



Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission — Falkirk mining, case no RC-22-144; 1** time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: _____

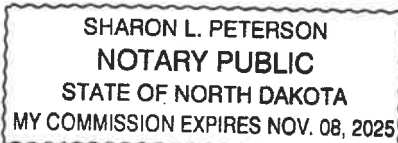
Liz Prather

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 9th day of August, 2023.

Sharon L. Peterson



NOTICE OF SPECIAL ASSESSMENT FOR THE COST OF CONSTRUCTION OF ASPHALTIC PAVEMENT AND RELATED WORK IN STREET IMPROVEMENT DISTRICT NUMBER FIVE HUNDRED FORTY-FIVE (545), UNIT NUMBER ONE (1), TO THE CITY OF BISMARCK, NORTH DAKOTA.

Notice is hereby given that a special assessment for the cost of construction of asphaltic pavement and related work in Street Improvement District Number Five Hundred Forty-Five (545), Unit Number One (1), has been levied against the lots and tracts of land especially benefited by such improvement in the sums set opposite the respective descriptions of lots and tracts of land to wit:

Table with columns: PARCEL ID, ADDRESS, AMOUNT ASSESSED. Lists numerous parcels with their addresses and assessed amounts.

STATE OF NORTH DAKOTA)
COUNTY OF BURLEIGH) ss
CITY OF BISMARCK)

The undersigned Joe Ibach, John Lundby, and Tammy Dolan, constituting the Special Assessment Commission of the City of Bismarck, North Dakota, do hereby certify that the foregoing is a complete list of the particular lots and tracts of land which, in the opinion of the commission, are especially benefited by the construction of asphaltic pavement and related work in Street Improvement District Number Five Hundred Forty-Five (545), Unit Number One (1), of the said city, setting forth the amount each lot or tract of land is benefited by such improvement and the amount assessed against each, and the same is a true and correct assessment of the property therein described according to the best judgment of the members of such commission and that the several items of expense in such assessment are as follows, to wit:

Summary table of expenses: Cost of Construction \$3,022,082.12, Engineering & Supervision 259,623.59, Administration 151,104.11, Advertising, Legals etc. 60,441.64, Interest during Construction 90,662.46, Amount Assessed \$3,583,913.92.

Joe Ibach, Chairman
John Lundby, Member
Tammy Dolan, Member

Notice is hereby given that on the 16th day of August, 2023, at 3:00 P.M. the Special Assessment Commission of the City of Bismarck, North Dakota, will meet in the City Hall of said City, to hear objections which may be made to any assessment shown in the foregoing list by any person interested therein or by his agent or attorney.

Joe Ibach, Chairman

NOTICE OF SPECIAL ASSESSMENT FOR THE COST OF CONSTRUCTION OF STORM SEWER EXTENSIONS AND RELATED WORK IN STORM SEWER IMPROVEMENT DISTRICT NUMBER FIVE HUNDRED EIGHTY-ONE (581), UNIT NUMBERS ONE AND TWO (1-2), TO THE CITY OF BISMARCK, NORTH DAKOTA.

Notice is hereby given that a special assessment for the cost of construction of storm sewer extensions and related work in Storm Sewer Improvement District Number Five Hundred Eighty-One (581), Unit Numbers One And Two (1-2), will be levied against the lots and tracts of land especially benefited by such improvement in the sums set opposite the respective descriptions of lots and tracts of land to wit:

Table with columns: PARCEL ID, ADDRESS, AMOUNT ASSESSED. Lists numerous parcels with their addresses and assessed amounts.

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STATE OF NORTH DAKOTA)
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The undersigned Joe Ibach, John Lundby, and Tammy Dolan, constituting the Special Assessment Commission of the City of Bismarck, North Dakota, do hereby certify that the foregoing is a complete list of the particular lots and tracts of land which, in the opinion of the commission, are especially benefited by the construction of storm sewer extensions and related work in Storm Sewer Improvement District Number Five Hundred Eighty-One (581), Unit Numbers One and Two (1-2), of the said city, setting forth the amount each lot or tract of land is benefited by such improvement and the amount assessed against each, and the same is a true and correct assessment of the property therein described according to the best judgment of the members of such commission and that the several items of expense in such assessment are as follows, to wit:

Summary table of expenses: Cost of Construction \$459,455.08, Engineering & Supervision 22,972.76, Administration 22,972.76, Advertising, Legals etc. 9,189.10, Interest during Construction 13,783.66, Amount Assessed \$528,373.36.

Joe Ibach, Chairman
John Lundby, Member
Tammy Dolan, Member

Notice is hereby given that on the 16th day of August, 2023, at 3:00 p.m., the Special Assessment Commission of the City of Bismarck, North Dakota, will meet in the City Hall of said City, to hear objections which may be made to any assessment shown in the foregoing list by any person interested therein or by his agent or attorney.

Joe Ibach, Chairman

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

BNI Coal, Ltd.
Revision 8, Permit BNCR-1101
Case No. RC-20-438
Application
NOTICE OF INFORMAL CONFERENCE
Preliminary Statement
On October 28, 2020, the Public Service Commission received the application for Revision No. 8 to Surface Coal Mining Permit BNCR-1101 from BNI Coal, Ltd. (BNI) for its Center Mine located southeast of Center, North Dakota in Oliver County. Revision No. 8 adds 2,661.04 acres to the existing permit in Sections 11, 14, 15, 16, 22, and 23, T14N, R84W, adds plans to mine the 320-acre federal coal tract located in the E1/2NE1/4, the S1/2SW1/4, and the SE1/4 of Section 14, T14N, R84W, and proposes to modify the postmining topography for 1,211 acres in the existing permit area. The revision updates nearly every section of the permit. The Commission received requests for an Informal Conference on the application from Brian Dresser on July 18, 2023, and David and Debra Berger on July 19, 2023, with concerns about coal mining operations being conducted within 500 feet of residences, and the lack of design plans in the permit for the haul road crossing 37th Avenue. Specific concerns include blasting damage to wells and buildings, possible at grade county road crossing, access, noise, dust control, and lack of communication from BNI on past agreements and future mining plans. Other topics may be added if any additional requests for an informal conference are submitted before the end of the public comment period on July 31, 2023.

Notice of Informal Conference
Notice is hereby given that the captioned matters are set for an Informal Conference, commencing at 9:00 a.m., CDT, on August 17, 2023, Public Service Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota. If you require any auxiliary aids, such as readers, signers, or Braille materials, please notify the Commission, at (701) 328-2400, or Relay North Dakota TTY:

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Falkirk Mining Company
Case No. RC-22-144
Revision 42, Permit NAFK-8405
Application
NOTICE OF PERMIT REVISION APPROVAL
Preliminary Statement
On March 4, 2022, Falkirk Mining Company filed an application for Revision No. 42 to Permit No. NAFK-8405 to add 3,359.7 acres to the permit for the Falkirk Mine. The acreage added to the permit is all or portions of Sections 1, 2, 3, and 5 of T146N, R82W and Sections 33, 34, 35, and 36 of T147N, R82W, McLean County. The permit revision updates all mining and reclamation plans, and updates nearly all other sections of the permit with information for the added area. The stand-alone Ground Water Hydrology document and the worst-case reclamation cost estimate were also updated with this revision. The Commission completed its review of the revision application and approved Revision 42 to Permit No. NAFK-8405 on June 6, 2023. The revision will give Falkirk Mining Company the right to conduct mining operations on the land and to modify the mining and reclamation plans in Permit NAFK-8405 as described in Revision No. 42.

Notice
Any person with an interest, which is or may be adversely affected by this permit revision approval, may request a formal hearing with the Commission within thirty days of the publication of this notice. The request should be addressed to the Public Service Commission, 600 East Boulevard

NOTICE OF SPECIAL ASSESSMENT FOR THE COST OF CONSTRUCTION OF ASPHALTIC PAVEMENT AND RELATED WORK IN STREET IMPROVEMENT DISTRICT NUMBER FIVE HUNDRED SIXTY-EIGHT (568), UNIT NUMBER ONE (1), TO THE CITY OF BISMARCK, NORTH DAKOTA.

Notice is hereby given that a special assessment for the cost of construction of asphaltic pavement and related work in Street Improvement District Number Five Hundred Sixty-Eight (568), Unit Number One (1), has been levied against the lots and tracts of land especially benefited by such improvement in the sums set opposite the respective descriptions of lots and tracts of land to wit:

Table with columns: PARCEL ID, ADDRESS, AMOUNT ASSESSED. Lists numerous parcels with their addresses and assessed amounts.

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STATE OF NORTH DAKOTA)
COUNTY OF BURLEIGH) ss
CITY OF BISMARCK)

The undersigned Joe Ibach, John Lundby, and Tammy Dolan, constituting the Special Assessment Commission of the City of Bismarck, North Dakota, do hereby certify that the foregoing is a complete list of the particular lots and tracts of land which, in the opinion of the commission, are especially benefited by the construction of asphaltic pavement and related work in Street Improvement District Number Five Hundred Sixty-Eight (568), Unit Number One (1), of the said city, setting forth the amount each lot or tract of land is benefited by such improvement and the amount assessed against each, and the same is a true and correct assessment of the property therein described according to the best judgment of the members of such commission and that the several items of expense in such assessment are as follows, to wit:

Summary table of expenses: Cost of Construction \$908,017.94, Engineering & Supervision 90,801.79, Administration 45,400.90, Advertising, Legals etc. 18,160.36, Interest during Construction 27,240.54, Amount Assessed \$1,089,621.53.

Joe Ibach, Chairman
John Lundby, Member
Tammy Dolan, Member

Notice is hereby given that on the 16th day of August, 2023, at 3:00 P.M. the Special Assessment Commission of the City of Bismarck, North Dakota, will meet in the City Hall of said City, to hear objections which may be made to any assessment shown in the foregoing list by any person interested therein or by his agent or attorney.

Joe Ibach, Chairman

7/31, 8/7 - 61762

NOTICE OF SPECIAL ASSESSMENT FOR THE COST OF CONSTRUCTION OF STORM SEWER TRUNKLINE AND RELATED WORK IN STORM SEWER IMPROVEMENT DISTRICT NUMBER ONE HUNDRED (100), UNIT NUMBER FORTY-NINE (49), TO THE CITY OF BISMARCK, NORTH DAKOTA.

Notice is hereby given that a special assessment for the cost of construction of storm sewer trunkline and related work in Storm Sewer Improvement District Number One Hundred (100), Unit Number Forty-Nine (49), will be levied against the lots and tracts of land especially benefited by such improvement in the sums set opposite the respective descriptions of lots and tracts of land to wit:

Table with columns: PARCEL ID, Address, Amount Assessed. Lists parcels with their addresses and assessed amounts.

STATE OF NORTH DAKOTA)
COUNTY OF BURLEIGH) ss
CITY OF BISMARCK)

The undersigned Joe Ibach, John Lundby, and Tammy Dolan, constituting the Special Assessment Commission of the City of Bismarck, North Dakota, do hereby certify that the foregoing is a complete list of the particular lots and tracts of land which, in the opinion of the commission, are especially benefited by the construction of storm sewer trunkline and related work in Storm Sewer Improvement District Number One Hundred (100), Unit Number Forty-Nine (49), of the said city, setting forth the amount each lot or tract of land is benefited by such improvement and the amount assessed against each, and the same is a true and correct assessment of the property therein described according to the best judgment of the members of such commission and that the several items of expense in such assessment are as follows, to wit:

Summary table of expenses: Amount Assessed \$474.73.

Joe Ibach, Chairman
John Lundby, Member
Tammy Dolan, Member

Notice is hereby given that on the 16th day of August, 2023, at 3:00 p.m. the Special Assessment Commission of the City of Bismarck, North Dakota, will meet in the City Hall of said City, to hear objections which may be made to any assessment shown in the foregoing list by any person interested therein or by his agent or attorney.

Joe Ibach, Chairman

PUBLIC NOTICE

The newly enacted Bismarck ordinances have the following penalties for violations:
6-04-04. Criminal Trespass- Up to 30 days in jail and/or a \$1500 fine
12-10-15. Transfer of Title of Vehicle- Up to 30 days in jail and/or a \$1500 fine
12-03-05. Safety Belts Required-\$20 fine
12-07-01. Rotary Traffic Islands-\$40 fine
12-08-01. Stop Signs and Yield Signs-\$80 fine
12-10-01.1. Emerging from Alley, Drive-way, Private Road or Building-\$40 fine
12-10-01.2. Bicycling or Riding an Animal While Under the Influence of Alcohol or Drugs-\$200 fine
7/31 61747

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Unit # 110, 116, 134, 140, 226, 311,410, 516 by Dakota Mini Storage, LLC will be sold to the highest bidder, for cash, at 901 Missouri Dr NE & 1000 16th St NE Mandan at 10:00 A.M. on July 31st, 2023.
7/24 & 31 - 61605

Public notices

Garrison School meeting minutes

The Garrison School Board held their Regular Meeting on Monday, June 26th, 2023, called to order at 6:03 pm, with the following board members present: Rodger Affeldt, Chris Seidler, Dick Messerly, Kelly Cooper (phone), Kevin Rime, Lisa Maki & Julie Retterath. Also present: Supt. Nick Klemisch, Business Manager Amy Betz

Changes to the Agenda: Add L. New Teacher, M. Consolidated App, N. Playground, O. Softball Complex

Changes to the Consent Agenda: Add Special Meeting on May 22nd, 2023.

Approval of Consent Agenda: Moved by Maki, seconded by Seidler to approve the action on consent agenda, including regular board minutes, special meeting minutes, financial statements, and bills. No discussion. Motion carried by unanimous yes.

Communications: None

Visitors: James Falcon (NorDak), Steve Seidler & Donald Franklin

Public Acknowledgement:

Reports

Superintendent Report: Dr. Klemisch: Mr. Folk has continued summer weights-solid turnout. The cleaning crews are busy in both schools. Hired student summer help to assist. Weeds by shop have been sprayed twice, not killing them. Purchased new spray to hopefully do the job. Window project is advancing hoping to help with heating/cooling bills, better insulated.

Discussion/Action Items:

Motion made by Maki, seconded by Rime to approve the contract for Bobbi-Kay Miller, filling an elementary teaching position starting with the 2023-2024 school year. Discussion. Roll call votes with all votes in favor. Motion carried.

Motion made by Maki, seconded by Retterath to approve the contract for Hannah Blomquist, filling an elementary teaching position starting with the 2023-2024 school year. Discussion. Roll call votes with all votes in favor. Motion carried.

Motion made by Maki, seconded by Messerly to approve the contract for Rob Bollinger, filling the Vo Ag teaching position starting with the 2023-2024 school year. Mr. Bollinger has a 4-year degree and will be working with a plan on file to fulfill requirements. Discussion. Roll call votes with all votes in favor. Motion carried.

Motion made by Maki, seconded by Messerly to approve the committee negotiated Principal contracts brought forth by the committee. The terms are for a two-year contract for each principal with a 4.5% salary increase in the 1st year and 3.5% salary increase the 2nd year. The contracts for Mrs. Fuller will be \$109,225 next year and \$ 113,048 the following year. The contracts for Mr. Dangel will be \$97,025 next year and \$100,420 the following year. Discussion. Roll call votes with all votes in favor.

Motion made by Retterath, seconded by Rime to approve the committee negotiated Business Manager agreement brought forth by the committee. The terms brought forth are a 3.5% salary increase and the addition of 2 vacation days. The total salary for 2023-2024 fiscal year will be \$70,720 and increase of \$2391. Roll call votes with all votes in favor. Motion carried.

Motion made by Maki, seconded by Cooper to approve the committee negotiated Superintendent contracted terms brought forth by the committee. The terms brought forth for a two-year contract with a 3% salary increase each year plus an .5% accumulated contribution to a 403b each year. Also, increasing the vacation days from 25 days to 27 days. The first year at a 3% salary increase of \$4319 to \$148,310 plus an accumulative contribution to a 403b of \$720 totaling \$5039 for both. The following year, a 3% salary increase of \$4450 to \$152,760 plus accumulative contribution to a 403b of \$2013 totaling \$6463 for both. Discussion. Roll call votes with all votes in favor. Motion carried.

Board Member Kelly Cooper has submitted his resignation from the Garrison School Board. No action needed. We thank Mr. Cooper for his service.

Motion made by Maki, seconded by Messerly to approve 2022-2023 Transportation Report provided. Discussion. Roll call votes with all votes in favor. Motion carried.

Motion made by Maki, seconded by Retterath to approve 2022-2023 District Pupil Membership Report provided. Discussion. Roll call votes with all votes in favor. Motion carried.

Motion made by Maki, seconded by Rime to approve up to half of the Special Reserve funds to be transferred to the general fund to cover increased expenses in general fund for the 2023-2024 school year for tech needs. The transfer will be completed in July. Roll call votes with all votes in favor. Motion carried.

Mrs. Betz will transfer approximately \$25,000 for the 2022-2023 school year to cover staff lunch expenses. She will also transfer funds from HL to GF to cover the cost of salaries & benefits. No action needed.

Motion made by Retterath, seconded by Messerly to approve the contract for Madison Zerr, filling an elementary teaching position starting with the 2023-2024 school year. Roll call votes with all votes in favor. Motion carried.

Motion made by Seidler, seconded by Retterath to approve the Consolidated Application for Title Program. Roll call votes with all votes in favor. Motion carried.

Discussion was had regarding the needs of the elementary playground. Possible need to pave parts of the playground to improve draining and mud issues.

Discussion was had regarding the Softball Complex. The shared cost agreement as well as shared upkeep duties with the park board and other parties involved.

The following meetings were scheduled:

Regular Board Meeting on July 26th, 2023, immediately following Annual Meeting

Annual Meeting on July 26th, 2023, at 6:00 pm.

Annual Tribal Meeting on July 26th, 2023, immediately following the Regular Board Meeting

There being no further business, the meeting was adjourned at 6:54 pm.

ACT 12.25; AMAZON CAPITAL SERVICES 3,525.45; ANDERSEN, KATHRYN 1,874.72; ANDES, HUNTER 1,500.00; APPLE ONLINE STORE 16,143.00; BADLANDS PIZZA 56.64; BENNIGANS 17.16; BETZ, JUDY 200.00; BLICKART MATERIALS 24.01; BOOTS BAR & GRILL 118.91; BUFFALO WINGS AND RINGS 46.48; CALOGIANES, PHILLIP 50.00; CAPTAINS CABIN 25.60; CENEX FLEET CARD 3,672.42; CENEX 34.19; CENTRAL REGIONAL ED ASSOC 6,000.00; CHASE PHARMACY 13.88; CHASE, SHELLEY 150.00; CHICK FIL A 45.58; CHIPOLE 20.05; CHS GARRISON 729.30; CIRCLE SANITATION 1,900.00; CITY OF GARRISON 552.31; CLUBHOUSE HOTEL & SUITES 44.10; CREATIVE EDUCATIONAL SERVICES 175.00; D & E SUPPLY COMPANY, INC. 106.30; DACOTAH PAPER CO. 474.66; DAIRY QUEEN 36.64; DAKOTA ANGUS, LLC 355.40; DANGEL, STEVEN 517.74; DECOTEAU TRAUMA INFORMED CARE 400.00; DREAMBOX LEARNING, INC 7,975.00; EAI EDUCATION 1,405.10; ED PUZZLE 12.50; ESLINGER, DENNIS 200.00; FARMERS UNION OIL CO 3,777.72; FLOWERS N THINGS 419.00; FULLER, MICHELLE 316.00; FUN AND FUNCTION 1,201.89; GARRISON CHAMBER OF COMM 150.00; GARRISON LUMBER 82.66; GARRISON SCHOOL HOT LUNCH 28,718.70; GEORGE, KATHERINE 200.00; HAGEN, JAMES 200.00; HAGEN, MISTY 100.00; HANSON, KATIE 316.00; HEATHER RIEMER 203.00; HERTZ, CHANDLER 416.00; HOLT, CHRIS 25.48; HOME BAKING ASSOCIATION 220.00; HORIZON FINANCIAL BANK 55,003.26; HOUGHTON MIFFLIN 2,331.00; HR COLLABORATIVE 50.00; INNOVATIVE OFFICE SOLUTIONS 55.47; J. ARTHUR'S FLOWERS 70.00; JIMMY JOHNS 12.89; JOHNSON CONTROLS 3,628.77; JOSTENS INC. 386.35; KALLBERG, JOHN 50.00; KAMP, DAVID 47.00; KENMARE HIGH SCHOOL 10,800.00; KERZMANN, JR 150.00; KLABUNDE, MARY 200.00; KLEMISCH, NICHOLAS 287.92; KRAUSE'S MARKET 549.28; LAKESHORE LEARNING MATERIALS 37.99; LENORES OUTDOORS & CATERING 120.00; LINDE GAS & EQUIPMENT 311.30; MARCO TECHNOLOGIES LLC 2,202.71; MARCO, 1,463.29; MAX PUBLIC SCHOOL DISTRICT 5,399.25; MCLEAN COUNTY 63,690.76; MCRANDALL MOBILE GLASS 460.00; MONTANA DAKOTA UTILITIES 1,028.83; MYERS' MEATS & SPECIALTIES 281.70; NAFIS 350.00; NAPA AUTO PARTS 673.50; NASCO 53.80; ND CENTER FOR DISTANCE ED 2,862.00; ND ENVELOPE COM-

PANY 341.00; ND SMALL ORGANIZED SCHOOLS 470.00; NDASBM 50.00; NDCSEL 320.00; NORDAK NORTH PUBLICATIONS 438.14; ND BOARD OF NURSING 80.00; ND DEPARTMENT OF TRANS 15.00; OSTERLUND, CECIL 150.00; OTTERTAIL POWER 4,431.66; PANDA EXPRESS 23.11; PARSHALL SCHOOL DIST #3 7,408.27; PEARCE & DURICK 1,126.25; PETRIK, SHARON 200.00; REALLY GOOD STUFF, INC. 92.48; RTC 1,432.50; RUUD, DARLENE 316.00; S & J HARDWARE 177.47; SANNES, ROGER 935.00; SCHOOL SPECIALTY, INC. 180.63; SCHREINER, CANDACE 200.00; SLETTEN, JODI 98.25; SMASHBURGER 37.24; SOURIS VALLEY SPECIAL SERVICES 6,755.15; SPRINKLERS PLUS LLC dba TRIMLIGHT ND 520.00; STEVE'S PLUMBING SERVICE, LLC 140.00; SUPREME SCHOOL SUPPLY CO 52.99; TESCH, JENNIFER 50.00; THEODORE ROOSEVELT MEDORA 2,014.88; TRINITY MEDICAL GROUP 199.00; TRUCOMMUNITY BANK 5.00; TUB-BYS HEAVY TRUCK REPAIR 450.00; U.S. POSTAL SERVICE 79.90; VALLEY CITY STATE UNIVERSITY DEPT 407.00; WAGEWORKS, INC. 1,467.00; WESTERN AGENCY 11,511.00; WEX BANK 25.00; WHITE SHIELD SCHOOL #85 3,515.79; WILCOX ELECTRIC, LLC 714.51; WITT, KEITH 200.00; YE OLDE MALT SHOPPE 64.64; YOUNGS, DEBRA 100.00

Notice of permit revision approval

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Falkirk Mining Company

Case No. RC-22-144

Revision 42, Permit NAFK-8405

Application

NOTICE OF PERMIT REVISION APPROVAL

Preliminary Statement

On March 4, 2022, Falkirk Mining Company filed an application for Revision No. 42 to Permit No. NAFK-8405 to add 3,359.7 acres to the permit for the Falkirk Mine. The acreage added to the permit is all or portions of Sections 1, 2, 3, and 5 of T146N, R82W and Sections 33, 34, 35, and 36 of T147N, R82W, McLean County. The permit revision updates all mining and reclamation plans, and updates nearly all other sections of the permit with information for the added area. The stand-alone Ground Water Hydrology document and the worst-case reclamation cost estimate were also updated with this revision.

The Commission completed its review of the revision application and approved Revision 42 to Permit No. NAFK-8405 on June 6, 2023. The revision will give Falkirk Mining Company the right to conduct mining operations on the land and to modify the mining and reclamation plans in Permit NAFK-8405 as described in Revision No. 42.

Notice

Any person with an interest, which is or may be adversely affected by this permit revision approval, may request a formal hearing with the Commission within thirty days of the publication of this notice. The request should be addressed to the Public Service Commission, 600 East Boulevard Avenue, Dept. 408, Bismarck, North Dakota 58505 0480.

Issued: July 26, 2023
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary
(Aug. 3, 2023)

BIG OR SMALL
NorDak North
Promotional Products
can do it all.
463-2201

Notice of Application

APPLICATION FOR APPROPRIATION OF WATER FROM SURFACE WATER

TAKE NOTICE THAT NORTH DAKOTA GAME AND FISH DEPARTMENT, RIVERDALE, ND, has submitted Water Permit Application No. 7320 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from surface water.

The application requests a permit to appropriate water from Lake Audubon, utilizing point(s) of diversion located in the SE1/4 of Section 19, Township 148 N., Range 082 W., McLean County, at a pumping rate of 1,000 gallons per minute, with an annual appropriation of 173.0 acre-feet of water for the purpose of Fish and Wildlife use.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 4 day of September 2023. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on July 20, 2023.

/s/ John Paczkowski, P.E.
State Engineer
Department of Water Resources
1200 Memorial Highway
Bismarck, ND 58504-5262
(Aug. 3 & 10, 2023)

Notice of complaint

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF MCLEAN SOUTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, SUMMONS Plaintiff, vs. Civil No. 28-2023-CV-00119 Denise Cameron, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated July 10, 2023.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(Aug. 3, 10, & 17, 2023)

Menus

GARRISON MEALS ON WHEELS

Aug 3-9

THURSDAY: Cheese Baked Potato, Seasoned Broccoli Florets, Fresh Honeydew Cubes, Wheat Dinner Roll, Margarine Cup

FRIDAY: Chicken Dijon, Summer Corn Pilaf, Stewed Summer Squash, Wheat Dinner Roll, Margarine Cup

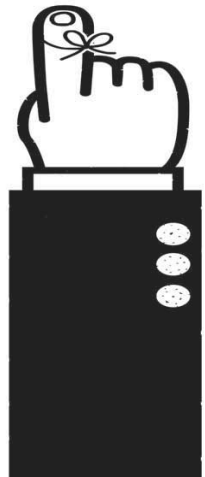
MONDAY: Sweet & Sour Pork, Garden Salad, FF Italian Dressing, Fried Rice, Whole Wheat Bread, Margarine Cup

TUESDAY: BBQ Beef on a WW Hamburger Bun, Glazed Sweet Potatoes, Seasoned Green Peas, Hot Spiced Apples, Margarine Cup

WEDNESDAY: Grilled Bratwurst, Baked Potato, Balsamic Brussels Sprouts, Winter Fresh Fruit Salad, WW Bread, Margarine Cup

Please call 701-434-3488 one day in advance to cancel or reserve a meal. Bread, margarine & Milk served daily. Suggested contribution is \$1 per meal for those 60+. Full cost of meal is \$11.61.

DON'T FORGET

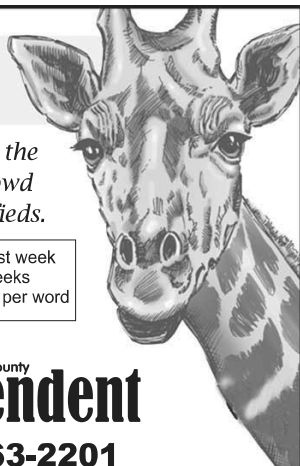


When you're looking for that special item, look in the classifieds first. To place an ad call **463-2201**

Ahead Of The Rest

Stick out from the rest of the crowd with the classifieds.

20 words or less \$8 first week \$4 for additional weeks Over 20 words add 25¢ per word



McLean County **Independent** 463-2201