

## Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

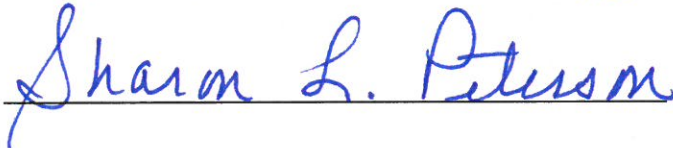
1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Public Service Commission, Otter Tail Power Co. Case No Pu-22-87**, 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

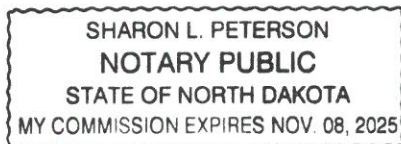
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 20 day of April, 2022.





Golf

From 1 what brings people out, it's an opportunity to get out, socialize and have some fun. The variety of Valley City was on display in both the teams participating, who often put together their own creative costumes, as well as the individual holes themselves. Some were simple putting greens, asking no more of the players than to try and curve a shot around a narrow strip of green, but others - like the course at the Captain's Pub or Trestles Bar & Grill - had some elaborate courses, such as

clearing a ball over a putting green and then dropping it down a pachinko-style ramp to its final destination. Safety was a primary concern, and so a shuttle bus was provided to ferry golfers across town to the various participating locations. Tombarge said that the number of attendees has only grown each year they've put the

Jodi Ronningen of Team Caddy Pack takes on the challenging course at Trestles' Bar & Grill at the country club. Photo by Iain Woessner/Times-Record



Trail

From 1 Enhance the partnerships among the riparian landowners and access site managers to promote positive land stewardship. Increase connection between water trail managers, communities and public land managers to increase economic prosperity.

Maintain safe public and accessible launch sites. Secure long-term sustainability of the water trail. Collaboratively manage and market the water trail to increase use. Provide a high-quality water trail that meets national guidelines.

Planning and development of the water trail has been ongoing since 2017 with the development of the Sheyenne RiverFest, in the hopes of getting paddlers to extend their stay on the Sheyenne River. The initial trail plan was financed by a grant from the River Trails and Conservation Assistance Program of the national Park Service, and was envisioned to be 172 miles. This was later expanded to include Lake Ashtabula, adding an additional 27 miles.

For now, the advisory board primarily wants the community to just be aware that work continues and they hope to have their efforts bear fruit by early next year. In addition to adding improved launch points, they also hope to design logos and signs that'll be placed as a confidence marker for users.

"If we could get a National Water Trail, a National Scenic Byway and a National North Country Trail ... we'd be one of only a few communities in the nation to have three national trails," Nielson said.

To get this national designation, Nielson said she hopes to get North Dakota's congressional delegation involved.

EXCESS MILL LEVY NOTICE OF SPECIAL ELECTION. Notice is hereby given that on April 14 at the polling place of John Dimmer Farm in the Township of Springvale, County of Barnes, an election will be held in which the following question shall be submitted to the electors of Springvale Township. Shall Springvale Township levy taxes for a five year period commencing in 2022, which shall exceed the legal limit by \$ 21,740.53, so that the taxes levied, instead of being \$ 21,340.53, which is the limit authorized by law, shall be \$ 32,610.79? ( ) Yes or ( ) No

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATED TO GAMES OF CHANCE North Dakota State Gaming Commission will hold public hearings to address proposed changes to article 99-01.3 of the N.D. Administrative Code. Brynhild Haugland Room State Capitol 600 E. Boulevard Ave. Bismarck, ND Wed., April 27, 2022 10:00 a.m.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. PU-21-452 Gas Service Extension Policy Tariff NOTICE OF OPPORTUNITY FOR HEARING March 30, 2022 On December 21, 2021, Montana-Dakota Utilities Co. (MDU) filed an application with the Commission to consolidate its Interruptible Gas Service Extension Policy Rate 119 and its Firm Gas Service Extension Policy Rate 120 under one rate schedule to be called Gas Service Extension Policy Rate 120. In the renamed Gas Service Extension Policy Rate 120 MDU revises its rules and regulations applicable to all gas service extensions on a go forward basis. The issues to be considered in this matter are: 1. Whether the proposed tariff changes are reasonable, and 2. Whether the tariff changes should be approved.

NOTICE OF HEARING Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Monday, April 11, 2022, at 7:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Michael Rufsvold for a Variance for tree at 100' from the center of Township road 51st St SE, Aud Lt 1 of NW1/4, 24-137-59, Spring Creek Township. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072 (Mar 29, 2022 & Apr 5, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-22-87 Generation Resource Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING March 30, 2022 On March 1, 2022, Otter Tail Power Company (OTP) filed an annual update under its Generation Resource Cost Recovery (GRCR) tariff. The proposed rate update for 2022 includes actual and forecasted costs through June 2023 for the Astoria Station Natural Gas Plant project (Astoria Station) and net savings associated with the retirement of OTP's Hoot Lake Plant. OTP proposes to recover approximately \$3,286,266 during the recovery period of July 1, 2022 through June 2023. The decrease for a residential customer using 1,000 kWh would be \$1.69 per month. The issues to be considered in this proceeding are: 1. Whether the investments and associated costs for the resources qualify for recovery, 2. Whether the incurred costs are reasonable and prudent, and 3. Whether the rate adjustments are consistent with the terms of OTP's tariff. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (Apr. 05, 2022)

NOTICE OF HEARING Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Monday, April 11, 2022, at 7:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Curtis Bunn for a Variance for 175' from the center of County Road 21, Lot 2 Riverbend View Subdivision, 09-139-58, Marsh Township. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072 (Mar 29, 2022 & Apr 5, 2022)

PUBLIC NOTICE Public Notice Tax Equalization Meeting of Sibley Trail Township Meeting Time: 1pm Friday, April 8th, 2022 AT SIBLEY SODBUSTER CLUB IN SIBLEY (Mar. 29, 2022 & Apr. 5, 2022)

IN THE DISTRICT COURT OF BARNES, STATE OF NORTH DAKOTA Case# 02-2022-PR-00017 In the Matter of the Estate of BARTLEY D. JOHNSON, Deceased. NOTICE TO CREDITORS 1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to NEIL CARPENTER, personal representative of the estate, at Po Box 891, Lisbon, ND 58054 or filed with the Court. Dated this 20th day of March, 2022. /s/ Neil Carpenter Fallon M. Kelly JONES and KELLY, ATTORNEYS AT LAW, P.C. P. O. Box 391 Lisbon, ND 58054-0391 Telephone: 701/683-4123 Email: fkelly@drtel.net (Mar. 29, 2022, Apr.5 & 12, 2022)

NOTICE OF DEFAULT AND CANCELLATION OF CONTRACT FOR DEED PURSUANT TO N.D.C.C. CHAPTER 32-18 TO: David L. Johnson and Candice L. Johnson 501 - 7th Street South, Litchville, ND 58461 Please note that the following are defaults in the terms of the Contract For Deed dated and signed May 13, 2021, between David L. Johnson and Candice L. Johnson, husband and wife, and Mark Hlebechuk, whose post office address is 2760 47th St. S, Apt 111, Fargo, North Dakota 58104, for the following real property: All of Lots Four, Five, and Six (4.5, & 6), in Block Seven (7), of Bordwell and Olson's Third Addition to the City of Litchville, Barnes County, North Dakota. According to the certified plat thereof on file and of record in the office of the County Recorder in and for Barnes County, North Dakota. The following actions have caused a breach in the terms of the contract for deed warranting the cancellation of the contract for deed: Buyers failed to make initial payment of \$10,000.00, only \$6,000.00 has been paid to Mark Hlebechuk (#4 a. Initial Payment). Buyers failed to make Final payment of \$79,000.00 due August 31, 2021, (#4 b. Final Payment). Buyers failed to pay Attorney's Fees, Costs and Expenses. Pursuant to the Contract for Deed and N.D.C.C. § 32-18-04, Buyer has six (6) months to perform the conditions and comply with the provisions upon which this Notice of Default and Cancellation of Contract for Deed has been served to satisfy the defaults. Should Buyer fail to remedy the defaults, the contract for deed shall be terminated upon the completion of six (6) months. Dated this 22nd day of March, 2022. Jeffrey Gunkelman, (#07229) Attorney for Seller Kennelly Business Law 1213 NP Ave, Suite 301 Fargo, ND 58102 701-478-4900 (Mar. 29, 2022, Apr 5 & 12, 2022)

Notice of Public Hearing WSI Premium Rates and Rate Classification Manual Notice is hereby given that Workforce Safety & Insurance (WSI) will conduct a public hearing on Monday, April 11, 2022, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in accordance with NDCC §65-04-01. Participation may also occur telephonically by calling the conference call toll-free number at 866-730-7514 - Entry Code 980453#. These changes will be on file and may be reviewed or copied on any working day between 8:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing to: Workforce Safety & Insurance Attn Marguerite Rath 1600 East Century Avenue Ste 1 PO Box 5585 Bismarck ND 58506-5585 (701) 328-3812 Written data, views, or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 18, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to the public hearing. Dated this 21st day of March 2022 Sarah Feist Director of Policyholder Services (Apr. 5, 2022)

NOTICE OF HEARING Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Monday, April 11, 2022, at 7:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Jasmine Nitschke for a Variance for Lot Size of less than 5 acres, SE1/4 SE1/4, 27-138-58, Nelson Township. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072 (Mar 29 2022 & Apr 5 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Qwest Corporation Case No. PU-22-20 PIDs & PAP Cancellation/Application NOTICE OF HEARING March 30, 2022 A Public Hearing on the application in Case No. PU-22-20 is scheduled for June 24, 2022, at 9:00 a.m. central time in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505. Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish. On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota, and that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals. On January 18, 2022, the Commission suspended the elimination of the PAP and PIDs in the interconnection agreements and issued a Notice of Opportunity for Hearing in the matter providing until March 4, 2022, for comments and requests for hearing. On February 28, 2022, Commission Advocacy Staff filed testimony and requested a hearing. The issues to be considered in this matter are: 1. Whether the elimination of PIDs and PAP should be approved. 2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (Apr. 05, 2022)

NOTICE OF HEARING Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Monday, April 11, 2022, at 7:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Ken Schmitz for a Variance for trees setback at 100' from the center of Township road 119th Ave SE, 2.78A of NW1/4 & 7.21A of SW1/4, 01-140-58, Valley Township. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072 (Mar 29 2022 & Apr 5 2022)

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HOOURS: Monday – Thursday 8:00 a.m. to 5:00 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 5:00 p.m. Thursday.



**Abby Weight**  
Classified Representative

**Apartments for Rent**

**APPLETREE COURT HAS 1 BDRM APTS For Rent for Seniors. Heat & Water paid! Call 218-643-0407 or 218-643-0405**

Large Quiet Comfortable 1 Bedroom, 1 Bathroom. 2nd Floor Security Apartment in downtown Breckenridge, MN with off street parking. Newly remodeled. \$500 a month. Heat and Electricity included. Please contact 701-640-3865

**Storage Units for Rent**

**Maggie's Storage**  
Many Sizes  
Security System  
Call 701-642-2631

**Auctions/Estate Sales**

Dale & Janice Deike Estate Auction  
Saturday April 16, 2022  
Stern Sports Arena  
1026 11<sup>th</sup> Street North, Wahpeton  
Starting at 10:00am

**Miscellaneous**

**DISH NETWORK \$64.99 for 190 Channels!** Blazing fast internet, \$19.99/mo. (where available.)  
Switch & get a FREE \$100 Visa giftcard. FREE voice remote, FREE HD DVR. FREE streaming on ALL devices. Call today! 855/562-4309 (mcan)

**MOBILEHELP**

America's premier mobile medical alert system. Whether you're home or away. For safety and peace of mind. No long term contracts! Free brochure! Call today! 877/629-2287 (mcan)

**SOYBEAN WHITE MOLD**

have you worried this year? We want to help with a winning strategy for 2022. Call Heads Up Plant Protectants 866/368-9306 (mcan)

**Wanted To Buy**

**WANTED:**  
ALL 1970S MOTORCYCLES  
Running or not. Titled or not. Cash in exchange. Sell now while prices are high! Call Dan at 612/720-2142 (mna)

**Help Wanted**

**BUILDING SERVICES TECHNICIAN EVENINGS.** NDSCS has several FT, 12 month benefited positions available with custodial / minor maintenance duties in Wahpeton. Increased starting salary, plus full benefit package, including fully paid single or family health insurance premium. Screening begins immediately - applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: ndscs.edu/join-our-team (northscan)

**Dakota Chrysler Center**

Parts Department  
Full Time M-F,  
Wage and Benefits  
Call Steve 701-642-1551

**KMS PUBLIC SCHOOLS**

has an Elementary teaching position available August 2022. Qualifications: Minnesota Elementary Education School licensure. Attach letter of interest, resume, three letters of recommendation, transcripts and license. Apply at: www.kms.k12.mn.us (mcan)

**LOOKING FOR THE most complete listing of ND Media?** ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (northscan)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Qwest Corporation Case No. PU-22-20  
PIDs & PAP  
Cancellation/Application  
NOTICE OF OPPORTUNITY FOR HEARING  
March 30, 2022

A Public Hearing on the application in Case No. PU-22-20 is scheduled for June 24, 2022, at 9:00 a.m. central time in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

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On January 18, 2022, the Commission suspended the elimination of the PAP and PIDs in the interconnection agreements and issued a Notice of Opportunity for Hearing in the matter providing until March 4, 2022, for comments and requests for hearing.

On February 28, 2022, Commission Advocacy Staff filed testimony and requested a hearing.

The issues to be considered in this matter are:  
1. Whether the elimination of PIDs and PAP should be approved.  
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner

**Help Wanted**

**CLINIC COORDINATOR.** SMP Health-St. Kateri has a full time position available for a Director of our Clinic's Coordination. The Clinic Coordinator will oversee daily operations of the clinic. Clinic Coordinator serves as a liaison between the clinics patients, nurses and Medical Staff. They also coordinate care teams for patients, makes new hires, oversees the clinic budgets, and develops new policies and procedures for the clinic. Salary for the Clinic Coordinator is \$84,000 to \$100,000/year depending upon experience. Qualifications: Must have either a B.S or M.B.A. Effective verbal, nonverbal, written communication skills or organizational skills. Previous supervisory or management experience. SMP Health-St. Kateri is an EOE. Applications can be picked up at St. Kateri in Rolla or online at <https://smphealth.org/stkateri/careers/> (northscan)

**NURSES \$61.56/Hr.** for R.N.'s on behavioral & addictions treatment units in Jamestown. Full-time. All shifts. Travel reimbursement and per diem allocations for those who qualify. Fully employer paid medical & dental. Immediate vesting in 401(k) with 6% employer contribution. Call Carson at Worldwide Staffing 866-633-3700. (northscan)

**POST-SECONDARY PRECISION AGRICULTURE INSTRUCTOR/Program Director.**

Lake Region State College Devils Lake, ND. This is a 12-month, tenure track position with full benefits, including paid family health insurance. Responsible for providing textbook, hands on, and applicable labs in their area of expertise. Will assist students with precision ag and agronomic field experiments including data collection and processing. Will present at grower events and will proactively build and maintain industry partnerships. For more information go to [www.lrsc.edu/jobopportunities](http://www.lrsc.edu/jobopportunities). (northscan)

**PUBLIC NOTICE NOTICE TO BIDDERS**

**ROADSIDE SPRAYING**  
The Richland County Weed Board will receive sealed bids for roadside spraying. Bids must be returned by mail to Richland County Weed Board, 418 Second Avenue North, Wahpeton, ND 58075, no later than April 13, 2022.  
All bids shall be submitted on forms available from the County Weed Board. Bids shall be submitted in sealed envelopes, marked "Contract Spraying Bids." Done by order of the Weed Board of Richland County, North Dakota, this 25th day of March, 2022.  
Legal No. 81111 – Published Saturday, April 2 and Tuesday, April 5, 2022

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Otter Tail Power Company Case No. PU-22-87  
Generation Resource Cost Recovery Rates  
NOTICE OF OPPORTUNITY FOR HEARING  
March 30, 2022

On March 1, 2022, Otter Tail Power Company (OTP) filed an annual update under its Generation Resource Cost Recovery (GRCR) tariff. The proposed rate update for 2022 includes actual and forecasted costs through June 2023 for the Astoria Station Natural Gas Plant project (Astoria Station) and net savings associated with the retirement of OTP's Hoot Lake Plant. OTP proposes to recover approximately \$3,286,266 during the recovery period of July 1, 2022 through June 2023. The decrease for a residential customer using 1,000 kWh would be \$1.69 per month. The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery.
  2. Whether the incurred costs are reasonable and prudent, and
  3. Whether the rate adjustments are consistent with the terms of OTP's tariff.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

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**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner

**Help Wanted**

**QUALITY PROGRAMS AND STAFF DEVELOPMENT COORDINATOR.** The Quality Programs and Staff Development Coordinator is a full-time (40 hour per week). This position will be responsible for planning implementing and coordinating ongoing nursing and ancillary staff educational programs, coordination and reporting of quality programs throughout SMP Health St. Kateri, and participates in hospital programs related to the community. Plans, implements and coordinates the nursing orientation program. Qualifications include being an RN with licensure in the state of ND, experience in Acute/ER nursing with demonstrated clinical competence, and knowledge of CMS Quality initiatives. Adheres to the Mission and Values of SMP Health St. Kateri. SMP Health-St. Kateri is an EOE. Applications can be picked up at St. Kateri in Rolla or online at <https://smphealth.org/stkateri/careers/> (northscan)

**SERVICE MANAGER position.** Cooperstown, ND. Family-owned Kubota Versatile dealership. Competitive pay, fully paid family health insurance, PTO, and more. Email [coopimp@utma.com](mailto:coopimp@utma.com) or call 701-797-2215. (northscan)

**Autos/Parts For Sale**

**QUALITY TOYOTA**  
1-800-666-0952  
Fergus Falls, MN  
[www.qualitytoyota.com](http://www.qualitytoyota.com)

**Public Works Maintenance Worker**

The City of Breckenridge is accepting applications for a full-time Maintenance Worker in the Public Works Department. Duties include repairing and maintaining City-owned facilities, equipment, and streets. Applicants must have or be able to obtain a CDL license. Annual salary range is \$46,000 to \$56,575 with great benefits! Applications and complete job description available at City Hall, via [www.breckenridgemn.net](http://www.breckenridgemn.net) or by contacting Liane Mauch at [Imauch@breckenridgemn.net](mailto:Imauch@breckenridgemn.net) or (218) 643-1431. Applications, along with cover letter and resume, can be emailed to Liane Mauch or mailed to City of Breckenridge, 420 Nebraska Avenue, Breckenridge, MN 56520. Applications accepted until 5PM on April 18th or until position is filled. EEO.

**City of Breckenridge Seeking City Administrator**

The City of Breckenridge is a home rule charter city of approximately 3,400 people in West Central MN. The City is accepting applications for a full-time City Administrator. Job responsibilities include HR and financial oversight for all departments; day-to-day supervision and control of the administrative affairs of the City; preparing and overseeing overall budget; preparing necessary information to aid City Council in making decisions; drafting policies and procedures, etc. Salary range \$88,194 - \$108,468 DOE, plus excellent benefit package. Complete job description and application available at [www.breckenridgemn.net](http://www.breckenridgemn.net) or upon request via [Imauch@breckenridgemn.net](mailto:Imauch@breckenridgemn.net) or (218)-643-1431. Accepting applications, along with cover letter and resume, until 5:00 PM on April 18th or until position is filled. EEO

**Services**

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (northscan)

**BATHROOM RENOVATIONS. EASY. ONE DAY updates!** We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482. (northscan)

**LONG DISTANCE MOVING:** Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522. (northscan)

**Financial**

**SAVE YOUR HOME!** Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165. (northscan)

**PUBLIC NOTICE LANDOWNER ASSISTANCE PROGRAM**

**CHEMICAL CONTROL OF NOXIOUS WEEDS**  
Richland County Weed Board will participate in the Landowner Assistance Program for cost sharing chemical control of Noxious Weeds. This is available under the Statewide Guidelines for County and City Noxious Weed Control Program. The Weed Control Board will sell Tordon, Outpost, Plateau and Overdrive direct to landowners or Township Officers at the county bid price. The chemical must be paid for when it is picked up. The landowner/township will be reimbursed. Deadline for application is April 22, 2022. Forms can be obtained by calling Steve Ginsbach, Weed Officer, at 701-899-2096. Legal No. 81110 – Published Saturday, April 2 and Tuesday, April 5, 2022

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co. Case No. PU-21-452  
Gas Service Extension Policy  
Tariff  
NOTICE OF OPPORTUNITY FOR HEARING  
March 30, 2022

On December 21, 2021, Montana-Dakota Utilities Co. (MDU) filed an application with the Commission to consolidate its Interruptible Gas Service Extension Policy Rate 119 and its Firm Gas Service Extension Policy Rate 120 under one rate schedule to be called Gas Service Extension Policy Rate 120. In the renamed Gas Service Extension Policy Rate 120 MDU revises its rules and regulations applicable to all gas service extensions on a go forward basis. The issues to be considered in this matter are:

1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 3, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner

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**DAILY NEWS**  
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**Seasonal Help Wanted**

**Lidgerwood Golf Course**

**Inside Help - Clubhouse (\$12/hr + tips)**  
Provide fun atmosphere, serve alcohol (must be 21), run till, make/serve lunch sandwiches, dinners on Women's/Men's Day, keep facility clean, tidy & attractive, misc. duties as needed

**Outside Help - Greenskeeper (\$12-\$15/hr)**  
Mow fairways & roughs, clip greens, cut tee boxes, trim & water trees, fertilizer & spray chemicals, maintain equipment, maintain sprinklers, misc. duties as needed and take pride in the golf course appearance

*Great opportunity for retirees, teachers and/or college students!*

If interested call: Bill Mattson @ (701) 892-4262  
Ron Jorgenson @ (701) 870-4995

**Jacobson Transport Inc.**

is looking to fill two positions  
Both positions provide Health Insurance, Life Insurance, Dental Insurance, Profit Sharing, and 401k Match up to 3%.

**FEED HAULER: \$5,000 SIGN ON BONUS!**  
Quarterly safety bonuses. Home every night. Must work some weekends. Requires a cdl. General knowledge of FMCSA regulations preferred.

**DISPATCHER: Monday-Friday 8-5, alternating on call weekdays/weekends.** Must be organized and coordinate drivers efficiently. General knowledge of FMCSA regulations and computer skills preferred.

- Dispatch loads with multiple products
- Process load orders
- Maintain quality customer and driver relations.
- Maintain customer schedules to deliver loads on time.

**TO APPLY, CALL BRANDON AT 701-642-4770, EXTENSION 100**

**Employment Opportunity!**

**CNA's and Licensed Nurses Needed**

**Competitive Wages starting at**

**CNA \$20.00/hr**  
**LPN \$24.85/hr**  
**RN \$31.81/hr**

**Applications can be submitted to Kasey**

**Contact for more information**

**701-242-7891**

**Kasey.brandenburger@stgerards.org**

**St. Gerard's Community of Care Hankinson, ND • stgerards.org**

**Lake Valley Dental in Wheaton, MN is actively seeking applicants for the following roles:**

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- \* Patient Care Coordinator



Check out our website to learn more about our core focus and values. On the Careers tab you can view a full job description, benefits, etc.  
<https://lakevalleydental.com/careers>

If you feel you would be a good fit at Lake Valley Dental, please email your resume to [careers@lakevalleydental.com](mailto:careers@lakevalleydental.com) and we will be in touch soon!

Public Notices

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF ELEANOR M. KITZAN, DECEASED Civil No. 08-2022-PR-00072

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred.

CALL FOR BIDS PROJECT IDENTIFICATION: Proposals will be received for:

Mandan High School BP-2 Mandan, ND

in accordance with Construction Documents prepared by ICON Architectural Group 4000 Garden View Drive, Suite 101, Grand Forks, ND 58201.

PROJECT DESCRIPTION: Bid package No. 2 includes the following work scopes for the New Mandan High School.

- 03A - Concrete package
03B - Precast Installation Package
03C - Precast Material Package
03D - Polished Concrete Package
04A - Masonry Package
05A - Structural Steel Package - Material Only
05B - Structural Steel Package - Installation
06A - Carpentry Package
07A - Metal Panel Package
07C - Roofing Package
07D - Sealants Package
07E - Fluid Applied Air Barrier Package
08A - Doors/Frames/Hardware Package
08B - Aluminum & Glazing Package
08C - Coiling and Overhead door Package
09A - Framing and Drywall Package
09B - Tile Package
09C - Acoustical Ceiling Package
09D - Flooring Package
09E - Resilient Athletic Flooring Package
09F - Athletic Wood Flooring Package
09G - Painting Package
09H - Sprayed Acoustical Insulation Package
10A - Specialties Package
10B - Locker Package
11A - Food Service Equipment Package
11B - Gym Equipment Package
11C - Theater and Stage Equipment Package
11D - Motorized Rigging and Control Systems Package
12A - Window treatments Package
12B - Architectural Casework Package
12C - Instrument Storage Casework Package
12D - Fixed Audience Seating Package
12E - Telescoping Stands Package
12F - Laboratory Casework Package
13A - Swimming Pools Package
14A - Elevator Package
21A - Fire Protection Package
22A - Plumbing Package
23A - HVAC Package
23B - Testing and Balancing Package
26A - Electrical Package
27A - Communication Package
31A - Earthwork Package
32A - Site Concrete Paving Package
32B - Asphalt Paving Package
32C - Site Fencing Package
32D - Irrigation Package
32E - Landscaping Package
33A - Site Utilities Package

BASIS OF BIDS: Bids will be received for labor and materials as outlined in the Work Scope Descriptions as described in Section 01 1210. BID DATE AND LOCATION: Bids will be received at Northwest Contracting, 2840 Valley Forge St, Bismarck, ND 58503 and publicly opened. Bids will be received until 1:00 p.m. local time, on April 20th, 2022. Public bid opening will be held on April 20th @ 2:00PM.

PREBID MEETING TBD. Location will be virtual. Link to be in bidding documents. EXAMINATION OF DOCUMENTS: Drawings, Project Manual, and other Contract Documents may be examined at Offices of Construction Manager, Architect and at Multiple Builders Exchanges.

OWNER'S RIGHT TO REJECT BIDS: Owner reserves the right to reject a Bid which is in any way incomplete or irregular or to waive informalities or irregularities in a Bid received, and accept a Bid, which in the Owner's judgment is in the Owner's best interests.

END OF DOCUMENT 3/28, 4/4 & 11 - 44379

To Place a Legal Advertisement

Call 355-8816 or Fax 223-0959 or Email legals@bismarcktribune.com

PUBLIC NOTICE OF ZONING ORDINANCE CHANGES

Notice is hereby given that the Board of Burleigh County Commissioners on March 21, 2022, approved two (2) ordinances amending the 1972 Zoning Ordinance of Burleigh County as follows: Ordinance 1: Amendment, Article 12 of the 1972 Amended Zoning Ordinance of Burleigh County North Dakota is hereby amended and re-enacted, as follows:

These ordinances are available for review during normal office hours in the Burleigh County Building, Planning and Zoning Department, 221 N. 5th Street, Bismarck, ND.

ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of asphaltic concrete and related items in Street Improvement District Number Five Hundred Sixty-Three (563).

All bids will be submitted to the City Administrator by 3:00 p.m., Monday, April 11, 2022. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator.

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

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Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

The City of New Salem is seeking bids to supply and install an air conditioning unit for the New Salem City Auditorium, approximate cubic feet is 250,800. Bids are due April 21, 2022 at 11am.

INVITATION FOR BID

BUILDING REMODEL, 2ND FLOOR Building 2150, Camp Gilbert C. Grafton Devils Lake, North Dakota

The closing date for submission of bids is April 21, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids.

NEW BILLETTS

Building 2040, Camp Gilbert C. Grafton Devils Lake, North Dakota

The closing date for submission of bids is April 21, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids.

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3/28 & 4/4 - 44338

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Other Tail Power Company Case No. PU-22-87 Generation Resource Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING

On March 1, 2022, Otter Tail Power Company (OTP) filed an annual update under its Generation Resource Cost Recovery (GRCR) tariff. The proposed rate update for 2022 includes actual and forecasted costs through June 2023 for the Astoria Station Natural Gas Plant project (Astoria Station) and net savings associated with the retirement of OTP's Hoot Lake Plant.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888

INVITATION FOR BID

Building 2040, Camp Gilbert C. Grafton Devils Lake, North Dakota

The closing date for submission of bids is April 21, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids.

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3/28 & 4/4 - 44357

contract is awarded and approved by the proper authorities.

In compliance with Section 48-01-2.10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota.

ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of Polymer Coating of Structures and related items in Sewer Utility Project Number Eighty-Six (86).

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

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3/28 & 4/4 - 44379

Work shall consist of approximately 25,000 SY of subgrade preparation, 150 TON of blended base, 8,700 TON of AC Superpave, 25,000 SY of bituminous seal coat, 16,300 LF of Epoxy pavement marking, and related items.

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of Traffic Signal Replacement and related items in Street Light and Traffic Signal Project Number Sixty-Three (63).

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

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3/21, 28 & 4/4 - 44168

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DEADLINES PUBLIC NOTICES

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new beginnings...

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Creel Bay Construction is looking for experienced carpenters for framing of new construction and remodeling in the Devils lake area.  
Inquire at  
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**Govt Bids & Proposals**

**CALL FOR BIDS**  
Sealed bids will be received by the Board of City Commissioners until 5:00 pm, April 18, 2022, for "Devils Lake City Project 220101 - Walnut St E, Fair St, 10th Ave, Various Locations". Bids will be opened and publicly read in the City Commissioner's room in the City Offices, 423 6th St, Devils Lake, ND, 5:30 pm, April 18, 2022. Bid items for the project include approximately 3,821 TN CI 5 gravel, 35,000 SY milling, 5,250 TN Superpave FAA 43, and 400 LF curb & gutter. Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St, PO Box 1048, Devils Lake, ND, 58301. There will be a \$25.00 non-refundable fee for each copy. The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award each section of the project individually, or in any combination thereof, that is deemed in the best interest of the City. Each bid must be labeled on the outside of the envelope with the following:  
1. Name of the person/firm submitting bid.  
2. Must be marked "Devils Lake City Project 220101 - Walnut St E, Fair St, 10th Ave, Various Locations".  
3. Bidder must include a five percent (5%) bid bond or certified check, and copy of current contractor's license with the proposal for consideration.  
(C: 3/29, 4/5, 4/12) #7080764

**CALL FOR BIDS**  
Sealed bids will be received by the Board of City Commissioners until 5:00 pm, April 18th, 2022, for "Devils Lake City Project 220201 - 10th St NW, 11th St NW, 12th St NW & 13th St NW Water Main Replacement. Bids will be opened and publicly read at Devils Lake City Offices, 423 6th St, Devils Lake, ND, 5:30 pm, April 18th, 2022. Project includes replacement of existing cast iron water main. Bid items for the project include approxi-

**Govt Bids & Proposals**

mately 1,050 LF of 61N water main; 3,500 LF of 81N water main; 2,500 LF of service line, 12 fire hydrants, miscellaneous fittings, connections and all other items necessary for installation of water main and connection to existing water system. Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St, PO Box 1048, Devils Lake, ND, 58301. There will be a \$25.00 non-refundable fee for each copy. The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award the project in a manner that is deemed in the best interest of the City. Each bid must be labeled on the outside of the envelope with the following:  
1. Name of the person/firm submitting bid.  
2. Must be marked "Devils Lake City Project 220201 - 10th St NW, 11th St NW, 12th St NW & 13th St NW Water Main Replacement"  
3. Each bid must be accompanied by a separate envelope containing the Contractor's license and bid bond. Bid bond must be equal to five percent (5%) of the full amount of the bid and in the form of a bidder's bond.  
(C: 3/15, 22, 29) #7024206

**Govt Bids & Proposals**

**REQUEST FOR PROPOSALS**  
The Devils Lake Chamber of Commerce/CVB will receive proposals until 5:00 pm on Monday, April 18, 2022, from anyone interested in pumping the septic systems at 4 fish cleaning station locations around Devils Lake. Proposals will be opened and publicly read at the Public Lake Access Committee meeting held on Wednesday, April 20th at 10:00 am at Devils Lake City Hall. Copies of the Request for Proposals are available at the Devils Lake Chamber of Commerce office at 208 Hwy. 2, PO Box 879, Devils Lake, ND 58301 or by calling 701-662-4903. The Public Lake Access Committee reserves the right to reject any or all bids, to waive technicalities, or to award such a bid that is deemed in the best interest of the Public Lake Access Committee. Each proposal must be labeled on the outside of the envelope with the following:  
1. Name of person/firm submitting proposal  
2. Must be marked "Proposal for Pumping Septic Systems and Porta-Pottys"  
Apr. 5, 7, 12, 14, 2022 #7116611

**REQUEST FOR PROPOSALS FOR FOOD SERVICES**

The Lake Region Law Enforcement Center Board of Commissioners will accept proposals until Tuesday, April 19, 2022 at 4:00 p.m. for food service for the facility for a contract term beginning January 1, 2023 through December 31, 2024. All proposals must include three meals per day (breakfast, lunch and supper), seven days a week. All proposals shall be submitted on a per meal basis reflecting a specific cost for breakfast, lunch and supper, a cost for special dietary needs, and a cost per sack lunch. Proposals shall include a serving of juice for breakfast and a serving of milk for at least one meal. The proposal must include all costs of the meals to be delivered to the Lake Region Law Enforcement Center. Miscellaneous supplies such as plates, eating utensils, etc. may be included as an alternate proposal. The successful vendor will be required to follow a menu approved and supplied by the Law Enforcement Center. A sample of an approved menu may be obtained at the Law Enforcement Center upon request. The successful vendor will be awarded a contract for food services for a term beginning January 1, 2023 through December 31, 2024. The Lake Region Law Enforcement Center Board of Commissioners reserves the right to consider other options or proposals received that would enhance food services to the facilities. All proposals and alternate proposals must be submitted in writing to the Law Enforcement Center Board of Commissioners on or before the 19th day of April, 2022. Proposals may be submitted by email at [RGJ@LRLEC.ORG](mailto:RGJ@LRLEC.ORG) or by mail addressed to Lake Region Law Enforcement Center Director, 222 W. Walnut Street, Devils Lake, ND 58301. Food vendors submitting proposals are encouraged to attend the regularly scheduled Law Enforcement Center Board meeting on April 20, 2022 at 8:00 a.m. to make any oral presentations provided that a written proposal had previously been submitted. For more information contact Director Rob Johnson at 222 W. Walnut Street, Devils Lake, ND 58301 or [RGJ@LRLEC.ORG](mailto:RGJ@LRLEC.ORG). The Law Enforcement Center Board of Commissioners will evaluate all proposals received based upon price and ability to fulfill the needs of the Center. No one factor will be dispositive or determinative. The Lake Region Law Enforcement Center Board of Commissioners reserves the right to accept one or more proposals. Any selection will be based upon the best interests of the center. The Lake Region Law Enforcement Center Board of Commissioners reserves the right to accept or reject any and all proposals and to waive any informalities. By order of the Lake Region Law Enforcement Center Board of Commissioners dated this 16th day of March, 2022.

**Public Notices**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Qwest Corporation Case No. PU-22-20  
PIDs & PAP Cancellation/Application NOTICE OF HEARING  
March 30, 2022  
A Public Hearing on the application in Case No. PU-22-20 is scheduled for June 24, 2022, at 9:00 a.m. central time in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505. Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish. On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota, and that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals. On January 18, 2022, the Commission suspended the elimination of the PAP and PIDs in the interconnection agreements and issued a Notice of Opportunity for Hearing in the matter providing until March 4, 2022, for comments and requests for hearing. On February 28, 2022, Commission Advocacy Staff filed testimony and requested a hearing. The issues to be considered in this matter are:  
1. Whether the elimination of PIDs and PAP should be approved.  
2. Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services,

**Public Notices**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. PU-21-452  
Gas Service Extension Policy Tariff  
NOTICE OF OPPORTUNITY FOR HEARING  
March 30, 2022  
On December 21, 2021, Montana-Dakota Utilities Co. (MDU) filed an application with the Commission to consolidate its Interruptible Gas Service Extension Policy Rate 119 and its Firm Gas Service Extension Policy Rate 120 under one rate schedule to be called Gas Service Extension Policy Rate 120. In the renamed Gas Service Extension Policy Rate 120 MDU revises its rules and regulations applicable to all gas service extensions on a go forward basis. The issues to be considered in this matter are:  
1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 3, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner April 5, 2022 No. 7116855

**Public Notices**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
North Dakota School for the Deaf - Powerhouse - Boiler Replacement Project  
Single Prime Bids for the Powerhouse - Boiler Replacement Project will be received by the North Dakota School for the Deaf, Attn: Connie Hovendick, 1401 College Drive North, Devils Lake, ND 58301 until Thursday, April 14th, 2022 at 2:00pm, at which time they will be opened and read aloud. Project generally consists of relocating one existing steam boiler and installing one new steam boiler. Work includes all associated demolition, general construction, roof penetrations, HVAC, Plumbing, and Electrical improvements indicated in the Contract Documents. Bid Documents as prepared by EngTech Engineers and Architects may be examined at the following Builders Exchanges: Bismarck Builders Exchange, Bismarck, ND; Bismarck-Mandan Builders Exchange; Dickinson Builders Exchange, Dickinson, ND, Fargo-Moorhead Builders Exchange, Grand Forks Builders and Traders Exchange, Minot Builders Exchange, Aberdeen Builders Exchange, Minnesota Builders Exchange, Construction Industry Center in Rapid City SD; Dodge Data & Analytics; iSqFt; and CMD Group. Electronic copies of the plans and specifications are available free of charge by contacting Nathan Gaffrey at 701-258-7077 or by email request at [info@engtechnd.com](mailto:info@engtechnd.com). Bidders desiring hard copies may obtain them by providing a non-refundable deposit of \$100.00 per set in the form of a check made out to EngTech. Bidder requesting plans is responsible for all shipping and handling costs. A pre-bid meeting will be held on-site Wednesday, March 30, 2022, at 11:00am. Meet at the Administrative Office Entrance, 1401 College Drive North, Devils Lake, North Dakota 58301. Construction will be allowed to start on or about May 1, 2022 and work is to be substantially complete with at least one steam boiler in full operation on or about October 1, 2022. Each Bid submitted shall consist of two separate sealed envelopes, attached together, with each envelope clearly marked on the outside with the contractor's name. Each Bidder shall submit in one envelope a Bid Security in a sum equal to five percent (5%) of the full amount of the Bid, executed by a surety company authorized to do business in North Dakota; the security shall be for the highest amount of the Bidder's total bid combination. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended. Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security. Each Bidder shall submit in the second envelope the Bid Form supplied with the Bidding Documents or through Addenda. Bid submittals which do not comply with the instructions in this advertisement will not be opened or publicly read. Questions regarding the bidding documents shall be directed to EngTech Engineers and Architects; Nathan Gaffrey at 701-258-7077. All product substitution requests and prior approvals must use the Substitution Request Form found in the Project Manual and must be received in writing or by e-mail on or before seven (7) calendar days prior to the bid opening. All project questions must be received in writing or by e-mail on or before three (3) calendar days prior to the bid opening. The Owner reserves the right to hold all legitimate bids for a period of Sixty (60) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received, and to waive any informalities or irregularities. April 5, 2022 #7062710

**EARLY EXPLORERS**  
Head Start & Early Head Start  
**Early Head Start Supervisor**  
Early Explorers Head Start and Early Head Start is now accepting applications for an Early Head Start Supervisor located in Devils Lake. The position is a 12 month position in a fun work environment. The position is responsible for child development leadership, curriculum, coaching, professional development, and supervision of infant toddler programming.  
Preference to BA degree in Early Childhood Education or Child Development and Family Studies or related degree. Will under fill with applicant with AA degree in Early Childhood Education with supervisory experience or working with infants and toddlers.  
Benefits include single health insurance policy, retirement, paid sick/vacation leave, 12 paid holidays and continuing education opportunities. All positions must complete a criminal fingerprint background check.  
Mail or email cover letter and resume - Allison Driessen, Program Director 301 14th St NW Devils Lake, ND 58301 701-665-4431 Allison.driessen@k12.nd.us  
Position Closes April 20, 2022

**ADVERTISEMENT FOR BID NORTH DAKOTA SCHOOL FOR THE DEAF - RESOURCE CENTER - HVAC & ROOF REPLACEMENT PROJECT**

Single Prime Bids for the Resource Center - HVAC & Roof Replacement will be received by the North Dakota School for the Deaf, Attn: Connie Hovendick, 1401 College Drive North, Devils Lake, ND 58301 until Thursday, April 14th, 2022 at 2:00pm, at which time they will be opened and read aloud. Project generally consists of roof replacement, removal and replacement of ACT ceiling and an HVAC upgrade. The building is approximately 6,650 sqft. Work includes all associated demolition, general construction, roof repair/ reroofing, HVAC, Plumbing, and Electrical improvements indicated in the Contract Documents. Bid Documents as prepared by EngTech Engineers and Architects may be examined at the following Builders Exchanges: Bismarck Builders Exchange, Bismarck, ND; Bismarck-Mandan Builders Exchange; Dickinson Builders Exchange, Dickinson, ND, Fargo-Moorhead Builders Exchange, Grand Forks Builders and Traders Exchange, Minot Builders Exchange, Aberdeen Builders Exchange, Minnesota Builders Exchange, Construction Industry Center in Rapid City SD; Dodge Data & Analytics; iSqFt; and CMD Group. Electronic copies of the plans and specifications are available free of charge by contacting Nathan Gaffrey at 701-258-7077 or by email request at [info@engtechnd.com](mailto:info@engtechnd.com). Bidders desiring hard copies may obtain them by providing a non-refundable deposit of \$100.00 per set in the form of a check made out to EngTech. Bidder requesting plans is responsible for all shipping and handling costs. A pre-bid meeting will be held on-site Wednesday, March 30, 2022, at 11:00am. Meet at the Administrative Office Entrance, 1401 College Drive North, Devils Lake, North Dakota 58301. Construction will be allowed to start on or about June 1, 2022 and work is to be substantially complete on or about October 15, 2022. Each Bid submitted shall consist of two separate sealed envelopes, attached together, with each envelope clearly marked on the outside with the contractor's name. Each Bidder shall submit in one envelope a Bid Security in a sum equal to five percent (5%) of the full amount of the Bid, executed by a surety company authorized to do business in North Dakota; the security shall be for the highest amount of the Bidder's total bid combination. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended. Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security. Each Bidder shall submit in the second envelope the Bid Form supplied with the Bidding Documents or through Addenda. Bid submittals which do not comply with the instructions in this advertisement will not be opened or publicly read. Questions regarding the bidding documents shall be directed to EngTech Engineers and Architects; Nathan Gaffrey at 701-258-7077. All product substitution requests and prior approvals must use the Substitution Request Form found in the Project Manual and must be received in writing or by e-mail on or before seven (7) calendar days prior to the bid opening. All project questions must be received in writing or by e-mail on or before three (3) calendar days prior to the bid opening. The Owner reserves the right to hold all legitimate bids for a period of Sixty (60) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received, and to waive any informalities or irregularities. April 5, 2022 #7062710

**ADVERTISEMENT FOR BID NORTH DAKOTA SCHOOL FOR THE DEAF - POWERHOUSE - BOILER REPLACEMENT PROJECT**

Single Prime Bids for the Powerhouse - Boiler Replacement Project will be received by the North Dakota School for the Deaf, Attn: Connie Hovendick, 1401 College Drive North, Devils Lake, ND 58301 until Thursday, April 14th, 2022 at 2:00pm, at which time they will be opened and read aloud. Project generally consists of relocating one existing steam boiler and installing one new steam boiler. Work includes all associated demolition, general construction, roof penetrations, HVAC, Plumbing, and Electrical improvements indicated in the Contract Documents. Bid Documents as prepared by EngTech Engineers and Architects may be examined at the following Builders Exchanges: Bismarck Builders Exchange, Bismarck, ND; Bismarck-Mandan Builders Exchange; Dickinson Builders Exchange, Dickinson, ND, Fargo-Moorhead Builders Exchange, Grand Forks Builders and Traders Exchange, Minot Builders Exchange, Aberdeen Builders Exchange, Minnesota Builders Exchange, Construction Industry Center in Rapid City SD; Dodge Data & Analytics; iSqFt; and CMD Group. Electronic copies of the plans and specifications are available free of charge by contacting Nathan Gaffrey at 701-258-7077 or by email request at [info@engtechnd.com](mailto:info@engtechnd.com). Bidders desiring hard copies may obtain them by providing a non-refundable deposit of \$100.00 per set in the form of a check made out to EngTech. Bidder requesting plans is responsible for all shipping and handling costs. A pre-bid meeting will be held on-site Wednesday, March 30, 2022, at 11:00am. Meet at the Administrative Office Entrance, 1401 College Drive North, Devils Lake, North Dakota 58301. Construction will be allowed to start on or about May 1, 2022 and work is to be substantially complete with at least one steam boiler in full operation on or about October 1, 2022. Each Bid submitted shall consist of two separate sealed envelopes, attached together, with each envelope clearly marked on the outside with the contractor's name. Each Bidder shall submit in one envelope a Bid Security in a sum equal to five percent (5%) of the full amount of the Bid, executed by a surety company authorized to do business in North Dakota; the security shall be for the highest amount of the Bidder's total bid combination. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended. Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security. Each Bidder shall submit in the second envelope the Bid Form supplied with the Bidding Documents or through Addenda. Bid submittals which do not comply with the instructions in this advertisement will not be opened or publicly read. Questions regarding the bidding documents shall be directed to EngTech Engineers and Architects; Nathan Gaffrey at 701-258-7077. All product substitution requests and prior approvals must use the Substitution Request Form found in the Project Manual and must be received in writing or by e-mail on or before seven (7) calendar days prior to the bid opening. All project questions must be received in writing or by e-mail on or before three (3) calendar days prior to the bid opening. The Owner reserves the right to hold all legitimate bids for a period of Sixty (60) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received, and to waive any informalities or irregularities. April 5, 2022 #7062690

**DIAL A Pro**  
Advertiser: If you would like to appear in this directory contact the Advertising Department at 701-662-2127

**OPTOMETRISTS**

**DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS**  
Hwy. 2 • Devils Lake, ND 58301  
**HOURS**  
Monday-Friday 8:30 am-5:00 pm  
Thursday 8:30 am-7:00 pm  
701-662-4085

**Dr. Blaine Burdick Optometrist**  
**20/20 EYE CARE**  
211 4th St. NE Ste. 1 Devils Lake, ND  
**CONVENIENT HOURS**  
Monday-Friday 8:00 am-5:00 pm  
662-2040  
662-2817

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Your Prescription for Good Health  
Free Mailouts & In-Town Delivery  
**Bell Pharmacy**  
Downtown Devils Lake  
662-3022

**ATTORNEY/CPA**  
**BANKRUPTCY**  
Chapter 7, 11, 12 & 13  
PAYMENT PLAN AVAILABLE  
**Bulite Diaz Law Office**  
Devils Lake 701-662-8029  
Cando 701-662-8029  
Grand Forks 701-795-5062  
or 1-800-993-4307

**Clip & Save For Easy Reference**  
To Advertise 701-662-2127

**Public Notices**

March 30, 2022  
 On March 1, 2022, Otter Tail Power Company (OTP) filed an annual update under its Generation Resource Cost Recovery (GRCR) tariff. The proposed rate update for 2022 includes actual and forecasted costs through June 2023 for the Astoria Station Natural Gas Plant project (Astoria Station) and net savings associated with the retirement of OTP's Hoot Lake Plant. OTP proposes to recover approximately \$3,286,266 during the recovery period of July 1, 2022 through June 2023. The decrease for a residential customer using 1,000 kWh would be \$1.69 per month. The issues to be considered in this proceeding are:  
 1. Whether the investments and associated costs for the resources qualify for recovery,  
 2. Whether the incurred costs are reasonable and prudent, and  
 3. Whether the rate adjustments are consistent with the terms of OTP's tariff.  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.  
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
 Randy Christmann Commissioner  
 Julie Fedorchak Chair  
 Sheri Haugen-Hoffart Commissioner  
 April 5, 2022 No. 7116782

LS Law Group  
 Tracy L. Laaveg  
 Attorney ID #5839  
 104 4th St W.  
 PO Box 127  
 Park River, ND 58270  
 Telephone: (701) 284-6300  
 Facsimile: (701) 284-6306  
 service@slawgroupnd.com  
 Attorney for the Petitioner  
 Probate No. 36-2022-PR-00018  
 IN THE DISTRICT COURT OF RAMSEY COUNTY, NORTH DAKOTA  
 In the Matter of the Estate of Roberta Remmen, Deceased.  
**NOTICE TO CREDITORS**  
 [1.] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Kenneth Remmen, Personal Representative of the estate, at c/o LS Law Group, PO Box 127, Park River, ND 58270 or filed with the Court.  
 DATED this 29th day of March, 2022.  
 Kenneth Remmen  
 Personal Representative  
 April 5, 12, 19, 2022 #7113568

**Public Notices**

**Public Meeting Notice**  
 The Cankdeska Cikana Community Head Start Program plans to submit a Community Facilities Direct Loan & Grant Program application to United State Department of Agriculture. The application will be a request for approximately \$100,000 for a new mini bus for the Head Start Program. A public hearing will be held on Tuesday April 19th at 1:00 PM to answer questions related to project economic and environmental impacts, service area and alternatives to the project. Location is Head Start 7656 Ephraim Hill Road, Fort Totten in the conference room. Individuals interested in joint via zoom, please contact Head Start at 701-766-4070 to obtain zoom access.

The Creel Township Zoning and Planning Board and Creel Township Board will be meeting April 21, 2022 at 5:15 PM in the Devils Lake Armory to consider a request to rezone the following land from a Residential Zone District (R-1) to Shore Zone Recreational District (S-1). Lots 138 through 147 Stotlar's First Addition to Greenwood and Lot 1, 4th Addition to Happy Acres, and Lot 9, 1st Addition to Happy Acres. Petition and maps are available by contacting the Township Clerk at 701-662-5949. March 29, April 5, 12, 2022 #7078783

Tom Nikolaisen, Jr.  
 (ND #06641)  
**BULIE-NIKOLAISEN LAW, PLLC**  
 418 Main Street P.O. Box 805  
 Cando, ND 58324  
 Attorney for: Applicant  
 Probate No. 36-2022-PR-00021  
 IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA  
 In the Matter of the Estate of John Halgren, Deceased.  
**NOTICE TO CREDITORS**  
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Darla Halgren, Personal Representative of the estate, at 117 3rd Street, Penn, ND 58362, or filed with the Court.  
 Dated this day of March, 2022.  
 Darla Halgren,  
 Personal Representative  
 117 3rd Street  
 Penn, ND 58362  
 First publication on the day of 2022.  
 Mar. 29, Apr. 5, 12, 2022 7078265

The Creel Township Zoning and Planning Board and Creel Township Board will be meeting April 21, 2022 at 5:15 PM in the Devils Lake Armory to amend the dates that campers are not allowed on shore zoned lots. Location of change-Shore Zone Recreational District, Section 3 Specific Standards, Item D Recreational Vehicles, Line X (ten). Dates not allowed, October 28th to April 30th.  
 April 1, 5, 12, 2022 No. 7102805

**INVITATION FOR BID**  
**BUILDING REMODEL, 2ND FLOOR**  
 Building 2150, Camp Gilbert

**Public Notices**

C. Grafton  
 Devils Lake, North Dakota  
 IFB22-04, IFB22-05, IFB22-06, IFB22-07  
 An electronic bid depository will be utilized for bidding. The first step in the process is to create an account at bidexpress.com.  
**REGISTRATION INSTRUCTIONS:**  
 1. <https://bidexpress.com>  
 2. In the upper right hand corner, Click the "Register" button  
 3. Complete "My Info"  
 4. Click "Register" button  
 You may download project specifications and plans from the electronic bid depository after emailing a copy of your North Dakota Contractor's license to [ng.nd.ndarnng.list.dfe-contract-management@army.mil](mailto:ng.nd.ndarnng.list.dfe-contract-management@army.mil). Your request must include contact information which includes your name, business name, address and telephone number.

The closing date for submission of bids is April 21, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the Bid Response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects P.C., one week prior to the bid opening. Therefore, the deadline for questions is April 14, 2022. Bidders have the option to bid on General Construction (IFB22-04), Mechanical Construction (IFB22-05), and/or Electrical Construction (IFB22-06). In addition, bidders may choose to submit a bid for Total Combined Construction (single prime) for the complete project (IFB22-07). In compliance with NDCC 48-01.2-06, the combined bid (from a single prime) will not be accepted unless that bid is lower than the combined total of the lowest responsible, multiple bids for the project. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER. Bids will be read aloud via tele-conference at 3:00 p.m. (cst) on April 21, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32076#; PIN No. 32076#  
 In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson,

**Public Notices**

Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.  
**IMPORTANT: Davis-Bacon Wage Rates are required for this project.**  
 Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days offer notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids. The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.  
 In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.  
**DATED: 28 March 2022**  
**OFFICE OF THE ADJUTANT GENERAL**  
 Bismarck, North Dakota  
 By: /s/ JACKIE A. HUBER, Brigadier General, NDNG, Deputy Adjutant General, Contracting Officer  
 April 5, 2022 No. 7108282

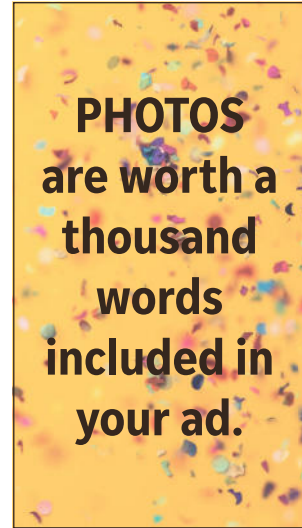
**INVITATION FOR BID**  
**NEW BILLETS**  
 Building 2040, Camp Gilbert  
 C. Grafton  
 Devils Lake, North Dakota  
 IFB22-08, IFB22-09, IFB22-10, IFB22-11  
 An electronic bid depository

**Public Notices**

will be utilized for bidding. The first step in the process is to create an account at bidexpress.com.  
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 2. In the upper right hand corner, Click the "Register" button  
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 You may download project specifications and plans from the electronic bid depository after emailing a copy of your North Dakota Contractor's license to [ng.nd.ndarnng.list.dfe-contract-management@army.mil](mailto:ng.nd.ndarnng.list.dfe-contract-management@army.mil). Your request must include contact information which includes your name, business name, address and telephone number.  
 The closing date for submission of bids is April 21, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the Bid Response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects P.C., one week prior to the bid opening. Therefore, the deadline for questions is April 14, 2022. Bidders have the option to bid on General Construction (IFB22-08), Mechanical Construction (IFB22-09), and/or Electrical Construction (IFB22-10). In addition, bidders may choose to submit a bid for Total Combined Construction (single prime) for the complete project (IFB22-11). In compliance with NDCC 48-01.2-06, the combined bid (from a single prime) will not be accepted unless that bid is lower than the combined total of the lowest responsible, multiple bids for the project. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER. Bids will be read aloud via tele-conference at 3:30 p.m. (cst) on April 21, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32076#; PIN No. 32076#  
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**IMPORTANT: Davis-Bacon Wage Rates are required for this project.**  
 Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all

**Public Notices**

add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids. The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.  
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**DATED: 28 March 2022**  
**OFFICE OF THE ADJUTANT GENERAL**  
 Bismarck, North Dakota  
 By: /s/ JACKIE A. HUBER, Brigadier General, NDNG, Deputy Adjutant General, Contracting Officer  
 April 5, 2022 No. 7108282



**2022**

**CREEL TOWNSHIP MEETINGS**  
**(Zoning & Township Board)**

Thursday ~ April 21st	5:15 Armory
Thursday ~ May 19th	5:15 Armory
Thursday ~ June 16th	5:15 Armory
Thursday ~ July 21st	5:15 Armory
Thursday ~ August 18th	5:15 Armory
Thursday ~ September 15th	5:15 Armory
Thursday ~ October 20th	5:15 Armory

DO-29534042

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# PUBLIC NOTICE ADVERTISING DEADLINE

FRIDAY AT 5:00 PM  
FOR PUBLICATION ON THE  
FOLLOWING WEDNESDAY

PHONE (701) 241-5504

e-mail: [legals@forumcomm.com](mailto:legals@forumcomm.com)

Public Notices can be viewed  
on-line at [www.inforum.com](http://www.inforum.com)

## ND LEGALS

### ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed bids will be received for the Construction of Sanitary Sewer Improvement District No. 2021-04 for the City of Horace, located in the town of Horace, North Dakota. Bids will be received by 2:00 PM (CT) on April 26, 2022, by one of the following methods:

1. Mailed to Brenton Holper, City Administrator, at the office of the City Administrator, located at 215 Park Drive East, Horace, North Dakota, 58047.

2. Placed in the drop box located at City Hall, 215 Park Drive East, Horace, North Dakota, 58047.

3. Submitted through QuestCDN Online Bidding.

All bids properly submitted will be opened and read aloud via video conference at 2:15 PM (CDT) on April 26, 2022. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project.

Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a download fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8072105 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com).

Paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a fee of \$150.00 per set. The bidding and contract documents may also be examined by appointment only at the Interstate Engineering office located at 574 Main Street N., Suite A, Horace, North Dakota, 58047 or Horace City Hall located at 215 Park Drive East, Horace, North Dakota, 58047.

The project shall be the construction of Horace Sanitary Sewer Lift Station No. 14 and Sanitary Sewer Force-main; consisting of a new sanitary sewer lift station, sanitary sewer force-main, seeding, hydromulch and other miscellaneous items.

The project will consist of the following approximate quantities:

- 1 Each Submersible Pump Sanitary Lift Station
- 2,500 LF Sanitary Sewer Force-main
- 1,000 LBS Ductile Iron Fitting
- 250 SY Reinforced Concrete

Traffic Control and all miscellaneous work necessary therefor and incidental thereto.

Each bid will be submitted on the basis of a cash payment for work. It will either be enclosed in a sealed envelope addressed to the above-mentioned City Auditor or be submitted via QuestCDN Online Bidding and shall be designated that the bid is for "Sanitary Sewer Improvement District No. 2021-04, Horace, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Horace and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.

A Contractor's Bond, as required by Section 43 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete all of the work by November 5, 2022.

By order of the OWNER  
CITY OF HORACE, ND

Brenton Holper  
City Administrator  
Dated this 20th day of March, 2022.  
(April 6 & 13, 2022) 49004

### NOTICE OF HEARING Application for Alcoholic Beverage License Transfer

Notice is hereby given that the Board of City Commissioners of the City of Fargo, North Dakota, will conduct a Public Hearing in the City Commission Room, City Hall, on Monday, May 2, 2022 at 5:15 o'clock p.m. to consider an application for transfer of a Class "ABH-RZ" The Hotel Donaldson, LLC d/b/a Hotel Donaldson, to Blarney Stone Pub HoDo, LLC d/b/a Blarney Stone Pub HoDo to be located at 101 Broadway, Fargo.

Any interested person may appear and will be heard.  
City Auditor's Office  
(April 6, 2022)49502

Buy Locally with  
The Forum Classifieds  
701-241-5504  
[www.inforum.com/classifieds](http://www.inforum.com/classifieds)

## ND LEGALS

### INVITATION FOR BID BUILDING REMODEL, 2ND FLOOR

Building 2150, Camp Gilbert C. Grafton  
Devils Lake, North Dakota  
IFB22-04, IFB22-05, IFB22-06, IFB22-07

An electronic bid depository will be utilized for bidding. The first step in the process is to create an account at [bidexpress.com](http://bidexpress.com).

REGISTRATION INSTRUCTIONS:  
1. <https://bidexpress.com>  
2. In the upper right hand corner, Click the "Register" button  
3. Complete "My Info"  
4. Click "Register" button

You may download project specifications and plans from the electronic bid depository after emailing a copy of your North Dakota Contractor's license to [ng.nd.ndarnng.list.dfe-contract-management@army.mil](mailto:ng.nd.ndarnng.list.dfe-contract-management@army.mil). Your request must include contact information which includes your name, business name, address and telephone number.

The closing date for submission of bids is April 21, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the Bid Response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects P.C., one week prior to the bid opening. Therefore, the deadline for questions is April 14, 2022.

Bidders have the option to bid on General Construction (IFB22-04), Mechanical Construction (IFB22-05), and/or Electrical Construction (IFB22-06). In addition, bidders may choose to submit a bid for Total Combined Construction (single prime) for the complete project (IFB22-07). In compliance with NDCC 48-01.2-06, the combined bid (from a single prime) will not be accepted unless that bid is lower than the combined total of the lowest responsible, multiple bids for the project.

All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at [bidexpress.com](http://bidexpress.com). The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER. Bids will be read aloud via tele-conference at 3:00 p.m. (cst) on April 21, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32076#; PIN No. 32076#

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.

IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids. The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

DATED: 28 March 2022  
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG, Deputy Adjutant General,  
Contracting Officer  
(March 30; April 6 & 13, 2022) 45015

NOTICE OF PUBLIC HEARING  
A public hearing will be held on Tuesday, April 12, 2022, at 6:00 p.m. at Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, to consider a variance application submitted for 6851 Sunnyside Drive in Horace, for side yard setbacks less than the required 25 feet in an R-E (Residential Estate) District due to adding a 3rd stall to the existing attached garage. The application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.  
Russell Sahr, Chair  
(March 30; April 6, 2022) 46428

NOTICE OF PUBLIC HEARING  
A public hearing will be held on Tuesday, April 12, 2022, at 6:00 p.m. at Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, concerning a proposed plat of the following-described property:  
Part of the Northeast Quarter of Section 25, Township 138 North, Range 50 West of the Fifth Principal Meridian to the City of Horace, Cass County, North Dakota (to be known as Wangler Addition).

A copy of the proposed plat is available for review upon request to the Horace City Auditor.  
BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.  
Russell Sahr, Chair  
(March 30; April 6, 2022) 46634

## ND LEGALS

### INVITATION FOR BID NEW BILLETTS

Building 2040, Camp Gilbert C. Grafton  
Devils Lake, North Dakota  
IFB22-08, IFB22-09, IFB22-10, IFB22-11

An electronic bid depository will be utilized for bidding. The first step in the process is to create an account at [bidexpress.com](http://bidexpress.com).

REGISTRATION INSTRUCTIONS:  
1. <https://bidexpress.com>  
2. In the upper right hand corner, Click the "Register" button  
3. Complete "My Info"  
4. Click "Register" button

You may download project specifications and plans from the electronic bid depository after emailing a copy of your North Dakota Contractor's license to [ng.nd.ndarnng.list.dfe-contract-management@army.mil](mailto:ng.nd.ndarnng.list.dfe-contract-management@army.mil). Your request must include contact information which includes your name, business name, address and telephone number.

The closing date for submission of bids is April 21, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the Bid Response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects P.C., one week prior to the bid opening. Therefore, the deadline for questions is April 14, 2022.

Bidders have the option to bid on General Construction (IFB22-08), Mechanical Construction (IFB22-09), and/or Electrical Construction (IFB22-10). In addition, bidders may choose to submit a bid for Total Combined Construction (single prime) for the complete project (IFB22-11). In compliance with NDCC 48-01.2-06, the combined bid (from a single prime) will not be accepted unless that bid is lower than the combined total of the lowest responsible, multiple bids for the project.

All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at [bidexpress.com](http://bidexpress.com). The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER. Bids will be read aloud via tele-conference at 3:30 p.m. (cst) on April 21, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32076#; PIN No. 32076#

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.

IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids. The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

DATED: 28 March 2022  
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG, Deputy Adjutant General,  
Contracting Officer  
(March 30; April 6 & 13, 2022) 45005

NOTICE OF PUBLIC HEARING  
A public hearing will be held on Tuesday, April 12, 2022, at 6:00 p.m. at Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, concerning a proposed plat of the following-described property:  
Part of the Northeast Quarter of Section 25, Township 138 North, Range 50 West of the Fifth Principal Meridian to the City of Horace, Cass County, North Dakota (to be known as Wangler Addition).

A copy of the proposed plat is available for review upon request to the Horace City Auditor.  
BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.  
Russell Sahr, Chair  
(March 30; April 6, 2022) 46634

## ND LEGALS

### BIDS WANTED NEW PAVING AND UTILITY CONSTRUCTION

IMPROVEMENT DISTRICT NO. BN-22-K1

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, April 13, 2022. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: [www.fargobidopenings.com](http://www.fargobidopenings.com) for the construction of New Paving and Utility Construction, Improvement District No. BN-22-K1 of the following:  
On Crossroads Drive between 42 St S and 23 Ave S, 41 St S between 23 Ave S and Crossroads Drive

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before September 30, 2022.

**Online Bid Submissions:**  
Bidders are encouraged to submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of a BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

### Paper Bid Submissions:

Bids must be in a sealed envelope plainly marked "New Paving and Utility Construction, Improvement District No. BN-22-K1", and attached to the outside of the bid envelope must be A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be enclosed in the bid bond envelope as required under N. D. Cent. Code Section 43-07-12.

### All Bid Submissions:

Proposals, Plans, and Specifications may be examined and secured via: <http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities>

Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.

No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.

Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.

The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.  
City Auditor's Office  
(March 30; April 6, 2022) 46354

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Offer Tail Power Company  
Case No. PU-22-87  
Generation Resource Cost Recovery Rates  
NOTICE OF OPPORTUNITY FOR HEARING  
March 30, 2022

On March 1, 2022, Otter Tail Power Company (OTP) filed an annual update under its Generation Resource Cost Recovery (GRCR) tariff. The proposed rate update for 2022 includes actual and forecasted costs through June 2023 for the Astoria Station Natural Gas Plant project (Astoria Station) and net savings associated with the retirement of OTP's Hoot Lake Plant. OTP proposes to recover approximately \$3,286,266 during the recovery period of July 1, 2022 through June 2023. The decrease for a residential customer using 1,000 kWh would be \$1.69 per month. The issues to be considered in this proceeding are:

- Whether the investments and associated costs for the resources qualify for recovery,
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capital, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(April 6, 2022) 48469

## ND LEGALS

### BIDS WANTED CONCRETE PAVING REHAB/RECONSTRUCTION

IMPROVEMENT DISTRICT NO. PR-22-C1

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, April 27, 2022. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: [www.fargobidopenings.com](http://www.fargobidopenings.com) for the construction of Concrete Paving Rehab/Reconstruction, Improvement District No. PR-22-C1 of the following:  
13th Ave S from 28th St S to 38th St S

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before June 30, 2023.

**Online Bid Submissions:**  
Bidders are encouraged to submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of a BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

### Paper Bid Submissions:

Bids must be in a sealed envelope plainly marked "Concrete Paving Rehab/Reconstruction, Improvement District No. PR-22-C1", and attached to the outside of the bid envelope must be A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be enclosed in the bid bond envelope as required under N. D. Cent. Code Section 43-07-12.

### All Bid Submissions:

Proposals, Plans, and Specifications may be examined and secured via: <http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities>

Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.

No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.

Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.

The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.  
City Auditor's Office  
(March 30; April 6, 2022) 46378

### ADVERTISEMENT FOR BID

Nodak Insurance Football Performance Complex - Phase II BPF# 1  
Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for select scopes of work related to Phase II Bid Package #1 on the Nodak Insurance Football Performance Complex at North Dakota State University. Sealed bids will be received until 12:00 PM local time on Thursday, April 21, 2022 at the address noted below. Bids received after this time will not be considered. Bids will be opened in the Prairie Rose Room at the Memorial Union Room on NDSU's Campus at 2:00 PM local time and publicly read aloud.

Kraus-Anderson Construction Company is the only authorized agent to receive bids.  
Bids may be mailed to:  
NDSU Dept #3200  
c/o Kraus Anderson Construction  
PO Box 6050  
Fargo, ND 58108-6050  
Bids may be hand delivered to:  
Thorson Maintenance Center  
c/o Kraus Anderson Construction  
1310 Bolley Drive  
Fargo, ND 58102

The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bidding. Direct all communications regarding this Project to the office of the Construction Manager: Dan Walter ([dan.walter@krausanderson.com](mailto:dan.walter@krausanderson.com)) 701-989-7150

Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via iSft.com. Plans can be purchased by contacting Applied Engineering at (701) 281-1884. In order to receive all addenda, please request to be added to the distribution list by emailing [linda.house@krausanderson.com](mailto:linda.house@krausanderson.com). Bid Documents are also available thru many of the regional builders exchanges.  
(March 30; April 6 & 13, 2022) 46616



**HELP WANTED GENERAL**



At Plains Grain & Agronomy, we take pride in our ability to provide knowledge that's unmatched, saving our customers time and money.

We're proud of the communities we work in, and we measure our success against that of our customers.

If that sounds like something you can stand behind, we want to hear from you!

Currently Hiring for the following positions:

Precision Ag Service Technicians  
Locations: Enderlin, ND & Mott, ND

General Laborer:  
Location: Enderlin, ND

Class A Truck Driver:  
Location: Enderlin, ND

Full benefits for Full Time Status Offered

Benefits include: Health, Dental, Vision, FSA, 401K match retirement package.

Obtain full job descriptions at plainsgrain.com/careers or by emailing: jschimmin@plainsgrain.com

Apply Online Today!  
<https://plainsgrain.com/about-us/careers/>

**HELP WANTED GENERAL**

**2 Full-Time Positions for Scrap Yard Laborers**

Needed at local scrap yard facility handling ferrous and non-ferrous metals. As a team member, duties include racking new steel products. Sort, torch & prepare metal products for shipment.

Guaranteed 45 hours per week. Full benefits include health, vision & dental insurance, paid time off, Aflac and Simple IRA.

Apply in person at:  
**WEST END**  
3445 82nd Ave. SE  
Jamestown, ND  
or call (701) 252-0150

**HELP WANTED OFFICE AND ADMINISTRATION**

**Office Manager Full-Time M-F, 8-5**

Must have Quickbooks experience. GREAT Benefits package available. Salary dependent on experience. Must be able to pass background check & drug screen.

Apply at:  
**Rock of Ages**  
1315 4th St. NE,  
Jamestown  
or email resume to  
roainc@daktel.com

**SUN ADS BRING RESULTS**



**HELP WANTED GENERAL**

**HELP WANTED GENERAL**



CENTRAL GRASSLANDS RESEARCH EXTENSION CENTER

**Farm and Agronomy Technician**

Central Grasslands Research Extension Center is seeking applications for a Farm and Agronomy Technician.

This is a full-time, 40 hours per week, benefited position to be located at Central Grasslands REC near Streeter, ND. \$40,000 - \$44,000 plus comprehensive benefit package.

The successful candidate is responsible to help with seeding and harvesting crops, putting up hay, setting up forage research plots, and helping with equipment repair.

Minimum qualifications include a two-year degree in an agricultural related field, two-years' experience working on a farm or research center, ability to drive and operate farm equipment, some experience with agronomy, good work ethic and ability to work in a team environment.

Please send letter of intent, resume and unofficial college transcript to Sandi Dewald at sandi.dewald@ndsu.edu or mail to Central Grasslands REC, 4824 48 th Ave. SE, Streeter, ND 58483

**HELP WANTED HEALTHCARE**

**HELP WANTED HEALTHCARE**

**PROGRESS ENTERPRISES INC. LPN for Transitional Living Home FULL-TIME DAY SHIFT - M-F, 7AM-3PM**

Desirable skills: Strong management and supervisory skills; experience in the mental health and addiction field; administration and monitoring of client medication; ability to work independently without supervision; professional interact with family, visitors and local agencies.

We offer a competitive wage & full benefit package. Successful applicants must pass a background check.

Email resume to: [rin@csicable.net](mailto:rin@csicable.net) or apply in person at 1601 12th Ave. NE

**HELP WANTED OFFICE AND ADMINISTRATION**

**HELP WANTED OFFICE AND ADMINISTRATION**

**APPRAISER CITY OF JAMESTOWN**

The City of Jamestown is accepting applications for the position of Appraiser. This position performs a variety of administrative, technical and clerical work in the Assessors Office. Candidates must have knowledge of the principles and practices of property appraisal and assessment. Candidates must have knowledge of the state laws governing the assessment and collection of real estate taxes. Candidates must hold a valid North Dakota drivers license. A High School Diploma or GED as well as experience in assessment or appraisal work is preferred. It is preferred that candidates be certified by the North Dakota State Tax Department as a Class I or II City Assessor, or willing to work toward certification upon employment with the City of Jamestown.

The salary range for this position is \$3,694-\$5,313 per month.

Full announcement may be found on the City of Jamestown website. Only applications submitted on official forms will be accepted. Applications are available at City Hall, 102 3rd Avenue Southeast in Jamestown, or on the City's website at [www.jamestownnd.gov](http://www.jamestownnd.gov) Applications must be returned by 5:00 p.m., April 20, 2022, to the office of the Deputy Auditor/HRO, 102 3rd Avenue SE, Jamestown, ND 58401 or emailed to [jsveum@jamestownnd.gov](mailto:jsveum@jamestownnd.gov) Inquiries should be made to Jay Sveum, Deputy Auditor/HRO 701-252-5900.

The City of Jamestown is an Equal Opportunity Employer.

**HELP WANTED OFFICE AND ADMINISTRATION**

**Stutsman County**  
Stutsman County is accepting applications for an **Administrative Assistant** until Thursday, April 7, 2022.

Details and application requirements can be found at [www.stutsmancounty.gov](http://www.stutsmancounty.gov) or by calling the NDSU Extension Office 701-252-9030.

Stutsman County is an Equal Opportunity Employer

**HELP WANTED TRANSPORTATION AND LOGISTICS**

**Brown Wilbert Inc. Looking for Class A or B CDL Driver.** Year round. Start: \$25-\$29/hr. Benefits: Health ins., paid vacation and sick time and 401k plan. Call (701) 252-0221

**ROSEN'S, INC. Class A & B CDL Drivers**

Seasonal positions with FT hours. Hazmat and tanker endorsements. Also hiring Seasonal Warehouse position. Must pass drug test. We offer competitive hourly wages with a safe & fun work environment!

Apply in person at 3467 82nd Ave. SE Jamestown or call 701-252-0137 or email: [afisk@riw2000.com](mailto:afisk@riw2000.com)

**DEALS & STEALS**

DB Method workout machine \$75; Life Pro Waver vibration plate body exerciser \$100 or both for \$160. 701-952-9231

**ANTIQUES & COLLECTIBLES**

**WANTED:** Buying all antiques, gasoline & beer signs, gas pumps, oil cans, old rifles & bullets, shell boxes, arrowheads, beadwork, toys, duck & fish decoys, fish spears, jewelry, crocks, potato baskets, barn doors, wagon wheels, old cupboards, etc. Call 952-334-4417. Leave message for Dr. Jerry **SAVE THIS AD!!!**

**WANT TO BUY OR RENT**

**Wanted to buy: VINTAGE ESTATE & COSTUME Jewelry. 218.820.8928**

**SERVICE DIRECTORY YOUR GUIDE TO GREAT SERVICES!**

CONSTRUCTION ▶ GUTTERS ▶ HANDYMAN ▶ LAWN CARE ▶ PAINTING ▶ SMALL ENGINE ▶ CARPET CLEANING ▶ HOUSEKEEPING ▶ MECHANIC ▶ ELECTRICAL ▶ AND MORE!

**HANDYMAN**

**HANDYMAN WORK**  
Remodeling, deck work, repair doors & windows, much more. Can also restore and refinish doors, windows, and furniture. 701-269-4343

**DOGS**



**AKC Standard Poodles**  
Gorgeous, family raised on farm. AKC pups, OFA tested parents, hunting/companion/working dogs. Vet checked, up to date on shots. \$1250. 218-590-7106 [www.Poodlesaround.com](http://www.Poodlesaround.com)

**APARTMENTS FOR RENT**

**NEW HORIZON Jamestown, ND**  
One-Bedroom Apartment 30% of income, All utilities paid, non-smoking, \$200 Walmart Card with 1 year lease! CONTACT CAL at 701-320-2408 or 701-356-9501  
Prairie Homes Management: TTY:1-800-366-688 EHO

**Jamestown Village**  
1 & 2 Bdrm Apts. Eligible applicants will not pay more than 30% of their adjusted gross income for rent. Please call 701-840-2553 or 701-952-5050 or TDD 1-800-366-6888

This institution is an equal opportunity provider & employer. This institution is an Equal Opportunity Provider

**FARM EQUIPMENT**

For Sale: IH 28ft 6200 press drills with factory transport. 850 Versatile Series I with 20.8-38 Radial tires. Call 218-857-3335

Retired Farmer Selling: 2015 Landoll disk, 33', 3 bar harrow, hydraulic leveling, real nice shape! \$35,000/offer. 1984 Versatile 895, 310 hp, 6162 hours, 20.8xR38 tires, good rubber, new air ride seat, new Fehr cab kit, 855 Cummins, 12 speed transmission, \$28,000/offer. 605-329-2514.

**GARAGE SALES**

**PUBLIC/GARAGE SALES**

**MOVING SALE**  
1218 7th Ave SW  
Thurs April 7 & Fri April 8; 1-7 Sat April 9; 9-12  
Furniture, dishes, home decor, Wil Sports, sewing machine & tools

888-857-1920 or [classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com) for details.

**SUDOKU**

DIFFICULTY RATING:☆☆☆☆☆

	2		5	8				9
6				2				7
	5		7	6		1		
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4/6

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**PREVIOUS SOLUTION**

9	1	6	2	3	4	5	7	8
8	2	4	7	9	5	1	3	6
7	5	3	8	6	1	4	9	2
1	6	9	4	8	2	3	5	7
3	8	2	5	7	9	6	4	1
5	4	7	6	1	3	8	2	9
6	7	5	3	2	8	9	1	4
4	9	8	1	5	7	2	6	3
2	3	1	9	4	6	7	8	5

**HOW TO PLAY:**  
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

**HARVEST EQUIPMENT**

2012 Pickett Twin Master bean combine, always shedded, bought new, in excellent condition. 1997 FLD-120 Freightliner semi, good shape, low miles, always shedded. Call 701-593-6338

**TRACTORS**

For Sale: JD 1977 4630 with 6500 hrs. 18.42 dual tires, 3-hyd. JD 725 loader attached to it. Call 701-335-9691

**ND LEGALS**

Name, Address, & Telephone No. of Attorney:  
Lynn M. Mesteth (ND #07787)  
Dwyer Law Office, PLLC  
5302 51st Avenue S, Suite D  
Fargo, ND 58104  
Phone: (701) 235-2040  
Attorney for Personal Representative  
Probate No. 47-2022-PR-00030  
**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**

**In the Matter of the Estate of Darlene Ann Teske, Deceased. NOTICE TO CREDITORS**

**NOTICE IS HEREBY GIVEN** that Brad Cook has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or mailing of this notice or said claims will forever be barred. Claims must either be presented to Brad Cook, Personal Representative of the Estate, at Dwyer Law Office, PLLC, 5302 51st Avenue South, Suite D, Fargo, ND 58104, or filed with the Court. Dated this 24th day of March, 2022  
**DWYER LAW OFFICE, PLLC**  
s/ Lynn M. Mesteth (#07787)  
5302 51st Avenue S, Suite D  
Fargo, ND 58104  
Phone: (701) 235-2040  
[lynn@dwyerlawnd.com](mailto:lynn@dwyerlawnd.com)  
Attorney for Personal Representative (March 30; April 6 & 13, 2022) 46580

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-22-87  
Generation Resource Cost Recovery Rates

**NOTICE OF OPPORTUNITY FOR HEARING**

March 30, 2022. On March 1, 2022, Otter Tail Power Company (OTP) filed an annual update under its Generation Resource Cost Recovery (GRCR) tariff. The proposed rate update for 2022 includes actual and forecasted costs through June 2023 for the Astoria Station Natural Gas Plant project (Astoria Station) and net savings associated with the retirement of OTP's Hoot Lake Plant. OTP proposes to recover approximately \$3,286,266 during the recovery period of July 1, 2022 through June 2023. The decrease for a residential customer using 1,000 kWh would be \$1.69 per month. The issues to be considered in this proceeding are:

- Whether the investments and associated costs for the resources qualify for recovery.
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. **PUBLIC SERVICE COMMISSION** Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (April 6, 2022) 48469

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. PU-21-452  
Gas Service Extension Policy Tariff

**NOTICE OF OPPORTUNITY FOR HEARING**

March 30, 2022. On December 21, 2021, Montana-Dakota Utilities Co. (MDU) filed an application with the Commission to consolidate its Interruptible Gas Service Extension Policy Rate 119 and its Firm Gas Service Extension Policy Rate 120 under one rate schedule to be called Gas Service Extension Policy Rate 120. In the re-

**ND LEGALS**

named Gas Service Extension Policy Rate 120 MDU revises its rules and regulations applicable to all gas service extensions on a go forward basis. The issues to be considered in this matter are:

- Whether the proposed tariff changes are reasonable, and
- Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 3, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(April 6, 2022) 48484

**IN THE STATE OF NORTH DAKOTA, COUNTY OF STUTSMAN**

**IN THE DISTRICT COURT, SOUTH-EAST JUDICIAL DISTRICT**

U.S. Bank National Association as successor by merger of U.S. Bank National Association ND, Plaintiff,

v. Glenda K. Ost; Corey Ryan as Personal Representative of the Estate of Glenda K. Ost; any person in possession, Defendants.

**NOTICE OF REAL ESTATE SALE CIVIL**

**NUMBER: 47-2021-CV-00487**  
1. Judgment in the amount of \$37,636.83, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stutsman County, North Dakota, on November 12, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

East 50 feet of Lot 6, Block 71, Klaus' Third Addition to Jamestown, Stutsman Co., ND. Real Property address: 411 8th Street SE, Jamestown, ND 58401  
The above real property is the subject of the Mortgage dated August 29, 2005, which Mortgage, Glenda K. Ost, executed and delivered to U.S. Bank National Association ND, and recorded in the office of the Clerk and Recorder of Stutsman County, North Dakota, on August 30, 2005, Instrument Number X171199, which is subject to the entered Judgment.

3. In order to realize the amount of \$37,636.83, as of November 12, 2021, plus interest accruing thereafter on said amount at the rate of 8.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stutsman County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stutsman County, North Dakota, at the main entrance of the Stutsman County Courthouse located at 511 2nd Avenue Southeast, Jamestown, ND 58401, on April 28, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
DATED this 16th day of March, 2022.  
**SHERIFF OF STUTSMAN COUNTY**  
Chad Kaiser  
Sheriff / Deputy Sheriff of Stutsman County  
Halliday, Watkins & Mann, P.C.  
By Benjamin J. Mann  
Benjamin J. Mann, Bar: 08371  
Zachary Nesbit, Bar: 07552  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [zach@hwlawfirm.com](mailto:zach@hwlawfirm.com)  
(March 30; April 6 & 13, 2022) 46607

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Qwest Corporation Case No. PU-22-20  
PIDs & PAP  
Cancellation/Application  
NOTICE OF HEARING  
March 30, 2022

A Public Hearing on the application in Case No. PU-22-20 is scheduled for June 24, 2022, at 9:00 a.m. central time in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505. Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish.

On January 6, 2022, CenturyLink filed an application with the Commission for approval to eliminate the PIDs and PAP. The proposed elimination was prompted by the Federal Communications Commission's UNE Modernizing Forbearance Order. CenturyLink is requesting, effective February 1, 2022, approval of the elimination of PIDs and PAP from all interconnection agreements in North Dakota, and that existing interconnection agreements be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

On January 18, 2022, the Commission suspended the elimination of the PAP and PIDs in the interconnection agreements and issued a Notice of Opportunity for Hearing in the matter providing until March 4, 2022, for comments and requests for hearing. On February 28, 2022, Commission Advocacy Staff filed testimony and requested a hearing. The issues to be considered in this matter are:

- Whether the elimination of PIDs and PAP should be approved.
- Whether all existing interconnection agreements with CenturyLink should be modified to eliminate the PIDs and PAP without the need for further filings or approvals.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Director, 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(April 6, 2022) 48492

**ND LEGALS**

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES**

RELATED TO GAMES OF CHANCE

**North Dakota State Gaming Commission**

will hold public hearings to address proposed changes to article 99-01.3 of the N.D. Administrative Code.

**Brynhild Haugland Room State Capitol**  
**600 E. Boulevard Ave. Bismarck, ND**  
**Wed., April 27, 2022**  
**10:00 a.m.**

A copy of the proposed rules may be obtained by writing the Office of Attorney General, 600 E Blvd. Ave., Bismarck, ND 58505, calling 701-328-4848, or visiting our web page at [attorneygeneral.nd.gov](http://attorneygeneral.nd.gov). Also, written comments may be submitted to 600 E Blvd. Ave., Bismarck, ND 58505 until May 7, 2022. If you plan to attend a public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Attorney General at the above telephone number or address at least three (3) days before the hearing.

Dated this 28th day of March 2022.  
Ian McLean, Chairman

**PUBLIC NOTICES**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Otter Tail Power Company Case No. PU-22-87  
 Generation Resource Cost Recovery Rates  
 NOTICE OF OPPORTUNITY FOR HEARING  
 March 30, 2022  
 On March 1, 2022, Otter Tail Power Company (OTP) filed an annual update under its Generation Resource Cost Recovery (GRCR) tariff. The proposed rate update for 2022 includes actual and forecasted costs through June 2023 for the Astoria Station Natural Gas Plant project (Astoria Station) and net savings associated with the retirement of OTP's Hoot Lake Plant. OTP proposes to recover approximately \$3,286,286 during the recovery period of July 1, 2022 through June 2023. The decrease for a residential customer using 1,000 kWh would be \$1.69 per month. The issues to be considered in this proceeding are:  
 1. Whether the investments and associated costs for the resources qualify for recovery,  
 2. Whether the incurred costs are reasonable and prudent, and  
 3. Whether the rate adjustments are consistent with the terms of OTP's tariff.  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.  
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888  
 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
 Randy Christmann Commissioner  
 Julie Fedorchak Chair  
 Sheri Haugen-Hoffart Commissioner  
 (April 4, 2022)

**SUMMONS**  
 Civil No. 51-2022-CV-00106  
 IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA  
 State of North Dakota, doing business as The Bank of North Dakota, Plaintiff,  
 vs.  
 Cody W. Coomer; Kaitlynn A. Coomer; and any other person in possession;  
 Defendants.  
 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
 1. YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Ward County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service, and in case of

your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.  
 2. MORTGAGORS ARE NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.  
 Dated at Fargo, North Dakota, this 24th day of January, 2021.  
 Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the State of North Dakota, doing business as The Bank of North Dakota  
 720 Main Avenue  
 Fargo, North Dakota 58103  
 701.235.8000  
 sarah@oakeeffeattorneys.com  
 3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Ward, State of North Dakota, to-wit: Lots 3 and 4, Block 46, Brooklyn Addition to the City of Minot, Ward County, North Dakota.  
 APN #: M1230214600040 (Street Address: 504 5th Street SW, Minot, North Dakota 58701).  
 Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the State of North Dakota, doing business as The Bank of North Dakota  
 720 Main Avenue  
 Fargo, North Dakota 58103  
 701.235.8000  
 sarah@oakeeffeattorneys.com  
 (March 28; April 4, 11, 2022)

**SUMMONS**  
 Civil No. 51-2022-CV-00434  
 STATE OF NORTH DAKOTA IN DISTRICT COURT  
 COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT  
 ProCollect Services, LLC,  
 Plaintiff,  
 vs.  
 Kevin A. Cory,  
 Defendant.  
 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:  
 YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.  
 Dated March 31, 2022.  
 /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097  
 Bismarck ND 58502-1097  
 701-258-4800  
 carlsonlaw@qwestoffice.net  
 Attorney for the Plaintiff  
 (April 4, 11, 18, 2022)

**SUMMONS**  
 Civil No. 51-2022-CV-00435  
 STATE OF NORTH DAKOTA IN DISTRICT COURT  
 COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT  
 ProCollect Services, LLC,  
 Plaintiff,  
 vs.  
 Sara Klawitter,  
 Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:  
 YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.  
 Dated March 31, 2022.  
 /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097  
 Bismarck ND 58502-1097  
 701-258-4800  
 carlsonlaw@qwestoffice.net  
 Attorney for the Plaintiff  
 (April 4, 11, 18, 2022)

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES**  
 RELATED TO GAMES OF CHANCE  
**North Dakota State Gaming Commission**  
 will hold public hearings to address proposed changes to article 99-01.3 of the N.D. Administrative Code.  
**Brynhild Haugland Room State Capitol 600 E. Boulevard Ave. Bismarck, ND Wed., April 27, 2022 10:00 a.m.**  
 A copy of the proposed rules may be obtained by writing the Office of Attorney General, 600 E Blvd. Ave., Bismarck, ND 58505, calling 701-328-4848, or visiting our web page at [attorneygeneral.nd.gov](http://attorneygeneral.nd.gov). Also, written comments may be submitted to 600 E Blvd. Ave., Bismarck, ND 58505 until May 7, 2022. If you plan to attend a public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Attorney General at the above telephone number or address at least three (3) days before the hearing. Dated this 28th day of March 2022.  
 Ian McLean, Chairman  
 (April 4, 2022)

**Deals you have to see to believe!**  
**Minot Daily News Classifieds**  
[Jobs.MinotDailyNews.com](http://Jobs.MinotDailyNews.com)

**CROSSWORD**

By THOMAS JOSEPH

- ACROSS**
- 1 Flock members
  - 6 Snake's poison
  - 11 Alaskan native
  - 12 Eat away
  - 13 "Nin-otchka" star
  - 14 Christens
  - 15 Baby-sitter's bane
  - 17 Snaky shape
  - 18 Treat for a dog
  - 22 Lotion ingredient
  - 23 Thrifty
  - 27 Forehead cover
  - 29 Let up
  - 30 Surround
  - 32 Gust
  - 33 Most of the U.S., to Hawaiians
  - 35 Member of the force
  - 38 Spruce or sequoia
  - 39 "Witness" group
  - 41 Brief job
  - 45 Site
  - 46 Singing voice
  - 47 Computer key
- 48 Baseball's Koufax**
- DOWN**
- 1 Fall behind
  - 2 Pie — mode
  - 3 Sea, in French
  - 4 Chewable stuff
  - 5 Tale
  - 6 Coastal county of California
  - 7 Memorable time
  - 8 Alaskan city
  - 9 Lofty poems
  - 10 Disorder
  - 16 Pound sound
  - 18 Movie pig
  - 19 Verve
  - 20 Drawn out
  - 21 Drink containing tapioca
  - 24 Charity event
  - 25 Heaps
  - 26 Smutty
  - 28 Spread thickly
  - 31 Pine's kin
  - 34 Bird homes
  - 35 Stalactite setting
  - 36 Troubling sign
  - 37 Cream buy
  - 40 Take to court
  - 42 Quaint lodgings
  - 43 Silent assent
  - 44 Attempt

**Saturday's answer**

1	2	3	4	5	6	7	8	9	10	
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**DEADLINE FOR CHANGES, ADDITIONS OR CANCELLATIONS IS NOON ON FRIDAY FOR THE FOLLOWING WEEK.**