

EXHIBIT LIST

Matter	Badger Wind, LLC siting application 256.1 MW Badger Wind Project – Logan, McIntosh Counties		Case No. PU-22-86 OAH File No. 20220071				
Hearing	June 28, 2022		BW – Badger Wind LLC LiUNA – Laborers’ Inter’l Union of North America				
	Description	Mkd	Idd	Ofd	W/D	Adm	Note
1	Application for Certificate of Site Compatibility	X		BW		X	
2	Updated figures 1-11	X		BW		X	
3	Comparison figure	X		BW		X	
4	Updated application Table 7-1 potential permits and approvals	X		BW		X	
5	Summary of project adjustment	X		BW		X	
6	Additional noise waiver obtained	X		BW		X	
7	Updated shadow flicker analysis report	X		BW		X	
8	Updated sound analysis report	X		BW		X	
9	Grassland habitat assessment	X		BW		X	
10	Plains sharp-tailed grouse conservation strategy	X		BW		X	
11	Summary of avoidance, minimization, and mitigation measures	X		BW		X	
12	Project receptor chart	X		BW		X	
13	Class III cultural resources inventory	X		BW		X	Confidential and Public filed
14	Class I literature review and Class II architectural reconnaissance inventory and SHSND/SHPO letter	X		BW		X	

15-A	Aquatic resources delineation report (Atwell 2022)	X		BW		X	
15-B	Aquatic resources inventory report (WEST 2021)	X		BW		X	
16	Emergency response plan	X		BW		X	
17	TV signal baseline measurements report	X		BW		X	
18	Logan County conditional use permit/wind energy facility siting permit	X		BW		X	
19	Letter of support	X		BW		X	
20	Additional ND Dept. of Trust Lands correspondence	X		BW		X	
21	Additional ND Game and Fish correspondence	X		BW		X	
22	Additional ND Dept. of Transportation correspondence	X		BW		X	
23	Red Lake Township correspondence	X		BW		X	
24	Additional SHSND correspondence	X		BW		X	
25	Additional ND Dept. of Environmental Quality correspondence	X		BW		X	
26	Preliminary building inventory figure	X		BW		X	
27	Signed certification relating to order provisions	X		BW		X	
28	Updated bird and bat conservation strategy	X		BW		X	
29	Pre-filed testimony of Sarah Aftergood	X		BW		X	
29-A	Sarah Aftergood Resume	X		BW		X	
30	Pre-filed testimony of Nicholas Gebauer	X		BW		X	
30-A	Nicholas Gebauer Resume	X		BW		X	

31	Add'l USFWS and NDGF correspondence	X		BW		X	
32	Auxiliary national land cover data map	X		BW		X	
33-A	Updated Class III Survey Report with appendices dated 06/27/22	X		BW		X	Late filed Confidential portions redacted
33-B	SHSND letter dated 07/26/22 for updated Class III Report	X		BW		X	Late filed
33-C	Supplemental 2022 Intensive Cultural Resources Inventory dated 06/27/22	X		BW		X	Late filed Confidential portions redacted
33-D	SHSND letter dated 07/26/22 for updated Class III Report	X		BW		X	Late filed
33-E	Intensive Cultural Resource Inventory of Collection Line Reroute dated 08/02/22	X		BW		X	Late filed Confidential portions redacted
34	McIntosh County Weed Board Information	X		BW		X	Late filed
34-A	McIntosh County Weed Board correspondence	X		BW		X	Late filed
35	Response to North American Coal comments	X		BW		X	Late filed
36	Shadow Flicker information	X		BW		X	Late filed
36-A	Detailed shadow flicker calculations	X		BW		X	Late filed
I-1	Pre-filed testimony of Kevin Pranis (with attachment A)	X		LiUNA		X	
I-2	Pre-filed testimony of Steve Cortina	X		LiUNA		X	
PC-1	Public comments received	X				X	