

Pu-22-145

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1

Cary Stephenson
 Associate General Counsel
 Otter Tail Power Company
 PO Box 496
 Fergus Falls, MN 56538-0496
 Cert. No. 7021 2720 0001 0491 5357
 Case No. PU-22-145



9590 9402 6453 0346 0121 30

2. Article No.

7021 2720 0001 0491 5357

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Chris Thompson*

Agent

Addressee

B. Received by (Printed Name)

Chris Thompson

C. Date of Delivery

4-4-22

D. Is delivery address different from item 1? Yes

If YES, enter delivery address below: No

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 Return receipts (2)
 United States Postal Service

3. Service Type

Adult Signature

Adult Signature Restricted Delivery

Certified Mail®

Certified Mail Restricted Delivery

Collect on Delivery

Collect on Delivery Restricted Delivery

Insured Mail

Insured Mail Restricted Delivery

(over \$500)

Priority Mail Express®

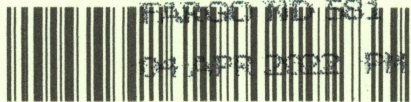
Registered Mail™

Registered Mail Restricted Delivery

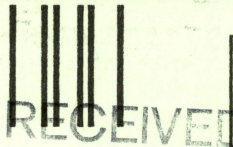
Signature Confirmation™

Signature Confirmation Restricted Delivery

USPS TRACKING #



9590 9402 6453 0346 0121 30



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

United States
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box •

APR - 6 2022

**NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

**ND Public Service Commission
Attn: Public Utilities Division
600 E. Boulevard Ave. Dept. 408**

4

PU-22-145

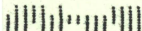
Filed: 4/6/2022

Pages: 4

0480

Return receipts (2)

United States Postal Service



PU-22-146

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Travis Jacobson
 Director Regulatory Affairs
 Montana-Dakota Utilities Co.
 400 North 4th Street
 Bismarck, ND 58501
 Cert. No. 7020 2720 0001 0491 5340
 Case No. PU-22-145



9590 9402 6453 0346 0121 23

2. /

7021 2720 0001 0491 5340

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 X *J Vogel* Agent Addressee

B. Received by (Printed Name)
JMS C-19

C. Date of Delivery
4-4-22

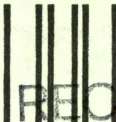
D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Insured Mail
 - Insured Mail Restricted Delivery (over \$500)
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

USPS TRACKING#
BISMARCK ND 585



4 APR 2022 PM 1 L



RECEIVED

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

9590 9402 6453 0346 0121 23

APR - 6 2022

United States
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box•
NORTH DAKOTA
PUBLIC SERVICE COMMISSION
ND Public Service Commission
Attn: Public Utilities Division
600 F Boulevard Ave. Dept. 408

4

PU-22-145

Filed: 4/6/2022

Pages: 4

480

Return receipts (2)

United States Postal Service

