10 honorees will be featured in a special section in The Bismarck Tribune on May 6 and celebrated at a luncheon on May 11. No purchase necessary in order to participate, see website for details  
**Voting Period: March 17 - March 24**

**Presented By:**

**CHI St. Alexius Health** **SANFORD HEALTH**

**North Dakota Long Term Care ASSOCIATION**

BISMARCK UNIVERSITY of MARY for Life. NDSU NURSING AT SANFORD HEALTH DIVERSIFIED HEALTHCARE DTN Staffing

**Govt Public Notices**

Notice of Finding of No Significant Impact  
Agent: USDA, Rural Development  
Action: Notice of Finding of No Significant Impact  
SUMMARY: The USDA Rural Development has made a Finding of No Significant Impact (FONSI) with respect to a request for possible financing assistance to Towner County Medical Center (TCMC) to construct a new critical access hospital and nursing home that will replace existing facilities in Cando, North Dakota.  
FURTHER INFORMATION: To obtain copies of the EA and FONSI, or for further information, contact: Ben Bucher CEO. They are also available for public review at TCMC, 7448 US 281, Cando, ND 58324.  
SUPPLEMENTARY INFORMATION: The proposed project consists of TCMC building a new hospital and nursing home. Alternatives considered by USDA Rural Development and TCMC include: No action; renovate existing campus without an addition. The USDA Rural Development has reviewed and approved the EA for the proposed project.

The availability of the EA and participation under Section 106 of the National Historic Preservation Act was published in the following newspapers: Borderland Press on February 18, 2022 and March 4, 2022; Devils Lake Daily Journal on February 17, 2022 and February 24, 2022; Turtle Mountain Star on February 21, 2022 and February 28, 2022; Towner County Record Herald on February 19, 2022 and February 26, 2022; and the Benson County Farmers Press on February 17, 2022 and February 24, 2022. A 14 day comment period was announced in the newspaper notice. Hardcopies and electronic copies of the EA were available for public review at RD's office in Bismarck as well as on their website. Copies were also available at TCMC's offices.

Based on its EA, commitments made by TCMC, and no public comments received, USDA, Rural Development has concluded that the proposed project would have no adverse effects to important farmland, floodplains, wetlands, water resources, coastal resources, biological resources including endangered species or migratory birds, aesthetics, air quality, or any historic properties. The proposed project will have no effects on historic properties listed or eligible for listing on the National Register of Historic Places and no effects to federally listed species or designated critical habitat. Further, the proposed project would not disproportionately affect minority or low-income popu-

**Govt Public Notices**

lations.  
In accordance with the National Environmental Policy Act, as amended (42 U.S.C. 4321 et seq.) Council on Environmental Quality Regulations (40 CFR 1500-1508), and RD's Environmental Policies and Procedures (7 CFR Part 1970), RD has determined that the environmental impacts of the proposed project have been adequately addressed and that no significant impacts to the quality of the human environment would result from construction and operation of the proposed project. Any final action by RD related to the proposed project will be subject to, and contingent upon, compliance with all relevant federal and state environmental laws and regulations. Because RD's action will not result in significant impacts to the quality of the human environment, RD will not prepare an Environmental Impact Statement for its potential federal action associated with the proposed project.  
Dated: March 9, 2022  
March 17, 2022 7027403

**Notice To Creditors**

IN THE DISTRICT COURT OF THE NORTHEAST JUDICIAL DISTRICT, RAMSEY COUNTY, NORTH DAKOTA.  
In the Matter of the Estate of Robert "Bob" Dean Schumacker, Deceased.  
Probate No. 36-2022-PR-00010  
NOTICE TO CREDITORS GIVEN that the undersigned has been appointed Co-Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Swenseth Law Office, Attorney for Co-Personal Representatives of the Estate or filed with the Court.  
David Lassig, Co-Personal Representative  
Sandi Kraff, Co-Personal Representative  
Kelly Jane Swenseth Swenseth Law Office, PLLC  
P.O. Box 393  
418 Fourth Avenue NE  
Devils Lake, North Dakota 58301  
Attorney for Personal Representative  
First Publication on the 3rd day of March, 2022.  
(c. 3/3, 10, 17) # 6974207

Zachary J. Boettner (ND #07808)  
OLSON, JUNTUNEN, S ANDBERG & BOETTNER  
322 DeMers Avenue, Suite 400  
P.O. Box 5788

**Notice To Creditors**

Grand Forks, ND 58206-5788 (701) 775-4688  
zboettner@ois-law.com  
Attorneys for: Personal Representative  
IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA  
Probate No. 36-2022-PR-00017  
In the Matter of the Estate of Gerald M. Gilbertson, Deceased.

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Bryan Jay Gilbertson, Personal Representative of the Estate, at 422 North Broadway, Michigan, ND 58259, or filed with the Court.  
Dated this 10th day of March, 2022.  
Bryan Jay Gilbertson Personal Representative  
Zachary J. Boettner  
OLSON, JUNTUNEN, SANDBERG & BOETTNER  
322 DeMers Avenue, Suite 400  
P.O. Box 5788  
Grand Forks, ND 58206-5788  
Attorney for Personal Representative  
March 17, 24, 31, 2022 7028264

**Public Notices**

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF KING, JUVENILE DEPARTMENT

IN RE THE DEPENDENCY OF:  
KANE RICCI  
DOB: 07/30/2021  
RYAN MATO OHITIKA  
GRASSROPE  
DOB: 05/09/2020

NO: 21-7-00588-2 SEA  
21-7-00589-1 SEA  
NOTICE OF HEARING

TO: \*Unknown Father, and/or anyone claiming parental/paternal rights or interest in the child and to All Whom It May Concern: On September 1, 2021, a petition for Dependency was filed in the above entitled Court, pursuant to RCW 13.34.080 and/or RCW 26.33.310 regarding the above named child, whose parents are Mother, Marissa Jo Lynn Grassrope; Alleged Father, Ryan Todd Ricci; \*.  
[FOR FURTHER INFORMATION, CALL 206-477-2310, 8:00 a.m. - 4:30 p.m.]  
Said Petition will be heard on April 26, 2022, at 8:30 a.m., at the Judge Patricia H. Clark Children & Family Justice Center, 1211 E. Alder St., Rm 4-B, Seattle, WA 98122, before a judge of the

**Public Notices**

above entitled court, at which time you are directed to appear and answer the said petition or the petition will be granted and action will be taken by the court such as shall appear to be for the welfare of the said child. Appearance at this hearing is required and may be in person or via telephone by calling (253) 215-8782 and entering the Meeting ID #546 723 6866.  
DATED this Friday, March 11, 2022  
BARBARA MINER  
KING COUNTY  
SUPERIOR COURT CLERK  
BY: HMGF, Deputy Clerk  
March 17, 24, 31, 2022  
No. 7042386

**NOTICE TO CONTRACTORS**

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):  
Job No.: 22592  
Project No(s): ARP-NH-6-001(042)181 & ARP-SS-6-017(053)077  
Length: 22.455  
Type: MILLING, HMA, ADA CURB RAMP REVISIONS  
County(s): RAMSEY & CAVALIER Cos  
Location: ND 1, JCT CMC 3618 (LAWTON) N TO NEKOMA & ND 17, EDMORE E TO JCT ND 1  
Job No.: 23360  
Project No(s): ARP-HES-3-999(048)  
Length: 426.377  
Type: DELINEATORS  
County(s): RAMSEY, BENSON, CAVALIER, EDDY, FOSTER, NELSON, PIERCE, ROLETTE, STUTSMAN, TOWNER, & WELLS Cos  
Location: VARIOUS US/STATE HIGHWAYS - DEVILS LAKE DISTRICT  
Job No.: 23423  
Project No(s): HES-3-999(052)  
Length: 47.832  
Type: PAVEMENT MARKING  
County(s): RAMSEY, BENSON, EDDY, & NELSON Cos  
Location: VARIOUS US/STATE HIGHWAYS - SPIRIT LAKE RESERVATION  
Job No.: 23428  
Project No(s): HES-3-999(053)  
Length: 984.388  
Type: PAVEMENT MARKING  
County(s): RAMSEY, BENSON, CAVALIER, EDDY, FOSTER, GRIGGS, NELSON, PIERCE, ROLETTE, TOWNER, & WELLS Cos  
Location: VARIOUS US/STATE HIGHWAYS - DEVILS LAKE DISTRICT  
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com

**Public Notices**

until 09:30AM, April 08, 2022. Bids will be opened at that time at the NDDOT building on the Capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dof.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.  
The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.  
All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>  
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.  
For disability/language assistance, call 701-328-2978.  
Requested by: William T. Panos, Director  
North Dakota Department of Transportation  
March 17, 2022 No. 7028250

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Torch Wireless  
Designated Eligible Carrier  
Application Case No. PU-22-84

NOTICE OF OPPORTUNITY FOR HEARING  
March 9, 2022

On February 22, 2022, Torch Wireless (Torch) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Torch proposes to provide these services using the facilities of other carriers.  
The issues to be considered in this matter are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited

**Public Notices**

to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 22, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
March 17, 2022 No. 7027048

**REQUEST FOR BIDS**

Sealed bids are now being accepted by the Devils Lake Public School District for:

- ONE 84-PASSENGER TRANSIT STYLE BUS WITH SEATS WITH SHOULDER STRAPS
- ONE 14+1-PASSENGER MINI BUS WITH SEATS WITH SHOULDER STRAPS.

Specifications are available from Mr. Brad Larson, Transportation Director, (701) 662-7643.

030Bids will be accepted until 10:00 AM on Friday, April 1, 2022, at the Devils Lake Public School District Business Office, 1601 College Drive North, Devils Lake, ND 58301. Each bid shall be submitted in a sealed envelope and clearly marked "BUS BID."

The Devils Lake Public School Board reserves the right to accept or reject any/all bids.  
Mar. 17, 18, 2022 7027474

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ND LEGALS

Gress Softball Complex Concessions
REQUEST FOR PROPOSALS
The Board of Park Commissioners will receive bids for the concession rights of Gress Softball Complex for the 2022 season.

ND LEGALS

Dickinson Public Schools
Unapproved School Board Workshop Minutes
Tuesday, March 8, 2022, Noon Professional Learning Lab
The Dickinson Public School Board held a workshop on March 8, 2022, at the Professional Learning Lab.

ND LEGALS

0.50 acres, more or less.
Dated this 7th day of February, 2022.
Cooperative Legal Services PLLC
Lawyers for the Plaintiff
P.O. Box 1869
Dickinson, ND 58602-1869
jen@coop.legal By: /s/ Jennifer Grosz, Lawyer 06130 (March 2, 9 & 16, 2022) 37765

ND LEGALS

CONSOLIDATED COMM CORP \$5,109.31
VERIZON WIRELESS \$4,520.03
ADVANCED COLLISION CENTER \$224.55
AED EVERYWHERE \$61.34
ALLSTATE PETERBILT OF DICKINSON \$373.36
APEX \$56,656.00
ARAMARK UNIFORM & CAREER APPAREL GROUP, INC \$861.61
AUTO VALUE, APH STORE \$193.49
BAKER & TAYLOR CO (GA) \$2,899.42
BEK CONSULTING \$3,003.00
BERGER ELECTRIC INC \$4,081.79
BIERSCHBACH EQUIP & SUPPLY \$180.00
BORDER STATES ELECTRIC SUPPLY \$584.76
BRAUN DISTRIBUTING \$69.65
BRAVERA INSURANCE \$318.00
BROCK WHITE COMPANY LLC \$34,839.00
BUREAU OF RECLAMATION \$15,000.00
BUTLER MACHINERY CO \$724.93
CARQUEST AUTO PARTS STORES \$360.59
CENGAGE LEARNING \$260.89
CENTRAL MECHANICAL INC \$879.08
CHARBONNEAU CAR CENTER \$22.99
COVENANT LEGAL GROUP \$2,510.00
DAKOTA FILTER SUPPLY \$144.00
DELL MARKETING LP \$3,827.25
DICKINSON CONVENTION BUREAU \$22,314.93
DICKINSON FIRE FIGHTERS ASSOCIATION \$360.00
DICKINSON PARKS & REC \$20,363.81
DICKINSON SUPPLY INC \$204.14
DICKINSON TR AIRPORT \$140,015.77
DONS FILTER & FURNACES UNLIMITED \$1,976.94
ENERGY SYSTEMS INDUSTRIAL INC \$246.93
FERGUSON WATERWORKS #2516 \$115.78
FLEETMIND SOLUTIONS INC. \$1,443.75
FLOOR TO CEILING STORE \$481.62
FORUM COMMUNICATIONS CO. \$579.02
GENERAL STEEL & SUPPLY \$443.05
GREENSHADES SOFTWARE \$300.00
HAYES INSTRUMENT CO INC \$66.38
HEIL ENVIRONMENTAL INDUSTRIES LTD \$1,439.14
HIGHLANDS ENGINEERING & SURVEYING PLLC \$3,959.50
IDEMIA IDENTITY & SECURITY USA LLC \$5,014.00
INNOVATIVE OFFICE SOLUTIONS LLC \$265.93
INTERNATIONAL CODE COUNCIL IL \$1,584.15
J J KELLER & ASSOCIATES INC \$1,023.00
JAKES AUTO DETAILING \$140.00
JP FRAME SHOP \$97.65
KLI ENGINEERING LLC \$96,786.56
KUNTZ ALVIN \$116.60
LAWSON PRODUCTS INC \$101.42
LOCATORS & SUPPLIES, INC. \$911.35
LOGO MAGIC INC \$1,889.00
MAC'S HARDWARE \$42.73
MENARDS \$1,024.66
MIDWEST DOORS INC \$122.85
MIDWEST LABORATORIES, INC \$207.75
MIDWEST TAPE \$503.03
MILLIE'S STITCHING \$15.00
MINNESOTA VALLEY TESTING LAB INC \$1,175.72
MONTANA-DAKOTA UTILITY \$95,206.11
ND CONCRETE COUNCIL \$50.00
ND DEPT OF TRANSPORTATION-BISMARCK \$2,200.84
ND STATE AUDITOR \$515.00
NELSON INTERNATIONAL \$21.80
NEWBY'S ACE HARDWARE \$105.06
NEWMAN SIGNS INC \$60.23
NORMONT EQUIPMENT CO. \$594.60
NORTHERN IMPROVEMENT CO(DIX) \$342.50
PARADISE DRY CLEANERS, LLC \$18.79
PRAIRIE AUTO PARTS INC \$570.18
PRINCIPAL INSURANCE COMPANY \$15,685.70
PUMP SYSTEMS LLC \$174.57
QUALITY QUICK PRINT INC \$1,131.65
RAILROAD MANAGEMENT CO III LLC \$1,695.68
RAYS AUTO ELECTRIC INC \$326.70
RED ROCK FORD OF DICKINSON \$155.45
ROERS CONSTRUCTION JV \$126,778.93
ROUGH RIDER ELECTRIC COOPERATIVE \$28,959.67
RUDY'S LOCK & KEY LLC \$609.00
RUNNINGS SUPPLY INC \$392.21
SAFETY-KLEEN \$285.29
SANFORD HEALTH OCCUPATIONAL MEDICINE DIVISION \$2,981.00
SBM \$26.82
SCHOOL SPECIALTY, INC. \$73.70
SNYDER INDUSTRIES INC \$16,734.27
SOUTHWEST WATER AUTHORITY \$198.00
SPEE DEE DELIVERY SERVICE, INC \$40.03
SRF CONSULTING GROUP INC \$6,190.78
STAPLES BUSINESS CREDIT \$66.99
STARION BOND SERVICES \$34,170.00
SW DISTRICT HEALTH UNIT/ MEDICAL \$212.00
SWEENEY CONTROLS COMPANY \$15,066.63
SWMCC-PRISONER HOUSING \$5,650.00
TITAN MACHINERY \$32.50
TOTAL SAFETY US INC \$26.60
TRACKER MANAGEMENT \$2,488.19
VADIM MUNICIPAL SOFTWARE INC \$18,421.94
WEST DAKOTA OIL INC \$1,604.00
WEST PLAINS INC \$11,210.00
WEST RIVER LODGE #511,215.00
WESTLIE TRUCK CENTER OF DICKINSON \$1,346.74
WHINERY, TIFFANY \$105.00
REVOLVING FUNDS-PETTY CASH \$40.00
SOUTHWEST WATER AUTHORITY \$288,854.21
COMMERCER BANK \$33,838.54 (March 16, 2022) 41972

ND LEGALS

KILLDEER BOARD OF EQUALIZATION MEETING
The Board of Equalization for the City of Killdeer will meet at the Killdeer City Hall in conjunction with the regular city commission meeting on Monday, April 4th, 2022 at 5:00 p.m. (March 9 & 16, 2022) 39916

ND LEGALS

DIVISION 1
ADVERTISEMENT FOR BIDS
Dickinson Theodore Roosevelt Regional Airport
Dickinson, North Dakota
AIP Project No. 3-38-0013-049-2022
Project Name: High Speed Multi-Tasking Snow Removal Equipment
Bid Date: Thursday, March 31, 2022 at 1:30 PM Local Time
Sealed bids, subject to the conditions contained herein, for snow removal equipment for the Dickinson Theodore Roosevelt Regional Airport, Dickinson, North Dakota, AIP Project No. 3-38-0013-049-2022 will be received by the Dickinson Municipal Airport Authority, 11120 42nd Street Southwest, Dickinson, North Dakota, 58601, until 1:30 PM Local Time on March 31, 2022, and then publicly opened and read aloud.
Snow Removal Equipment consists of but is not limited to the following: Base Bid: High Speed Multi-Tasking Snow Removal Equipment
Delivery for this equipment procurement shall be completed by November 1, 2023 for the base bid.
Contract Documents. The complete set of Procurement Documents can be downloaded for a fee of \$25 at www.questcdn.com #8133082.
Bid Security. Each bid proposal shall be made out on the form contained in the Procurement Bidding Documents and placed in a sealed bid envelope. In a separate sealed bid security envelope attached to the outside of the bid envelope, the proposal must contain a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than five percent (5%) of the bid amount. The bid security should be made payable to the Dickinson Municipal Airport Authority and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the Dickinson Municipal Airport Authority as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.
Federal Requirements for Federally Funded Projects. This Procurement is being partially funded under the Federal Aviation Administration (FAA) Airport Improvement Program (AIP). Contractors must comply with specific federally required provisions as listed herein and contained in the contract documents. The following federal provisions are incorporated in this solicitation by reference:
1. Buy American Preference (49 USC § 50101)
2. Civil Rights - Title VI Assurance (49 USC § 47123, FAA Order 1400.11)
3. Disadvantaged Business Enterprise (49 CFR part 26)
4. Foreign Trade Restriction (49 CFR part 30, 49 USC § 50104)
5. Davis-Bacon Act (29 CFR Part 5, 2 CFR part 200, Appendix II (D))
6. Lobbying and Influencing Federal Employees (49 CFR part 20, 31 USC § 1352, 2 CFR part 200-Appendix II (J))
7. Procurement of Recovered Materials (2 CFR § 200.322, 40 CFR part 247, Solid Waste Disposal Act)
8. Government-wide Debarment and Suspension (2 CFR part 180 (Sub-part C), 2 CFR part 1200, DOT Order 4200.5)
9. Government-wide Requirements for Drug-free Workplace (49 CFR Part 29)
Civil Rights - Title VI Assurances. The Dickinson Municipal Airport Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this advertisement and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.
Federal Funding. The award of the contract is subject to approval of the Federal Aviation Administration and availability of federal funding.
Bid Requirements. No bid may be read or considered if the bid does not fully comply with the requirements of the Procurement Bidding Documents and that any deficient bid submitted will be resealed and returned to the Bidder immediately.
The Airport Authority reserves the right to reject any and all bids and rebid the Procurement until a satisfactory bid is received.
Any questions regarding bids are to be directed to:
Mead and Hunt, Inc.
Attn: Rod Senn
1760 Centre Street - Suite 4
Rapid City, South Dakota 57703 Telephone: 605.610.2938 (March 9, 16 & 23, 2022) 39944

SECTION 00100
ADVERTISEMENT FOR BIDS
20221: CITY OF DICKINSON
2022 MILL & OVERLAY
CITY OF DICKINSON, NORTH DAKOTA

Sealed bids will be received by the City of Dickinson, Attn: Rita Binstock, at the office of City Hall, 38 1st Street West, Dickinson, ND 58601, until 11:00 AM MT, March 29, 2022, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Concrete Improvements, ADA Ramps, Milling, HMA Overlay, and incidental items in and for said City of Dickinson, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of City Hall. Bids shall be upon cash payment on the following estimated quantities and types of work:
1 LS MOBILIZATION & CONTRACT BOND; 6,071 SY REMOVAL OF CONCRETE; 17,515 LF REMOVAL OF CURB & GUTTER; 7,600 SY REMOVAL OF BITUMINOUS SURFACING; 7,250 SY GOESYNTHETIC MATERIAL TYPE R1; 2,425 CY AGGREGATE BASE COURSE - CL. 5; 350 SY IMPORT TOPSOIL; 17,515 LF CURB & GUTTER; 4,350 SY CONCRETE SIDEWALK; 2,675 SY CONCRETE DIRVEWAY 6IN; 410 SY CONCRETE VALLEY GUTTER; 1 EA SIDEWALK - TRENCH DRAIN; 1,040 SF DETECTABLE WARNING PANEL; 40 SF DETECTABLE WARRIGN PANEL- SURFACE APPLIED; 38,310 SY MILLING PAVEMENT SURFACE; 44 EA ADJUSTABLE MANHOLE; 45 ADJUSTABLE GATE VALVE BOX; 10 EA ADJUST INLET; 2,526 TON ASPHALT REPAIR; 4,300 TON ASPHALT PAVEMENT; 640 MH FLAGGING; 1 LS TRAFFIC CONTROL
The contract documents are on file and may be examined at the following:
City of Dickinson, 38 1st Street West, Dickinson, North Dakota KLJ, 677 27th Avenue East, Dickinson, North Dakota
Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$29.00 by inputting Quest project # 8147959 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Please contact us at (701) 483-1284 if you have any questions.
A pre-Bid conference at 11:00 AM MT on March 22, 2022 at Dickinson City Hall. Interested bidders are encouraged to attend and participate in the conference.
All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.
All bidders must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code.
The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.
Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.
All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:
1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.
No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.
The work on the improvement will be substantially completed by October 14, 2022 and completed and ready for final payment by October 31, 2022.
The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.
Should the contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$2,300.00 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.
Dated this 4th day of March 2022
CITY OF DICKINSON, NORTH DAKOTA
s/ Brian Wittingham
CITY ADMINISTRATOR
(March 9, 16 & 23, 2022) 39813

STATE OF NORTH DAKOTA
COUNTY OF STARK
IN DISTRICT COURT

SOUTHWEST JUDICIAL DISTRICT
Kathleen Pelton, Samuel J. Pelton, Anakalia B. Pelton, Bettina M. Pelton, Javan M. Pelton, Tiffany Berry, and Micah F. Pelton
Plaintiffs,
vs.
Fenn W. Pelton, Bayview Loan Servicing, LLC, and all other persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the Complaint
Defendants

Summons
Civil No. 45-2022-CV-00112
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is or will be filed with the Clerk of this Court, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service; and in case of your failure to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 7th day of February, 2022.
Cooperative Legal Services PLLC
Lawyers for the Plaintiff
P.O. Box 1869
Dickinson, ND 58602-1869
701.260.3167
jen@coop.legal By: /s/ Jennifer Grosz, Lawyer 06130
NOTICE
TO THE ABOVE-NAMED DEFENDANTS:
[1] PLEASE TAKE NOTICE that the above-entitled action is brought to quiet title in the Plaintiff to that certain real estate situated within Stark County, North Dakota, described as follows:
A tract of land sixteen feet wide lying in the SW¼ of Section 22, Township 140 North, Range 95 West of the 5th P.M., Stark County, North Dakota, described as follows: Beginning at a point 2140 feet north of the section corner between Sections 20-22-27 & 28 in the township above described, and thence on the center line of a 16 foot driveway South 70°57' East 1086 feet, the 2nd corner of the 40 acre division line 367 feet south of the middle line of the section. Said tract contains



ND LEGALS

**REQUEST FOR PROPOSALS Notice of Funding Opportunity (NOFO)**

**City of Fargo**

The City of Fargo is seeking proposals for its HOME-American Rescue Plan (HOME-ARP) Allocation Plan. These one-time funds granted by the Department of Housing and Urban Development (HUD) are intended specifically to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations in an effort to reduce homelessness and increase housing stability across the county. All proposals will be evaluated based on benefit to qualifying populations, project readiness, cost reasonableness and impact, activity management, experience, past performance, and current resources.

**Program:** HUD HOME-American Rescue Plan Program (HOME-ARP)

**Funding Opportunity Title:** HUD HOME-ARP NOFO

**Due Date for Proposals:** 11:59 p.m. on March 31, 2022

**Submission Instructions**

All proposals must be submitted electronically. Full instructions, NOFO, application materials, eligibility requirements, qualifying population definitions and the submission link are located online at: https://fargond.gov/work/bids-rtqsrfs.

**Comments & Suggestions**

Comments and suggestions from the public are encouraged through a public comment period and/or at the public hearing. Existing plans are available by request through the Planning and Development Department or online at www.fargond.gov/planninganddevelopment/plansandstudies. See contact information above or below.

**Non-Discrimination Notice**

In accordance with Federal regulations and City of Fargo policies, services are provided without regard to race, color, religion, sex, disability, familial status, national origin, age, marital status, veteran status, sexual orientation, gender identity, public assistance, domestic violence, lawful activity, or condition protected by applicable federal and state laws. The City is an equal employment/equal housing opportunity agency.

**Accessibility** – Fargo City Hall is serviced by public transit, accessible and can accommodate persons who are disabled. Alternative formats of this information (e.g., Braille, American Sign Language, etc.) or reasonable accommodations for persons with hearing/vision impairments and/or other disabilities will be made upon request. Contact information is provided at the end of this section.

**Limited English** - Reasonable steps will be taken to provide persons with limited English proficiency (LEP) meaningful access, including the availability of interpretation and translation services. If services are needed, contact information is provided at the end of this section.

**Contact Information**

1. Planning and Development Department – 701.241.1474 or Planning@FargoND.gov
2. City of Fargo's Section 504/ADA Coordinator Bekki Majerus – 701.298.6966 to arrange for services (a 48 hour notice may be needed)
3. To access TTY/ND Relay service – 800.366.6888 or 711 (March 16, 2022) 41703

**ADVERTISEMENT FOR BIDS**

Sealed bids will be received at the office of The West Fargo Parks District, 601 26th Avenue East, West Fargo, North Dakota, until 2:00 P.M., April 5, 2021 and then opened and read aloud for the **North Elmwood Park Improvement District 2021-3**. Bids shall be on the basis of cash payment for work performed. All work included in the contract must be completed on or before **November 4, 2022**.

Bids must be submitted on copies of the bid form in the specifications and must be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent (5%) of the full amount of the bid executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the bidder's bid be accepted and the contract be awarded to the bidder, the bidder, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of the bidder's bid and a contractor's bond as required by law and the regulations and determinations of the West Fargo Park District. The successful bidder will be required to furnish a performance and payment Bond in the full amount of their contract.

The plans and specifications may be examined at the following locations: Builders Exchange – Fargo, Bismarck, Minneapolis, St. Paul, St. Cloud

Dodge Data and Analytics QuestCDN.com

Bidding Documents can be downloaded for a non-refundable charge of \$15.00. Plan holders are parties that have downloaded the plans and specifications. Plan holders will be notified via email as addenda are issued. Parties that download the plans and specifications and need to have them printed elsewhere are solely responsible for those printing costs. The sales of paper copies for projects listed on this site are not available. Contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in viewing or downloading with this digital project information. **Refer to eBidDoc# 8144569**. Bidders must hold a North Dakota Contractor's License and carry North Dakota Workers' Compensation Insurance as required by law. The required bid bond envelope shall also contain a copy of the Contractor's License or Certificate of Renewal thereof issued by the Secretary of State as required by law.

The West Fargo Park District reserves the right to hold all bids for a period of sixty (60) days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities.

No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid will be resealed and returned to the bidder immediately.

**THE WEST FARGO PARK DISTRICT**

By: Barb Erbstoesser, Executive Director (March 16, 23 & 30, 2022) 41735

**NOTICE TO ALL TAXPAYERS CASS COUNTY, NORTH DAKOTA**

In compliance with Section 57-02-51 of the North Dakota Century Code, equalization meetings for all organized townships shall be on April 13, 2022, and by the city councils or boards of city commissioners on April 11, 2022, at the regular meeting place of the governing board or other place designated by that board of the township or city, as the case may be. If the same person performs the duties of assessor for two or more townships or cities, an alternate day and time in April may be designated.

Each taxpayer has the right to appear before the appropriate board of review or equalization and petition for a correction in their assessment. Dated at Fargo, North Dakota, this 2nd day of March 2022. Brandy Madriga, Cass County Finance Director (March 10 & 16, 2022) 39562

ND LEGALS

**IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA**

Civil No. 09-2022-CV-00502

**SUMMONS**

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

vs. Christopher Erickson, single man; and any other person in possession; Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Cass County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.

2. MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.

Dated at Fargo, North Dakota, this 8th day of February, 2022.

/s/ Sarah A. Aaberg Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the

Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff

Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeattorneys.com

3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Cass, State of North Dakota, to-wit: The East Forty-four feet of Lot A of Auditor's Subdivision of Outlet Twenty-nine, of Eddy and Fuller's Outlots to the City of Fargo, situate in the County of Cass and the State of North Dakota.

APN #: 01-0700-01770-000 (Street Address: 1426 3rd Avenue S, Fargo, ND 58103)

/s/ Sarah A. Aaberg Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the

Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff

Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeattorneys.com

(March 2, 9 & 16, 2022) 37349

**NOTICE OF FORECLOSURE SALE UNDER SPECIAL EXECUTION SUBJECT TO SENIOR MORTGAGES**

Notice is hereby given that by virtue of a Judgment rendered and given by the District Court in and for the County of Cass, State of North Dakota, and entered on the 1st day of February, 2022, in the office of the Clerk of the District Court in and for said County and State, wherein plaintiff was Westfield Townhomes II Association, and the defendants were Justin Hawpetoss and Forest County Potawatomi Community ("FCPC"), under which it was adjudged that there was due and owing to the plaintiff upon an assessment lien indebtedness, unpaid association dues and late fees, together with attorney's fees and the costs and disbursements of said action, the sum of \$13,549.93 as of October 21, 2021; and by virtue of a writ of Special Execution issued by the Clerk of said Court, I will sell said defendants' interest in the real estate described in said Judgment and hereinafter described to the highest bidder for cash at public auction, subject to FCPC's mortgages (Superior mortgages executed by Hawpetoss in favor of FCPC (1) in the original amount of \$100,000.00, recorded December 29, 2017 as Document No. 1528780, and (2) in the original amount of \$57,200.00, recorded December 29, 2017, as Document No. 1528781), at the front door of the Courthouse in the City of Fargo, Cass County, North Dakota, on the **6th day of April, 2022, at 10:00 a.m.**, to satisfy the amount due with accrued interest and costs, together with reasonable attorney's fees and preservation expenses incurred by plaintiff through the date of sale, or so much thereof as the proceeds of such sale applicable thereto will satisfy. As calculated through February 1, 2022, the total amount due is \$13,789.35. Interest continues to accrue at the post-judgment rate from and after February 2, 2022.

The defendants' interest in the real estate to be sold as aforesaid is situated in the County of Cass and State of North Dakota, and is more particularly described as follows: The west thirty feet of the east one hundred twelve feet of Lot 5, in Block 4, of Westfield First Addition to the city of Fargo, situate in the County of Cass and the State of North Dakota. Dated this 28th day of February, 2022.

/s/ Katie Fuller Deputy Sheriff/Sheriff of Cass County, ND

OHNSTAD TWICHELL, P.C. Attorneys for Westfield Townhomes II Association

444 Shenyenne Street, Suite 102, P.O. Box 458 West Fargo, ND 58078-0458 (March 9, 16 & 23, 2022) 39716

Srihari S. Panjini Attorney ID# 06607 Panjini Law Offices, PLLC 505 N Broadway, Suite 208 Fargo, ND 58102 (701) 205-1687 hari@panjinilaw.com Attorney for Personal Representative

Court File No. 09-2022-PR-00050

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of Ann G. Luchsinger, Deceased

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Sue A. Scilley, Personal Representative of the Estate of Ann G. Luchsinger, at 1333 – 8th Street South, Fargo, ND 58103, or filed with the Court. Dated this 7th day of March, 2022.

/s/ Sue A. Scilley Personal Representative of the Estate of Ann G. Luchsinger, deceased 1333 – 8th Street South Fargo, ND 58103 (March 16, 23 & 30, 2022) 41701

ND LEGALS

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Dakota Natural Gas, LLC Case No. PU-22-83 Miscellaneous

Tariff Revisions Tariff

NOTICE OF OPPORTUNITY FOR HEARING

March 9, 2022

On February 18, 2022, Dakota Natural Gas, LLC (DNG) filed an application for revisions to its Contact Information, Technical Terms and Abbreviations, General Firm Service Rate SCS1 and CS1 and General Rules and Regulations tariff to update contact information, update minimum maximum customer usage for Rates SCS1 and CS1 and to reduce the number of feet of service line that may be installed for a new customer with no contribution requirement from the new customer. The tariff revisions would not increase rates for any North Dakota customers.

The issues to be considered in this matter are: 1. Whether the proposed tariff changes are reasonable, and 2. Whether the tariff changes should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 22, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (March 16, 2022) 41996

John V. Boulger, ND #03147 WOLD JOHNSON, P.C. 500 2nd Ave. N., Suite 400 P.O. Box 1680 Fargo, ND 58107-1680 jvboulger@woldlaw.com Attorneys for Person Representative Probate No. 09-2022-PR-00051

**IN DISTRICT COURT COUNTY OF CASS STATE OF NORTH DAKOTA**

IN THE MATTER OF THE ESTATE OF ROSEMARY V. BAER

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jeffrey Baer and Bradley Baer, Co-Personal Representatives of the Estate, at c/o Wold Johnson, P.C., P.O. Box 1680, Fargo, North Dakota 58107, or filed with the Court. Dated this 23rd day of February, 2022.

/s/ Jeffrey Baer Co-Personal Representative Estate of Rosemary V. Baer c/o Wold Johnson, P.C. P.O. Box 1680 Fargo, North Dakota 58107 /s/ Bradley Baer Co-Personal Representative Estate of Rosemary V. Baer c/o Wold Johnson, P.C. P.O. Box 1680 Fargo, North Dakota 58107 (March 2, 9 & 16, 2022) 37333

ND LEGALS

**NOTICE TO ALL TAXPAYERS CASS COUNTY, NORTH DAKOTA**

In compliance with Section 57-11-01(2) and 57-09-01(2) of the North Dakota Century Code, notice is hereby given which requires the city auditor or township clerk to set the time and date for the local Board of Equalization meeting when the same person performs the duties of the local assessor in one or more assessment districts. Listed below are the dates for the following township and city boards of equalization:

TOWNSHIPS	DATE	TIME
Addison Township	4/5/2022	7:00 PM
Alice City	4/12/2022	8:00 PM
Amenia City	4/4/2022	8:00 PM
Amenia Township	4/1/2022	8:00 AM
Argusville City	4/4/2022	6:30 PM
Arthur City	4/12/2022	7:00 PM
Arthur Township	4/1/2022	8:30 AM
Ayr Township	4/1/2022	9:00 AM
Bell Township	4/1/2022	9:30 AM
Berlin Township	4/1/2022	10:00 AM
Briarwood City	4/12/2022	12:00 Noon
Buffalo City	4/11/2022	6:30 PM
Buffalo Township	4/13/2022	6:00 PM
Casselton City	4/4/2022	7:00 PM
Casselton Township	4/1/2022	10:30 AM
Clifton Township	4/11/2022	8:00 PM
Cornell Township	4/14/2022	6:00 PM
Davenport City	4/13/2022	7:00 PM
Davenport Township	4/5/2022	6:00 PM
Dows Township	4/1/2022	11:00 AM
Durbin Township	4/8/2022	6:00 PM
Eldred Township	4/5/2022	6:00 PM
Empire Township	4/1/2022	11:30 AM
Erie Township	4/1/2022	12:00 PM
Everest Township	4/1/2022	12:30 PM
Frontier City	4/11/2022	7:00 PM
Gardner City	4/18/2022	7:00 PM
Gardner Township	4/1/2022	3:00 PM
Gill Township	4/1/2022	4:00 PM
Grandin City	4/12/2022	7:00 PM
Gunkel Township	4/1/2022	1:30 PM
Harmony Township	4/11/2022	5:30 PM
Harwood City	4/11/2022	6:30 PM
Harwood Township	4/4/2022	6:00 PM
Highland Township	4/7/2022	6:00 PM
Hill Township	4/4/2022	7:00 PM

ND LEGALS

**IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA**

IN THE INTEREST OF R.L. DALTON, BORN 03/20/2018 AND T.J. TILL, BORN 10/23/2019

Alyssa Dalton, Petitioner,

vs. Calvin George Willard Till, Alleged Birthfather; Timothy Lee Crofatt, Alleged Birthfather;

Respondents. Case No. 09-2022-DM-00096

**NOTICE OF HEARING TO RESPONDENT TIMOTHY LEE CROFATT:**

[1] YOU ARE HEREBY NOTIFIED that a Petition for the Termination of Parental Rights with respect to the above-named children, has been filed in this Court and will be heard by a Referee for the Juvenile Court at the Cass County Courthouse, 211 South 9th Street, Fargo, North Dakota, on March 29, 2022 at 8:45 a.m.

[2] The purpose of the hearing is to terminate forever all of the parental rights of the Petitioner and the alleged birthfather Timothy Lee Crofatt, and the relationship of parent and child with reference to the above-named children. You may appear at the hearing and present any objections that you may have. If you fail to respond to this Notice by failing to make an appearance at the hearing, your consent to the granting of the Petition will be assumed, and your rights and interests in the above-named children may be terminated by default. Dated this 25th day of February, 2022.

/s/William P. Harrie William P. Harrie, ND ID#04411 Nilles Law Firm 1800 Radisson Tower 201 North Fifth Street P.O. Box 2626 Fargo, ND 58108-2626 Phone: (701) 237-5544 E-Mail: wharrie@nilleslaw.com Attorneys for Christian Adoption Services (March 9, 16 & 23, 2022) 39195



**STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT**

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff,

vs. Laurali Hanel, f/d/b/a Lil Pats Cafe, Defendant.

Civil No. 09-2022-CV-00393

**SUMMONS**

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 15th day of February, 2022, at Bismarck, North Dakota.

/s/ Charles Dendy Charles Dendy (State Bar Board Id.

ND LEGALS

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Torch Wireless Designated Eligible Carrier

Application Case No. PU-22-84

NOTICE OF OPPORTUNITY FOR HEARING

March 9, 2022

On February 22, 2022, Torch Wireless (Torch) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Torch proposes to provide these services using the facilities of other carriers.

The issues to be considered in this matter are: 1. Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 22, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (March 16, 2022) 41078

**REQUEST FOR PROPOSAL CITY OF FARGO**

The City of Fargo is seeking proposals for the purchase of:

- Two (2) Automated Side Load Refuse Truck (Solid Waste)
- Two (2) Hook Hoist Refuse Body (Solid Waste)

Specifications and any other information desired may be obtained from: Tanner Smedshammer Fleet Purchasing Manager 402 23rd St N Fargo, ND 58102 Phone (701) 241-1460 Fax (701) 298-6971 E-Mail Tanner.Smedshammer@FargoND.gov

**Dave Rheault** Solid Waste Route Supervisor 2301 8th Ave N Fargo, ND 58102 (701) 241-1497 (701) 282-6077 drheault@FargoND.gov

All proposals must be received by 2:00 P.M. on Wednesday, March 23rd, 2022 at the City Auditor's Office, City of Fargo, 225 4th St N, Fargo, ND.

The City of Fargo reserves the right to reject all submittals. City Auditor's Office (March 9 & 16, 2022) 39706

**NOTICE OF HEARING**

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, March 21, 2022 at 5:15 p.m., to consider approval or denial of an application requesting 1) a Growth Plan Amendment on the proposed Legacy I Seventh Addition from low-to-medium density or medium-to-high density residential to commercial, 2) a Zoning Change from SR-4, Single-Dwelling Residential to GO, General Office with a C-O, Conditional Overlay on the proposed Legacy I Seventh Addition, and 3) a Plat **Legacy I Seventh Addition (Major Subdivision)** a replat of Lot 1, Block 7, Legacy I Fourth Addition to remove portions of an existing negative access easement, to the City of Fargo, Cass County, North Dakota.

The above-described tract of land is located at 6155 24th Street South. The proposed plat contains 1.89 acres of land more or less.

The Fargo Planning Commission at their regular meeting of January 4, 2022 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.

City Auditor's Office (March 9 & 16, 2022) 39706

**REQUEST FOR PROPOSAL CITY OF FARGO**

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**Dave Rheault** Solid Waste Route Supervisor 2301 8th Ave N Fargo, ND 58102 (701) 241-1497 (701) 282-6077 drheault@FargoND.gov

All proposals must be received by 2:00 P.M. on Wednesday, March 23rd, 2022 at the City Auditor's Office, City of Fargo, 225 4th St N, Fargo, ND.

The City of Fargo reserves the right to reject all submittals. City Auditor's Office (March 9 & 16, 2022) 39706

**NOTICE OF HEARING**

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**ND LEGALS**

**REPORT OF THE PROCEEDINGS GRAND FORKS SCHOOL BOARD REGULAR MEETING**  
 February 14, 2022

The School Board of Grand Forks Public School District No. 1 met in regular session on Monday, February 14, 2022, at the Mark Sanford Education Center with President Eric Lunn presiding.

Board Members Present: Doug Carpenter, Chris Douthit, Amber Flynn, Eric Lunn, Jeff Manley, Bill Palmisano, and Cynthia Shabb. Absent: Jacqueline Hassett and Shannon Mikula.

Student Board Members Present: Evan Whalen. Absent: Alicia De La Cruz.

Others Present: Dr. Terry Brenner, Superintendent; Michelle Emineth, Interim Business Manager; Catherine Gillach, Associate Superintendent; Dr. Brenda Lewis, Assistant Superintendent; Brent Harland, GFABF School Board; and Cindy Johnson, Executive Secretary.

Grand Forks Central High School Building Tour: 5:30 p.m. Call to Order: 6:30 p.m. Call to Order and Pledge of Allegiance. The meeting was called to order and the Pledge of Allegiance was recited at 6:30 p.m.

Motion and second to approve the agenda as written carried unanimously. Absent: Hassett and Mikula.

Discussed: Celebrating Success-Wilder Elementary School. Celebrating Success - Wilder Elementary School Schoolwide Positive Behavior Intervention System

Motion and second to approve the minutes of January 24, 2022, as written carried unanimously. Absent: Hassett and Mikula.

Public Comments: David Waterman, Mary Dietrich, and Jean Gullicks. Discussed: Review School Board Norms, Public Forum Planning, Finance Committee Report; Debrief GFC Building Tour.

Motion and second to approve the application for tax incentive financing for the Olive Ann Boutique Hotel as amended [90% PILOT exemption for years 6-10 and 80% PILOT exemption for years 11-15 that would construct a new 5-story, 89 room boutique hotel located on the property currently known as 18 North 4th Street] carried on roll call vote as follows: Aye: Palmisano, Shabb, Douthit, Flynn, Manley, and Lunn. Nay: Carpenter. Absent: Hassett and Mikula.

Motion and second to approve the consent agenda as follows: Appointment of Kelsey Peterson (salary \$23,251 for 85 days) effective January 31, 2022; Professional Growth Leave for Lisa Berglund effective the 2022-2023 school year; and Resignations of Taylor Powers effective February 3, 2022; Leanna Nelson effective March 4, 2022; Kaia Berggren effective April 1, 2022; and Sarah Hellyer, Joseph Kulas, and Jenna Pederson effective June 3, 2022, carried unanimously. Absent: Hassett and Mikula.

Motion and second to approve the recommendation as follows: a start date for grades K-9 on Wednesday, August 24, 2022, and for grades 10-12 on Thursday, August 25, 2022, for the 2022-2023 school year; 22 elementary school teacher blackout dates on October 4, 6, 10, 11, 12, 17, November 29, December 1, 6, 7, 8, February 21, 23, 27, 28, March 1, 6, 9, and May 24, 25, 30, 31; 20 middle school teacher blackout dates on August 24, 25, 26, October 10, 11, 12, 17, 18, November 1, January 11, 12, 13, February 27, 28, March 3, 6, 22, 23, and May 30, 31; 20 high school teacher blackout dates on October 6, 11, 27, 28, 31, November 1, January 12, 13, 17, 18, 19, February 9, 14, and June 1; and to tentatively approve a start date of August 30, 2022, and an end date of May 30, 2024, for the 2023-2024 school year carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the first reading of FCC, Restraint or Seclusion Policy as amended carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the first reading of DEBH, Employee Use of Social Media as amended carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the first reading of ACBF, Medical Marijuana as written carried unanimously.

**ND LEGALS**

Absent: Hassett and Mikula.

Motion and second to complete the first reading of FDA, Education of Home-Schooled Students as written carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the first reading of FACA, Placement & Adjustment of Transfer Students as written carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the first reading of GAAA, Curriculum Design & Evaluation as amended carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the first reading of GAAD, Selection and Adoption of Instructional Materials as amended carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the first reading of IAB, Buildings and Grounds Security Plan as written carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the first reading of JBA, Accommodations for Individuals with Disabilities as written carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the first reading of FGCA, Searches of Lockers as written carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the first reading of FGCB, Searches of Students & Student's Personal Possessions as written carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the first reading of FFK, Suspension and Expulsion as amended carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the first reading of FGA, Student Education Records and Privacy as amended carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the first reading of FGDE, Student Distribution & Posting of Non-Curricular Material in School as written carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the first reading of ABAC, Virtual learning Because of Weather or Other Conditions as amended carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the first reading of KACA, Patron Complaints as amended carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the first reading of BCAA, Board Meeting Agenda & Pre-Meeting Preparation as amended carried unanimously. Absent: Hassett and Mikula.

Motion and second to complete the second reading and adoption of BCBA, Public Participation at Board Meetings as amended carried unanimously. Absent: Hassett and Mikula.

Motion and second to rescind 4144, Workers' Compensation Policy for Employees, and 8509, Citizen Requests, Representations, or Proposals, carried unanimously. Absent: Hassett and Mikula.

Motion and second to approve the Joint Powers Agreement between District #140 and District #1 for Educational Services for the 2022-2023 fiscal year as recommended carried unanimously. Absent: Hassett and Mikula.

Motion and second to appoint Mr. Michael Biermaier as the District Activities Director effective July 1, 2022, with a salary of \$132,050 carried unanimously. Absent: Hassett and Mikula.

Discussed: School Board Norms-How Did We Do? Adjourned: 8:40 p.m. (March 16, 2022) 41628

Sealed bids, subject to conditions contained herein, for Construction for the University Ave Site Connections 2022 which will be received by the Facilities Procurement Officer, via the North Dakota State Procurement Site (SPO), until 2:00 p.m. CST on March 24, 2022, at which time the bids will be opened publicly and read aloud via Zoom.

Project work consists of but is not limited to the following: Arched Sidewalk construction in front of the Nistler College of Business and Public Administration. The work shall also include pedestrian lighting, architectural columns and benches, and landscaping.

Construction for this project shall be completed by August 19, 2022.

Contract Documents. The complete set of Plans, Specifications, and Con-

**ND LEGALS**

tract Documents can be obtained on the North Dakota State Procurement Site (SPO), Grand Forks Builders Exchange and for a non-refundable fee of \$200 at the office of AE2S located at 4050 Garden View Dr, Grand Forks, ND 58201. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.

Proposal Forms. Responses may only be submitted on the North Dakota State Procurement Site (SPO), all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:

- Bid proposal form in its entirety. (Place in Bid Packet Response)
- Bid Bond form. (Place in Bid Security Response)
- North Dakota Contractor's License (Place in Bid Security Response)

The bid submittal requires two clearly marked responses in SPO, a Company's Names Bid Packet Response and a Company's Name Bid Security Response. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid security response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.

No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.

All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately.

Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award to the lowest responsible bidder who meets the conditions. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel.

Post bid interviews will be conducted with the low bidders as determined by the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion. (March 2, 9, 16 & 23, 2022) 37283

**ND LEGALS**

**Public Notice ND Medicaid Program**

Effective for dates of service on or after April 1, 2022, North Dakota Medicaid will now include the Medicare Average Sales Price Drug Pricing file in the overall lesser of logic calculation for prescribed drugs. Medicaid expenditures for these services are expected to decrease \$500,000 for a 12-month period.

North Dakota Medicaid assures coverage of COVID-19 vaccines and administration of the vaccines and coverage for any medically necessary COVID-19 vaccine counseling for children under the age of 21.

North Dakota Medicaid assures coverage of COVID-19 testing consistent with the Centers for Disease Control and Prevention (CDC) definitions of diagnostic and screening testing for COVID-19 and its recommendations for who should receive diagnostic and screening tests for COVID-19.

North Dakota Medicaid assures coverage of COVID-19 treatment, including specialized equipment and therapies.

ND Medicaid follows the National Correct Coding Initiative (NCCI) Edits. These edits were developed by the Centers for Medicare and Medicaid Services (CMS) based on coding conventions defined in the American Medical Association's Correct Procedure Terminology Manual, national and local policies and edits, coding guidelines developed by national societies, analysis of standard medical and surgical practices, and a review of current coding practices. CMS annually updates the National Correct Coding Initiative Coding Policy Manual.

Comments can be sent to and viewed at: Medical Services Division Room 309, ND Department of Human Services, 600 E Boulevard Ave Dept 325, Bismarck, ND 58505-0250. Questions may be directed to human service zone offices, or individuals may contact the ND Medicaid Program at 1-800-755-2604. (March 16, 2022) 40897

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Torch Wireless  
 Designated Eligible Carrier  
 Application Case No. PU-22-84  
**NOTICE OF OPPORTUNITY FOR HEARING**  
 March 9, 2022

On February 22, 2022, Torch Wireless (Torch) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Torch proposes to provide these services using the facilities of other carriers.

The issues to be considered in this matter are:

- Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding?
- What ETC universal service support area should be designated?
- Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 22, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**PUBLIC SERVICE COMMISSION**  
 Randy Christmann Commissioner  
 Jerie Fedorchak Chair  
 Sheri Haugen-Hoffart Commissioner  
 (March 16, 2022) 41078

**ND LEGALS**

**IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of Donald J. Evenson, Deceased.  
 Probate No: 18-2022-PR-00023

**NOTICE TO CREDITORS**

**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Darrell E. Larson, whose mailing address is 401 DeMers Ave, Ste 500, Grand Forks, ND 58201, Attorney and Personal Representative of the estate, or filed with the Court. Dated this 18th day of February, 2022.

/s/ Darrell E. Larson  
 Darrell E. Larson  
 ND ID# 03493  
 dlaron@camrudlaw.com  
 Camrud, Maddock, Olson, & Larson Ltd.  
 401 DeMers Ave Suite 500  
 Grand Forks, ND 58201  
 (701) 775-5595  
 Attorney for Personal Representative (March 3, 10 & 17, 2022) 37277

**SECTION 00 0200 INVITATION TO BID**

**Reroof Project at the Alerus Center**, located at 1200 S. 42nd Street, Grand Forks, North Dakota, will be received on Thursday, April 7, 2022 until 2:00 p.m. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. Bids received after this time will not be accepted.

The project is identified in all correspondence as the Architects (EAPC) Project 20215600.

The scope of work generally consists of the following:

- Removing and replacing existing roofing materials and roof insulation for the entire facility. Schedule and phasing options per bid documents. Bids will be single prime lump sum for all work. Alternates are noted.
- All Work and materials are to be in accordance with the Bidding Documents which are on file in the office of the City Engineer, Grand Forks, North Dakota and at the office of the Architect, EAPC, 3100 DeMers Avenue, Grand Forks, North Dakota, reference to which is made for detailed description of the work.
- Refer to Specification 00 1000 for instructions for submitting the bid.
- The Owner reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks.
- Within seven (7) days after effective date of Agreement, BIDDER shall submit to OWNER a written notice indicating the full project schedule. The entire on-site portion of the project shall be completed and ready for use no later than October 31, 2023 or as noted in the project manual.
- Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$15.00 by inputting Quest project #8153432 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.
- Bid Documents may also be reviewed and obtained at McGraw-Hill Dodge Scan, the Builders Exchanges of Grand Forks, Fargo.
- A mandatory pre-bid meeting has been scheduled for 2:00 PM on Tuesday, March 29th. Use door 1 and meet at the administrative suite.
- Published by order of the City of Grand Forks, North Dakota  
 By: Maureen Storstad, Director of Finance and Administrative Services (March 16, 23 & 30, 2022) 41689

**ND LEGALS**

**IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA**  
 In the Interest of M.G.  
 State of North Dakota and Kumari Gurung, Plaintiffs,  
 vs.  
 Musa Saidi, Defendant.

**CIVIL NO. 18-2022-DM-00065 SUMMONS**

The State of North Dakota to Musa Saidi:

[1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Kumari Gurung within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 22nd day of September, 2021.

/s/ Sarah E. Cannon  
 Special Assistant Attorney General  
 Bar I.D. Number: 05846  
 P.O. Box 5766  
 Grand Forks, North Dakota 58206-5766  
 (701) 328-5440  
 E-SERVICE: [grandforkscse@nd.gov](mailto:grandforkscse@nd.gov)  
 Attorney for Child Support (March 2, 9 & 16, 2022) 37233

**INVITATION TO BID CLASS 13 AGGREGATE AND CRUSHED CONCRETE**

By the order of the Board of County Commissioners of Grand Forks County, North Dakota, I hereby give notice that sealed bids shall be received by the undersigned at the office of the County Director of Finance & Tax up until 10:30 o'clock a.m., April 12, 2022. Bids shall be publicly opened and read at 10:30 o'clock a.m. for furnishing the County for a period of one year for the crushing, loading, stock piling and hauling of NDDOT Class 13 Aggregate and for supplying Crushed Concrete. The bids shall be considered at the April 19, 2022 regularly scheduled Commission meeting.

Bids shall be submitted on bidding blanks and in accordance with the approved bidder's instructions and specifications prepared by and available at the office of the County Highway Department, 1700 N Columbia Road, Grand Forks ND 58203.

In compliance with Section 11-11-28 of the North Dakota Century Code, bids to be opened and considered must be accompanied by a bond. A bid shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidders as principal and by a surety company authorized to do business in the State as a guaranty that the bidder will enter into the contract if it is awarded to him, and that he will furnish the necessary bond. The bidder's bond envelope must be on the outside of the bid package. Each bid shall contain a copy of the license or certificate of renewal thereof issued by the secretary of state enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. Each bid shall contain copy of the certificate of insurance.

The Board reserves the right to reject any or all bids, in whole or in part, and to waive any technicalities.

The Board reserves the right to extend the date for receiving and opening of bids for a period of not to exceed five days when unforeseeable events may warrant such extension, at the discretion of the Board.

Bids must be enclosed in a sealed envelope, with a separate envelope for the bidder's bond, both addressed to the County Director of Finance & Tax and marked on the outside what the bid is for. The County Director of Finance & Tax office is located at 151 4th Street South and there mailing address is P.O. Box 5726, Grand Forks, ND 58206.

Dated at Grand Forks, North Dakota, this 11th day of February, 2022.

Debbie Nelson  
 County Director of Finance & Tax  
 Grand Forks, North Dakota (March 16, 23 & 30, 2022) 41649

**Thinking about a new JOB?**

Start here.

**jobsHQ**

**Thinking about a new JOB?**

Start here.

**jobsHQ**

**TO PLACE A CLASSIFIED AD:**  
 Call 888-857-1920  
 or email  
[classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com)

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**TO PLACE A CLASSIFIED AD:**  
 Call 888-857-1920  
 or email  
[classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com)

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 Call 888-857-1920 or email  
[classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com)

ND LEGALS

ND LEGALS

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**ADVERTISEMENT FOR BIDS**  
Notice is hereby given that sealed bids will be received for the Suspended Ceiling Removal and Replacement, Jamestown, ND Water Treatment Plant, IE project # J21-04-106.01. Bids will be received by the City Administrator, at the office of the Administrator, 102 3rd Avenue SE., Jamestown, N.D. until 2:00 P.M. local time on March 31, 2022 and then at said office all bids properly submitted will be publicly opened and read aloud.

A Prebid meeting will be held on March 22, 2022, at 11:00 a.m. at the Jamestown Water Treatment Plant. Attendance is strongly recommended. Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8147906 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12th Ave SW, Jamestown, ND 58401 for a fee of \$60.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located at 1903 12th Ave SW, Jamestown, ND 58401. Any technical questions may be directed to Todd Langbehn at (701) 252-0234. The project will consist of the following approximate quantities:

Removal and replacement of existing aluminum ceiling system with new extruded plastic ceiling tile, ceiling grid. Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned City Administrator, 102 Third Avenue Southeast, Jamestown, North Dakota 58401, and shall be designated that the bid is for "Suspended Ceiling Removal and Replacement, Jamestown Water Treatment Plant.". The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

Removal and Bid Bond must be executed by a principal. The Bid Bond must identify the name and title of the individuals who executed the Bid Bond. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc) to indicate that the signatory has the authority to bind the company or organization.

A Contractor's Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

All bids shall be contained in a sealed envelope plainly marked for "Suspended Ceiling Removal and Replacement, Jamestown Water Treatment Plant.". In addition, the Bidder shall place upon the exterior of said envelope the following information:

- The work covered by the Bid.
- The name of the person, firm or corporation submitting the bid.
- The license number and class of license of the bidder.
- A copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
- Acknowledgement of each Addendum.
- Bid Bond in outside envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by September 30, 2022.

By order of the City Council  
Jamestown, North Dakota  
Sarah Hellekson,  
City Administrator

Dated this 24th day of February, 2022.  
(March 9, 16 & 23, 2022) 39703

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Torch Wireless  
Designated Eligible Carrier  
Application Case No. PUJ-22-84  
**NOTICE OF OPPORTUNITY FOR HEARING**  
March 9, 2022

On February 22, 2022, Torch Wireless (Torch) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Torch proposes to provide these services using the facilities of other carriers.

- Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding?
- What ETC universal service support area should be designated?
- Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 22, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.



For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(March 16, 2022) 41078

The North Dakota IDEA Advisory Committee meeting will be held virtually from 9:00 a.m. (Central Time) to 12:15 p.m. on Monday, March 21, 2022. If you have questions, please contact Michelle Souther at 701-328-2277.

Agenda items include: (1) NCD Training; (2) IDEA-B Application & Federal Allocations; (3) Child Count & SPP/APR Submission; (4) Administrative Rule; (5) Indicator 13 & 14; (6) ESSER Update; (7) SSIP Update; (8) Public Comment.

For further information, or if you have any special needs, contact Michelle Souther, Department of Public Instruction, Office of Special Education, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277.  
(March 16, 2022) 40831

**NOTICE OF LEASING STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Stutsman County.  
Moon Lake (139-66)

AC Term Rent	160	1	\$4049
1	Regarding payment for underappreciated costs		

AC Term Rent	56	1	\$1511
1			Hay: 28

AC Term Rent	160	4	\$3480
1			

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held at the Law Enforcement Center, Downstairs Meeting Room 1 in Jamestown on 3/29/2022 3:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 03/22. Jodi A. Smith COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>  
(March 9, 16 & 23, 2022) 39518

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.

Vehicle: 2000 Mazda 626  
License Plate: 405DGT  
VIN: 1YVGF22C7Y5134660  
Location: 41st St & 87th Ave SE, Jamestown  
Date of Impound: 9/19/2021  
Place of Storage: NDHP Jamestown (701) 328-2447  
Impounding Agency: North Dakota Highway Patrol  
600 E Boulevard Ave Dept 504 Bismarck, ND 58505-0240  
(701) 328-2447 or Toll Free (844) 474-6347

ND LEGALS

ND LEGALS

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ND LEGALS

# 2022-2024 Fishing Seasons

## ATTENTION ANGLERS

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2022-2024 fishing seasons.

*This summary of regulations covers the two year proclamation period of April 1, 2022 through March 31, 2024. A fishing year is defined as being from April 1 of one calendar year through March 31 of the following calendar year. During each of the two fishing years, an angler must possess a valid fishing license for the respective season. Rules and regulations can be found in the 2022-2024 Fishing Guide Booklet available when you purchase your license. Please retain the booklet for the two year period.*

**FREE FISHING DAYS**  
Residents of North Dakota may fish without a resident fishing license on June 4-5, 2022, December 31, 2022 - January 1, 2023, June 3-4, 2023 and December 30-31, 2023.

ALL WATERS of the state are open to fishing year-round except below.	SPECIES	DAILY LIMIT	POSSESSION LIMIT
• The Red River below Drayton Dam for a distance of 150 feet.	Walleye, Sauger, Saugueye or Combination <sup>a</sup>	5	10
• From or within 100 feet of the bridge located between North and South Lake Metigoshe.	Northern Pike	5	10
• Areas near the Garrison Dam Tailrace so posted by the U.S. Army Corps of Engineers.	Yellow Perch	20	40
• No individual shall fish or boat in areas posted and designated by the Game and Fish Department.	White Bass	20	40
	Bluegill	10	20
	Crappie	10	20
	Trout	3	6
	Salmon	5	10
	Burbot (Ling)	10	20
	Channel Catfish	5	5
	East of ND Hwy. 1 <sup>b</sup>	no limit	no limit
	West of ND Hwy. 1	no limit	no limit
	Largemouth Bass, Smallmouth Bass or Combination	5	10
	Muskellunge (pure or hybrid)	1	1
	Paddlefish	See pages 19-21	
	Nongame Fish (other than legal live baitfish)	no limit	no limit
	Legal Live Baitfish <sup>c</sup>	150	150
	Leeches	300	300
	Smelt	5 gallons	5 gallons
	Frogs	50	50
	Salamanders	50	50
	Crayfish	50	50
	Snapping Turtle <sup>d</sup>	One annually	
	<sup>a</sup> -Zander are included as part of the walleye, sauger, saugueye combination in Spiritwood and Alkali lakes (Stutsman Co.).		
	<sup>b</sup> -In the Red and Bois de Sioux rivers, the limit is 5 catfish regardless of the number of state or provincial licenses purchased by the angler.		
	<sup>c</sup> -Aggregate of all legal species (see Section 4).		
	<sup>d</sup> -Harvest legal only between July 1 and November 15.		
	<b>► Exceptions to Statewide Fish Limits</b>		
Red and Bois de Sioux rivers up to the first vehicular bridge or crossing on any of their tributaries	<b>NORTHERN PIKE</b> - Daily 3, Possession 3		
Kraft Slough	<b>WALLEYE, SAUGER, SAUGUEYE OR COMBINATION</b> - Daily 3, Possession 3		
Lightning Lake	<b>YELLOW PERCH</b> - Daily 10, Possession 20		
McDowell Dam	<b>TROUT</b> - Catch-and-release only from April 1 through June 30		
OWLS Pond	<b>ALL SPECIES</b> - Catch-&-release only while ice fishing		
State Fair Pond	<b>ALL SPECIES</b> - Catch-and-release only from April 1 through July 31		

Water Areas	It is illegal to take or possess:
Anywhere in the state	Muskellunge Less than 48 inches in Total Length
Lake Elsie	Richard County
Buffalo Lake (including connected waters north to Sargent Co. Rd. 1)	Sargent County
Jamestown and Pipestem Reservoirs upstream to and including the first bridge crossing	Stutsman County
All waters east of ND Highway 1 including the Red and Bois de Sioux rivers.	More than 1 Channel Catfish Greater than 24 inches in Total Length

ARCHERY AND SPEARFISHING
Archery and spearfishing is legal from April 1 through March 31 of each fishing year. Game fish may not be taken with bow/arrows or spears. Archery and spearfishing is legal only in certain waters.
UNDERWATER SPEARFISHING
Underwater spearfishing is legal from May 1 through November 30 of each fishing year. The following fish may not be taken with underwater spearfishing gear: smallmouth bass, muskellunge, paddlefish and sturgeon. Underwater spearfishing is legal only in certain waters.
DARKHOUSE SPEARFISHING
Darkhouse spearfishing is legal from ice-up through March 15 of each fishing year. Individuals who are required to possess a valid fishing license to participate in darkhouse spearfishing must first register with the Department. Northern pike and nongame fish are the only legal species for darkhouse spearfishing statewide. Darkhouse spearfishing is legal only in certain waters.
PADDFISH SNAGGING
The snagging of paddlefish is legal May 1 through May 21 of each fishing year, in certain areas of the Missouri and Yellowstone rivers. Snaggers must possess a valid tag. Snagging paddlefish shall be legal only from 7:00 a.m. to 7:00 p.m. (Central Time) each day. Snaggers must immediately release all paddlefish on <b>Snag and Release Days</b> and immediately tag their one paddlefish on Harvest Days.
COMMERCIAL FISHING
Non-contract commercial fishing may be allowed in certain waters from May 15 through November 30. The season for harvesting clams or mussels is closed. The season for harvest of turtles is closed.

### NEW FOR 2022-2024

(Summary of Changes)

- Increase the statewide smallmouth/largemouth bass daily limit from 3 to 5 and possession limit from 6 to 10.
- Allow for the take of walleye during the Darkhouse Spearfishing season for the Missouri River System, Devils Lake and Stump Lake.
- Allow for the use of legal live baitfish at Crown Butte, Kettle Lake, Nygren Dam and Sather Dam.
- Paddlefish tags are available for purchase online and at the Bismarck, Dickinson and Williston offices from 8 a.m. to 5 p.m., Monday through Friday. Paddlefish snaggers who purchase online should plan accordingly to allow for adequate mail and delivery time and paddlefish tags.

For additional fishing information visit our website at [gf.nd.gov](http://gf.nd.gov)

**Apply Online at [www.gf.nd.gov](http://www.gf.nd.gov)**  
**QUICK - CONVENIENT - EASY**

Purchase Licenses and Submit Lottery Applications Online  
Regular license fees apply with no service charge added.  
VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

A complete 2022-2024 Fishing Proclamation listing all regulations is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

PUBLIC NOTICES

Plaintiff, v. Merel Perekrstenko; Heirs and devisees of the Estate of Merel Perekrstenko: WBL SPE II, LLC; World Business Lenders, LLC; Cach, LLC; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2021-CV-00157 1. Judgment in the amount of \$122,246.77, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on January 6, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 5, Hecker's Addition to the City of Minot, Ward County, North Dakota now known as Lot 5, Replat of Lots 4 and 5 of Hecker's Addition to the City of Minot.

Real Property address: 519 Valley Street, Minot, ND 58701 The above real property is the subject of the Mortgage dated April 26, 2006, which Mortgage, Merel Perekrstenko, executed and delivered to First Western Bank & Trust, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on May 3, 2006, Instrument Number 2855464, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 12, 2016, Instrument Number 2998954.

3. In order to realize the amount of \$122,246.77, as of January 6, 2022, plus interest accruing thereafter on said amount at the rate of 4.50000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on April 13, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

SHERIFF OF WARD COUNTY By: Robert Roed Sheriff / Deputy Sheriff of Ward Halliday, Watkins & Mann, P.C. By Benjamin J. Mann Benjamin J. Mann, Bar: 08371 Zachary Nesbit, Bar: 07552 Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwmlawfirm.com (March 2, 9, 16, 2022)

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT U.S. Bank National Association, Plaintiff, v. David J. Bushelman; any person in possession, Defendants. NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2021-CV-01473 1. Judgment in the amount of \$170,928.34, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on December 27, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 1, Nelson's Rearrangement of Lots 3, 7, 8, 9, 10 and a portion of Lot 4, Block 2, Suburban Homes Addition to the City of Minot, Ward County, North Dakota.

Real Property address: 1401 6th Street Southwest, Minot, ND 58701 The above real property is the subject of the Mortgage dated July 31, 2014, which Mortgage, David J. Bushelman, executed and delivered to Town and Country Credit Union, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on August 1, 2014, Instrument Number 2976044, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded August 1, 2014, Instrument Number 2976045.

3. In order to realize the amount of \$170,928.34, as of December 27, 2021, plus interest accruing thereafter on said amount at the rate of 3.75000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on April 13, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the depo-

sit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. DATED this 25th day of February, 2022. SHERIFF OF WARD COUNTY By: Robert Roed Sheriff / Deputy Sheriff of Ward Halliday, Watkins & Mann, P.C. By Benjamin J. Mann Benjamin J. Mann, Bar: 08371 Zachary Nesbit, Bar: 07552 Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwmlawfirm.com (March 2, 9, 16, 2022)

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc., Plaintiff, v. Ann Catherine Willoughby, as Personal Representative of the Estate of Fredrick Carl Hansen; Fredrick C. Hansen a/k/a Fredrick C. Hansen, Jr.; Golden Wave Investments, LLC; Unknown Spouse of Fredrick C. Hansen a/k/a Fredrick C. Hansen, Jr.; North Dakota Office of State Tax Commissioner, and any person in possession, Defendants. NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2019-CV-01355 1. Judgment in the amount of \$197,352.37, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on December 22, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 7, Stone's Subdivision of Lot 1, Block 12, West Minot, an Addition to the City of Minot, Ward County, North Dakota.

Real Property address: 604 11th Street NW, Minot, ND 58703 The above real property is the subject of the Mortgage dated February 9, 2018, which Mortgage, Fredrick C. Hansen a/k/a Fredrick C. Hansen, Jr., executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans Inc., its successors and assigns, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on February 15, 2018, Instrument Number 3016366 MTG, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded June 24, 2019, Instrument Number 3029051.

3. In order to realize the amount of \$197,352.37, as of December 22, 2021, plus interest accruing thereafter on said amount at the rate of 3.99000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on April 13, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

SHERIFF OF WARD COUNTY By: Robert Roed Sheriff / Deputy Sheriff of Ward Halliday, Watkins & Mann, P.C. By Benjamin J. Mann Benjamin J. Mann, Bar: 08371 Zachary Nesbit, Bar: 07552 Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwmlawfirm.com (March 2, 9, 16, 2022)

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT U.S. Bank National Association, Plaintiff, v. Elizabeth L. Vanderhorst; Matthew Vanderhorst; SRT Communications, Inc.; State of North Dakota by Dept. of Human Services, Child Support Division; Portfolio Recovery Associates, LLC; Midland Credit Management, Inc.; any person in possession, Defendants. NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2021-CV-00693 1. Judgment in the amount of \$338,120.93, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on December 15, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 2, Faith Hills to the City of Minot, Ward County, North Dakota.

Real Property address: 4821 42nd Street Southeast, Minot, ND 58701 The above real property is the subject of the Mortgage dated May 25, 2016, which Mortgage, Elizabeth L. Vanderhorst and Matthew Vanderhorst, executed and delivered to

U.S. Bank National Association, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on May 26, 2016, Instrument Number 2997626, which is subject to the entered Judgment. 3. In order to realize the amount of \$338,120.93, as of December 15, 2021, plus interest accruing thereafter on said amount at the rate of 3.62500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on March 30, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

DATED this 22 nd day of February, 2022. SHERIFF OF WARD COUNTY By: Robert Roed Sheriff / Deputy Sheriff of Ward Halliday, Watkins & Mann, P.C. By Benjamin J. Mann Benjamin J. Mann, Bar Number 08371 Zachary Nesbit, Bar Number 07552 Halliday, Watkins & Mann, P.C. Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwmlawfirm.com (March 2, 9, 16, 2022)

Notice of Public Hearing A public hearing of an application by Anton Mickelson for a variance will be held during the Ward County Planning Commission meeting on Thursday, April 21, 2022 at 7:00 pm in Room 106 & 108 of the Ward County Administration Building and during the Ward County Board of Commissioners meeting on Tuesday, May 03, 2022 at 9:00 am in the council chambers of the Ward County Administration Building. The purpose of the request is relief of driveway width requirements on the following described property:

4901 156th Ave NE Glenburn, ND 58740 Persons wishing to be heard on the proposed variance will have the opportunity to address the Planning Commission during the hearing. Information and input may also be presented in writing by addressing the Ward County Planning Commission, PO Box 5005, Minot, ND 58702-5005. All written materials must reach the Planning Commission before the end of the hearing. The text of the application is available for public inspection in the office of the Ward County Planning and Zoning Administrator at the Ward County Administrative Building during regular business hours. By orders of the Ward County Planning Commission, this 9 th day of March, 2022. Doug Diedrichsen Ward County Planning and Zoning Administrator (March 16, 2022)

NOTICE TO CONTRACTORS The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 22910 Project No(s): CVD-NHU-4-002(136)906, CVD-NHU-4-002(137)144, & CVD-NHU-4-083(151)920 Length: 0.265 Type: CONCRETE PAVING, LIGHTING, BRIDGE REPAIRS & INCIDENTALS County(s): WARD Co Location: US 2B, CP RAILROAD SEPARATION BRIDGE .1 MI E OF VALLEY STREET - MINOT; US 2, BNSF RAILROAD SEPARATION BRIDGE .3 MI E OF JCT US 83 BYPASS - EB MINOT; & US 83 BYPASS, CP RAILROAD SEPARATION BRIDGE NEAR 7TH AVE NW - NB MINOT Job No.: 23101 Project No(s): NH-4-052(098)067 & NH-4-052(097)112 Length: 29.862 Type: CHIP SEAL COAT County(s): WARD & MCHENRY Cos Location: US 52, JCT ND 28 (CARPIO) TO NEAR JCT US2 & US 52 (BROOKS JCT) & US 52, WARD/MCHENRY CNTY LN E TO BERGEN Job No.: 23358 Project No(s): ARP-HES-4-999(042) Length: 357.911 Type: DELINEATORS County(s): WARD, BOTTINEAU, MCHENRY, MCLEAN, RENVILLE, ROLETTE, SHERIDAN, & WELLS Cos Location: VARIOUS US/STATE HIGHWAYS - MINOT DISTRICT Job No.: 23359 Project No(s): ARP-HES-7-999(021) Length: 282.509 Type: DELINEATORS County(s): WARD, BURKE, DIVIDE, MCKENZIE, MOUNTRAIL, & WILLIAMS Cos Location: VARIOUS US/STATE HIGHWAYS - WILLISTON DISTRICT Job No.: 23424 Project No(s): HES-9-999(486) Length: 100.241 Type: PAVEMENT MARKING County(s): WARD, DUNN, MCKENZIE, MCLEAN, MERCER, & MOUNTRAIL Cos Location: VARIOUS STATE HIGHWAYS - FORT BERTHOLD RESERVATION

Job No.: 23429 Project No(s): HES-4-999(044) Length: 621.732 Type: PAVEMENT MARKING County(s): WARD, BOTTINEAU, BURKE, MCHENRY, MCLEAN, MOUNTRAIL, PIERCE, RENVILLE, ROLETTE, SHERIDAN, & WELLS Cos Location: VARIOUS US/STATE HIGHWAYS - MINOT DISTRICT Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, April08, 2022. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders must currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: William T. Panos, Director North Dakota Department of Transportation (March 16, 2022)

NOTICE TO CREDITORS Probate No. 51-2022-PR-00024

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the matter of the Estate of RICHARD ANHORN, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to REBECCA ANHORN, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot, ND 58702-1000, or filed with the Court. Dated this 22nd day of February 2022.

/s/Rebecca Anhorn Rebecca Anhorn

Debra L. Hoffarth - #05668 PRINGLE & HERIGSTAD, P. C. 2525 Elk Drive PO Box 1000 MINOT, ND 58702-1000 dhoffarth@pringleand.com Attorneys for: Personal Representative (March 2-9-16, 2022)

PUBLIC NOTICE The City of Minot is posting this legal notice. The City of Minot is currently pursuing the aid of the United States Air Force Reserve in Vector Control for fiscal year 2021 and 2022. The proposal is for the Department of Defense (Innovative Readiness Training Program) to perform arthropod borne disease control training through the aerial application of pesticides. There is no funding for these operations without the assistance of the USAFR unit. To fulfill the non-competitive requirements of the Department of Defense, this notice is given. Any questions or objections regarding the non-competition process should be made within 14 days of the publication of this legal notice in the Minot Daily News. Send comments in writing to: Dan Jonasson, City of Minot Public Works Director, PO Box 5006, Minot, ND 58702. (March 9-16-23-30, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Torch Wireless Designated Eligible Carrier Application Case No. PU-22-84 NOTICE OF OPPORTUNITY FOR HEARING March 9, 2022 On February 22, 2022, Torch Wireless (Torch) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Torch proposes to provide these services using the facilities of other carriers. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding?

2. What ETC universal service support area should be designated?

3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 22, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State

Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (March 16, 2022)

SUMMONS Civil No. 51-2022-CV-00302 STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT ProCollect Services, LLC, Plaintiff, vs. Monique King, Defendant. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated February 28, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (March 2-9-16, 2022)

2022 Township and City Equalization Meetings In accordance with North Dakota Century Code (N.D.C.C.) Section 57-02-51: Notice of township and city equalization meetings date, times, and locations. Township or City Date Time Location Conference Phone City of Berthold Monday, April 4, 2022 6:00 PM Berthold City Hall City of Sawyer Monday, April 4, 2022 6:30 PM Sawyer City Hall City of Surrey Tuesday, April 5, 2022 6:00 PM Surrey City Hall Tatman Twp Wednesday, April 6, 2022 5:00 PM Ward Co Adm Bldg Rm 105 701-837-3032 Maryland Twp Wednesday, April 6, 2022 5:30 PM Ward Co Adm Bldg Rm 105 701-837-3032 Waterford Twp Wednesday, April 6, 2022 6:00 PM Ward Co Adm Bldg Rm 105 701-837-3032 Margaret Twp Wednesday, April 6, 2022 6:30 PM Ward Co Adm Bldg Rm 105 701-837-3032 Nedrose Twp Wednesday, April 6, 2022 7:00 PM Ward Co Adm Bldg Rm 105 701-837-3032 Willis Twp Thursday April 7, 2022 3:30 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Newham Twp Thursday April 7, 2022 4:00 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Greely Twp Thursday April 7, 2022 4:30 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Sawyer Twp Thursday April 7, 2022 5:00 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Brilliant Twp Thursday April 7, 2022 5:30 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 New Prairie Twp Thursday April 7, 2022 6:00 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Rice Lake Thursday April 7, 2022 6:30 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Gasman Twp Thursday April 7, 2022 7:00 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 McKinley Twp Thursday April 7, 2022 3:00 PM Ward Co Adm Bldg Rm 108 701-837-3033 Burt Twp Thursday April 7, 2022 3:30 PM Ward Co Adm Bldg Rm 108 701-837-3033 Eureka Twp Thursday April 7, 2022 4:00 PM Ward Co Adm Bldg Rm 108 701-837-3033 Rolling Green Twp Thursday April 7, 2022 4:30 PM Ward Co Adm Bldg Rm 108 701-837-3033 Mayland Twp Thursday April 7, 2022 5:00 PM Ward Co Adm Bldg Rm 108 701-837-3033 St Mary's Twp Thursday April 7, 2022 5:30 PM Ward Co Adm Bldg Rm 108 701-837-3033 Ree Twp Thursday April 7, 2022 6:00 PM Ward Co Adm Bldg Rm 108 701-837-3033 Carpio Twp Thursday April 7, 2022 6:30 PM Ward Co Adm Bldg Rm 108 701-837-3033 Carbondale Twp Thursday April 7, 2022 7:00 PM Ward Co Adm Bldg Rm 108 701-837-3033 Des Lacs City Monday, April 11, 2022 6:00 PM City of Burlington Monday, April 11, 2022 6:00 PM Burlington City Hall Hiddenwood Twp

Wednesday April 13, 2022 3:00 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Lund Twp Wednesday April 13, 2022 3:30 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 LintonTwp Wednesday April 13, 2022 4:00 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Orlien Twp Wednesday April 13, 2022 4:30 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Anna Twp Wednesday April 13, 2022 5:00 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Vang Twp Wednesday April 13, 2022 5:30 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Ryder Twp Wednesday April 13, 2022 6:00 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Makoti City Wednesday April 13, 2022 6:30 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Kenmare City Wednesday April 13, 2022 7:00 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Elmdale Twp Wednesday April 13, 2022 3:00 PM Ward Co Adm Bldg Rm 108 701-837-3032 Kenmare Twp Wednesday April 13, 2022 3:30 PM Ward Co Adm Bldg Rm 108 701-837-3033 Sauk Prairie Twp Wednesday April 13, 2022 4:00 PM Ward Co Adm Bldg Rm 108 701-837-3033 Denmark Twp Wednesday April 13, 2022 4:30 PM Ward Co Adm Bldg Rm 108 701-837-3033 Spencer Twp Wednesday April 13, 2022 5:00 PM Ward Co Adm Bldg Rm 108 701-837-3033 Greenbush Twp Wednesday April 13, 2022 5:30 PM Ward Co Adm Bldg Rm 108 701-837-3033 Baden Twp Wednesday April 13, 2022 6:00 PM Ward Co Adm Bldg Rm 108 701-837-3033 Carpio City Wednesday April 13, 2022 6:30 PM Ward Co Adm Bldg Rm 108 701-837-3033 Donnybrook City Wednesday April 13, 2022 7:00 PM Ward Co Adm Bldg Rm 108 701-837-3033 Des Lacs Twp Wednesday April 20, 2022 4:30 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Afton Twp Wednesday April 20, 2022 5:00 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Harrison Twp Wednesday April 20, 2022 5:30 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Sundre Twp Wednesday April 20, 2022 6:00 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Kirkelie Twp Wednesday April 20, 2022 6:30 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Burlington Twp Wednesday April 20, 2022 7:00 PM Ward Co Adm Bldg Rm 105/106 701-837-3032 Iota Flat Twp Wednesday April 20, 2022 4:30 PM Ward Co Adm Bldg Rm 108 701-837-3033 Freedom Twp Wednesday April 20, 2022 5:00 PM Ward Co Adm Bldg Rm 108 701-837-3033 Hilton Twp Wednesday April 20, 2022 5:30 PM Ward Co Adm Bldg Rm 108 701-837-3033 Torning Twp Wednesday April 20, 2022 6:00 PM Ward Co Adm Bldg Rm 108 701-837-3033 Surrey Twp Wednesday April 20, 2022 6:30 PM Ward Co Adm Bldg Rm 108 701-837-3033 Evergreen Twp Thursday April 21, 2022 3:00 PM Ward Co Adm Bldg Rm 108 701-837-3033 Foxholm Twp Thursday April 21, 2022 3:30 PM Ward Co Adm Bldg Rm 108 701-837-3033 Shealy Twp Thursday April 21, 2022 4:00 PM Ward Co Adm Bldg Rm 108 701-837-3033 Tolgen Twp Thursday April 21, 2022 4:30 PM Ward Co Adm Bldg Rm 108 701-837-3033 Berthold Twp Thursday April 21, 2022 5:00 PM Ward Co Adm Bldg Rm 108 701-837-3033 Cameron Twp Thursday April 21, 2022 5:30 PM Ward Co Adm Bldg Rm 108 701-837-3033 Spring Lake Twp Thursday April 21, 2022 6:00 PM Ward Co Adm Bldg Rm 108 701-837-3033 Ryder City Thursday April 21, 2022 6:30 PM Ward Co Adm Bldg Rm 108 701-837-3033 Douglas City Thursday April 21, 2022 7:00 PM Ward Co Adm Bldg Rm 108 701-837-3033 \*Taxpayers have the right to appear before the appropriate board of equalization and petition their current year's assessment. For those wishing to petition their valuation please contact the Ward County Tax Equalization office at 701-857-6430 to be placed on the agenda for the appropriate meeting. (March 9-16, 2022)

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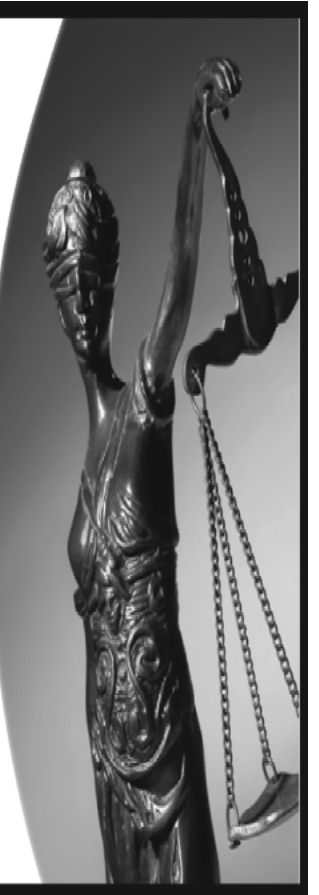
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VCHS Post Prom committee reaches out to Valley City community

By TR Staff
treditor@times-online.com
Valley City High School will hold its annual Post Prom Celebration on Saturday, April 30, 2022.

Prom in a safe and controlled environment. The committee would greatly appreciate any help from community members and businesses to assist the Class of 2023 in creating a safe and fun prom night for VCHS students with a variety of games, food

and prizes. Because of the support of our community this event is able to be held, keeping our kids safe on prom night. which is statistically one of the most dangerous nights in the life a teen. Donations can be made payable to: Par-

ents of Juniors, c/o Kristen Bear, 11605 River Road, Valley City, ND 58072 or via Venmo @ JuniorClassPromParents. For more information please email Diane Hochhalter at dianehochhalter@gmail.com or call (641) 420-2506.

Bridge

From 1
and a plenitude of specialized equipment, the Morehouses and their staff have steadily built a true base of operations within Valley City, with their current location constructed specially for their needs just two years ago.

"As far as the watch business is concerned, there's not a lot of places around the United States that can do what we do," Tanner said. "We're probably the most equipped restoration place within 500 miles. Even Minneapolis doesn't refinish watches - Chicago would probably be the closest city."

They even do vinyl graphics from time to time. Tanner, who served in the Marine Corps, has his own gun workshop, a well-kept bench tucked away from the hustle and bustle of the larger shop. Here he does all manner of work on firearms, creating custom designs, assembling special orders or working on his own personal projects, like making his own ammunition, though he doesn't load for others.

"I'm not making the parts, I'm just fitting everything together," Tanner said.

"For (Tanner) the watch background helped tenfold for the gun part of it," Torrey added. "Especially working on them. Taking apart a watch, (after that) a gun is easy."

Michael Whisler, watchmaker, spends much of his time in the clean room, where the intricate art of disassembling, restoring and rebuilding watches, some modern and many vintage, is done. It's delicate work, careful and



Michael Whisler, watchmaker, working in the clean room. Photo by Iain Woessner/Times-Record

precise.

"I like it up here," Whistler said as he showed off his workplace. "I bought my own first watches and that got me into how they worked and I wanted to get into it."

Whisler honed his craft as an apprentice to the local jewelry shop, Hanson's Jewelry, previously located downtown Valley City. There he studied under Chuck Hanson, and continues to keep his talents and expertise local. Whisler and the Morehouses all went to high school in the area together, and the businesses have steadily grown since they started with watch repair about six years ago. Tanner and Whisler both share a love for the craft.

"I'm artistic," Tanner said. "So creating something, restoring an old watch and seeing it when it's all done, it's kind of cool bringing something back to life."

"Not just looking nice," Whisler added. "But running like it was off the factory again. Better, even."

The businesses will only continue to grow

from here.

"We're going to grow each business," Torrey said. "I don't think ... we're going to be adding more, not as far as services go. We're already spread thin. We could always use more help, but ... the machine shop fluctuates a lot, you'll be really busy for a month and then a couple weeks go by and you don't get any in."

Beyond that, the nature of the work done at Morehouse Enterprises calls for special skills and discipline. Their workload prevents them from hosting education programs or training seminars, but they are open to on-the-job training regimens.

"We're always swamped, we can't really take on new things," Tanner said. "If somebody wanted to get into what we're doing, we'd teach them."

"Especially the watch stuff, if somebody was interested in learning - on the job training is what it'd be," Whisler said.

"We're always looking for that next guy, but the shoe has to fit," Torrey

added.

While Morehouse Enterprises doesn't have plans to add more businesses to their repertoire, they do continue to look to bring more technology and more services to their existing operations. Torrey hopes to get computer-controlled plasma cutters and machines into the machine shop portion, while Tanner is weighing the prospect of gun manufacturing.

"Talking about new ventures, the only thing we'd be open to one day would be manufacturing new guns," Tanner said.

"We have a lot of ideas in the businesses we already have," Torrey added.

You can find all of Morehouse Enterprises' business online. The watchmaking is at https://tmwatchco.com/; the machine shop is http://trademarktooling.com/ and Bridge City Ordnance can be found on Facebook at https://www.facebook.com/bridgecityordnance/. Their physical location is in Valley City at 1021 14th St. SW.

School

From 1
ever have before."

Lueck said that these absences may have more to do with both adults and students adjusting to a status quo encouraging them to stay home.

"We've had more kids with more days absent than we did before COVID," Miller said. "I think Mr. Lueck, the point he was trying to make was, people got used to staying home during that time and it was harder for them to get into the groove of meeting schedules and having to be places."

Superintendent Josh Johnson noted that many other industries have been similarly impacted by these new behaviors.

"I think there's a trickle-down effect with parents and adults

who are struggling right now relative to managing their own emotions and I think that has a direct effect on our students," Johnson said. "We're seeing that ... we've talked about this administratively, about the importance of parent engagement, family engagement ... people are just less apt to get out of their comfort zones ... people are sitting at home."

Lueck has seen at least anecdotal evidence of these behavioral impacts.

"We have several kids who are really refusing to come to school," He reported. "Last week I had a parent carry their fifth grader in, kicking and screaming, to plop them down on my chair. That's never happened before."

The attendance, academic impacts and social-emotional challenges that have popped up are likely all connected, Lueck said.

"I have no data that necessarily proves this, but I think when we shut down schools that year in March, I think there's a large contingent of students who are tired, they're done at this point, and they were done a couple years ago and it's just tough to build up that stamina to finish out a whole year," he said.

"Home lives are always going to be a challenge. Some of these kiddos, some of these parents, some of these situations, they're just really bubbling up, the stresses, whether it's financial or whatever...I think we just see it from all angles."

Miller's report, though, at least suggested that the academic impacts were more temporary than the emotional ones, and the effects differed from student to student.

"It affected some kids more than others," he said.

PUBLIC NOTICE

NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23435
Project No(s): NH-2-001(082)076 & SS-2-032(033)075
Length: 47.941
Type: CHIP SEAL COAT
County(s): BARNES & STEELE Cos.
Location: ND 1, JCT 194 N TO JCT ND 26 (DAZEY) & ND 32, JCT 194 N TO JCT ND 38 (HOPE)
Job No.: 23511
Project No(s): SC-0207(061)
Length: 9.282
Type: MILLING & RAP HOT MIX ASPHALT OVERLAY
County(s): BARNES Co
Location: CMC 0207, 1.5 MI S OF CMC 0232 N TO I-94
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, April 08, 2022. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
For disability/language assistance, call 701-328-2978.
Requested by:
William T. Panos, Director
North Dakota Department of Transportation
(Mar. 16, 2022)

or's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43-07-12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder. The successful Bidder will be required to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract. The Barnes County Municipal Airport Authority, Valley City, North Dakota, reserves the right to hold all bids for a period of sixty (60) days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner. The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have paid before the contract can be executed. The Barnes County Municipal Airport Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Barnes County Municipal Airport Authority to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership. The Owner's award of this contract is conditioned upon Bidder or Offeror satisfying the good faith effort requirements of 49 CFR §26.53. As a condition of bid responsiveness, the Bidder or Offeror must submit the following information with their proposal on the forms provided herein:

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Torch Wireless
Designated Eligible Carrier
Application Case No. PU-22-84
NOTICE OF OPPORTUNITY FOR HEARING
March 9, 2022
On February 22, 2022, Torch Wireless (Torch) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Torch proposes to provide these services using the facilities of other carriers. The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 22, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888. TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
(Mar. 16, 2022)

Barnes County Municipal Airport
Valley City, North Dakota
AIP NO. 3-38-0053-025-2022
Sealed bids for the construction of airport improvements for Barnes County Municipal Airport, Valley City, North Dakota will be received by the Barnes County Municipal Airport Authority, Valley City, North Dakota until 11:00 AM CT on March 23, 2022. All bids will be publicly opened and read aloud at the office of K.L.J., Valley City, North Dakota. The bid documents are to be mailed or delivered to John Glesne, K.L.J., 1010 4th Avenue SW, Valley City, North Dakota 58072 and shall be sealed and endorsed, "Airport Improvements, Barnes County Municipal Airport, AIP No 3-38-0053-025-2022" and shall indicate the type and number of contractor's license. The proposed work includes the following: Procure Snow Removal Equipment. Plans and specifications are on file and may be seen at the office of the County Auditor, 230 4th Street, Valley City, North Dakota and at the office of K.L.J., 300 23rd Avenue E, Suite 100, West Fargo, North Dakota. Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$15.00 by inputting Quest project # 8141344 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information. An option paper set of project documents is also available for a non-refundable price of \$45.00 per set at K.L.J., 300 23rd Avenue E, Suite 100, West Fargo, North Dakota 58078 for each set obtained. Contact K.L.J. at 701-355-8400 if you have any questions. Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Barnes County Municipal Airport Authority, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than sixty (60) days. The bid security is a guarantee that the bidder will enter into contract for work described in the Proposal. The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contract-

1. The names and addresses of Disadvantaged Business Enterprise (DBE) firms that will participate in the contract;
2. A description of the work that each DBE firm will perform;
3. The dollar amount of the participation of each DBE firm listed under item 1;
4. Written statement from Bidder or Offeror that attests their commitment to use the DBE firm(s) listed under item 1 to meet the Owner's project goal; and
5. If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in appendix A to 49 CFR Part 26. A full list of Federal Provisions by which the Bidder must comply, are incorporated by reference and contained within the specifications. Federal Contract Provisions are also available at http://www.faa.gov/airports/aip/procurement/federal\_contract\_provisions/ and include the following:
1. Buy American Preferences - Title 29 USC § 50101
2. Civil Rights - Title VI Assurances 49 USC § 47123 and FAA Order 1400.11
3. Davis Bacon Requirements - 29 CFR § 200, Appendix II(D) and 29 CFR Part 5 (Applicable to contracts exceeding \$2,000)
4. Debarment and Suspension - 2 CFR Part 180 (Subpart C), 2 CFR Part 1200, and DOT Order 4200.5 (Applicable to contracts exceeding \$25,000)
5. Disadvantaged Business Enterprise - 49 CFR Part 26
6. Trade Restriction Certification - 49 USC § 50104 and 49 CFR Part 30
7. Lobbying Federal Employees - 31 USC § 1352 - Byrd Anti-Lobbying Amendment, 2 CFR Part 200, Appendix II(J), and 49 CFR Part 20, Appendix A (Applicable to contracts exceeding \$100,000)
8. Recovered Materials - 2 CFR § 200.322, 40 CFR Part 247, and Solid Waste Disposal Act (Applicable to contracts exceeding \$10,000)
No pre-bid meeting will be held for this project. Dated this 2 of March 2022. /s/Shawn Anderson, Chairman
(Mar. 2, 9, & 16 2022)

Advertisement for Willapa Behavioral Health. Text: "We Offer Low Prices And Fast Turnaround Time For All Of Your Business And Personal Printing Projects". Includes a "SAMPLE" graphic and the Willapa Behavioral Health logo. At the bottom is the Valley City Times-Record logo.

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(northscan)

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every North Dakota newspaper  
for only \$160. It's easy. Contact  
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Cash in exchange. Sell now while  
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Call Dan at 612/720-2142  
(mcan)

**Help Wanted**  
  
Fairmount Public Schools is  
seeking a one on one aide to work  
with a student. School days only,  
8:30 am to 3:30 pm. \$14 per hour.  
Send resume to  
Fairmount Public School,  
PO Box 228,  
Fairmount, ND 58030

**PUBLIC NOTICE**  
NOTICE TO CREDITORS  
Court File No.  
39-2021-PR-00064  
IN THE DISTRICT COURT  
OF RICHLAND COUNTY,  
STATE OF NORTH DAKOTA  
IN THE MATTER OF THE ESTATE OF  
GERARD JOSEPH SCHLIDBERGER,  
DECEASED  
NOTICE IS HEREBY GIVEN that the  
undersigned has been appointed Personal  
Representative of the above estate. All  
persons having claims against the said  
decendent are required to present their  
claims within three months after the date  
of the first publication of this notice or  
within three months after the mailing of  
this Notice to the creditor to whom a copy  
of this "Notice to Creditors" is mailed  
and if a claim is not so presented, then  
said claim will be forever barred. Claims  
must either be presented to Jacqueline  
Williams, Personal Representative of the  
estate, at 10283 - 180th Court NW, Elk  
River, Minnesota 55330, or filed with the  
Richland County District Court, at 418  
- 2nd Avenue North, Wahpeton, North  
Dakota 58075.  
Dated this 7th day of February, 2022.  
/s/ Jacqueline Williams  
Jacqueline Williams  
Personal Representative

**Help Wanted**  
Dakota Plains Ag of Mooreton  
is seeking a part-time  
bookkeeper, a full-time truck  
driver, and seasonal drivers for the  
upcoming spring season.  
Full-time position to include  
full benefits  
(Health/Dental/Vision), 401K,  
PTO, Paid Holidays, & Profit  
Sharing. Will assist in  
obtaining seasonal class B  
permit for seasonal driving  
positions. Please call Aaron at  
(701) 640-1117.

Kjesbo Farms of Wendell, MN is  
seeking a full or part-time  
employee. Preferred skills and  
experience include: truck driving  
and machinery operation,  
repair/maintenance, and basic  
metal fabrication. Contact  
Brian at 612-839-3461

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ASP of Moorhead, Inc  
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\$15.00 per hour. Benefits include  
Health Ins., Supplemental Ins.,  
sign on bonus and frequent pay  
increases. Must have a Diploma  
or GED. Pass a background and  
drug test. Be eighteen years old.  
To apply call Andrew at  
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**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**  
Torch Wireless  
Designated Eligible Carrier  
Application Case No. PU-22-84  
NOTICE OF OPPORTUNITY  
FOR HEARING  
March 9, 2022  
On February 22, 2022, Torch Wireless  
(Torch) filed an application for designation  
as an eligible telecommunications carrier  
(ETC) for the purpose of receiving federal  
universal service support for low-income  
consumers under 47 CFR Part 54 Subpart  
E. Such designation is also known as  
Lifeline-only ETC designation. Torch  
proposes to provide these services using  
the facilities of other carriers.  
The issues to be considered in this  
matter are:  
1. Is the applicant qualified under the  
Telecommunications Act of 1996, section  
214(e) for designation as an ETC  
eligible to receive federal universal service  
funding?  
2. What ETC universal service support  
area should be designated?  
3. Is designation of the applicant as an  
ETC in the public interest?  
Those interested are invited to comment  
on the application in writing. Persons  
desiring a hearing must file a written  
request identifying their interest in the  
proceeding and the reasons for request-  
ing a hearing. Comments and requests  
for hearings must be received by April  
22, 2022. If deemed appropriate, the  
Commission can determine the matter  
without a formal hearing.  
For more information contact the Public  
Service Commission, State Capitol,  
Bismarck, North Dakota 58505, 701-328-  
2400; or Relay North Dakota 1-800-366-  
6888.  
TTY. If you require any auxiliary aids  
or services, such as readers, signers,  
or Braille materials please notify the  
Commission.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner

**PUBLIC NOTICE**  
Campbell-Tintah School  
Regular Board Minutes  
Wednesday, February 9, 2022  
Present: Randy Rittenour, Craig Carter,  
Paul Viger, Darin Raguse, Tim Goettie,  
Ross Ellingson, Kyle Edgerton (ex-officio)  
Chairperson Craig Carter called the  
meeting to order at 6:31PM  
The pledge of Allegiance was recited.  
T.Goettie/P.Viger made a motion to  
approve the agenda. Motion Carried  
Unanimously (MCU) 6-0  
T.Goettie/D.Raguse made a motion to  
approve the Spring Music Trip proposed  
by Nick Bodin. MCU  
R.Rittenour/P.Viger made a motion to  
approve the minutes of the January 11,  
2022 board meeting. MCU  
P.Viger/R.Rittenour made a motion to  
approve the financial reports and bills.  
MCU  
**Old Business**  
Discussion of Current Enrollment  
Numbers  
Discussion of current COVID numbers  
Update on the buses and vehicles from  
Kelly Hart.  
**New Business**  
R.Rittenour/P.Viger made a motion to  
approve the resignation of Jodeen  
Kramer, Second Grade Teacher. MCU  
Discussion about the plan for staffing  
First and Second Grade Classrooms for  
the remainder of the year.  
T.Goettie/D.Raguse made a motion to  
approve the proposed 2022-2023  
Academic Year Calendar. MCU  
Discussion of what is allowed for Senior  
Pictures in the Yearbook (guns for Trap  
Club).  
T.Goettie/D.Raguse made a motion to  
adjourn the meeting. MCU  
Next regular meeting Wednesday, March  
9th, 2022, at 6:30 PM at the Campbell-  
Tintah School in the Multi-Purpose Room.  
Chairperson, Paul Viger  
Clerk, Tim Goettie

**PUBLIC NOTICE**  
851-399-8165.  
(northscan)  
**NOTICE OF AND ORDER**  
**FOR HEARING ON PETITION FOR**  
**FORMAL PROBATE OF WILL**  
**AND FORMAL APPOINTMENT**  
**OF PERSONAL REPRESENTATIVE**  
**AND NOTICE TO CREDITORS**  
STATE OF MINNESOTA  
COUNTY OF WILKIN  
DISTRICT COURT  
Eighth Judicial District  
Probate Court Division  
Court File No. 4-PR-22-72  
**In Re: ESTATE OF**  
**AGNES EICHHORN,**  
Decedent.  
It is Ordered and Notice is given that on  
April 12, 2022 at 8:30 a.m. a hearing will  
be held in this Court at the Wilkin County  
District Court, Breckenridge, Minnesota,  
on a petition for the formal probate of an  
instrument purporting to be the decedent's  
Will dated September 13, 2012, and for  
the appointment of Larry Eichhorn, whose  
address is 1625 W. Gateway Circle, Fargo,  
ND 58103 as personal representative of  
the decedent's estate in an unsupervised  
administration.  
Any objections to the petition must be  
raised at the hearing or filed with the Court  
prior to the hearing. If the petition is proper  
and no objections are filed or raised, the  
personal representative will be appointed  
with the full power to administer the decedent's  
estate, including the power to collect  
all assets; pay all legal debts, claims, taxes  
and expenses; to sell real and personal  
property; and do all necessary acts for the  
decedent's estate.  
Notice is further given that, subject to  
Minn. Stat. 524.3-801, all creditors hav-  
ing claims against the decedent's estate  
are required to present the claims to the  
personal representative or the Court within  
four (4) months after the date of this notice  
or the claims will be barred.  
BY THE COURT  
Dated March 4, 2022  
/s/ Amy Doll  
Judge of the District Court  
Dated March 4, 2022  
/s/ Kim Sundborg-Trudeau  
Court Administrator  
SANDBERG LAW OFFICE, LTD.  
SIMONE M. SANDBERG  
MN LICENSE #0324553  
709 DAKOTA AVENUE, SUITE C  
WAHPETON, ND 58075-4333  
SANDBERGLAW@702COM.NET  
(701) 672-0022  
Legal No. 81076 – Published  
Thursday, March 10, 17, 2022

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(northscan)

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(northscan)  
  
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(northscan)  
  
PUBLIC NOTICE  
WAHPETON PUBLIC SCHOOLS  
BOARD MEETING  
FEBRUARY 9, 2022  
A regular meeting of the Wahpeton  
School Board was held at 6:00 pm in  
the Board Room of the Wahpeton Public  
School District Office with the fol-  
lowing members present: Damon Devillers,  
Ginny Buck, Brad Bakken, Michelle  
Nelson, Mike Hauschild, Art Nelson,  
Kathy Dimmer and Scott Thiel. Absent  
was Jake Kubela. Also present were:  
Superintendent Rick Jacobson via phone,  
Keri Wiest, Ned Coolen, Jake Dodge,  
Steve Hockett, Rose Hardie, Mike McCall,  
Scott Albertson, Jessica Stoppleworth,  
Dan Spellerberg, Randal Brockman, Terry  
Motl, Beth Higdem, Parent, Student,  
Student and Frank Stanko of the Daily  
News.  
President Damon DeVillers called the  
meeting to order.  
The following motions were made, se-  
conded and approved.  
To approve the amended agenda.  
To approve the minutes of the January  
12, 2022 Board meeting.  
To approve the minutes from the  
Superintendent Informational Meeting on  
January 13, 2022.  
To approve the minutes from the Special  
Board meeting on January 17, 2022.  
To approve the claims and accounts  
against the General Fund for January in  
the amount of \$736,956.26.  
To approve the claims and accounts  
against the Building Fund in the amount  
of \$1,450.00.  
To approve the claims and accounts  
against the Sinking and Interest Fund in  
the amount of \$1,500.00.  
To approved open enrollment applica-  
tions.  
To approve resolution to destroy 2015-  
2016 records.  
To approve paying the upfront cost to  
Digital Guru. It will later be reimbursed  
by grant funds.  
To accept the resignation of Deb Loberg,  
Speech Language Pathologist  
To accept the resignation of Adrienne  
VanCura as Head Girl's Volleyball Coach  
To approve Kathleen Carlson as  
Paraprofessional at Wahpeton  
Elementary.  
To approve Kendra Puetz as  
Paraprofessional at Wahpeton High  
School.  
To approve Jaden Fleck as  
Paraprofessional at Wahpeton Middle  
School.  
To approve Halie Geesey as  
Kindergarten Teacher for the 2022-2023  
School Year.  
To approve Daniel Leraas as High  
School Resource Room Teacher for the  
2022-2023 School Year.  
To accept the resignation of Amelia  
Dodge as Part-time Custodian at  
Wahpeton Elementary.  
To accept the resignation of Olivia  
Dodge as Part-time Custodian at  
Wahpeton Elementary.  
To accept the resignation of Janet  
Bartels as 8th Grade Volleyball Coach.  
To move into Executive Session.  
To adjourn the meeting at 7:52 p.m.  
Damon DeVillers, President  
Keri Wiest, Business Manager  
Legal No. 81087 – Published  
Thursday, March 17, 2022

**City of Wahpeton**  
**Summary of Minutes**  
**PUBLIC NOTICE**  
Wahpeton City Council - February 22, 2022  
(Postponed to February 23, 2022) - 5:00 p.m.  
Present: Lambrecht (remotely), Goltz, Wateland (remotely), Dale, Bohn, Fobb, and  
McNary  
Absent: Carlson and Woods II  
Also Present: Huwe, Assistant City Attorney Budke, Miranowski, DeVries, Bakken,  
Amos, and O'Meara  
Meeting called to order by Mayor Dale.  
CONSENT AGENDA ITEMS (presented by the Mayor) – Approval of minutes of  
regular meeting held February 7, 2022; Games of Chance Licenses, Site Authorizations  
& Special Permits: Bethel Youth – Raffle Permit, Mallie Ann Breuer Scholarship  
Foundation – Raffle Permit, Other Games of Chance and/or Special Permits:  
Presentation/Approval of Reports, Bill Pay Report January 2022 (\$1,219,039.97 – see  
below), Financial Statements January 2022, 2021 NDLC Taxable Valuation & Mill  
Rates, 2021 Safe Drinking Water Certificate of Achievement. M/S and MC to approve  
the Consent Agenda items as presented.  
M/S and MC to approve confirming appointments to the Bois de Sioux Golf Club as  
presented, with Ashley Fifield reappointed to a term ending 2023, Tyler Baukol re-  
appointed to term ending 2024, and Tony Diemert elected to a term ending 2024.  
M/S and MC to approve the Street Closure of the 300 Block of Dakota Avenue  
from 6:00 pm to Midnight on Friday, June 3rd for a Street Dance, and the Street Closure  
of Dakota Avenue on Saturday, June 4th starting at 10:00 am for a Parade both in conjunc-  
tion with Blue Goose Days.  
M/S and MC to approve the closure of 4th Street North from Dakota Avenue to 2nd  
Avenue from 10:00 am to 1:00 am on Friday July 22, 2022, for the Headwaters Music  
Festival.  
M/S and MC (6-0) to approve the Design Standards proposal submitted by Interstate  
Engineering for \$13,000 with funding from the Sales Tax for Economic Development  
Fund.  
M/S and MC to approve amending the Special Assessment Assistance Policy by  
removing the greater than \$500 total assessment eligibility requirement.  
M/S and MC to approve proceeding to negotiate the contract with Interstate  
Engineering for Construction Engineering Services for the Downtown Side Street  
Reconstruction Project No. ST20-255 ND DOT Project UGP-8-991(036).  
M/S and MC to approve the Plans and Specifications and Authorize Receipt of Bids for  
the Generator at Sanitary Sewer Lift Station No. 8 Project No. SS21-265.  
M/S and MC to approve the Plans and Specifications and Authorize Receipt of Bids  
for the Installation of Variable Frequency Drives at Flood Pump Lift Stations 2, 3, 4, 5  
& 6 Proj. No. FL21-262.  
January 2022 Bill Pay Report  
**DISBURSEMENTS FUND**  
101 GENERAL FUND..... \$303,238.12  
201 WATER OPERATING FUND..... \$99,717.47  
202 SANITARY SEWER OPERATING FUND..... \$322,854.93  
203 WASTE REMOVAL OPERATING FUND..... \$30,211.09  
204 WASTE REDUCTION FUND..... \$7,384.31  
205 VECTOR CONTROL FUND..... \$2,001.12  
206 STREET LIGHTING..... \$16,077.98  
209 LIBRARY LEVY FUND..... \$20,311.06  
218 AIRPORT 4-MILL LEVY FUND..... \$697.06  
226 EMPLOYMENT COMMITTEE..... \$150.00  
229 CAPITAL IMPROVEMENTS FUND..... \$49,337.00  
235 SNOW/FLOOD EMERG LEVY FUND..... \$1,358.00  
236 LEVEE MAINTENANCE..... \$11,885.91  
261 UNEMPLOYMENT COMP RESERVE FUND..... \$75.93  
271 ECONOMIC DEVEL DEPT FUND..... \$15,514.40  
303 MISCELLANEOUS FUND..... \$47.10  
315 TAX INCREMENT FUND..... \$1,250.00  
317 JOB DEVELOPMENT LEVY FUND..... \$6,293.81  
319 LODGING TAX FUND..... \$544.20  
320 SALES TAX OPERATING FUND..... \$39,368.67  
324 SALES TAX MATCH RSRV FUND..... \$44,203.80  
328 REVOLVING LOAN FUND..... \$416.67  
328 SUMMER MUSIC FESTIVAL..... \$227.99  
329 BULL RIDING EVENT..... \$14,925.15  
365 PD SPEC EQUIP SINKING FUND..... \$280.71  
393 1% RESTAURANT TAX FUND..... \$13,467.49  
505 SALES TAX FOR INFRASTRUCTURE..... \$217,000.00  
**TOTAL..... \$1,219,039.97**  
M/S and MC to adjourn at 5:43 p.m.  
Respectfully submitted Ima  
Legal No. 81081 – Published Thursday, March 17, 2022

**Employment Opportunity**  
Home Mutual Insurance Company of Richland County has an opening for a  
full-time Office Manager. Home Mutual Insurance Company is located in Wahpeton,  
North Dakota.  
Job Description: Manager is responsible for redwiring, claims settlement, policy  
interpretation, business development, data processing, analyzing/minimizing risks,  
and complying with all state insurance regulations. Applicant must have a North  
Dakota Property/Casualty license or be able to obtain one. The manager is expected  
to work closely with agents and policyholders. Previous experience in the insurance  
and/or accounting field would be preferred, but will train an acceptable candidate.  
Submit resume and cover letter by April 30, 2022 and mail to:  
Home Mutual Insurance Company  
502 2<sup>nd</sup> Ave North  
Wahpeton, ND 58075  
Attention: Employment  
Or by email to: hmutualins@702com.net

**PLEASE RECYCLE THIS NEWSPAPER**

**PUBLIC NOTICE**  
NOTICE OF 2022 EQUALIZATION HEARINGS  
Notice is hereby given that proceedings for the equalization of assessments will be taken by these several local equalization boards as follows:

DATE	TIME	JURISDICTION	PLACE
April 1	Fri 9:00 am	Greendale Township	Hankinson Fire Hall
	9:00 am	Summit Township	Texas Crossing
	10:00 am	Belford Township	Mantiador Fire Hall
	1:30 pm	Viking Township	Viking Township Hall
	7:00 pm	Devil's Township	Mark Meyer Farm Office
	7:00 pm	Wyndmere Township	Wyndmere Fire Hall
April 4	Mon 9:00 am	Antelope Township	Don Moffet Shop
	6:45 pm	Wyndmere City	Wyndmere City Hall
	7:00 pm	LaMars Township	Marlene Luick Residence
April 5	Tue 1:00 pm	Abercrombie Township	Galchutt Seed
	1:00 pm	Dwight Township	Dwight Fire Hall
	7:00 pm	Barney Township	Barney City Hall
	7:00 pm	Dwight City	Dwight Fire Hall
	7:00 pm	Moorerton Township	Bagg Farm
April 6	Wed 9:00 am	Fairmount City	Fairmount City Hall
April 7	Thur 9:00 am	Helendale Township	Helendale Township Hall
	7:00 pm	Liberty Grove Township	Ken Heley Farm Shop
	7:00 pm	Fairmount Township	Fairmount Fire Hall
	7:30 pm	Walcott City	Walcott Fire Hall
April 8	Fri 5:00 pm	Brandenburg Township	Great Bend Fire Hall
	7:00 pm	Garborg Township	Todd Woodbury Shop
	7:00 pm	Waldo Township	J Starr
April 11	Mon 9:00 am	Homestead Township	Andrew Braaten Shop
	9:00 am	Nansen Township	Colfax Community Center
	6:00 pm	Mantiador City	Mantiador Fire Hall
	7:00 pm	Barney City	Barney City Hall
	7:00 pm	Colfax Township	Colfax Community Center
	7:00 pm	Brightwood Township	Legion Learning Center
	7:00 pm	Ibsen Township	Bagg Farm
April 12	Tue 5:00 pm	Wahpeton City	Wahpeton City Hall Council Chambers
	7:00 pm	Walcott Township	Walcott Fire Hall
	7:00 pm	Great Bend City	Great Bend Fire Hall
	7:00 pm	Grant Township	Lidgerwood American Legion
April 13	Wed 1:00 pm	West End Township	West End Township Hall
	5:30 pm	Hankinson City	Hankinson Community Center
	7:00 pm	Duerr Township	Clint Arndt Farm Shop
	7:00 pm	Christine City	Christine Community Center
April 14	Thur 7:00 pm	Mooreton City	Mooreton Community Center
April 18	Mon 4:00 pm	Dexter Township	Lidgerwood City Council Room
	5:00 pm	Moran Township	Lidgerwood City Council Room
	7:00 pm	Eagle Township	Christine Community Center
	7:00 pm	Danton Township	Wyndmere Community Center
	7:00 pm	Colfax City	Colfax Community Center
April 19	Tue 7:00 pm	Lidgerwood City	Lidgerwood City Council Room
	7:00 pm	Abercrombie City	Abercrombie Community Center
	8:00 pm	Freeman Township	Bryan Weick Shop
	8:00 pm	Elma Township	Elma Township Hall
April 21	Thur 7:00 pm	Barry Township	Kindred City Hall
April 22	Mon 7:00 pm	Sheyenne Township	Sheyenne Township Hall
June 7	Tue 10:00 am	County Equalization	County Courthouse
		For Cities	
	11:00am	County Equalization	County Courthouse
		For Townships	

Each Township and City Board of Equalization shall meet within the first fifteen days of April at the usual place unless the same person performs the duties of assessor for two or more townships or cities the clerk, may after consultation with the assessor involved, designate the hour and day in the month of April at which the meeting will be held. Each taxpayer has the right to appear before the board of review for equalization and petition for correction in his assessment.

**Sandy Fossum, Auditor/Finance Director**  
Legal No. 81078 – Published Thursday, March 10, 17, 2022

**PUBLIC NOTICE**  
SUMMONS  
STATE OF MINNESOTA  
COUNTY OF WILKIN  
IN DISTRICT COURT  
EIGHTH JUDICIAL DISTRICT  
Civil No. 84-CV-22-69  
Jerome Briks Family LP, )  
Plaintiff, )  
vs. )  
James Briks as Successor Trustee of the )  
Donald Briks Revocable Lifetime Trust )  
Under Trust Agreement Dated April 2, )  
1992, James Briks Family LP, and all )  
others known or unknown claiming any )  
estate or interest in, or lien or encumbrance )  
upon, the property described in the Complaint, )  
Defendants.  
THIS SUMMONS IS DIRECTED TO THE ABOVE DEFENDANTS.  
**1. YOU ARE BEING SUED.** The Plaintiff has started a lawsuit against you. The  
Plaintiff's Complaint against you is attached to this summons. Do not throw these papers  
away. They are official papers that affect your rights. You must respond to this lawsuit  
even though it may not yet be filed with the Court and there may be no court file number  
on this summons.  
**2. YOU MUST REPLY WITHIN 21 DAYS TO PROTECT YOUR RIGHTS.** You must give  
or mail to the person who signed this summons a written response called an  
Answer within 21 days of the date on which you received this Summons. You must send a  
copy of your Answer to the person who signed this summons located at:  
Michael T. Andrews  
Anderson, Bottrell, Sanden & Thompson  
4132 30th Avenue South, Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
**3. YOU MUST RESPOND TO EACH CLAIM.** The Answer is your written response to  
the Plaintiff's Complaint. In your Answer you must state whether you agree or disagree  
with each paragraph of the Complaint. If you believe the Plaintiff should not be given  
everything asked for in the Complaint, you must say so in your Answer.  
**4. YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE**  
**TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS.** If you do  
not Answer within 21 days, you will lose this case. You will not get to tell your side of the  
story, and the Court may decide against you and award the Plaintiff everything asked for  
in the complaint. If you do not want to contest the claims stated in the complaint, you do  
not need to respond. A default judgment can then be entered against you for the relief  
requested in the complaint.  
**5. LEGAL ASSISTANCE.** You may wish to get legal help from a lawyer. If you do not  
have a lawyer, the Court Administrator may have information about places where you  
can get legal assistance. Even if you cannot get legal help, you must still provide a  
written Answer to protect your rights or you may lose the case.  
**6. ALTERNATIVE DISPUTE RESOLUTION.** The parties may agree to be or  
ordered to participate in an alternative dispute resolution process under Rule 114 of the  
Minnesota General Rules of Practice. You must still send your written response to the  
Complainant even if you expect to use alternative means of resolving this dispute.  
**7. THIS LAWSUIT MAY AFFECT OR BRING INTO QUESTION TITLE TO REAL**  
**PROPERTY** located in Wilkin County, Minnesota, legally described as follows:  
The West Half (W1/2), except 25.67 acres, of Section One (1), Township One Hundred  
Thirteen (133) North, Range Forty-seven (47) West of the 5th  
Principal Meridian, Wilkin County, MN;  
AND  
The Southeast Quarter (SE1/4) of Section One (1), Township One Hundred  
Thirteen (133) North, Range Forty-seven (47) West of the 5th Principal  
Meridian, Wilkin County, MN;  
AND  
The Northeast Quarter (NE1/4) of Section Twelve (12), Township One  
Hundred Thirteen (133) North, Range Forty-eight (48) West of the 5th  
Principal Meridian, Wilkin County, MN.  
The object of this action is to obtain a Judgment for Partition of the above-described  
real property.  
Dated this 1st day of March, 2022.  
/s/ Michael T. Andrews  
Michael T. Andrews (MN ID 030718X)  
Anderson, Bottrell, Sanden & Thompson  
4132 30th Avenue SW, Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
(701) 235-3300  
mrandrews@andersonbottrell.com  
Attorneys for Plaintiff Jerome Bri

**Legal**

Jamie L. Goulet  
Special Assistant Attorney General  
Bar I.D. Number: 06485  
P.O. Box 7190,  
Bismarck, ND 58507-7190  
1-800-231-4255; mjg@nd.gov  
Attorney for Child Support  
**Legal #491425 – Published March 2, 9,  
& 16, 2022**

**Public Notice  
Invitation to Bid  
McKenzie County Fairgrounds  
Bid Package #3**

FCI Constructors, Inc. is requesting bids from subcontractors & suppliers for the McKenzie County Fairgrounds Bid Package #3 project. Project is located in Watford City, ND.

Scopes included with Bid Package #3:

- Crows Nest Building (All Trades Except Electrical), 60X160 Pole Building (All Trades), Interior Signage, Interior Furniture, Ranch and Rodeo Equipment, Foodservice Equipment, Asphalt Pavement (Bid Alternate), Landscaping and Irrigation, Exterior Fencing

Bids are due to FCI prior to March 30, 2022 at 10:00 AM CST.

Bids must be emailed or faxed to: Bryan Baughman  
bbaughman@fcicon.com or 701-713-4122

Please contact Bryan Baughman at (701) 713-4119 or bbaughman@fcicon.com to obtain documents.

FCI Constructors, Inc. is an Equal Opportunity Employer. WBE/MBE/DBE/SBE firms are encouraged to participate.  
**Legal #495634 – Published March 11, 13, 16, 18, 20, 23, 25, 27, & 30, 2022**

**Public Notice  
IN DISTRICT COURT,  
WILLIAMS COUNTY, NORTH DAKOTA  
IN THE MATTER OF THE PETITION  
FOR NAME CHANGE OF  
Rylee Dakota Roberts**

**NOTICE OF PETITION  
FOR NAME CHANGE**

PLEASE TAKE NOTICE that a petition in the above-entitled matter will be filed with the Clerk of District Court for Williams County, North Dakota, requesting an Order changing the name of Rylee Dakota Roberts to Rylee Dakota Baber.

Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Rylee Dakota Roberts to Rylee Dakota Baber. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 11<sup>th</sup> day of March, 2022

/s/Rylee Dakota Roberts  
Rylee Dakota Roberts  
PO Box 322  
Trenton, ND 58853  
**Legal #496829 – Published March 16, 2022**

**Public Notice  
NOTICE OF HEARING**

Jonathan D. Lear  
Lear & Lear, P.L.L.C.  
808 East South Temple Street  
Salt Lake City, Utah 84102  
Telephone 801.538.5000  
Facsimile 801.538.5001  
jonathan.lear@learlaw.com  
North Dakota No. 6756  
Attorney for Petitioner Sylvia Jean Michiels  
Probate No. 53-2022-PR-00018 (Hon. Kirsten Sjøe)

IN THE DISTRICT COURT  
OF WILLIAMS COUNTY,  
STATE OF NORTH DAKOTA

In the Matter of the Estate of THORVALD IVAN ANDERSON, Deceased.

**NOTICE OF HEARING ON PETITION  
FOR FORMAL PROBATE OF  
WILL AND APPOINTMENT OF PER-  
SONAL REPRESENTATIVE**

(1) NOTICE IS HEREBY GIVEN that Sylvia Jean Michiels has filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative.  
(2) Hearing has been set upon said Petition on the 12<sup>th</sup> day of April 2022 at 4:30 P.M., in the courtroom of the above-named Court, at 205 E. Broadway in the city of Williston, county of Williams, state of North Dakota.  
(3) Any person interested may appear and contest the said Will, and may object to the appointment of Petitioner as Personal Representative.

DATED this 1<sup>st</sup> day of March, 2022.

/s/ Jonathan D. Lear  
Jonathan D. Lear  
Lear & Lear, P.L.L.C.  
808 East South Temple Street  
Salt Lake City, Utah 84102  
Telephone 801.538.5000  
Attorney for Petitioner  
March 1, 8, 15, 2022  
**Legal #491758 – Published March 2, 9,  
& 16, 2022**

**Public Notice**  
Jennifer M. Nasner  
jnasner@crowleyfleck.com  
ND Bar ID #06205  
CROWLEY FLECK PLLP  
1931 9th Avenue NW

**Legal**

P.O. Box 1206  
Williston, ND 58802-1206  
701-572-2200  
Attorneys for Petitioner  
Probate No. 53-2022-PR-00057

IN THE DISTRICT COURT OF  
WILLIAMS COUNTY,  
STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF  
JOAN J. LADENBURG, DECEASED  
**NOTICE OF HEARING ON PETITION  
FOR FORMAL PROBATE OF WILL AND  
APPOINTMENT OF  
PERSONAL REPRESENTATIVE**

(1) NOTICE IS HEREBY GIVEN that Marilyn Bennett has filed a Petition for Formal Probate of Will and Appointment of Personal Representative with the District Court of Williams County, North Dakota, a copy of which is on file with the Court.  
(2) A hearing upon said petition will be held on the 19<sup>th</sup> day of April, 2022, at 4:30 pm., in the Courtroom of the Williams County District Court before the Honorable Josh B. Rustad, District Court Judge, at the Williams County Court house in Williston, North Dakota, at which time objections to said petition will be heard.

Dated this 2<sup>nd</sup> day of March, 2022.

**CROWLEY FLECK PLLP  
Attorneys for Petitioner**

By: /s/JENNIFER M. NASNER  
JENNIFER M. NASNER  
ND Bar ID #06205  
**Legal #494590 – Published March 9, 16  
& 23, 2022**

**Public Notice**  
Aaron Weber #07844  
JOHNSON & SUNDEEN  
109 Fifth Street SW  
P. O. Box 1260  
Watford City, ND 58854  
aaron@dakotalawdogs.com  
(701) 444-2211  
Attorney for Personal Representative  
Probate No. 53-2022-PR-00062

IN THE DISTRICT COURT OF  
WILLIAMS COUNTY,  
STATE OF NORTH DAKOTA

In the Matter of the Estate of Carolyn Jeanne Bray, Deceased

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Suzanne Raelynn Lee, personal representative of the estate, c/o Johnson & Sundeen, P.O. Box 1260, Watford City, North Dakota 58854, or filed with the Court.

Dated this 24<sup>th</sup> day of February, 2022.

/s/Suzanne Raelynn Lee  
Suzanne Raelynn Lee  
Personal Representative

Aaron Weber #07844  
JOHNSON & SUNDEEN  
109 Fifth Street SW  
P. O. Box 1260  
Watford City, ND 58854  
aaron@dakotalawdogs.com  
(701) 444-2211  
Attorney for Personal Representative  
**Legal #491755 – Published March 2, 9,  
& 16, 2022**

**Public Notice**  
diane m. wehrman (#06421)  
dwehrman@vogellaw.com  
Vogel Law Firm  
US Bank Building  
200 North 3rd Street, Suite 201  
PO Box 2097  
Bismarck, ND 58502-2097  
Telephone: 701.258.7899  
Attorneys for Personal Representative  
Court File No. 53-2022-PR-00051

**Legal**

WILLIAMS COUNTY,  
STATE OF NORTH DAKOTA

In the Matter of the Estate of Arthur M. Lynch, deceased

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against Arthur M. Lynch are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Connie L. Lynch, personal representative of the estate and her attorney, Andria L. Mueller, at 7 3rd Street SE, Suite 202, Minot, ND 58701 or filed with the Court. Dated this 24<sup>th</sup> day of February, 2022.

/s/Connie L. Lynch  
Connie L. Lynch  
P.O. Box 118  
Trenton, ND 58853  
**Legal #491753 – Published March 2, 9,  
& 16, 2022**

**Public Notice**  
The North Dakota IDEA Advisory Committee meeting will be held virtually from 9:00 a.m. (Central Time) to 12:15 p.m. on Monday, March 21, 2022. If you have questions, please contact Michelle Souther at 701-328-2277.  
Agenda items include: (1) NCD Training; (2) IDEA-B Application & Federal Allocations; (3) Child Count & SP/APR Submission; (4) Administrative Rule; (5) Indicator 13 & 14; (6) ESSER Update; (7) SSIP Update; (8) Public Comment.  
For further information, or if you have any special needs, contact Michelle Souther, Department of Public Instruction, Office of Special Education, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277.  
**Legal #494607 – Published March 16, 2022**

**Public Notice  
STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**  
Torch Wireless  
Designated Eligible Carrier  
Application Case No. PU-22-84  
**NOTICE OF OPPORTUNITY FOR  
HEARING**  
March 9, 2022  
On February 22, 2022, Torch Wireless (Torch) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Torch proposes to provide these services using the facilities of other carriers. The issues to be considered in this matter are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?

**Legal**

3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 22, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888.  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
**PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
Legal #496810 – Published March 16, 2022**

**Public Notice**  
NOTICE IS HEREBY GIVEN that the Williams County Planning and Zoning Commission of Williams County, ND has hereby scheduled a meeting on Thursday, March 17, 2022 at 6:00 PM in the Commission Room in the lower level of the Williams County Administration Building located at 206 E. Broadway, Williston, ND. The Planning and Zoning Commission will review and consider the following applications:  
  
Ed Rintamaki, on behalf of Alex Almer, is requesting a Zone Change to Rural Residential for a proposed 10-acre parcel. This property is currently zoned Agricultural.  
Location: W2 of Section 29, T158N R96W Township: South Meadow

Materials related to the public hearing items, proposed above are available in the Williams County Development Services Office for inspection by the public during regular hours of operation. For further information, please contact the Division at (701) 577-4565.

If you are not able to attend the meeting and wish to make comments, please send written comments to the Williams County Planning & Zoning Division; P.O. Box 2047, Williston, ND 58802 or email at: planning@co.williams.nd.us. All comments shall be submitted to the Planning & Zoning Division at least 24 hours prior to the scheduled public hearing.  
**Legal #494431 – Published March 9, & 16, 2022**

**Public Notice  
ADVERTISEMENT FOR SALE  
OF LAND BY SEALED BID**  
NOTICE IS HEREBY GIVEN, that Jordon J. Evert, attorney for Sellers, is soliciting bids for the sale of the surface interest for the following real property located near the City of Williston in Williams County, North Dakota:  
**Township 154 North, Range 100 West**

**Legal**

Section 18: SE1/4, including all roads, excepting therefrom all lots and blocks lying within the Bar Nothing Estates Second Subdivision the Bar Nothing Estates Third Subdivision, according to the recorded plats thereof.  
*Excepting and reserving unto Seller all oil, gas and all other minerals of whatsoever nature or kind in and under and that may be produced from said property, together with the right of ingress and egress thereto for the purpose of exploring for, drilling, mining, storing and transporting the same.*

See the Attached Map for site.

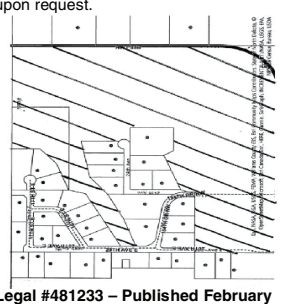
**Bid Instructions:**

- Bids for the Property shall be submitted on the Bid Submittal Form (Real Estate Purchase Agreement) that can be obtained by contacting Furuseth Olson & Evert, PC.
- Sealed bids will be received from February 7, 2022, until 3:00PM CST on April 5, 2022.
- Bids may be mailed or delivered to: Furuseth Olson & Evert, PC, c/o Jordon J. Evert, 107 Main Street, PO Box 417, Williston, North Dakota 58802
- Bids must be accompanied by a deposit of 5% of the bid price in the form of a certified check. The balance shall be due in 60 days after full execution of the Real Estate Purchase Agreement by Seller and successful Bidder. If the successful Bidder does not make full payment within 60 days, Seller may award the bid to the next eligible bidder.
- All bid deposits made by unsuccessful bidders shall be returned within 72 hours upon Seller and successful Bidder executing the proposed Real Estate Purchase Agreement.

**Legal**

at the bid price and will fulfill all obligations within the Real Estate Sale and Purchase Agreement.

- Upon acceptance and notification of successful bid, the Buyer will enter into a Real Estate Purchase Agreement prepared by Seller. Please contact Jordon J. Evert, PO Box 417, Williston, North Dakota 58802, 701-774-0005, with any inquiries regarding the proposed Real Estate Purchase Agreement.
- Seller does not warrant the condition of any aspect of the property, makes no representations with respect to the title or use of the property and will sell the property in "as is" condition.
- The mineral acres or mineral interests are NOT included in the sale of this property. Seller shall except and reserve all oil, gas and all other minerals of whatsoever nature or kind in and under and that may be produced from said property, together with the right of ingress and egress thereto for the purpose of exploring for, drilling, mining, storing and transporting the same
- Closing will take place on June 30, 2022, or as agreed upon by Seller and the successful Bidder(s), subject to full execution and contract of deeds. If the bid is accepted and the successful Bidder fails to close as agreed, the Seller may elect to retain the earnest money as liquidated damages and declare the sale null and void without further liability to either party.
- The real estate taxes will be prorated between the Seller and Buyer(s) to the date of closing. For questions, call Jordon J. Evert at 701-774-0005. A copy of the Real Estate Purchase Agreement is available for review by prospective bidders upon request.



**Legal #481233 – Published February 20, 23, & March 2, 9, 15, 23, 30, 2022**



**SUDOKU**

6	5							
		4	3		1			
		1	5			9		8
	6							
3					4			
7						8		6
				3		4		
8			2					7
	5				8			2

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can only appear once in each row, column and box. See answer box in tomorrow's paper.

6	7	5	4	9	8	2	3	1
9	8	4	3	2	1	7	6	5
2	3	1	5	6	7	9	4	8
5	6	9	8	1	2	3	7	4
3	1	8	6	7	4	5	9	2
7	4	2	9	5	3	8	1	6
1	2	6	7	3	5	4	8	9
8	9	3	2	4	6	1	5	7
4	5	7	1	8	9	6	2	3

**2022 NOMINEES**

**Dr. Christy Fischer**  
Fischer Family Chiropractic

**Kallie Bratlien**  
ReMax/Crossfit Vokse

**Rochelle Villa**  
North Dakota Women's Business Center

**Dubi Cummings**  
CHI St. Alexius Health Williston

**Shanda Harstad**  
NDSU Extension/CHI St. Alexius Health Williston

**Amanda Colebank**  
Lee Sues LLC

**Kenzi Brown**  
Coyote Pups Learning Den

**Anna Wolf**  
CHI St. Alexius Health Williston

**Prescious Roness**  
Caffienated

**Dr. Ashley Lemere**  
CHI St. Alexius Health Williston

**Emily Ramage-Geltel**  
Pippin Law Firm

**Lexi Halvorson**  
Precision Completion

**Tanner Stevens, Hair**  
Society Institute

**John Geyerman,**  
JK Geyerman Photography

**Elijah Black**  
Black Investments

**Alex Johnson**  
Enywhewy Services, LLC

**Chris Decrescente**  
Trinity First Response

**Evan Ritter**  
Ritter Brothers

**Hercules Cummings**  
City of Williston

**Dr. Chase Theige**  
Basin Health and Spine

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