



Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Case No. PU-22-147 Electrification of Transportation Investigation**, 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 3rd day of October, 2022.



SHARON L. PETERSON
 NOTARY PUBLIC
 STATE OF NORTH DAKOTA
 MY COMMISSION EXPIRES NOV. 08, 2025

Cornyn pushes for Hunter Biden investigation

TODD J. GILLMAN
Tribune News Service

WASHINGTON — Sen. John Cornyn of Texas and 32 other Senate Republicans demanded special counsel powers for the prosecutor investigating Hunter Biden, warning Attorney General Merrick Garland to take steps needed to avert political meddling on behalf of the president's son.

“There is no way of knowing the entire scope of the investigation, but evidence seems to be mounting that Hunter Biden committed numerous federal crimes, including, but not limited to, tax fraud, money laundering, and foreign-lobbying viola-



Cornyn

tions,” the senators wrote in a letter released Monday by Cornyn’s office.

Fox News, CNN and other major news outlets reported two months ago that the federal investigation into Hunter Biden’s business activities was at or near a “critical juncture,” with prosecutors weighing the possibility of charges.

The probe began during the Obama era as a tax inquiry, and widened in 2018 during the Trump administration.

The inquiry is led by the U.S. attorney in Delaware, David Weiss, a Trump appointee — one of the few kept on by Biden, in part to avoid any appearance of political meddling.

House Republicans have announced they will launch investigations into Hunter Biden if they win the major-

ity in November’s elections, including whether his dealings with a Chinese energy company and other international businesses created conflicts for his father.

“It is clear that Hunter Biden thrived off of a ‘pay to play’ culture of access to his father, then Vice President Joe Biden in exchange for financial compensation,” Cornyn and his colleagues wrote in the letter, which is dated Friday.

No evidence has surfaced to indicate that President Joe Biden benefited from his son’s dealings.

“Given that the investigation involves the President’s son,” the letter from Cornyn says, “we believe it is important to provide U.S. Attorney Weiss with special counsel authorities and protections to allow him to investigate an appropriate

scope of potentially criminal conduct, avoid the appearance of impropriety, and provide additional assurances to the American people that the Hunter Biden investigation is free from political influence.”

Cornyn is the lead signatory, along with Iowa Sen. Chuck Grassley, the top Republican on the Judiciary Committee, and Minority Leader Mitch McConnell of Kentucky.

Texas’ junior senator, Ted Cruz, also signed on, as did 17 of the 50 GOP senators.

Garland and the White House have long rejected assertions of politicization of the Justice Department.

Conservatives have leveled those assertions in the context of the Hunter Biden probe and, among other instances, inquiries into the mob attack at the U.S. Cap-

itol on Jan. 6, 2021.

Monday’s letter cites the FBI raid on former President Donald Trump’s private home and office, where agents found reams of official documents, some classified.

The letter also accuses Garland of targeting parents who resisted mask mandates and the purported inclusion of “critical race theory” in school curricula; and Republican-controlled states that have tried to impose an assortment of “ballot integrity measures” seen as voter suppression by Democrats.

In a July 25 letter to Garland and FBI director Christopher Wray, Grassley asserted that whistleblowers told his office that “there was a scheme among certain FBI officials to undermine derogatory information connected to Hunter Biden

by falsely suggesting it was disinformation.”

That was in the months leading up to the 2020 election, when Trump was still president and the Justice Department and FBI were run by his appointees.

Cornyn, Grassley and their colleagues cited that allegation in the new letter to Garland.

“As detailed by Senator Grassley, ‘highly credible’ whistleblower have come forward to detail a ‘widespread effort within the FBI to downplay or discredit negative information about’ Hunter Biden,” the letter reads, accusing Garland of deterring “lawful whistleblower activity” by issuing a memo three weeks ago requiring preapproval before Justice Department employees can have direct contact with members of Congress.

Public Notices

Public Notice
Notice is hereby given that the Lincoln Planning and Zoning Commission will hold a public hearing Tuesday September 27, at 7:00 PM at Lincoln City Hall, 74 Santee Road, Lincoln, North Dakota, to consider the following item:
Consideration of Final Plat and PUD Amendment for Evergreen Cove 2nd Replat with legal description of part of SE ¼ of Section 18, T138N-R79W.
At the hearing, all interested persons will have an opportunity to be heard with respect to this item. A copy of this application may be viewed between 7:30 AM and 5:00 PM, Monday-Thursday and Friday 7:30 AM-12:00 PM, at the city auditor’s office at 74 Santee Road, Lincoln, North Dakota, 258-7969.
9/13 & 20 - 51812

PUBLIC NOTICE FOR 2022 FUNDING FORMULA FOR COMMUNITY SERVICE BLOCK GRANT FUNDS
NOTICE OF PUBLIC HEARING
Information Memorandum #116 from the Office of Community Services of the U.S. Department of Health and Human Services, requires the administering agency to hold a public hearing to receive comments on the State’s adoption of the 2022 funding formula for the Community Services Block Grant funds.
The public is hereby notified that a public hearing has been scheduled for Thursday, September 29 at 3:00 PM (CDT) in the Conference Room at the North Dakota Department of Commerce, located in the Century Center, 1600 East Century Avenue, Suite 6, Bismarck, ND 58503. (Entrance on the Northside of the building).
Copies of the DRAFT Funding Formula will be on file at the North Dakota Department of Commerce, Division of Community Services, the Community Action Agencies, and the North Dakota Community Action Partnership office prior to the public hearing. The draft document can also be reviewed on the Division of Community Services’ website at <https://ndgov.link/CSBG>.
Alternate formats are available upon request at 701-328-5300 or via Relay North Dakota: 1-800-366-6888 TTY, 1-800-366-6889 Voice, or Spanish 1-800-435-8590. Should anyone require auxiliary aids or services, or need additional information, please contact Ben Faul at 701-328-5300 prior to the public hearing.
Written comments should be sent to: North Dakota Department of Commerce Division of Community Services PO Box 2057 Bismarck, ND 58502-2057 or Email: dcs@nd.gov 9/20 - 51957

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Public Service Commission
Case No. PU-22-147
Electrification of Transportation Investigation
NOTICE OF PUBLIC HEARING
September 7, 2022
A public hearing will be held on the electrification of transportation at 2:00 p.m., Central Time on November 3, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.
On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act (“IIJA”), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended (“Amendments”) by adding the following standard: (21) Each State shall consider measures to promote greater electrification of the transportation sector, including the establishment of rates that —
(A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure; and
(B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and
(C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and
(D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure.
The issue to be considered in this proceeding is whether the Commission should consider measures to promote greater electrification of the transportation sector.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
9/20 - 51845

To Place a Legal Advertisement
Call 355-8816 or Fax 223-0959 or Email legals@bismarcktribune.com

9/13/22 - Minutes MEETING OF THE BOARD OF CITY COMMISSIONERS
Call to Order. The Board of City Commissioners met in regular session on September 13, 2022, at the hour of 5:15 PM in the Tom Baker Meeting Room, City/County Office Building, 221 N. Fifth Street, Bismarck, N. Dakota. Commissioners present included: Commissioner Cleary, Commissioner Marquardt, Commissioner Spłonskowski, Commissioner Zenker, & Mayor Schmitz. **FUTURE COMMISSION MEETINGS:** 9/27/22, 10/11/22 & 10/25/22, 11/8/22 & 11/22/22. **MISSION STATEMENT.** To provide high-quality public services in partnership with our community to enhance our quality of life. **Public comment.** The following people expressed concerns with the proposed changes to the operational hours of the paratransit system: Trevor Vannett, Susan Dingle, Rande Sailer, Jodie Welle, & James Keller. **1. CONSENT AGENDA.** Commissioner Zenker motioned to approve the consent agenda, excluding item K2, which he would like to pull for discussion, & Commissioner Cleary seconded. Upon a roll call vote, all voted aye. **M/C. Michelle Klöse, Public Works Utility Operations Director,** presented the Guaranteed Maximum Price (GMP) of \$22,290,323 for the Public Works facility expansion project. Commissioner Zenker motioned to approve the item as presented, & Commissioner Cleary seconded. Upon a roll call vote, all voted aye. **M/C. A. Consider approval of minutes B.** Consider approval of personnel actions C. Consider approval of expenditures Vouchers: 1106384-#1106717. **D. Consider the request for approval from the Administration Department for the following:** 1. Approve gaming site application for the following: Gilbert N Nelson VFW Post 1326, Arco Runway Express - 1740 Airport Road. 2. Application to transfer the Class D Alcoholic Beverages Liquor License from Febo, Inc. (dba) Comfort Lounge to ND Hospitality, LLC. (dba) Quality Inn at 1030 E. Interstate Avenue. 3. Application for a Class M Catering Liquor License for The Scapegoat Bar, Inc. (dba) The Scapegoat Bar at 202 E. Main Street, Mandan, ND 58554. **E. Consider the request for approval from the Airport for the following:** 1. Consider Change Order #2, final to the October 5, 2021, agreement with Northern Improvement Company for pavement maintenance. 2. Receive & consider bids for runway deicer. 3. Consider a lease agreement with the State Historical Society of N. Dakota for a storage building. 4. Consider a short-term parcel lease with Simson Holding Company, LLC. **F. Consider the request for approval from the City Attorney for the following:** 1. Introduction of & call for a public hearing on Ordinance 6522 to amend the penalty procedure in the traffic codes for clarity. **G. Consider the request for approval from the Community Development Department for the following:** 1. Introduction of & call for a public hearing on Ordinance 6521, the annexation of Country W. XXXI addition, where the Bismarck Planning & Zoning Commission recommends approval. 2. A request of Justin & Kathryn Kringsstad to release a utility easement over Lot 8, Block 1, High Meadows Eleventh Addition, where staff recommends approval. 3. Request to apply for the U.S. Economic Development Administration Public Space Initiative – Placemaking Planning Grant. 4. A request of the Bismarck-Mandan Metropolitan Planning Organization, on behalf of Bis-Man Transit, for approval to decommission & dispose of one (1) 2006 Gillig Low Floor fixed route bus (Bus 602). 5. A request of the Bismarck-Mandan Metropolitan Planning Organization, on behalf of Bis-Man Transit, for approval to accept the lowest compliant bid in order to purchase a new mobile bus hoist. **H. Consider the request for approval from the Event Center for the following:** 1. Permission to allow staff to issue a Request for Qualifications for a Construction Manager at Risk for the locker room renovation & facility expansion project. **I. Consider the request for approval from the Finance Department for the following:** 1. Introduction of & call for a public hearing on the concrete sidewalk, curb & gutter, & private driveway assessments as part of SW2021 assessments. 2. Applications for abatement where the Assessing Division recommends approval. 3. Authorizing the resolution for the conversion related to the issuance of the Lodging & Restaurant Tax Refunding Note, Series 2022. **J. Consider the request for approval from the Fire Department for the following:** 1. Permission to accept a donation for the purchase of Fire Department fitness equipment. **K. Consider the request for approval from the Public Works - Utility Operations Department for the following:** 1. Request for approval of three (3) Agreements for Cost-Share Reimbursement with the N. Dakota State Water Commission for Wastewater Treatment Effluent Flood Control Construction, Water Treatment Plant Filters 1-6 Piping & Improvements Construction, & Water Treatment Plant Expansion Design. 2. Acceptance of Guaranteed Maximum Price (GMP) for Public Works facility expansion project. 3. Permission to award the bid for Water Treatment Plant filters, 1-6 face piping replacement, & 12 million gallons per day regulator effluent pipe improvements. 2. **REGULAR AGENDA.** 3. Public hearing on a new Class F-1 Restaurant Full Alcohol Liquor License for Tavern Bismarck, LLC. (dba) The Tavern Grill Restaurant & Bar at 1802 N. 12th Street. Mayor Schmitz opened the public hearing. Thomas Larson, The Tavern Grill Restaurant & Bar’s general manager, introduced himself to the Commission & said he was available for questions. Commissioner Marquardt asked Mr. Larson if the restaurant is experiencing issues with hiring staff. Mr. Larson

reported that the restaurant focuses on creating a good environment for employees, so they are not worried, as of yet, about staffing difficulties. Commissioner Spłonskowski motioned to approve the new Class F-1 Restaurant Full Alcohol liquor license as presented, & Commissioner Marquardt seconded the motion. Upon a roll call vote, all voted, aye. **M/C. 4. Public hearing on a request from Adam Woroniecki & Hamood Ur Rahman for the approval of an access easement release over lots 9-10, Block 5, Promontory Point VI Addition.** Staff recommends denial of the easement release. Daniel Narin, Senior Planner, presented information on the request from Adam Woroniecki & Hamood Ur Rahman for the approval of an access easement release over lots 9-10, Block 5, Promontory Point VI Addition. The recommendation to part is to deny the request. Mayor Schmitz opened the public hearing. Adam Woroniecki, the property owner at 4011 Herd Place, addressed the Commission in favor of the easement release citing his desire to install a fence that would not be allowed in the access easement area. Hamood Rahman, the property owner at 4005 Herd Place, addressed the Commission in favor of the easement release. Nick Bradbury, the property owner at 2401 Del Rio Drive, addressed the Commission requesting the denial of the easement release. Commissioner Zenker motioned to approve the request per the required findings of fact: the easement, or part thereof, shown on the plat of record & proposed for release is no longer needed for the purpose for which it was dedicated, & the release of the easement is consistent with the general intent & purpose of the zoning ordinance; & the release of the easement is consistent with the master plan, other adopted plans, policies & accepted planning practice, & Commissioner Spłonskowski seconded the motion. Upon a roll call vote, Commissioners Zenker, Spłonskowski, & Mayor Schmitz voted aye, & Commissioners Cleary & Marquardt voted nay. **M/C. Commissioner Zenker requested that staff look at the ordinance requiring that mid-block sidewalk & come back with recommendations as to when & how sidewalks should be installed with future developments.** 5. Public Hearing on Ordinance 6521 for the 2023 Budget. Commissioner Marquardt opened the budget discussion by providing information about the 2023 budget process. Dmitriy Cheryak, Finance Director, provided information to the Commission regarding the final allocations for the 2023 Budget. The total budget is approximately \$299 million, including a total of \$35.9 million in property tax collections at 77.85 mill levies. Mayor Schmitz opened the public hearing. No comment was received. Commissioner Marquardt motioned to approve as presented, & Commissioner Cleary seconded the motion. Commissioner Zenker started the discussion & noted he believes the City should do two things to help alleviate costs to property owners. The City should look back at incremental increases associated with fees for services provided & reduce the percentage held in general fund reserves from 60% to 50% to reduce mills collected. Commissioner Marquardt noted that the budget committee will take this into consideration for the 2024 budget process. He closed by stating that there is a need for reserve funds for future City projects. Commissioner Spłonskowski voiced his support for Commissioner Zenker’s suggestion. Mayor Schmitz stated that he prefers a long-term mill reduction plan but favors the 2023 budget. Mayor Schmitz cautioned changes in the policy without vetting the ideas prior. Upon a roll call vote, Commissioners Cleary, Marquardt, & Mayor Schmitz voted aye, & Commissioners Spłonskowski & Zenker voted nay. **M /C 6. Consider approving an amendment to the Bis-Man Transit Board 2016 brokerage agreement.** Jannelle Combs, City Attorney, introduced the amendment to the Bis-Man Transit Board 2016 brokerage agreement. Diedre Hughes, Executive Director of Bis-Man Transit, addressed the Commission regarding the proposed amendment to the agreement. Ms. Hughes explained that the amendment would give Bis-Man Transit Board the authority to modify Paratransit hours of operation on select holidays without the City Commission’s approval. Ms. Hughes continued by saying Paratransit is mandated to operate during fixed-route hours only & additional hours during holidays are above & beyond Federal mandates to provide service to those who rely on Paratransit. Denae Kautzman, Bis-Man Transit Board Secretary/Treasurer, addressed the Commission about the Bis-Man Transit Board’s hours of operation. Ms. Kautzman stated there are 1,890 certified Paratransit riders, a 5% use Paratransit riders during holiday hours. Paratransit riders are charged \$3 per ride; it was stated that the total cost of that service is \$36 per ride. It was noted that most trips are between 10 AM & 2 PM on holidays. Commissioner Marquardt motioned to table the discussion for the next meeting & directed a new amendment be drafted for review, & Commissioner Cleary seconded the motion. Commissioner Cleary expressed concerns with decreased service hours & requested updates from Transit if hours & routes are being considered for change. Commissioner Zenker requested semi-annual presentations from the Bis-Man Transit Board Director regarding operations. Upon a roll call vote, all voted aye. **M/C. 7. Consider for approval a Memorandum of Understanding with Bismarck State College to convey a City-owned parcel of 18 near the campus.** Jannelle Combs, City Attorney, addressed the Commission about the Memorandum of Understanding (MOU) with Bismarck

State College (BSC) & asked for direction on how to proceed. Commissioner Zenker motioned to approve the MOU as presented, & Commissioner Marquardt seconded the motion. The Commission expressed support for the project citing that this project will create opportunities for Bismarck, including new students moving to the area & an increased workforce. Upon a roll call vote, all voted aye. **M/C. 8. Bismarck-Burleigh Public Health 2023 County Budget Discussion.** Leo Vetter, Burleigh County Auditor, addressed the Commission regarding the 2023 Bismarck-Burleigh Public Health budget. Auditor Vetter requested the City consider a 12% fee increase rather than the requested 20%. City Attorney Combs noted that in 2001 State law changed, requiring all counties in N. Dakota to be a part of a public health unit. Attorney Combs closed by saying if Burleigh County were to consider dissolving the public health unit, it would require a majority vote of the citizens. Mayor Schmitz stated that he believes that 100% of the public health budget should be paid through Burleigh County’s budget & not through the City’s because the County is required by state law to be part of a public health district. The Mayor stated that there had not been significant increases to Burleigh County’s portion through the years, & costs are not being appropriately allocated to the County. Commissioner Cleary mentioned that services might need to be reviewed to align with the 12% portion that Burleigh County offered. Commissioner Zenker was not in favor of a reduced portion & cited concerns that services for county youth could likely be some of the first to be cut to accommodate the reduced budget. Commissioner Marquardt questioned where the 12% portion was derived. Auditor Vetter acknowledged it was a number he proposed because the Burleigh County Preliminary Budget has been approved which means the total mill levy cannot increase. Commissioner Zenker motioned to deny the request for a compromise of 12%, & Commissioner Marquardt seconded the motion. Upon a roll call vote, Commissioners Cleary, Marquardt, Zenker, & Mayor Schmitz voted aye, & Commissioner Spłonskowski voted nay. **M/C. 9. Clean-Up Week Discussion.** Doug Wiles, Acting Public Works Service Operations Director, presented information regarding offering free disposal to Bismarck residents during fall clean-up week, September 19-24, 2022. Commissioner Zenker motioned to approve the request as presented, & Commissioner Cleary seconded the motion. Upon a roll call vote, all voted aye. **M/C. 10. Request to go into executive session under NDCC 44-04-19.19) for contract negotiation /negotiation strategy.** Commissioner Marquardt motioned to enter executive session under NDCC 44-04- 19.1 (9), & Commissioner Spłonskowski seconded. Upon roll call, all voted aye. **M/C. Entered into executive session at 8:37 PM. Executive session ended at 8:56 PM. Regular session was reconvened at 8:57 PM with roll call—all present.** Commissioner Zenker motioned to direct staff to proceed per the consensus of the commissioners during the executive session negotiation strategy discussion, & Commissioner Spłonskowski seconded. Upon a roll call vote, all voted aye. **M/C. Other Business.** 1. Commissioner Marquardt asked City Engineer Gab Sabel to speak regarding how the street maintenance & construction process works. Engineer Schell explained that each contract has different dates, requirements, & times allowed to complete the project. Each project also has the possibility of being completed by not only a contractor but by several subcontractors as well, depending on the scope of the project. 2. Commissioner Marquardt also asked Police Chief Dave Draovitch to address the Commission about complaints regarding traffic speed issues & red-light runners within the City. Chief Draovitch responded that the Police Department runs operations through traffic control to address the issues as they occur. Chief Draovitch noted that the penalty for traffic violations does not deter residents from breaking the law. Adjourn. There being no further business the meeting adjourned at 8:58 PM. **Accruent, 4284 E 24th Towing, 72501 Adapco, 9151 Adapt, 801 Advanced Business Methods, 695.621 AE2S, 40828.455 Airport Association of ND, 651 All Seasons Landscape, 7001 Allerdings Lane, 474.951 Amazon Capital Services, 874.2 Amazon, 2020.031 American Welding & Gas, 7180.671 Anchor Marketing, 1196.921 Apex Engineering, 51285.081 Aramark, 718.891 Asap Maintenance & Repair, 28251 Ashline Joe & Rose, 71.841 Aspaas Bob & Kathy, 1501 Avesis, 5936.631 Baker & Taylor Books, 4706.41 Balaban Steve, 3000 Balco Uniform , 152221 Balerud Daryl, 15387.951 Bartlett & West Engineers, 13521.751 Bartol Alton, 1813.591 Basaraba Excavating & Dirt Works, 614701 BEK, 6421 Bis-Man Chamber of Commerce, 3301 Bis-Man CVB, 92023.581 Bis-Man Transit, 4585411 Bismarck Magazine, 724.51 Bismarck Mandan Apartment, 2501 Bismarck Parks & Rec, 130414.391 Bismarck Tribune, 30850.981 BNC National Bank, 4001 Bob Eckert Painting, 49921 Bolme Mike, 2651 Bowman Jazmine, 11455.871 BPA, 39181 Braun Interlec, 2492.51 Brendel’s Lawn Sprinkling, 370.751 Brenntag Pacific, 20151 Buds Pump Service, 27001 Burkhardtmeier Shaun, 6531 Burleigh Auditor, 928.231 Burleigh Recorder, 2901 Burleigh States, 22414.651 Canadian Pacific Railway, 5801 Capital Electric, 304.561 Capital Trophy, 171 Capturus, 1001 Carpel Garage, 7094.081 Cash For CENCOM, 10.331 Cash For Event Center, 801.541 Cash For Public Works, 206.721 CDW, 370.231 Cenex, 103273.91 Cengage Learning, 207.141 Centurylink,**

69.861 Coca Cola Bottling, 549.251 Code 4 Services, 9283.211 Colonial Life, 1460.311 Columbia Books, 19801 Companion Life, 28168.981 Concordance Healthcare, 131.581 Connecting Point, 15806.361 Creative Touch Homes, 1806.251 CS Doors, 720.741 D&E Supply, 1241.731 Daotah Paper, 978.751 Dakota Awards , 508.961 Dakota Community Bank & Trust, 370001 Dakota Fence, 80921 Dakota Fire Station, 125.51 Dakota Pharmacy, 19.991 Dakota Sky Education, 2001 Dakota Staffing Sol, 30841 Dakota Zoo, 10151 Dan’s Supermarket, 40.161 Deward Ryan & Cassandra, 72.321 Draovitch Dave, 4461 Dvorak, 35001 Ebsco, 2.021 Ecolab Pest Elimination, 185.381 Edling Electric , 39594.651 Ehrens Karen, 1001 Eide Bailly, 13001 Electro Watchman, 1355.21 EMS Education, 341 Energy Tech Sys, 1321 Entenmann-Rovin, 116.51 Environmental Toxicity Control, 8651 Episcopy, 10736.191 Etcystems, 2221 Fertlilawn, 3381 Feterz Fire, 58001 Findaway World, 2180.591 Firefighters Assoc., 10051 Firemen’s Pension Fund, 23207.981 Flash Printing, 71.891 Flexible Pipe Tool, 1171 Forman Comm, 3001 FOS, 1646.781 Galls, 1071 Girl Scouts, 5011 Giorat Damien, 37.011 Glass Thomas J, 30001 Glaxosmithline Pharmaceutical, 4845.21 Grand Forks Fire Equip, 1335.221 Graybar Electric, 5018.161 Guardian Lock & Safe, 851 Hawkins, 86984.60991 HDR, 44700.121 High Point Networks, 260040.681 Hint Kjersti, 446.291 Holzer Barbara, 90.941 Holzer Kylian, 11.991 I Heart Media, 1192.591 Illinois State Disbursement Unit, 495.691 Image Printing, 557.961 Innovative Office Solutions, 447.421 Innovize, 1153.271 Intl Academies of Emergency Dispatch, 551 Intl Assoc of Arson Investigators, 1001 Itron, 8671.941 Iverson Rachel, 1001 Johnnie Katie, 13.751 Kahler Sue, 65.751 KBMY, 10201 Kent Adhesive Products, 932.751 KFYR, 11391 Kin-nischitzke Derek, 2001 Kirkwood Ace Hardware, 16.771 Kraus-Anderson, 148237.241 Kronos, 7436.021 Kurita America, 10001 Laser Specialist, 2601 Lawn Tech Services, 4651 Lea Black Photography, 11101 Learning Opportunities, 292.211 Legal Services of ND, 2955.751 Linde Gas & Equipment, 30.351 Lindtech Services, 6151 Macintosh Heid Hollis, 848.641 Mann Signs, 34001 Manufacturers’ News, 96.91 Matzke Rick, 1001 Mcconnell, Robert, 30176.531 MDU, 241990.551 Medica, 401 Merck & Co, 4970.81 Messmer, 22490.881 MIDCO, 6502.051 Midwest Seasonal Services, 35001 Midwest Tape, 2952.241 Missionsquare, 19900.821 Missouri Valley Lodge FOP, 18001 Mitchell Carol P, 7751 Mitchell, Lee, 1264.771 Mizel Kuris, 2001 ND E-Waste, 21094.41 ND Post Board, 451 ND Rough Rider Industries, 104.21 ND United, 22.961 Newman Signs, 4901 Nightlife Sound & Lighting, 34001 Norrell Margaret, 37.261 North Central Rental & Leasing, 166001 Northern Improvement, 949656.271 Northwest Tire, 7467.241 Northwestern Mutual, 1042731 OCLC, 27246.141 Odney, 6428.21 Off The Wall Advertising, 4572.51 Oil Guys, 193.51 One Call Concepts, 1327.351 Ostrom Painting & Sandblasting, 178768.721 Outlaw Tree Service, 31001 Paper Roll Products, 899.71 Paul Bunyan Nurseries, 44707.681 Paymentus, 31401.461 Peregrine Corporation, 10058.791 Pete Lien & Sons, 32880.571 Peterson Hospitality, 2001 Pierce Lee Roofing, 700001 Pieper Detectives, 288.121 Portscheller Tree Service, 16001 Prairieville Landscaping & Nursery, 12201 Presort Plus , 4404.911 Pride, 14701 Printers, 8111 Proforce Law Enforcement, 7339.031 Progressive Maintenance, 12701 Rainbow Gas, 2465.171 Rask Brandon, 402.651 RDO Equipment, 265901 RDO Financial, 15071.141 River City Lawn & Landscaping, 45001 Robbins, 5001 Roberdeau Catherine, 5001 Roderburg Law Firm, 323.211 Rural Metro, 450751 Saber Shred, 13301 Sakariassen Amy & Erik, 1001 Sam’s Club Direct, 55.181 Sanford Health, 15001 Sattler Anton, 351 Sauvageau Mark & Barb, 1001 Sba Towers, 9251 Selterlund Val, 444.021 Sicble Rockie & Tara, 160.461 Skeels Electric, 37501 Skogen, 2001 Smart Home Pros, 401Smith Tucker, 744.91 Sr Yard Care, 7811 Stantec, 33656.861 Starion Bond Services, 1269401 State Auditor, 4901 State Historical Society of ND, 751 Steckler Brandon & Kristen, 1001 Strata Corporation, 790925.611 Streetlight Data, 350001 Superior, 67668.141 Sure Shield, 130.51 Swanston Engineering, 5428.681 Sysaid Technologies, 125811 Target Specialty Products, 1743.21 Taylor Emmett & Doretta, 1001 TC Specialties, 751 Tech Sales, 31721 Tennesson Jewel, 2501 Thatcher Company of Mt, 6489.451 The Lincoln National Life, 279.181 The Scapegoat Bar, 101.51 Titan Machinery, 1133501 Townsquare Media, 14901 Traffic Control, 4601 Trane Company, 1790.821 Truax Patient Services, 118751 Turtle Mountain Times, 251 Twoogood Terrance & Elsie, 88.261 Ubl Design Group, 81358.221 Ultimate Safety Concepts, 694.181 Uni-form Center, 1388.91 United Printing, 1018.331 United Way, 312.751 University of Mary, 9994.661 Unum Life Ins, 16065.811 Upland Software, 10332.551 US Bank, 2181 US Bank-Credit Card, 414645.91 US Foodservice, 961.211 Utility Service, 136620.91 Vaaler Insurance , 6586141 Valley Sport & Marine, 33791 Verizon Wireless, 18972.261 Wald Aaron, 1001 Waste Not Recycling, 264601 Weisz & Sons, 20783.691 West Gloria, 392.041 William, 249.291 Youthworks, 150001 Ziegler, 251 Zimmerman Katarina, 8.131 Zins, 832

9/20 - 51973

DEADLINES PUBLIC NOTICES
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Sat.....Tues 5PM
*Early Deadlines For Holidays.

Public Notice
Notice is hereby given that the Lincoln City Council will hold a public hearing Thursday October 6, 2022 its meeting beginning at 7:00 PM at Lincoln City Hall, 74 Santee Road, Lincoln, North Dakota, to consider the following item:
Consideration for Annexation and Zoning change for Rusch Second Addition, part of Northeast Lincoln, east of 66th street, south of Dolan Drive in the SW ¼ of Section 17 TWP 138N Range 79W. The proposed zoning changes from R-2/ and R-7 Residential to PUD (with R-1 Residential underlay).
At the hearing, all interested persons will have an opportunity to be heard with respect to this item. A copy of this application may be viewed between 7:30 AM and 5:00 PM, Monday through Thursday, and Friday 7:30 AM-12:00pm at the city auditor’s office at 74 Santee Road, Lincoln, North Dakota, 258-7969.
9/13 & 20 - 51813

NOTICE FOR SCHOOL BUS BIDS
The School Board of Pingree-Buchanan School District #10, County of Stutsman, State of North Dakota, requests sealed bids for one (1) 14 passenger school-bus. Specifications are available at the office of the School District Business Manager in the Pingree-Buchanan High School Building.
Bids must meet specifications as set by the School Board and any bids not meeting these specifications will not be considered. Bids must be in the hands of the Business Manager by 4:00 p.m. on Monday, October 17, 2022, at which time bids will be opened.
The School Board of Pingree-Buchanan School District #10 reserves the right to reject any or all bids.
Bids should be for a complete unit. Any bids for body or chassis separately will not be considered.
Dated at Pingree, North Dakota, this 25th day of August 2022, by order of the School Board.
Kylie Ingebretson, Business Manager
Pingree-Buchanan Public School Board
9/6, 13, 20, 27 - 51430

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION Carrie Angela Grosz
NOTICE OF PETITION FOR NAME CHANGE
1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Burleigh County, North Dakota, requesting an Order changing the name of Carrie Angela Grosz (current full, legal name) to Carrie Angela Cappellino (requested full, legal name).
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court’s Order changing the Petitioner’s name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated this 9th day of September, 2022.
/s/ Carrie Angela Grosz
Carrie Angela Grosz
1119 University Drive #1026
Bismarck, ND 58504
9/20 - 51981

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Public Service Commission
Case No. PU-22-145
Demand Response Investigation
NOTICE OF PUBLIC HEARING
September 7, 2022
A public hearing will be held on demand response and demand flexibility practices at 10 a.m., Central Time on November 17, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.
On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act (“IIJA”), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended (“Amendments”) by adding the following standard: Each electric utility shall promote the use of demand-response and demand flexibility practices by commercial, residential, and industrial customers to reduce electricity consumption during periods of unusually high demand.
The issue to be considered in this proceeding is whether the Commission should consider establishing rate mechanisms to allow an electric public utility to timely recover the costs of promoting demand-response and demand flexibility practices.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
9/20 - 51848

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Public Notices

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Public Service Commission
Case No. PU-22-145
Demand Response Investigation
NOTICE OF PUBLIC HEARING
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Public Notices

trial customers to reduce electricity consumption during periods of unusually high demand. The issue to be considered in this proceeding is whether the Commission should consider establishing rate mechanisms to allow an electric public utility to timely recover the costs of promoting demand-response and demand flexibility practices. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
Sept 20, 2022

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Public Service Commission
Case No. PU-22-147
Electrification of Transportation Investigation
NOTICE OF PUBLIC HEARING
September 7, 2022
A public hearing will be held on the electrification of transportation at 2:00 p.m., Central Time on November 3, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard: (21) Each State shall consider measures to promote greater electrification of the transportation sector, including the establishment of rates that — (A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure; (B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and (C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and (D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure. The issue to be considered in

Public Notices

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PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
Sept 20, 2022

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NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Ramsey county. Stevens (153-62)

	AC	Term	Rent
24 S2NW4	68	5	\$1021
Hay: 0 Crop: 15			

Hope (154-61)

	AC	Term	Rent
2 NE4	159	5	\$1437
Hay: 0 Crop: 24			
F - Regarding adjustment of rent due to flooded acres			

5 SW4	160	5	\$4092
Hay: 0 Crop: 93			
F - Regarding adjustment of rent due to flooded acres			

10 SE4	160	5	\$466
--------	-----	---	-------

1 NE4	160	5	\$1946
Hay: 0 Crop: 38			
F - Regarding adjustment of rent due to flooded acres			

North Creel (154-64)

	AC	Term	Rent
16 W2NE4	80	5	\$1628
Hay: 48 Crop: 0			

Lillehoff (155-60)

	AC	Term	Rent
10 NE4	160	5	\$4215
Hay: 0 Crop: 90			
F - Regarding adjustment of rent due to flooded acres			

12 N2	320	5	\$4058
Hay: 111 Crop: 0			

14 NE4	160	5	\$741
Hay: 0 Crop: 15			
F - Regarding adjustment of rent due to flooded acres			

Newbre (155-61)

	AC	Term	Rent
18 NW4	155	5	\$935
T - Removal of trash required			

36 SW4	160	5	\$2507
Hay: 0 Crop: 49			
F - Regarding adjustment of rent due to flooded acres			

Noonan (155-62)

	AC	Term	Rent
22 Lot 5, SW4NW4, W2SW4	156	5	\$5422
Hay: 0 Crop: 129			
F - Regarding adjustment of rent due to flooded acres			

24 SW4NW4	40	5	\$613
Hay: 21 Crop: 0			

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse in Devils Lake, ND on 10/12/2022 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>
DO-32090069

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Notice To Creditors

F. John Williams III (#06129)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
 Fargo, ND 58102-4991
 Telephone: 701.237.8200
 Fax: 701.237.8220
 Email: fiwilliams@fredlaw.com
 Attorneys for Personal Representative
 Court File No: 36-2022-PR-00042

IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Carol A. LeEVERS, Deceased.
NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to James R. LeEVERS, 220 Ridgewood Road, Devils Lake, ND 58301, as personal representative of the estate, or filed with the Court.
Dated this 25th day of August, 2022.
/s/ James R. LeEVERS
James R. LeEVERS,
Personal Representative

F. John Williams III (#06129)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
 Fargo, ND 58102-4991
 Telephone: 701.237.8200
 Fax: 701.237.8220
 Attorneys for Personal Representative
 First publication on the 6th day of September, 2022. #7718522

NOTICE OF LEASING STATE SCHOOL LANDS

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	AC	Term	Rent
24 S2NW4	68	5	\$1021
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1707 N 9th St | Bismarck ND 58506-5523
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PUBLIC NOTICE

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59.07
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FU 119.82
STARK COUNTY AUDITOR
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STECKLER, RHONDA 43.34
SUMMIT FIRE PROTECTION
341.00
SUPER DUPER PUBLICATIONS
129.35
THEMES & VARIATIONS INC
174.95
TIME MANAGEMENT SYSTEMS
251.20
U.S.POSTAL SERVICE 2.72
WEST MUSIC 398.38
WILMINGTON TRUST, N.A.
77,161.25
WORKFORCE SAFETY & INSUR-
ANCE 4,813.27
Fund 01 Total: 144,371.08
Fund: 05 FOOD SERVICE
FUND
NARDINI FIRE EQUIPMENT CO, INC. 556.00
Fund 05 Total: 556.00
Fund: 06 STUDENT ACTI-
VITY FUND
BSNSPORTS, LLC 4,089.62
CARLSTAD, SARAH 240.00
FOUR SEASONS TROPHIES
271.02
IMPACT APPLICATIONS INC
462.00
LOGO MAGIC, INC. 2,056.00
ROBB, KARLA 500.00
rSchool Today / Distributed
300.00
Website Corp
SELVIG, DEREK 500.00
Fund 06 Total: 8,418.64
(Sept. 21, 2022) 102718

News Release

Michaela Gass, Program Assistant
September 12, 2022
The Stark County Weed Control
Board will meet on Wednesday, Sep-
tember 28, 2022, at 10:00 a.m. at the
Stark County Family and Ag Re-
source Campus located at, 2680 Em-
pire Road, Door C, Dickinson, North
Dakota.
(Sept. 21, 2022) 102119

City of Killdeer Public Hearing
Notice
The Killdeer City Commission is hold-
ing a public hearing regarding the up-
dated lease
contract between the Killdeer Public
School District and Killdeer Public Li-
brary. This public hearing will be at
Killdeer City Hall in conjunction with
the regular city commission meeting
on Monday, October 3, 2022 at 5:00
p.m.
(Sept. 21 & 28, 2022) 103077

**IN DISTRICT COURT, COUNTY OF
STARK, NORTH DAKOTA
IN THE MATTER OF THE PETI-
TION FOR NAME CHANGE OF
ANDREA LYNN OFFELMACHER,
A MINOR CHILD
NOTICE TO PUBLIC**
NOTICE IS HEREBY GIVEN that
Brent Benson, by and through attor-
ney, Markus Powell, has petitioned
the court for a legal name change of
his minor child, Andrea Lynn Offel-
macher. Any interested parties may
contact Markus Powell at Powell Law
P.C.
Dated this 15 September 2022
POWELL LAW P.C.
/s/ Markus Powell
Markus Powell
513 Elks Drive Dickinson ND, 58601
701-483-8700
(Sept. 21, 2022) 103001

**IN THE DISTRICT COURT OF
STARK COUNTY, STATE OF
NORTH DAKOTA**

In the Matter of the Estate of
PATRICK C. WILLIAMS, deceased.
Probate No. 45-2022-PR-00106

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN That
the undersigned has been appointed
Personal Representative of the
above estate. All persons having
claims against the said deceased are
required to present their claims within
three months after the date of the first
publication of this notice or said
claims will be forever barred. Claims
must either be presented to Reta
Stein, Personal Representative of the
estate of Patrick C. Williams, at P.O.
Box 1173, Dickinson, North Dakota
58602-1173, or filed with the Court.
Dated this 30th day of August, 2022.
Personal Representative:
/s/ Reta Stein
Reta Stein
Kubik, Bogner, Ridl & Selinger
Attn: Jordan Selinger #08454
P. O. Box 1173
Dickinson, ND 58602-1173
Attorneys for the Personal Represen-
tative
(Sept. 7, 14 & 21, 2022) 97972

**IN THE DISTRICT COURT OF
STARK COUNTY, STATE OF
NORTH DAKOTA**
In the Matter of the Estate of
JEFFREY S. MAYER, deceased
Probate No. 45-2022-PR-00003
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN That
the undersigned has been appointed
Personal Representative of the
above estate. All persons having
claims against the said deceased are
required to present their claims within
three months after the date of the first
publication of this notice or said
claims will be forever barred. Claims
must be presented to Michelle R.
Mayer, as Personal Representative of
the Estate of Jeffrey S. Mayer, at
P. O. Box 1173, Dickinson, North
Dakota 58602-1173, or filed with the
Court.
Dated this 6th day of September,
2022.
Personal Representative:
/s/ Michelle R. Mayer
Michelle R. Mayer
Kubik, Bogner, Ridl & Selinger
Attn: Bruce A. Selinger #04368
P. O. Box 1173
Dickinson, ND 58602-1173
Attorneys for the Personal Represen-
tative
(Sept. 14, 21 & 28, 2022) 100478

**IN THE DISTRICT COURT OF
STARK COUNTY, STATE OF
NORTH DAKOTA**
In the Matter of the Estate of CARO-
LINE HEIDT, deceased
Probate No. 45-2022-PR-00110
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN That
the undersigned have been ap-
pointed Co-Personal Representa-
tives of the above estate. All persons
having claims against the said de-
ceased are required to present their
claims within three months after the
date of the first publication of this no-
tice or said claims will be forever
barred. Claims must be presented to
LeeAnn Heidt or Casey Heidt, as Co-
Personal Representatives of the Es-
tate of Caroline Heidt, at P. O. Box
1173, Dickinson, North Dakota
58602-1173, or filed with the Court.
Dated this 14th day of September,
2022.
Personal Representative:
/s/ LeeAnn Heidt
LeeAnn Heidt
/s/ Casey Heidt
Casey Heidt
Kubik, Bogner, Ridl & Selinger
Attn: Bruce A. Selinger #04368
P. O. Box 1173
Dickinson, ND 58602-1173
Attorneys for the Personal Represen-
tative
(Sept. 21, 28; Oct. 5, 2022) 102521

PUBLIC NOTICE

**NOTICE TO TAXPAYERS OF
HEARING ON 2023 BUDGET**

Pursuant to North Dakota Century
Code NDCC 40-40-08, notice is
hereby given that the Board of City
Commissioners of Gladstone, North
Dakota, will conduct a hearing at the
Gladstone City Hall at 183 5th Ave,
Gladstone, North Dakota, on Mon-
day, October 3rd, 2022, beginning at
6:00 P.M. MT, on the proposed City
Budget for calendar year 2023 and
proposed tax levies for tax year 2022.
Any taxpayer may appear to be
heard for or against any of the pro-
posed levies. After such hearing, the
Board will make necessary appropri-
ations for budget year 2023 and de-
termine the City Tax Levy for 2022.
2023 General Fund Appropriations: \$
280,400.00
2022 General Fund Levy: \$35,602.13
Jordan Ridl
Gladstone City Auditor
(Sept. 21, 2022) 102196

**NOTICE OF APPROVAL OF AN
AMENDMENT TO THE STARK
COUNTY ZONING MAP**

NOTICE IS HEREBY GIVEN that a
public hearing for the following re-
quest was held on September 1, 2022
at the Stark County Planning and Zon-
ing Commission's meeting at 3:00
p.m. in the Commissioner's room in
the Stark County Courthouse. This
request was approved by the Stark
County Commission at their Septem-
ber 6, 2022 commission meeting.
• Public Hearing for RZ 11-22- Philip
Wallace is requesting a rezoning from
Agriculture to Rural Residential on a
parcel located in the E ½ of Lot 1 lo-
cated in Section 2, Township 140N,
Range 96W containing approximately
20 acres.
The request listed above was ap-
proved by the Stark County Commis-
sion at their September 6, 2022
commission meeting.
Any person aggrieved by the decision
of the County Commission may
protest the decision or appeal the de-
cision to the district court. Protests or
appeals to the county commission do
not require a formal application and
are initiated with the zoning adminis-
trator in accordance with Chapter 8.8
of the Stark County Zoning Ordinance.
Karen Richard, Secretary
Stark County Planning and Zoning
Commission
(Sept. 14 & 21, 2022) 100408

**STATE OF NORTH DAKOTA
COUNTY OF STARK
IN DISTRICT COURT**

SOUTHWEST JUDICIAL DISTRICT
Martha Franco,
Plaintiff,
-vs-
Jesse James,
Defendant.
SUMMONS
Civil No. 45-2022-CV-00595
THE STATE OF NORTH DAKOTA
TO THE ABOVE NAMED DEFEN-
DANT.

You are hereby summoned and re-
quired to appear and defend against
the Complaint in this action which is
herewith served upon you, by serving
upon the undersigned an Answer or
other proper response within twenty-
one (21) days after service upon you,
exclusive of the date of service. If
you fail to do so, Judgment by default
will be taken against you for the relief
demanded in the Complaint.
Dated: July 15, 2022.
Ebeltoft . SICKLER . Lawyers PLLC
Lawyers for the Plaintiff
2272 8th Street West
Dickinson, North Dakota 58601
701.225.LAWS (5297)
701.225.9650 fax
rsickler@ndlaw.com
adworshak@ndlaw.com
By: /s/ Allisha Dworshak
Randall N. SICKLER, Lawyer #05144
Allisha A. Dworshak, Lawyer #09438
(Sept. 14, 21 & 28, 2022) 100532

**IN THE DISTRICT COURT OF
STARK COUNTY, STATE OF
NORTH DAKOTA**

In the Matter of the Estate of ASH-
LEY FAIMAN-NELSON, aka ASH-
LEY M. NELSON,
aka ASHLEY NELSON, deceased
Probate No. 45-2022-PR-00112

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN That
the undersigned has been appointed
Personal Representative of the
above estate. All persons having
claims against the said deceased are
required to present their claims within
three months after the date of the first
publication of this notice or said
claims will be forever barred. Claims
must be presented to Dale M. Nel-
son, as Personal Representative of the
Estate of Ashley Faiman-Nelson,
aka Ashley M. Nelson, aka Ashley
Nelson, at P. O. Box 1173, Dickin-
son, North Dakota 58602-1173, or
filed with the Court.
Dated this 8th day of September,
2022.
Personal Representative
/s/ Dale M. Nelson
Dale M. Nelson
Kubik, Bogner, Ridl & Selinger
Attn: Jon Bogner #03468
P. O. Box 1173
Dickinson, ND 58602-1173
Attorneys for the Personal Represen-
tative
(Sept. 14, 21 & 28, 2022) 100523

**PUBLIC NOTICE FOR
2022 FUNDING
FORMULA FOR COMMUNITY
SERVICE BLOCK GRANT FUNDS
NOTICE OF PUBLIC HEARING**
Information Memorandum #116 from
the Office of Community Services of
the U.S. Department of Health and
Human Services, requires the admin-
istering agency to hold a public hear-
ing to receive comments on the
State's adoption of the 2022 funding
formula for the Community Services
Block Grant funds.
The public is hereby notified that a
public hearing has been scheduled
for Thursday, September 29 at 3:00
PM (CDT) in the Conference Room
at the North Dakota Department of
Commerce, located in the Century
Center, 1600 East Century Avenue,
Suite 6, Bismarck, ND 58503. (En-
trance on the Northside of the build-
ing).
Copies of the DRAFT Funding For-
mula will be on file at the North
Dakota Department of Commerce,
Division of Community Services,
the Community Action Agencies, and
the North Dakota Community Action
Partnership office prior to the public
hearing. The draft document can also
be reviewed on the Division of Com-
munity Services' website at
<https://ndgov.link/CSBG>.
Alternate formats are available upon
request at 701-328-5300 or via Relay
North Dakota: 1-800-366-6888 TTY,
1-800-366-6889 Voice, or Spanish 1-
800-435-8590. Should anyone re-
quire auxiliary aids or services, or
need additional information, please
contact Ben Faul at 701-328-5300
prior to the public hearing.
Written comments should be sent to:
North Dakota Department of Com-
merce
Division of Community Services
PO Box 2057
Bismarck, ND 58502-2057
or Email: dcs@nd.gov
(Sept. 21, 2022) 103061

PUBLIC NOTICE

**IN THE DISTRICT COURT OF
STARK COUNTY, STATE OF
NORTH DAKOTA**

In the Matter of the Estate of BEAT-
RICE G. KADRMAS, deceased.
Probate No. 45-2022-PR-00107

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN THAT
the undersigned has been appointed
Personal Representative of the
above estate. All persons having
claims against the said deceased are
required to present their claims within
three months after the date of the first
publication of this notice or said
claims will be forever barred. Claims
must either be presented to Tamara
Dvorak, Personal Representative of
the estate of Beatrice G. Kadrmass,
at P.O. Box 1173, Dickinson, North
Dakota 58602-1173, or filed with the
Court.
Dated this 29th day of August, 2022.
Personal Representative:
/s/ Tamara Dvorak
Tamara Dvorak
Kubik, Bogner, Ridl & Selinger
P. O. Box 1173
Dickinson, ND 58602-1173
(Sept. 7, 14 & 21, 2022) 97982

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission
Case No. PU-22-147
Electrification of Transportation
Investigation
NOTICE OF PUBLIC HEARING
September 7, 2022
A public hearing will be held on the
electrification of transportation at 2:00
p.m., Central Time on November 3,
2022, in the Commission Hearing
Room, 12th floor, State Capitol, Bis-
marck, North Dakota. The public is
also encouraged to view the hearing
electronically via
https://psc.nd.gov/public/meetings/liv_e.php
or listen telephonically by dialing
1-888-585-9008 with room code
671-872-185.
On November 15, 2021, the Presi-
dent of the United States signed The
Infrastructure Investment and Jobs
Act ("IIJA"), H.R. 3684, 117th Cong.
(2021). Pursuant to the IIJA, Section
111(d) of the Public Utility Regulatory
Policies Act of 1978 (16 U.S.C.
2621(d)) was amended ("Amend-
ments") by adding the following stan-
dard:

(21) Each State shall consider meas-
ures to promote greater electrification
of the transportation sector, includ-
ing the establishment of rates that —
(A) Promote affordable and equitable
electric vehicle charging options for
residential, commercial, and public
electric vehicle charging infrastruc-
ture;
(B) Improve the customer experience
associated with electric vehicle
charging, including by reducing
charging times for light-, medium-,
and heavy-duty vehicles; and
(C) Accelerate third-party invest-
ment in electric vehicle charging for
light-, medium-, and heavy-duty vehi-
cles; and
(D) Appropriately recover the mar-
ginal costs of delivering electricity to
electric vehicles and electric vehicle
charging infrastructure.
The issue to be considered in this
proceeding is whether the Commis-
sion should consider measures to
promote greater electrification of the
transportation sector.
For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505, 701-328-2400 or Relay North
Dakota 1-800-366-6888 TTY. If you
require any auxiliary aids or services,
such as readers, signers, or Braille
materials, please notify the Commis-
sion 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
(Sept. 17, 2022)

**IN THE STATE OF NORTH
DAKOTA, COUNTY OF STARK
IN THE DISTRICT COURT,
SOUTHWEST JUDICIAL DISTRICT**

Wells Fargo Bank, N.A.,
Plaintiff,
v.

Joshua W. Mikesell and all persons
unknown, claiming any estate or in-
terest in, or lien or encumbrance
upon, the real estate described in the
complaint, and any person in posses-
sion.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 45-2020-CV-00146
1. Judgment in the amount of
\$191,850.54, having been entered in
favor of Plaintiff and against Defen-
dants, which Judgment was filed with
the Clerk of Courts of Stark County,
North Dakota, on February 28, 2022,
for the foreclosure of a real estate
mortgage.
2. Notice is hereby given pur-
suant to said Judgment that the real
property described as:
Lot 10, Block "E", Stow's Addi-
tion to the City of Dickinson, Stark
County, North Dakota.
Real Property address: 127 2nd Ave-
nue Southwest, Dickinson, ND
58601
The above real property is the sub-
ject of the Mortgage dated May 25,
2016, which Mortgages, Joshua W.
Mikesell, executed and delivered to
Mortgage Electronic Registration
Systems, Inc., as Mortgagee, as
Nominee for Kirkwood Bank & Trust
Co., a North Dakota Corporation, its
successors and assigns, and
recorded in the office of the Clerk and
Recorder of Stark County, North
Dakota, on May 31, 2016, Instrument
Number 3133631, which is subject to
the entered Judgment. Said Mort-
gage was assigned to Plaintiff, its
successors or assigns, by Assign-
ment of Mortgage recorded August
26, 2019, Instrument Number
3133624.
3. In order to realize the amount of
\$191,850.54, as of February 28,
2022, plus interest accruing there-
after on said amount at the rate of
3.50000% per year together with the
costs and expenses of sale, will be
sold subject to redemption as pro-
vided by law as one parcel of land at
public auction, subject to the lien for
unpaid real estate taxes and assess-
ments of Stark County, North Dakota,
and easements and restrictions of
record, to the highest bidder for cash
under the direction of the Sheriff of
Stark County, North Dakota, at the
main entrance of the Stark County
Courthouse located at 51 3rd Street
East, Dickinson, ND 58601, on Octo-
ber 19, 2022 ("Sale Date"), at 10:00
AM.
4. If the sale is set aside for rea-
son, the Purchaser at the sale shall
be entitled only to a return of the de-
posit paid. The purchaser shall have
no further recourse against the Mort-
gagor, the Mortgagee or the Mort-
gagee's attorney.
DATED this 7 day of Sept, 2022.
SHERIFF OF STARK COUNTY
/s/
By: Sgt. Matt Keesler
Sheriff / Deputy Sheriff of Stark
Halliday, Watkins & Mann, P.C.
By/s/ Emily Walter
Emily Walter
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar Number: 09644
(Sept. 14, 21 & 28, 2022) 100491

PUBLIC NOTICE

**IN DISTRICT COURT, STARK
COUNTY, NORTH DAKOTA
CIVIL No. 45-2022-CV-00492
SUMMONS**

The Industrial Commission of North
Dakota, acting as the North Dakota
Housing Finance Agency,
Plaintiff,
vs.

Tiffany N. Kadrmass and Boston R.
Faulhaber, as joint tenants; and any
other person in possession;
Defendants.
THE STATE OF NORTH DAKOTA
TO THE ABOVE-NAMED DEFEN-
DANTS:
1. YOU ARE HEREBY summoned to
answer the Complaint of the Plaintiff
which is herewith served upon you
and which will be filed in the office of
the Clerk of District Court of Stark
County, North Dakota, and to serve a
copy of your answer thereto on the
undersigned at her office at 720 Main
Avenue, in the City of Fargo, County
of Cass, State of North Dakota, within
twenty one (21) days after service of
this Summons upon you, exclusive of
the date of service, and in case of
your failure to appear or answer as
above directed, judgment will be
taken against you by default for the
relief demanded in the Complaint
herein.

2. MORTGAGORS ARE NOTIFIED
FURTHER that this is a communica-
tion from a debt collector and this is
an attempt to collect a debt. Any in-
formation obtained will be used for
that purpose.
Dated at Fargo, North Dakota, this
13th day of July, 2022.
/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General
for the Industrial Commission of
North Dakota acting as the North
Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
3. This action relates to the fore-
closure of a real estate mortgage owned
by above-named Plaintiff upon the
following described property situated
in the County of Stark, State of North
Dakota, to-wit:
Lot 16, Block 2, Subdivision of Lot 5,
Block 2 of the 1st Subdivision of Lot
2, Block 1 of Southview Estates Ad-
dition to the City of Dickinson, Stark
County, North Dakota.
APN #: 41-1482-02001-600
(Street Address: 1014 6th Avenue
SE, Dickinson, ND 58601)
/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General
for the Industrial Commission of
North Dakota acting as the North
Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
(Sept. 7, 14, & 21, 2022) 99114

**IN THE STATE OF NORTH
DAKOTA, COUNTY OF STARK
IN THE DISTRICT COURT, SOUTH-
WEST JUDICIAL DISTRICT**
Freedom Mortgage Corporation,
Plaintiff,
v.

Jason E. Barron, and any person in
possession,
Defendants.

**SUMMONS
CIVIL NUMBER: 45-2022-CV-
00623**

THE STATE OF NORTH DAKOTA
TO THE ABOVE-NAMED DEFEN-
DANTS:
1. To the above mentioned Defen-
dants including all persons unknown,
claiming any estate or interest in, or
lien or encumbrance upon, the real
estate described in the complaint.
2. You are hereby summoned and re-
quired to appear and defend against
the Complaint in this action, which is
herewith served upon you, by serving
upon the undersigned a copy of an
Answer or other proper response
within twenty-one (21) days after the
service of this Summons upon you,
exclusive of the day of service.
3. If you fail to do so, Judgment by
default will be taken against you for
the relief demanded in the Complaint.
4. This Summons and Complaint will
be filed with the Clerk of this Court.
5. This action relates to the fore-
closure of a mortgage upon the follow-
ing described real property in the
County of Stark, State of North
Dakota:

Lot 2C, being a parcel of land lying in
Lot 2, Block 2, of Prairie Ridge Sub-
division to the City of Dickinson, Stark
County, North Dakota, more particu-
larly described as follows:
Commencing at the Southwest cor-
ner of said Lot 2; thence Northerly
along a tangent curve to the right,
having a radius of 117.95 feet;
through a central angle of 3°47'55",
and an arc length of 7.82 feet; thence
N1°29'41"E along the West line of
said Lot 2, a distance of 63.19 feet to
the Point of Beginning; thence
N1°29'41"E continuing along the
West line of said Lot 2 a distance of
32.00 feet; thence S88°30'19"E and
parallel to the South line of said Lot 2,
a distance of 95.04 feet to the East
line of said Lot 2; thence S1°29'41"W
a distance of 32.00 feet; thence
N88°30'19"W and parallel to the
South line of said Lot 2 a distance of
95.04 feet to the West line of said Lot 2
and the Point of Beginning.
MORE CORRECTLY DESCRIBED
AS FOLLOWS:
Lot 2C, being a parcel of land lying in
Lot 2, Block 2, of Prairie Ridge Sub-
division to the City of Dickinson, Stark
County, North Dakota, more particu-
larly described as follows:
Commencing at the Southwest cor-
ner of said Lot 2; thence Northerly
along a tangent curve to the right,
having a radius of 117.95 feet;
through a central angle of 3°47'55",
and an arc length of 7.82 feet; thence
N1°29'41"E along the West line of
said Lot 2, a distance of 63.19 feet to
the Point of Beginning; thence
N1°29'41"E continuing along the
West line of said Lot 2 a distance of
32.00 feet; thence S88°30'19"E and
parallel to the South line of said Lot 2,
a distance of 95.04 feet to the East
line of said Lot 2; thence S1°29'41"W
a distance of 32.00 feet; thence
N88°30'19"W and parallel to the
South line of said Lot 2 a distance of
95.04 feet to the West line of said Lot 2
and the Point of Beginning.
Property Address: 1050 Elm Avenue,
Dickinson, ND 58601
6. The Plaintiff is not seeking a per-
sonal judgment against the above-
named Defendants.
Dated this 9th day of August, 2022
/s/ Zachary Nesbit
Zachary Nesbit, 07552
Emily Walter
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar Number: 09644
HWM: ND10966
(Sept. 21 & 28; Oct. 5, 2022) 103147

apartmentsHQ.com

PUBLIC NOTICE

**STARK COUNTY SPECIAL COM-
MISSION MEETING
WEDNESDAY, SEPTEMBER 21,
2022**

START TIME 9:00 AM
- Pledge
- 9:00 AM Public Hearing for 2023
Budget
- 2023 Final Budget Discussions
(Sept. 21 & 28, 2022) 102008

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission
Case No. PU-22-145
Demand Response
Investigation
NOTICE OF PUBLIC HEARING
September 7, 2022
A public hearing will be held on de-
mand response and demand flexibil-
ity practices at 10 a.m., Central Time
on November 17, 2022, in the Com-
mission Hearing Room, 12th floor,
State Capitol, Bismarck, North
Dakota. The public is also encour-
aged to view the hearing electroni-
cally via
https://psc.nd.gov/public/meetings/liv_e.php
or listen telephonically by dialing
1-888-585-9008 with room code
671-872-185.

On November 15, 2021, the Presi-
dent of the United States signed The
Infrastructure Investment and Jobs
Act ("IIJA"), H.R. 3684, 117th Cong.
(2021). Pursuant to the IIJA, Section
111(d) of the Public Utility Regulatory
Policies Act of 1978 (16 U.S.C.
2621(d)) was amended ("Amend-
ments") by adding the following stan-
dard:

Each electric utility shall promote the
use of demand-response and de-
mand flexibility practices by com-
mercial, residential, and industrial
customers to reduce electricity con-
sumption during periods of unusually
high demand.
The issue to be considered in this
proceeding is whether the Commis-
sion should consider establishing
rate mechanisms to allow an electric
public utility to timely recover the
costs of promoting demand-response
and demand flexibility practices.
For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505, 701-328-2400 or Relay North
Dakota 1-800-366-6888 TTY. If you
require any auxiliary aids or services,
such as readers, signers, or Braille
materials, please notify the Commis-
sion 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
(Sept. 21, 2022) 102102

**IN THE STATE OF NORTH
DAKOTA, COUNTY OF STARK
IN THE DISTRICT COURT,
SOUTHWEST JUDICIAL DISTRICT**

Bank of England,
Plaintiff,
v.

Brandy L. Hohnhorst and James E.
Hohnhorst, and any person in pos-
session,
Defendants.

**NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 45-2022-CV-
00103**

1. Judgment in the amount of
\$362,216.33, having been entered in
favor of Plaintiff and against Defen-
dants, which Judgment was filed with
the Clerk of Courts of Stark County,
North Dakota, on June 1, 2022, for
the foreclosure of a real estate mort-
gage.
2. Notice is hereby given pursuant to
said Judgment that the real property
described as:

A part of Lot 13 and a part of Lot 14,
Block 2, Park Hill Addition to the City
of Dickinson, Stark County, North
Dakota, more fully described as fol-
lows, to-wit: Beginning at the South-
east corner of Lot 14, thence North
120 feet along the east line of Lot 14,
thence West 3 feet along the North
line of Lot 14, thence in a Southwesterly
direction a chord distance of 105
feet to the Northeast corner of Lot 14,
thence in a Northwesterly direction a
chord distance of 29.0 feet to a point
of intersection with the cul-de-sac or
Street right of way line, thence
Southerly a distance of 110.7 feet to
the South line of Park Hill Addition,
thence East along the south line of
Lot 14 a distance of 125 feet to the
point of beginning. Any portion of the
property belonging to the public thorough-
fare will not be included. LESS A
TRACT OF LAND located in Lot
13, Block 2, Park Hill Addition to the
City of Dickinson, Stark County,
North Dakota, more particularly de-
scribed as follows to-wit: Beginning at
a point which is common to Lots 13
and 14 of said Block 2 and the cul-de-
sac portion of that street known as
Park Street; thence Southwesterly
along the property line common to
said Lot 13 and 14 a distance of 30.5
feet, thence North along a line paral-
lel to the west line of said Lot 13 a
distance of 49.3 feet to a point on
said Park Street cul-de-sac, thence
Southeasterly a chord distance of
33.5 feet to a point on said cul-de-
sac, said point of beginning.
Real Property address: 671 Park
Street, Dickinson, ND 58601

The above real property is the sub-
ject of the Mortgage dated December
11, 2018, which Mortgages, Brandy
L. Hohnhorst and James E. Hohn-
horst, executed and delivered to
Mortgage Electronic Registration
Systems, Inc., as Mortgagee, as
nominee for Bank of England, its suc-
cessors and assigns, and recorded in
the office of the Clerk and Recorder
of Stark County, North Dakota, on
December 11, 2018, Instrument
Number 3149618, which is subject to
the entered Judgment. Said Mort-
gage was assigned to Plaintiff, its
successors or assigns, by Assign-<

PUBLIC NOTICE ADVERTISING DEADLINE

FRIDAY AT 5:00 PM
FOR PUBLICATION ON THE
FOLLOWING WEDNESDAY

PHONE (701) 241-5504

e-mail: legals@forumcomm.com

Public Notices can be viewed
on-line at www.inforum.com

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
CITY OF HORACE
HORACE, NORTH DAKOTA
WATER, SEWER, STORM AND
STREET IMPROVEMENT DIS-
TRICT NO. 2022-11
CUB CREEK 2ND ADDITION
MOORE PROJECT NO. 22230
General Notice
Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until September 28, 2022 at 2:00 p.m. local time. Bids will be viewed and read via video/phone conference at 2:15 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. The Project includes the following Work: Sanitary sewer mains and services, sanitary sewer lift station, water mains and services, storm sewer, concrete and asphalt streets with curb & gutter, street lights, sidewalks, multi-use paths, storm water retention ponds, legal drain embankment and other miscellaneous installations.

Obtaining the Bidding Documents
Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$40.00 by locating eBidDoc™ Number 8279036 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions. The Issuing Office for the Bidding Documents is:
Moore Engineering, Inc.
925 10th Ave E, Suite1, West Fargo, ND 58078

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Horace, as required by law. A countersignature of a bid bond is not required. If the City of Horace elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Horace, and the City of Horace may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

Instructions for Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by:
Owner: City of Horace
By: Brent Holper
Title: City Administrator
Date: September 14, 2022
(Sept 14 & 21, 2022) 100876

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Public Service Commission
Case No. PU-22-145
Demand Response
Investigation
NOTICE OF PUBLIC HEARING
September 7, 2022

A public hearing will be held on demand response and demand flexibility practices at 10 a.m., Central Time on November 17, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/liv> e.php or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard:

Each electric utility shall promote the use of demand-response and demand flexibility practices by commercial, residential, and industrial customers to reduce electricity consumption during periods of unusually high demand. The issue to be considered in this proceeding is whether the Commission should consider establishing rate mechanisms to allow an electric public utility to timely recover the costs of promoting demand-response and demand flexibility practices.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. **PUBLIC SERVICE COMMISSION**
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
(Sept. 21, 2022) 102102

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www.inforum.com/classifieds

PUBLIC NOTICE

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA

Amex B. Johnson Jr., Plaintiff, vs. Rose T. Richardson, Defendant.

COMPLAINT TO REVERSE PARENTAL RIGHTS AND RESPONSIBILITIES
Civil No. 09-2022-DM-00953

1. Plaintiff, for his cause of action against the Defendant, states as follows:

2. The true and correct name of the Plaintiff is Amex B. Johnson Jr., who was born in 1990, and who is thirty-two (32) years of age. The Plaintiff currently resides at 5280 28th Ave S., Apt. 101, Fargo, North Dakota 58104. Plaintiff is represented in this proceeding by Joshua Nyberg of Nyberg Law Office, PLLC. Plaintiff's Social Security Number is xxx-xx-7906.

3. The true and correct name of the Defendant is Rose T. Richardson, who was born in 1985, and who is thirty-six (36) years of age. The Defendant resides at 639 33rd Ave W., Apt. 301, West Fargo, North Dakota 58078. Defendant is unrepresented. Defendant's Social Security Number is xxx-xx-8103.

4. The parties are residents of the State of North Dakota and have been a residents for at least the last six (6) months.

5. Neither party is currently an active duty member of the United States Armed Forces.

6. The parties were never married to one another but did have an intimate encounter that the Defendant told the Plaintiff resulted in the birth of one child, namely R.M.J., born in 2021.

7. The Defendant lied and had the Plaintiff put himself on the birth certificate knowing that he was not the father of R.M.J., born in 2021.

8. The Plaintiff took it upon himself to get a paternity test done in May of 2022 as he was not totally sure the child was his. After taking retail paternity test the results show there is a zero percent chance the Plaintiff is the biological father of R.M.J.

9. Genetic testing with a clear chain of custody is needed to confirm the earlier results and to provide results acceptable to the court.

10. To the best of the Plaintiff's knowledge, no separate proceeding for parental rights and responsibilities is currently pending in the State of North Dakota, nor within the court of any other jurisdiction.

11. That the Plaintiff's name should be removed from the minor child's birth certificate, and the Plaintiff should be absolved of any responsibility or rights to the minor child.

12. Each party should be responsible for their own attorney's fees and costs.

13. WHEREFORE, Plaintiff respectfully requests the Court enter an Order:

A. That paternity between the Plaintiff and the minor child be disestablished.

B. That the Plaintiff's name be taken off the minor child's birth certificate immediately.

C. That the Plaintiff shall have no rights to and know financial responsibility for the minor child.

D. That each party pay their own attorney's fees and costs.

E. For any such other relief the Court deems appropriate.

Dated this 16th day of August, 2022. NYBERG LAW OFFICE, PLLC.

/s/ Joshua Nyberg
Joshua Nyberg
North Dakota ID #07622 Attorney for Plaintiff

3154 41st St. S., Ste. 3
Fargo, ND 58104
(701) 478-3232
josh@nyberglawoffice.com
(Sept. 21 & 28; Oct. 5, 2022) 102280

**STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF CASS
EAST CENTRAL JUDICIAL DISTRICT**

In the matter of the Application of Nayeli Melissa Chavez for name change Nayeli Melissa Orozco, Case No.

PETITION FOR NAME CHANGE
[1] This petition is made pursuant to North Dakota Century Code Chapter 32-08-02. The undersigned Petitioner, sworn and affirmed on oath, states that:

a. This Petition is made in good faith, without intent to defraud or mislead.

b. The Petitioner, who is asking to have her name changed on this application, has lived in the City of Fargo, County of Cass, State of North Dakota for at least six months immediately prior to the date of this petition, and now resides at 1909 13 1/2 Street S., #18, Fargo, North Dakota 58103.

c. The present name of the Petitioner is Nayeli Melissa Chavez.

d. Petitioner requests to have her name changed to Nayeli Melissa Orozco, a portion her original birth name and her father's surname. Her full former name was Nayeli Melissa Orozco Chavarin.

e. Petitioner requests the name change from Nayeli Melissa Chavez to Nayeli Melissa Orozco, because the former is her married name, and that marriage has since been dissolved in Court File No. 09-2021-DM-00705, with the Judgment and Decree being entered on June 3, 2022. It was not requested and the Court did not order at the time that Petitioner's maiden/birth name be restored at the time the dissolution Judgment and Decree was entered, but Petitioner now does so at this time.

f. A Notice of Petitioner's intention to petition for a name change from Nayeli Melissa Chavez to Nayeli Melissa Orozco was published in the Fargo Forum newspaper on the 12 day of September, 2022.

g. No objections to the Petitioner's publication of her Notice of Name Change were made or received.

h. Petitioner has not been convicted of a crime or a felony under the laws of the State of North Dakota or any other jurisdiction.

[2] WHEREFORE, Petitioner requests an order of this Court granting that the legal name of the Petitioner be changed from Nayeli Melissa Chavez to Nayeli Melissa Orozco, and for other such relief as the Court may deem just and proper.

VERIFICATION
STATE OF NORTH DAKOTA)
) ss.

COUNTY OF CASS)
) Nayeli Melissa Chavez, being first duly sworn on oath, deposes and states that she has read the above and foregoing Verified Petition for Change of Name, and that the information set forth therein is true and correct to the best of her knowledge, except information set forth as to information and belief, and as to such information, she believes it to be true.

Nayeli Melissa Chavez
Subscribed and sworn to before me this 7th day of September, 2022.
Notary Public, Cass County, ND
My Commission Expires:
Dated: September 12, 2022.
Lresley B. Foss (ND ID 06218)
FREMSTAD LAW FIRM
3003 32nd Avenue S., Suite 240
P.O. Box 3143
Fargo, ND 58108-3143
Phone: (701) 478-7620
Fax: (701) 478-7621
lesley@fremstadlaw.com

ATTORNEY FOR PETITIONER
(Sept. 21, 28; Oct. 5, 2022) 102261

PUBLIC NOTICE

CITY OF WEST FARGO, NORTH DAKOTA

PROJECT NO. 1342
SANITARY LIFT STATION
SYSTEM REHABILITATION
ADVERTISEMENT FOR BIDS

The City of West Fargo is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until October 6, 2022 at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com.

The Project consists of building improvements to the SA40 main wastewater lift station consisting of masonry wall infills, mechanical air ducts and louvers, and electrical motor control center and associated wiring replacement.

Separate bids will be received for Contract No. 1 – General and Mechanical Work with optional alternate bid Electrical Work, and Contract No. 2 – Electrical Work. Bids shall be on a lump sum basis with additive alternate bid item as indicated in the Bid Form.

Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$40.00 by locating eBidDoc™ Number 8286487 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of West Fargo, as required by law. A countersignature of a bid bond is not required. If the City of West Fargo elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of West Fargo, and the City of West Fargo may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The City of West Fargo will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01-2-05.

Owner: City of West Fargo
By: Tina Fisk
Title: City Administrator
Date: September 6, 2022
(Sept. 14, 21 & 28, 2022) 100890

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OF FARGO-MOORHEAD

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT

MidFirst Bank, Plaintiff, v. Calvin Flatt; Shauna F. Waloch-Flatt a/k/a Shauna Faye Waloch; Capital One Bank (USA), N.A.; any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.

NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 09-2019-CV-04464
1. Judgment in the amount of \$139,784.57, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on June 7, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot Three, in Block Two, of Benedict's Addition to the City of Fargo, North Dakota in the County of Cass and the State of North Dakota.
Real Property address: 1319 6th St S, Fargo, ND 58103

The above real property is the subject of the Mortgage dated November 9, 2017, which Mortgages, Calvin Flatt and Shauna F. Waloch-Flatt, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for loan-depot.com, LLC, its successors and assigns, by Assignment of Mortgage recorded October 29, 2019, Instrument Number 1575543.

3. In order to realize the amount of \$139,784.57, as of June 7, 2022, plus interest accruing thereafter on said amount at the rate of 3.250000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Courthouse located at 211 South 9th Street, Fargo, North Dakota 58103, on October 12, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

DATED this 25 day of August, 2022.
SHERIFF OF CASS COUNTY
Jesse Jahner
By: Greg Dawkins
Sheriff /Deputy Sheriff of Cass
Halliday, Watkins & Mann, P.C.
By: Emily Walter
Emily Walter
Attorney for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar: 09644
(Sept. 7, 14 & 21, 2022) 97487

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission
Case No. PU-22-147
Electrification of Transportation
Investigation
NOTICE OF PUBLIC HEARING
September 7, 2022

A public hearing will be held on the electrification of transportation at 2:00 p.m., Central Time on November 3, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/liv> e.php or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard:

(21) Each State shall consider measures to promote greater electrification of the transportation sector, including the establishment of rates that —
(A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure;

(B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and
(C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and
(D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure.

The issue to be considered in this proceeding is whether the Commission should consider measures to promote greater electrification of the transportation sector.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
(Sept 17, 2022)

**Fargo Housing and Redevelopment Authority (FHRA)
REQUEST FOR PROPOSALS (RFP)
ABATEMENT AND DEMOLITION OF THE FORMER LASHKOWITZ HIGH-RISE
SOLICITATION #: FHRA RFP 2022-003**

Invitation to Propose
PROPOSAL DEADLINE:
All proposals must be received at the following address no later than 3:00 p.m. FHRA local time, November 18, 2022.

PROPOSAL SUBMISSION:
Fargo Housing and Redevelopment Authority is requesting proposals from qualified Contractors for the abatement and demolition of the Lashkowitz Riverfront, a high-rise apartment building and associated facilities located at 101 2nd St. South, Fargo, North Dakota, 58103. This project is envisioned as a three-phase project. At the discretion of the development team and selected contractor these phases may be combined or separated in any fashion that are technically, and/or economically advantageous.

Major components of the services are:
• Work with Development Team to draft plans specifications for the decommissioning and abatement of hazardous materials,
• Decommission and abate hazardous materials,
• Provide demolition and Safety Plans for the demolition of the High-Rise,
• Demolition of the Lashkowitz High-Rise.

Digital documents for this Request for Proposals are available upon request from Chris Brungardt at chrisb@fargohousing.org. Questions concerning this proposal should be forwarded to:
Chris Brungardt
FHRA
325 Broadway
Fargo ND 58102

Any Changes or addendums to this Proposal will be forwarded to the RFP holders list. FHRA reserves the right to reject any or all proposals for cause and to waive any informality in the submission process if it is in the public interest to do so.
(Sept. 21 & 28; Oct. 5, 2022) 102301

Attorney Contact Information
Kristen Traiser (ID #07605)
Sandin Law, Ltd.
474 45th Street South
Fargo, North Dakota 58103
701-404-2900 (phone)
701-404-2899 (fax)
kristen@sandinlaw.com
Attorney for Petitioner
Probate No.: 09-2022-PR-00296

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Kenneth G. Habiger, Deceased
NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND FORMAL APPOINTMENT OF A PERSONAL REPRESENTATIVE
NOTICE IS HEREBY GIVEN that on October 24, 2022 at 3:30p.m., a no-appearance hearing will be held in the District Court of Cass County, State of North Dakota, at 211 9th Street South, Fargo, North Dakota 58103, on a petition for the formal probate of an instrument purporting to be the decedent's Last Will and Testament dated February 11, 2016, and for the appointment of Mary Kempel, whose address is 836 3rd Street South, #3, Casselton, North Dakota 58012, as personal representative of the decedent's estate in an unsupervised administration.

Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the necessary powers to administer the decedent's estate pursuant to the North Dakota Uniform Probate Code. Dated this 13th day of September, 2022.

First Publication on the 21st day of September, 2022.
/s/ Kristen Traiser
Kristen Traiser
Attorney for Petitioner
(Sept. 21 & 28; Oct. 5, 2022) 102492

ADVERTISEMENT FOR BIDS
OWNER: Fargo Public Schools
Fargo, ND 58103

The Board of Education of the City of Fargo will receive proposals for Speech Language and School Psychology Services. Proposals are due to the office of Jackie Gapp, Business Manager, 700 7th Street South, Fargo, ND 58103, by 2:00 pm CST on Thursday, October 6, 2022.

Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and

PUBLIC NOTICE

plainly marked "Speech Language and School Psychology Services, October 6, 2022".

The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all bids, and to waive any formalities thereof.

By: Jackie Gapp, Business Manager
September 12, 2022
(Sept. 21, 28, 2022) 101500

PUBLIC NOTICE FOR 2022 FUNDING FORMULA FOR COMMUNITY SERVICE BLOCK GRANT FUNDS
NOTICE OF PUBLIC HEARING
Information Memorandum #116 from the Office of Community Services of the U.S. Department of Health and Human Services, requires the administering agency to hold a public hearing to receive comments on the State's adoption of the 2022 funding formula for the Community Services Block Grant funds.

The public is hereby notified that a public hearing has been scheduled for Thursday, September 29 at 3:00 PM (CST) in the Conference Room at the North Dakota Department of Commerce, located in the Century Center, 1600 East Century Avenue, Suite 6, Bismarck, ND 58503. (Entrance on the Northside of the building).

Copies of the DRAFT Funding Formula will be on file at the North Dakota Department of Commerce, Division of Community Services, the Community Action Agencies, and the North Dakota Community Action Partnership office prior to the public hearing. The draft document can also be reviewed on the Division of Community Services' website at <https://ndgov.link/CISBG>.

Alternate forms are available upon request at 701-328-5300 or via Relay North Dakota: 1-800-366-6888 TTY, 1-800-366-6889 voice, or Spanish 1-800-435-8590. Should anyone require auxiliary aids or services, or need additional information, please contact Ben Faul at 701-328-5300 prior to the public hearing.

Written comments should be sent to: North Dakota Department of Commerce
Division of Community Services
PO Box 2057
Bismarck, ND 58502-2057
or
Email: dcs@nd.gov
(Sept. 21, 2022) 103061

NOTICE OF HEARING THE PARK DISTRICT OF THE CITY OF FARGO, PRELIMINARY BUDGET

Notice is hereby given that the budget of the Park District of the City of Fargo, North Dakota, for the calendar year ending December 31, 2023, is on file in the office of the Park District, 701 Main Avenue, and that said subject may be examined by anyone requesting to do so; that the Board of Park Commissioners of the said Park District will meet on Tuesday, October 4, 2022 at the hour of 5:30 p.m. in the Board Room of the Park District office, 701 Main Avenue, Fargo for the purpose of adopting the final budget and making the annual levy. The Board of Park Commissioners will hold a public hearing at which time any tax payer may appear and discuss with such Board of Park Commissioners any item thereof, or the amount of such item.

The 12 month preliminary budget is as follows:
General Fund
Current Expenses \$23,328,955
Capital Improvement 4,630,425
Debt Service 2,312,219
Total General Fund \$30,271,599
Total Debt Service Fund 10,502,878
Total Valley Senior Services Fund 5,809,731
Total All Funds 46,584,208
The preliminary tax levies are as follows:

20.97 mills General Fund Parks and Recreation
4.81 mills Park and Recreation Facilities
12.63 Special Assessments
Broc Lietz, Finance Director
Park District of the City of Fargo, North Dakota
(Sept. 21, 2022) 103145

apartmentsHQ.com

F. John Williams III (#06129)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Email: fwilliams@fredlaw.com
Attorneys for Personal Representatives

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
IN THE Matter of the Estate of Irene V. Johnson, Deceased.

NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Jacalyn J. Jones, of 3925 River Drive South, Fargo, North Dakota 58104, and Jay M. Johnson, of 2377 Birch Street West, Rosemount, Minnesota 55068, as personal representatives of the estate, or filed with the Court.
Dated this 1st day of September, 2022.

/s/ Jacalyn J. Jones
Personal Representative
/s/ Jay M. Johnson
Personal Representative
F. John Williams III (#06129)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Attorneys for Personal Representatives
(Sept. 7, 14 & 21, 2022)

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Public Service Commission
Case No. PU-22-147
Electrification of Transportation Investigation
NOTICE OF PUBLIC HEARING
September 7, 2022
A public hearing will be held on the electrification of transportation at 2:00 p.m., Central Time on November 3, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/> via e.php or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.
On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard:
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(A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure;
(B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and
(C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and
(D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure.
The issue to be considered in this proceeding is whether the Commission should consider measures to promote greater electrification of the transportation sector.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner (Sept 17, 2022)

GILBY CITY COUNCIL MEETING
Gilby Community Center
September 6, 2022
The Meeting was called to order by Mayor McLean. The minutes of the last meeting were read. Kayla motioned and Emily seconded to approve the minutes as read. Passed/no dissent. The Financial Statement was reviewed. Jo Lynn motioned and Emily seconded to approve the statement as presented. Passed/no dissent. Current bills were presented, Emily motioned and Kayla seconded to pay the bills. Passed/no dissent.
Current Bills: Ottertail – 737.15/8177, Country Wide – 4.90/8174, Svoboda Sanitation – 3631.36/8181, Pribula Engineering 30,217.00/8179, Knife River Materials – 263,823.00/8175, Schmitz Inc – 220.00/8180, A&L Siding 3,304.00/8171, Visa – 508.45/8173, Polar – 114.36/8148, Oppgaard 6.46/8176, Polar – 114.36/8178, and Agassiz – 26.50/8172.
Old Business:
• Update on New Community Center, discussed town sign on south end and funds from raffle.
• Lift Station, work still in progress.
• Main Avenue, discussed crosswalk from community center to the par New Business:
• County meeting in Community Center, September 26th at 7:00PM to discuss Home Rule Charter.
• Discussed tree in coulee. Will check into removal.
• Will check into flu clinic in October.
• October meeting will be October 11 2022 at 7:00PM in the New Community Center.
M/S by Jo Lynn and Kayla to adjourn the city meeting.
Present: Robert McLean, Jo Lynn Dickson, Emily Goodoien, Kayla Elke and Mike Bethel.
Absent: Scott Hulst (Sept. 21, 2022) 101253



NOTICE OF PUBLIC HEARING
Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of a Plat of Korynta-Lemm 5th Resubdivision, located at 1562 and 1630 North 52nd Street.
The public hearing will be held Wednesday, October 5, 2022, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.
For further information, please call 746-2661.
Dated this 15th of September 2022.
CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning Director (Sept. 21, 2022) 102926

PUBLIC NOTICE

PUBLIC NOTICE FOR 2022 FUNDING FORMULA FOR COMMUNITY SERVICE BLOCK GRANT FUNDS
NOTICE OF PUBLIC HEARING
Information Memorandum #116 from the Office of Community Services of the U.S. Department of Health and Human Services, requires the administering agency to hold a public hearing to receive comments on the State's adoption of the 2022 funding formula for the Community Services Block Grant funds.
The public is hereby notified that a public hearing has been scheduled for Thursday, September 29 at 3:00 PM (CDT) in the Conference Room at the North Dakota Department of Commerce, located in the Century Center, 1600 East Century Avenue, Suite 6, Bismarck, ND 58503. (Entrance on the Northside of the building).
Copies of the DRAFT Funding Formula will be on file at the North Dakota Department of Commerce, Division of Community Services, the Community Action Agencies, and the North Dakota Community Action Partnership office prior to the public hearing. The draft document can also be reviewed on the Division of Community Services' website at <https://ndgov.link/CSBG>. Alternate formats are available upon request at 701-328-5300 or via Relay North Dakota: 1-800-366-6888 TTY, 1-800-366-6889 Voice, or Spanish 1-800-435-8590. Should anyone require auxiliary aids or services, or need additional information, please contact Ben Faul at 701-328-5300 prior to the public hearing.
Written comments should be sent to: North Dakota Department of Commerce
Division of Community Services
PO Box 2057
Bismarck, ND 58502-2057
or
Email: dcs@nd.gov (Sept. 21, 2022) 103061

Kirk Tingum (ND 03864)
OLSON, JUNTUNEN, SANDBERG & BOETTNER
322 Demers Ave, Suite 400; Grand Forks, ND 58206-5788
PH: 701-775-4688;
Fax: 701-775-2440
ktingum@ojs-law.com
Attorneys for: Personal Representative
Probate No. 18-2022-PR-00124
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Charles R. Christenson, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Charles R. Christenson, at c/o Olson, Juntunen, Sandberg, & Boettner; P.O. Box 5788; Grand Forks, ND 58206-5788, or filed with the Court.
Dated this 7th day of September, 2022.
Ronald Rafevold
Personal Representative
Kirk Tingum
OLSON, JUNTUNEN, SANDBERG & BOETTNER
322 Demers Ave, Suite 400; P.O. Box 5788
Grand Forks, ND 58206-5788
PH: 701-775-4688; Fax: 701-775-2440
ktingum@ojs-law.com
Attorney for Personal Representative
First publication on the 14th day of September, 2022.
(Sept. 14, 21 & 28, 2022) 100743

TO PLACE A CLASSIFIED AD:
Call 888-857-1920 or email classifieds@classifiedsfcc.com

Kenneth Bulie. (ND #05798)
BULIE DIAZ LAW
217 South 4th Street
Grand Forks, ND 58201
Attorney for: Applicant
Probate No. 18-2022-PR-00122
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Robert Paul Mocado, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Elizabeth Anne Jurica, Personal Representative of the estate, C/O Bulie Diaz Law Office, 217 S 4th Street, Grand Forks, ND 58201, or filed with the Court.
Dated this 6th day of September, 2022.
/s/Elizabeth Anne Jurica
Elizabeth Anne Jurica, Personal Representative
C/O Bulie Diaz Law Office
217 S 4th Street
Grand Forks ND 58203
Kenneth Bulie
BULIE DIAZ LAW
217 South 4th Street
Grand Forks ND 58203
Attorney for the Estate
First publication on the 14th day of September, 2022.
(Sept. 14, 21, 28, 2022) 100536

TO PLACE A CLASSIFIED AD:
Call 888-857-1920 or email classifieds@classifiedsfcc.com

PUBLIC NOTICE

John A. Warcup (ND Bar ID #05129)
SWANSON & WARcup, LTD.
1397 Library Circle, Suite 202
Grand Forks, ND 58201
Telephone: (701) 772-3407
jwarcup@swlawltd.com
Attorneys for: Personal Representative
PROBATE NO. 18-2022-PR-00125
IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA
In the Matter of the Estate of Dean Robert Lolland, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Christine Lolland, Personal Representative of the estate, at 877 10th Street NE, Thompson, ND, 58278, or filed with the Court.
DATED this 9th day of September, 2022.
/s/ Christine Lolland
Christine Lolland
877 - 10th Street NE
Thompson, ND 58278
John A. Warcup (ND Bar ID #05129)
SWANSON & WARcup, LTD.
1397 Library Circle, Suite 202
Grand Forks, ND 58201
Telephone: (701) 772-3407
Attorneys for: Personal Representative
(Sept. 14, 21 & 28, 2022) 101060

CLASSIFIED ADVERTISING
Call 888-857-1920

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS NORTHEAST CENTRAL JUDICIAL DISTRICT COURT
PROBATE DIVISION
Court File No.: 18-2022-PR-00130
In Re: Estate of Franklin W. Zak, Decedent.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Jeffrey W. Zak, personal representative of the estate, at 2205 9th Street SE, East Grand Forks, MN 56721 or filed with the Court.
DATED this 13th day of September, 2022.
/s/ Jeffrey W. Zak,
Jeffrey W. Zak, Personal Representative
2205 9th Street SE
East Grand Forks, MN 56721
Ronald I. Galstad
GALSTAD, JENSEN & MCCANN, P.A.
411 - 2nd Street NW, Suite D
P.O. Box 386
East Grand Forks, MN 56721
(218) 773-9729
Attorney for Personal Representative
First publication on the 21st day of September, 2022
(Sept. 21 & 28; Oct. 5, 2022) 102552

CLASSIFIED ADVERTISING
Call 888-857-1920

IN THE DISTRICT COURT, NORTH-EAST CENTRAL JUDICIAL DISTRICT
STATE OF NORTH DAKOTA PROBATE DIVISION
COUNTY OF GRAND FORKS
Court File No. 18-2022-PR-00127
In the Matter of the Estate of Joyce M. Martineau, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Norman D. Martineau, Personal Representative of the Estate, at 3140 10th St N, Fargo, North Dakota 58102, or filed with the Court.
DATED this 13th day of September, 2022.
Norman D. Martineau
3140 10th St N
Fargo, ND 58102
Timothy G. Richard, ND #05454, of **SERKLAND LAW FIRM.**
10 Roberts Street
P.O. Box 6017
Fargo, North Dakota 58108-6017
Phone: 701-232-8957
trichard@serklandlaw.com
Attorneys for: Personal Representative
(Sept. 21, 28; Oct. 5, 2022) 102501

PUBLIC NOTICE

NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO OUT-OF-STATE APPLICANT REQUIREMENTS AND STANDARDS OF REAL PROPERTY APPRAISER QUALIFICATIONS CRITERIA
ND Real Estate Appraiser Qualifications and Ethics Board
will hold a public hearing to address proposed changes to the N.D. Admin. Code Title 101
Lewis and Clark Room State Capitol
600 E. Boulevard Ave.
Bismarck, ND 58505-0040
Mon., Oct. 17, 2022
3:00 p.m. CT
The proposed rules may be reviewed at the office of the North Dakota Real Estate Appraiser Qualifications and Ethics Board at 1725 Bonn Boulevard, Bismarck, North Dakota 58504. A copy of the proposed rules and/or a regulatory analysis may be requested by writing the above address, jcampbell@bis.midco.net or calling 701-222-1051. Written or oral comments on the proposed rules sent to the above address or telephone number and received by October 27, 2022, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact Jodie Campbell at the above telephone number or address at least 2 days prior to the public hearing.
DATED this 13th day of Sept., 2022.
Jodie R. Campbell
Executive Secretary
North Dakota Real Estate Appraiser Qualifications and Ethics Board

DITCH MOWING NOTICE
The Grand Forks County Weed Control Board, at the direction of the Grand Forks County Commission, has determined that the control of noxious weeds on all township roads has become a serious problem. Accordingly, pursuant to GF County ordinance & ND State law, all township roadside ditches must be mowed by adjacent owners and/or operators to a height of no higher than 10 inches and width of 14 feet, by Oct. 1, 2022. Owners and/or operators are asked to assure the safety of the mower. Please don't sacrifice safety for width of mowing swath. All township roadside ditches not mowed by owners and/or operators by Oct. 1, 2022, will be mowed by the GF County Weed Control Board and the cost will be assessed to the owner's property taxes. (Sept 21 & 28, 2022) 100928

PUBLIC NOTICE

IN DISTRICT COURT, Grand Forks County, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Mary Ann Soderberg
NOTICE OF PETITION FOR NAME CHANGE
1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Mary Ann Soderberg to to Mary Ann Jackson.
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
DATED this 14th day of September, 2022
/s/ Mary Ann Soderberg
Mary Ann Soderberg
737 Barley Ct
Grand Forks, ND 58201
(Sept. 21, 2022) 102499

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA
In the Matter of the Estate of Joseph Kenneth Peterka, Deceased.
Probate No. 18-2022-PR-00118
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Juanita Peterka has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or the claims will be forever barred. Claims must either be presented to Kristi Pettit Venhuizen, attorney for Juanita Peterka, Personal Representative of the Estate, at 311 South 4th Street, Suite 103, Grand Forks, ND 58201, or filed with the Court.
DATED this 2nd day of September, 2022.
/s/ Kristi Pettit Venhuizen
ID# 5637
Kalash & Pettit
311 South 4th Street, Suite 103
Grand Forks, ND 58201
(701) 780-9276
kpettit@kalashpettitlaw.com
Attorney for Personal Representative
(Sept. 14, 21 & 28, 2022) 99425

NOTICE OF PUBLIC HEARING
Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of an ordinance to amend the zoning map to rezone and exclude from R-4 High Density Multi-Family District and B-1 Limited Business District and to include within B-3 General Business District, Lots 6 through 12, Block B, Alexander and Ives Addition, located at 624 N Washington Street, 1211 and 1215 7th Avenue North . The public hearing will be held Wednesday, October 5, 2022, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.
For further information, please call 746-2661.
Dated this 15th of September 2022.
CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning Director (Sept. 21 & 28; Oct. 5, 2022) 102915

TO PLACE A CLASSIFIED AD:
Call 888-857-1920 or email classifieds@classifiedsfcc.com

NOTICE OF PUBLIC HEARING
Notice is hereby given that the North Dakota Abstracter's Board of Examiners will meet on October 10th, 2022 at 10:00 A.M., at the office of Reis GF Title, LLC dba GF Title at 1551 28th Ave S., Suite K, Grand Forks, ND. Said meeting is for the purpose of issuing a Certificate of Authority to Reis GF Title LLC dba GF Title to do business in Grand Forks County, North Dakota. Said meeting is open to the public.
N. D. Abstracter's Board of Examiners.
(Sept 21 & 28; Oct. 5, 2022) 97589

IN THE DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA
In the Matter of the Estate of Joseph Kenneth Peterka, Deceased.
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/s/ Kristi Pettit Venhuizen
ID# 5637
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Jodie R. Campbell
Executive Secretary
North Dakota Real Estate Appraiser Qualifications and Ethics Board

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/s/ Mary Ann Soderberg
Mary Ann Soderberg
737 Barley Ct
Grand Forks, ND 58201
(Sept. 21, 2022) 102499

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In the Matter of the Estate of Joseph Kenneth Peterka, Deceased.
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/s/ Kristi Pettit Venhuizen
ID# 5637
Kalash & Pettit
311 South 4th Street, Suite 103
Grand Forks, ND 58201
(701) 780-9276
kpettit@kalashpettitlaw.com
Attorney for Personal Representative
(Sept. 14, 21 & 28, 2022) 99425

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CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning Director (Sept. 21 & 28; Oct. 5, 2022) 102915

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N. D. Abstracter's Board of Examiners.
(Sept 21 & 28; Oct. 5, 2022) 97589

PUBLIC NOTICE

NOTICE OF LEASING STATE SCHOOL LANDS
The Board of University and School Lands will offer the following lands for lease in Grand Forks county.

Oakville (151-52)

	AC	Term	Rent
36 NE4	160	5	\$3067
36 NW4	160	5	\$3136
36 SW4	158	5	\$3105

Moraine (151-56)

	AC	Term	Rent
16 SE4	160	5	\$2337
16 SW4	160	5	\$2476

Rye (152-51)

	AC	Term	Rent
16 N2	318	5	\$3128

G - Grazing provision for range management

Levant (154-52)

	AC	Term	Rent
16 SE4	158	5	\$3097

A - Known anthrax infestation

Control requirements will apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Court Room 202 in Grand Forks, ND on 10/6/2022 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/23/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

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PUBLIC NOTICE

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PUBLIC NOTICE

PUBLIC NOTICE FOR 2022 FUNDING FORMULA FOR COMMUNITY SERVICE BLOCK GRANT FUNDS NOTICE OF PUBLIC HEARING
 Information Memorandum #116 from the Office of Community Services of the U.S. Department of Health and Human Services, requires the administering agency to hold a public hearing to receive comments on the State's adoption of the 2022 funding formula for the Community Services Block Grant funds.
 The public is hereby notified that a public hearing has been scheduled for Thursday, September 29 at 3:00 PM (CDT) in the Conference Room at the North Dakota Department of Commerce, located in the Century Center, 1600 East Century Avenue, Suite 6, Bismarck, ND 58503. (Entrance on the Northside of the building).
 Copies of the DRAFT Funding Formula will be on file at the North Dakota Department of Commerce, Division of Community Services, the Community Action Agencies, and the North Dakota Community Action Partnership office prior to the public hearing. The draft document can also be reviewed on the Division of Community Services' website at <https://ndgov.link/CSBG>.
 Alternate formats are available upon request at 701-328-5300 or via Relay North Dakota: 1-800-366-6888 TTY, 1-800-366-6889 Voice, or Spanish 1-800-435-8590. Should anyone require auxiliary aids or services, or need additional information, please contact Ben Faul at 701-328-5300 prior to the public hearing.
 Written comments should be sent to: North Dakota Department of Commerce
 Division of Community Services
 PO Box 2057
 Bismarck, ND 58502-2057
 or
 Email: dcs@nd.gov
 (Sept. 21, 2022) 103061

GRASSES-EXPENSES LEVIED AS TAXES AGAINST LAND. If the landowner or operator fails to cut the weeds and grasses along the designated highways or roads as provided in this chapter, the board of township supervisors or the board of county commissioners, as the case may be, may cause the weeds and grasses to be cut and the actual expense of cutting shall be certified to the county auditor, all of the excess shall be charged against the land of the landowner and shall become part of the taxes to be levied against the land for the ensuing year and shall be collected in the same manner as other real estate taxes are collected, and placed to the credit of the respective subdivisions entitled thereto. NDCC 63-05-03.
 Jim Wentland
 Stutsman County Highway Superintendent
 (Sept. 17 & 21, 2022) 101265

Spiritwood Energy Park Association, LLC (SEPA) c/o Jamestown Stutsman Development Corporation
 120 2nd Street SE, Jamestown, ND 58401
ADVERTISEMENT FOR BIDS
 NOTICE IS HEREBY GIVEN, that sealed bids for the furnishing of all labor, equipment, and materials and performance of all work necessary for managing and constructing a rail-loop track expansion to service a new soybean processing plant with a connection to the BNSF Main Line in the SEPA complex near the town of Spiritwood, North Dakota will be received by Connie Ova, at the offices of Spiritwood Energy Park Association, LLC (SEPA), c/o Jamestown Stutsman Development Corporation at 120 2nd Street SE, Jamestown, ND 58401, until 2:00 p.m., September 28, 2022, at which time and place bidding will be closed, and the bids publicly opened and read.
 Digital copies of the Contract Documents, including Drawings and Specifications, are available and may be downloaded for \$50.00 from AECOM Technical Services, Inc. Optional 11" x 17" paper copies of the Plans and Specifications may be obtained from AECOM Technical Services, Inc. at 303 East Wacker Drive, Chicago, IL 60601 upon receipt of a non-refundable deposit of \$100 for each set of documents obtained; checks to be payable AECOM Technical Services, Inc. No refunds will be made. Additionally, one set of the Contract Documents, including Drawings and Specifications will be available for viewing at the Jamestown Stutsman Development Corporation office during normal business hours. Technical questions regarding the project, or requests for clarification, should be directed in writing to Bob Paetsch at Bob.paetsch@aecom.com and must be received by 4:00 p.m., on September 14, 2022.
 The bid proposal ("Bid") shall be submitted in a sealed envelope and marked: SEPA Industrial Park Rail Loop Expansion Bid. In a separate sealed envelope that is attached to the outside of the bid envelope, there shall be a copy of the bidder's North Dakota Class A Contractor's License and a 5% Bid Bond Security. All bids are to be submitted on the basis of cash payment for the work and materials. All pricing shall remain valid for a minimum period of 120 days after receipt of bids. SEPA reserves the right to hold all bids sixty (60) days after the date set for the opening thereof, to reject any and all bids and to waive minor defects. Work shall commence on the Project within ten (10) calendar days of being issued a "Notice to Proceed". Work, when started, shall proceed in continuous operation from start to finish. Substantial completion of Work shall occur on or before August 15, 2023. Final completion date shall be on or before August 31, 2023.
 The most competitive and qualified bidder will be announced after the SEPA Bid Evaluation Committee has thoroughly evaluated all bids and made their determination for award. Each bidder is required to submit a First-Tier Subcontractor Disclosure Form as a part of the bid package. SEPA will reject a bid if the bidder fails to submit the required disclosure form. SEPA is not responsible if delivery of any bids are delayed. Special delivery or hand delivered proposals can be delivered to SEPA c/o Jamestown Stutsman Development Corporation, 120 2nd Street SE, Jamestown, ND 58401. Escorted site visit will be conducted on Tuesday, 20 September at 10:00AM local time. (Sept. 7, 14, & 21, 2022) 99319

STATE OF NORTH DAKOTA COUNTY OF STUTSMAN IN DISTRICT COURT
IN THE MATTER OF THE ESTATE OF DANA D. WILLIAMS A/K/A DANA WILLIAMS, DECEASED
NOTICE TO CREDITORS
Probate File No. 47-2022-PR-00067
 IN THE COUNTY OF STUTSMAN, STATE OF NORTH DAKOTA In The Matter of the Estate of Dana D. Williams a/k/a Dana Williams, Deceased.
 NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jamie Puklich, PO Box 423, Steele, ND 58482 and Julie Gader, 263 1/2 Sandy Beach Rd, Jamestown, ND 58401, co-personal representatives of this estate at, or filed with the Court. Dated 09-15-2022, 2022.

/s/ Jamie Puklich
 Jamie Puklich
 PO Box 423
 Steele, ND 58482
 /s/ Julie Gader
 Julie Gader
 263 1/2 Sandy Beach Rd Jamestown, ND 58401
 Isaac Zimmerman ID #07665 Austin Wald ID #08982
 Attorneys for the Estate
 PO Box 50
 Napoleon, ND 58561
 701-754-2570
isaac@zlawnd.com
austin@zlawnd.com
 First publication on the 21st day of September, 2022.
 (Sept. 21, 28 & Oct. 5, 2022) 103131

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Public Service Commission
 Case No. PU-22-145
 Demand Response Investigation
NOTICE OF PUBLIC HEARING
 September 7, 2022
 A public hearing will be held on demand response and demand flexibility practices at 10 a.m., Central Time on November 17, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard:
 Each electric utility shall promote the use of demand-response and demand flexibility practices by commercial, residential, and industrial customers to reduce electricity consumption during periods of unusually high demand.
 The issue to be considered in this proceeding is whether the Commission should consider establishing rate mechanisms to allow an electric public utility to timely recover the costs of promoting demand-response and demand flexibility practices.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
 Randy Christmann Commissioner
 Julie Fedorchak Chair
 Sheri Haugen-Hoffart Commissioner
 (Sept. 21, 2022) 102102

<https://psc.nd.gov/public/meetings/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.
 On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard:
 (21) Each State shall consider measures to promote greater electrification of the transportation sector, including the establishment of rates that —
 (A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure;
 (B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and
 (C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and
 (D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure.
 The issue to be considered in this proceeding is whether the Commission should consider measures to promote greater electrification of the transportation sector.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
 Randy Christmann Commissioner
 Julie Fedorchak Chair
 Sheri Haugen-Hoffart Commissioner
 (Sept 17, 2022)



PUBLIC NOTICE

PUBLIC NOTICE

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Stutsman county.

Montpelier (137-63)

	AC	Term	Rent
4 S2NW4, Lot 4	121	5	\$2822
36 SW4	158	5	\$2237

Corwin (138-63)

	AC	Term	Rent
28 NW4	160	5	\$5204

Hay: 0 Crop: 19

Newbury (138-69)

	AC	Term	Rent
16 NE4	160	5	\$3718
16 NW4	160	5	\$3592
16 SE4	160	5	\$3438
16 SW4	160	5	\$3743
36 NE4	158	5	\$4027

Moon Lake (139-66)

	AC	Term	Rent
36 NE4	160	5	\$4053

1 - Regarding payment for undepreciated costs

St Paul (139-69)

	AC	Term	Rent
22 SE4	160	5	\$1531

Hay: 28 Crop: 0

Hidden (141-65)

	AC	Term	Rent
16 NE4	160	5	\$3460
16 SE4	160	5	\$3506

Deer Lake (141-66)

	AC	Term	Rent
9 SE4	160	3	\$3414

Chase Lake (141-69)

	AC	Term	Rent
16 NE4	160	5	\$1864
16 NW4	160	5	\$2082
16 N2SW4	80	5	\$792

Pipestem Valley (143-66)

	AC	Term	Rent
28 SW4	146	5	\$2312

Wadsworth (143-68)

	AC	Term	Rent
36 NE4	158	5	\$3866

Gerber (143-69)

	AC	Term	Rent
16 NE4	160	5	\$3854
16 NW4	160	5	\$4266
16 SE4	160	5	\$3385
16 SW4	160	5	\$4266

Glacier (144-67)

	AC	Term	Rent
16 NE4	160	5	\$4128
16 NW4	160	5	\$3604
16 SE4	160	5	\$3579
16 SW4	160	5	\$3854

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Law Enforcement Center, Room 1 in Jamestown, ND on 10/13/2022 12:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER
 1707 N 9th St | Bismarck ND 58506-5523
 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

GARAGE SALES

PUBLIC/GARAGE SALES

Jamestown, 58401
Power/Hand Tool & Misc. Sale
 516 2nd Ave. SW
 Sept 24, 8:00 - 12:00
 Don't Miss It!

PUBLIC/GARAGE SALES

Valley City, 58072
Joanie's Estate Sale
 165 Secare
 Take 5th Ave and go North, watch for signs.
 Thurs., Sept. 22, 12-5
 Fri., Sept. 23, 10-3
 Sat., Sept. 24, 9-1
Reduced Price Day
 Tables, chairs, hutch, bookshelves, beds, couch & loveseat, desks, sewing machine, tools, jewelry, UND items, pottery, stereos, kitchen items, old Pyrex, cleaning supplies, garage items, rakes, blower, ladders, glassware, china, small furniture, much more.

Jamestown, 58401
RUMMAGE SALE
at Buffalo City Storage, 1109 13th St. NE
 Fri. Sept. 23rd 10AM to 6PM & Sat. 24th 10 AM to 3PM
 24ft ext. ladder, day bed w/mattress, china cabinet, entertainment center, computer desk, dresser w/mirror, chest of drawers, 5 HP-24" snow blower, PU snow tires-245/75-R16, sm. patio table w/chairs, dishes, collectibles, Bud beer steins, records, tapes, movies, lawn/garden décor, lots of misc.

Find it in the Classifieds!

 The Jamestown Sun

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FAMILY MOVERS & LAWN SERVICE
 Lawn service, pick up appliances, etc. that garbage collectors won't. Clean basements and garages.
701-952-0679

NORTHERN SKY CARPENTRY LLC
 Handyman services, misc. new construction, repair jobs inside or outside, decks, & Radon systems. Very dependable & excellent work.
Call 701-320-6734

STAY CONNECTED

 The Jamestown Sun

888-857-1920 or classifieds@classifiedsfcc.com for details.

SUDOKU

DIFFICULTY RATING: ☆☆☆☆☆

4	8			5		2	6
		1	4	6		8	
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9/21

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PREVIOUS SOLUTION

1	8	4	5	2	9	6	7	3
5	6	2	1	7	3	9	8	4
3	7	9	6	8	4	2	1	5
9	5	7	8	1	6	3	4	2
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7	9	6	2	4	1	5	3	8
8	1	3	7	6	5	4	2	9

HOW TO PLAY:
 Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
 The North Dakota Department of Corrections and Rehabilitation ("DOCR") is soliciting sealed bids from contractors interested in the removal, repair, and/or replacement of various steam traps located at the James River Correctional Center (JRCC) in Jamestown, North Dakota. The nature of work will include the repair or replacement of identified steam traps as specified in the engineering project manual, plans, drawings, and specifications. Tentative start date for this project will be May 1, 2023 with project completed by October 1, 2023.
 For bid document requests, please contact Chris Jangula by email at cjangula@nd.gov, or by mail at North Dakota Department of Corrections and Rehabilitation Central Office, ATTN: Chris Jangula, P.O. BOX 1898, Bismarck N.D. 58502-1893, or by phone 701-328-6133. All phone requests must be followed by a written request to the address above. Paper copies of the bid documents may be obtained from J.P.K. Engineering, 1325 23rd Street South Suite E, Fargo, North Dakota 58103 upon non-refundable payment of \$100.00 for each set. If plans are mailed out, an additional fee of \$10.00 will be added for postage and handling.
 All bidders must be licensed for the highest amount of their bid, as provided by Section 43-07-07 of the North Dakota Century Code. The bidder shall include a copy of his/her license or certificate of renewal thereof enclosed in the required bid bond envelope as required pursuant to section 43-07-12 of the North Dakota Century Code, as amended.
 Each bid must be accompanied by a separate envelope containing the contractor's license and full bid security. The bid security must be in a sum equal to five (5) percent of the full amount of the bid and must be in the form of a bidder's bond as required by Section 48-01.2-5, North Dakota Century Code, and executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after Notice of Award, shall execute and effect a contract in accordance with the terms of the bid, and a Contractor's Bond as required by Section 48-01.2-05 of the North Dakota Century Code and any deficient bid must be resealed and returned to the bidder immediately.
 A viewing of the project will be held on October 4, 2022, at 10am at JRCC. Please contact Michael Moser mimoser@nd.gov or phone him at 701-253-3024 to RSVP.
 Public opening of the sealed bids will be on October 14, 2022, at 10am at the JRCC Administration Building Conference Room located at 2521 Circle Drive Jamestown, ND 58401. Contractor personnel who will be performing work on site are required to complete a background check approval process in accordance with the Prison Rape Elimination Act (PREA) of 2003 and the FBI's CJIS Security Policy. They also must comply with all applicable DOCR policies, procedures, and practices, including COVID-19 testing and Personal Protective Equipment (PPE) requirements.
 (Sept. 21, 28 & Oct. 5, 2022) 103133

PUBLIC NOTICE

NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO OUT-OF-STATE APPLICANT REQUIREMENTS AND STANDARDS OF REAL PROPERTY APPRAISER QUALIFICATIONS CRITERIA

ND Real Estate Appraiser Qualifications and Ethics Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code Title 101
Lewis and Clark Room State Capitol
600 E. Boulevard Ave.
Bismarck, ND 58505-0040
Mon., Oct. 17, 2022
3:00 p.m. CT

The proposed rules may be reviewed at the office of the North Dakota Real Estate Appraiser Qualifications and Ethics Board at 1725 Bonn Boulevard, Bismarck, North Dakota 58504. A copy of the proposed rules and/or a regulatory analysis may be requested by writing the above address, jcampbell@bis.midco.net or calling 701-222-1051. Written or oral comments on the proposed rules sent to the above address or telephone number and received by October 27, 2022, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact Jodie Campbell at the above telephone number or address at least 2 days prior to the public hearing.
 Dated this 13th day of Sept., 2022.
 Jodie R. Campbell
 Executive Secretary
 North Dakota Real Estate Appraiser Qualifications and Ethics Board

Find it in the Classifieds!

 The Jamestown Sun

Minot Daily News

TO ADVERTISE CALL: 701-857-1920
EMAIL: CLASSADS@MINOTDAILYNEWS.COM

CLASSIFIEDS

JOBS.MINOTDAILYNEWS.COM

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Largest Classified Section!

MINOTDAILYNEWS.COM

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: 11 A.M. MONDAY-THURSDAY FOR NEXT DAY •

11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST

NOTICES

MERCH

EMPLOYMENT

REAL ESTATE/RENTALS

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A timesheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertisement running.

50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

WANTED TO BUY

Arrowheads, hammers, beadwork, oil & gas signs, pumps, cans, old furniture, old rifles/shotguns, bullets, farm items, crocks, fishing rods & reels, lures, jewelry, watches, misc..... leave message for Dr Jerry 952-334-4417

95 MISCELLANEOUS

SOD SOD SOD
Green Acres Sod Farm is now open - until freeze up!
We grow some beautiful Kentucky bluegrass.
Call: 701-651-8376 406-489-2899
Located just outside of Fairview, Mt.
Would pay \$400 for ND 43 passenger windshield sticker, must be nice

110 SPORTING GOODS

Attention!
DTGCA GUN SHOW
BISMARCK
EVENT CENTER
Sept 24, 9AM-5PM
Sept 25, 9AM-3PM

Stick with the Classifieds

Classified advertising works. Call today 857-1920 or email: classads@minotdailynews.com

185 HELP WANTED GENERAL

HELP WANTED
McLean Elevator Co. at Benedict ND is looking for Self-Motivated personnel to fill the following positions:
Station Manager/ Fertilizer Applicator/ Elevator Operator
Experience is a plus but we will train on the job.
We have an Excellent salary and Benefit package including Medical & Dental Ins., Life Ins., Accidental Death & Dismemberment, Long Term Disability, 401K, Profit Sharing, paid Vacation, Sick pay, Paid Holidays.
Please stop by the office for application, or send resume to: renvilleelev@sr.com Renville Elevator Co. PO Box 8 Tolley ND 58787 Call Carl E Zeltlinger, General Manager 701-240-7830

Screen Printer Embroiderer will train call 240-4293

HELP WANTED

The Minot Commission on Aging is looking to hire a part-time Homemaker for Prairie Rose Home Services. The Homemaker position's responsibility would be to provide housekeeping, personal care, laundry, assistance with meal preparation, grocery shopping, errands, and seasonal housecleaning for clients who are unable to do work on their own due to physical or mental limitations or disabilities. Benefits include paid holidays, vacation, sick leave, health insurance, and dental and vision insurance. Call 701-839-2797 or stop by 21 1st Ave. SE to pick up an application.

The North McHenry County Soil Conservation District has an immediate opening for a FT or PT/Seasonal District Technician, located in Towner, ND. Primary duties include tree care, tree planning and planting, tractor operation, light maintenance, and conservation planning. Other duties as assigned. Full job description available at the District Office located at 705 Main St S. Towner, ND. Position has flexible hours and includes sick and vacation time and a health insurance stipend. Pay is DOE. Send your resume to northmchenrysacd@gmail.com or drop a copy off at the office. Call Joni with any questions 701-500-1259. *****

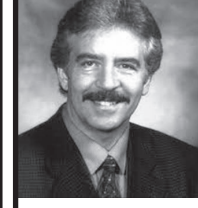
Western Builders, Inc. of Berthold, ND, is hiring.

We are looking for a person ready to work and willing to learn. We work Monday - Friday, 7 am to 6 pm. We offer fully paid FAMILY Blue Cross/Blue Shield of ND and fully paid FAMILY Delta Dental Insurance, vacation and holiday pay. We work on grain handling systems - grain elevators, seed plants, etc. Must not be afraid of heights. Must be able to pass a drug test. Pay dependent upon work experience. Please contact our office at 701-725-4848 or email: info@western.builders for an application and further information.

190 GENERAL SERVICES

Are you looking for someone to houseit for the winter? non-smoker/56yr old woman who works in Minot, looking to cut down on daily commute call 701-263-5576

241 REALTORS



Lorell Seibold
Realtor
721-4996

Residential Commercial Multi-Family Land & Farm
Gold ★ Professional
MinotRealEstate411.com



295 APARTMENTS FOR RENT

BURLINGTON COMMUNITY HOUSING

is now accepting applications for an immediate openings in Burlington for our 1 Bedroom Apts. Must be 62 & older or disabled, regardless of age. Rental assistance and utility allowance available. Free laundry facility and community center are on site. Accessible interweaving will be made available. This institution is an equal opportunity provider and employer. Call Karen at 852-5389 for an application. TDD 1-800-366-6888. "Equal Housing Opportunity"

RENT ME!

NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

305 CONDOS/TOWNHOUSES FOR RENT

55+ Seniors Moving to Minot?

1,000 sq ft Condo 2 bed, 1 bath Attached single garage All appliances incl. Water/heat Paid. Top unit w/small deck. No smoking/parties. South side Dak Square (701) 833-0606 Leave message.



Classified can help! Apartments for Rent Garage Sales Help Wanted Storage Houses for Sale

Classifieds

- Real Estate
- Automotive
- Employment
- Services
- Personal
- For Sale
- Travel
- Agriculture
- Recreation

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS 00030

NOTICE IS HEREBY GIVEN, that the City of Surrey, North Dakota, will receive sealed Bids at the Office of the City Auditor until **October 3, 2022**, at the hour of **11:00 AM CDT**, for the purpose of furnishing all materials, labor, equipment, and skill required for the construction of the 2022 LAGOON REPAIRS and incidental items, for said City, as is more fully described and set forth in the Plans and Specifications which are now on file in the office of the City Auditor. Bids will be opened at Surrey City Hall at **11:00 AM CDT** and read aloud.

The Work for each contract is generally described as follows:

BASE BID General Construction: Work consists of bonding, mobilization, erosion control, and reconstruction the west side of the wastewater lagoon dike between Call #1 and Call #3 at the Surrey wastewater lagoon within the City of Surrey, consisting of approximately 1,327 square yards of rip rap; 1,327 square yards of geotextile fabric; 2,530 cubic yards of earthwork; and other components such as seeding, site restorations, and incidental trench dewatering are also included.

General Construction, Alternate 1 will be considered for the lagoon repairs project, consisting of 3,795 square yards of synthetic liner system to be placed on top of the repaired clay liner in the lagoon.

Complete digital project bidding documents, pursuant to which all labor, materials, or services must be furnished, are available at www.AE2S.com or www.questioncdn.com. You may download the digital plan documents for Thirty dollars (\$30.00) by inputting Query project #8294510 on the website's Project Search page. Please contact QuestionCDN.com at 952-233-1632 or info@questioncdn.com for assistance in free membership registration, downloading, and working with this digital project information. Copies of the Bidding Documents may be examined at the office of Advanced Engineering and Environmental Services, LLC (AE2S), 1115 16 th Street SW Suite 2, Minot, ND 58701 (701 852-4048). The Bidding Documents are available in the form of printed plans and specifications by request from AE2S, 1815 Schafer St, Ste 301, Bismarck, ND for a **NON-REFUNDABLE** charge of Two Hundred Dollars (\$200.00) for each set of Plans and Specifications requested. Bidding Documents may also be examined at the following locations: Builders Exchanges in Bismarck, ND; Mandan, ND; Minot, ND; Fargo, ND; Grand Forks, ND; Rapid City, SD; Minneapolis, MN. All Work shall be done according to the Bidding Documents. All Bids are to be submitted on the basis of cash payment for the Work and materials, and each Bid shall be accompanied by a separate envelope containing a Bidder's Bond, payable to the City of Surrey, in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, conditioned that if the principal's Bid be accepted and the contract awarded to him, he, within fifteen (15) days after Notice of Award, will execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by the laws of the State of North Dakota and the regulations and determinations of the City Commission of the City of Surrey, North Dakota. All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 of the North Dakota Century Code. Cost of prepara-

tion of Bids by Bidder. Contracts shall be awarded on the basis of the low Bid submitted by a responsible and responsive Bidder deemed most favorable to the City's interest.

All Bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. In addition, the Bidder shall place upon the exterior of such envelope the following information:

1. The Work covered by the Bidder (General Construction).
2. The name of the Bidder.
3. Separate envelope containing Bid Bond and a copy of Contractor's License or Renewal Certificate.
4. Acknowledgement of all Addenda.

Bids shall be delivered or mailed to:
Attn: City Auditor
City of Surrey
PO Box 429
100 Pleasant Avenue S
Surrey, ND 58785

The City of Surrey reserves the right to reject any and all Bids, to waive any informality in any Bid, to hold all Bids for a period not to exceed thirty (30) days from the date of opening Bids, and to accept the Bid deemed most favorable to the interest of the City. After the Bid opening the Owner will return Bid Security of all except the three lowest responsible Bidders. When a Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Work on the improvements shall be completed and ready for Final Payment no later than July 31, 2023, with a substantial completion date of July 15, 2023. Should the Contractor fail to complete the Work within the time required, as set forth in the Agreement, or within such extra time as may have been granted by formal extensions approved by the City and Engineer, there shall be deducted from any amount due him the sum of \$1,000.00 per day as compensation to the City for each day and every day that the completion of the Work is delayed. The Contractor and his surety shall be liable for any excess. Such payment shall be as and for liquidated damages and not as a penalty. All Bidders are invited to be present at the public opening of the Bids.
Dated this 9th day of September, 2022.
By: *s/Anita Trana*, City Auditor
Surrey, North Dakota
(September 13, 20, 27, 2022)

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2021-CV-01947

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT
Reverse Mortgage Funding LLC, Plaintiff, v. David C. Farden and United States of America acting by and through the Secretary of Housing and Urban Development, and any person in possession, Defendants.

1. Judgment in the amount of \$142,945.09, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on April 25, 2022, for the foreclosure of a real estate mortgage. 2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot 6, Block 2, First Subdivision of Lot 31, Nordstrom and Hanson's Addition of Lots 17 through 31, inclusive, in a portion of the SE1/4NW1/4 Section 13, Township 155 North, Range 83 West of the 5th P.M., Minot, Ward County, North Dakota.

Real Property address: 408 13th Avenue NE, Minot, ND 58703

The above real property is the subject of the Mortgage dated May 19, 2015, which Mortgage, David C. Farden, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for American Advisors Group, its successors and assigns, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on May 27, 2015. Instrument Number 2986442, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded December 13, 2021, Instrument Number 3060073. 3. In order to realize the amount of \$142,945.09, as of April 25, 2022, plus interest accruing thereafter on said amount at the rate of 2.93600% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on October 26, 2022 ("Sale Date"), at 10:00 AM. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

SHERIFF OF WARD COUNTY
For: Robert Reed
By: Jamie Williams
Sheriff / Deputy Sheriff of Ward Halliday, Watkins & Mann, P.C.
By: Emily Walter
Emily Walter
Attorney for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar: 09644
(September 13, 20, 27, 2022)

NOTICE

Surrey Township Residents: All landowners are required to mow all ditches adjacent to their property by October 10, 2022. The township will contract mowing of road ditches not done by October 10 and the costs will be assessed to your taxes.

NOTICE TO CREDITORS

PROBATE NO. 51-2022-PR-00157
STATE OF NORTH DAKOTA, COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Milo Howard Logelin, Deceased

NOTICE IS HEREBY GIVEN that Brenda Kay Logelin has been appointed personal representative of the Estate of Milo Howard Logelin, deceased. All persons having claims against Milo Howard Logelin are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Brenda Kay Logelin, Personal Representative of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court. Dated this 16th day of September, 2022
/s/Brenda Kay Logelin

Brenda Kay Logelin
Personal Representative
(September 20, 27, October 4, 2022)

ORDER TERMINATING PARENTAL RIGHTS

Civil No. 51-2022-JV-00084
STATE OF NORTH DAKOTA, COUNTY OF WARD, IN JUVENILE COURT, NORTH CENTRAL JUDICIAL DISTRICT

IN THE INTEREST OF R.P., MINOR CHILD
State of North Dakota
Petitioner
vs.
R.P., child,
Brandon Patino, father
Respondent.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED RESPONDENT BRANDON PATINO, FATHER. A petition to Terminate Parental Rights of Brandon Patino, father to R.P. was heard by the Court on August 5, 2022. The Respondent parent, Brandon Patino, father to R.P. participated in said hearing after being properly served. That the Court found based on the file and the testimony and evidence that Brandon Patino, father to R.P. should be forever deprived of all parental rights with reference to R.P. Based on the foregoing the Court entered an ORDER TO TERMINATE PARENTAL RIGHTS of Brandon Patino, father to R.P. be and hereby deprived of all parental rights with reference to said child and the relationship of parent and child is hereby forever terminated. Dated at Minot, North Dakota this 1st day of September, 2022.

BY THE COURT:
Connie S. Pertscheller
Judicial Referee
(September 6, 13, 20, 2022)

PUBLIC NOTICE FOR 2022 FUNDING FORMULA FOR COMMUNITY SERVICE BLOCK GRANT FUNDS NOTICE OF PUBLIC HEARING

Information Memorandum #116 from the Office of Community Services of the U.S. Department of Health and Human Services, requires the administering agency to hold a public hearing to receive comments on the State's adoption of the 2022 funding formula for the Community Services Block Grant funds.

The public is hereby notified that a public hearing has been scheduled for Thursday, September 29 at 3:00 PM (CDT) in the Conference Room at the North Dakota Department of Commerce, located in the Century Center, 1600 East Century Avenue, Suite 6, Bismarck, ND 58503. (Entrance on the Northside of the building). Copies of the DRAFT Funding Formula will be on file at the North Dakota Department of Commerce, Division of Community Services, the Community Action Agencies, and the North Dakota Community Action Partnership office prior to the public hearing. The draft document can also be reviewed on the Division of Community Services' website at <https://ndgov.link/CSBG>. Alternate formats are available upon request at 701-328-5300 or via Relay North Dakota: 1-800-366-6888 TTY, 1-800-366-6889 Voice, or Spanish 1-800-435-8590. Should anyone require auxiliary aids or services, or need additional information, please contact Ben Faul at 701-328-5300 prior to the public hearing. Written comments should be sent to: North Dakota Department of Commerce Division of Community Services PO Box 2057

Bismarck, ND 58502-2057
or
Email: dcs@nd.gov
(September 20, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission
Case No. PU-22-147
Electrification of Transportation Investigation
NOTICE OF PUBLIC HEARING
September 7, 2022
A public hearing will be held on the electrification of transportation at 2:00 p.m., Central Time on November 3, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard:

- (21) Each State shall consider measures to promote greater electrification of the transportation sector, including the establishment of rates that —
(A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure;
(B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and
(C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and
(D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure.

The issue to be considered in this proceeding is whether the Commission should consider measures to promote greater electrification of the transportation sector. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart Commissioner (September 20, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission
Case No. PU-22-145
Demand Response Investigation
NOTICE OF PUBLIC HEARING
September 7, 2022
A public hearing will be held on demand response and demand flexibility practices at 10 a.m., Central Time on November 17, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.
On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of

1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard:

Each electric utility shall promote the use of demand-response and demand flexibility practices by commercial, residential, and industrial customers to reduce electricity consumption during periods of unusually high demand. The issue to be considered in this proceeding is whether the Commission should consider establishing rate mechanisms to allow an electric public utility to timely recover the costs of promoting demand-response and demand flexibility practices. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart Commissioner (September 20, 2022)

SUMMONS

Case No. 51-2022-DM-00419
STATE OF NORTH DAKOTA, WARD COUNTY, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT
State of North Dakota, on behalf of State of Arizona, and Cherry Cristina Bivens, Plaintiffs,

v.
Herbert Shawn Bravo, Defendant.

The State of North Dakota to Herbert Shawn Bravo: You are summoned and required to defend against the Complaint by serving an Answer, which is a written response, on the State of North Dakota and Cherry Cristina Bivens within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 7th day of February, 2022.

/s/ Stephen Williamson
Stephen Williamson
Special Assistant Attorney General
Bar I.D. Number: 09282
1015 S. Broadway Suite 18,
Minot, ND 58701
1-800-231-4255; minotcse@nd.gov
Attorney for Child Support
(September 13, 20, 27, 2022)

Legal Notices run in the Classified Section of the Minot Daily News.

If you have a legal notice that needs to be published, please call our Classified Advertising Department at 857-1920 or online at www.minotdailynews.com "Post Notice" on top bar

PUBLIC NOTICE

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Barnes county.

Oakhill (137-58)				
		AC	Term	Rent
4	E2SE4	80	5	\$1339
16	NE4	160	5	\$2792
16	NW4	160	5	\$2716
16	SE4	160	5	\$2716

Hemen (139-60)				
		AC	Term	Rent
36	NW4	160	5	\$1991
36	SE4	160	5	\$6683
Hay: 12 Crop: 77				
36	SW4	160	5	\$7430
Hay: 0 Crop: 85				

Brimer (141-61)				
		AC	Term	Rent
14	SW4	160	5	\$754
22	NE4	160	5	\$1441
28	SW4	160	5	\$1978

Grand Prairie (142-57)				
		AC	Term	Rent
16	NW4	160	5	\$3071
D - Regarding existing natural waterways				

Rogers (142-59)				
		AC	Term	Rent
12	NW4	160	5	\$3136
16	SW4	160	5	\$7987
Hay: 30 Crop: 65				

Baldwin (143-57)				
		AC	Term	Rent
32	SE4	158	5	\$2993

Lake Town (143-60)				
		AC	Term	Rent
34	NE4	160	5	\$912
34	NW4	160	5	\$118

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Jury Room at Valley City, ND on 10/13/2022 3:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER

1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650
WEB: <https://land.nd.gov>

(Sep. 13, 20 & 27, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission
Case No. PU-22-145
Demand Response
Investigation
NOTICE OF PUBLIC HEARING
September 7, 2022

A public hearing will be held on demand response and demand flexibility practices at 10 a.m., Central Time on November 17, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On November 15, 2021, the President of the United States signed the Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard:

(A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure;

(B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and

(C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and

(D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure.

The issue to be considered in this proceeding is whether the Commission should consider establishing rate mechanisms to allow an electric public utility to timely recover the costs of promoting demand-response and demand flexibility practices.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner

(Sep. 20, 2022)

City of Fort Ransom Fort Ransom, ND SANITARY SEWER IMPROVEMENT DISTRICT 2022-1 EMERGENCY SANITARY SEWER FORCE MAIN REPAIR ADVERTISEMENT FOR BIDS

Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until September 27 at 10:00 AM local time. Bids will be viewed and read via video/phone conference at 10:30 AM. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. The project consists of sanitary force main repair, and lift station rehabilitation.

Force main Completion Date: November 18, 2022
Lift Station Completion Date: July 3, 2023

The Issuing Office for the Bidding Documents is: Moore Engineering, Inc., 4503 Coleman Street, Suite 105, Bismarck, ND 58503; Grant Dockter; 7 0 1 . 4 2 5 . 1 8 4 2 .

grant.dockter@mooreengineeringinc.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 AM to 5:00 PM, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at the following locations: Moore Engineering, Inc., 4503 Coleman Street, Suite 105, Bismarck, ND 58503, Mondays through Fridays between the hours of 8:00 AM to 5:00 PM.

Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$40.00 by locating eBidDoc™ Number 8294500 on the website. Please contact QuestCDN at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading and working with this digital project information, and online bid submittal.

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Fort Ransom, as required by law. A countersignature of a bid bond is not required. If the City of Fort Ransom elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Fort Ransom, and the City of Fort Ransom may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12. Bidders on this work will be required to comply with Title 40 CFR Part 33-Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the Project Manual. Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The

requirements for bidders and contractors under this regulation are explained in the specifications.

City of Fort Ransom will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01.2-05. Fort Ransom will reseal any deficient bid submitted and return it to the bidder immediately.

By: Al Huckell
Title: Mayor

(Sep. 13 & 20, 2022)

NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO OUT-OF-STATE APPLICANT REQUIREMENTS AND STANDARDS OF REAL PROPERTY APPRAISER QUALIFICATIONS CRITERIA

ND Real Estate Appraiser Qualifications and Ethics Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code Title 101

**Lewis and Clark Room
State Capitol
600 E. Boulevard Ave.
Bismarck, ND 58505-0040
Mon., Oct. 17, 2022
3:00 p.m. CT**

The proposed rules may be reviewed at the office of the North Dakota Real Estate Appraiser Qualifications and Ethics Board at 1725 Bonn Boulevard, Bismarck, North Dakota 58504. A copy of the proposed rules and/or a regulatory analysis may be requested by writing the above address, jcampbell@bis.midco.net or calling 701-222-1051. Written or oral comments on the proposed rules sent to the above address or telephone number and received by October 27, 2022, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact Jodie Campbell at the above telephone number or address at least 2 days prior to the public hearing.

Dated this 13th day of Sept., 2022.
Jodie R. Campbell
Executive Secretary
North Dakota Real Estate Appraiser Qualifications and Ethics Board
(Sep. 20, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission
Case No. PU-22-147
Electrification of Transportation
Investigation
NOTICE OF PUBLIC HEARING
September 7, 2022
A public hearing will be held on the electrification of transportation at 2:00 p.m., Central Time on November 3, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

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(21) Each State shall consider measures to promote greater electrification of the transportation sector, including the establishment of rates that —

(A) Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure;

(B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and

(C) Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and

(D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure.

The issue to be considered in this proceeding is whether the Commission should consider measures to promote greater electrification of the transportation sector.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner

(Sep. 20, 2022)

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VCSU receives \$600,000 teacher preparation grant to address teacher shortage

Special to Times Record
Valley City, ND – Valley City State University (VCSU) has received a \$600,000 grant from the North Dakota Department of Public Instruction to help prepare more teachers to fill critical teaching needs across the state.

The grant will fund the VCSU Grow Your Own Scholarship Program. This program offers scholarships to individuals aspiring to become a licensed teacher in North Dakota. It is specifically designed for paraprofessionals and substitute teachers working in North Dakota school districts.

“Valley City State University has one of the best teacher preparation programs in the nation. This grant allows us to offer scholarships to cover tuition costs for individuals working toward their teaching degree in North Dakota,” VCSU President Alan LaFave said. “We lead

the state in preparing future educators and this grant opens doors for more individuals interested in joining the education workforce.”

Scholarships of \$3,200 will be awarded through this program. This amount covers tuition costs for an entire semester for a full-time student. Scholarships available include:

- Scholarships for two semesters for currently enrolled, or electing to enroll full-time, in VCSU’s Online Teacher Education Program. This program includes areas of Elementary, Business, English, History, Mathematics, Spanish, Social Science, and Technology Education.

- Scholarships for three to four semesters for students seeking a teaching degree with a specialized endorsement area. Endorsements available include English Language Learners (ELL),

Early Childhood/Kinderergarten, and Special Education.

“Our graduates in the field change the lives of students every day,” Dean of the VCSU School of Education Allen Burgad said. “We are proud to have 1,438 VCSU alumni teaching or serving as school administrators in 148 different North Dakota communities. Our hope is this scholarship program will help more individuals pursue teaching as a career to inspire the next generation of leaders in our state.”

Individuals interested in learning more about this program can visit www.vcsu.edu/education or contact the School of Education by calling 701-845-7304. To arrange an interview about this program, contact Tammy Jo Anderson Taft by emailing TammyJo.Taft@vcsu.edu, or calling 701-845-7227.

VCSU Homecoming 2022

Energy was high at this year’s Homecoming parade, which saw the town come out in support its university. Photos by Iain Woessner/Times-Record



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Sammy Babcock
Classified Representative

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Special Events

Twin Town Gardener's Market

Every Thursday 4:00pm-7:00pm St. Johns east parking lot 2nd St. & 2nd Ave North

www.twintownsmarket.org If interested in vending, call 701-640-4889

Member of ND Farmers Market & Growers Assn, Inc. Dakota Garden

Miscellaneous

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (NorthSCAN)

PUBLIC NOTICE

NOTICE AND ORDER FOR HEARING ON PETITION FOR DESCENT OF PROPERTY STATE OF MINNESOTA COUNTY OF WILKIN

In Re: Estate of Elnora M. Steeves, Decedent A Petition for Determination of Descent has been filed with this Court. The Petition represents that the Decedent died more than three years ago, leaving property in Minnesota and requests the probate of Decedent's last Will dated n/a, if any, and the descent of such property be determined and assigned by this Court to the persons entitled to the property. Any objections to the Petition must be filed with the Court prior to or raised at the hearing. If proper, and no objections are filed or raised, the Petition may be granted. IT IS ORDERED and Notice is further given that the Petition will be heard on October 11th, 2022, at 8:30 o'clock a.m., by this Court in the Courtroom of the Wilkin County Courthouse, 300 South 5th Street, Breckenridge, Minnesota 56520. (1) Notice shall be given to all interested persons (Minn. Stat. 524.1-401) and persons who have filed a demand for notice pursuant to Minn. Stat. 524.3-204. (2) Notice shall be given by publishing the Notice and Order as provided by law and by: Mailing a copy of this Notice and Order at least 14 days prior to the hearing date.

BY THE COURT: Dated: September 6th, 2022. /s/ Amy Doll The Honorable Amy Doll Judge of the District Court Dated: September 6th, 2022. /s/ Kim Sundbom-Trudeau Kim Sundbom-Trudeau Court Administrator John Bullis (MN License #163533) Attorney for Petitioner LIES, BULLIS & HATTING, PLLP 610 2nd Avenue North - P.O. Box 275 Wahpeton, ND 58075 Telephone No. (701) 642-8055 Facsimile No. (701) 642-1449 Email: jbullis@liesandbullis.com Legal No. 81294 - Published Tuesday, September 13, 20, 2022

Miscellaneous

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482. (NorthSCAN)

DIRECT SATELLITE TV Service Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 866-530-1662. (NorthSCAN)

For Sale: Like New GE Profile Dishwasher. Slate Grey in color. Only used 2 times. No use for it. Wanted more cupbord space. Will deliver to Wahpeton/Breckenridge area. \$500 half price of brand new. Bought at Nielsen Electric. If Interested please call Harvey at 701-680-8115

HALF PRICE - HUNTING LODGE. \$60,000 cash, \$12,000 invested. New wiring, new plumbing, new roofs house buildings, 60 ft. shingled, quonset, best deal in country TEXT JOE HULST 620-778-0000. (NorthSCAN)

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522. (NorthSCAN)

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TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470 (NorthSCAN)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-22-147

Electrification of Transportation Investigation

NOTICE OF PUBLIC HEARING

September 7, 2022 A public hearing will be held on the electrification of transportation at 2:00 p.m., Central Time on November 3, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

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- (B) Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and
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- (D) Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure.

The issue to be considered in this proceeding is whether the Commission should consider measures to promote greater electrification of the transportation sector.

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Help Wanted

CAMPUS STORE ASSISTANT - Lake Region State College - Devils Lake, ND. This is a 12-month position with full benefits, including paid family health insurance. Duties include daily operations of the point of sale system, assists customers, conducts a checks and balances of cash register receipts, is responsible for receiving incoming merchandise and assisting with inventory management; manage daily operation of the coffee bar; and keep the bookstore's website updated and promote a growing web presence. Must be responsible, proficient in word processing and spreadsheet software, knowledge of standard office machines, and strong customer service skills. For more information go to www.lrscc.edu/jobopportunities. (NorthSCAN)

CAMPUS STORE DIRECTOR - Lake Region State College, Devils Lake 12-month contract, full benefits. The director is responsible to deliver all services that support students in both the physical store and the on-line store, purchase school products, LRS CC clothing and merchandise, convenience, and snack items. Salary is \$56,625-\$62,285. For more information go to www.lrscc.edu/jobopportunities. (NorthSCAN)

West Central Community Services is looking for two creative individuals to provide direct care and provide direction in home and community recreational leisure activities for home with individuals with developmental disabilities. Starting wage is \$16.00 with full time benefits. Apply at 401 North 8th Street in Breckenridge, MN or call 218-643-5952 and talk to Julie.

Farm Help Wanted: Fall soybean and corn harvest. One combine operator and one truck driver. New JD combines and KW trucks can be 3/4 time. Breckenridge MN Call or text Todd 701-640-0322.

MCLEAN COUNTY IS HIRING one full-time Equipment Operator II in Max. For more information regarding this position visit <http://www.mcleancountynvnd.gov/employment/> (NorthSCAN)

PUBLIC NOTICE

NOTICE TO CREDITORS 39-2022-PR-00048

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Donna Spellerberg, aka Donna Jean Spellerberg, Deceased NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claim will be forever barred. Claims must either be presented to Jerome A. Spellerberg, personal representative of the estate, at 215 4th St. SE, Lidgerwood ND 58053 or filed with the Court. Dated this 29th day of August, 2022. /s/ Jerome A. Spellerberg Jerome A. Spellerberg Personal Representative

John Bullis Lies, Bullis & Hatting, PLLP 327 Main Ave. S., P.O. Box 325 Hankinson, ND 58041-0325 Telephone: 701-242-7522 Facsimile: 701-242-7204 email: jbullis@liesandbullis.com ND License No. 04081 Attorney for Personal Representative First Publication on the 6th day of September, 2022. Legal No. 81288 - Published Tuesday, September 6, 13, 20, 2022

Help Wanted

West Central Community Services has openings in our program for positions working with individuals with developmental disabilities. Will be working with clients living in a group home setting, helping with day to day living skills, social skills, etc. to help them become more independent. Interested persons may pick up an application at 401 8th Street North Breckenridge.

Instruction/Education

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET). (NorthSCAN)

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET). (NorthSCAN)

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Financial

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165. (NorthSCAN)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-22-145

Demand Response Investigation

NOTICE OF PUBLIC HEARING

September 7, 2022 A public hearing will be held on demand response and demand flexibility practices at 10 a.m., Central Time on November 17, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185. On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard:

Each electric utility shall promote the use of demand-response and demand flexibility practices by commercial, residential, and industrial customers to reduce electricity consumption during periods of unusually high demand. The issue to be considered in this proceeding is whether the Commission should consider establishing rate mechanisms to allow an electric public utility to timely recover the costs of promoting demand-response and demand flexibility practices.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner

Official Proceedings Wilkin County Board of Commissioners

PUBLIC NOTICE MEETING MINUTES August 23, 2022

Minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on Tuesday, August 23, 2022. All Commissioners were present.

CALL TO ORDER

APPROVAL OF THE AGENDA

On a motion by Klindt, seconded by Folstad and unanimously carried, the agenda was approved with corrections.

APPROVAL OF CONSENT AGENDA

On a motion by Larson, seconded by Klindt and unanimously carried, the consent agenda items were approved as follows:

1. August 16, 2022, Board of Commissioners' Meeting Minutes
2. Warrants and Bills for August 23, 2022 (Exhibit A)
3. Family Services Warrants and Bills for August 23, 2022 (Exhibit B)
4. 2022-2023 School Nursing Contract with Breckenridge Public School
5. 2022-2023 School Nursing Contract with Campbell-Timlah Public School
6. 2022-2023 Lutheran Social Services Senior Program Contract Renewal
7. Local Area Plan for Federal Fiscal Year 2023 for Region IV Supplemental Nutrition Assistance Program Employment & Training

APPROVAL OF COMMISSIONER PER DIEMS

On a motion by Folstad, seconded by Larson and unanimously carried, the Board approved the following per diem amounts:

Neal Folstad	\$ 675.00
Jonathan Green	\$ 0.00
Lyle Hovland	\$ 300.00
Eric Klindt	\$ 225.00
Dennis Larson	\$ 675.00

PARTNERSHIP4HEALTH DENTAL ACCESS COLLABORATION

Jane Neubauer, Partnership4Health Dental Services Coordinator, presented information on dental access for low-income families and children. There is currently a collaborative effort to construct a new non-profit dental clinic operated by Northern Dental Access in Becker County. The nine counties in the Collaborative's service area are being approached with a request for funding. No action was taken at this time on the request.

PROPERTY OWNER PRESENTED CAMPBELL BRIDGE PROJECT CONSIDERED

Campbell property owner, Joe Kleindt, approached the County Board in regards to a tree on his property that are in the right-of-way and would need to be moved in order to accommodate the installation of a new storm sewer needed for the wider bridge. On a motion by Larson, seconded by Klindt and unanimously carried, compensation up to \$200.00 for moving or replacing the tree to be paid for by the Road & Bridge fund was approved.

BLUE CROSS BLUE SHIELD TRANSPORTATION CONTRACT APPROVED

On a motion by Hovland, seconded by Klindt and unanimously approved, a contract to provide volunteer driver transportation services to qualified individuals to and from medical appointments was approved.

PUBLIC HEALTH REPORT

Becky Tripp, Public Health Director, provided a monthly department report along with a copy of the Wilkin County Public Health Newsletter. She informed the Board that the 2022 Partnership4Health Local Public Health Act allocation funding was reduced by \$13,032.00 due to an accounting error and will be reduced further in 2023. An updated Taxi Ticker Transportation Program was presented and discussed. Minor changes will be made and it will be submitted for approval at a later date.

A Public Hearing was set for September 13, 2022, at 4:00 P.M. for consideration of the adoption of an updated Wilkin County Food Protection Ordinance.

FAMILY SERVICES REPORT

Dave Saylor, Family Services Director, provided a monthly department report. Nathan Stanley, new Waiver Social Services employee, was introduced. Saylor reported that 15 cases were investigated for eligibility for services by Wilkin County. Of those 15 cases, 9 signed an Intentional Program Violation which disqualified them from the income maintenance programs for a period of one year.

JOINT LAW ENFORCEMENT CENTER AGREEMENT DISCUSSED

There was a lengthy discussion on the Joint Law Enforcement Center Agreement between Wilkin County and the City of Breckenridge. Chief Karlgaard read a letter that he drafted asking to meet for negotiations again with new representatives for both sides. The consensus by the Board was that they would agree to that and to share costs in contracting Shawn Larsen to act as a neutral party in a mediator type roll.

WILKIN EMPLOYEE'S ASSOCIATION MOU FOR 2023 WAGES APPROVED

On a motion by Folstad, seconded by Klindt and unanimously carried, a Memorandum of Understanding between the Wilkin County Employee's Council, representing Courthouse Employees, regarding implementation of the proposed compensation and classification study and general wage increase for 2023 was approved.

2023 PRELIMINARY BUDGET DISCUSSIONS

Janelle Krump, Auditor-Treasurer, presented an updated 2023 Preliminary Budget with the changes made following a request from all departments to make deductions. Commissioners will follow up with the Highway Department regarding their budget for new equipment.

COMMITTEE REPORTS/DISCUSSION

- Commissioner Folstad gave a report on the Counties Providing Technology meetings. He also commented on the well displayed 4-H projects at the Wilkin County Fair.
- Commissioner Hovland attended a city council meeting in Wolverton in which the construction of a dike for flood mitigation was discussed and presented the information.
- Commissioner Larson gave an update on the meetings that he attended.
- Commissioner Klindt gave a report on the Bois de Sioux Watershed meetings that he attended.
- Commissioner Green reported on contract negotiations, West Regional Probation, CAPLP, and a meeting with Burlington Northern Santa Fe regarding the railroad crossing at Brushvale.

With no further business before the Commission at this regular meeting and the regular meeting date set for September 13, 2022, in the Commissioners Room at 4:00 P.M., Commissioner Green adjourned the meeting at 5:56 P.M.

Jonathan Green Board Chair

Attest: Janelle Krump County Auditor-Treasurer

(Seal) Legal No. 81308 - Published Tuesday, September 20, 2022

THINK RESULTS!

THINK CLASSIFIED MARKETPLACE!

Public Works Maintenance Worker

The City of Breckenridge is accepting applications for a full-time Maintenance Worker in the Public Works Department. Duties include repairing and maintaining City-owned facilities, equipment, and streets. Applicants must have or be able to obtain CDL license which the City will train. Annual salary range is \$46,000 to \$56,575 with great benefits! Applications and complete job description available at City Hall, via www.breckenridgemn.net or by contacting Liane Mauch at лмаuch@breckenridgemn.net or (218) 643-1431. Applications, along with cover letter and resume, can be emailed to Liane Mauch or mailed to City of Breckenridge, 420 Nebraska Avenue, Breckenridge, MN 56520. Applications accepted until 5PM on October 3rd or until position is filled. EEO.

Water/Wastewater Operator

The City of Breckenridge is accepting applications for a Water/Wastewater Operator in the Public Utilities Department. This position has general responsibilities in the municipal wastewater treatment system and the water distribution system. Applicants must have or be able to obtain Class D licenses for water and wastewater and a CDL with tanker endorsement within one year. This is a full-time position with great benefits and annual salary range from \$49,450 to \$60,818. Applications and complete job description available at City Hall or via www.breckenridgemn.net, or by contacting Liane Mauch at лмаuch@breckenridgemn.net or (218) 643-1431. Applications, along with resume and cover letter, accepted until 5PM on October 3rd or until position is filled. EEO.

ONLINE AUCTION

127.96± Acres • Richland County, North Dakota

L-2200581

Farmers National Company

Online bidding starts Tuesday, October 11, 2022 at 9:00 AM
Bidding closes Wednesday, October 12, 2022 at 1:00 PM

To Register and Bid on this Auction, go to: www.FNCBid.com

-- Highly productive Red River Valley farmland --
-- Located in Section 15; Walcott (East) Township --
-- Available for 2023 crop year --

For more information on property details, please contact:
Brent Qualey, Agent • Fargo, North Dakota
Phone: (701) 238-0725
BQualey@FarmersNational.com • www.FarmersNational.com/BrentQualey

Dale Weston, Agent • Fargo, North Dakota
Phone: (701) 361-2023 or (701) 237-0059
DWeston@FarmersNational.com • www.FarmersNational.com/DaleWeston

Kyle Nelson, Agent • Fargo, North Dakota
Phone: (701) 238-9385 or (701) 237-0059
KNelson@FarmersNational.com • www.FarmersNational.com/KyleNelson

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Sometimes it's difficult to talk to friends and family when you are struggling. We are here to help you through the tough times.

Dial 2-1-1 or 701-235-7335 or Text your zipcode to 898-211 to get connected

Legal

Public Notice

Pherrin Township is accepting bids for the Carolville Drainage Project in Williams County North Dakota. This project will involve following an engineer's plan for the removal and placement of drainage pipe and road work. Please contact Township Chairman Joe Trumpower at 701-572-0661 for a copy of the engineer's plan and project specs. All sealed bids must be mailed to and received by the township clerk, no later than October 3, 2022 at the following address:

Pherrin Township Clerk
Debbie Brown
13226 59th St NW
Williston, ND 58801

Please mark the envelope as Township bid. Sealed bids will be opened on Tuesday, October 4, 2022 at the regular monthly Pherrin Township meeting. Pherrin Township reserves the right to accept and/or refuse any or all bids.

Debbie Brown
Pherrin Township Clerk
Legal 555302 Published
September 14, 21, 28, 2022

NOTICE OF INTENT TO AMEND

ADMINISTRATIVE RULES RELATING TO OUT-OF-STATE APPLICANT REQUIREMENTS AND STANDARDS OF REAL PROPERTY APPRAISER QUALIFICATIONS CRITERIA

ND Real Estate Appraiser Qualifications and Ethics Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code Title 101

Lewis and Clark Room
State Capitol
600 E. Boulevard Ave.
Bismarck, ND 58505-0040
Mon., Oct. 17, 2022
3:00 p.m. CT

The proposed rules may be reviewed at the office of the North Dakota Real Estate Appraiser Qualifications and Ethics Board at 1725 Bonn Boulevard, Bismarck, North Dakota 58504. A copy of the proposed rules and/or a regulatory analysis may be requested by writing the above address. jcampbell@bis.midco.net or calling 701-222-1051. Written or oral comments on the proposed rules sent to the above address or telephone number and received by October 27, 2022, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact Jodie Campbell at the above telephone number or address at least 2 days prior to the public hearing.

Dated this 13th day of Sept., 2022.
Jodie R. Campbell
Executive Secretary
North Dakota Real Estate Appraiser
Qualifications and Ethics Board

Legal

Public Notice

PUBLIC NOTICE FOR 2022 FUNDING FORMULA FOR COMMUNITY SERVICE BLOCK GRANT FUNDS

NOTICE OF PUBLIC HEARING

Information Memorandum #116 from the Office of Community Services of the U.S. Department of Health and Human Services, requires the administering agency to hold a public hearing to receive comments on the State's adoption of the 2022 funding formula for the Community Services Block Grant funds.

The public is hereby notified that a public hearing has been scheduled for Thursday, September 29 at 3:00 PM (CDT) in the Conference Room at the North Dakota Department of Commerce, located in the Century Center, 1600 East Century Avenue, Suite 6, Bismarck, ND 58503. (Entrance on the Northside of the building).

Copies of the DRAFT Funding Formula will be on file at the North Dakota Department of Commerce, Division of Community Services, the Community Action Agencies, and the North Dakota Community Action Partnership office prior to the public hearing. The draft document can also be reviewed on the Division of Community Services' website at <https://ndgov.link/CSBG>.

Alternate formats are available upon request at 701-328-5300 or via Relay North Dakota: 1-800-366-6888 TTY, 1-800-366-6888 Voice, or Spanish 1-800-435-8590. Should anyone require auxiliary aids or services, or need additional information, please contact Ben Faul at 701-328-5300 prior to the public hearing.

Written comments should be sent to:

North Dakota Department of Commerce
Division of Community Services
PO Box 2057
Bismarck, ND 58502-2057
or
Email: dcs@nd.gov
Legal 558618 Published
September 21, 2022

Public Notice

IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Mercedes Jean Ann Bishop

NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that a Petition in the above-entitled court requesting requesting an Order changing the Petitioner's name of Mercedes Jean Ann Bishop to Mercedes Jean Ann Olson.

NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 15th day of September, 2022

/s/Mercedes Bishop
Mercedes Bishop
1607 4th Avenue West
Williston, ND 58801
Legal #538648 Published
September 21, 2022

Legal

Public Notice

IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA

Civil No. 53-2022-CV-00105
AMENDED SUMMONS

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,

Plaintiff,

vs.

Carinne Gould, a single woman; any other person in possession; Donald Ganel; Fendee Group, LLC; Fendee Estates I, LLC; Gary Fendich; and Fendee Estates II, LLC;

Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY summoned to answer the Amended Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Williams County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Amended Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Amended Complaint herein.

2. MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.

Dated at Fargo, North Dakota, this 27th day of July, 2022.

/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com

3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Williams, State of North Dakota, to-wit:

Lot 15, Block 8, Fendee Estates, being the SE¼SE¼ of Section 10 and the West 1770.00 feet of the S½ of Section 11 and the vacation of the statutory right of way in Section 10 and Section 11 on both sides of the East line of the SE¼SE¼ of Section 10 all in Township 155 North, Range 101 West of the 5th P.M., Williams County, North Dakota.
A.P.N.: 46-155-01-50-08-150
(Street Address: 13694 Kristina Street, Williston, North Dakota 58801).

/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
Legal 554720 Published
September 7, 14, 21, 2022

Public Notice
Amber J. Fiesel (ID# 06411)
FIESEL LAW, P.C.
Attorney at Law
P.O. Box 246
Powers Lake, ND 58773
Phone No. 701-464-8321
amfiesel@nd.gov
Attorney for: Personal Representative

PROBATE NO. 53-2022-PR-00212

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF ALAN W. BIWER, DECEASED.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned Susan K. Wolla has been appointed Personal Representative of the above estate. All persons having claims against the said Deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Susan K. Wolla, Personal Representative of the estate of Alan W. Biwer, at P.O. Box 11, Tioga, ND 58852, Amber J. Fiesel, Fiesel Law, P.C. At P.O. Box 246, Powers Lake, ND 58773, or filed with the Court.

Dated this 7th day of September, 2022.

Susan K. Wolla,
Personal Representative
P.O. Box 11
Tioga, ND 58852
Legal 556517 Published
September 14, 21, 28, 2022

- Across**
- Trial town
 - Char or burn the surface
 - Place for a pat?
 - Plato's marketplace
 - Introduction to Chinese?
 - "The African Queen" screenwriter James
 - Three-masted vessel
 - Desolate
 - Emulate Gabriel
 - Tombstone hotel?
 - Grammy winner Braxton
 - Watch chains
 - Start of a Horatio Alger plot
 - Breakaway group
 - Chain of hills
 - A Warner Bros. brother
 - Leaning tower city
 - Excise
 - Deal-making apparel?
 - Fifth or Lexington
 - Words with step or sleep
 - They've got your #
 - Gives it to the judge
 - Ken or Lena of Hollywood
 - Surveys
 - Desirable to a dieter
 - Give the boot
 - Agenda for a "Giant" star?
 - Unshut
 - Drew Carey's foil
 - Lit
 - Turbine part
 - Rite answers
 - Clobbered, old-style
 - Removed ruthlessly
 - Like sour grapes
 - More than unpopular

Legal

Public Notice

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission
Case No. PU-22-145
Demand Response
Investigation

NOTICE OF PUBLIC HEARING
September 7, 2022

A public hearing will be held on demand response and demand flexibility practices at 10 a.m., Central Time on November 17, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185. On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard: Each electric utility shall promote the use of demand-response and demand flexibility practices by commercial, residential, and industrial customers to reduce electricity consumption during periods of unusually high demand.

The issue to be considered in this proceeding is whether the Commission should consider establishing rate mechanisms to allow an electric public utility to timely recover the costs of promoting demand-response and demand flexibility practices.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. **PUBLIC SERVICE COMMISSION**
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
Legal 557109 Published
September 21, 2022

Public Notice

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission
Case No. PU-22-147

Electrification of Transportation Investigation

NOTICE OF PUBLIC HEARING

September 7, 2022

A public hearing will be held on the electrification of transportation at 2:00 p.m., Central Time on November 3, 2022, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On November 15, 2021, the President of the United States signed The Infrastructure Investment and Jobs Act ("IIJA"), H.R. 3684, 117th Cong. (2021). Pursuant to the IIJA, Section 111(d) of the Public Utility Regulatory Policies Act of 1978 (16 U.S.C. 2621(d)) was amended ("Amendments") by adding the following standard: (21) Each State shall consider measures to promote greater electrification of the transportation sector, including the establishment of rates that --

- Promote affordable and equitable electric vehicle charging options for residential, commercial, and public electric vehicle charging infrastructure;
 - Improve the customer experience associated with electric vehicle charging, including by reducing charging times for light-, medium-, and heavy-duty vehicles; and
 - Accelerate third-party investment in electric vehicle charging for light-, medium-, and heavy-duty vehicles; and
 - Appropriately recover the marginal costs of delivering electricity to electric vehicles and electric vehicle charging infrastructure.
- The issue to be considered in this proceeding is whether the Commission should consider measures to promote greater electrification of the transportation sector.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. **PUBLIC SERVICE COMMISSION**
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
Legal 557110 Published
September 21, 2022



Legal

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Williams county.

Unorganized (154-95)	AC	Term	Rent
16 NE4	160	5	\$965
16 NW4	160	5	\$812
16 SE4	160	5	\$702
16 SW4	155	5	\$766
Nesson Valley (154-97)	AC	Term	Rent
16 NE4	160	5	\$1037
16 N2SE4, SE4SE4	120	5	\$779
16 NW4; W2SW4	240	5	\$1090
Truax (154-98)	AC	Term	Rent
16 NE4	160	5	\$1029
16 NW4	160	5	\$1074
16 SE4	160	5	\$1017
16 SW4	160	5	\$1055
Twelve Mile (154-99)	AC	Term	Rent
20 NE4	159	5	\$2495
Hay: 0 Crop: 65			
Round Prairie (154-103)	AC	Term	Rent
36 NE4	160	5	\$1130
36 NW4	160	5	\$1087
36 SE4	160	5	\$1082
36 SW4	160	5	\$1106
Brooklyn (155-98)	AC	Term	Rent
36 NE4	160	5	\$1093
36 NW4	160	5	\$1112
36 SE4	160	5	\$1074
36 SW4	160	5	\$1059
Mont (155-102)	AC	Term	Rent
16 NE4	160	5	\$1130
Hebron (155-103)	AC	Term	Rent
36 NE4	160	5	\$1112
36 NW4	159	5	\$1139
36 SE4	156	5	\$1063
36 SW4	154	5	\$1091
East Fork (156-100)	AC	Term	Rent
9 S2SE4	75	5	\$416
10 NW4NW4	40	5	\$269
Cow Creek (156-102)	AC	Term	Rent
26 NW4	160	5	\$1317
32 NW4SW4, S2SW4	120	5	\$834
Dublin (157-99)	AC	Term	Rent
16 NE4	160	5	\$1112
16 SE4	160	5	\$1093
Lindahl (158-95)	AC	Term	Rent
36 NE4	160	5	\$1261
36 NW4	160	5	\$1204
36 SE4	158	5	\$1032
36 SW4	160	5	\$1055
Climax (158-103)	AC	Term	Rent
16 NE4	160	5	\$1112
16 NW4	154	5	\$1161
Hazel (159-97)	AC	Term	Rent
16 NE4	160	5	\$1230
16 NW4	160	5	\$1295
16 SE4	160	5	\$1186
16 SW4	160	5	\$1336
Rock Island (159-99)	AC	Term	Rent
36 NE4	160	5	\$1149
36 NW4	160	5	\$1130
36 SE4	160	5	\$1205
36 SW4	160	5	\$1168
Blue Ridge (159-100)	AC	Term	Rent
36 NE4	160	5	\$1149
36 NW4	160	5	\$1055
36 SE4	158	5	\$1205
36 SW4	160	5	\$1168
Grenora (159-103)	AC	Term	Rent
16 SE4	160	3	\$1130
16 SW4	160	3	\$1069

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Williams County Administration Building, Commissioners Room in Williston, ND on 10/20/2022 8:30 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/7/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

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