

## Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Case No. PU-22-145 Demand Response Investigation, 1 time(s)** as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

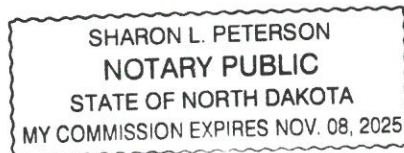
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 3<sup>rd</sup> day of October, 2022.





# Cornyn pushes for Hunter Biden investigation

TODD J. GILLMAN  
Tribune News Service

WASHINGTON — Sen. John Cornyn of Texas and 32 other Senate Republicans demanded special counsel powers for the prosecutor investigating Hunter Biden, warning Attorney General Merrick Garland to take steps needed to avert political meddling on behalf of the president's son.

“There is no way of knowing the entire scope of the investigation, but evidence seems to be mounting that Hunter Biden committed numerous federal crimes, including, but not limited to, tax fraud, money laundering, and foreign-lobbying viola-

Cornyn

tions,” the senators wrote in a letter released Monday by Cornyn’s office.

Fox News, CNN and other major news outlets reported two months ago that the federal investigation into Hunter Biden’s business activities was at or near a “critical juncture,” with prosecutors weighing the possibility of charges.

The probe began during the Obama era as a tax inquiry, and widened in 2018 during the Trump administration.

The inquiry is led by the U.S. attorney in Delaware, David Weiss, a Trump appointee — one of the few kept on by Biden, in part to avoid any appearance of political meddling.

House Republicans have announced they will launch investigations into Hunter Biden if they win the major-

ity in November’s elections, including whether his dealings with a Chinese energy company and other international businesses created conflicts for his father.

“It is clear that Hunter Biden thrived off of a ‘pay to play’ culture of access to his father, then Vice President Joe Biden in exchange for financial compensation,” Cornyn and his colleagues wrote in the letter, which is dated Friday.

No evidence has surfaced to indicate that President Joe Biden benefited from his son’s dealings.

“Given that the investigation involves the President’s son,” the letter from Cornyn says, “we believe it is important to provide U.S. Attorney Weiss with special counsel authorities and protections to allow him to investigate an appropriate

scope of potentially criminal conduct, avoid the appearance of impropriety, and provide additional assurances to the American people that the Hunter Biden investigation is free from political influence.”

Cornyn is the lead signatory, along with Iowa Sen. Chuck Grassley, the top Republican on the Judiciary Committee, and Minority Leader Mitch McConnell of Kentucky.

Texas’ junior senator, Ted Cruz, also signed on, as did 17 of the 50 GOP senators.

Garland and the White House have long rejected assertions of politicization of the Justice Department.

Conservatives have leveled those assertions in the context of the Hunter Biden probe and, among other instances, inquiries into the mob attack at the U.S. Cap-

itol on Jan. 6, 2021.

Monday’s letter cites the FBI raid on former President Donald Trump’s private home and office, where agents found reams of official documents, some classified.

The letter also accuses Garland of targeting parents who resisted mask mandates and the purported inclusion of “critical race theory” in school curricula; and Republican-controlled states that have tried to impose an assortment of “ballot integrity measures” seen as voter suppression by Democrats.

In a July 25 letter to Garland and FBI director Christopher Wray, Grassley asserted that whistleblowers told his office that “there was a scheme among certain FBI officials to undermine derogatory information connected to Hunter Biden

by falsely suggesting it was disinformation.”

That was in the months leading up to the 2020 election, when Trump was still president and the Justice Department and FBI were run by his appointees.

Cornyn, Grassley and their colleagues cited that allegation in the new letter to Garland.

“As detailed by Senator Grassley, ‘highly credible’ whistleblower have come forward to detail a ‘widespread effort within the FBI to downplay or discredit negative information about’ Hunter Biden,” the letter reads, accusing Garland of deterring “lawful whistleblower activity” by issuing a memo three weeks ago requiring preapproval before Justice Department employees can have direct contact with members of Congress.

## Public Notices

**Public Notice**  
Notice is hereby given that the Lincoln Planning and Zoning Commission will hold a public hearing Tuesday September 27, at 7:00 PM at Lincoln City Hall, 74 Santee Road, Lincoln, North Dakota, to consider the following item:  
Consideration of Final Plat and PUD Amendment for Evergreen Cove 2nd Replat with legal description of part of SE ¼ of Section 18, T138N-R79W.  
At the hearing, all interested persons will have an opportunity to be heard with respect to this item. A copy of this application may be viewed between 7:30 AM and 5:00 PM, Monday-Thursday and Friday 7:30 AM-12:00 PM, at the city auditor’s office at 74 Santee Road, Lincoln, North Dakota, 258-7969.  
9/13 & 20 - 51812

## PUBLIC NOTICE FOR 2022 FUNDING FORMULA FOR COMMUNITY SERVICE BLOCK GRANT FUNDS

**NOTICE OF PUBLIC HEARING**  
Information Memorandum #116 from the Office of Community Services of the U.S. Department of Health and Human Services, requires the administering agency to hold a public hearing to receive comments on the State’s adoption of the 2022 funding formula for the Community Services Block Grant funds.

The public is hereby notified that a public hearing has been scheduled for Thursday, September 29 at 3:00 PM (CDT) in the Conference Room at the North Dakota Department of Commerce, located in the Century Center, 1600 East Century Avenue, Suite 6, Bismarck, ND 58503. (Entrance on the Northside of the building).  
Copies of the DRAFT Funding Formula will be on file at the North Dakota Department of Commerce, Division of Community Services, the Community Action Agencies, and the North Dakota Community Action Partnership office prior to the public hearing. The draft document can also be reviewed on the Division of Community Services’ website at <https://ndgov.link/CSBG>.  
Alternate formats are available upon request at 701-328-5300 or via Relay North Dakota: 1-800-366-6888 TTY, 1-800-366-6889 Voice, or Spanish 1-800-435-8590. Should anyone require auxiliary aids or services, or need additional information, please contact Ben Faul at 701-328-5300 prior to the public hearing.

Written comments should be sent to: North Dakota Department of Commerce Division of Community Services PO Box 2057 Bismarck, ND 58502-2057 or Email: [dcs@nd.gov](mailto:dcs@nd.gov) 9/20 - 51957

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission  
Case No. PU-22-147  
Electrification of Transportation Investigation  
**NOTICE OF PUBLIC HEARING**  
September 7, 2022

A public hearing will be held on the electrification of transportation at 2:00 p.m., Central Time on November 3, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act (“IIJA”), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended (“Amendments”) by adding the following standard: (21) Each State shall consider measures to promote greater electrification of the transportation sector, including the establishment of rates that —

- (A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure;
- (B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and
- (C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and
- (D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure.

The issue to be considered in this proceeding is whether the Commission should consider measures to promote greater electrification of the transportation sector.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
9/20 - 51845

## To Place a Legal Advertisement

Call 355-8816 or Fax 223-0959 or Email [legals@bismarcktribune.com](mailto:legals@bismarcktribune.com)

## 9/13/22 - Minutes MEETING OF THE BOARD OF CITY COMMISSIONERS

Call to Order. The Board of City Commissioners met in regular session on September 13, 2022, at the hour of 5:15 PM in the Tom Baker Meeting Room, City/County Office Building, 221 N. Fifth Street, Bismarck, N. Dakota. Commissioners present included: Commissioner Cleary, Commissioner Marquardt, Commissioner Spłonskowski, Commissioner Zenker, & Mayor Schmitz. **FUTURE COMMISSION MEETINGS:** 9/27/22, 10/11/22 & 10/25/22, 11/8/22 & 11/22/22. **MISSION STATEMENT.** To provide high-quality public services in partnership with our community to enhance our quality of life. Public comment. The following people expressed concerns with the proposed changes to the operational hours of the paratransit system: Trevor Vannett, Susan Dingle, Rande Sailer, Jodie Welle, & James Keller. 1. **CONSENT AGENDA.** Commissioner Zenker motioned to approve the consent agenda, excluding item K2, which he would like to pull for discussion, & Commissioner Cleary seconded. Upon a roll call vote, all voted aye. M/C. Michelle Klöse, Public Works Utility Operations Director, presented the Guaranteed Maximum Price (GMP) of \$22,290,323 for the Public Works facility expansion project. Commissioner Zenker motioned to approve the item as presented, & Commissioner Cleary seconded. Upon a roll call vote, all voted aye. M/C. A. Consider approval of minutes B. Consider approval of personnel actions C. Consider approval of expenditures Vouchers: 1106384-#1106717. D. Consider the request for approval from the Administration Department for the following: 1. Approve gaming site application for the following: Gilbert N Nelson VFW Post 1326, Arco Runway Express - 1740 Airport Road. 2. Application to transfer the Class D Alcoholic Beverages Liquor License from Febo, Inc. (dba) Comfort Lounge to ND Hospitality, LLC. (dba) Quality Inn at 1030 E. Interstate Avenue. 3. Application for a Class M Catering Liquor License for The Scapegoat Bar, Inc. (dba) The Scapegoat Bar at 202 E. Main Street, Mandan, ND 58554. E. Consider the request for approval from the Airport for the following: 1. Consider Change Order #2, final to the October 5, 2021, agreement with Northern Improvement Company for pavement maintenance. 2. Receive & consider bids for runway deicer. 3. Consider a lease agreement with the State Historical Society of N. Dakota for a storage building. 4. Consider a short-term parcel lease with Simson Holding Company, LLC. F. Consider the request for approval from the City Attorney for the following: 1. Introduction of & call for a public hearing on Ordinance 6522 to amend the penalty procedure in the traffic codes for clarity. G. Consider the request for approval from the Community Development Department for the following: 1. Introduction of & call for a public hearing on Ordinance 6521, the annexation of Country W. XXXI addition, where the Bismarck Planning & Zoning Commission recommends approval. 2. A request of Justin & Kathryn Kringsstad to release a utility easement over Lot 8, Block 1, High Meadows Eleventh Addition, where staff recommends approval. 3. Request to apply for the U.S. Economic Development Administration Public Space Initiative – Placemaking Planning Grant. 4. A request of the Bismarck-Mandan Metropolitan Planning Organization, on behalf of Bis-Man Transit, for approval to decommission & dispose of one (1) 2006 Gillig Low Floor fixed route bus (Bus 602). 5. A request of the Bismarck-Mandan Metropolitan Planning Organization, on behalf of Bis-Man Transit, for approval to accept the lowest, compliant bid in order to purchase a new mobile bus hoist. H. Consider the request for approval from the Event Center for the following: 1. Permission to allow staff to issue a Request for Qualifications for a Construction Manager at Risk for the locker room renovation & facility expansion project. I. Consider the request for approval from the Finance Department for the following: 1. Introduction of & call for a public hearing on the concrete sidewalk, curb & gutter, & private driveway assessments as part of SW2021 assessments. 2. Applications for abatement where the Assessing Division recommends approval. 3. Authorizing the resolution for the conversion related to the issuance of the Lodging & Restaurant Tax Refunding Note, Series 2022. J. Consider the request for approval from the Fire Department for the following: 1. Permission to accept a donation for the purchase of Fire Department fitness equipment. K. Consider the request for approval from the Public Works - Utility Operations Department for the following: 1. Request for approval of three (3) Agreements for Cost-Share Reimbursement with the N. Dakota State Water Commission for Wastewater Treatment Effluent Flood Control Construction, Water Treatment Plant Filters 1-6 Piping & Improvements Construction, & Water Treatment Plant Expansion Design. 2. Acceptance of Guaranteed Maximum Price (GMP) for Public Works facility expansion project. 3. Permission to award the bid for Water Treatment Plant filters, 1-6 face piping replacement, & 12 million gallons per day regulator effluent pipe improvements. 2. **REGULAR AGENDA.** 3. Public hearing on a new Class F-1 Restaurant Full Alcohol Liquor License for Tavern Bismarck, LLC. (dba) The Tavern Grill Restaurant & Bar at 1802 N. 12th Street. Mayor Schmitz opened the public hearing. Thomas Larson, The Tavern Grill Restaurant & Bar’s general manager, introduced himself to the Commission & said he was available for questions. Commissioner Marquardt asked Mr. Larson if the restaurant is experiencing issues with hiring staff. Mr. Larson

reported that the restaurant focuses on creating a good environment for employees, so they are not worried, as of yet, about staffing difficulties. Commissioner Spłonskowski motioned to approve the new Class F-1 Restaurant Full Alcohol liquor license as presented, & Commissioner Marquardt seconded the motion. Upon a roll call vote, all voted, aye. M/C. 4. Public hearing on a request from Adam Woroniecki & Hamood Ur Rahman for the approval of an access easement release over lots 9-10, Block 5, Promontory Point VI Addition. Staff recommends denial of the easement release. Daniel Narin, Senior Planner, presented information on the request from Adam Woroniecki & Hamood Ur Rahman for the approval of an access easement release over lots 9-10, Block 5, Promontory Point VI Addition. The recommendation to part is to deny the request. Mayor Schmitz opened the public hearing. Adam Woroniecki, the property owner at 4011 Herd Place, addressed the Commission in favor of the easement release citing his desire to install a fence that would not be allowed in the access easement area. Hamood Rahman, the property owner at 4005 Herd Place, addressed the Commission in favor of the easement release. Nick Bradbury, the property owner at 2401 Del Rio Drive, addressed the Commission requesting the denial of the easement release. Commissioner Zenker motioned to approve the request per the required findings of fact: the easement, or part thereof, shown on the plat of record & proposed for release is no longer needed for the purpose for which it was dedicated, & the release of the easement is consistent with the general intent & purpose of the zoning ordinance; & the release of the easement is consistent with the master plan, other adopted plans, policies & accepted planning practice, & Commissioner Spłonskowski seconded the motion. Upon a roll call vote, Commissioners Zenker, Spłonskowski, & Mayor Schmitz voted aye, & Commissioners Cleary & Marquardt voted nay. M/C. Commissioner Zenker requested that staff look at the ordinance requiring that mid-block sidewalk & come back with recommendations as to when & how sidewalks should be installed with future developments. 5. Public Hearing on Ordinance 6521 for the 2023 Budget. Commissioner Marquardt opened the budget discussion by providing information about the 2023 budget process. Dmitriy Cheryak, Finance Director, provided information to the Commission regarding the final allocations for the 2023 Budget. The total budget is approximately \$299 million, including a total of \$35.9 million in property tax collections at 77.85 mill levies. Mayor Schmitz opened the public hearing. No comment was received. Commissioner Marquardt motioned to approve as presented, & Commissioner Cleary seconded the motion. Commissioner Zenker started the discussion & noted he believes the City should do two things to help alleviate costs to property owners. The City should look back at incremental increases associated with fees for services provided & reduce the percentage held in general fund reserves from 60% to 50% to reduce mills collected. Commissioner Marquardt noted that the budget committee will take this into consideration for the 2024 budget process. He closed by stating that there is a need for reserve funds for future City projects. Commissioner Spłonskowski voiced his support for Commissioner Zenker’s suggestion. Mayor Schmitz stated that he prefers a long-term mill reduction plan but favors the 2023 budget. Mayor Schmitz cautioned changes in the policy without vetting the ideas prior. Upon a roll call vote, Commissioners Cleary, Marquardt, & Mayor Schmitz voted aye, & Commissioners Spłonskowski & Zenker voted nay. M /C 6. Consider approving an amendment to the Bis-Man Transit Board 2016 brokerage agreement. Jannelle Combs, City Attorney, introduced the amendment to the Bis-Man Transit Board 2016 brokerage agreement. Diedre Hughes, Executive Director of Bis-Man Transit, addressed the Commission regarding the proposed amendment to the agreement. Ms. Hughes explained that the amendment would give Bis-Man Transit Board the authority to modify Paratransit hours of operation on select holidays without the City Commission’s approval. Ms. Hughes continued by saying Paratransit is mandated to operate during fixed-route hours only & additional hours during holidays are above & beyond Federal mandates to provide service to those who rely on Paratransit. Denae Kautzman, Bis-Man Transit Board Secretary/Treasurer, addressed the Commission about the Bis-Man Transit Board’s hours of operation. Ms. Kautzman stated there are 1,890 certified Paratransit riders, a 5% use Paratransit riders during holiday hours. Paratransit riders are charged \$3 per ride; it was stated that the total cost of that service is \$36 per ride. It was noted that most trips are between 10 AM & 2 PM on holidays. Commissioner Marquardt motioned to table the discussion for the next meeting & directed a new amendment be drafted for review, & Commissioner Cleary seconded the motion. Commissioner Cleary expressed concerns with decreased service hours & requested updates from Transit if hours & routes are being considered for change. Commissioner Zenker requested semi-annual presentations from the Bis-Man Transit Board Director regarding operations. Upon a roll call vote, all voted aye. M/C. 7. Consider for approval a Memorandum of Understanding with Bismarck State College to convey a City-owned parcel of 18 near the campus. Jannelle Combs, City Attorney, addressed the Commission about the Memorandum of Understanding (MOU) with Bismarck

State College (BSC) & asked for direction on how to proceed. Commissioner Zenker motioned to approve the MOU as presented, & Commissioner Marquardt seconded the motion. The Commission expressed support for the project citing that this project will create opportunities for Bismarck, including new students moving to the area & an increased workforce. Upon a roll call vote, all voted aye. M/C. 8. Bismarck-Burleigh Public Health 2023 County Budget Discussion. Leo Vetter, Burleigh County Auditor, addressed the Commission regarding the 2023 Bismarck-Burleigh Public Health budget. Auditor Vetter requested the City consider a 12% fee increase rather than the requested 20%. City Attorney Combs noted that in 2001 State law changed, requiring all counties in N. Dakota to be a part of a public health unit. Attorney Combs closed by saying if Burleigh County were to consider dissolving the public health unit, it would require a majority vote of the citizens. Mayor Schmitz stated that he believes that 100% of the public health budget should be paid through Burleigh County’s budget & not through the City’s because the County is required by state law to be part of a public health district. The Mayor stated that there had not been significant increases to Burleigh County’s portion through the years, & costs are not being appropriately allocated to the County. Commissioner Cleary mentioned that services might need to be reviewed to align with the 12% portion that Burleigh County offered. Commissioner Zenker was not in favor of a reduced portion & cited concerns that services for county youth could likely be some of the first to be cut to accommodate the reduced budget. Commissioner Marquardt questioned where the 12% portion was derived. Auditor Vetter acknowledged it was a number he proposed because the Burleigh County Preliminary Budget has been approved which means the total mill levy cannot increase. Commissioner Zenker motioned to deny the request for a compromise of 12%, & Commissioner Marquardt seconded the motion. Upon a roll call vote, Commissioners Cleary, Marquardt, Zenker, & Mayor Schmitz voted aye, & Commissioner Spłonskowski voted nay. M/C. 9. Clean-Up Week Discussion. Doug Wiles, Acting Public Works Service Operations Director, presented information regarding offering free disposal to Bismarck residents during fall clean-up week, September 19-24, 2022. Commissioner Zenker motioned to approve the request as presented, & Commissioner Cleary seconded the motion. Upon a roll call vote, all voted aye. M/C. 10. Request to go into executive session under NDCC 44-04-19.19) for contract negotiation /negotiation strategy. Commissioner Marquardt motioned to enter executive session under NDCC 44-04- 19.1 (9), & Commissioner Spłonskowski seconded. Upon roll call, all voted aye. M/C. Entered into executive session at 8:37 PM. Executive session ended at 8:56 PM. Regular session was reconvened at 8:57 PM with roll call—all present. Commissioner Zenker motioned to direct staff to proceed per the consensus of the commissioners during the executive session negotiation strategy discussion, & Commissioner Spłonskowski seconded. Upon a roll call vote, all voted aye. M/C. Other Business. 1. Commissioner Marquardt asked City Engineer Gabe Schell to speak regarding how the street maintenance & construction process works. Engineer Schell explained that each contract has different dates, requirements, & times allowed to complete the project. Each project also has the possibility of being completed by not only a contractor but by several subcontractors as well, depending on the scope of the project. 2. Commissioner Marquardt also asked Police Chief Dave Draovich to address the Commission about complaints regarding traffic speed issues & red-light runners within the City. Chief Draovich responded that the Police Department runs operations through traffic control to address the issues as they occur. Chief Draovich noted that the penalty for traffic violations does not deter residents from breaking the law. Adjourn. There being no further business the meeting adjourned at 8:58 PM. Accruent, 4284 E 24th Towing, 72501 Adapco, 9151 Adapt, 801 Advanced Business Methods, 695.621 AE2S, 40828.455 Airport Association of ND, 651 All Seasons Landscape, 7001 Allerdings Lane, 474.951 Amazon Capital Services, 874.2 Amazon, 2020.031 American Welding & Gas, 7180.671 Anchor Marketing, 1196.921 Apex Engineering, 51285.081 Aramark, 718.891 Asap Maintenance & Repair, 28251 Ashline Joe & Rose, 71.841 Aspaas Bob & Kathy, 1501 Avesis, 5936.631 Baker & Taylor Books, 4706.41 Balaban Steve, 3000 Balco Uniform , 152221 Balerud Daryl, 15387.951 Bartlett & West Engineers, 13521.751 Bartol Alton, 1813.591 Basaraba Excavating & Dirt Works, 614701 BEK, 6421 Bis-Man Chamber of Commerce, 3301 Bis-Man CVB, 92023.581 Bis-Man Transit, 4585411 Bismarck Magazine, 724.51 Bismarck Mandan Apartment, 2501 Bismarck Parks & Rec, 130414.391 Bismarck Tribune, 30850.981 BNC National Bank, 4001 Bob Eckert Painting, 49921 Bolme Mike, 2651 Bowman Jazmine, 11455.871 BPA, 39181 Braun Interlec, 2492.51 Brendel’s Lawn Sprinkling, 370.751 Brenntag Pacific, 20151 Buds Pump Service, 27001 Burkhardtmeier Shaun, 6531 Burleigh Auditor, 928.231 Burleigh Recorder, 2901 Burleigh States, 22414.651 Canadian Pacific Railway, 5801 Capital Electric, 304.561 Capital Trophy, 171 Capturus, 1001 Carpel Garage, 7094.081 Cash For CENCOM, 10.331 Cash For Event Center, 801.541 Cash For Public Works, 206.721 CDW, 370.231 Cenex, 103273.91 Cengage Learning, 207.141 Centurylink,

69.861 Coca Cola Bottling, 549.251 Code 4 Services, 9283.211 Colonial Life, 1460.311 Columbia Books, 19801 Companion Life, 28168.981 Concordance Healthcare, 131.581 Connecting Point, 15806.361 Creative Touch Homes, 1806.251 CS Doors, 720.741 D&E Supply, 1241.731 Daotah Paper, 978.751 Dakota Awards , 508.961 Dakota Community Bank & Trust, 370001 Dakota Fence, 80921 Dakota Fire Station, 125.51 Dakota Pharmacy, 19.991 Dakota Sky Education, 2001 Dakota Staffing Sol, 30841 Dakota Zoo, 10151 Dan’s Supermarket, 40.161 Deward Ryan & Cassandra, 72.321 Draovich Dave, 4461 Dvorak, 35001 Ebsco, 2.021 Ecolab Pest Elimination, 185.381 Edling Electric , 39594.651 Ehrens Karen, 1001 Eide Bailly, 13001 Electro Watchman, 1355.21 EMS Education, 341 Energy Tech Sys, 1321 Entenmann-Rovin, 116.51 Environmental Toxicity Control, 8651 Episcopy, 10736.191 Ecosystems, 2221 Fertlilawn, 3381 Feterz Electric, 58001 Findaway World, 2180.591 Firefighters Assoc., 10051 Firemen’s Pension Fund, 23207.981 Flash Printing, 71.891 Flexible Pipe Tool, 1171 Forman Comm, 3001 FOS, 1646.781 Galls, 1071 Girl Scouts, 501 Girodat Damien, 37.011 Glass Thomas J, 30001 Glaxosmithkline Pharmaceutical, 4845.21 Grand Forks Fire Equip, 1335.221 Graybar Electric, 5018.161 Guardian Lock & Safe, 851 Hawkins, 86984.60991 HDR, 44700.121 High Point Networks, 260040.681 Hint Kjersti, 446.291 Holzer Barbara, 90.941 Holzer Kylian, 11.991 I Heart Media, 1192.591 Illinois State Disbursement Unit, 495.691 Image Printing, 557.961 Innovative Office Solutions, 447.421 Innovize, 1153.271 Intl Academies of Emergency Dispatch, 551 Intl Assoc of Arson Investigators, 1001 Itron, 8671.941 Iverson Rachel, 1001 Johnke Katie, 13.751 Kahler Sue, 65.751 KBMY, 10201 Kent Adhesive Products, 932.751 KFYR, 11391 Kin-nischitzke Derek, 2001 Kirkwood Ace Hardware, 16.771 Kraus-Anderson, 148237.241 Kronos, 7436.021 Kurita America, 10001 Laser Specialist, 2601 Lawn Tech Services, 4651 Lea Black Photography, 11101 Learning Opportunities, 292.211 Legal Services of ND, 2955.751 Linde Gas & Equipment, 30.351 Lindtech Services, 6151 Mackintosh Heid Hollis, 848.641 Mann Signs, 34001 Manufacturers’ News, 96.91 Matzke Rick, 1001 Mcconnell, Robert, 30136.51 MDU, 241990.551 Medica, 401 Merck & Co, 4970.81 Messmer, 22490.881 MIDCO, 6502.051 Midwest Seasonal Services, 35001 Midwest Tape, 2952.241 Missionsquare, 19900.821 Missouri Valley Lodge FOP, 18001 Mitchell Carol P, 7751 Mitchell, Lee, 1264.771 Mizel Kuris, 2001 ND E-Waste, 21094.41 ND Post Board, 451 ND Rough Rider Industries, 104.21 ND United, 22.961 Newman Signs, 4901 Nightlife Sound & Lighting, 34001 Norrell Margaret, 37.261 North Central Rental & Leasing, 166001 Northern Improvement, 949656.271 Northwest Tire, 7467.241 Northwestern Mutual, 1042731 OCLC, 27246.141 Odney, 6428.21 Off The Wall Advertising, 4572.51 Oil Guys, 193.51 One Call Concepts, 1327.351 Ostrom Painting & Sandblasting, 178768.721 Outlaw Tree Service, 31001 Paper Roll Products, 899.71 Paul Bunyan Nurseries, 44707.681 Paymentus, 31401.461 Peregrine Corporation, 10058.791 Pete Lien & Sons, 32880.571 Peterson Hospitality, 2001 Pierce Lee Roofing, 700001 Pieper Detectives, 288.121 Porthscheller Tree Service, 16001 Prairieville Landscaping & Nursery, 12201 Presort Plus , 4404.911 Pride, 14701 Printers, 8111 Proforce Law Enforcement, 7339.031 Progressive Maintenance, 12701 Rainbow Gas, 2465.171 Rask Brandon, 402.651 RDO Equipment, 265901 RDO Financial, 15071.141 River City Lawn & Landscaping, 45001 Robbins, 5001 Roberdeau Catherine, 5001 Roderburg Law Firm, 323.211 Rural Metro, 450751 Saber Shred, 13301 Sakariassen Amy & Erik, 1001 Sam’s Club Direct, 55.181 Sanford Health, 15001 Sattler Anton, 351 Sauvageau Mark & Barb, 1001 Sba Towers, 9251 Selterlund Val, 444.021 Sicble Rockie & Tara, 160.461 Skeels Electric, 37501 Skogen, 2001 Smart Home Pros, 401Smith Tucker, 744.91 Sr Yard Care, 7811 Stantec, 33656.861 Starion Bond Services, 1269401 State Auditor, 4901 State Historical Society of ND, 751 Steckler Brandon & Kristen, 1001 Strata Corporation, 790925.611 Streetlight Data, 350001 Superior, 67668.141 Sure Shred, 130.51 Swanston Equipment, 5428.681 Sysaid Technologies, 125811 Target Specialty Products, 1743.21 Taylor Emmett & Doretta, 1001 TC Specialties, 751 Tech Sales, 31721 Tennesson Jewel, 2501 Thatcher Company of Mt, 6489.451 The Lincoln National Life, 279.181 The Scapegoat Bar, 101.51 Titan Machinery, 1133501 Townsquare Media, 14901 Traffic Control, 4601 Trane Company, 1790.821 Truax Patient Services, 118751 Turtle Mountain Times, 251 Twoogood Terrance & Elsie, 88.261 Ubl Design Group, 81358.221 Ultimate Safety Concepts, 694.181 Uni-form Center, 1388.91 United Printing, 1018.331 United Way, 312.751 University of Mary, 9994.661 Unum Life Ins, 16065.811 Upland Software, 10332.551 US Bank, 2181 US Bank-Credit Card, 414645.91 US Foodservice, 961.211 Utility Service, 136620.91 Vaaler Insurance , 6586141 Valley Sport & Marine, 33791 Verizon Wireless, 18972.261 Wald Aaron, 1001 Waste Not Recycling, 264601 Weisz & Sons, 20783.691 West Gloria, 392.041 William, 249.291 Youthworks, 150001 Ziegler, 251 Zimmerman Katarina, 8.131 Zins, 832

9/20 - 51973

## DEADLINES PUBLIC NOTICES

| PUBLISH BY  | RECEIVE BY |
|-------------|------------|
| Mon.....    | Thurs 5PM  |
| Tues.....   | Thurs 5PM  |
| Wed.....    | Fri. Noon  |
| Thurs.....  | Fri. 5PM   |
| Friday..... | Mon. 5PM   |
| Sat.....    | Thurs 5PM  |

\*Early Deadlines For Holidays.

## Public Notice

Notice is hereby given that the Lincoln City Council will hold a public hearing Thursday October 6, 2022 its meeting beginning at 7:00 PM at Lincoln City Hall, 74 Santee Road, Lincoln, North Dakota, to consider the following item:  
Consideration for Annexation and Zoning change for Rusch Second Addition, part of Northeast Lincoln, east of 66th street, south of Dolan Drive in the SW ¼ of Section 17 TWP 138N Range 79W. The proposed zoning changes from R-2/ and R-7 Residential to PUD (with R-1 Residential underlay).  
At the hearing, all interested persons will have an opportunity to be heard with respect to this item. A copy of this application may be viewed between 7:30 AM and 5:00 PM, Monday through Thursday, and Friday 7:30 AM-12:00pm at the city auditor’s office at 74 Santee Road, Lincoln, North Dakota, 258-7969.  
9/13 & 20 - 51813

## NOTICE FOR SCHOOL BUS BIDS

The School Board of Pingree-Buchanan School District #10, County of Stutsman, State of North Dakota, requests sealed bids for one (1) 14 passenger school-bus. Specifications are available at the office of the School District Business Manager in the Pingree-Buchanan High School Building.

Bids must meet specifications as set by the School Board and any bids not meeting these specifications will not be considered. Bids must be in the hands of the Business Manager by 4:00 p.m. on Monday, October 17, 2022, at which time bids will be opened.  
The School Board of Pingree-Buchanan School District #10 reserves the right to reject any or all bids.  
Bids should be for a complete unit. Any bids for body or chassis separately will not be considered.  
Dated at Pingree, North Dakota, this 25th day of August 2022, by order of the School Board.  
Kylie Ingebretson, Business Manager  
Pingree-Buchanan Public School Board  
9/6, 13, 20, 27 - 51430

## IN DISTRICT COURT, BURLIEGH COUNTY, NORTH DAKOTA

IN THE MATTER OF THE PETITION Carrie Angela Grosz

## NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Burleigh County, North Dakota, requesting an Order changing the name of Carrie Angela Grosz (current full, legal name) to Carrie Angela Cappellino (requested full, legal name).  
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court’s Order changing the Petitioner’s name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated this 9th day of September, 2022.  
/s/ Carrie Angela Grosz  
Carrie Angela Grosz  
1119 University Drive #1026  
Bismarck, ND 58504  
9/20 - 51981

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission  
Case No. PU-22-145  
Demand Response Investigation  
**NOTICE OF PUBLIC HEARING**  
September 7, 2022

A public hearing will be held on demand response and demand flexibility practices at 10 a.m., Central Time on November 17, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.  
On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act (“IIJA”), H.R. 3684, 117th Cong. (2021). Purs

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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

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## Public Notices

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Public Service Commission  
Case No. PU-22-145  
Demand Response Investigation  
NOTICE OF PUBLIC HEARING  
September 7, 2022  
A public hearing will be held on demand response and demand flexibility practices at 10 a.m., Central Time on November 17, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.  
On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard: (21) Each State shall consider measures to promote greater electrification of the transportation sector, including the establishment of rates that — (A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure; (B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and (C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and (D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure. The issue to be considered in

## Public Notices

trial customers to reduce electricity consumption during periods of unusually high demand. The issue to be considered in this proceeding is whether the Commission should consider establishing rate mechanisms to allow an electric public utility to timely recover the costs of promoting demand-response and demand flexibility practices. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
Sept 20, 2022

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Public Service Commission  
Case No. PU-22-147  
Electrification of Transportation Investigation  
NOTICE OF PUBLIC HEARING  
September 7, 2022  
A public hearing will be held on the electrification of transportation at 2:00 p.m., Central Time on November 3, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard: (21) Each State shall consider measures to promote greater electrification of the transportation sector, including the establishment of rates that — (A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure; (B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and (C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and (D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure. The issue to be considered in

## Public Notices

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PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
Sept 20, 2022

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## NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Ramsey county. Stevens (153-62)

|                 | AC | Term | Rent   |
|-----------------|----|------|--------|
| 24 S2NW4        | 68 | 5    | \$1021 |
| Hay: 0 Crop: 15 |    |      |        |

### Hope (154-61)

|   | AC  | Term | Rent   |
|---|-----|------|--------|
| 2 NE4   | 159 | 5    | \$1437 |
| Hay: 0 Crop: 24                                       |     |      |        |
| F - Regarding adjustment of rent due to flooded acres |     |      |        |

|   |     |   |        |
|---|-----|---|--------|
| 5 SW4   | 160 | 5 | \$4092 |
| Hay: 0 Crop: 93                                       |     |   |        |
| F - Regarding adjustment of rent due to flooded acres |     |   |        |

|        |     |   |       |
|--------|-----|---|-------|
| 10 SE4 | 160 | 5 | \$466 |
|--------|-----|---|-------|

|   |     |   |        |
|---|-----|---|--------|
| 1 NE4   | 160 | 5 | \$1946 |
| Hay: 0 Crop: 38                                       |     |   |        |
| F - Regarding adjustment of rent due to flooded acres |     |   |        |

### North Creel (154-64)

|                 | AC | Term | Rent   |
|-----------------|----|------|--------|
| 16 W2NE4        | 80 | 5    | \$1628 |
| Hay: 48 Crop: 0 |    |      |        |

### Lillehoff (155-60)

|   | AC  | Term | Rent   |
|---|-----|------|--------|
| 10 NE4  | 160 | 5    | \$4215 |
| Hay: 0 Crop: 90                                       |     |      |        |
| F - Regarding adjustment of rent due to flooded acres |     |      |        |

|                  |     |   |        |
|------------------|-----|---|--------|
| 12 N2            | 320 | 5 | \$4058 |
| Hay: 111 Crop: 0 |     |   |        |

|   |     |   |       |
|---|-----|---|-------|
| 14 NE4  | 160 | 5 | \$741 |
| Hay: 0 Crop: 15                                       |     |   |       |
| F - Regarding adjustment of rent due to flooded acres |     |   |       |

### Newbre (155-61)

|                               | AC  | Term | Rent  |
|-------------------------------|-----|------|-------|
| 18 NW4                        | 155 | 5    | \$935 |
| T - Removal of trash required |     |      |       |

|   |     |   |        |
|---|-----|---|--------|
| 36 SW4  | 160 | 5 | \$2507 |
| Hay: 0 Crop: 49                                       |     |   |        |
| F - Regarding adjustment of rent due to flooded acres |     |   |        |

### Noonan (155-62)

|   | AC  | Term | Rent   |
|---|-----|------|--------|
| 22 Lot 5, SW4NW4, W2SW4                               | 156 | 5    | \$5422 |
| Hay: 0 Crop: 129                                      |     |      |        |
| F - Regarding adjustment of rent due to flooded acres |     |      |        |

|                 |    |   |       |
|-----------------|----|---|-------|
| 24 SW4NW4       | 40 | 5 | \$613 |
| Hay: 21 Crop: 0 |    |   |       |

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse in Devils Lake, ND on 10/12/2022 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>  
DO-32090069

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## Notice To Creditors

F. John Williams III (#06129)  
Fredrikson & Byron, P.A.  
51 Broadway, Suite 400  
 Fargo, ND 58102-4991  
 Telephone: 701.237.8200  
 Fax: 701.237.8220  
 Email: [fiwilliams@fredlaw.com](mailto:fiwilliams@fredlaw.com)  
 Attorneys for Personal Representative  
 Court File No: 36-2022-PR-00042

IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Carol A. LeEVERS, Deceased.  
NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to James R. LeEVERS, 220 Ridgewood Road, Devils Lake, ND 58301, as personal representative of the estate, or filed with the Court.  
Dated this 25th day of August, 2022.

*/s/ James R. LeEVERS*  
James R. LeEVERS,  
Personal Representative

F. John Williams III (#06129)  
Fredrikson & Byron, P.A.  
51 Broadway, Suite 400  
 Fargo, ND 58102-4991  
 Telephone: 701.237.8200  
 Fax: 701.237.8220  
 Attorneys for Personal Representative  
 First publication on the 6th day of September, 2022. #7718522

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| F - Regarding adjustment of rent due to flooded acres |     |      |        |

|                 |    |   |       |
|-----------------|----|---|-------|
| 24 SW4NW4       | 40 | 5 | \$613 |
| Hay: 21 Crop: 0 |    |   |       |

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Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>  
DO-32090069

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**701-662-4085**

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**662-2817**

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Devils Lake  
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## PUBLIC NOTICE

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59.07  
SOUTH HEART SCHOOL ACTIVITY  
FU 119.82  
STARK COUNTY AUDITOR  
200.00  
STECKLER, RHONDA 43.34  
SUMMIT FIRE PROTECTION  
341.00  
SUPER DUPER PUBLICATIONS  
129.35  
THEMES & VARIATIONS INC  
174.95  
TIME MANAGEMENT SYSTEMS  
251.20  
U.S.POSTAL SERVICE 2.72  
WEST MUSIC 398.38  
WILMINGTON TRUST, N.A.  
77,161.25  
WORKFORCE SAFETY & INSUR-  
ANCE 4,813.27  
Fund 01 Total: 144,371.08  
Fund: 05 FOOD SERVICE  
FUND  
NARDINI FIRE EQUIPMENT CO,  
INC. 556.00  
Fund 05 Total: 556.00  
Fund: 06 STUDENT ACTIV-  
ITY FUND  
BSNSPORTS, LLC 4,089.62  
CARLSTAD, SARAH 240.00  
FOUR SEASONS TROPHIES  
271.02  
IMPACT APPLICATIONS INC  
462.00  
LOGO MAGIC, INC. 2,056.00  
ROBB, KARLA 500.00  
rSchool Today / Distributed  
300.00  
Website Corp  
SELVIG, DEREK 500.00  
Fund 06 Total: 8,418.64  
(Sept. 21, 2022) 102718

## News Release

Michaela Gass, Program Assistant  
September 12, 2022  
The Stark County Weed Control  
Board will meet on Wednesday, Sep-  
tember 28, 2022, at 10:00 a.m. at the  
Stark County Family and Ag Re-  
source Campus located at, 2680 Em-  
pire Road, Door C, Dickinson, North  
Dakota.  
(Sept. 21, 2022) 102119

City of Killdeer Public Hearing  
Notice  
The Killdeer City Commission is hold-  
ing a public hearing regarding the up-  
dated lease  
contract between the Killdeer Public  
School District and Killdeer Public Li-  
brary. This public hearing will be at  
Killdeer City Hall in conjunction with  
the regular city commission meeting  
on Monday, October 3, 2022 at 5:00  
p.m.  
(Sept. 21 & 28, 2022) 103077

**IN DISTRICT COURT, COUNTY OF  
STARK, NORTH DAKOTA  
IN THE MATTER OF THE PETI-  
TION FOR NAME CHANGE OF  
ANDREA LYNN OFFELMACHER,  
A MINOR CHILD  
NOTICE TO PUBLIC**  
NOTICE IS HEREBY GIVEN that  
Brent Benson, by and through attor-  
ney, Markus Powell, has petitioned  
the court for a legal name change of  
his minor child, Andrea Lynn Offel-  
macher. Any interested parties may  
contact Markus Powell at Powell Law  
P.C.  
Dated this 15 September 2022  
POWELL LAW P.C.  
/s/ Markus Powell  
Markus Powell  
513 Elks Drive Dickinson ND, 58601  
701-483-8700  
(Sept. 21, 2022) 103001

**IN THE DISTRICT COURT OF  
STARK COUNTY, STATE OF  
NORTH DAKOTA**

In the Matter of the Estate of  
PATRICK C. WILLIAMS, deceased.  
Probate No. 45-2022-PR-00106

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN That  
the undersigned has been appointed  
Personal Representative of the  
above estate. All persons having  
claims against the said deceased are  
required to present their claims within  
three months after the date of the first  
publication of this notice or said  
claims will be forever barred. Claims  
must either be presented to Reta  
Stein, Personal Representative of the  
estate of Patrick C. Williams, at P.O.  
Box 1173, Dickinson, North Dakota  
58602-1173, or filed with the Court.  
Dated this 30th day of August, 2022.  
Personal Representative:  
/s/ Reta Stein  
Reta Stein  
Kubik, Bogner, Ridl & Selinger  
Attn: Jordan Selinger #08454  
P. O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Represen-  
tative  
(Sept. 7, 14 & 21, 2022) 97972

**IN THE DISTRICT COURT OF  
STARK COUNTY, STATE OF  
NORTH DAKOTA**  
In the Matter of the Estate of  
JEFFREY S. MAYER, deceased  
Probate No. 45-2022-PR-00003  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN That  
the undersigned has been appointed  
Personal Representative of the  
above estate. All persons having  
claims against the said deceased are  
required to present their claims within  
three months after the date of the first  
publication of this notice or said  
claims will be forever barred. Claims  
must be presented to Michelle R.  
Mayer, as Personal Representative of  
the Estate of Jeffrey S. Mayer, at  
P. O. Box 1173, Dickinson, North  
Dakota 58602-1173, or filed with the  
Court.  
Dated this 6th day of September,  
2022.  
Personal Representative:  
/s/ Michelle R. Mayer  
Michelle R. Mayer  
Kubik, Bogner, Ridl & Selinger  
Attn: Bruce A. Selinger #04368  
P. O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Represen-  
tative  
(Sept. 14, 21 & 28, 2022) 100478

**IN THE DISTRICT COURT OF  
STARK COUNTY, STATE OF  
NORTH DAKOTA**  
In the Matter of the Estate of CAR-  
OLINE HEIDT, deceased  
Probate No. 45-2022-PR-00110  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN That  
the undersigned have been ap-  
pointed Co-Personal Representa-  
tives of the above estate. All persons  
having claims against the said de-  
ceased are required to present their  
claims within three months after the  
date of the first publication of this no-  
tice or said claims will be forever  
barred. Claims must be presented to  
LeeAnn Heidt or Casey Heidt, as Co-  
Personal Representatives of the Es-  
tate of Caroline Heidt, at P. O. Box  
1173, Dickinson, North Dakota  
58602-1173, or filed with the Court.  
Dated this 14th day of September,  
2022.  
Personal Representative:  
/s/ LeeAnn Heidt  
LeeAnn Heidt  
/s/ Casey Heidt  
Casey Heidt  
Kubik, Bogner, Ridl & Selinger  
Attn: Bruce A. Selinger #04368  
P. O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Represen-  
tative  
(Sept. 21, 28; Oct. 5, 2022) 102521

## PUBLIC NOTICE

**NOTICE TO TAXPAYERS OF  
HEARING ON 2023 BUDGET**

Pursuant to North Dakota Century  
Code NDCC 40-40-08, notice is  
hereby given that the Board of City  
Commissioners of Gladstone, North  
Dakota, will conduct a hearing at the  
Gladstone City Hall at 183 5th Ave,  
Gladstone, North Dakota, on Mon-  
day, October 3rd, 2022, beginning at  
6:00 P.M. MT, on the proposed City  
Budget for calendar year 2023 and  
proposed tax levies for tax year 2022.  
Any taxpayer may appear to be  
heard for or against any of the pro-  
posed levies. After such hearing, the  
Board will make necessary appropri-  
ations for budget year 2023 and de-  
termine the City Tax Levy for 2022.  
2023 General Fund Appropriations: \$  
280,400.00  
2022 General Fund Levy: \$35,602.13  
Jordan Ridl  
Gladstone City Auditor  
(Sept. 21, 2022) 102196

**NOTICE OF APPROVAL OF AN  
AMENDMENT TO THE STARK  
COUNTY ZONING MAP**

NOTICE IS HEREBY GIVEN that a  
public hearing for the following re-  
quest was held on September 1, 2022  
at the Stark County Planning and Zon-  
ing Commission's meeting at 3:00  
p.m. in the Commissioner's room in  
the Stark County Courthouse. This  
request was approved by the Stark  
County Commission at their Septem-  
ber 6, 2022 commission meeting.  
• Public Hearing for RZ 11-22- Philip  
Wallace is requesting a rezoning from  
Agriculture to Rural Residential on a  
parcel located in the E ½ of Lot 1 lo-  
cated in Section 2, Township 140N,  
Range 96W containing approximately  
20 acres.  
The request listed above was ap-  
proved by the Stark County Commis-  
sion at their September 6, 2022  
commission meeting.  
Any person aggrieved by the decision  
of the County Commission may  
protest the decision or appeal the de-  
cision to the district court. Protests or  
appeals to the county commission do  
not require a formal application and  
are initiated with the zoning adminis-  
trator in accordance with Chapter 8.8  
of the Stark County Zoning Ordinance.  
Karen Richard, Secretary  
Stark County Planning and Zoning  
Commission  
(Sept. 14 & 21, 2022) 100408

**STATE OF NORTH DAKOTA  
COUNTY OF STARK  
IN DISTRICT COURT**

**SOUTHWEST JUDICIAL DISTRICT**  
Martha Franco,  
Plaintiff,  
-vs-  
Jesse James,  
Defendant.  
SUMMONS  
Civil No. 45-2022-CV-00595  
THE STATE OF NORTH DAKOTA  
TO THE ABOVE NAMED DEFEN-  
DANT.

You are hereby summoned and re-  
quired to appear and defend against  
the Complaint in this action which is  
herewith served upon you, by serving  
upon the undersigned an Answer or  
other proper response within twenty-  
one (21) days after service upon you,  
exclusive of the date of service. If  
you fail to do so, Judgment by default  
will be taken against you for the relief  
demanded in the Complaint.  
Dated: July 15, 2022.  
Ebeltoft . SICKLER . Lawyers PLLC  
Lawyers for the Plaintiff  
2272 8th Street West  
Dickinson, North Dakota 58601  
701.225.LAWS (5297)  
701.225.9650 fax  
rsickler@ndlaw.com  
adworshak@ndlaw.com  
By: /s/ Allisha Dworshak  
Randall N. SICKLER, Lawyer #05144  
Allisha A. Dworshak, Lawyer #09438  
(Sept. 14, 21 & 28, 2022) 100532

**IN THE DISTRICT COURT OF  
STARK COUNTY, STATE OF  
NORTH DAKOTA**

In the Matter of the Estate of ASH-  
LEY FAIMAN-NELSON, aka ASH-  
LEY M. NELSON,  
aka ASHLEY NELSON, deceased  
Probate No. 45-2022-PR-00112

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN That  
the undersigned has been appointed  
Personal Representative of the  
above estate. All persons having  
claims against the said deceased are  
required to present their claims within  
three months after the date of the first  
publication of this notice or said  
claims will be forever barred. Claims  
must be presented to Dale M. Nel-  
son, as Personal Representative of the  
Estate of Ashley Faiman-Nelson,  
aka Ashley M. Nelson, aka Ashley  
Nelson, at P. O. Box 1173, Dickin-  
son, North Dakota 58602-1173, or  
filed with the Court.  
Dated this 8th day of September,  
2022.  
Personal Representative  
/s/ Dale M. Nelson  
Dale M. Nelson  
Kubik, Bogner, Ridl & Selinger  
Attn: Jon Bogner #03468  
P. O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Represen-  
tative  
(Sept. 14, 21 & 28, 2022) 100523

**PUBLIC NOTICE FOR  
2022 FUNDING  
FORMULA FOR COMMUNITY  
SERVICE BLOCK GRANT FUNDS  
NOTICE OF PUBLIC HEARING**  
Information Memorandum #116 from  
the Office of Community Services of  
the U.S. Department of Health and  
Human Services, requires the admin-  
istering agency to hold a public hear-  
ing to receive comments on the  
State's adoption of the 2022 funding  
formula for the Community Services  
Block Grant funds.  
The public is hereby notified that a  
public hearing has been scheduled  
for Thursday, September 29 at 3:00  
PM (CDT) in the Conference Room  
at the North Dakota Department of  
Commerce, located in the Century  
Center, 1600 East Century Avenue,  
Suite 6, Bismarck, ND 58503. (En-  
trance on the Northside of the build-  
ing).  
Copies of the DRAFT Funding For-  
mula will be on file at the North  
Dakota Department of Commerce,  
Division of Community Services, the  
Community Action Agencies, and the  
North Dakota Community Action  
Partnership office prior to the public  
hearing. The draft document can also  
be reviewed on the Division of Com-  
munity Services' website at  
<https://ndgov.link/CSBG>.  
Alternate formats are available upon  
request at 701-328-5300 or via Relay  
North Dakota: 1-800-366-6888 TTY,  
1-800-366-6889 Voice, or Spanish 1-  
800-435-8590. Should anyone re-  
quire auxiliary aids or services, or  
need additional information, please  
contact Ben Faul at 701-328-5300  
prior to the public hearing.  
Written comments should be sent to:  
North Dakota Department of Com-  
merce  
Division of Community Services  
PO Box 2057  
Bismarck, ND 58502-2057  
or Email: [dcs@nd.gov](mailto:dcs@nd.gov)  
(Sept. 21, 2022) 103061

## PUBLIC NOTICE

**IN THE DISTRICT COURT OF  
STARK COUNTY, STATE OF  
NORTH DAKOTA**

In the Matter of the Estate of BEAT-  
RICE G. KADRMAS, deceased.  
Probate No. 45-2022-PR-00107

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN THAT  
the undersigned has been appointed  
Personal Representative of the  
above estate. All persons having  
claims against the said deceased are  
required to present their claims within  
three months after the date of the first  
publication of this notice or said  
claims will be forever barred. Claims  
must either be presented to Tamara  
Dvorak, Personal Representative of  
the estate of Beatrice G. Kadrmass,  
at P.O. Box 1173, Dickinson, North  
Dakota 58602-1173, or filed with the  
Court.  
Dated this 29th day of August, 2022.  
Personal Representative:  
/s/ Tamara Dvorak  
Tamara Dvorak  
Kubik, Bogner, Ridl & Selinger  
P. O. Box 1173  
Dickinson, ND 58602-1173  
(Sept. 7, 14 & 21, 2022) 97982

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

Public Service Commission  
Case No. PU-22-147  
Electrification of Transportation  
Investigation  
**NOTICE OF PUBLIC HEARING**  
September 7, 2022  
A public hearing will be held on the  
electrification of transportation at 2:00  
p.m., Central Time on November 3,  
2022, in the Commission Hearing  
Room, 12th floor, State Capitol, Bis-  
marck, North Dakota. The public is  
also encouraged to view the hearing  
electronically via  
[https://psc.nd.gov/public/meetings/liv\\_e.php](https://psc.nd.gov/public/meetings/liv_e.php)  
or listen telephonically by dialing  
1-888-585-9008 with room code  
671-872-185.  
On November 15, 2021, the Presi-  
dent of the United States signed The  
Infrastructure Investment and Jobs  
Act ("IIJA"), H.R. 3684, 117th Cong.  
(2021). Pursuant to the IIJA, Section  
111(d) of the Public Utility Regulatory  
Policies Act of 1978 (16 U.S.C.  
2621(d)) was amended ("Amend-  
ments") by adding the following stan-  
dard:

(21) Each State shall consider meas-  
ures to promote greater electrification  
of the transportation sector, includ-  
ing the establishment of rates that —  
(A) Promote affordable and equitable  
electric vehicle charging options for  
residential, commercial, and public  
electric vehicle charging infrastruc-  
ture;  
(B) Improve the customer experience  
associated with electric vehicle  
charging, including by reducing  
charging times for light-, medium-,  
and heavy-duty vehicles; and  
(C) Accelerate third-party invest-  
ment in electric vehicle charging for  
light-, medium-, and heavy-duty vehi-  
cles; and  
(D) Appropriately recover the mar-  
ginal costs of delivering electricity to  
electric vehicles and electric vehicle  
charging infrastructure.  
The issue to be considered in this  
proceeding is whether the Commis-  
sion should consider measures to  
promote greater electrification of the  
transportation sector.  
For more information contact the  
Public Service Commission, State  
Capitol, Bismarck, North Dakota  
58505, 701-328-2400 or Relay North  
Dakota 1-800-366-6888 TTY. If you  
require any auxiliary aids or services,  
such as readers, signers, or Braille  
materials, please notify the Commis-  
sion 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(Sept. 17, 2022)

**IN THE STATE OF NORTH  
DAKOTA, COUNTY OF STARK  
IN THE DISTRICT COURT,  
SOUTHWEST JUDICIAL DISTRICT**

Wells Fargo Bank, N.A.,  
Plaintiff,  
v.

Joshua W. Mikesell and all persons  
unknown, claiming any estate or in-  
terest in, or lien or encumbrance  
upon, the real estate described in the  
complaint, and any person in posses-  
sion.  
NOTICE OF REAL ESTATE SALE  
CIVIL NUMBER: 45-2020-CV-00146  
1. Judgment in the amount of  
\$191,850.54, having been entered in  
favor of Plaintiff and against Defen-  
dants, which judgment was filed with  
the Clerk of Courts of Stark County,  
North Dakota, on February 28, 2022,  
for the foreclosure of a real estate  
mortgage.  
2. Notice is hereby given pur-  
suant to said Judgment that the real  
property described as:  
Lot 10, Block "E", Stow's Addi-  
tion to the City of Dickinson, Stark  
County, North Dakota.  
Real Property address: 127 2nd Ave-  
nue Southwest, Dickinson, ND  
58601  
The above real property is the sub-  
ject of the Mortgage dated May 25,  
2016, which Mortgages, Joshua W.  
Mikesell, executed and delivered to  
Mortgage Electronic Registration  
Systems, Inc., as Mortgagee, as  
Nominee for Kirkwood Bank & Trust  
Co., a North Dakota Corporation, its  
successors and assigns, and  
recorded in the office of the Clerk and  
Recorder of Stark County, North  
Dakota, on May 31, 2016, Instrument  
Number 3133631, which is subject to  
the entered Judgment. Said Mort-  
gage was assigned to Plaintiff, its  
successors or assigns, by Assign-  
ment of Mortgage recorded August  
26, 2019, Instrument Number  
3133624.  
3. In order to realize the amount of  
\$191,850.54, as of February 28,  
2022, plus interest accruing there-  
after on said amount at the rate of  
3.50000% per year together with the  
costs and expenses of sale, will be  
sold subject to redemption as pro-  
vided by law as one parcel of land at  
public auction, subject to the lien for  
unpaid real estate taxes and assess-  
ments of Stark County, North Dakota,  
and easements and restrictions of  
record, to the highest bidder for cash  
under the direction of the Sheriff of  
Stark County, North Dakota, at the  
main entrance of the Stark County  
Courthouse located at 51 3rd Street  
East, Dickinson, ND 58601, on Octo-  
ber 19, 2022 ("Sale Date"), at 10:00  
AM.  
4. If the sale is set aside for rea-  
son, the Purchaser at the sale shall  
be entitled only to a return of the de-  
posit paid. The purchaser shall have  
no further recourse against the Mort-  
gagor, the Mortgagee or the Mort-  
gagee's attorney.  
DATED this 7 day of Sept, 2022.  
SHERIFF OF STARK COUNTY  
/s/  
By: Sgt. Matt Keesler  
Sheriff / Deputy Sheriff of Stark  
Holliday, Watkins & Mann, P.C.  
By: /s/ Emily Walter  
Emily Walter  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [emily@hwmlawfirm.com](mailto:emily@hwmlawfirm.com)  
Bar Number: 09644  
HWM: ND10966  
(Sept. 21 & 28; Oct. 5, 2022) 103147

**IN THE STATE OF NORTH  
DAKOTA, COUNTY OF STARK  
IN THE DISTRICT COURT,  
SOUTHWEST JUDICIAL DISTRICT**

Wells Fargo Bank, N.A.,  
Plaintiff,  
v.

Jason E. Barron, and any person in  
possession,  
Defendants.  
**SUMMONS**  
CIVIL NUMBER: 45-2022-CV-  
00623  
THE STATE OF NORTH DAKOTA  
TO THE ABOVE-NAMED DEFEN-  
DANTS:  
1. To the above mentioned Defen-  
dants including all persons unknown,  
claiming any estate or interest in, or  
lien or encumbrance upon, the real  
estate described in the complaint.  
2. You are hereby summoned and re-  
quired to appear and defend against  
the Complaint in this action, which is  
herewith served upon you, by serving  
upon the undersigned a copy of an  
Answer or other proper response  
within twenty-one (21) days after the  
service of this Summons upon you,  
exclusive of the day of service.  
3. If you fail to do so, Judgment by  
default will be taken against you for  
the relief demanded in the Complaint.  
4. This Summons and Complaint will  
be filed with the Clerk of this Court.  
5. This action relates to the foreclo-  
sure of a mortgage upon the follow-  
ing described real property in the  
County of Stark, State of North  
Dakota:

Lot 2C, being a parcel of land lying in  
Lot 2, Block 2, of Prairie Ridge Sub-  
division to the City of Dickinson, Stark  
County, North Dakota, more particu-  
larly described as follows:  
Commencing at the Southwest cor-  
ner of said Lot 2; thence Northerly  
along a tangent curve to the right,  
having a radius of 117.95 feet;  
through a central angle of 3°47'55",  
and an arc length of 7.82 feet; thence  
N1°29'41"E along the West line of  
said Lot 2, a distance of 63.19 feet to  
the Point of Beginning; thence  
N1°29'41"E continuing along the  
West line of said Lot 2 a distance of  
32.00 feet; thence S88°30'19"E and  
parallel to the South line of said Lot 2,  
a distance of 95.04 feet to the East  
line of said Lot 2; thence S1°29'41"W  
a distance of 32.00 feet; thence  
N88°30'19"W and parallel to the  
South line of said Lot 2 a distance of  
95.04 feet to the West line of said Lot 2  
and the Point of Beginning.  
MORE CORRECTLY DESCRIBED  
AS FOLLOWS:

Lot 2C, being a parcel of land lying in  
Lot 2, Block 2, of Prairie Ridge Sub-  
division to the City of Dickinson, Stark  
County, North Dakota, more particu-  
larly described as follows:  
Commencing at the Southwest cor-  
ner of said Lot 2; thence Northerly  
along a tangent curve to the right,  
having a radius of 117.95 feet;  
through a central angle of 3°47'55",  
and an arc length of 7.82 feet; thence  
N1°29'41"E along the West line of  
said Lot 2, a distance of 63.19 feet to  
the Point of Beginning; thence  
N1°29'41"E continuing along the  
West line of said Lot 2 a distance of  
32.00 feet; thence S88°30'19"E and  
parallel to the South line of said Lot 2,  
a distance of 95.04 feet to the East  
line of said Lot 2; thence S1°29'41"W  
a distance of 32.00 feet; thence  
N88°30'19"W and parallel to the  
South line of said Lot 2 a distance of  
95.04 feet to the West line of said Lot 2  
and the Point of Beginning.  
Property Address: 1050 Elm Avenue,  
Dickinson, ND 58601  
6. The Plaintiff is not seeking a per-  
sonal judgment against the above-  
named Defendants.  
Dated this 9th day of August, 2022  
/s/ Zachary Nesbit  
Zachary Nesbit, 07552  
Emily Walter  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [emily@hwmlawfirm.com](mailto:emily@hwmlawfirm.com)  
Bar Number: 09644  
HWM: ND10966  
(Sept. 21 & 28; Oct. 5, 2022) 103147

**apartmentsHQ.com**

## PUBLIC NOTICE

**IN DISTRICT COURT, STARK  
COUNTY, NORTH DAKOTA**

Civil No. 45-2022-CV-00492  
**SUMMONS**

The Industrial Commission of North  
Dakota, acting as the North Dakota  
Housing Finance Agency,  
Plaintiff,  
vs.

Tiffany N. Kadrmass and Boston R.  
Faulhaber, as joint tenants; and any  
other person in possession;  
Defendants.  
THE STATE OF NORTH DAKOTA  
TO THE ABOVE-NAMED DEFEN-  
DANTS:

1. YOU ARE HEREBY summoned to  
answer the Complaint of the Plaintiff  
which is herewith served upon you  
and which will be filed in the office of  
the Clerk of District Court of Stark  
County, North Dakota, and to serve a  
copy of your answer thereto on the  
undersigned at her office at 720 Main  
Avenue, in the City of Fargo, County  
of Cass, State of North Dakota, within  
twenty one (21) days after service of  
this Summons upon you, exclusive of  
the date of service, and in case of  
your failure to appear or answer as  
above directed, judgment will be  
taken against you by default for the  
relief demanded in the Complaint  
herein.

2. MORTGAGORS ARE NOTIFIED  
FURTHER that this is a communica-  
tion from a debt collector and this is  
an attempt to collect a debt. Any in-  
formation obtained will be used for  
that purpose.  
Dated at Fargo, North Dakota, this  
13th day of July, 2022.  
/s/ Sarah A. Aaberg  
Sarah A. Aaberg (ND ID #08393)  
Special Assistant Attorney General  
for the Industrial Commission of  
North Dakota acting as the North  
Dakota Housing Finance Agency  
Attorney for Plaintiff  
720 Main Avenue  
Fargo, North Dakota 58103  
701.235.8000  
[sarah@okeeffeatorneys.com](mailto:sarah@okeeffeatorneys.com)

3. This action relates to the foreclo-  
sure of a real estate mortgage owned  
by above-named Plaintiff upon the  
following described property situated  
in the County of Stark, State of North  
Dakota, to-wit:  
Subdivision of Lot 5,  
Block 2 of the 1st Subdivision of Lot  
2, Block 1 of Southview Estates Ad-  
dition to the City of Dickinson, Stark  
County, North Dakota.  
APN #: 41-1482-02001-600  
(Street Address: 1014 6th Avenue  
SE, Dickinson, ND 58601)  
/s/ Sarah A. Aaberg  
Sarah A. Aaberg (ND ID #08393)  
Special Assistant Attorney General  
for the Industrial Commission of  
North Dakota acting as the North  
Dakota Housing Finance Agency  
Attorney for Plaintiff  
720 Main Avenue  
Fargo, North Dakota 58103  
701.235.8000  
[sarah@okeeffeatorneys.com](mailto:sarah@okeeffeatorneys.com)  
(Sept. 7, 14, & 21, 2022) 99114

**IN THE STATE OF NORTH  
DAKOTA, COUNTY OF STARK  
IN THE DISTRICT COURT, SOUTH-  
WEST JUDICIAL DISTRICT**  
Freedom Mortgage Corporation,  
Plaintiff,  
v.

Jason E. Barron, and any person in  
possession,  
Defendants.

**SUMMONS**

CIVIL NUMBER: 45-2022-CV-  
00623

THE STATE OF NORTH DAKOTA  
TO THE ABOVE-NAMED DEFEN-  
DANTS:  
1. To the above mentioned Defen-  
dants including all persons unknown,  
claiming any estate or interest in, or  
lien or encumbrance upon, the real  
estate described in the complaint.  
2. You are hereby summoned and re-  
quired to appear and defend against  
the Complaint in this action, which is  
herewith served upon you, by serving  
upon the undersigned a copy of an  
Answer or other proper response  
within twenty-one (21) days after the  
service of this Summons upon you,  
exclusive of the day of service.  
3. If you fail to do so, Judgment by  
default will be taken against you for  
the relief demanded in the Complaint.  
4. This Summons and Complaint will  
be filed with the Clerk of this Court.  
5. This action relates to the foreclo-  
sure of a mortgage upon the follow-  
ing described real property in the  
County of Stark, State of North  
Dakota:

Lot 2C, being a parcel of land lying in  
Lot 2, Block 2, of Prairie Ridge Sub-  
division to the City of Dickinson, Stark  
County, North Dakota, more particu-  
larly described as follows:  
Commencing at the Southwest cor-  
ner of said Lot 2; thence Northerly  
along a tangent curve to the right,  
having a radius of 117.95 feet;  
through a central angle of 3°47'55",  
and an arc length of 7.82 feet; thence  
N1°29'41"E along the West line of  
said Lot 2, a distance of 63.19 feet to  
the Point of Beginning; thence  
N1°29'41"E continuing along the  
West line of said Lot 2 a distance of  
32.00 feet; thence S88°30'19"E and  
parallel to the South line of said Lot 2,  
a distance of 95.04 feet to the East  
line of said Lot 2; thence S1°29'41"W  
a distance of 32.00 feet; thence  
N88°30'19"W and parallel to the  
South line of said Lot 2 a distance of  
95.04 feet to the West line of said Lot 2  
and the Point of Beginning.  
MORE CORRECTLY DESCRIBED  
AS FOLLOWS:

Lot 2C, being a parcel of land lying in  
Lot 2, Block 2, of Prairie Ridge Sub-  
division to the City of Dickinson, Stark  
County, North Dakota, more particu-  
larly described as follows:  
Commencing at the Southwest cor-  
ner of said Lot 2; thence Northerly  
along a tangent curve to the right,  
having a radius of 117.95 feet;  
through a central angle of 3°47'55",  
and an arc length of 7.82 feet; thence  
N1°29'41"E along the West line of  
said Lot 2, a distance of 63.19 feet to  
the Point of Beginning; thence  
N1°29'41"E continuing along the  
West line of said Lot 2 a distance of  
32.00 feet; thence S88°30'19"E and  
parallel to the South line of said Lot 2,  
a distance of 95.04 feet to the East  
line of said Lot 2; thence S1°29'41"W  
a distance of 32.00 feet; thence  
N88°30'19"W and parallel to the  
South line of said Lot 2 a distance of  
95.04 feet to the West line of said Lot 2  
and the Point of Beginning.  
Property Address: 1050 Elm Avenue,  
Dickinson, ND 58601  
6. The Plaintiff is not seeking a per-  
sonal judgment against the above-  
named Defendants.  
Dated this 9th day of August, 2022  
/s/ Zachary Nesbit  
Zachary Nesbit, 07552  
Emily Walter  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [emily@hwmlawfirm.com](mailto:emily@hwmlawfirm.com)  
Bar Number: 09644  
HWM: ND10966  
(Sept. 21 & 28; Oct. 5, 2022) 103147

**apartmentsHQ.com**

## PUBLIC NOTICE

**STARK COUNTY SPECIAL COM-  
MISSION MEETING  
WEDNESDAY, SEPTEMBER 21,  
2022**

**START TIME 9:00 AM**  
- Pledge  
- 9:00 AM Public Hearing for 2023  
Budget  
- 2023 Final Budget Discussions  
(Sept. 21 & 28, 2022) 102008

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

Public Service Commission  
Case No. PU-22-145  
Demand Response  
Investigation  
**NOTICE OF PUBLIC HEARING**  
September 7, 2022  
A public hearing will be held on de-  
mand response and demand flexibil-  
ity practices at 10 a.m., Central Time  
on November 17, 2022, in the Com-  
mission Hearing Room, 12th floor,  
State Capitol, Bismarck, North  
Dakota. The public is also encour-  
aged to view the hearing electroni-  
cally via  
[https://psc.nd.gov](https://psc.nd.gov/public/meetings/liv_e.php)

# PUBLIC NOTICE ADVERTISING DEADLINE

## FRIDAY AT 5:00 PM FOR PUBLICATION ON THE FOLLOWING WEDNESDAY

PHONE (701) 241-5504

e-mail: [legals@forumcomm.com](mailto:legals@forumcomm.com)

Public Notices can be viewed  
on-line at [www.inforum.com](http://www.inforum.com)

### PUBLIC NOTICE

**ADVERTISEMENT FOR BIDS**  
CITY OF HORACE  
HORACE, NORTH DAKOTA  
WATER, SEWER, STORM AND  
STREET IMPROVEMENT DIS-  
TRICT NO. 2022-11  
CUB CREEK 2ND ADDITION  
MOORE PROJECT NO. 22230

**General Notice**  
Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until September 28, 2022 at 2:00 p.m. local time. Bids will be viewed and read via video/phone conference at 2:15 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com).

The Project includes the following Work: Sanitary sewer mains and services, sanitary sewer lift station, water mains and services, storm sewer, concrete and asphalt streets with curb & gutter, street lights, sidewalks, multi-use paths, storm water retention ponds, legal drain embankment and other miscellaneous installations.

**Obtaining the Bidding Documents**  
Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$40.00 by locating eBidDoc™ Number 8279036 on the website. Contact QuestCDN Customer Support at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is:  
Moore Engineering, Inc.  
925 10th Ave E, Suite1, West Fargo, ND 58078

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Horace, as required by law. A countersignature of a bid bond is not required. If the City of Horace elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Horace, and the City of Horace may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

**Instructions for Bidders.**  
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by:  
Owner: City of Horace  
By: Brent Holper  
Title: City Administrator  
Date: September 14, 2022  
(Sept 14 & 21, 2022) 100876

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**  
Public Service Commission  
Case No. PU-22-145  
Demand Response  
Investigation  
**NOTICE OF PUBLIC HEARING**  
September 7, 2022

A public hearing will be held on demand response and demand flexibility practices at 10 a.m., Central Time on November 17, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/liv> e.php or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard:

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**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(Sept. 21, 2022) 102102

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### PUBLIC NOTICE

#### IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA

Amex B. Johnson Jr., Plaintiff,  
vs.  
Rose T. Richardson,  
Defendant.

#### COMPLAINT TO REVERSE PARENTAL RIGHTS AND RESPONSIBILITIES

**Civil No. 09-2022-DM-00953**  
1. Plaintiff, for his cause of action against the Defendant, states as follows:

2. The true and correct name of the Plaintiff is Amex B. Johnson Jr., who was born in 1990, and who is thirty-two (32) years of age. The Plaintiff currently resides at 5280 28th Ave S., Apt. 101, Fargo, North Dakota 58104. Plaintiff is represented in this proceeding by Joshua Nyberg of Nyberg Law Office, PLLC. Plaintiff's Social Security Number is xxx-xx-7906.

3. The true and correct name of the Defendant is Rose T. Richardson, who was born in 1985, and who is thirty-six (36) years of age. The Defendant resides at 639 33rd Ave W., Apt. 301, West Fargo, North Dakota 58078. Defendant is unrepresented. Defendant's Social Security Number is xxx-xx-8103.

4. The parties are residents of the State of North Dakota and have been a residents for at least the last six (6) months.

5. Neither party is currently an active duty member of the United States Armed Forces.

6. The parties were never married to one another but did have an intimate encounter that the Defendant told the Plaintiff resulted in the birth of one child, namely R.M.J., born in 2021.

7. The Defendant lied and had the Plaintiff put himself on the birth certificate knowing that he was not the father of R.M.J., born in 2021.

8. The Plaintiff took it upon himself to get a paternity test done in May of 2022 as he was not totally sure the child was his. After taking retail paternity test the results show there is a zero percent chance the Plaintiff is the biological father of R.M.J.

9. Genetic testing with a clear chain of custody is needed to confirm the earlier results and to provide results acceptable to the court.

10. To the best of the Plaintiff's knowledge, no separate proceeding for parental rights and responsibilities is currently pending in the State of North Dakota, nor within the court of any other jurisdiction.

11. That the Plaintiff's name should be removed from the minor child's birth certificate, and the Plaintiff should be absolved of any responsibility or rights to the minor child.

12. Each party should be responsible for their own attorney's fees and costs.

13. WHEREFORE, Plaintiff respectfully requests the Court enter an Order:

A. That paternity between the Plaintiff and the minor child be disestablished.

B. That the Plaintiff's name be taken off the minor child's birth certificate immediately.

C. That the Plaintiff shall have no rights to and know financial responsibility for the minor child.

D. That each party pay their own attorney's fees and costs.

E. For any such other relief the Court deems appropriate.

Dated this 16th day of August, 2022.  
NYBERG LAW OFFICE, PLLC.  
/s/ Joshua Nyberg  
Joshua Nyberg  
North Dakota ID #07622 Attorney for Plaintiff  
3154 41st St. S., Ste. 3  
Fargo, ND 58104  
(701) 478-3232  
[josh@nyberglawoffice.com](mailto:josh@nyberglawoffice.com)  
(Sept. 21 & 28; Oct. 5, 2022) 102280

**STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF CASS  
EAST CENTRAL JUDICIAL DISTRICT**

In the matter of the Application of Nayeli Melissa Chavez for name change Nayeli Melissa Orozco, Case No. \_\_\_\_\_

**PETITION FOR NAME CHANGE**  
[1] This petition is made pursuant to North Dakota Century Code Chapter 32-08-02. The undersigned Petitioner, sworn and affirmed on oath, states that:

a. This Petition is made in good faith, without intent to defraud or mislead.

b. The Petitioner, who is asking to have her name changed on this application, has lived in the City of Fargo, County of Cass, State of North Dakota for at least six months immediately prior to the date of this petition, and now resides at 1909 13 1/2 Street S., #18, Fargo, North Dakota 58103.

c. The present name of the Petitioner is Nayeli Melissa Chavez.

d. Petitioner requests to have her name changed to Nayeli Melissa Orozco, a portion her original birth name and her father's surname. Her full former name was Nayeli Melissa Orozco Chavarin.

e. Petitioner requests the name change from Nayeli Melissa Chavez to Nayeli Melissa Orozco, because the former is her married name, and that marriage has since been dissolved in Court File No. 09-2021-DM-00705, with the Judgment and Decree being entered on June 3, 2022. It was not requested and the Court did not order at the time that Petitioner's maiden/birth name be restored at the time the dissolution Judgment and Decree was entered, but Petitioner now does so at this time.

f. A Notice of Petitioner's intention to petition for a name change from Nayeli Melissa Chavez to Nayeli Melissa Orozco was published in the Fargo Forum newspaper on the 12 day of September, 2022.

g. No objections to the Petitioner's publication of her Notice of Name Change were made or received.

h. Petitioner has not been convicted of a crime or a felony under the laws of the State of North Dakota or any other jurisdiction.

[2] WHEREFORE, Petitioner requests an order of this Court granting that the legal name of the Petitioner be changed from Nayeli Melissa Chavez to Nayeli Melissa Orozco, and for other such relief as the Court may deem just and proper.

**VERIFICATION**  
STATE OF NORTH DAKOTA )  
) ss.  
COUNTY OF CASS )  
Nayeli Melissa Chavez, being first duly sworn on oath, deposes and states that she has read the above and foregoing Verified Petition for Change of Name, and that the information set forth therein is true and correct to the best of her knowledge, except information set forth as to information and belief, and as to such information, she believes it to be true.

Nayeli Melissa Chavez  
Subscribed and sworn to before me this 7th day of September, 2022.  
Notary Public, Cass County, ND  
My Commission Expires:  
Dated: September 12, 2022.  
Lresley B. Foss (ND ID 06218)  
FREMSTAD LAW FIRM  
3003 32nd Avenue S., Suite 240  
P.O. Box 3143  
Fargo, ND 58108-3143  
Phone: (701) 478-7620  
Fax: (701) 478-7621  
[lesley@fremstadlaw.com](mailto:lesley@fremstadlaw.com)  
ATTORNEY FOR PETITIONER  
(Sept. 21, 28; Oct. 5, 2022) 102261

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a. This Petition is made in good faith, without intent to defraud or mislead.

b. The Petitioner, who is asking to have her name changed on this application, has lived in the City of Fargo, County of Cass, State of North Dakota for at least six months immediately prior to the date of this petition, and now resides at 1909 13 1/2 Street S., #18, Fargo, North Dakota 58103.

c. The present name of the Petitioner is Nayeli Melissa Chavez.

d. Petitioner requests to have her name changed to Nayeli Melissa Orozco, a portion her original birth name and her father's surname. Her full former name was Nayeli Melissa Orozco Chavarin.

e. Petitioner requests the name change from Nayeli Melissa Chavez to Nayeli Melissa Orozco, because the former is her married name, and that marriage has since been dissolved in Court File No. 09-2021-DM-00705, with the Judgment and Decree being entered on June 3, 2022. It was not requested and the Court did not order at the time that Petitioner's maiden/birth name be restored at the time the dissolution Judgment and Decree was entered, but Petitioner now does so at this time.

f. A Notice of Petitioner's intention to petition for a name change from Nayeli Melissa Chavez to Nayeli Melissa Orozco was published in the Fargo Forum newspaper on the 12 day of September, 2022.

g. No objections to the Petitioner's publication of her Notice of Name Change were made or received.

h. Petitioner has not been convicted of a crime or a felony under the laws of the State of North Dakota or any other jurisdiction.

[2] WHEREFORE, Petitioner requests an order of this Court granting that the legal name of the Petitioner be changed from Nayeli Melissa Chavez to Nayeli Melissa Orozco, and for other such relief as the Court may deem just and proper.

**VERIFICATION**  
STATE OF NORTH DAKOTA )  
) ss.  
COUNTY OF CASS )  
Nayeli Melissa Chavez, being first duly sworn on oath, deposes and states that she has read the above and foregoing Verified Petition for Change of Name, and that the information set forth therein is true and correct to the best of her knowledge, except information set forth as to information and belief, and as to such information, she believes it to be true.

Nayeli Melissa Chavez  
Subscribed and sworn to before me this 7th day of September, 2022.  
Notary Public, Cass County, ND  
My Commission Expires:  
Dated: September 12, 2022.  
Lresley B. Foss (ND ID 06218)  
FREMSTAD LAW FIRM  
3003 32nd Avenue S., Suite 240  
P.O. Box 3143  
Fargo, ND 58108-3143  
Phone: (701) 478-7620  
Fax: (701) 478-7621  
[lesley@fremstadlaw.com](mailto:lesley@fremstadlaw.com)  
ATTORNEY FOR PETITIONER  
(Sept. 21, 28; Oct. 5, 2022) 102261

**STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF CASS  
EAST CENTRAL JUDICIAL DISTRICT**

In the matter of the Application of Nayeli Melissa Chavez for name change Nayeli Melissa Orozco, Case No. \_\_\_\_\_

**PETITION FOR NAME CHANGE**  
[1] This petition is made pursuant to North Dakota Century Code Chapter 32-08-02. The undersigned Petitioner, sworn and affirmed on oath, states that:

a. This Petition is made in good faith, without intent to defraud or mislead.

b. The Petitioner, who is asking to have her name changed on this application, has lived in the City of Fargo, County of Cass, State of North Dakota for at least six months immediately prior to the date of this petition, and now resides at 1909 13 1/2 Street S., #18, Fargo, North Dakota 58103.

c. The present name of the Petitioner is Nayeli Melissa Chavez.

d. Petitioner requests to have her name changed to Nayeli Melissa Orozco, a portion her original birth name and her father's surname. Her full former name was Nayeli Melissa Orozco Chavarin.

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[2] WHEREFORE, Petitioner requests an order of this Court granting that the legal name of the Petitioner be changed from Nayeli Melissa Chavez to Nayeli Melissa Orozco, and for other such relief as the Court may deem just and proper.

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) ss.  
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Nayeli Melissa Chavez, being first duly sworn on oath, deposes and states that she has read the above and foregoing Verified Petition for Change of Name, and that the information set forth therein is true and correct to the best of her knowledge, except information set forth as to information and belief, and as to such information, she believes it to be true.

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My Commission Expires:  
Dated: September 12, 2022.  
Lresley B. Foss (ND ID 06218)  
FREMSTAD LAW FIRM  
3003 32nd Avenue S., Suite 240  
P.O. Box 3143  
Fargo, ND 58108-3

FARM EQUIPMENT

Irrigation & Manure Equipment: HOSE SALE 6-8-10 inch New & Used High Pressure Hose, Reels, Fittings, Etc. Online bidding starts Sept. 15th. Bidding ends Sept. 21 & 28. Spring Creek Equipment & Rental @ Auction Time Auction www.auctiontime.com Tom @ 605-460-6108

PUBLIC NOTICE

ADVERTISEMENT FOR CONSTRUCTION BIDS

Separate sealed Bids for construction of the WTP Expansion - Phase 5: Mechanical Construction will be received at the office of East Central Regional Water District, 1401 7th Avenue N.E., Thompson, ND 58278, until 11:00 a.m., local time, on the 28th day of September, 2022, where and at which time they will be publicly opened and read aloud.

Bids can be mailed to: East Central Regional Water District 1401 7th Avenue N.E. PO Box 287 Thompson, ND 58278

The scope of work generally consists of furnishing and installing the following:

Contract No.2 - Mechanical Construction: Work generally includes mechanical construction related to WTP expansion, compressed air supply piping, heating, ventilation, and air conditioning (HVAC) components, and general plumbing related to the building mechanical systems.

All Bids shall be prepared and submitted according to Section 00 21 13 - Instructions to Bidders contained within the Project Manual. Each Bid shall be accompanied by a separate envelope containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the East Central Regional Water District, in a sum equal to five percent (5%) of the full amount of the Bid.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project.

Bidders must include the MBE/WBE subcontractor solicitation form in the bid package.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014.

The requirements for bidders and contractors under this regulation are explained in the specifications.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks.

The work, if awarded, shall be completed by July 14, 2023 with an interim completion date for portions of the work by November 15th, 2022.

Complete digital project bidding documents are available at www.AE2S.com or www.questcdn.com

or http://www.grandforksgov.com/business/bids-rfp/-f-siteid-1. You may view the digital plan documents for free by entering Quest project #8287589 on the Project Search page and selecting "View Plans".

Documents may be downloaded for \$15.00 and bidders will be charged a fee of \$30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information.

An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of Advanced Engineering and Environmental Services, LLC (AE2S), 4050 Garden View Drive, Ste 200, Grand Forks, ND 58201 (701-746-8087). Copies of the Plans and Specifications and other Bidding and Contract Documents may also be ordered from AE2S, 1815 Schafer St, Ste. 301, Bismarck, ND 58501 (701-221-0530).

The Bidding Documents are available in the form of printed plans and specifications and/or PDF on flash drives by request from AE2S. The costs are \$50.00 for flash drives and \$200.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is NON-REFUNDABLE. Bidding Documents may also be examined at the following locations: Builders Exchanges in Grand Forks, Fargo, Bismarck, Mandan, and Minot, ND; Minneapolis, MN, and Rapid City, SD. All Work shall be done according to the Bidding Documents.

Maureen Storstad Director of Finance & Administrative Services (SEAL) (Sept. 14 & 21, 2022) 100941

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Case No. PU-22-145 Demand Response Investigation NOTICE OF PUBLIC HEARING September 7, 2022

A public hearing will be held on demand response and demand flexibility practices at 10 a.m., Central Time on November 17, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via https://psc.nd.gov/public/meetings/div\_e.php or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard:

Each electric utility shall promote the use of demand-response and demand flexibility practices by commercial, residential, and industrial customers to reduce electricity consumption during periods of unusually high demand.

The issue to be considered in this proceeding is whether the Commission should consider establishing rate mechanisms to allow an electric public utility to timely recover the costs of promoting demand-response and demand flexibility practices.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 or TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (Sept. 21, 2022) 102789

CLASSIFIED ADVERTISING Call 888-857-1920

The University of North Dakota is currently taking qualifications for an Mechanical/Electrical Engineer for multiple EERC projects. Proposals are due by 3:00 PM CST October 13, 2022, on the University's Jaggaer site: https://bids.scicquest.com/apps/Router/PublicEvent?CustomerOrg=UND

Interested parties can contact Sam Bales at s.bales@und.edu with questions and access to Jaggaer. (Sept 21 & 28; Oct 5 & 12, 2022)

apartmentsHQ www.apartmentsHQ.com To Place a Legal Notice email legals@gfherald.com or call 701-241-5509

PUBLIC NOTICE

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of Highway 81 and Associated Area Regional Stormwater Pond and Temporary Access Improvements, Project No. 8485 (District #589) will be received no later than 2:00 p.m. on September 29, 2022. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com.

To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted.

Project scope of work includes the following approximate quantities:

- 163,500 cubic yards of Pond Common Excavation
• 4,500 cubic yards of Roadway Excavation
• 4,500 cubic yards of Crushed Concrete
• 7,700 square yards of Geogrid

• Installation of various segments of storm sewer and flared end sections.
• Installation of various erosion control measures as well as fully established seeding for the site

Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

Bidders on this work will be required to comply with Title 40 CFR Part 33-Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project.

To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Bidders must be licensed for the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

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Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks.

The work, if awarded, shall be completed by July 14, 2023 with an interim completion date for portions of the work by November 15th, 2022.

Complete digital project bidding documents are available at www.AE2S.com or www.questcdn.com

or http://www.grandforksgov.com/business/bids-rfp/-f-siteid-1. You may view the digital plan documents for free by entering Quest project #8287589 on the Project Search page and selecting "View Plans".

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Maureen Storstad Director of Finance & Administrative Services (SEAL) (Sept. 14 & 21, 2022) 100941

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Each electric utility shall promote the use of demand-response and demand flexibility practices by commercial, residential, and industrial customers to reduce electricity consumption during periods of unusually high demand.

The issue to be considered in this proceeding is whether the Commission should consider establishing rate mechanisms to allow an electric public utility to timely recover the costs of promoting demand-response and demand flexibility practices.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 or TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (Sept. 21, 2022) 102789

CLASSIFIED ADVERTISING Call 888-857-1920

The University of North Dakota is currently taking qualifications for an Mechanical/Electrical Engineer for multiple EERC projects. Proposals are due by 3:00 PM CST October 13, 2022, on the University's Jaggaer site: https://bids.scicquest.com/apps/Router/PublicEvent?CustomerOrg=UND

Interested parties can contact Sam Bales at s.bales@und.edu with questions and access to Jaggaer. (Sept 21 & 28; Oct 5 & 12, 2022)

apartmentsHQ www.apartmentsHQ.com To Place a Legal Notice email legals@gfherald.com or call 701-241-5509

PUBLIC NOTICE

ADVERTISEMENT FOR ENGINEERING & CONSTRUCTION PROPOSALS

Proposals for the construction of Grand Sky Taxiway & Apron Repair & Taxiway Shoulder Remove and Replace, Drone Operations Pad Construction and Design Services for Grand Sky's Taxiway Extension will be received until 4:00 p.m. CDT on or about Thursday, October 6th, 2022 to Attn: Brad Gerken Grand Sky Construction Company, 158 South Sequin Ave, New Braunfels, TX 78130 or electronically at gerkenb@grandskyconstruction.com

Each project will have its bid date identified in the invitation to bid section. The following projects will be bid and generally consists of:

Project 1: Taxiway & Apron & Taxiway Shoulder Repair and Construction; this project consists of partial depth concrete repairs, repair of existing Stormwater and Electric Manholes, concrete and asphalt joint sealing, concrete taxiway & asphalt shoulder construction with the following approximate quantities:

57,400 SF Partial Depth Patching, 11,100 LF Sealing Bituminous Cracks, 22,850 LF A1 Joint Sealing, 39,360 LF A2 Joint Sealing, 430 TON Asphalt Pavement, 915 CY Concrete Pavement, 1790 CY Aggregate Base Course, and 1 LS Taxiway Gate. Silt fence, Erosion Control and Other Miscellaneous Items.

Project 2: Drone Operations Pad Construction; this project consists of constructing an asphalt entry road with culvert, approximately 1 Arce asphalt Drone Operation Pad and potable water, fire water and sewer utility lines with the following approximate quantities:

Topsoil 14600 CY, Common Excavation 21000 CY, 30" RCP Class III 410 LF, 36" RCP Class III 310 LF, Subgrade Preparation 28 STA, Geotextile Fabric 26000 SY, Aggregate Base Course SBC 8700 CY, Concrete Curb and Gutter 3100 LF, Superpave FAA 43 5800 Tons, Aggregate Surface Course Cl 5 425 CY, Seeding 10 AC, Silt Fence - Supported 5000 LF, Erosion Control, Pavement Marking, Signing and Other Miscellaneous Items.

Project 3: Design Services for a new taxiway; this project generally consists of designing a new taxiway, stormwater conveyances under and around the taxiway, and access roads around the taxiway.

GSDC will be constructing a 175 foot wide (53.3 meter), 2,200 foot long (670.6 meter) aircraft taxiway. This taxiway will provide the pavement(s) needed for the ground movement of Grand Sky tenant aircraft. This taxiway will connect the parking and maintenance areas of Grand Sky with the Grand Forks AFB runway, and access to future Grand Sky hangars. The objective of the design will be to create a level, smooth traffic flow, allowing unobstructed ground visibility; a minimum number of changes in aircraft taxiing speed; and the shortest distance between future hangars and apron. Included in the design will be stormwater conveyances, support roadways and utilities (water, sewer and fire water).

All project quantities are subject to change based upon the estimated quantities provided in the Plans issued for bidding.

Construction proposal must be accompanied by an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and provide a performance and payment bond as required by the contract documents.

Each proposal shall contain a copy of the license or certificate of renewal thereof issued by the secretary of state. Bidder must be licensed for the full amount of the bid. No bid will be considered which does not fully comply with the above provisions as to bond and license.

Grand Sky Construction Company, LLC, reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the Grand Sky Development in the sole discretion of Grand Sky Construction Company, LLC. Contractor shall complete all work of this project, on or before October 16, 2015 except pipe work located under future roads which shall be completed on or before August 14, 2015.

Complete digital project bidding documents and Design RFP maybe requested at gerkenb@grandskyconstruction.com and Grand Forks Builders & Traders Exchange office at 211 South Washington St., Suite D Grand Forks, ND 58201. (Sept. 14, 21 & 28; Oct. 5, 2022) 100985

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Case No. PU-22-145 Demand Response Investigation NOTICE OF PUBLIC HEARING September 7, 2022

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PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (Sept. 21, 2022) 102789

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apartmentsHQ www.apartmentsHQ.com To Place a Legal Notice email legals@gfherald.com or call 701-241-5509

PUBLIC NOTICE

ADVERTISEMENT FOR CONSTRUCTION BIDS

Sealed bids for the construction of Grand Valley Regional Stormwater Pond No. 1, Project No. 8544, District No. 588 will be received until 11:00 a.m. on Friday, September 30, 2022. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com.

To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted.

Project scope of work includes the following approximate quantities:

116,000 CY of Common Excavation, 1,900 CY of Rock Riprap, 4,100 SY of Filter Fabric, 2,700 LF of Storm Sewer, 100 LF of Manholes, 2,750 SY of Subgrade Preparation, 2,350 SY of Concrete Pavement, 9.5 Acres of Seeding, 1,500 LF of Silt Fence, 135 LF of Fiber Rolls, 1 LS of Landscaping, and Other Related Work.

Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

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The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by September 16, 2023.

Complete digital project bidding documents are available by selecting the E Plan Room at http://www.grandforksgov.com/business/bids-rfp/-f-siteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest Project #8295047 on the Project Search page and selecting "View Plans".

Documents may be downloaded for \$15.00, and bidders will be charged \$30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of CPS, Ltd., 701-746-7459, 308 2nd Avenue North, Suite 101, Grand Forks, ND; or at the Grand Forks Builders and Traders. Plans and proposal documents may be purchased for a non-refundable fee of \$100.00 per set from CPS, Ltd. Maureen Storstad Director of Finance & Administrative Services (SEAL) (Sept. 14 & 21, 2022) 100549

NOTICE OF WATER UTILITY PROJECT NOTICE IS HEREBY GIVEN that the City Council of the City of Grand Forks, North Dakota, proposes to construct improvements to its Water Utility (the "Utility"), including replacement and expansion of the City's waterline, including infrastructure along the Highway 81 and 27th Avenue North corridors.

The estimated cost of the improvement is \$3,504,000. The City Council proposes to issue bonds in the estimated amount of \$1,778,000 to defray a portion of the above-estimated cost by adoption of a resolution in accordance with Article 9 of Chapter 2 of the Grand Forks City Code, as amended. The resolution which authorizes the issuance of bonds will include a provision for a reserve in an amount equal to the lesser of: (i) the maximum annual debt service to become due on bonds secured thereby, or (ii) one hundred twenty-five percent (125%) of the average annual debt service to become due on such bonds, or (iii) ten percent (10%) of the proceeds of such bonds. The reserve is to be established and maintained from bond proceeds or revenues on hand and available therefor.

Under terms of the resolution and Article 9 of Chapter 2 of the Grand Forks City Code, as amended, if at any time a deficiency exists in the reserve, the City Council will levy a tax upon all taxable property in the City of Grand Forks for payment of such deficiency.

The resolution will also provide that rates, fees and charges for Utility will be established and revised from time to time when necessary, so that the revenues derived from the Utility will at all times be sufficient to pay when due the principal of and interest on the bonds to be authorized by the resolution, and to maintain the reserve in the amount required by the resolution.

Notice is hereby given that written protests against the issuance of such bonds must be filed in the office of the City Auditor of the City of Grand Forks, North Dakota, within twenty (20) days after the publication of this notice.

If written protest against the issuance of the bonds, signed by electors of the City of Grand Forks equal in number to at least twenty percent (20%) of the number of voters participating at the last general election held within the City of Grand Forks, are filed in the office of the City Auditor, the bonds described in this notice shall not be issued.

If the protests are found to be insufficient or invalid, the City Council, at or after its October 3, 2022, meeting, may proceed to issue the bonds in accordance with Article 9 of Chapter 2 of the Grand Forks City Code, as amended.

Petitions described above shall contain the date of signature, the signature of the elector, the address of the elector, the age of the elector and the length of residency within the City of Grand Forks of the elector. If any of these protest signature requirements are missing from the petition, the protest shall not be counted by the City Auditor.

Date: September 14, 2022. BY ORDER OF THE CITY COUNCIL Maureen Storstad, Director of Finance and Administrative Services (Sept. 21, 2022) 102789

CLASSIFIED ADVERTISING Call 888-857-1920

The University of North Dakota is currently taking qualifications for an Mechanical/Electrical Engineer for multiple EERC projects. Proposals are due by 3:00 PM CST October 13, 2022, on the University's Jaggaer site: https://bids.scicquest.com/apps/Router/PublicEvent?CustomerOrg=UND

Interested parties can contact Sam Bales at s.bales@und.edu with questions and access to Jaggaer. (Sept 21 & 28; Oct 5 & 12, 2022)

apartmentsHQ www.apartmentsHQ.com To Place a Legal Notice email legals@gfherald.com or call 701-241-5509

PUBLIC NOTICE

FINDING OF NO SIGNIFICANT IMPACT TO ALL INTERESTED GOVERNMENTAL AGENCIES AND PUBLIC GROUPS:

As required by guidelines for the preparation of environmental impact statements, an environmental review has been performed on the proposed action below:

Project: East Central Regional Water District - 2022 System Expansion Location: Grand Forks and Trail Counties, North Dakota DWSRF Project No.: 1801062-05 Total Cost: \$16,500,000

The proposed project involves a transmission pipeline expansion, service to Hatton and Grandin, water treatment plant expansion and reservoir improvements. This will maintain or improve pressure and flow to existing users and allows ECRWD to meet peak demands.

The East Central Regional Water District (ECRWD) has been approved for a Drinking Water State Revolving Fund loan of \$4,125,000 to finance the project. ECRWD has the legal authority and financial and administrative capability to construct the proposed improvements.

The project area is located within Grand Forks and Trail Counties. For a further discussion of this see Item IV, Affected Environment in the Environmental Assessment document. Wetlands, area flood plains, threatened or endangered species habitat, or archeological sites will not be adversely impacted. The North Dakota State Historic Preservation Office has concluded that no historic properties will be affected by this project provided it takes place in the location and in the manner described in the documentation, unevaluated site 32GT3852 is avoided, and all borrow comes from an approved source (ND SHPO Ref.: 22-5392 and 22-6051).

The review process did not indicate significant environmental impacts would result from the proposed action. Consequently, a preliminary decision not to prepare an environmental impact statement has been made. This action is taken based on a careful review of the engineering report, environmental information document, and other supporting data which are on file in the Municipal Facilities Division of the North Dakota Department of Environmental Quality.

Comments concerning this decision may be addressed to Aaron D. Wellman, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, Bismarck, ND, 58503-1324.

After evaluating the comments received, the agency will make a final decision; however, no administrative action will be taken on the project for at least 30 calendar days after release of the Finding of No Significant Impact.

Dated the 7th day of September 2022. David J. Bruschwein, P.E. Director of Municipal Facilities (Sept. 21, 2022) 102144

REPORT OF THE PROCEEDINGS GRAND FORKS SCHOOL BOARD MENTORING SESSION AND

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE FOR 2022 FUNDING FORMULA FOR COMMUNITY SERVICE BLOCK GRANT FUNDS NOTICE OF PUBLIC HEARING**

Information Memorandum #116 from the Office of Community Services of the U.S. Department of Health and Human Services, requires the administering agency to hold a public hearing to receive comments on the State's adoption of the 2022 funding formula for the Community Services Block Grant funds. The public is hereby notified that a public hearing has been scheduled for Thursday, September 29 at 3:00 PM (CDT) in the Conference Room at the North Dakota Department of Commerce, located in the Century Center, 1600 East Century Avenue, Suite 6, Bismarck, ND 58503. (Entrance on the Northside of the building). Copies of the DRAFT Funding Formula will be on file at the North Dakota Department of Commerce, Division of Community Services, the Community Action Agencies, and the North Dakota Community Action Partnership office prior to the public hearing. The draft document can also be reviewed on the Division of Community Services' website at <https://ndgov.link/CSBG>. Alternate formats are available upon request at 701-328-5300 or via Relay North Dakota: 1-800-366-6888 TTY, 1-800-366-6889 Voice, or Spanish 1-800-435-8590. Should anyone require auxiliary aids or services, or need additional information, please contact Ben Faul at 701-328-5300 prior to the public hearing. Written comments should be sent to: North Dakota Department of Commerce Division of Community Services PO Box 2057 Bismarck, ND 58502-2057 or Email: [dcs@nd.gov](mailto:dcs@nd.gov) (Sept. 21, 2022) 103061

GRASSES-EXPENSES LEVIED AS TAXES AGAINST LAND. If the landowner or operator fails to cut the weeds and grasses along the designated highways or roads as provided in this chapter, the board of township supervisors or the board of county commissioners, as the case may be, may cause the weeds and grasses to be cut and the actual expense of cutting shall be certified to the county auditor, all of the excess shall be charged against the land of the landowner and shall become part of the taxes to be levied against the land for the ensuing year and shall be collected in the same manner as other real estate taxes are collected, and placed to the credit of the respective subdivisions entitled thereto. NDCC 63-05-03. Jim Wentland Stutsman County Highway Superintendent (Sept. 17 & 21, 2022) 101265

**Spiritwood Energy Park Association, LLC (SEPA) c/o Jamestown Stutsman Development Corporation 120 2nd Street SE, Jamestown, ND 58401**

**ADVERTISEMENT FOR BIDS** NOTICE IS HEREBY GIVEN, that sealed bids for the furnishing of all labor, equipment, and materials and performance of all work necessary for managing and constructing a rail-loop track expansion to service a new soybean processing plant with a connection to the BNSF Main Line in the SEPA complex near the town of Spiritwood, North Dakota will be received by Connie Ova, at the offices of Spiritwood Energy Park Association, LLC (SEPA), c/o Jamestown Stutsman Development Corporation at 120 2nd Street SE, Jamestown, ND 58401, until 2:00 p.m., September 28, 2022, at which time and place bidding will be closed, and the bids publicly opened and read. Digital copies of the Contract Documents, including Drawings and Specifications, are available and may be downloaded for \$50.00 from AECOM Technical Services, Inc. Optional 11" x 17" paper copies of the Plans and Specifications may be obtained from AECOM Technical Services, Inc. at 303 East Wacker Drive, Chicago, IL 60601 upon receipt of a non-refundable deposit of \$100 for each set of documents obtained; checks to be payable AECOM Technical Services, Inc. No refunds will be made. Additionally, one set of the Contract Documents, including Drawings and Specifications will be available for viewing at the Jamestown Stutsman Development Corporation office during normal business hours. Technical questions regarding the project, or requests for clarification, should be directed in writing to Bob Paetsch at [Bob.paetsch@aecom.com](mailto:Bob.paetsch@aecom.com) and must be received by 4:00 p.m., on September 14, 2022. The bid proposal ("Bid") shall be submitted in a sealed envelope and marked: SEPA Industrial Park Rail Loop Expansion Bid. In a separate sealed envelope that is attached to the outside of the bid envelope, there shall be a copy of the bidder's North Dakota Class A Contractor's License and a 5% Bid Bond Security. All bids are to be submitted on the basis of cash payment for the work and materials. All pricing shall remain valid for a minimum period of 120 days after receipt of bids. SEPA reserves the right to hold all bids sixty (60) days after the date set for the opening thereof, to reject any and all bids and to waive minor defects. Work shall commence on the Project within ten (10) calendar days of being issued a "Notice to Proceed". Work, when started, shall proceed in continuous operation from start to finish. Substantial completion of Work shall occur on or before August 15, 2023. Final completion date shall be on or before August 31, 2023. The most competitive and qualified bidder will be announced after the SEPA Bid Evaluation Committee has thoroughly evaluated all bids and made their determination for award. Each bidder is required to submit a First-Tier Subcontractor Disclosure Form as a part of the bid package. SEPA will reject a bid if the bidder fails to submit the required disclosure form. SEPA is not responsible if delivery of any bids are delayed. Special delivery or hand delivered proposals can be delivered to SEPA c/o Jamestown Stutsman Development Corporation, 120 2nd Street SE, Jamestown, ND 58401. Escorted site visit will be conducted on Tuesday 20 September at 10:00AM local time. (Sept. 7, 14, & 21, 2022) 99319

STATE OF NORTH DAKOTA COUNTY OF STUTSMAN IN DISTRICT COURT **IN THE MATTER OF THE ESTATE OF DANA D. WILLIAMS A/K/A DANA WILLIAMS, DECEASED** **NOTICE TO CREDITORS** Probate File No. 47-2022-PR-00067 IN THE COUNTY OF STUTSMAN, STATE OF NORTH DAKOTA In The Matter of the Estate of Dana D. Williams a/k/a Dana Williams, Deceased. NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jamie Puklich, PO Box 423, Steele, ND 58482 and Julie Gader, 263 1/2 Sandy Beach Rd, Jamestown, ND 58401, co-personal representatives of this estate at, or filed with the Court. Dated 09-15-2022, 2022.



/s/ Jamie Puklich Jamie Puklich PO Box 423 Steele, ND 58482 /s/ Julie Gader Julie Gader 263 1/2 Sandy Beach Rd Jamestown, ND 58401 Isaac Zimmerman ID #07665 Austin Wald ID #08982 Attorneys for the Estate PO Box 50 Napoleon, ND 58561 701-754-2570 isaac@zlawnd.com austin@zlawnd.com First publication on the 21st day of September, 2022. (Sept. 21, 28 & Oct. 5, 2022) 103131

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION** Public Service Commission Case No. PU-22-145 Demand Response Investigation **NOTICE OF PUBLIC HEARING** September 7, 2022 A public hearing will be held on demand response and demand flexibility practices at 10 a.m., Central Time on November 17, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/liv> e.php or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard: Each electric utility shall promote the use of demand-response and demand flexibility practices by commercial, residential, and industrial customers to reduce electricity consumption during periods of unusually high demand. The issue to be considered in this proceeding is whether the Commission should consider establishing rate mechanisms to allow an electric public utility to timely recover the costs of promoting demand-response and demand flexibility practices. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. **PUBLIC SERVICE COMMISSION** Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (Sept. 21, 2022) 102102

<https://psc.nd.gov/public/meetings/liv> e.php or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185. On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard: (21) Each State shall consider measures to promote greater electrification of the transportation sector, including the establishment of rates that — (A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure; (B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and (C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and (D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure. The issue to be considered in this proceeding is whether the Commission should consider measures to promote greater electrification of the transportation sector. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. **PUBLIC SERVICE COMMISSION** Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (Sept 17, 2022)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**NOTICE OF LEASING STATE SCHOOL LANDS**

**The Board of University and School Lands will offer the following lands for lease in Stutsman county.**

| Montpelier (137-63) |     |      |        |
|---------------------|-----|------|--------|
|                     | AC  | Term | Rent   |
| 4 S2NW4, Lot 4      | 121 | 5    | \$2822 |
| 36 SW4              | 158 | 5    | \$2237 |

| Corwin (138-63) |     |      |        |
|-----------------|-----|------|--------|
|                 | AC  | Term | Rent   |
| 28 NW4          | 160 | 5    | \$5204 |
| Hay: 0 Crop: 19 |     |      |        |

| Newbury (138-69) |     |      |        |
|------------------|-----|------|--------|
|                  | AC  | Term | Rent   |
| 16 NE4           | 160 | 5    | \$3718 |
| 16 NW4           | 160 | 5    | \$3592 |
| 16 SE4           | 160 | 5    | \$3438 |
| 16 SW4           | 160 | 5    | \$3743 |
| 36 NE4           | 158 | 5    | \$4027 |

| Moon Lake (139-66)                            |     |      |        |
|---|-----|------|--------|
|   | AC  | Term | Rent   |
| 36 NE4  | 160 | 5    | \$4053 |
| I - Regarding payment for undepreciated costs |     |      |        |
| 36 SE4  | 160 | 5    | \$4266 |

| St Paul (139-69) |     |      |        |
|------------------|-----|------|--------|
|                  | AC  | Term | Rent   |
| 22 SE4           | 160 | 5    | \$1531 |
| Hay: 28 Crop: 0  |     |      |        |

| Hidden (141-65) |     |      |        |
|-----------------|-----|------|--------|
|                 | AC  | Term | Rent   |
| 16 NE4          | 160 | 5    | \$3460 |
| 16 SE4          | 160 | 5    | \$3506 |

| Deer Lake (141-66) |     |      |        |
|--------------------|-----|------|--------|
|                    | AC  | Term | Rent   |
| 9 SE4              | 160 | 3    | \$3414 |

| Chase Lake (141-69) |     |      |        |
|---------------------|-----|------|--------|
|                     | AC  | Term | Rent   |
| 16 NE4              | 160 | 5    | \$1864 |
| 16 NW4              | 160 | 5    | \$2082 |
| 16 N2SW4            | 80  | 5    | \$792  |

| Pipestem Valley (143-66) |     |      |        |
|--------------------------|-----|------|--------|
|                          | AC  | Term | Rent   |
| 28 SW4                   | 146 | 5    | \$2312 |

| Wadsworth (143-68) |     |      |        |
|--------------------|-----|------|--------|
|                    | AC  | Term | Rent   |
| 36 NE4             | 158 | 5    | \$3866 |

| Gerber (143-69) |     |      |        |
|-----------------|-----|------|--------|
|                 | AC  | Term | Rent   |
| 16 NE4          | 160 | 5    | \$3854 |
| 16 NW4          | 160 | 5    | \$4266 |
| 16 SE4          | 160 | 5    | \$3385 |
| 16 SW4          | 160 | 5    | \$4266 |

| Glacier (144-67) |     |      |        |
|------------------|-----|------|--------|
|                  | AC  | Term | Rent   |
| 16 NE4           | 160 | 5    | \$4128 |
| 16 NW4           | 160 | 5    | \$3604 |
| 16 SE4           | 160 | 5    | \$3579 |
| 16 SW4           | 160 | 5    | \$3854 |

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Law Enforcement Center, Room 1 in Jamestown, ND on 10/13/2022 12:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION** Public Service Commission Case No. PU-22-147 Electrification of Transportation Investigation **NOTICE OF PUBLIC HEARING** September 7, 2022 A public hearing will be held on the electrification of transportation at 2:00 p.m., Central Time on November 3, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/liv> e.php or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

**GARAGE SALES**

**PUBLIC/GARAGE SALES**

*Jamestown, 58401*  
**Power/Hand Tool & Misc. Sale**  
516 2nd Ave. SW  
Sept 24, 8:00 - 12:00  
Don't Miss It!

**PUBLIC/GARAGE SALES**

*Valley City, 58072*  
**Joanie's Estate Sale**  
165 Secare  
Take 5th Ave and go North, watch for signs.  
Thurs., Sept. 22, 12-5  
Fri., Sept. 23, 10-3  
Sat., Sept. 24, 9-1  
**Reduced Price Day**  
Tables, chairs, hutch, bookshelves, beds, couch & loveseat, desks, sewing machine, tools, jewelry, UND items, pottery, stereos, kitchen items, old Pyrex, cleaning supplies, garage items, rakes, blower, ladders, glassware, china, small furniture, much more.

*Jamestown, 58401*  
**RUMMAGE SALE**  
at **Buffalo City Storage, 1109 13th St. NE**  
Fri. Sept. 23rd 10AM to 6PM & Sat. 24th 10 AM to 3PM  
24ft ext. ladder, day bed w/mattress, china cabinet, entertainment center, computer desk, dresser w/mirror, chest of drawers, 5 HP-24" snow blower, PU snow tires-245/75-R16, sm. patio table w/chairs, dishes, collectibles, Bud beer steins, records, tapes, movies, lawn/garden décor, lots of misc.

Find it in the Classifieds!  
**The Jamestown Sun**

**SERVICE DIRECTORY**  
YOUR GUIDE TO GREAT SERVICES!

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Remodeling, deck work, repair doors & windows, much more. Can also restore and refinish doors, windows, and furniture.  
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Lawn service, pick up appliances, etc. that garbage collectors won't. Clean basements and garages.  
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**NORTHERN SKY CARPENTRY LLC**  
Handyman services, misc. new construction, repair jobs inside or outside, decks, & Radon systems. Very dependable & excellent work.  
Call **701-320-6734**

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**The Jamestown Sun**

888-857-1920 or [classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com) for details.

**SUDOKU**  
DIFFICULTY RATING: ☆☆☆☆☆

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| 5 |   |   |   | 8 |   |   | 9 |
|   |   | 6 | 7 | 1 |   |   |   |
|   | 7 |   | 2 |   | 4 | 9 |   |
| 2 | 1 |   | 5 |   |   |   | 7 |

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**PREVIOUS SOLUTION**

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| 7 | 9 | 6 | 2 | 4 | 1 | 5 | 3 | 8 |
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**HOW TO PLAY:**  
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

Find it in the Classifieds!  
**The Jamestown Sun**

**PUBLIC NOTICE**

**NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO OUT-OF-STATE APPLICANT REQUIREMENTS AND STANDARDS OF REAL PROPERTY APPRAISER QUALIFICATIONS CRITERIA**

**ND Real Estate Appraiser Qualifications and Ethics Board**

will hold a public hearing to address proposed changes to the N.D. Admin. Code Title 101 **Lewis and Clark Room State Capitol 600 E. Boulevard Ave. Bismarck, ND 58505-0040 Mon., Oct. 17, 2022 3:00 p.m. CT**

The proposed rules may be reviewed at the office of the North Dakota Real Estate Appraiser Qualifications and Ethics Board at 1725 Bonn Boulevard, Bismarck, North Dakota 58504. A copy of the proposed rules and/or a regulatory analysis may be requested by writing the above address, [jcampbell@bis.midco.net](mailto:jcampbell@bis.midco.net) or calling 701-222-1051. Written or oral comments on the proposed rules sent to the above address or telephone number and received by October 27, 2022, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact Jodie Campbell at the above telephone number or address at least 2 days prior to the public hearing. Dated this 13th day of Sept., 2022. Jodie R. Campbell Executive Secretary North Dakota Real Estate Appraiser Qualifications and Ethics Board

Minot Daily News

TO ADVERTISE CALL: 701-857-1920
EMAIL: CLASSADS@MINOTDAILYNEWS.COM

CLASSIFIEDS

Northwest North Dakota's Largest Classified Section!

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: 11 A.M. MONDAY-THURSDAY FOR NEXT DAY • 11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST

NOTICES MERCH EMPLOYMENT REAL ESTATE/RENTALS

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval.

All classified ads must be prepaid or credit must be approved prior to advertisement running.

50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

WANTED TO BUY

Arrowheads, hammers, beadwork, oil & gas signs, pumps, cans, old furniture, old rifles/shotguns, bullets, farm items, crocks, fishing rods & reels, lures, jewelry, watches, misc.....

95 MISCELLANEOUS

SOD SOD SOD Green Acres Sod Farm is now open - until freeze up! We grow some beautiful Kentucky bluegrass.

110 SPORTING GOODS

Attention! DTGCA GUN SHOW BISMARCK EVENT CENTER Sept 24, 9AM-5PM Sept 25, 9AM-3PM

185 HELP WANTED GENERAL

HELP WANTED

McLean Elevator Co. at Benedict ND is looking for Self-Motivated personnel to fill the following positions: Station Manager/Fertilizer Applicator/Elevator Operator

We have an Excellent salary and Benefit package including Medical & Dental Ins., Life Ins., Accidental Death & Dismemberment, Long Term Disability, 401K, Profit Sharing, paid Vacation, Sick pay, Paid Holidays.

Screen Printer Embroiderer will train call 240-4293

HELP WANTED

The Minot Commission on Aging is looking to hire a part-time Homemaker for Prairie Rose Home Services. The Homemaker position's responsibility would be to provide housekeeping, personal care, laundry, assistance with meal preparation, grocery shopping, essential errands, and seasonal housecleaning for clients who are unable to do work on their own due to physical or mental limitations or disabilities.

\*\*\*\*\* The North McHenry County Soil Conservation District has an immediate opening for a FT or PT/Seasonal District Technician, located in Towner, ND. Primary duties include tree care, tree planning and planting, tractor operation, light maintenance, and conservation planning.

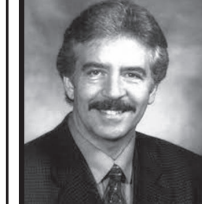
Western Builders, Inc. of Berthold, ND, is hiring.

We are looking for a person ready to work and willing to learn. We work Monday - Friday, 7 am to 6 pm. We offer fully paid FAMILY Blue Cross/Blue Shield of ND and fully paid FAMILY Delta Dental Insurance, vacation and holiday pay.

190 GENERAL SERVICES

Are you looking for someone to house sit for the winter? non-smoker/56yr old woman who works in Minot, looking to cut down on daily commute call 701-263-5576

241 REALTORS



Lorell Seibold Realtor 721-4996

Residential Commercial Multi-Family Land & Farm Gold Professional

MinotRealEstate411.com



COLDWELL BANKER 1ST MINOT REALTY 219 S Main St

295 APARTMENTS FOR RENT

BURLINGTON COMMUNITY HOUSING

is now accepting applications for an immediate openings in Burlington for our 1 Bedroom Apts. Must be 62 & older or disabled, regardless of age. Rental assistance and utility allowance available.

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NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

305 CONDOS/TOWNHOUSES FOR RENT

55+ Seniors Moving to Minot?

1,000 sq ft Condo 2 bed, 1 bath Attached single garage All appliances incl. Water/heat Paid. Top unit w/small deck. No smoking/parties. South side Dak Square (701) 833-0606 Leave message.



Classified can help! Apartments for Rent Garage Sales Help Wanted Storage Houses for Sale

Classifieds Real Estate Automotive Employment Services Travel Personal Agriculture For Sale Recreation

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS 00030

NOTICE IS HEREBY GIVEN, that the City of Surrey, North Dakota, will receive sealed Bids at the Office of the City Auditor until October 3, 2022, at the hour of 11:00 AM CDT.

The Work for each contract is generally described as follows:

BASE BID General Construction: Work consists of bonding, mobilization, erosion control, and reconstruction the west side of the wastewater lagoon dike between Call #1 and Call #3 at the Surrey wastewater lagoon within the City of Surrey, consisting of approximately 1,327 square yards of rip rap; 1,327 square yards of geotextile fabric; 2,530 cubic yards of earthwork; and other components such as seeding, site restorations, and incidental trench dewatering are also included.

General Construction, Alternate 1 will be considered for the lagoon repairs project, consisting of 3,795 square yards of synthetic liner system to be placed on top of the repaired clay liner in the lagoon.

Complete digital project bidding documents, pursuant to which all labor, materials, or services must be furnished, are available at www.AE2S.com or www.questioncdn.com

Non-Refundable charge of Two Hundred Dollars (\$200.00) for each set of Plans and Specifications requested. Bidding Documents may also be examined at the following locations: Builders Exchanges in Bismarck, ND; Mandan, ND; Minot, ND; Fargo, ND; Grand Forks, ND; Rapid City, SD; Minneapolis, MN.

All Work shall be done according to the Bidding Documents. All Bids are to be submitted on the basis of cash payment for the Work and materials, and each Bid shall be accompanied by a separate envelope containing a Bidder's Bond, payable to the City of Surrey, in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, conditioned that if the principal's Bid be accepted and the contract awarded to him, he, within fifteen (15) days after Notice of Award, will execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by the laws of the State of North Dakota and the regulations and determinations of the City Commission of the City of Surrey, North Dakota. All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 of the North Dakota Century Code. Cost of prepara-

tion of Bids by Bidder. Contracts shall be awarded on the basis of the low Bid submitted by a responsible and responsive Bidder deemed most favorable to the City's interest.

All Bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. In addition, the Bidder shall place upon the exterior of such envelope the following information:

- 1. The Work covered by the Bidder (General Construction).
2. The name of the Bidder.
3. Separate envelope containing Bid Bond and a copy of Contractor's License or Renewal Certificate.
4. Acknowledgement of all Addenda.

Bids shall be delivered or mailed to: Attn: City Auditor City of Surrey PO Box 429 100 Pleasant Avenue S Surrey, ND 58785

The City of Surrey reserves the right to reject any and all Bids, to waive any informality in any Bid, to hold all Bids for a period not to exceed thirty (30) days from the date of opening Bids, and to accept the Bid deemed most favorable to the interest of the City. After the Bid opening the Owner will return Bid Security of all except the three lowest responsible Bidders. When a Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Work on the improvements shall be completed and ready for Final Payment no later than July 31, 2023, with a substantial completion date of July 15, 2023. Should the Contractor fail to complete the Work within the time required, as set forth in the Agreement, or within such extra time as may have been granted by formal extensions approved by the City and Engineer, there shall be deducted from any amount due him the sum of \$1,000.00 per day as compensation to the City for each day and every day that the completion of the Work is delayed. The Contractor and his surety shall be liable for any excess. Such payment shall be as and for liquidated damages and not as a penalty. All Bidders are invited to be present at the public opening of the Bids.

Dated this 9th day of September, 2022. By: Anita Trana, City Auditor Surrey, North Dakota (September 13, 20, 27, 2022)

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2021-CV-01947

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Reverse Mortgage Funding LLC, Plaintiff, v. David C. Farden and United States of America acting by and through the Secretary of Housing and Urban Development, and any person in possession, Defendants.

1. Judgment in the amount of \$142,945.09, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on April 25, 2022, for the foreclosure of a real estate mortgage. 2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot 6, Block 2, First Subdivision of Lot 31, Nordstrom and Hanson's Addition of Lots 17 through 31, inclusive, in a portion of the SE1/4NW1/4 Section 13, Township 155 North, Range 83 West of the 5th P.M., Minot, Ward County, North Dakota.

Real Property address: 408 13th Avenue NE, Minot, ND 58703

The above real property is the subject of the Mortgage dated May 19, 2015, which Mortgage, David C. Farden, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for American Advisors Group, its successors and assigns, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on May 27, 2015. Instrument Number 2986442, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded December 13, 2021, Instrument Number 3060073. 3. In order to realize the amount of \$142,945.09, as of April 25, 2022, plus interest accruing thereafter on said amount at the rate of 2.93600% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on October 26, 2022 ("Sale Date"), at 10:00 AM. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

SHERIFF OF WARD COUNTY For: Robert Reed By: Jamie Williams Sheriff / Deputy Sheriff of Ward Halliday, Watkins & Mann, P.C. By: Emily Walter Emily Walter Attorney for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: emily@hwmlawfirm.com Bar: 09644 (September 13, 20, 27, 2022)

NOTICE

Surrey Township Residents: All landowners are required to mow all ditches adjacent to their property by October 10, 2022. The township will contract mowing of road ditches not done by October 10 and the costs will be assessed to your taxes.

Submitted by: Surrey Township Supervisors (September 20, October 3, 2022)

NOTICE TO CREDITORS

PROBATE NO. 51-2022-PR-00157

STATE OF NORTH DAKOTA, COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Milo Howard Logelin, Deceased

NOTICE IS HEREBY GIVEN that Brenda Kay Logelin has been appointed personal representative of the Estate of Milo Howard Logelin, deceased. All persons having claims against Milo Howard Logelin are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Brenda Kay Logelin, Personal Representative of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court. Dated this 16th day of September, 2022

/s/Brenda Kay Logelin

Brenda Kay Logelin Personal Representative (September 20, 27, October 4, 2022)

ORDER TERMINATING PARENTAL RIGHTS

Civil No. 51-2022-JV-00084

STATE OF NORTH DAKOTA, COUNTY OF WARD, IN JUVENILE COURT, NORTH CENTRAL JUDICIAL DISTRICT

IN THE INTEREST OF R.P., MINOR CHILD

State of North Dakota Petitioner vs. R.P., child, Brandon Patino, father Respondent.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED RESPONDENT BRANDON PATINO, FATHER. A petition to Terminate Parental Rights of Brandon Patino, father to R.P. was heard by the Court on August 5, 2022. The Respondent parent, Brandon Patino, father to R.P. participated in said hearing after being properly served. That the Court found based on the file and the testimony and evidence that Brandon Patino, father to R.P. should be forever deprived of all parental rights with reference to R.P. Based on the foregoing the Court entered an ORDER TO TERMINATE PARENTAL RIGHTS of Brandon Patino, father to R.P. be and hereby deprived of all parental rights with reference to said child and the relationship of parent and child is hereby forever terminated. Dated at Minot, North Dakota this 1st day of September, 2022.

BY THE COURT:

Connie S. Pertscheller Judicial Referee (September 6, 13, 20, 2022)

PUBLIC NOTICE FOR 2022 FUNDING FORMULA FOR COMMUNITY SERVICE BLOCK GRANT FUNDS NOTICE OF PUBLIC HEARING

Information Memorandum #116 from the Office of Community Services of the U.S. Department of Health and Human Services, requires the administering agency to hold a public hearing to receive comments on the State's adoption of the 2022 funding formula for the Community Services Block Grant funds.

The public is hereby notified that a public hearing has been scheduled for Thursday, September 29 at 3:00 PM (CDT) in the Conference Room at the North Dakota Department of Commerce, located in the Century Center, 1600 East Century Avenue, Suite 6, Bismarck, ND 58503. (Entrance on the Northside of the building).

Copies of the DRAFT Funding Formula will be on file at the North Dakota Department of Commerce, Division of Community Services, the Community Action Agencies, and the North Dakota Community Action Partnership office prior to the public hearing. The draft document can also be reviewed on the Division of Community Services' website at https://ndgov.link/CSBG.

Alternate formats are available upon request at 701-328-5300 or via Relay North Dakota: 1-800-366-6888 TTY, 1-800-366-6889 Voice, or Spanish 1-800-435-8590. Should anyone require auxiliary aids or services, or need additional information, please contact Ben Faul at 701-328-5300 prior to the public hearing.

Written comments should be sent to: North Dakota Department of Commerce Division of Community Services PO Box 2057

Bismarck, ND 58502-2057

or Email: dcs@nd.gov (September 20, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Case No. PU-22-147

Electrification of Transportation Investigation NOTICE OF PUBLIC HEARING September 7, 2022

A public hearing will be held on the electrification of transportation at 2:00 p.m., Central Time on November 3, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard:

- (21) Each State shall consider measures to promote greater electrification of the transportation sector, including the establishment of rates that - (A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure; (B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and (C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and (D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure.

The issue to be considered in this proceeding is whether the Commission should consider measures to promote greater electrification of the transportation sector.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart Commissioner (September 20, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Case No. PU-22-145

Demand Response Investigation NOTICE OF PUBLIC HEARING September 7, 2022

A public hearing will be held on demand response and demand flexibility practices at 10 a.m., Central Time on November 17, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of

1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard:

Each electric utility shall promote the use of demand-response and demand flexibility practices by commercial, residential, and industrial customers to reduce electricity consumption during periods of unusually high demand.

The issue to be considered in this proceeding is whether the Commission should consider establishing rate mechanisms to allow an electric public utility to timely recover the costs of promoting demand-response and demand flexibility practices.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (September 20, 2022)

SUMMONS

Case No. 51-2022-DM-00419

STATE OF NORTH DAKOTA, WARD COUNTY, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

State of North Dakota, on behalf of State of Arizona, and Cherry Cristina Bivens, Plaintiffs,

v. Herbert Shawn Bravo, Defendant.

The State of North Dakota to Herbert Shawn Bravo: You are summoned and required to defend against the Complaint by serving an Answer, which is a written response, on the State of North Dakota and Cherry Cristina Bivens within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 7th day of February, 2022.

/s/ Stephen Williamson Stephen Williamson Special Assistant Attorney General Bar I.D. Number: 09282 1015 S. Broadway Suite 18, Minot, ND 58701 1-800-231-4255; minotcse@nd.gov Attorney for Child Support (September 13, 20, 27, 2022)

Legal Notices run in the Classified Section of the Minot Daily News.

If you have a legal notice that needs to be published, please call our Classified Advertising Department at 857-1920 or online at www.minotdailynews.com "Post Notice" on top bar

## PUBLIC NOTICE

### NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Barnes county.

| Oakhill (137-58) |       |     |      |        |
|------------------|-------|-----|------|--------|
|                  |       | AC  | Term | Rent   |
| 4                | E2SE4 | 80  | 5    | \$1339 |
| 16               | NE4   | 160 | 5    | \$2792 |
| 16               | NW4   | 160 | 5    | \$2716 |
| 16               | SE4   | 160 | 5    | \$2716 |

| Hemen (139-60)   |     |     |      |        |
|------------------|-----|-----|------|--------|
|                  |     | AC  | Term | Rent   |
| 36               | NW4 | 160 | 5    | \$1991 |
| 36               | SE4 | 160 | 5    | \$6683 |
| Hay: 12 Crop: 77 |     |     |      |        |
| 36               | SW4 | 160 | 5    | \$7430 |
| Hay: 0 Crop: 85  |     |     |      |        |

| Brimer (141-61) |     |     |      |        |
|-----------------|-----|-----|------|--------|
|                 |     | AC  | Term | Rent   |
| 14              | SW4 | 160 | 5    | \$754  |
| 22              | NE4 | 160 | 5    | \$1441 |
| 28              | SW4 | 160 | 5    | \$1978 |

| Grand Prairie (142-57)                   |     |     |      |        |
|--|-----|-----|------|--------|
|  |     | AC  | Term | Rent   |
| 16                                       | NW4 | 160 | 5    | \$3071 |
| D - Regarding existing natural waterways |     |     |      |        |

| Rogers (142-59)  |     |     |      |        |
|------------------|-----|-----|------|--------|
|                  |     | AC  | Term | Rent   |
| 12               | NW4 | 160 | 5    | \$3136 |
| 16               | SW4 | 160 | 5    | \$7987 |
| Hay: 30 Crop: 65 |     |     |      |        |

| Baldwin (143-57) |     |     |      |        |
|------------------|-----|-----|------|--------|
|                  |     | AC  | Term | Rent   |
| 32               | SE4 | 158 | 5    | \$2993 |

| Lake Town (143-60) |     |     |      |       |
|--------------------|-----|-----|------|-------|
|                    |     | AC  | Term | Rent  |
| 34                 | NE4 | 160 | 5    | \$912 |
| 34                 | NW4 | 160 | 5    | \$118 |

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Jury Room at Valley City, ND on 10/13/2022 3:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER

1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650  
WEB: <https://land.nd.gov>

(Sep. 13, 20 & 27, 2022)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission  
Case No. PU-22-145  
Demand Response  
Investigation  
NOTICE OF PUBLIC HEARING  
September 7, 2022

A public hearing will be held on demand response and demand flexibility practices at 10 a.m., Central Time on November 17, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard:

(A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure;

(B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and

(C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and

(D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure.

The issue to be considered in this proceeding is whether the Commission should consider establishing rate mechanisms to allow an electric public utility to timely recover the costs of promoting demand-response and demand flexibility practices.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner

(Sep. 20, 2022)

### City of Fort Ransom Fort Ransom, ND SANITARY SEWER IMPROVEMENT DISTRICT 2022-1 EMERGENCY SANITARY SEWER FORCE MAIN REPAIR ADVERTISEMENT FOR BIDS

Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until September 27 at 10:00 AM local time. Bids will be viewed and read via video/phone conference at 10:30 AM. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). The project consists of sanitary force main repair, and lift station rehabilitation.

Force main Completion Date: November 18, 2022  
Lift Station Completion Date: July 3, 2023

The Issuing Office for the Bidding Documents is: Moore Engineering, Inc., 4503 Coleman Street, Suite 105, Bismarck, ND 58503; Grant Dockter; 7 0 1 . 4 2 5 . 1 8 4 2 .

grant.dockter@mooreengineeringinc.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 AM to 5:00 PM, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at the following locations: Moore Engineering, Inc., 4503 Coleman Street, Suite 105, Bismarck, ND 58503, Mondays through Fridays between the hours of 8:00 AM to 5:00 PM.

Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$40.00 by locating eBidDoc™ Number 8294500 on the website. Please contact QuestCDN at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading and working with this digital project information, and online bid submittal.

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Fort Ransom, as required by law. A countersignature of a bid bond is not required. If the City of Fort Ransom elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Fort Ransom, and the City of Fort Ransom may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12. Bidders on this work will be required to comply with Title 40 CFR Part 33-Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the Project Manual. Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The

requirements for bidders and contractors under this regulation are explained in the specifications.

City of Fort Ransom will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01.2-05. Fort Ransom will reseal any deficient bid submitted and return it to the bidder immediately.

By: Al Huckell  
Title: Mayor

(Sep. 13 & 20, 2022)

### NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO OUT-OF-STATE APPLICANT REQUIREMENTS AND STANDARDS OF REAL PROPERTY APPRAISER QUALIFICATIONS CRITERIA

### ND Real Estate Appraiser Qualifications and Ethics Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code Title 101

**Lewis and Clark Room  
State Capitol  
600 E. Boulevard Ave.  
Bismarck, ND 58505-0040  
Mon., Oct. 17, 2022  
3:00 p.m. CT**

The proposed rules may be reviewed at the office of the North Dakota Real Estate Appraiser Qualifications and Ethics Board at 1725 Bonn Boulevard, Bismarck, North Dakota 58504. A copy of the proposed rules and/or a regulatory analysis may be requested by writing the above address, [jcampbell@bis.midco.net](mailto:jcampbell@bis.midco.net) or calling 701-222-1051. Written or oral comments on the proposed rules sent to the above address or telephone number and received by October 27, 2022, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact Jodie Campbell at the above telephone number or address at least 2 days prior to the public hearing.

Dated this 13th day of Sept., 2022.  
Jodie R. Campbell  
Executive Secretary  
North Dakota Real Estate Appraiser Qualifications and Ethics Board  
(Sep. 20, 2022)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission  
Case No. PU-22-147  
Electrification of Transportation  
Investigation  
NOTICE OF PUBLIC HEARING  
September 7, 2022

A public hearing will be held on the electrification of transportation at 2:00 p.m., Central Time on November 3, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

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(A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure;

(B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and

(C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and

(D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure.

The issue to be considered in this proceeding is whether the Commission should consider measures to promote greater electrification of the transportation sector.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner

(Sep. 20, 2022)

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# VCSU receives \$600,000 teacher preparation grant to address teacher shortage

*Special to Times Record*  
Valley City, ND – Valley City State University (VCSU) has received a \$600,000 grant from the North Dakota Department of Public Instruction to help prepare more teachers to fill critical teaching needs across the state.

The grant will fund the VCSU Grow Your Own Scholarship Program. This program offers scholarships to individuals aspiring to become a licensed teacher in North Dakota. It is specifically designed for paraprofessionals and substitute teachers working in North Dakota school districts.

“Valley City State University has one of the best teacher preparation programs in the nation. This grant allows us to offer scholarships to cover tuition costs for individuals working toward their teaching degree in North Dakota,” VCSU President Alan LaFave said. “We lead

the state in preparing future educators and this grant opens doors for more individuals interested in joining the education workforce.”

Scholarships of \$3,200 will be awarded through this program. This amount covers tuition costs for an entire semester for a full-time student. Scholarships available include:

- Scholarships for two semesters for currently enrolled, or electing to enroll full-time, in VCSU's Online Teacher Education Program. This program includes areas of Elementary, Business, English, History, Mathematics, Spanish, Social Science, and Technology Education.

- Scholarships for three to four semesters for students seeking a teaching degree with a specialized endorsement area. Endorsements available include English Language Learners (ELL),

Early Childhood/Kinderergarten, and Special Education.

“Our graduates in the field change the lives of students every day,” Dean of the VCSU School of Education Allen Burgad said. “We are proud to have 1,438 VCSU alumni teaching or serving as school administrators in 148 different North Dakota communities. Our hope is this scholarship program will help more individuals pursue teaching as a career to inspire the next generation of leaders in our state.”

Individuals interested in learning more about this program can visit [www.vcsu.edu/education](http://www.vcsu.edu/education) or contact the School of Education by calling 701-845-7304. To arrange an interview about this program, contact Tammy Jo Anderson Taft by emailing [TammyJo.Taft@vcsu.edu](mailto:TammyJo.Taft@vcsu.edu), or calling 701-845-7227.

## VCSU Homecoming 2022

Energy was high at this year's Homecoming parade, which saw the town come out in support its university. Photos by Iain Woessner/Times-Record



# CLASSIFIED MARKETPLACE

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CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



Sammy Babcock  
Classified Representative

### Apartments for Rent

**APPLETREE COURT HAS 1 BDRM APTS For Rent for Seniors. Heat & Water paid! Call 218-643-0407 or 218-643-0405**

**COUNTRY VIEW APARTMENTS Abercrombie ND \$385.00 Month All Utilities Paid Non Smoking Contact Jan 701-799-0788 or 701-356-9501 Prairie Homes Management TTY:1-800-366-6888 EHO**

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### Special Events

**Twin Town Gardener's Market**

Every Thursday 4:00pm-7:00pm St. Johns east parking lot 2nd St. & 2nd Ave North

www.twintownsmarket.org If interested in vending, call 701-640-4889

Member of ND Farmers Market & Growers Assn, Inc.



### Miscellaneous

**BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (NorthSCAN)**

### PUBLIC NOTICE

**NOTICE AND ORDER FOR HEARING ON PETITION FOR DESCENT OF PROPERTY STATE OF MINNESOTA COUNTY OF WILKIN**

In Re: Estate of Elnora M. Steeves, Decedent  
A Petition for Determination of Descent has been filed with this Court. The Petition represents that the Decedent died more than three years ago, leaving property in Minnesota and requests the probate of Decedent's last Will dated n/a, if any, and the descent of such property be determined and assigned by this Court to the persons entitled to the property.  
Any objections to the Petition must be filed with the Court prior to or raised at the hearing. If proper, and no objections are filed or raised, the Petition may be granted.  
IT IS ORDERED and Notice is further given, that the Petition will be heard on October 11th, 2022, at 8:30 o'clock a.m., by this Court in the Courtroom of the Wilkin County Courthouse, 300 South 5th Street, Breckenridge, Minnesota 56520.  
(1) Notice shall be given to all interested persons (Minn. Stat. 524.1-401) and persons who have filed a demand for notice pursuant to Minn. Stat. 524.3-204.  
(2) Notice shall be given by publishing the Notice and Order as provided by law and by: Mailing a copy of this Notice and Order at least 14 days prior to the hearing date.

BY THE COURT:  
Dated: September 6th, 2022.  
/s/ Amy Doll  
The Honorable Amy Doll  
Judge of the District Court  
Dated: September 6th, 2022.  
/s/ Kim Sundbom-Trudeau  
Kim Sundbom-Trudeau  
Court Administrator  
John Bullis (MN License #163533)  
Attorney for Petitioner  
LIES, BULLIS & HATTING, PLLP  
610 2nd Avenue North - P.O. Box 275  
Wahpeton, ND 58075  
Telephone No. (701) 642-8055  
Facsimile No. (701) 642-1449  
Email: jbullis@liesandbullis.com  
Legal No. 81294 - Published  
Tuesday, September 13, 20, 2022

### Miscellaneous

**BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482. (NorthSCAN)**

**DIRECT SATELLITE TV Service Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 866-530-1662. (NorthSCAN)**

**For Sale:** Like New GE Profile Dishwasher. Slate Grey in color. Only used 2 times. No use for it. Wanted more cupbord space. Will deliver to Wahpeton/Breckenridge area. \$500 half price of brand new. Bought at Nielsen Electric. If Interested please call Harvey at 701-680-8115

**HALF PRICE - HUNTING LODGE.** \$60,000 cash, \$12,000 invested. New wiring, new plumbing, new roofs house buildings, 60 ft. shingled, quonset, best deal in country  
**TEXT JOE HULST 620-778-0000. (NorthSCAN)**

**LONG DISTANCE MOVING:** Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522. (NorthSCAN)

**ND FARM LAND Values surge upward.** Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation. (NorthSCAN)

**SHELTERBELT SOLUTIONS.** CRYSTAL ND. serving all of ND. Shelterbelt/farmstead windbreak removal. No sticks to pick. No dirt in pile. Vince 701-270-8717. Jay 701-367-1424. Shelterbelt solutions.com (NorthSCAN)

**TOP CASH PAID FOR OLD GUITARS!** 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470 (NorthSCAN)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-22-147

Electrification of Transportation Investigation NOTICE OF PUBLIC HEARING

September 7, 2022

A public hearing will be held on the electrification of transportation at 2:00 p.m., Central Time on November 3, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.  
On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard:  
(21) Each State shall consider measures to promote greater electrification of the transportation sector, including the establishment of rates that —  
(A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure;  
(B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and  
(C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and  
(D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure.

The issue to be considered in this proceeding is whether the Commission should consider measures to promote greater electrification of the transportation sector.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner

### Help Wanted

**CAMPUS STORE ASSISTANT - Lake Region State College - Devils Lake, ND.** This is a 12-month position with full benefits, including paid family health insurance. Duties include daily operations of the point of sale system, assists customers, conducts a checks and balances of cash register receipts, is responsible for receiving incoming merchandise and assisting with inventory management; manage daily operation of the coffee bar; and keep the bookstore's website updated and promote a growing web presence. Must be responsible, proficient in word processing and spreadsheet software, knowledge of standard office machines, and strong customer service skills.  
For more information go to [www.lrscc.edu/jobopportunities](http://www.lrscc.edu/jobopportunities). (NorthSCAN)

**CAMPUS STORE DIRECTOR - Lake Region State College, Devils Lake 12-month contract, full benefits.** The director is responsible to deliver all services that support students in both the physical store and the on-line store, purchase school products, LRS CC clothing and merchandise, convenience, and snack items. Salary is \$56,625-\$62,285. For more information go to [www.lrscc.edu/jobopportunities](http://www.lrscc.edu/jobopportunities). (NorthSCAN)

**West Central Community Services** is looking for two creative individuals to provide direct care and provide direction in home and community recreational leisure activities for home with individuals with developmental disabilities. Starting wage is \$16.00 with full time benefits. Apply at 401 North 8th Street in Breckenridge, MN or call 218-643-5952 and talk to Julie.

**Farm Help Wanted:** Fall soybean and corn harvest. One combine operator and one truck driver. New JD combines and KW trucks can be 3/4 time. Breckenridge MN Call or text Todd 701-640-0322.

**MCLEAN COUNTY IS HIRING** one full-time Equipment Operator II in Max. For more information regarding this position visit <http://www.mcleancountynd.gov/employment/> (NorthSCAN)

### PUBLIC NOTICE

**NOTICE TO CREDITORS 39-2022-PR-00048**

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Donna Spellerberg, aka Donna Jean Spellerberg, Deceased  
**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claim will be forever barred. Claims must either be presented to Jerome A. Spellerberg, personal representative of the estate, at 215 4th St. SE, Lidgerwood ND 58053 or filed with the Court. Dated this 29th day of August, 2022.  
/s/ Jerome A. Spellerberg  
Jerome A. Spellerberg  
Personal Representative

John Bullis  
Lies, Bullis & Hatting, PLLP  
327 Main Ave. S., P.O. Box 325  
Hankinson, ND 58041-0325  
Telephone: 701-242-7522  
Facsimile: 701-242-7204  
email: jbullis@liesandbullis.com  
ND License No. 04081  
Attorney for Personal Representative  
First Publication on the 6th day of September, 2022.  
Legal No. 81288 - Published  
Tuesday, September 6, 13, 20, 2022

### Help Wanted

**West Central Community Services** has openings in our program for positions working with individuals with developmental disabilities. Will be working with clients living in a group home setting, helping with day to day living skills, social skills, etc. to help them become more independent. Interested persons may pick up an application at 401 8th Street North Breckenridge.

### Instruction/Education

**ATTENTION ACTIVE DUTY & MILITARY VETERANS!** Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET). (NorthSCAN)

**TRAIN ONLINE TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET). (NorthSCAN)

### Autos/Parts For Sale

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Fergus Falls, MN  
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### Financial

**SAVE YOUR HOME!** Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION!  
855-399-8165. (NorthSCAN)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-22-145

Demand Response Investigation NOTICE OF PUBLIC HEARING

September 7, 2022

A public hearing will be held on demand response and demand flexibility practices at 10 a.m., Central Time on November 17, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.  
On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard:  
Each electric utility shall promote the use of demand-response and demand flexibility practices by commercial, residential, and industrial customers to reduce electricity consumption during periods of unusually high demand.

The issue to be considered in this proceeding is whether the Commission should consider establishing rate mechanisms to allow an electric public utility to timely recover the costs of promoting demand-response and demand flexibility practices.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner

## Official Proceedings Wilkin County Board of Commissioners

### PUBLIC NOTICE MEETING MINUTES August 23, 2022

Minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on Tuesday, August 23, 2022. All Commissioners were present.

**CALL TO ORDER**  
Board Chair Green called the meeting to order at 4:00 P.M.

**APPROVAL OF THE AGENDA**  
On a motion by Klindt, seconded by Folstad and unanimously carried, the agenda was approved with corrections.

**APPROVAL OF CONSENT AGENDA**  
On a motion by Larson, seconded by Klindt and unanimously carried, the consent agenda items were approved as follows:

1. August 16, 2022, Board of Commissioners' Meeting Minutes
2. Warrants and Bills for August 23, 2022 (Exhibit A)
3. Family Services Warrants and Bills for August 23, 2022 (Exhibit B)
4. 2022-2023 School Nursing Contract with Breckenridge Public School
5. 2022-2023 School Nursing Contract with Campbell-Timlah Public School
6. 2022-2023 Lutheran Social Services Senior Program Contract Renewal
7. Local Area Plan for Federal Fiscal Year 2023 for Region IV Supplemental Nutrition Assistance Program Employment & Training

**APPROVAL OF COMMISSIONER PER DIEMS**  
On a motion by Folstad, seconded by Larson and unanimously carried, the Board approved the following per diem to-wit:

|                |           |
|----------------|-----------|
| Neal Folstad   | \$ 675.00 |
| Jonathan Green | \$ 0.00   |
| Lyle Hovland   | \$ 300.00 |
| Eric Klindt    | \$ 225.00 |
| Dennis Larson  | \$ 675.00 |

**PARTNERSHIP4HEALTH DENTAL ACCESS COLLABORATION**  
Jane Neubauer, Partnership4Health Dental Services Coordinator, presented information on dental access for low-income families and children. There is currently a collaborative effort to construct a new non-profit dental clinic operated by Northern Dental Access in Becker County. The nine counties in the Collaborative's service area are being approached with a request for funding. No action was taken at this time on the request.

**PROPERTY OWNER PRESENTED CAMPBELL BRIDGE PROJECT CONSIDERED**  
Campbell property owner, Joe Kleindt, approached the County Board in regards to a tree on his property that are in the right-of-way and would need to be moved in order to accommodate the installation of a new storm sewer needed for the wider bridge.  
On a motion by Larson, seconded by Klindt and unanimously carried, compensation up to \$200.00 for moving or replacing the tree to be paid for by the Road & Bridge fund was approved.

**BLUE CROSS BLUE SHIELD TRANSPORTATION CONTRACT APPROVED**  
On a motion by Hovland, seconded by Klindt and unanimously approved, a contract to provide volunteer driver transportation services to qualified individuals to and from medical appointments was approved.

**PUBLIC HEALTH REPORT**  
Becky Tripp, Public Health Director, provided a monthly department report along with a copy of the Wilkin County Public Health Newsletter. She informed the Board that the 2022 Partnership4Health Local Public Health Act allocation funding was reduced by \$13,032.00 due to an accounting error and will be reduced further in 2023. An updated Taxi Ticker Transportation Program was presented and discussed. Minor changes will be made and it will be submitted for approval at a later date.

A Public Hearing was set for September 13, 2022, at 4:00 P.M. for consideration of the adoption of an updated Wilkin County Food Protection Ordinance.

**FAMILY SERVICES REPORT**  
Dave Saylor, Family Services Director, provided a monthly department report. Nathan Stanley, new Waiver Social Services employee, was introduced. Saylor reported that 15 cases were investigated for eligibility for services by Wilkin County. Of those 15 cases, 9 signed an Intentional Program Violation which disqualified them from the income maintenance programs for a period of one year.

**JOINT LAW ENFORCEMENT CENTER AGREEMENT DISCUSSED**  
There was a lengthy discussion on the Joint Law Enforcement Center Agreement between Wilkin County and the City of Breckenridge. Chief Karlggaard read a letter that he drafted asking to meet for negotiations again with new representatives for both sides. The consensus by the Board was that they would agree to that and to share costs in contracting Shawn Larsen to act as a neutral party in a mediator type roll.

**WILKIN EMPLOYEE'S ASSOCIATION MOU FOR 2023 WAGES APPROVED**  
On a motion by Folstad, seconded by Klindt and unanimously carried, a Memorandum of Understanding between the Wilkin County Employee's Council, representing Courthouse Employees, regarding implementation of the proposed compensation and classification study and general wage increase for 2023 was approved.

**2023 PRELIMINARY BUDGET DISCUSSIONS**  
Janelle Krump, Auditor-Treasurer, presented an updated 2023 Preliminary Budget with the changes made following a request from all departments to make deductions. Commissioners will follow up with the Highway Department regarding their budget for new equipment.

**COMMITTEE REPORTS/DISCUSSION**

- Commissioner Folstad gave a report on the Counties Providing Technology meetings. He also commented on the well displayed 4-H projects at the Wilkin County Fair.
- Commissioner Hovland attended a city council meeting in Wolverton in which the construction of a dike for flood mitigation was discussed and presented the information.
- Commissioner Larson gave an update on the meetings that he attended.
- Commissioner Klindt gave a report on the Bois de Sioux Watershed meetings that he attended.
- Commissioner Green reported on contract negotiations, West Regional Probation, CAPLP, and a meeting with Burlington Northern Santa Fe regarding the railroad crossing at Brushvale.

With no further business before the Commission at this regular meeting and the regular meeting date set for September 13, 2022, in the Commissioners Room at 4:00 P.M., Commissioner Green adjourned the meeting at 5:56 P.M.

Jonathan Green  
Board Chair

Attest: Janelle Krump  
County Auditor-Treasurer

(Seal)

Legal No. 81308 - Published Tuesday, September 20, 2022

# THINK RESULTS!

## THINK CLASSIFIED MARKETPLACE!

### Public Works Maintenance Worker

The City of Breckenridge is accepting applications for a full-time Maintenance Worker in the Public Works Department. Duties include repairing and maintaining City-owned facilities, equipment, and streets. Applicants must have or be able to obtain CDL license which the City will train. Annual salary range is \$46,000 to \$56,575 with great benefits! Applications and complete job description available at City Hall, via [www.breckenridgemn.net](http://www.breckenridgemn.net) or by contacting Liane Mauch at [лмаauch@breckenridgemn.net](mailto:лмаauch@breckenridgemn.net) or (218) 643-1431. Applications, along with cover letter and resume, can be emailed to Liane Mauch or mailed to City of Breckenridge, 420 Nebraska Avenue, Breckenridge, MN 56520. Applications accepted until 5PM on October 3<sup>rd</sup> or until position is filled. EEO.

### Water/Wastewater Operator

The City of Breckenridge is accepting applications for a Water/Wastewater Operator in the Public Utilities Department. This position has general responsibilities in the municipal wastewater treatment system and the water distribution system. Applicants must have or be able to obtain Class D licenses for water and wastewater and a CDL with tanker endorsement within one year. This is a full-time position with great benefits and annual salary range from \$49,450 to \$60,818. Applications and complete job description available at City Hall or via [www.breckenridgemn.net](http://www.breckenridgemn.net), or by contacting Liane Mauch at [лмаauch@breckenridgemn.net](mailto:лмаauch@breckenridgemn.net) or (218) 643-1431. Applications, along with resume and cover letter, accepted until 5PM on October 3<sup>rd</sup> or until position is filled. EEO.

## ONLINE AUCTION

127.96± Acres • Richland County, North Dakota

L-2200581

Online bidding starts Tuesday, October 11, 2022 at 9:00 AM  
Bidding closes Wednesday, October 12, 2022 at 1:00 PM

To Register and Bid on this Auction, go to: [www.FNCBid.com](http://www.FNCBid.com)

-- Highly productive Red River Valley farmland --  
-- Located in Section 15; Walcott (East) Township --  
-- Available for 2023 crop year --

For more information on property details, please contact:  
**Brent Qualey, Agent • Fargo, North Dakota**  
Phone: (701) 238-0725  
[BQualey@FarmersNational.com](mailto:BQualey@FarmersNational.com) • [www.FarmersNational.com/BrentQualey](http://www.FarmersNational.com/BrentQualey)  
**Dale Weston, Agent • Fargo, North Dakota**  
Phone: (701) 361-2023 or (701) 237-0059  
[DWeston@FarmersNational.com](mailto:DWeston@FarmersNational.com) • [www.FarmersNational.com/DaleWeston](http://www.FarmersNational.com/DaleWeston)  
**Kyle Nelson, Agent • Fargo, North Dakota**  
Phone: (701) 238-9385 or (701) 237-0059  
[KNelson@FarmersNational.com](mailto:KNelson@FarmersNational.com) • [www.FarmersNational.com/KyleNelson](http://www.FarmersNational.com/KyleNelson)

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or

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### Legal

#### Public Notice

Pherrin Township is accepting bids for the Carolville Drainage Project in Williams County North Dakota. This project will involve following an engineer's plan for the removal and placement of drainage pipe and road work. Please contact Township Chairman Joe Trumpower at 701-572-0661 for a copy of the engineer's plan and project specs. All sealed bids must be mailed to and received by the township clerk, no later than October 3, 2022 at the following address:

Pherrin Township Clerk  
Debbie Brown  
13226 59<sup>th</sup> St NW  
Williston, ND 58801

Please mark the envelope as Township bid. Sealed bids will be opened on Tuesday, October 4, 2022 at the regular monthly Pherrin Township meeting. Pherrin Township reserves the right to accept and/or refuse any or all bids.

Debbie Brown  
Pherrin Township Clerk  
**Legal 555302 Published**  
**September 14, 21, 28, 2022**

### NOTICE OF INTENT TO AMEND

### ADMINISTRATIVE RULES RELATING TO OUT-OF-STATE APPLICANT REQUIREMENTS AND STANDARDS OF REAL PROPERTY APPRAISER QUALIFICATIONS CRITERIA

### ND Real Estate Appraiser Qualifications and Ethics Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code Title 101

**Lewis and Clark Room**  
**State Capitol**  
**600 E. Boulevard Ave.**  
**Bismarck, ND 58505-0040**  
**Mon., Oct. 17, 2022**  
**3:00 p.m. CT**

The proposed rules may be reviewed at the office of the North Dakota Real Estate Appraiser Qualifications and Ethics Board at 1725 Bonn Boulevard, Bismarck, North Dakota 58504. A copy of the proposed rules and/or a regulatory analysis may be requested by writing the above address. [jcampbell@bis.midco.net](mailto:jcampbell@bis.midco.net) or calling 701-222-1051. Written or oral comments on the proposed rules sent to the above address or telephone number and received by October 27, 2022, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact Jodie Campbell at the above telephone number or address at least 2 days prior to the public hearing.

Dated this 13th day of Sept., 2022.  
Jodie R. Campbell  
Executive Secretary  
North Dakota Real Estate Appraiser  
Qualifications and Ethics Board

### Legal

#### Public Notice

#### PUBLIC NOTICE FOR 2022 FUNDING FORMULA FOR COMMUNITY SERVICE BLOCK GRANT FUNDS

#### NOTICE OF PUBLIC HEARING

Information Memorandum #116 from the Office of Community Services of the U.S. Department of Health and Human Services, requires the administering agency to hold a public hearing to receive comments on the State's adoption of the 2022 funding formula for the Community Services Block Grant funds.

The public is hereby notified that a public hearing has been scheduled for Thursday, September 29 at 3:00 PM (CDT) in the Conference Room at the North Dakota Department of Commerce, located in the Century Center, 1600 East Century Avenue, Suite 6, Bismarck, ND 58503. (Entrance on the Northside of the building).

Copies of the DRAFT Funding Formula will be on file at the North Dakota Department of Commerce, Division of Community Services, the Community Action Agencies, and the North Dakota Community Action Partnership office prior to the public hearing. The draft document can also be reviewed on the Division of Community Services' website at <https://ndgov.link/CSBG>.

Alternate formats are available upon request at 701-328-5300 or via Relay North Dakota: 1-800-366-6888 TTY, 1-800-366-6888 Voice, or Spanish 1-800-435-8590. Should anyone require auxiliary aids or services, or need additional information, please contact Ben Faul at 701-328-5300 prior to the public hearing.

Written comments should be sent to:

North Dakota Department of Commerce  
Division of Community Services  
PO Box 2057  
Bismarck, ND 58502-2057  
or  
Email: [dcs@nd.gov](mailto:dcs@nd.gov)  
**Legal 558618 Published**  
**September 21, 2022**

#### Public Notice

#### IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA

#### IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Mercedes Jean Ann Bishop

**NOTICE OF PETITION FOR NAME CHANGE**

PLEASE TAKE NOTICE that a Petition in the above-entitled court requesting requesting an Order changing the Petitioner's name of Mercedes Jean Ann Bishop to Mercedes Jean Ann Olson.

NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 15th day of September, 2022

/s/Mercedes Bishop  
Mercedes Bishop  
1607 4<sup>th</sup> Avenue West  
Williston, ND 58801  
**Legal #538648 Published**  
**September 21, 2022**

### Legal

#### Public Notice

#### IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA

Civil No. 53-2022-CV-00105  
**AMENDED SUMMONS**

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,

Plaintiff,

vs.

Carinne Gould, a single woman; any other person in possession; Donald Ganel; Fendee Group, LLC; Fendee Estates I, LLC; Gary Fendich; and Fendee Estates II, LLC;

Defendants.

#### THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY summoned to answer the Amended Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Williams County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Amended Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Amended Complaint herein.

2. MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.

Dated at Fargo, North Dakota, this 27th day of July, 2022.

/s/ Sarah A. Aaberg  
Sarah A. Aaberg (ND ID #08393)  
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency  
Attorney for Plaintiff  
720 Main Avenue  
Fargo, North Dakota 58103  
701.235.8000  
[sarah@okeeffeatorneys.com](mailto:sarah@okeeffeatorneys.com)

3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Williams, State of North Dakota, to-wit:

Lot 15, Block 8, Fendee Estates, being the SE¼SE¼ of Section 10 and the West 1770.00 feet of the S½ of Section 11 and the vacation of the statutory right of way in Section 10 and Section 11 on both sides of the East line of the SE¼SE¼ of Section 10 all in Township 155 North, Range 101 West of the 5<sup>th</sup> P.M., Williams County, North Dakota.  
A.P.N.: 46-155-01-50-08-150  
(Street Address: 13694 Kristina Street, Williston, North Dakota 58801).

/s/ Sarah A. Aaberg  
Sarah A. Aaberg (ND ID #08393)  
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency  
Attorney for Plaintiff  
720 Main Avenue  
Fargo, North Dakota 58103  
701.235.8000  
[sarah@okeeffeatorneys.com](mailto:sarah@okeeffeatorneys.com)  
**Legal 554720 Published**  
**September 7, 14, 21, 2022**

**Public Notice**  
Amber J. Fiesel (ID# 06411)  
FIESEL LAW, P.C.  
Attorney at Law  
P.O. Box 246  
Powers Lake, ND 58773  
Phone No. 701-464-8321  
[amfiesel@nd.gov](mailto:amfiesel@nd.gov)  
Attorney for: Personal Representative

PROBATE NO. 53-2022-PR-00212

#### IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

#### IN THE MATTER OF THE ESTATE OF ALAN W. BIWER, DECEASED.

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned Susan K. Wolla has been appointed Personal Representative of the above estate. All persons having claims against the said Deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Susan K. Wolla, Personal Representative of the estate of Alan W. Biwer, at P.O. Box 11, Tioga, ND 58852, Amber J. Fiesel, Fiesel Law, P.C. At P.O. Box 246, Powers Lake, ND 58773, or filed with the Court.

Dated this 7th day of September, 2022.

Susan K. Wolla,  
Personal Representative  
P.O. Box 11  
Tioga, ND 58852  
**Legal 556517 Published**  
**September 14, 21, 28, 2022**

- Across**
1. Trial town
  6. Char or burn the surface
  10. Place for a pat?
  14. Plato's marketplace
  15. Introduction to Chinese?
  16. "The African Queen" screenwriter James
  17. Three-masted vessel
  18. Desolate
  19. Emulate Gabriel
  20. Tombstone hotel?
  23. Grammy winner Braxton
  24. Watch chains
  25. Start of a Horatio Alger plot
  28. Breakaway group
  30. Chain of hills
  34. A Warner Bros. brother
  35. Leaning tower city
  36. Excise
  37. Deal-making apparel?
  40. Fifth or Lexington
  41. Words with step or sleep
  42. They've got your #
  43. Gives it to the judge
  44. Ken or Lena of Hollywood
  45. Surveys
  46. Desirable to a dieter
  48. Give the boot
  50. Agenda for a "Giant" star?
  56. Unshut
  57. Drew Carey's foil
  58. Lit
  60. Turbine part
  61. Rite answers
  62. Clobbered, old-style
  63. Removed ruthlessly
  64. Like sour grapes
  65. More than unpopular

### Legal

#### Public Notice

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission  
Case No. PU-22-145  
Demand Response  
Investigation

NOTICE OF PUBLIC HEARING  
September 7, 2022

A public hearing will be held on demand response and demand flexibility practices at 10 a.m., Central Time on November 17, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185. On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard: Each electric utility shall promote the use of demand-response and demand flexibility practices by commercial, residential, and industrial customers to reduce electricity consumption during periods of unusually high demand.

The issue to be considered in this proceeding is whether the Commission should consider establishing rate mechanisms to allow an electric public utility to timely recover the costs of promoting demand-response and demand flexibility practices.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. **PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
**Legal 557109 Published**  
**September 21, 2022**

#### Public Notice

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission  
Case No. PU-22-147

#### Electrification of Transportation Investigation

#### NOTICE OF PUBLIC HEARING

September 7, 2022

A public hearing will be held on the electrification of transportation at 2:00 p.m., Central Time on November 3, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard: (21) Each State shall consider measures to promote greater electrification of the transportation sector, including the establishment of rates that --

- (A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure;
  - (B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and
  - (C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and
  - (D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure.
- The issue to be considered in this proceeding is whether the Commission should consider measures to promote greater electrification of the transportation sector.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. **PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
**Legal 557110 Published**  
**September 21, 2022**



### Legal

#### NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Williams county.

#### Unorganized (154-95)

|        | AC  | Term | Rent  |
|--------|-----|------|-------|
| 16 NE4 | 160 | 5    | \$965 |
| 16 NW4 | 160 | 5    | \$812 |
| 16 SE4 | 160 | 5    | \$702 |
| 16 SW4 | 155 | 5    | \$766 |

#### Nesson Valley (154-97)

|                  | AC  | Term | Rent   |
|------------------|-----|------|--------|
| 16 NE4           | 160 | 5    | \$1037 |
| 16 N2SE4, SE4SE4 | 120 | 5    | \$779  |
| 16 NW4; W2SW4    | 240 | 5    | \$1090 |

#### Truax (154-98)

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 16 NE4 | 160 | 5    | \$1029 |
| 16 NW4 | 160 | 5    | \$1074 |
| 16 SE4 | 160 | 5    | \$1017 |
| 16 SW4 | 160 | 5    | \$1055 |

#### Twelve Mile (154-99)

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 20 NE4 | 159 | 5    | \$2495 |

Hay: 0 Crop: 65

#### Round Prairie (154-103)

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 36 NE4 | 160 | 5    | \$1130 |
| 36 NW4 | 160 | 5    | \$1087 |
| 36 SE4 | 160 | 5    | \$1082 |
| 36 SW4 | 160 | 5    | \$1106 |

#### Brooklyn (155-98)

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 36 NE4 | 160 | 5    | \$1093 |
| 36 NW4 | 160 | 5    | \$1112 |
| 36 SE4 | 160 | 5    | \$1074 |
| 36 SW4 | 160 | 5    | \$1059 |

#### Mont (155-102)

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 16 NE4 | 160 | 5    | \$1130 |

#### Hebron (155-103)

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 36 NE4 | 160 | 5    | \$1112 |
| 36 NW4 | 159 | 5    | \$1139 |
| 36 SE4 | 156 | 5    | \$1063 |
| 36 SW4 | 154 | 5    | \$1091 |

#### East Fork (156-100)

|           | AC | Term | Rent  |
|-----------|----|------|-------|
| 9 S2SE4   | 75 | 5    | \$416 |
| 10 NW4NW4 | 40 | 5    | \$269 |

#### Cow Creek (156-102)

|                  | AC  | Term | Rent   |
|------------------|-----|------|--------|
| 26 NW4           | 160 | 5    | \$1317 |
| 32 NW4SW4, S2SW4 | 120 | 5    | \$834  |

#### Dublin (157-99)

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 16 NE4 | 160 | 5    | \$1112 |
| 16 SE4 | 160 | 5    | \$1093 |

#### Lindahl (158-95)

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 36 NE4 | 160 | 5    | \$1261 |
| 36 NW4 | 160 | 5    | \$1204 |
| 36 SE4 | 158 | 5    | \$1032 |
| 36 SW4 | 160 | 5    | \$1055 |

#### Climax (158-103)

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 16 NE4 | 160 | 5    | \$1112 |
| 16 NW4 | 154 | 5    | \$1161 |

#### Hazel (159-97)

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 16 NE4 | 160 | 5    | \$1230 |
| 16 NW4 | 160 | 5    | \$1295 |
| 16 SE4 | 160 | 5    | \$1186 |
| 16 SW4 | 160 | 5    | \$1336 |

#### Rock Island (159-99)

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 36 NE4 | 160 | 5    | \$1149 |
| 36 NW4 | 160 | 5    | \$1130 |
| 36 SE4 | 160 | 5    | \$1205 |
| 36 SW4 | 160 | 5    | \$1168 |

#### Blue Ridge (159-100)

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 36 NE4 | 160 | 5    | \$1149 |
| 36 NW4 | 160 | 5    | \$1055 |
| 36 SE4 | 158 | 5    | \$1205 |
| 36 SW4 | 160 | 5    | \$1168 |

#### Grenora (159-103)

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 16 SE4 | 160 | 3    | \$1130 |
| 16 SW4 | 160 | 3    | \$1069 |

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Williams County Administration Building, Commissioners Room in Williston, ND on 10/20/2022 8:30 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/7/22.

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

|  |   |   |   |   |  |   |  |  |   |
|--|---|---|---|---|--|---|--|--|---|
|  | 2 | 4 | 3 | 8 |  |   |  |  |   |
|  |   |   |   |   |  | 6 |  |  | 7 |
|  | 5 |   |   |   |  |   |  |  |   |