

## Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Air Voice Wireless, LLC- Case No. PU-22-158, 1 time(s)** as required by law or ordinance.

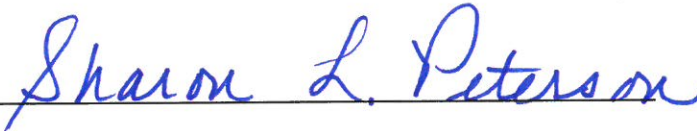
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

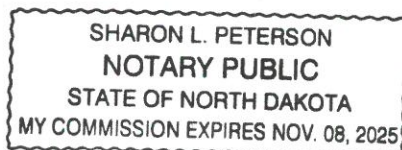
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 7<sup>th</sup> day of June, 2022.





# Division II star emerges among draft prospects

**MICHAEL MAROT**  
AP Sports Writer

INDIANAPOLIS — Fayetteville State cornerback Joshua Williams recites the Kyle Dugger story as if he wrote the book.

He talks about how the late-blooming safety chose to play Division II football in small town North Carolina after receiving just three scholarship offers. And how Dugger went from being an overlooked prep recruit to a second-round draft pick in just a few years.

So as Williams watched Dugger's journey from less than 200 miles away in Fayetteville, North Carolina, the budding cornerback figured he would follow Dugger's lead. Next week, it could become a reality.

"He ended up in New England and is doing great things now," Williams said during the NFL's annual scouting combine in March. "He went to the Senior Bowl like me, he went to the combine like me, and I'm hoping maybe I can follow in his footsteps and showcase my talents the same way he did."

There are many similarities between Williams and Dugger.

Both have the long, lanky body frames scouts want in defensive backs, possess top-end speed, and needed to prove they could outplay the more familiar big-time college names.

Dugger convinced the Patriots he was good enough in 2020. Now, it's Williams' turn.

NFL.com gives the 6-foot-3, 197-pound Williams a grade of 6.18 — an above-average backup who may eventually become a starter — though it's unclear where that puts him in next week's draft.

Still, Williams has already achieved more than most people ever expected.

The son of a track coach, he grew up in Fayetteville, a military town where nearly 20% of residents live in poverty. Locals follow basketball more than football and while Williams certainly looks as if he might have succeeded on the court, his dream always was to play in the NFL.

So after moving from re-

ceiver to defensive back as a high school senior, Williams went to a South Carolina prep school for one season before returning home.

It's a 10-minute drive from Fort Bragg Army Base to the Broncos' campus. The 5,000-seat Luther "Nick" Jeralds Stadium seems more suited to hosting a large high school game than college stars. But it was this turf that helped Williams emerge as a legitimate draft prospect and possibly the league's next big star from a historically Black college or university.

The list includes Hall of Famers such as the late Walter Payton of Jackson State, Jerry Rice of Mississippi Valley State, and Donnie Shell of South Carolina State, along with Super Bowl champs such as Ed "Too Tall" Jones of Tennessee State and Doug Williams of Grambling.

Last year, though, no players from HBCU schools were taken in the draft. The shutout prompted league officials to put a higher emphasis on those players at the Senior Bowl and the HBCU All-Star game in New

Orleans.

This year, four players made the combine cut: Williams, defensive backs Markquese Bell of Florida A&M and Decobie Durant of South Carolina State, and offensive lineman Ja'Tyre Carter of Southern. Each understands the long odds they overcame to reach this point and the even longer odds they face in trying to replicate the success of Indianapolis Colts linebacker and South Carolina State grad Darius Leonard, a three-time All-Pro.

"Me and Darius, we always talk," said Durant, a high school quarterback. "He talks about keeping your mindset and going in and having that dog mentality, no matter the school,

no matter the size, no matter the speed. Everybody's always got something bad to say, so just overcome the critics."

Even after getting noticed by the league's scouts, it hasn't been easy.

Durant traveled to the University of South Carolina for his pro day workout. Williams, who ran the 40-yard dash in 4.53 seconds at Indianapolis, then wound up at North Carolina State where he performed drills against the Wolfpack's top players. One of those, offensive tackle Ikem Ekwonu, is a top-five talent who some have discussed going No. 1 overall. Williams didn't flinch.

"I'm just appreciative they let me utilize their fa-

cilities," he said.

This year's list of small-school talent doesn't begin or end with the HBCU prospects.

Offensive lineman Trevor Penning of Northern Iowa and receiver Christian Watson of North Dakota State, two FCS schools, could be first-rounders. Tyler Smith of Tulsa and Cole Strange of Chattanooga, FCS offensive linemen, could go in Round 2.

Pierre Strong of South Dakota State, Adam Vinatieri's alma mater, impressed the league's decision-makers by completing the 40-yard dash in 4.37 seconds at the combine. He tied Isaih Pacheco of Rutgers for the fastest time among running backs.

**Public Notices**

The City of New Salem is seeking bids to supply and install an air conditioning unit for the New Salem City Auditorium, approximate cubic feet is 250,800. Bids are due April 21, 2022 at 11am. Bids can be submitted to City of New Salem, PO Box 393, New Salem, ND 58563 or dropped off during business hours to the city auditor at 400 Main Ave, New Salem. The City of New Salem reserves the right to refuse any or all bids. Contact Josh for more information on the project 701-390-2523. Bids will be opened at regular city council meeting May 9th, 2022.  
2/28, 3/2, 4, 7, 9, 11, 14, 16, 18, 21, 23, 25, 28, 30, 4/1, 4, 6, 8, 11, 13, 15, 18 & 20 - 42983

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT Capital Credit Union, Plaintiff, v. Daniel Braun, aka Daniel J. Braun, aka Daniel Jeffery Braun, Defendant(s). Case No. 08-2022-CV-00837

**SUMMONS**  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 8th day of February, 2022 /s/ Sean B. Smith Sean B. Smith (#06303) Sean.smith@capcu.org Capital Credit Union 204 W Thayer Ave. PO Box 2096 Bismarck, ND 58502-2096 Telephone: 701.355.7761 ATTORNEY FOR PLAINTIFF 4/13, 20 & 27 - 45171

**SUMMONS**  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: 1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint. 2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days, where the United States of America acting by and through the Secretary of Housing and Urban Development shall have sixty (60) days, after the service of this Summons upon you, exclusive of the day of service. 3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. 4. This Summons and Complaint will be filed with the Clerk of this Court. 5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Burleigh, State of North Dakota: Lot 7, Block 1, High Meadows Eleventh Addition Replat to the City of Bismarck, Burleigh County, North Dakota. Subject to easements, rights-of-way, restrictive covenants, and mineral conveyances and reservations of record. Property Address: 3738 Horizon Place, Bismarck, ND 58503 6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 24th day of November, 2021 /s/ Zachary Nesbit Zachary Nesbit 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwmlawfirm.com Bar Number: 07552 HWM: ND10733 4/6, 13 & 20 - 44860

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT American Advisors Group, Plaintiff, v. Helga E. Price; Lewis E. Price; Diane L. Anderson; Casey Anderson a/k/a Casey Dean Anderson, Personal Representative of the Estate of Lewis E. Price; Heirs & Devisees of the Estate of Helga E. Price; Heirs & Devisees of the Estate of Lewis E. Price; United States of America acting by and through the Secretary of Housing and Urban Development; Unknown Spouse of Casey Dean Anderson; Unknown Spouse of Helga E. Price; Unknown Spouse of Lewis E. Price; all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint; any person in possession, Defendants. CIVIL NUMBER: 08-2021-CV-02186

**SUMMONS**  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: 1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint. 2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days, where the United States of America acting by and through the Secretary of Housing and Urban Development shall have sixty (60) days, after the service of this Summons upon you, exclusive of the day of service. 3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. 4. This Summons and Complaint will be filed with the Clerk of this Court. 5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Burleigh, State of North Dakota: Lot 7, Block 1, High Meadows Eleventh Addition Replat to the City of Bismarck, Burleigh County, North Dakota. Subject to easements, rights-of-way, restrictive covenants, and mineral conveyances and reservations of record. Property Address: 3738 Horizon Place, Bismarck, ND 58503 6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 24th day of November, 2021 /s/ Zachary Nesbit Zachary Nesbit 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwmlawfirm.com Bar Number: 07552 HWM: ND10733 4/6, 13 & 20 - 44860

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The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of traffic signal controller cabinets and related items in Street Light and Traffic Signal Project Number Sixty-Four (64). All bids will be submitted to the City Administrator by 3:00 p.m., Monday, May 9, 2022. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, May 9, 2022, in the Office of City Administrator. The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Street Light and Traffic Signal Project Number Sixty-Four (64)." The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Complete digital project bidding documents are available at [www.bismarcknd.gov](http://www.bismarcknd.gov) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$75.00 by inputting Quest project #8184675 on the website's Project Search page. Contact [questcdn.com](mailto:questcdn.com) at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or be mailed. Please contact us at 701-355-1505 if you have any questions. The basis of award shall be the lowest and best total bid for the unit. Bidders shall balance their bids accordingly. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners. Work shall consist of approximately removal and replacement of two traffic signal controller cabinets, concrete removal and replacement, and related items. Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award. The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck. The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations. The City of Bismarck will consider every request for reasonable accommodation to provide: • an accessible meeting facility or other accommodation for people with disabilities, • language interpretation for people with limited English proficiency (LEP), and • translations of written material necessary to access City of Bismarck programs and information. Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed. To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator, at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. CITY OF BISMARCK Keith J. Hunke City Administrator Dated this 14th day of April, 2022. 4/20 & 27 - 45406

**NOTICE FOR AIRPORT CONSULTANTS**  
NOTICE IS HEREBY GIVEN, that the airports of Cooperstown, Dunseith, Lakota, Langdon, Linton, Lisbon, Mandan, Northwood, Stanley, and Wahpeton are requesting information from qualified and experienced firms for professional airport engineering services for design and construction of various projects at federally eligible airports. All firms requesting the guidelines for submitting information should have previous experience with airport planning and design under the FAA Airport Improvement Program. Each Airport Authority reserves the right to refuse and reject any or all responses with no costs incurred to above sponsors. Responses are due to the respective airport sponsors by 5:00 p.m. CDT on Wednesday, May 25th, 2022. Requests for information can be directed to: North Dakota Aeronautics Commission Attn: Adam Dillin, CM, ACE, IAACE P.O. Box 5020 Bismarck, ND 58502 701-328-9657 adillin@nd.gov 4/20 - 45289

**ADVERTISEMENT**  
The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of traffic signal controller cabinets and related items in Street Light and Traffic Signal Project Number Sixty-Four (64). All bids will be submitted to the City Administrator by 3:00 p.m., Monday, May 9, 2022. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, May 9, 2022, in the Office of City Administrator. The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Street Light and Traffic Signal Project Number Sixty-Four (64)." The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Complete digital project bidding documents are available at [www.bismarcknd.gov](http://www.bismarcknd.gov) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$75.00 by inputting Quest project #8184675 on the website's Project Search page. Contact [questcdn.com](mailto:questcdn.com) at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or be mailed. Please contact us at 701-355-1505 if you have any questions. The basis of award shall be the lowest and best total bid for the unit. Bidders shall balance their bids accordingly. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners. Work shall consist of approximately removal and replacement of two traffic signal controller cabinets, concrete removal and replacement, and related items. Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award. The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck. The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations. The City of Bismarck will consider every request for reasonable accommodation to provide: • an accessible meeting facility or other accommodation for people with disabilities, • language interpretation for people with limited English proficiency (LEP), and • translations of written material necessary to access City of Bismarck programs and information. Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed. To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator, at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. CITY OF BISMARCK Keith J. Hunke City Administrator Dated this 14th day of April, 2022. 4/20 & 27 - 45406

**NOTICE TO CREDITORS**

Name, address, and telephone number of attorney: Larson Latham Huettl LLP 1100 College Drive P.O. Box 2056 Bismarck, ND 58502 (701) 223-5300 Gregory C. Larson ID# 03639 glarson@bismarcklaw.com Attorneys for: The Estate of Kathi Osteen In the Matter of the Estate of Kathi Osteen, deceased Probate No. 08-2022-PR-00083

**NOTICE TO CREDITORS**  
In The District Court for Burleigh County, State of North Dakota 1.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Kristina Giles, personal representative, 85 Knightsdale Road, Weymouth, Dorset DT4 OHU England, or filed with the Court. Dated this 29th day of March, 2022. /s/ Kristina Giles Kristina Giles, Personal Representative 4/13, 20 & 27 - 45047

**NOTICE OF APPLICATION APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER**  
TAKE NOTICE THAT ROGSTAD, FRANCIS, BISMARCK, ND, has submitted Water Permit Application No. 7245 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water. The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the SE1/4 of Section 20, Township 137 N., Range 078 W., Burleigh County, at a pumping rate of 800 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 227.25 acre-feet of water, for the purpose of irrigating 125.6 acres in the NW1/4 of Section 30, Township 137 N., Range 078 W., and 25.9 acres in the SE1/4 of Section 30, Township 137 N., Range 078 W., as shown on the map(s) accompanying the application. TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 900 East Boulevard Avenue, Bismarck, North Dakota 58505-0850, by 5 o'clock p.m., on the 16th day of May 2022. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both. Dated at Bismarck, North Dakota, on April 5, 2022. /s/ John Paczkowski, P.E. North Dakota State Engineer 900 East Boulevard Avenue Bismarck, ND 58505-0850 4/13 & 20 - 44984

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Air Voice Wireless, LLC Case No. PU-22-158 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING April 13, 2022 On March 29, 2022, Air Voice Wireless, LLC (Air Voice) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Air Voice proposes to provide wireless prepaid Lifeline universal services to qualifying low income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this matter are: 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 23, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner 4/20 - 45290

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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

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- Devils Lake

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Devils Lake  
This is a 12-month, tenure track position with full benefits, including paid family health insurance. Responsible for providing textbook, hands on, and applicable labs in their area of expertise. Will assist students with precision ag and agronomic field experiments including data collection and processing. Will present at grower events and will proactively build and maintain industry partnerships. For more information go to [www.lrsc.edu/jobopportunities](http://www.lrsc.edu/jobopportunities)

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Open 4-12-22  
Close date 5-12-22

- 3 boats and 3 pontoons in various condition and years.
- All units are As is No warranty or Guarantees.
- Bid packages can be picked up at the Spirit Lake Marina.
- Watercraft can be viewed at the Spirit Lake Marina boat launching area.
- All Bids MUST contain: Bidders name, address, phone number & amount of bid.
- Each watercraft will have a corresponding number to identify the unit and or/ units you're bidding on.
- Bid amounts will need to correspond to that particular watercraft.
- Only one bid form per watercraft.
- All sealed bids MUST be turned into the Spirit Lake Security window via employee entrance prior to closing date.
- Spirit Lake Marina reserves the right to accept or refuse any or all bids.

### Your Source Public Notices

for the latest...

### Bids & Proposals

Advertisement for Bids  
City of Devils Lake  
Veterans of Foreign Wars (VFW) Post 756 ROAB  
CDBG Project  
Notice is hereby given by the City of Devils Lake and the Veterans of Foreign Wars (VFW); they will be accepting bids for the CDBG VFW ROAB Project. Project consists of demolition, construction of structural framework, and the installation of a lift, in accordance with architectural drawings. Sealed bids will be received prior to 4:00 PM, Thursday April 28th, 2022, at the North Central Planning Council Office, 417 5th Street NE, PO Box 651, Devils Lake, ND 58301. Bids will be opened at the North Central Planning Council Office, 417 5th St. NE, Devils Lake, ND, at 10:00 AM, April 29th, 2022, at which time they will be opened and read publicly. The City of Devils Lake and the VFW reserves the right to reject any and/or all bids. The full project description bid specifications and proposal forms may be obtained from North Central Planning Council, 417 5th Street NE, PO Box 651, Devils Lake, North Dakota 58301. Telephone: 701-662-8131 or email [ashleynpcp@gondtc.com](mailto:ashleynpcp@gondtc.com). (C/4/7, 4/14, 4/21) #7120481

### Public Notices

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Air Voice Wireless, LLC  
Case No. PU-22-158  
Designated Eligible Carrier Application  
NOTICE OF OPPORTUNITY FOR HEARING  
April 13, 2022  
On March 29, 2022, Air Voice Wireless, LLC (Air Voice) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Air Voice proposes to provide wireless prepaid Lifeline universal services to qualifying low income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this matter are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 23, 2022. If deemed appropriate, the Commission can determine the matter

### Public Notices

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Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
April 21, 2022 No. 7180268

IN DISTRICT COURT, RAMSEY COUNTY, STATE OF NORTH DAKOTA.  
IN THE MATTER OF THE ESTATE OF ALAN J. MILLER, DECEASED.  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Casey Miller, PO Box 164, Brocket, ND 58321, personal representative of the estate, with his attorney listed above, or filed with the Court. Dated this 15 day of April, 2022.

Casey Miller  
Personal Representative  
C/4/21,28,5/5



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## Relocation Coordinator Devils Lake

Options Interstate Resource Center for Independent Living is a non-profit, non-residential Center for Independent Living providing services for people with disabilities and people feeling the effects of aging. Option's is seeking candidates for a full-time position in Devils Lake to assist individuals from institutions to the community of their choice utilizing appropriate community-based services. Candidates must have knowledge of services utilized by people with disabilities who successfully live on their own. Qualified individuals with disabilities encouraged to apply. A bachelor's degree in social work or a related human service area of study preferred. A candidate should have good organizational, planning, communication and problem-solving skills. Candidates must be able to travel within Options service area.

Candidates will not be considered without providing the following: a letter of application addressing your skills and interest, references and resume to Options IRCIL 318 3rd St NW, EGF MN 56721. Attn: LaRae or email [larae@myoptions.info](mailto:larae@myoptions.info) Questions call 800-726-3692 or 218-773-6100. Closing date 6-1-22

### Public Notices

SPIRIT LAKE TRIBAL COURT  
SPIRIT LAKE JURISDICTION  
IN TRIBAL COURT  
FORT TOTTEN, NORTH DAKOTA  
IN THE MATTER OF AW  
DOB: 3/31/08, KW DOB: 1/13/12, DW DOB: 12/21/09, JW JR. DOB: 12/13/10,  
MINOR CHILD  
Spirit Lake Tribal Social Services  
Petitioner(s),  
VS.  
Megan Whitetail, mother  
Joey White Eagle Sr., father  
Respondent(s)  
NOTICE OF HEARING  
C#20-01-4116

To Whom it May Concern:  
Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 10th Day of May, 2022 at 1:00 p.m. in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights of the above named parent(s) of said child(ren). Dated this 17th Day of March, 2022 at Fort Totten, North Dakota  
Spirit Lake Tribal Social Services  
P.O. Box 39  
Ft. Totten, ND 58335  
(c/4/7, 4/14, 4/21, 4/28/22)

### CALL FOR BIDS

Sealed bids will be received by the Board of City Commissioners until 5:00 pm, May 2, 2022, for "2022 Curb, Gutter and Sidewalk". Bids will be opened and publicly read at City Office, 423 6th St NE, Devils Lake, ND at 5:30 pm, May 2, 2022. Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St NE, PO Box 1048, Devils Lake, ND, 58301. The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award each section of the project individually, or in any combination thereof, that is deemed in the best interest of the City. Each bid must be labeled on the outside of the envelope with the following:  
1. Name of the person/firm submitting bid.  
2. Must be marked "2022 Curb, Gutter and Sidewalk Bid".  
3. Bidder must include a two percent (2%) bid bond or certified check, and copy of current contractor's license with the proposal for consideration.  
4-14-22, 4-21-22, 4-28-22

### CALL FOR BIDS

Sealed bids will be received by the Board of City Commissioners until 5:00 pm, May 2, 2022, for "2022 Asphalt and Concrete Street Repair". Bids will be opened and publicly read at City Office, 423 6th St NE, Devils Lake, ND at 5:30 pm, May 2, 2022. Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St NE, PO Box 1048, Devils Lake, ND, 58301. The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to

### Request for Proposals

Request for Proposals for Architectural Services for Spirit Lake Housing Corporation  
The Spirit Lake Housing Corporation is requesting proposals from qualified individuals and firms for Architectural services for Spirit Lake Housing Corporation to be located in or around St. Michael, ND. The intent of this proposal is to assist with the following:  
All proposals shall include a description of the services to be provided, an Architectural service resume, three clients to service as reference, the hourly fee charge(s), types of expenses that are charged, and identification of the individual(s) in the firm who will have primary responsibility for providing services to the Spirit Lake Housing Corporation. Proposals to assist with these services must be submitted by 4:00 PM on April 29, 2022.  
All proposals should be mailed or delivered to:  
Anthony Longie, Executive Director  
Spirit Lake Housing Corporation  
PO Box 187  
112 2nd Ave N  
Fort Totten, ND 58335  
No emailed or faxed proposals will be accepted. Proposals received after deadline will not be accepted. Please contact Anthony Longie at 701-766-4131 or email at [alongie@spiritlakehousing.org](mailto:alongie@spiritlakehousing.org) with any questions you may have regarding this Request for Proposals or any of the requirements outlined in the scope of work to be completed. Indian preference applies to the work under this contract pursuant to 24 CFR 1000.48 thru 52.  
**Service Description**  
Architectural services are to be done for St. Michael Homeless Shelter.  
1. Design the remodel of a new homeless shelter in an existing building. Existing building is two floors approximately 3,900 SF each floor.  
2. Interior of existing building to be mostly demoed. The plan is for new electrical systems, mechanical systems, and plumbing systems within interior of building. New interior walls, doors, exterior doors, exterior windows are planned for this project.  
3. Exterior of building to receive new siding and roof. Exterior of building to receive minor addition near entry area.  
4. Waterproofing and new exterior foundation drain tile system is planned for this project.  
5. Initial idea of interior spaces to include: entry area with client check-in area, men's sleeping area, women's sleeping area, men's bathroom with showers, women's bathroom with showers, commercial kitchen area, dining area, office area, employee bathroom area with showers.  
6. Regrading of the site is planned to be included with the project. Site to be regraded away from the existing building.  
7. Preliminary layout of the homeless shelter to be determined.  
This RFP is issued this 28th day of March 2022 by Chris McCloud  
(C: 3/31, 4/7, 4/14, 4/21) #7097941

### Public Notices

award each section of the project individually, or in any combination thereof, that is deemed in the best interest of the City. Each bid must be labeled on the outside of the envelope with the following:  
1. Name of the person/firm submitting bid.  
2. Must be marked "2022 Asphalt and Concrete Street Repair".  
3. Bidder must include a two percent (2%) bid bond or certified check, and copy of current contractor's license with the proposal for consideration.  
4-14-22, 4-21-22, 4-28-22

IN THE SPIRIT LAKE TRIBAL COURT  
FORT TROTTON, NORTH DAKOTA  
IN THE INTEREST OF  
K.W.H  
DOB: 8-11-2011  
MINOR CHILD

Tiffany Ross, Petitioner(s)  
NOTICE OF HEARING  
CV-2022-0296-NC  
You are hereby notified that a petition has been filed with the Clerk of Court of the Spirit Lake Tribal Court, at Fort Totten, North Dakota, requesting a name change to the above named minor child. A hearing on these matters will be held on the 28th day of April 2022, at the hour of 1:00 P.M. at the Courthouse in Fort Totten, North Dakota, or as soon thereafter as this matter may be heard. You are further notified that you have a right to be represented by an attorney at all stages of these proceedings at your own expense. You are further notified that the court will proceed if you fail to appear at the scheduled hearing on the petition for name change for the above minor child. You are further notified that this notice of hearing will be published once a week for four consecutive weeks, pursuant to section 4-1-128, subd. (6) of the Spirit Lake Code of Law & Order. Dated this 30th day of March 2022 at Fort Totten, North Dakota.  
/s/ Clerk of Court  
Spirit Lake Tribal Court  
PO Box 30  
Fort Totten, ND 58335  
Apr 7,14,21,28, 2022 # 7121919

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**Dr. Blaine Burdick Optometrist**  
20/20 EYE CARE  
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Devils Lake 701-662-8029  
Cando 701-662-8029  
Grand Forks 701-795-5062  
or 1-800-993-4307

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**ND LEGALS**

as to make such sidewalk safe for travel of pedestrians thereon, the same may be removed by or under the direction of the Public Works Superintendent of the city, or ashes or sand sprinkled thereon and the necessary expenses thereof shall be charged against the abutting property by special assessment thereof in the manner prescribed by law.

**3.0211 STREET CLEANING - SNOW REMOVAL**

Whenever, in the judgement of the governing body or the Public Works Superintendent of the city, it shall be necessary that streets, alleys, or public ways in the city be cleared of snow or ice or be cleaned by the use of street sweepers or other methods of cleaning such streets, or for marking for traffic purposes, the ordinances of the city regulating the parking of automobiles, trucks and other motor vehicles shall be suspended and it shall be unlawful for any automobile, truck or other motor vehicle to be parked or left standing between the hours hereinafter mentioned and during the period of time during which the said parking ordinances are suspended. The city shall not be responsible for cleaning snow from private driveways prior to or after city maintenance has cleared the street.

**3.0212 SAME: NOTICE**

Whenever it becomes necessary to remove snow or ice or to sweep and clean streets, or to mark streets for traffic purposes in the city there shall be designated by the Public Works Superintendent the area and streets to be cleared of snow or ice or cleaned as aforesaid and the time during which such snow and ice removal and street cleaning shall be done and posting of such information in the area affected.

**3.0213 IMPOUNDING**

Whenever any parked automobile, truck, machinery, vehicle, or equipment shall be found in any place prohibited by these restrictions, and during the hours as provided herein, the same shall be impounded by the city at a place to be provided and it shall be unlawful for any person, firm, or corporation to remove or attempt to remove any truck, automobile, machinery, vehicle, or equipment from the place where it was impounded without first paying the cost of such impounding.

**3.0214 BLOCKING STREETS**

No driver of any vehicle shall stop the same on any street, avenue, lane, or alley of the city in such a manner as to hinder or prevent other vehicles or persons from passing at all times, unless in case of absolute necessity, nor shall any driver of any vehicle stop the same at any regular crossing or said street, alley, lane, or avenue, so as to prevent the free passage of persons traveling or passing on foot.

**ARTICLE 3 UNCLAIMED AND ABANDONED PROPERTY**

**3.0301 UNCLAIMED AND ABANDONED PROPERTY - DEFINED**

Personal property left upon the streets, alleys or other public ways in the city shall be deemed to be unclaimed or abandoned within the meaning of this article when the same is permitted to remain in any one place upon said streets, alleys or other public ways for a period of ten (10) days or more.

**3.0302 UNCLAIMED AND ABANDONED PROPERTY - SEIZURE OF**

Whenever any unclaimed or abandoned personal property is found upon the streets, alleys or other public ways of the city, the property shall be seized and turned over to the chief of police.

**3.0303 UNCLAIMED AND ABANDONED PROPERTY - HOLDING NOTICE AND SALE**

Such personal property as aforesaid shall be held by the city for a period of not less than sixty (60) days after its seizure as provided herein and, after the expiration of said sixty (60) days the city auditor shall cause notice to be published in the official newspaper of said city, said notice specifying and stating the description of the property so seized and held, the location of the place where the same was seized or taken by said city, and a further notice that said property will be sold, at public auction, to the highest bidder for cash, not less than ten (10) days from and after the date of the publication of such notice and the hour, date and place where said sale will be held.

**3.0304 UNCLAIMED AND ABANDONED PROPERTY - REPORT OF SALE**

At the time specified in said notice the said property shall be sold by the chief of police of the city or by any police officer designated by him, at public auction, to the highest bidder for cash and within three (3) days after the date of said sale, the officer making the sale shall make a report thereof to the governing body, which report shall contain the description of the property sold, the time and place of the sale, the name or names of the purchaser or purchasers and the amount received therefor, said report shall be made under oath and subscribed by the officer making such sale and shall be filed with the city auditor within three (3) days after the date of such sale and such officer, with said report, shall pay to the city auditor the proceeds of said sale.

**3.0305 UNCLAIMED AND ABANDONED PROPERTY - BILL OF SALE**

Upon the receipt of the report as specified in Section 3.0304 hereof the city auditor shall prepare a bill of sale of the property sold, conveying the same to such purchaser and the same shall be executed by the presiding officer of the governing body and attested by the city auditor and delivered to the purchaser.

**3.0306 UNCLAIMED AND ABANDONED PROPERTY - PROCEEDS OF SALE**

The city auditor shall retain such money as is received from such sales in a separate account for a period of six (6) months from and after the time of such sale and if the proceeds of such sale are not claimed as hereinafter provided, by the owner of said property, the said money shall thereupon be transferred to the general fund of the city.

**3.0307 UNCLAIMED AND ABANDONED PROPERTY - REDEMPTION**

Any person owning such personal property seized as aforesaid, may at any time prior to the sale thereof, upon furnishing satisfactory proof of his or her ownership thereof to the governing body, reclaim such property upon paying the expenses incurred by the city for the seizure, storage or advertising the sale thereof and any person owning such property as aforesaid may at any time within six (6) months after such sale and upon making satisfactory proof to the governing body of his ownership thereof, claim the proceeds of such sale, upon payment to the city of the necessary expenses incurred by the city for the seizure, storage and sale of said property.

**Section 3: Repeal of Ordinances in Effect. All Ordinances and parts of Ordinances in conflict herewith are hereby repealed.**

**Section 4: Severability. In the event any section of this Ordinance is held invalid by court of competent jurisdiction, the invalidity shall extend only to the section**

**ND LEGALS**

affected, and other sections of this Ordinance shall continue in full force and effect.

**Section 5: Effective Date: This Ordinance shall be in full force and effect from and after final passage.**  
Carey Prais, City of Killdeer Commission President  
Matt Oase, City Auditor  
First Reading: 01/17/2022  
Second Reading: 02/07/2022  
Final Reading: 02/07/2022  
(April 20, 2022) 53765

**IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF AUSTIN MICHAEL KARDASESKI NOTICE OF PETITION FOR NAME CHANGE**

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Stark County, North Dakota, requesting an Order changing the name of Austin Michael Kardaseski to Austin Michael Burke.  
2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's

Order changing the name of Austin Michael Kardaseski to Austin Michael Burke. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 11th day of April, 2022.  
/s/ Austin Michael Kardaseski  
4111 111j Ave SW  
Dickinson, ND 58601  
(April 20, 2022) 52572

**ADVERTISEMENT FOR BIDS FOR SIDEWALK IMPROVEMENT District 202223-1 Dickinson, North Dakota**

Notice is hereby given that sealed bids for the completed construction of Sidewalk Improvement District 202223-1 for the City of Dickinson, North Dakota, will be received at the office of the City Administrator, Attn: Sylvia Miller in the Dickinson City Hall, 38 1st Street West until 10:00 AM Mountain Time, Wednesday, April 27, 2022. At that time, the bids will be publicly opened at the Dickinson City Hall, 38 1st Street West, Dickinson, North Dakota, and read aloud.

This Project will consist of constructing new and/or removal and replacement of sidewalk, curb and gutter, and driveways and associated items with the following approximate quantities and types of work (not all bid items are listed):  
1. 4" Concrete Sidewalk 15,000 SF  
2. 6" Concrete Driveway 3,000 SF  
3. Concrete Curb & Gutter, Gutter Removal and Replacement 20,000 LF  
4. Concrete Removal 20,000 SF  
5. All Miscellaneous Work Required to Complete the Project  
The work shall be completed by September 16, 2022.

Copies of Bid Proposal and Specification may be examined or purchased for \$20.00 each, nonrefundable, at the Engineering Department at City Hall, 38 1st Street West. Questions or requests for additional information shall be emailed to sylvia.miller@dickinsongov.com  
Each bid is to be submitted on the basis of cash payment for the work and is to be enclosed in a sealed envelope addressed to the City Administrator. Each bid shall be accompanied by a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, executed by the BIDDER as principal and by a surety company authorized to do business in this State, conditioned that if the principal's bid be accepted and the contract be awarded to the BIDDER, the BIDDER will execute and affect a contract in accordance with the terms of the BIDDER's bid and provide a Performance and Payment Bond in the amount of 100% of the Contract Price with a corporate surety approved by the Owner. The Bid Bond and Contractor's License Renewal Certificate shall be submitted in a separate envelope attached to the outside of the bid envelope. BIDDERS must be licensed for the highest amount of their bid.

Each Bid shall be marked on the outside of the envelope with the name "Sidewalk Improvement District 202223-1" the date of the proposal, the name of the Bidder, and acknowledgment of any Addendums that were received. The right is reserved to reject any or all bids, and to waive any informality in any bid and to hold bids for a period not to exceed 30 days from said date of opening of bids.  
Dated April 5, 2022.

**CITY OF DICKINSON, NORTH DAKOTA**  
BY: /s/ Dustin Dassinger, Interim City Administrator  
By Order of the Board of City Commissioners of the City of Dickinson, North Dakota  
(April 6, 13 & 20, 2022) 49873

**STATE OF NORTH DAKOTA IN DISTRICT COURT**

**SOUTHWEST JUDICIAL DISTRICT**  
Jose Luis Figueroa, Plaintiff,  
vs.  
Mishali M. Ortiz, Defendant.

Case No. 45-20202-DM-00058  
**AMENDED SUMMONS**

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT;  
1. You are hereby summoned and required to appear and defend against the Complaint in this action which is filed herein on the 29th day of March, 2022, by serving upon the undersigned an Answer or other proper response within thirty-five (35) days after the date of first publication of the Summons. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

**NOTICE OF TEMPORARY RESTRAINING PROVISIONS**

Under Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, you and your spouse, are bound by the restraints following:  
(1) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:  
(a) For necessities of life or for the necessary generation of income or preservation of assets; or  
(b) For retaining counsel to carry on or to contest the proceedings;  
If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days of the date of such disposition.  
(2) Neither spouse shall harass the other spouse.  
(3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.  
(4) Neither spouse shall remove any of their minor children from North Dakota without the written consent of the other spouse or order of the Court except for temporary periods.

**IF EITHER SPOUSE VIOLATES**

ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.

DATED this 29th day of March, 2022.  
KEOGH LAW OFFICE  
Attorney for Plaintiff  
Street and Post Office Address: 141 3rd St. West, P.O. Box 1202 Dickinson, ND 58602-1202  
Ph: 701-483-9146  
Fax: 701-483-9147  
/s/ Robert A. Keogh  
Robert A. Keogh, ND Bar ID# 03004  
Bob@keogh-lawoffice.com  
(April 6, 13 & 20, 2022) 49841

**REQUEST FOR BIDS**

Bids are being solicited by Dickinson Parks and Recreation for mowing and haying within the Patterson Lake Wildlife Management Area and Recreation Area for a four (4) year period. Closing date for receipt of bids will be 1:00 pm on April 29, 2022. Each individual tract will be bid in a per ton basis and award(s) will be made by individual tract(s). The two highest written bidders will be allowed to verbally raise their bids at the time of bid opening. Bid opening will be April 29, 2022 at 1:00 pm at the Dickinson Parks and Recreation Office, 2004 Fairway Street, Dickinson, North Dakota. Mailed bids not received prior to the bid deadline will not be accepted. The lands offered for haying are located in Stark County. It is the Bidders responsibility to assess the quantity, quality and "harvest ability" of the hay. Dickinson Parks and Recreation makes no warrants on quantity, quality and "harvest ability" of the hay existing on the tracts. Some rocks, wet ground conditions and wildlife food plots and nesting cover may exist on some tracts. Successful bidders must certify that the hay is for personal use. Selling of hay is prohibited. To obtain specifications or submit bids, contact James Kramer, Executive Director at Dickinson Parks and Recreation, 2004 Fairway Street, Dickinson, North Dakota. Dickinson Parks and Recreation reserves the right to reject any and all bids and to waive any irregularities in any bid or the procedure.  
Dated this 1st day of April, 2022.  
(April 6, 13 & 20, 2022) 49882

**ADVERTISEMENT FOR BIDS CP-45(22)02**

**2022 Stark County Paving STARK COUNTY, NORTH DAKOTA**  
Notice is hereby given that sealed bids will be received by the Stark County Commission, 51 3rd Street E, PO Box 130, Dickinson, ND 58602, until 10:00 AM (MT), May 5, 2022, at which time they will be publicly opened and read aloud for the following items:  
1. Reshaping Roadway - 3 EA; Commercial Grade Hot Mix Asphalt - 8,500 Tons; PG 58S-28 Asphalt Cement - 500 Tons; Mobilization 3 EA; PVMT MK Painted 4IN Line - 12,500 LF.  
The contract documents are on file and may be examined at the following:  
Northern Plains Engineering 441 23rd Street West Dickinson, ND 58601  
Project bidding documents are available in digital format at www.questcdn.com. You may download the digital plan documents for \$20 by inputting Quest's project #8178260 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$100 per set at Northern Plains Engineering (701.483.1858), 441 23rd Street West, Dickinson, ND 58601.  
All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and affect a contract in accordance with the terms of this bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.  
Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided, plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:  
1. The work covered by the bidder.  
2. The name of the bidder.  
3. Separate envelope containing bid bond and a copy of Contractor's License or certificate of renewal.  
4. Acknowledgement of any Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.  
The work shall be completed by October 14, 2022.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed thirty-five (35) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner. Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,000 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

By order of the Stark County Commission.  
Dated this 13th day of April, 2022.  
**STARK COUNTY DICKINSON, NORTH DAKOTA**  
/s/ Karen Richard  
County Auditor  
(April 13, 2022) 51979

**ND LEGALS**

**NOTICE OF APPROVAL OF AMENDMENTS OF THE STARK COUNTY ZONING ORDINANCE**  
NOTICE IS HEREBY GIVEN that a public hearing for the following was held on March 31st, 2022 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. held in the County Commission Room at the Stark County Courthouse in Dickinson, North Dakota.  
•Public Hearing for ZTA 01-22-Proposed Amendments to Article II: Rules and Definitions and Article V: Zoning District Regulations of the Stark County Zoning Ordinance adopted October 2, 2012 regarding banquet halls/reception halls.  
•Public Hearing for ZTA 02-22-Proposed Amendments to Article II: Rules and Definitions and Article III: General Provisions of the Stark County Zoning Ordinance adopted October 2, 2012 regarding floodplain management.  
•Public Hearing for ZTA 03-21-Proposed Amendments to Article II: Rules and Definitions and Article VI: Additional Provisions of the Stark County Zoning Ordinance adopted October 2, 2012 regarding Wind Energy Facilities and Wind Turbines.  
The applications listed above were approved by the Stark County Commission at their April 5, 2022 commission meeting.  
The approved zoning ordinance amendments are available for inspection on the Stark County website at all times and at the Stark County Auditor's Office and the Stark County Recorder's Office during normal business hours.  
Any person aggrieved by the decision of the County Commission may protest the decision or appeal the decision to the district court. Protests or appeals to the board of county commission do require a formal application and are initiated with the zoning administrator in accordance with Chapter 8.8 of the Stark County Zoning Ordinance.  
Karen Richard, Secretary  
Stark County Planning and Zoning Commission  
(April 13th & April 20th, 2022) 51532

**NOTICE BEFORE FORECLOSURE**

To the Title Owners, Borrowers and Occupants of the Property:  
Jon E. Frenzel  
146 4th Avenue SE  
Dickinson, ND 58601  
Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.  
At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.  
The real property that this notice pertains to is located at 146 4th Avenue SE, Dickinson, ND 58601, and more particularly described as:  
Lot Two (2), Block One (1), Dinsdale's Addition to the City of Dickinson, Stark County, North Dakota.  
**MORE CORRECTLY DESCRIBED AS FOLLOWS:**  
Lot Two (2), Block One (1), Dinsdale's First Addition to the City of Dickinson, Stark County, North Dakota.  
Notice is hereby given that a certain mortgage, recorded against the above described property by Jon E. Frenzel, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Kirkwood Bank & Trust Co., its successors and assigns, dated July 3, 2013, ("Mortgage"); and given to secure the payment of \$181,632.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Freedom Mortgage Corporation.  
The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of February 25, 2022:  
Principal \$155,895.49  
Interest \$12,196.95  
Escrow/Impound Required \$7,637.48  
Mortgage Insurance Premium Due \$342.51  
Unpaid Late Charges \$126.48  
Additional Items Due \$686.25  
Grand Total \$176,885.16  
That as of February 25, 2022, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:  
Monthly Mortgage Payments \$30,209.20  
Uncollected Late Charges \$126.48  
Property Inspections \$90.00  
Expense Advances \$596.25  
Grand Total \$31,021.93  
In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Freedom Mortgage Corporation, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.  
You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.  
Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.  
Date: February 25, 2022  
Halliday, Watkins & Mann, P.C.  
/s/ Benjamin J. Mann  
Benjamin J. Mann, Bar Number 08371  
Zachary Nesbit, Bar Number 07552  
Attorneys for Creditor  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
HWM: ND10354  
(April 6, 13 & 20, 2022) 49825

**NOTICE OF HEARING FOR WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE**

NOTICE IS HEREBY GIVEN that a public hearing for the following was held on March 31st, 2022 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. held in the County Commission Room at the Stark County Courthouse in Dickinson, North Dakota.  
•Public Hearing for ZTA 01-22-Proposed Amendments to Article II: Rules and Definitions and Article V: Zoning District Regulations of the Stark County Zoning Ordinance adopted October 2, 2012 regarding banquet halls/reception halls.  
•Public Hearing for ZTA 02-22-Proposed Amendments to Article II: Rules and Definitions and Article III: General Provisions of the Stark County Zoning Ordinance adopted October 2, 2012 regarding floodplain management.  
•Public Hearing for ZTA 03-21-Proposed Amendments to Article II: Rules and Definitions and Article VI: Additional Provisions of the Stark County Zoning Ordinance adopted October 2, 2012 regarding Wind Energy Facilities and Wind Turbines.  
The applications listed above were approved by the Stark County Commission at their April 5, 2022 commission meeting.  
The approved zoning ordinance amendments are available for inspection on the Stark County website at all times and at the Stark County Auditor's Office and the Stark County Recorder's Office during normal business hours.  
Any person aggrieved by the decision of the County Commission may protest the decision or appeal the decision to the district court. Protests or appeals to the board of county commission do require a formal application and are initiated with the zoning administrator in accordance with Chapter 8.8 of the Stark County Zoning Ordinance.  
Karen Richard, Secretary  
Stark County Planning and Zoning Commission  
(April 13th & April 20th, 2022) 51532

Hearing has been set upon said petition on the 19th day of May, 2022, at 8:30 o'clock a.m., at the Courtroom of the above-named Court in the City of Manning, County of Dunn, State of North Dakota.  
NOTICE IS FURTHER GIVEN that any person appearing for the purpose of objecting to any matter or item contained within the above-mentioned petition for formal probate of will, shall file herein and serve upon the undersigned counsel for the Petitioner their written objections to the same not later than seven (7) days prior to the above scheduled hearing.  
Dated this 28th day of March, 2022.  
/s/ Olivia L. Krebs  
Olivia L. Krebs, Attorney  
Mackoff Kellogg Law Firm  
38 2nd Avenue East  
Dickinson, ND 58601  
Telephone: 701-456-3210  
(April 6, 13 & 20, 2022) 49867

**Sims Street Improvements Phase I**

**City of Dickinson, North Dakota**  
**Apex Project #20.107.0126**  
**Dickinson Project #202111**  
**Section 00030 - ADVERTISEMENT FOR BIDS**

Sealed bids for the construction of Sims Street Improvements Phase I, according to the drawings and specifications on file in the office of the City of Dickinson, North Dakota will be received by the City Administrator's office at the Attention of Rita Binstock for the City of Dickinson, North Dakota at its office in City Hall (38 1st Street West, Dickinson, ND 58601) until May 5th, 2022 at 3:00 pm MT at which time bids will be publicly opened and read aloud. The Contract Documents may be examined at the following locations:  
Apex Engineering Group, Inc. - 600 South 2nd Street, Bismarck, ND 58504  
Apex Engineering Group, Inc. - 204 Sims Street - Suite 201, Dickinson, ND 58601  
Fargo-Moorhead Builder's Exchange - 1010 Page Drive, Fargo, ND 58103  
Bismarck-Mandan Builder's Exchange - 4251 Morning Star Dr S, Mandan, ND 58554  
Dickinson Builder's Exchange - 314 3rd W Ave, Dickinson, ND 58601  
City of Dickinson Engineering - 38 1st Street West, Dickinson, ND 58601  
Minot Builder's Exchange - 2424 Burdick Expressway E, Minot, ND 58701  
The Contract Documents are available for download from the QuestCDN.com web site for \$20.00 (QuestCDN Project #8164290). Bidders may also obtain hard copies of the Contract Documents from the office of Apex Engineering Group, Inc., 600 South 2nd Street, Bismarck, ND 58504 upon payment of a non-refundable fee of \$150.00.  
Bids shall be based upon cash payment for the following general items: Construction of approximately 810 LF of 10" gravity sewer replacement, 260 LF of guided auger jack and bore 18" steel casing, 550 LF of 10" and 80 LF of 12" water line replacement, and 1800 SF of bituminous pavement removal and replacement.  
Bids will be received as a Lump Sum bid for General Construction. The Owner intends to award based on the lowest bid. The Owner reserves the right to reject any and all Bids.  
Each Bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after Notice of Award, shall execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body. The Bid Bond of the three lowest Bidders will be retained until the contract has been awarded and executed, but not longer than sixty (60) days. The Bid security is a guarantee that the Bidder will enter into contract for the work described in the Proposal. The bidder may submit a Bid Bond, certified check, or cashier's check payable to the Dickinson Parks and Recreation Department, Dickinson, North Dakota.  
All Bidders shall have a valid North Dakota Contractor's license of the appropriate Class for the work. Bidders shall enclose a copy of the license or Certificate of Renewal in the same envelope as the Bidder's Bond. Failure to do so will render the Bid invalid.  
No Bid will be read or considered unless it fully complies with the Bond and license requirements. Any deficient Bid will be resealed and returned to the Bidder immediately. The successful Bidder shall be required to furnish both a Performance Bond and Payment Bond in the full amount of the Contract.  
The Work under this Contract shall be Substantially Completed by November 1, 2022 and shall achieve Final Completion by November 15, 2022.  
ALL QUESTIONS REGARDING THE CONTRACT DOCUMENTS SHALL BE DIRECTED TO THE OFFICE OF: Apex Engineering Group, Inc., Scott Schneider, PE at 701-264-3926 or by email at Scott.Schneider@ApexEng-Group.com. All questions must be received in writing or by email on or before seven (7) days prior to the bid opening. Responses to technical questions will be issued by addendum within five (5) days prior to the bid opening.  
Dated this 14th day of March, 2022.

James Kramer, Executive Director  
Dickinson Parks and Recreation Department  
Dickinson, ND  
(April 13, 20 & 27, 2022) 51974

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

**Air Voice Wireless, LLC**  
Case No. PU-22-158  
Designated Eligible Carrier Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
April 13, 2022  
On March 29, 2022, Air Voice Wireless, LLC (Air Voice) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Air Voice proposes to provide wireless prepaid Lifeline universal services to qualifying low income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this matter are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 23, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(April 20, 2022) 53207

apartmentsHQ  
www.apartmentsHQ.com

**ND LEGALS**

**NOTICE OF HEARING FOR WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE**  
NOTICE IS HEREBY GIVEN that a public hearing for the following was held on March 31st, 2022 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. held in the County Commission Room at the Stark County Courthouse in Dickinson, North Dakota.  
•Public Hearing for ZTA 01-22-Proposed Amendments to Article II: Rules and Definitions and Article V: Zoning District Regulations of the Stark County Zoning Ordinance adopted October 2, 2012 regarding banquet halls/reception halls.  
•Public Hearing for ZTA 02-22-Proposed Amendments to Article II: Rules and Definitions and Article III: General Provisions of the Stark County Zoning Ordinance adopted October 2, 2012 regarding floodplain management.  
•Public Hearing for ZTA 03-21-Proposed Amendments to Article II: Rules and Definitions and Article VI: Additional Provisions of the Stark County Zoning Ordinance adopted October 2, 2012 regarding Wind Energy Facilities and Wind Turbines.  
The applications listed above were approved by the Stark County Commission at their April 5, 2022 commission meeting.  
The approved zoning ordinance amendments are available for inspection on the Stark County website at all times and at the Stark County Auditor's Office and the Stark County Recorder's Office during normal business hours.  
Any person aggrieved by the decision of the County Commission may protest the decision or appeal the decision to the district court. Protests or appeals to the board of county commission do require a formal application and are initiated with the zoning administrator in accordance with Chapter 8.8 of the Stark County Zoning Ordinance.  
Karen Richard, Secretary  
Stark County Planning and Zoning Commission  
(April 13th & April 20th, 2022) 51532

**NOTICE BEFORE FORECLOSURE**

To the Title Owners, Borrowers and Occupants of the Property:  
Jon E. Frenzel  
146 4th Avenue SE  
Dickinson, ND 58601  
Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.  
At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.  
The real property that this notice pertains to is located at 146 4th Avenue SE, Dickinson, ND 58601, and more particularly described as:  
Lot Two (2), Block One (1), Dinsdale's Addition to the City of Dickinson, Stark County, North Dakota.  
**MORE CORRECTLY DESCRIBED AS FOLLOWS:**  
Lot Two (2), Block One (1), Dinsdale's First Addition to the City of Dickinson, Stark County, North Dakota.  
Notice is hereby given that a certain mortgage, recorded against the above described property by Jon E.

ND LEGALS

ND LEGALS

RESOLUTION DECLARING NEW PAVING AND UTILITY CONSTRUCTION NECESSARY IMPROVEMENT DISTRICT NO. BN-22-L

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct New Paving and Utility Construction, Improvement District No. BN-22-L in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.

That a portion of said New Paving and Utility Construction improvement is to be paid from State and Local Funds, and approximately 55% is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed New Paving and Utility Construction must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.

BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

CERTIFICATE

STATE OF NORTH DAKOTA )

) ss.

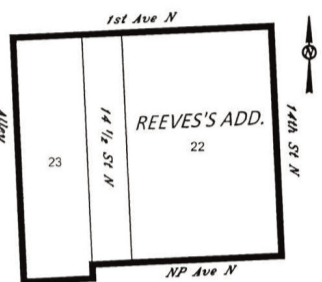
COUNTY OF CASS )

I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, April 4, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 4 day of April 2022.

40-22-15  
40-22-17

Steven Sprague  
City Auditor  
(SEAL)



IMPROVEMENT DISTRICT NO. BN-22-L

RESOLUTION DECLARING NEW UTILITY CONSTRUCTION NECESSARY IMPROVEMENT DISTRICT NO. UN-22-M

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct New Utility Construction, Improvement District No. UN-22-M in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.

That a portion of said New Utility Construction improvement is to be paid from State and Local Funds, and approximately 74% is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed New Utility Construction must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.

BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

CERTIFICATE

STATE OF NORTH DAKOTA )

) ss.

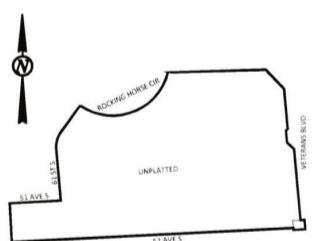
COUNTY OF CASS )

I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, April 4, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 4 day of April 2022.

40-22-15  
40-22-17

Steven Sprague  
City Auditor  
(SEAL)  
(April 13 & 20, 2022) 50654



IMPROVEMENT DISTRICT NO. UN-22-M

RESOLUTION DECLARING ASPHALT WEAR COURSE NECESSARY IMPROVEMENT DISTRICT NO. PN-22-A

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct Asphalt Wear Course, Improvement District No. PN-22-A in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.

That a portion of said Asphalt Wear Course improvement is to be paid from State and Local Funds, and approximately 84% is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed Asphalt Wear Course must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.

BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

CERTIFICATE

STATE OF NORTH DAKOTA )

) ss.

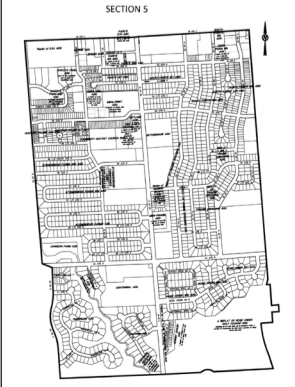
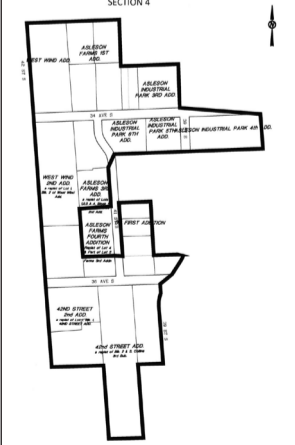
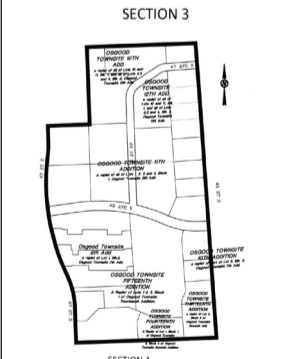
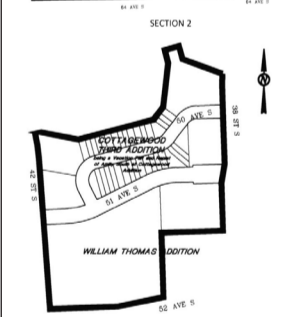
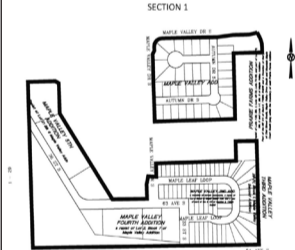
COUNTY OF CASS )

I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, April 4, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 4 day of April 2022.

40-22-15  
40-22-17

Steven Sprague  
City Auditor  
(SEAL)  
(April 13 and 20, 2022)



IMPROVEMENT DISTRICT NO. PN-22-A

ND LEGALS

BIDS WANTED ASPHALT WEAR COURSE IMPROVEMENT DISTRICT NO. PN-22-A1

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, May 11, 2022. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of Asphalt Wear Course, Improvement District No. PN-22-A1 of the following: Section 1 - West side of Deer Creek, Section 2 - Maple Valley, Section 3 - 50th Ave S & 51st Ave S, Section 4 - 46th St S & 49th Ave S, Section 5 - 34th Ave S, 36th Ave S & 39th St S, Section 6 - 25th St S from 32nd Ave S to Rose Coulee Bridge

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before September 30, 2022. Online Bid Submissions: Bidders are encouraged to submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of a BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section. All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

Paper Bid Submissions: Bids must be in a sealed envelope plainly marked "Asphalt Wear Course, Improvement District No. PN-22-A1", and attached to the outside of the bid envelope must be A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section. All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be enclosed in the bid bond envelope as required under N. D. Cent. Code Section 43-07-12.

All Bid Submissions: Proposals, Plans, and Specifications may be examined and secured via: http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.

No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.

Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.

The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities. City Auditor's Office (April 13 & 20, 2022) 51707

PROJECT NO. TB2101 BRIDGE REMOVAL BIDS CLOSE APR 28, 2022 @ 1PM NOTICE TO CONTRACTORS

Sealed bids will be received until 1:00 p.m. on April 28, 2022 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Bridge Removal between sections 28/29 Maple River Township on 153rd Ave SE in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include:

1. LS Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidexpress.com. North Dakota contractor's license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota. Jason P. Benson  
Cass County Engineer  
(April 13 & 20, 2022) 51646

ND LEGALS

BIDS WANTED NEW PAVING AND UTILITY CONSTRUCTION IMPROVEMENT DISTRICT NO. BN-22-L1

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, May 11, 2022. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of New Paving and Utility Construction, Improvement District No. BN-22-L1 of the following:

14 1/2 Street North (NP Ave to 1st Ave N), Northern Pacific Ave N (14 St N to 14 1/2 St N)

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before October 15, 2022. Online Bid Submissions: Bidders are encouraged to submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of a BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section. All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

Paper Bid Submissions: Bids must be in a sealed envelope plainly marked "New Paving and Utility Construction, Improvement District No. BN-22-L1", and attached to the outside of the bid envelope must be A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section. All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the bid bond envelope as required under N. D. Cent. Code Section 43-07-12.

All Bid Submissions: Proposals, Plans, and Specifications may be examined and secured via: http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.

No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.

Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.

The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities. City Auditor's Office (April 13 & 20, 2022) 51711

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Air Voice Wireless, LLC Case No. PU-22-158 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING

April 13, 2022

On March 29, 2022, Air Voice Wireless, LLC (Air Voice) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Air Voice proposes to provide wireless prepaid Lifeline universal services to qualifying low income North Dakota customers by reselling another carrier's facilities.

The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?

2. What ETC universal service support area should be designated?

3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 23, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (April 20, 2022) 53207

ND LEGALS

BIDS WANTED LIFT STATION REHAB/RECONSTRUCTION PROJECT NO. FM-22-C1

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, May 11, 2022. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of Lift Station Rehab/Reconstruction, Project No. FM-22-C1 of the following: 42nd Street South and Drain #27 Lift Stations 55 & 56

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before June 30, 2023.

Online Bid Submissions: Bidders are encouraged to submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of a BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section. All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

Paper Bid Submissions: Bids must be in a sealed envelope plainly marked "Lift Station Rehab/Reconstruction, Project No. FM-22-C1", and attached to the outside of the bid envelope must be A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section. All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the bid bond envelope as required under N. D. Cent. Code Section 43-07-12.

All Bid Submissions: Proposals, Plans, and Specifications may be examined and secured via: http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.

No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.

Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.

The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities. City Auditor's Office (April 13, 20 & 27, 2022) 51709

Buy Locally with The Forum Classifieds 701-241-5504 www.inforum.com/classifieds

NOTICE OF APPLICATION APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE that THOMPSON, DAVID, PAGE, ND, has submitted Water Permit Application No. 7215 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the NW1/4 of Section 22, Township 142 N., Range 054 W., Cass County and SW1/4 of Section 22, Township 142 N., Range 054 W., Cass County, at a pumping rate of 800 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 243.35 acre-feet of water, for the purpose of irrigating 130.21 acres in the NW1/4 of Section 22, Township 142 N., Range 054 W. and 113.14 acres in the SW1/4 of Section 22, Township 142 N., Range 054 W., as shown on the map(s) accompanying the application.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 900 East Boulevard Avenue, Bismarck, North Dakota 58505-0850, by 5 o'clock p.m., on the 23rd day of May 2022. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on April 6, 2022.

/s/ John Paczkowski, P.E. North Dakota State Engineer 900 East Boulevard Avenue Bismarck, ND 58505-0850 (April 20 & 27, 2022) 53108

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. Pu-22-163 Resource Plans and Cyber Security Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room 12th floor, State Capitol Bismarck, North Dakota 9:00 a.m., Central Time Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner Julie Fedorchak Chairman Sheri Haugen-Hoffart Commissioner

**ND LEGALS**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Air Voice Wireless, LLC  
Case No. PU-22-158  
Designated Eligible Carrier  
Application  
NOTICE OF OPPORTUNITY FOR HEARING

April 13, 2022  
On March 29, 2022, Air Voice Wireless, LLC (Air Voice) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Air Voice proposes to provide wireless prepaid Lifeline universal services to qualifying low income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this matter are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 23, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(April 20, 2022) 53207

John A. Juelson  
Attorney ID#03318  
OHNSTAD TWICHELL, P.C.  
510 West Caledonia Avenue  
P.O. Box 220  
Hillsboro, ND 58045  
(701) 636-5700  
jjuelson@ohnstadlaw.com  
**Attorney for Personal Representatives**  
Court File No. 18-2022-PR-00038  
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Mary E. Loing, Deceased  
NOTICE TO CREDITORS  
I, NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Ruth Waller and/or James Vind as Co-Personal Representatives of the Estate at 545 - 1st Avenue NE, Reynolds, North Dakota 58275, and/or 1206 - 1st Avenue NE, Beulah, North Dakota 58523, respectively, or filed with the Court.  
Dated this 4th day of April, 2022.  
/s/ Ruth Waller  
Ruth Waller  
545 - 1st Avenue NE  
Reynolds, ND 58275  
Co-Personal Representative of the Estate of Mary E. Loing, deceased.  
/s/ James Vind  
James Vind  
1206 - 1st Avenue NE  
Beulah, ND 58523  
Co-Personal Representative of the Estate of Mary E. Loing, deceased.  
First publication on the 13th day of April, 2022.  
(April 13, 20 & 27, 2022) 51583

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Kirk A. Tingum (ND03864)  
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322 Demers Ave, Suite 400; P.O. Box 5788  
Grand Forks, ND 58206-5788  
PH: 701-775-4688; Fax: 701-775-2440  
ktingum@ojs-law.com  
Attorneys for: Personal Representative  
Probate No. 18-2022-PR-00026  
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Michael R. Tetrault, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Michael R. Tetrault, at c/o Olson, Juntunen, Sandberg, & Boettner; P.O. Box 5788; Grand Forks, ND 58206-5788, or filed with the Court.  
Dated this 6th day of April, 2022.  
/s/ Renae Meagher  
Personal Representative  
Kirk A. Tingum  
OLSON, JUNTUNEN, SANDBERG & BOETTNER  
322 Demers Ave, Suite 400; P.O. Box 5788  
Grand Forks, ND 58206-5788  
PH: 701-775-4688;  
Fax: 701-775-2440  
ktingum@ojs-law.com  
Attorney for Personal Representative  
First publication on the 20th day of April, 2022.  
(April 20 & 27; May 4, 2022) 53394

**IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**  
**IN THE MATTER OF THE ESTATE OF JOSEPH HENRY KORYNTA, DECEASED**  
Probate No. 18-2022-PR-00045  
**NOTICE TO CREDITORS**  
[1] NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Steven C. Ekman, Attorney for the Co-Personal Representatives of the estate, at PO Box 70, Grafton ND 58237, or filed with the Court.  
DATED this 28th day of March, 2022.  
/s/ Gregory Korynta  
Co-Personal Representative  
/s/ Phillip Korynta  
Co-Personal Representative  
STEVEN C. EKMAN  
910 HILL AVE, PO BOX 70  
GRAFTON ND 58237  
Attorney for Co-Personal Representatives  
(April 13, 20 & 27, 2022) 51620

**ND LEGALS**

**REPORT OF THE PROCEEDINGS GRAND FORKS SCHOOL BOARD SPECIAL MEETING**

April 4, 2022  
The School Board of Grand Forks Public School District No. 1 met in a special session on Monday, April 4, 2022, via Zoom with President Eric Lunn presiding.  
Board Members Present: Doug Carner, Chris Douthit, Amber Flynn, Jacqueline Hassett, Eric Lunn, Jeff Manley, Bill Palmiscno, and Cynthia Shabb. Absent: Shannon Mikula.  
Student Board Members Present: None. Absent: Alicia De La Cruz and Evan Whalen.  
Others Present: Dr. Terry Brenner, Superintendent of Schools; Michelle Emineth, Interim Business Manager; Catherine Gillach, Associate Superintendent of Secondary Education; Dr. Brenda Lewis, Assistant Superintendent of Elementary Education; Chris Arnold, Buildings & Grounds Director; GFAFB School Board Member Nicole Denesaus; and Cindy Johnson, Executive Secretary.  
Call to Order: 12:02 p.m.  
Discussed: Public Forum Follow-up and Prospective Referendum Date  
Manley joined the meeting at 12:06 p.m.  
Palmiscno joined the meeting at 12:34 p.m.  
President Lunn declared there was an overwhelming consensus to delay a referendum past June 2022.  
Motion and second to authorize a call for bids for the District's self-funded medical/prescription plan administration and stop loss insurance and delegate authority to Brown & Brown to accept and review the bids as a consultant for the District carried unanimously. Absent: Mikula.  
Adjourned: 12:55 p.m.  
(April 20, 2022) 53388

**Office of the Minnesota Secretary of State Certificate of Assumed Name Minnesota Statutes, Chapter 333**  
The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable customers to be able to identify the true owner of a business.  
ASSUMED NAME: German Wealth PRINCIPAL PLACE OF BUSINESS: 2650 32nd Ave S, Suite 0, Grand Forks, ND 58201  
NAME/HOLDER(S): Name: Invest Wise, LLC  
Address: 2650 32nd Ave Ste 0, Grand Forks, ND 58201  
By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.  
DATED: 3/10/2022  
SIGNED BY: Raymond J. German  
MAILING ADDRESS: None Provided  
EMAIL FOR OFFICIAL NOTICES: ray@germanlawgroup.com  
(April 13 & 20, 2022) 46482

**IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA**  
**IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Tyler Alyce Voegelé**  
**NOTICE OF PETITION FOR NAME CHANGE**

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Grand Forks County, North Dakota, requesting an Order changing the name of Tyler Alyce Voegelé (current full, legal name) to Tyler Alyce Senff (requested full, legal name).  
2. Pursuant to N.D.C.C. 32-28-02, twenty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Tyler Alyce Voegelé (current full, legal name) to Tyler Alyce Senff (requested full, legal name).  
Grand Forks, ND 58201  
(April 20, 2022) 53430

**Request for Qualifications Architectural and Engineering Services**

Grand Forks Public Schools request statements of qualifications for Architectural and Engineering (A&E) services to support a potential referendum. The potential projects include a possible new middle school and child nutrition facilities. The selected firm shall be considered for continuation of the work including design development, contract documents and contract administration. To receive the Request for Qualification (RFQ) submittal instructions, please contact the Director of Buildings and Grounds by either of the following methods:  
Mail: Director of Buildings and Grounds  
Grand Forks Public Schools  
2400 47th Ave South  
Grand Forks, North Dakota 58201  
Telephone: 701.746.2220  
E-mail: carnold070@mygfschools.org  
Questions regarding the content of the Request for Qualifications submittal instructions can be directed to the Director of Buildings and Grounds, Chris Arnold (701.746.2220).  
Firms wishing to be considered for this project shall attend a mandatory project discussion on Thursday, May 5th at 1:30 p.m., CST. Seven (7) copies of the completed response must be received no later than 12:00 p.m., CST, Wednesday, May 11, 2022, at the office of the Director of Buildings and Grounds.  
(April 20 & 27; May 4, 2022) 53277

Public sale of storage unit(s) contents. All Reasons Self Storage, 3000 S 38th St, Grand Forks, ND. Unless paid, contents to be sold/dropped. Cash only. View contents anytime between 10 & 11 AM Thur, April 28th, 2022. Sealed bids. Whole units only.  
(April 13 & 20, 2022) 51536

**CITY OF THOMPSON REGULAR COUNCIL MEETING THOMPSON COMMUNITY CENTER**

**March 7, 2022**  
The regular meeting of the City Council, City of Thompson, and County of Grand Forks, ND was held March 7, 2022 at 7:00 PM. Mayor Larimer, Council Members Bergeron, Hughes, Frerheim, City Administrator, City Auditor, Chief of Police (COP), Public Works and Plant Services were present.  
Mayor Larimer called the meeting to order at 7:00 PM. He confirmed the next regular meeting will be held

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Monday, April 4, 2022. "Any Individual requiring special accommodations (i.e. alternative formatting of literature, an interpreter, or help in accessing the facility) should advise the City by contacting the City Auditor at PO Box 266, Thompson ND 58278, or by phone at 701-599-2973. Requests should be made seven (7) days prior to the meeting."  
Council member Bergeron motioned to approve the City Council meeting minutes of February 7, 2022. Council member Hughes seconded the motion. All said aye. The motion carried.  
Council member Frerheim motioned to approve the Financial Reports. Council member Hughes seconded the motion. All said aye. The motion carried.  
Council member Bergeron motioned to approve the payment of bills totaling \$39,865.42. Council member Frerheim seconded the motion. All said aye. The motion carried.  
Mayor Larimer swore in, and presented the Oath of Office to Delayne Wojciechowski. The Mayor, City Council and staff welcome Wojciechowski to the position.  
Bruce and Sonni Kulseth submitted a request to open a hair salon at 320 Broadway Street. Kulseth's own the property in question. They indicated that all State Board of Cosmetology requirements would be followed. Council member Bergeron referenced City Ordinance 17.306. Based on the zoning of the property, there may be some sticking points. However, following the procedure outlined in 17.0209 with regard to conditional use permitting may offer possible solutions. City Engineer concurred with this assessment. The recommendation was that the communication line between the city and Kulseth remains open. In addition, if/when the Kulseths decide to move forward with the process, the variance application should clearly specify what variations from ordinance are being requested.  
Council member Frerheim presented the pros, cons and costs for MailChimp, Constant Contact, Living Local and TextMyGov; which are city/resident communication platforms. Council member Wojciechowski motioned to approve moving forward with Living Local for the first two free years, with the option to reevaluate at that time. Council member Bergeron seconded the motion. All said aye. The motion carried. Mayor Larimer indicated he would like a policy in place so that it is clear as to what content will be published, and to ensure it isn't something that takes precedent over more pressing city items. Council member Wojciechowski offered to provide a blueprint of what that policy might look like at the April meeting.  
Council member Frerheim motioned to approve the second reading of Resolution 6.0401 – Backflow Preventors. Council member Bergeron seconded the motion. All said aye. The motion carried.  
Council member Hughes motioned to approve the second reading of Resolution 8.0701 – Additional Requirements for Trucking Activity. Council member Bergeron seconded the motion. All said aye. The motion carried.  
Council member Frerheim motioned to approve the second reading of Resolution 15.2006 – Truck Traffic. Council member Hughes seconded the motion. All said aye. The motion carried.  
Council member Hughes motioned to approve the second reading of Resolution 8.0101 – Adoption of Code. Council member Frerheim seconded the motion. All said aye. The motion carried.  
Council member Hughes motioned to approve the second reading of Resolution 17.0102 – Purpose and Intent. Council member Frerheim seconded the motion. All said aye. The motion carried.  
City Engineer Knutson provided an update to the Dollar General application. The main items expressed in response concern NDDOT requirements, as well as requirements for the septic system. Hearing no concerns from the council the response will be sent. Once all items are successfully submitted, the building permit will be issued. Council member Wojciechowski inquired about the city's role in overseeing the vertical building requirements with regard to utilities. Dollar General must follow the minimum code requirements. The city has issued required and recommended changes in its official comments. Wojciechowski's comment will be included in the next round of comments issued.  
The Police Monthly Report was presented. The COP mentioned that he and the First Responder team have had to respond to a number of medical calls. Both entities are working to find a viable solution to assist the individuals, thus lessening or eliminating the frequent response calls. Mayor Larimer inquired as to whether there has been any forward movement on the purchasing and installation of signs on Hwy 15. The COP indicated that he will contact his representative to confirm the status of funding options and NDDOT requirements.  
The Public Works Monthly Report was presented. Mayor Larimer and Public Works Director Aasen interviewed the sole applicant for the seasonal, part-time position. Mr. Ben Hippen was offered and accepted the position. Council member Bergeron requested clarification on the dictation of the schedule, and how many hours are expected. Mayor Larimer explained that the Public Works Director currently determines the number of hours, which should be minimal and limited to snow events or his absence. Mr. Hippen may receive some additional hours for training. Anything outside of that scope will need to be discussed and approved by the Mayor prior to accumulation.  
Mayor Larimer presented the resolution granting the Mayor and City Auditor authority to accept the low bid with regard to the Municipal Bond Refinancing. This resolution does not commit the City to anything. It simply allows the bond company to obtain bids. The City Administrator explained the situation of the current bond issues. As a result of how one of the bonds was executed, it appears there may be a deficit at the end of the bonding period. Solutions on how that may be handled will be presented at a future meeting. Council member Frerheim motioned to approve the resolution granting the Mayor and City Auditor the authority to approve the low bid. Council member Hughes seconded the motion. All said aye. The motion carried.  
As a continuation of year end evaluation discussions, Mayor Larimer presented salary data compiled by the North Dakota League of Cities (NDLC) for positions in towns similar to the size of Thompson. These figures indicate that the city wages are, in many cases, well below average. As a means of making adjustments to the final year end proposal, the average wage was calculated for each position, including staff, Mayor, City Council and Municipal Judge. A total increase of \$19,215.92 would be necessary to bring each position to a median value. It was determined that any future adjustments would be evaluated annually during budget preparation. Council member Hughes motioned to approve the correction as presented. Employee ad-

**ND LEGALS**

justments would be reflected as of January 1, 2022. Per NDCC, the Mayor, City Council and Municipal Judge adjustments would not take place until after the June 2022 election. Council member Bergeron seconded the motion. All said aye. The motion carried.  
Council member Frerheim motioned to adjourn. Council member Wojciechowski seconded the motion. All said aye. The motion carried.  
Barb Robinson, Auditor

Dean Larimer, Mayor  
(April 20, 2022) 53379

**TO PLACE A CLASSIFIED AD:**  
Call 888-857-1920 or email classifieds@classifiedsfsc.com

Zachary J. Boettner (ND #07808) OLSON, JUNTUNEN, SANDBERG & BOETTNER  
322 DeMers Avenue, Suite 400  
P.O. Box 5788  
Grand Forks, ND 58206-5788  
(701) 775-4688  
zboettner@ojs-law.com  
Attorneys for: Personal Representative

Probate No. 18-2022-PR-00039  
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Mary Jo Neiss, Deceased.  
**NOTICE TO CREDITORS**  
**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Roger Neiss, Personal Representative of the Estate, at 5292 4th Avenue North, Grand Forks, ND 58203, or filed with the Court.  
Dated this 4th day of April, 2022.  
Roger Neiss  
Personal Representative

Zachary J. Boettner OLSON, JUNTUNEN, SANDBERG & BOETTNER  
322 DeMers Avenue, Suite 400  
P.O. Box 5788  
Grand Forks, ND 58206-5788  
Attorney for Personal Representative  
(April 13, 20 & 27, 2022) 51573

Joel F. Arnason  
Handy Law Group, PLLC ND Bar ID# 03743  
P.O. Box 6306  
Grand Forks, ND 58206-6306  
(701) 780-1286 (Phone)  
Probate No. 18-2022-PR-00044  
(701) 780-1287 (Fax)  
Attorney for Personal Representative

**IN THE DISTRICT COURT OF GRAND FORKS COUNTY STATE OF NORTH DAKOTA**

In the Matter of the Estate of Jane C. Tourtellot, Deceased  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Thomas G. Tourtellot, Personal Representative of the estate, in care of Handy Law Group, PLLC, at P.O. Box 6306, Grand Forks, North Dakota 58206-6306, or filed with the Court.  
Dated the 31st day of March 2022.  
/s/ Thomas G. Tourtellot  
Personal Representative  
(April 6, 13 & 20, 2022) 48765

**NOTICE FOR AIRPORT CONSULTANTS**

**NOTICE IS HEREBY GIVEN**, that the airports of Cooperstown, Dunseith, Lakota, Langdon, Linton, Lisbon, Mandan, Northwood, Stanley, and Wahpeton are requesting information from qualified and experienced firms for professional airport engineering services for design and construction of various projects at federally eligible airports.  
All firms requesting the guidelines for submitting information should have previous experience with airport planning and design under the FAA Airport Improvement Program. Each Airport Authority reserves the right to refuse and reject any or all responses with no costs incurred to above sponsors.  
Responses are due to the respective airport sponsors by **5:00 p.m., CDT on Wednesday, May 25th, 2022**. Requests for information can be directed to:  
North Dakota Aeronautics Commission  
Attn: Adam Dillin, CM, ACE, IACE  
P.O. Box 5020  
Bismarck, ND 58502  
701-328-9657  
adillin@nd.gov  
(April 20, 2022) 53425

**NOTICE OF PUBLIC HEARING**

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of an ordinance to amend the zoning map to rezone and exclude from the A-2 (Agricultural Urban Reserve) District, and to include within the Peony PUD (Planned Unit Development), Concept Development Plan, all of Lots 2 and 3, Block 1, Peony First Resubdivision to the City of Grand Forks, ND, located at 3500 27th Ave North.  
The public hearing will be held Wednesday, May 4, 2022, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.  
For further information, please call 746-2661.  
DATED this 14th of April 2022.  
CITY PLANNING AND ZONING COMMISSION  
Ryan Brooks, Planning Director  
(April 20, 2022) 53406

**NOTICE OF PUBLIC HEARING**

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of an ordinance amending the Comprehensive Plan, Amending Chapter XVIII Article 8, Comprehensive Plan; Section 18-0802, Elements of the Grand Forks City Code of 1987, as amended, pertaining to the Grand Forks-East Grand Forks 2050 Land Use Plan Update.  
The public hearing will be held Wednesday, May 4, 2022, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.  
For further information, please call 746-2661.  
DATED this 14th of April 2022.  
CITY PLANNING AND ZONING COMMISSION  
Ryan Brooks, Planning Director  
(April 20, 2022) 53411

**ND LEGALS**

**NOTICE OF PUBLIC HEARING**

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request from The Grove GF, LLC for Approval of a variance to the Subdivision Regulations, Section 18-0907 of the Grand Forks Land Development Code, relating to (4) (L) (b) Level 5 access controls on Block 1, Krile Subdivision to the City of Grand Forks, ND located at 4002 S. Washington St.  
The public hearing will be held Wednesday, May 4, 2022, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.  
For further information, please call 746-2661.  
DATED this 14th of April 2022.  
CITY PLANNING AND ZONING COMMISSION  
Ryan Brooks, Planning Director  
(April 20, 2022) 53416

**NOTICE OF PUBLIC HEARING**

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of the Plat of Peony First Resubdivision to the City of Grand Forks, ND, located at 3500 27th Ave. N.  
The public hearing will be held Wednesday, May 4, 2022, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.  
For further information, please call 746-2661.  
DATED this 14th of April 2022.  
CITY PLANNING AND ZONING COMMISSION  
Ryan Brooks, Planning Director  
(April 20, 2022) 53404

**SECTION 00 11 13 – ADVERTISE- MENT FOR CONSTRUCTION BIDS**

OWNER: East Central Regional Water District (ECRWD)  
ADDRESS: 1401 7th Ave NE, Thompson, ND 58278-0287  
Separate sealed Bids for construction of the ECRWD – Service to Climax; will be received at the office of Advanced Engineering and Environmental Services (AE2S), 4050 Garden View Drive, Suite 200, Grand Forks, ND, 58201, until 1:00 p.m., local time, on the 10th day of May, 2022 where and at which time shortly thereafter they will be publicly opened and read aloud.  
Bids can be mailed to: AE2S  
Attn: Geoffrey Slick, PE  
4050 Garden View Drive, Suite 200  
Grand Forks, ND 58201  
The Work is comprised of three (3) Contracts each with two (2) Base Bids: Contract No. 1 – Materials and Labor, Contract No. 2 – Pipeline Materials, and Contract No. 3 – Miscellaneous Materials and Labor. Contract No. 1 or a combination of Contract No. 2 and Contract No. 3 may be awarded. Note: If bidding Contract No. 1, Contractor must bid both Base Bids. Only one of the Base Bids will be awarded for each Contract that is selected. The Work is generally described as follows:  
**Contract No. 1: Materials and Labor:**  
1. Base Bid No. 1 – 8-inch Trans-mission Pipeline Construction – Reservoir 1 to Climax Connection: Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 100 feet of 2-inch DR 11 IPS poly pipeline, 200 feet of 6-inch DR 13.5 DIPS poly pipeline, 600 feet of 8-inch PVC SDR 26 CL 160 IPS pipeline OR 44,800 feet of 8-inch DR 17 IPS poly pipeline, 3,625 feet of 8-inch DR 13.5 IPS poly directional bores, 3,625 feet of 8-inch DR 11 IPS poly directional bores, two (2) 8-inch poly 45-degree bends, four (4) 8-inch poly 90-degree bends, one (1) 8-inch poly tee, two (2) 8-inch by 2-inch poly saddles, two (2) tie-ins to existing system, ten (10) gate valves ranging in size from 2-inch to 8-inch, one (1) 1-inch flush/air blow off valve, one (1) prefabricated vault construction, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
2. Base Bid No. 2 – 12-inch Trans-mission Pipeline Construction – Reservoir 1 to Climax Connection: Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 100 feet of 2-inch DR 11 IPS poly pipeline, 200 feet of 6-inch DR 13.5 DIPS poly pipeline, 600 feet of 8-inch DR 13.5 DIPS poly pipeline, 4,325 feet of 12-inch DR 17 IPS poly pipeline, 4,325 feet of 12-inch DR 17 IPS poly directional bores, 3,625 feet of 12-inch DR 11 IPS poly directional bores, two (2) 12-inch poly 45-degree bends, four (4) 12-inch poly 90-degree bends, one (1) 8-inch poly tee, one (1) 8-inch by 2-inch poly saddle, one (1) 12-inch by 2-inch poly saddle, two (2) tie-ins to existing system, ten (10) gate valves ranging in size from 2-inch to 12-inch, one (1) 2-inch flush/air blow off valve, one (1) prefabricated vault construction, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
3. Base Bid No. 3 – Miscellaneous Materials and Labor: Acquisition and delivery to construction site of rural water pipelines consisting of the following approximate quantities: 100 feet of 2-inch DR 11 IPS poly pipeline, 200 feet of 6-inch DR 13.5 DIPS poly pipeline, 600 feet of 8-inch DR 13.5 DIPS poly pipeline, 44,800 feet of 12-inch DR 17 IPS poly pipeline, 4,325 feet of 12-inch DR 13.5 IPS poly pipeline, and 3,625 feet of 12-inch DR 11 IPS poly pipeline.  
2. Base Bid No. 2 – 12-inch PVC Trans-mission Pipeline Construction – Reservoir 1 to Climax Connection: Acquisition and delivery to construction site of rural water pipelines consisting of the following approximate quantities: 100 feet of 2-inch DR 11 IPS poly pipeline, 200 feet of 6-inch DR 13.5 DIPS poly pipeline, 600 feet of 8-inch DR 13.5 DIPS poly pipeline, 44,800 feet of 12-inch DR 17 IPS poly pipeline, 4,325 feet of 12-inch DR 13.5 IPS poly pipeline, and 3,625 feet of 12-inch DR 11 IPS poly pipeline.  
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### 2 Full-Time Positions for Scrap Yard Laborers

Needed at local scrap yard facility handling ferrous and non-ferrous metals. As a team member, duties include racking new steel products. Sort, torch & prepare metal products for shipment.

Guaranteed 45 hours per week. Full benefits include health, vision & dental insurance, paid time off, Afiac and Simple IRA.

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PT Evenings 2:30-10:30PM  
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Friendly, homelike work environment!

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12 weeks old, shots & vet check, \$1,200, Sauk Centre, MN. 651-260-9111

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Remodeling, deck work, repair doors & windows, much more. Can also restore and refinish doors, windows, and furniture.  
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#### TAX SPECIALIST

We are seeking a full-time Tax Specialist to join our team in either the LaMoure, Lisbon, Jamestown, or Valley City office. In this role, you will complete timely and technically accurate income tax returns for farming operations as well owners of farmland while providing quality customer service and advice, provide consultative tax planning to customers, and team with loan officers to market our integrated package of financial services to new and existing customers. If you are a team player, have a bachelor's degree in accounting or related business field, two to five years of related experience (preferred), CPA or EA certification present or willing to obtain, and a solid understanding of tax and farm records products and services, apply today and GROW your career with AgCountry!

Closing date: April 27, 2022 7pm CT  
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## DOGS

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Gorgeous, family raised on farm. AKC pups, OFA tested parents, hunting/companion/working dogs. Vet checked, up to date on shots. \$1500. 218-590-7106  
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## APARTMENTS FOR RENT

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One-Bedroom Apartment  
 30% of income, All utilities paid, non-smoking.  
 \$200 Walmart Card with 1 year lease!  
 CONTACT CAL at 701-320-2408 or 701-356-9501  
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 TTY:1-800-366-688 EHO

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1 & 2 Bdrm Apts. Eligible applicants will not pay more than 30% of their adjusted gross income for rent.  
 Please call 701-840-2553 or 701-952-5050 or TDD 1-800-366-6888

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## FARM EQUIPMENT

Retired Farmer Selling: 2015 Landoll disk, 33', 3 bar harrow, hydraulic leveling, fore and aft, real nice shape! \$33,500/offer. 1984 Versatile 895, 310 hp, 6162 hours, 20.8xR38 Radial tires, good rubber, new air ride seat, Fehr cab kit, 855 Cummins, 12 speed transmission, 4-hyd, \$26,500/offer. Call 605-329-2514.

# GARAGE SALES

## PUBLIC/GARAGE SALES

Jamestown, 58401  
**\*\*\* MOVING SALE \*\*\***  
**Sat., April 23, 8am-3pm.**  
**1715 3rd Ave NE**  
 Snow blower, lawn & garden equip., woodworking tools, ladders, meat grinder, meat mixer, sausage stuffer, adult bikes, patio furniture, misc. lumber, misc. household items.

## FARM EQUIPMENT

For Sale: IH 28ft 6200 press drills with factory transport. 850 Versatile Series I with 20.8-38 Radial tires. Call 218-857-3335

## HARVEST EQUIPMENT

2012 Pickett Twin Master bean combine, always shedded, bought new, in excellent condition. 1997 FLD-120 Freightliner semi, good shape, low miles, always shedded. Call 701-593-6338

## HELP WANTED FINANCIAL SERVICES/BANKING

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#### INSURANCE SPECIALIST - Valley City, ND

Our business is growing and in an effort to continue providing our patrons with exceptional customer service we are looking to add an additional Insurance Specialist to our Valley City, ND team. In this position, you will proactively deliver customer-focused crop insurance products and services to ensure satisfaction and retention of current customers and attract new customers. You will also develop and maintain expertise in the area of crop insurance and provide processing and technical training/direction to branch staff in the area of insurance. If you are a team player; have a Bachelor's degree in agriculture, business, finance or related field; entry level to two years of related experience; have experience working with farmers and ranchers in a sales environment; and have excellent analytical and communication skills, apply today and GROW your career with AgCountry!

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## HELP WANTED GENERAL

# SPECIAL SECTIONS COORDINATOR

The Jamestown Sun is hiring a Special Sections Coordinator/Editor to oversee the direction, production and creative execution of all special sections and related publications.

**RESPONSIBILITIES INCLUDE:**

- Leading all facets of planning, writing, designing and editing special section content, including sponsored elements.
- Providing high-quality customer service to all internal and external customers.
- Working with the company's centralized page production team managers to coordinate design, workflow and deadlines.

**REQUIREMENTS:**

- Bachelor's degree, with writing and editing experience preferred.
- Excellent communication skills and customer service skills.
- Publication writing experience in a deadline driven environment.

**The Jamestown Sun**

For more details and to apply go to:  
**www.forumcomm.com/careers**  
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## HELP WANTED SKILLED AND TRADES

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FETZER ELECTRIC is taking applications for JOURNEYMAN ELECTRICIAN

\*\*\$10,000 Employment Bonus depending on qualifications & performance

**MUST HAVE** ND Journeyman Electrician License AND 4 years of Journeyman experience

Includes a complete benefit package including vacation, health, dental, vision, supplemental and disability insurance and 401K retirement.

**\*Must meet requirements to receive**

Please email resumes to:  
**farrell@fetzerelectricllc.com**  
 or mail resumes to:  
**2104 Lee Avenue**  
**Bismarck, ND 58504**  
 or call (701) 751-3389

### FETZER ELECTRIC, LLC

Accepting Applications/Resumes Estimator/Project Manager

\*\*\$10,000 Employment Bonus depending on qualifications & performance

Applicant **MUST** have ND electrical license, valid driver's license, 6 or more years of commercial electrical experience, a firm understanding of the ND state and national electrical code and have proficient computer skills.

Position includes a competitive salary (DOE) and a benefit package consisting of vacation, health, dental, vision, disability, 401K & supplemental insurance.

**\*Must meet requirements to receive**

Please email resumes to:  
**farrell@fetzerelectricllc.com**  
 or mail resumes to:  
**2104 Lee Avenue**  
**Bismarck, ND 58504**  
 or call (701) 751-3389

## SPRAYING EQUIPMENT

2014 Summers Ultimate NT, 1,500 gal., 90ft booms, rinse tank, mixing cone, end side shooter nozzles, remote control for checking boom nozzles, 5-section booms, foam markers, Raven 450 monitor, 18.4x38 tires - good rubber. Stored inside. Real nice shape. Nice paint, low acres. \$29,500/offer. 605-329-2514

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## ND LEGALS

### Invitation to Bid 150' x 70' Pre-engineered Steel Shop Building

Dakota Central Telecommunications is seeking bids from a General Contractor to bid a 150' x 70' steel shop building within the city limits of Jamestown, ND. General contractors must have a business address within a 50-mile radius of Jamestown, ND in order to bid the project. The General Contractor will act as the prime bidder on the project and will be responsible for all aspects of construction including site work, foundation, building construction, electrical, plumbing and mechanical components of the building. Bids must be submitted by 1:00 pm on Friday, May 13, 2022 to Keith A. Larson, Dakota Central Telecommunications, PO Box 299, 630 5th St N, Carrington ND. Contact Keith A. Larson at 701-652-6105 or via email at [keithl@dakota-central.com](mailto:keithl@dakota-central.com) to receive pdf files of the plans and specifications to bid the project. At the time of the request for the bidding documents, please provide a current ND Contractors License and Proof of Insurance, number of years in business, three references from prior construction projects and metal building manufacturer that would be utilized. (April 9, 16 & 20, 2022) 50897

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Air Voice Wireless, LLC  
 Case No. PU-22-158  
 Designated Eligible Carrier  
 Application  
 NOTICE OF OPPORTUNITY FOR HEARING  
 April 13, 2022  
 On March 29, 2022, Air Voice Wireless, LLC (Air Voice) filed an application for designation as an eligible

## ND LEGALS

telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Air Voice proposes to provide wireless prepaid Lifeline universal services to qualifying low income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 23, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION  
 Randy Christmann Commissioner  
 Julie Fedorchak Chair  
 Sheri Haugen-Hoffart Commissioner (April 20, 2022) 53207

The Jamestown Sun

# SUDOKU

DIFFICULTY RATING: ☆☆☆☆☆

2				6	3	4		8
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	6	3		5				7
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9				3		6	1	
3				2				5
4		5	9	1				2

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### PREVIOUS SOLUTION

9	5	6	1	7	8	4	2	3
7	2	1	5	3	4	9	6	8
4	8	3	2	9	6	5	7	1
2	3	9	8	1	5	7	4	6
6	7	5	4	2	3	8	1	9
1	4	8	9	6	7	2	3	5
3	9	4	7	5	1	6	8	2
5	6	7	3	8	2	1	9	4
8	1	2	6	4	9	3	5	7

**HOW TO PLAY:**  
 Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

## ND LEGALS

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. Pu-22-163  
 Resource Plans and Cyber Security Rulemaking

#### NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

**Commission Hearing Room**  
**12th floor, State Capitol**  
**Bismarck, North Dakota**  
**9:00 a.m., Central Time**  
**Thursday, May 26, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing [ndpsc@nd.gov](mailto:ndpsc@nd.gov), or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

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NOTICES/ANNOUNCEMENTS

ANNOUNCEMENTS

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All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

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The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

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PUBLIC NOTICES

ADVERTISEMENT FOR BIDS CITY OF MINOT, NORTH DAKOTA RIVERS EDGE DRIVE - OUTFALL

CITY PROJECT 4593 NOTICE IS HEREBY GIVEN that the City of Minot (Owner) is requesting Bids for the construction of the following Project: Rivers Edge Drive - Outfall. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until Thursday, May 12, 2022 at 11:00 AM local time. Bids will be viewed and read via video conference at 11:00 AM. Mailed or hand delivered bids will not be opened or considered. Link for the video conference is provided at www.questcdn.com. The Project includes the following Work: Material, labor, tools, and equipment required for installing rip rap, manholes and storm sewer pipe, and other related work. Digital project bidding documents will be available at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$55 by locating inputting eBidDoc Number 8163584 on the website. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information, and online bid submittal. Potential bidders may contact the Project Manager at 701-857-4140 with any questions. Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Minot, as required by law. A countersignature of a bid bond is not required. If the City of Minot elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Minot, and the City of Minot may award the project to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by Section 43-07-07 of the North Dakota Century Code. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under Section 43-07-12 of the North Dakota Century Code. No bid may be read or considered if it does not fully comply with the bidding requirements of Section 48-01.2 of the North Dakota Century Code, and any deficient bid submitted will not be opened. The City of Minot reserves the right to hold all Bids for a period of 30 days after the date of the bid opening, to reject any or all Bids and to rebid the project until a satisfactory bid is received, and to waive any informality or irregularity in any Bid. The City of Minot is a Title VI community and requires that all contracts entered into with the City of Minot comply with all Civil Rights Act of 1964 Title VI assurances. The assurances prohibits discrimination on the basis of race, color, and national origin. Specifically, 42 USC 2000d states that "No person in the United States shall, on the ground of race, color, or national origin, be excluded

from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance." In addition to Title VI, there are other Nondiscrimination statutes which include: Section 162(a) of the Federal-Aid Highway Act of 1973 (23 USC 324) (sex), Age Discrimination Act of 1975 (age), and Section 504 of the Rehabilitation Act of 1973/ADA of 1990 (disability). Taken together, these requirements define an over-arching Title VI/Nondiscrimination and ADA Program. Title VI and the additional Nondiscrimination requirements are applicable to programs receiving federal financial assistance due to the Civil Rights Restoration Act of 1987. There are two Presidential Executive Orders that place further emphasis upon the Title VI protections of race and national origin. Executive Order 12898 ensures nondiscrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority or low-income populations. Executive Order 13166 directs recipients of Federal financial assistance that to ensure compliance with Title VI, they must take reasonable steps to ensure that limited English proficiency persons have meaningful access to their programs. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. By order of the City Council of the City of Minot, North Dakota. Owner: City of Minot By: Mikayla McWilliams City Clerk Title: April 20, 2022 (April 20, 27, May 4, 2022) ADVERTISEMENT FOR BIDS Minot Area Chamber EDC Minot South Intermodal Expansion NOTICE IS HEREBY GIVEN that the Minot Area Chamber EDC will receive sealed Bids for the construction of MINOT SOUTH INTERMODAL EXPANSION, at the office of Ackerman-Estvold, 1907 17th Street SE, Minot, North Dakota, until 11:00 AM Wednesday, April 27, 2022, at which time all Bids will be publicly opened and read aloud. All Bids must be submitted, and all work shall be done, in full and strict compliance with: 1. The Plans & Contract Documents for this project; 2. Any Special Conditions for this project; 3. The 2018 BNSF Guidelines for Industry Track Projects. Project bidding documents are available for examination and/or \$100 purchase Monday through Friday from 8:00 am to 12:00 pm and 1:00 pm to 5:00 pm at the office of Ackerman-Estvold, 1907 17th Street SE, Minot ND 58701. Complete digital project bidding documents are available at www.ackerman-estvold.com/projects or www.questcdn.com. You may download the digital plan documents for \$50 by inputting Quest project #8173904 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Potential bidders may contact Ackerman-Estvold at (701) 837-8737 with any questions. Generally, the Work covered by the Plans and Specifications for Minot South Intermodal Expansion consists of the materials, labor, tools, and equipment required for the construction of railroad track improve-

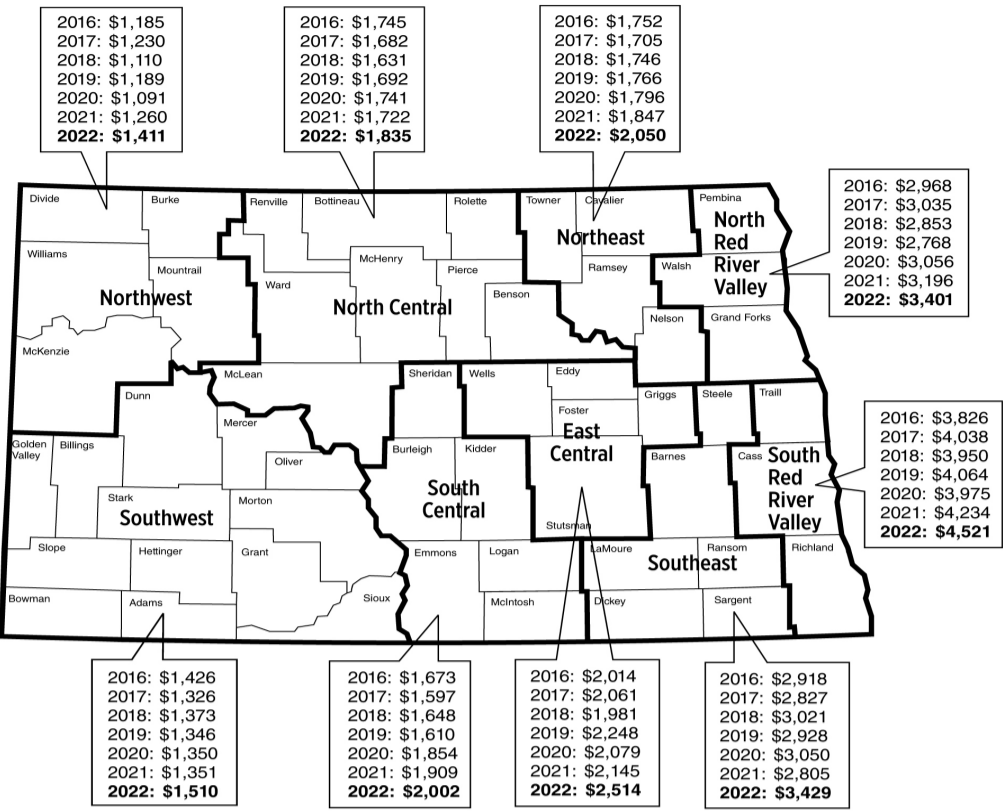
ments and gravel access roads. The Work includes approximately 4,300 LF of 136-lb jointed track. The Work shall also include 2 track turnouts, 1 derrick, a water meter vault and 8" water service, about 12,000 Ton of aggregate materials used for track subballast and access roads, CMP extensions of 18", 24", and 36" culverts, new 30" RCP pipe, 25 Ton of asphalt pavement, and other incidentals as necessary to complete the project. Details of the construction are included in the Drawings and Project Manual. All Bids are to be submitted on the basis of cash payment for the Work and Materials necessary to complete the project. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the Owner and the project awarded to the next lowest responsible bidder. Bidders must be licensed for the full amount of the bid as required by section 43-07-12 of the North Dakota Century Code. No Bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code. The Owner reserves the right to hold all Bids for 30 days, to reject any or all Bids, to waive any informality or irregularity in any Bid, to accept the Bid deemed in the best interest of the Owner, and to rebid the project until a satisfactory bid is received. There shall be endorsed upon the outside of the envelope containing the Bid, the following: 1. "Minot Area Chamber EDC, Minot South Intermodal Expansion" 2. The name of the person, firm, corporation, or joint venture submitting the Bid. 3. The Bidder's Contractor's License or Contractor's License Renewal Number. 4. Acknowledgement of the Addenda, if any. Any deficient Bid received will be resealed and returned to the Bidder immediately. All work shall be substantially complete by July 15, 2022. All work shall be completed and ready for final payment in accordance with the General Conditions by August 15, 2022. Should the Contractor fail to complete its obligations under the Contract within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due to the Contractor the sum of \$1,000 per day for each and every calendar day that the completion of the Work is delayed. The Contractor and its Surety will be liable for any excess. Such payment will be as and for liquidated damages and not as a penalty. By order of the Board of Directors of the Minot Area Chamber EDC of Minot, North Dakota. Dated this 1st day of April, 2022. /s/ L John MacMartin Chamber President

NOTICE FOR AIRPORT CONSULTANTS NOTICE IS HEREBY GIVEN, that the airports of Cooperstown, Dunseith, Lakota, Langdon, Linton, Lisbon, Mandan, Northwood, Stanley, and Wahpeton are requesting information from qualified and experienced firms for professional airport engineering services for design and construction of various projects at federally eligible airports. All firms requesting the guidelines for submitting information should have previous experience with airport planning and design under the FAA Airport Improvement Program. Each Airport Authority reserves the right to refuse and reject any or all responses with no costs incurred to above sponsors. Responses are due to the respective airport sponsors by 5:00 p.m. CDT on Wednesday, May 25th, 2022. Requests for information can be directed to: North Dakota Aeronautics Commission Attn: Adam Dillin, CM, ACE, IACE P.O. Box 5020 Bismarck, ND 58502 701-328-9657 adillin@nd.gov (April 20, 2022) NOTICE OF EXECUTION SALE Case No. 51-2019-CV-01482 IN DISTRICT COURT COUNTY OF WARD STATE OF NORTH DAKOTA WELLS FARGO BANK, N.A., Plaintiff, vs. DANNY A. CLEMENTICH, et al, Defendant NOTICE IS HEREBY GIVEN, that by virtue of a Special Execution issued to me by the Clerk of the District Court in and for the County of Ward, North Dakota, North Central, I will sell the real property described in the Judgment entered and docketed in the Office of the Clerk of said Court on December 9, 2019, and hereafter described to the highest bidder for cash at public auction at 315 3rd St, SE located in Minot, North Dakota, on May 11, 2022, at the hour of 10:00 AM of that day to satisfy the amount due and owing the Plaintiff from the Defendant(s) in the sum of \$149,199.14, plus accrued costs and interest to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. The premises to be sold as aforesaid are situated in the County of Ward, State of North Dakota, and are more particularly described as follows: LOT 11, BLOCK 5, KEYES AMENDED PLAT OF THE SE1/4 SE1/4 OF SECTION 20, TOWNSHIP 155 NORTH, RANGE 82 WEST OF THE 5TH P.M., MINOT, WARD COUNTY, NORTH DAKOTA. Street Address: 1019 SE 39th St., Minot, ND 58701 IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 4th day of April, 2022. Robert Rood Sheriff of Ward County, North Dakota APPROVED AS TO FORM AND CONTENT THE SAYER LAW GROUP, P.C. Janelle G. Ewing 925 E. 4th St. Waterloo, IA 50703 (319) 234-2530 Attorney ID No.: 08611 generalupdates@sayerlaw.com Attorneys for Plaintiff (April 6, 13, 20, 2022) NOTICE OF PETITION FOR NAME CHANGE IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE

OF GHISLAINE JEAN RIVIERE PLEASE TAKE NOTICE that a Petition in the above - entitled matter will be filed with the Clerk of District Court for Ward County, North Dakota, requesting an Order changing the name of Ghislaine Jean Riviere to Ghislaine Calixte. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given the official newspaper printed in the county, you are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Ghislaine Jean Riviere to Ghislaine Calixte. Any objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 15th day of April, 2022 Ghislaine Jean Riviere 2108 Landmark Circle Minot, North Dakota 58703 (April 20, 2022) NOTICE TO CREDITORS Probate No. 51-2022-PR-00066 STATE OF NORTH DAKOTA, IN DISTRICT COURT, COUNTY OF WARD, NORTH CENTRAL JUDICIAL DISTRICT In the Matter of the Estate of Diane Alice Heidt, Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Andrew Heidt, Personal Representative of the Estate of Diane Alice Heidt, c/o DeMakis Law, PLLC, P. O. Box 1748, Minot, ND 58702-1748, or filed with the Court. Dated this 11th day of April, 2022 /s/ Andrew Heidt Personal Representative Charles G. DeMakis DeMAKIS LAW, PLLC P. O. Box 1748 Minot, North Dakota 58702-1748 Attorneys for Personal Representative (April 13, 20, 27, 2022) PETITION FOR A NAME CHANGE OF A MINOR CHILD IN DISTRICT COURT, WARD COUNTY, STATE OF NORTH DAKOTA In the matter of the petition for name change of Jaxon David Watterud-Gleich, a minor child. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Ward County, North Dakota, requesting an Order changing the name of Jaxon David Watterud-Gleich to Jaxon David Gleich. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Jaxon David Watterud-Gleich to Jaxon David Gleich. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 18th day of April, 2022. Chelsea Rae Gleich 2000 7th St, NW Minot, ND 58703 (April 20, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Air Voice Wireless, LLC Case No. PU-22-158 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING April 13, 2022 On March 29, 2022, Air Voice Wireless, LLC (Air Voice) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Air Voice proposes to provide wireless prepaid Lifeline universal services to qualifying low income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this matter are: 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 23, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (April 20, 2022) SUMMONS Civil No. 51-2022-CV-00480 STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT ProCollect Services, LLC, Plaintiff, vs. Maryellen Abraham, Defendant. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated April 18, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@questoffice.net Attorney for the Plaintiff (April 20, 27, May 4, 2022)

## North Dakota cropland values make double digit gains while rents increase modestly



**Estimated average per-acre values of cropland in North Dakota from 2016 to 2022.**

[www.ag.ndsu.edu](http://www.ag.ndsu.edu)  
Sustained high commodity prices have pushed cropland prices higher across North Dakota, increasing 10.9% from 2021 to 2022. However, the statewide cash rental rate increase was much lower at approximately 3.1%, says Bryon Parman, North Dakota State University Extension agricultural finance specialist.

in land values statewide from 2015 to 2021 was only 1.74% with 2015, 2016, 2017 and 2018 all showing small declines in statewide average land values," Parman adds. "We have to go back to 2014, where land prices increased 8.5%, to find an increase as high as that shown from 2021 to 2022."

Statewide cropland rental rates were reluctant to increase at the same rate as values. With rates increasing 3.1%, we need only go back to the period from 2018 to 2019 to find a comparable increase where during that period, statewide average rates increased 3.61%, he adds.

With significant decreases in rental rates in 2016 and 2018 and a slight decrease in 2020, the 3.1% increase from 2021 to 2022 essentially helps hold rates steady statewide over the last seven years. If accounting for inflation, rental rates in "real dollars" have declined somewhat

compared to where they were in 2015.

With respect to land values, six NDSU Extension regions saw double-digit gains in land values. The highest regional increase for 2022 occurred in the southeast where land values increased 22.25%. The next highest was the east-central region, increasing 17.22%. The northwest, northeast and southwest regions all increased between 11% and 12%. The north-central, north Red River Valley and south Red River Valley all increased between 6% and 7% while the south-central NDSU region increased the least at nearly 5%.

The south Red River Valley remains the most expensive farmland at **VALUE, Page 7**

## PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Public Service Commission  
Resource Plans and Cyber Security  
Rulemaking  
Case No. Pu-22-163

### NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

**Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
9:00 a.m., Central Time  
Thursday, May 26, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing [ndpsc@nd.gov](mailto:ndpsc@nd.gov), or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

#### PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner  
Julie Fedorchak Chairman  
Sheri Haugen-Hoffart Commissioner

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Air Voice Wireless, LLC Case No. PU-22-158  
Designated Eligible Carrier  
Application  
NOTICE OF OPPORTUNITY FOR HEARING  
April 13, 2022  
On March 29, 2022, Air Voice Wireless, LLC (Air Voice) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Air Voice proposes to provide wireless prepaid Lifeline universal services to qualifying low income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 23, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(Apr. 19, 2022)

#### Barnes County Commission March 15, 2022 Valley City, ND 58072

The Barnes County Commission met in regular session on Tuesday, March 15, 2022 with Cindy Schwehr, Vicky Lovell, Bill Carlblom, Pete Paulson, and Shawn Olafson present. Chairman Carlblom called the meeting to order at 8:00 a.m., roll-call was taken, the Pledge of Allegiance was recited, and the Agenda was reviewed. **Tonya Duffy – Security Concerns** State's Attorney Tonya Duffy discussed security concerns and requested either a change of office space or a security officer on-site. The Commission asked that the safety committee assemble to look at options to improve security in the Courthouse. **City-County Health District – Behavioral Health Grant** Theresa Will, City-County Health District Director, requested that the County partner with City-County Health in applying for a Behavioral Health Grant. Cindy Schwehr moved to approve partnership with CCHD in the Behavioral Health Grant process. Vicky Lovell seconded the motion. Motion carried on roll-call vote, with all members voting "yes". **Auditor – Minutes** Cindy Schwehr moved to approve the March 1, 2022 minutes; Pete Paulson seconded the motion. Motion carried. **Commission Discussion** Commission discussion included portfolio updates. With no further business, Vicky Lovell made a motion, seconded by Shawn Olafson, to adjourn the meeting. Motion carried unanimously, and the meeting was adjourned at 8:55 a.m. Bill Carlblom, Chairman  
Barnes County Commission  
Beth M Didier  
Barnes County Auditor  
(Apr. 19, 2022)



## PEOPLE NOTICE PUBLIC NOTICES

2017 research shows North Dakotans'

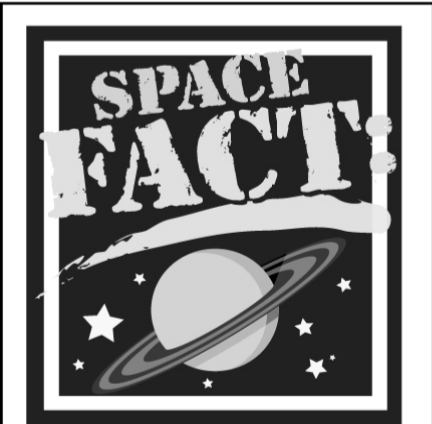
**#1 choice for public notices is NEWSPAPERS.**

Coming in second: the mail. A distant third: the internet.



Newspapers: Keeping North Dakotans informed and engaged.

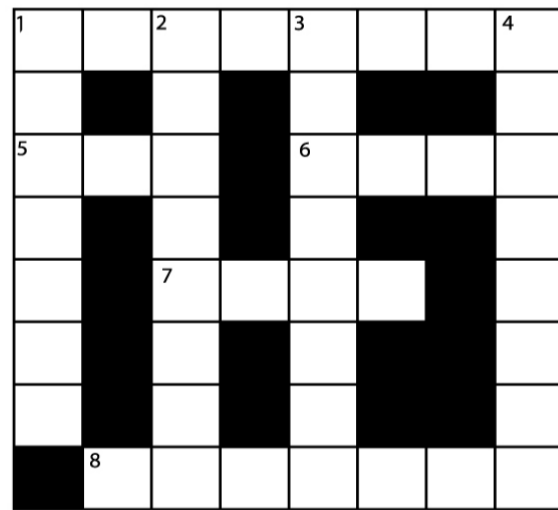
SOURCE: Pulse Research Inc., Portland, OR



SKILLS LEARNED IN THIS SCHOOL SUBJECT CAN HELP DETERMINE CALCULATIONS FOR SPACE TRAVEL AND EXPLORATION.

ANSWER: MATH

### Crossword Puzzle



#### ACROSS

1. Good in math
5. Male adults
6. Heap of things
7. Symmetrical, three-dimensional shape
8. Educator

#### DOWN

1. Math values expressed by a symbol
2. Treatment of the hands
3. State where power is held by the people
4. Mechanical lift

Answers:  
Across: 1. Numerate 5. Men 6. Pile 7. Cube 8. Teacher  
Down: 1. Numbers 2. Manicure 3. Republic 4. Elevator

### THIS DAY IN...



### HISTORY

- **1534:** JACQUES CARTIER STARTS HIS FIRST VOYAGE TO THE EAST COAST OF WHAT WOULD BECOME NEWFOUNDLAND AND LABRADOR.
- **1861:** ROBERT E. LEE RESIGNS FROM THE U.S. ARMY TO COMMAND THE FORCES OF THE STATE OF VIRGINIA.
- **2008:** DANICA PATRICK BECOMES THE FIRST WOMAN TO WIN AN INDY CAR RACE.



### COMPUTE

make a calculation



Can you guess what the bigger picture is?

ANSWER: CALCULATOR

**Don't get left behind.**

Catch up on your reading and get in touch with Barnes County.

With the Times-Record, you can find out what's happening around the area, and with the people who live here.

Your Local News...  
Your Times-Record

**VALLEY CITY TIMES-RECORD**

Call 845-0463 for more information or to sign up!

*How they SAY that in...*

**ENGLISH:** Subtract  
**SPANISH:** Restar  
**ITALIAN:** Fare le sottrazioni  
**FRENCH:** Soustraire  
**GERMAN:** Subtrahieren

**Did you know?**

MOST MATHEMATICAL SYMBOLS WERE NOT INVENTED UNTIL THE 16TH CENTURY. BEFORE THAT, EQUATIONS WERE WRITTEN IN WORDS.

**GET THE PICTURE?**

Can you guess what the bigger picture is?

ANSWER: CALCULATOR

# CLASSIFIED MARKETPLACE

**Place your ad today!**

abbyw@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 5:00 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 5:00 p.m. Thursday.

### Land for Sale

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation (northscan)

### Apartments for Rent

**APPLETREE COURT HAS 1 BDRM APTS For Rent for Seniors. Heat & Water paid! Call 218-643-0407 or 218-643-0405**

Large Quiet Comfortable 1 Bedroom, 1 Bathroom. 2nd Floor Security Apartment in downtown Breckenridge, MN with off street parking. Newly remodeled. \$500 a month. Heat and Electricity included. Please contact 701-640-3865

### Storage Units for Rent

**Maggie's Storage** Many Sizes Security System Call 701-642-2631


### Announcements

**NEW AUTHORS WANTED!** Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (northscan)

### Special Events

**Gerald Baker is turning 90 years old!**

**Let's have a PARTY!**



Geneseo Hall  
Saturday April 23<sup>rd</sup>  
2pm

No Gifts Please



**A Spring Fling Event!**

Saturday April 23, 2022  
10:00 am to 4:00 pm  
Wahpeton Event Center

Many cash & carry items and original craft ideas!

Call or Text 701-360-7178  
schindlerevents@yahoo.com

### Miscellaneous

**DISCOUNT AIR TRAVEL.** Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662. (northscan)

**DISH NETWORK \$64.99 for 190 Channels!** Blazing fast internet, \$19.99/mo. (where available.) Switch & get a FREE \$100 Visa giftcard. FREE voice remote, FREE HD DVR. FREE streaming on ALL devices. Call today! 855/562-4309 (mcan)

**DONATE YOUR CAR** truck or boat to Heritage For The Blind. Free 3-day vacation, tax deductible, free towing, all paperwork taken care of 844/220-9501 (mcan)

### Miscellaneous

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (northscan)

### MOBILEHELP

America's premier mobile medical alert system. Whether you're home or away. For safety and peace of mind. No long term contracts! Free brochure! Call today! 877/629-2287 (mcan)

### NEVER CLEAN YOUR GUTTERS AGAIN!

Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572. (northscan)

### PROTECT YOUR HOME AND FAMILY

with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREE50. (northscan)

### THE GENERAC PWRCELL

A solar plus battery storage system. Save money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 down financing option. Request a free, no obligation quote today. Call 888/913-5895 (mcan)

### TOP CASH PAID FOR OLD GUITARS!

1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470 (northscan)

### PLEASE RECYCLE THIS NEWSPAPER

### PUBLIC NOTICE

**Notice to Competitors of Hearing**  
Notice is hereby given that the County Commission of Richland County, North Dakota, will meet at 8:15 a.m. on May 17, 2022 at the county courthouse to consider the application of Giant Snacks Inc., 17950 Hwy. 13, Wahpeton, ND 58075 for property tax relief on the project which the applicant will use in the operation of manufacturing sunflower seeds for retail sale expansion at 17950 Hwy. 13, Wahpeton, com NECR SW 1/4, 12 132 48, W760' S570' E760' N570'/beg. Any competitor of that applicant may appear and be heard by the Richland County Commission at the time and place designated herein. A competitor may provide written comments to the governing body before the scheduled hearing. This notice is given by the above-named applicant pursuant to the provisions of the North Dakota Century Code §40-57.1-03. Legal No. 81136 – Published Tuesday, April 19, 26, 2022

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Air Voice Wireless, LLC Case No. PU-22-158 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING April 13, 2022 On March 29, 2022, Air Voice Wireless, LLC (Air Voice) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Air Voice proposes to provide wireless prepaid Lifeline universal services to qualifying low income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this matter are:

### IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

Legal No. 81085 – Published Tuesday, March 15, 22, 29, April 5, 12, 19 2022

### Help Wanted

**GALLERY ASSOCIATE**  
The Red Door Art Gallery is seeking a part-time Gallery Associate. A good working relationship with the public and business or retail experience, organizational skills and computer background preferred. 15-25 hrs per week, primarily Thursday thru Saturday, \$15 per hr or DOE. Submit cover letter and resume to rdag@midconetwork.com or mail to: RDAG 418 Dakota Avenue Wahpeton, ND 58075

### L&K ELECTRIC IS HIRING in Williston, ND!

\$2000 sign-on bonus for ND licensed Electricians. Per diem \$100/day. Daily Journeyman bonus \$50/day. Up to \$40,000/year in additional income! To apply: 5317 2nd Ave. W., Williston, ND 58801, or www.expanseselectrical.com/jobs (northscan)

### NURSES \$61.56/Hr. for R.N.'s on behavioral & addictions treatment units in Jamestown, Full-time. All shifts. Travel reimbursement and per diem allocations for those who qualify. Fully employer paid medical & dental. Immediate vesting in 401(k) with 6% employer contribution. Call Carson at Worldwide Staffing 866-633-3700. (northscan)

### Help Wanted

**STUDENT SUPPORT OFFICE MANAGER FARGO.** NDSCS has a FT, 12-month, benefited position open in Fargo. Responsible to support the day-to-day activities and functions focused on student success at the NDSCS-Fargo location. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately, applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: www.ndscs.edu/join-our-team (northscan)

### Instruction/Education

**ATTENTION ACTIVE DUTY & MILITARY VETERANS!** Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET). (northscan)

### TRAIN ONLINE TO DO MEDICAL BILLING!

Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET). (northscan)

### PUBLIC NOTICE

**NOTICE OF MORTGAGE FORECLOSURE SALE**  
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:  
DATE OF MORTGAGE: September 28, 2016  
MORTGAGOR: Austin H Oak and Taimi Oak, spouses married to each other.  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Bremer Bank, National Association, its successors and assigns.  
DATE AND PLACE OF RECORDING: Recorded September 29, 2016 Wilkin County Recorder, Document No. 207040 as modified by Corrective Mortgage to add rider, executed by Austin A. Oak, a single person dated September 28, 2016, recorded October 23, 2017 as document no. 208675.  
ASSIGNMENTS OF MORTGAGE: Assigned to: U.S. Bank National Association. Dated January 23, 2018 Recorded January 23, 2018, as Document No. 209003.  
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.  
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 1000739-0000004744-0  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Bremer Bank, National Association  
RESIDENTIAL MORTGAGE SERVICER: U.S. Bank National Association  
MORTGAGED PROPERTY ADDRESS: 321 8th St N, Breckenridge, MN 56520  
TAX PARCEL I.D. #: 23-050-2440  
LEGAL DESCRIPTION OF PROPERTY: Lots 13 and 14 in Block 307 of the City of Breckenridge, Wilkin County, Minnesota. COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$93,180.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$85,828.01

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgage complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof.

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:  
DATE AND TIME OF SALE: May 5, 2022 at 10:00 AM  
PLACE OF SALE: Sheriff's Office, 515 Daolath Avenue, Law Enforcement Center, Breckenridge, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on November 7, 2022, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED." Dated: February 28, 2022

U.S. Bank National Association  
Mortgagee/Assignee of Mortgagee

Attorneys for Mortgagee/Assignee of Mortgagee  
4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
19 - 22-001391 FC

**IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.**

Legal No. 81085 – Published Tuesday, March 15, 22, 29, April 5, 12, 19 2022

### Breckenridge Public Schools

The school is accepting applications for an Administrative Assistant/Community Ed Coordinator and for a Transportation Supervisor.

Both positions are 12 month/40 hours per week positions with full benefits. Complete job descriptions and application available at [www.breckenridge.k12.mn.us](http://www.breckenridge.k12.mn.us)

Interested candidates should apply online on the school website under District Office > Employment Opportunities > View our open positions.

Contact the District Office with any questions at 218-643-6822.

### Autos/Parts For Sale



**QUALITY TOYOTA**  
1-800-666-0952  
Fergus Falls, MN  
[www.qualitytoyota.com](http://www.qualitytoyota.com)

### Services

**LONG DISTANCE MOVING:**  
Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving!  
Speak to a Relocation Specialist, call 844-254-7522. (northscan)

### Services

**SHELTERBELT SOLUTIONS.** CRYSTAL ND, serving all of ND. Shelterbelt/farmstead windbreak removal. No sticks to pick. No dirt in pile. Vince 701-270-8717. Jay 701-367-1424. Shelterbelt solutions.com (northscan)

### Health

**ATTENTION OXYGEN THERAPY USERS!**  
Inogen One G4 is capable of full24/7 oxygen delivery. Only 2.8pounds. FREE information kit. Call 855-821-2831. (northscan)

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### PUBLIC NOTICE

**ADVERTISEMENT AND INVITATION**

Notice is hereby given that sealed bids will be received for the Construction of the East Side Sanitary Sewer Phase B Part II (Electrical Rebid), City Project No. SS18-243, DWSRF Project No. 3900973-19-02, CWSRF Project No. 380940-03 for the City of Wahpeton, located in the town of Wahpeton, North Dakota. Bids will be received by the office of the City Auditor/Finance Director, located at 1900 4th St. North, Wahpeton, North Dakota, 58075 until 10:00 A.M. on April 27, 2022 by one of the following methods:

1. Mailed to Darcie Huwe, City Auditor/Finance Director at the Wahpeton City Offices, located at 1900 4th St. North, Wahpeton, North Dakota, 58075.
2. Placed in the drop box located at the City Offices, 1900 4th St. North, Wahpeton, North Dakota, 58075.
3. Submitted through QuestCDN Online Bidding.

All bids properly submitted will be read aloud via video conference at 10:00 A.M. (CDT) on April 27, 2022. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project.

Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a download fee of \$30.00 and a On-Line Bid Fee of \$15.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8178233 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, Inc. located at 1999 4th Street North, Wahpeton, ND 58075, phone (701) 642-5521, for a fee of \$100.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located at 1999 4th St. North, Wahpeton, North Dakota, 58075.

Bidders on this work will be required to comply with Title 40 CFR Part 33 – Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

This project is being constructed utilizing federal funding and will require usage of Davis Bacon Wage Rates, an American Iron and Steel provision and other provisions included in the Specifications. The Contractor shall comply with and provide all information to meet the reporting requirements.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned City of Wahpeton, City Auditor/Finance Director at 1900 4th St. North, Wahpeton, North Dakota, 58075 and shall be designated that the bid is for "East Side Sanitary Sewer Phase B Part II (Electrical Rebid), City Project No. SS18-243, DWSRF Project No. 3900973-19-02, CWSRF Project No. 380940-03, Wahpeton, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Wahpeton and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

All bidders must also submit a "MBE/WBE Subcontractor Solicitation Information Form" and it shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond, Licenses and "MBE/WBE Subcontractor Solicitation Information", and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

There are multiple phases shown in the plans. The successful bidder shall submit a written plan on the sequence of these phases for approval by the OWNER.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete all of the work for the project as noted below:

1. Substantial Completion – October 29, 2022
2. Final Completion – June 24, 2023.

By order of the OWNER  
CITY OF WAHPETON, ND

Darcie Huwe  
City Auditor/Finance Director

Dated this 7th day of April, 2022.  
Legal No. 81130 – Published Tuesday, April 12, 19, 2022

**JOIN OUR TEAM!**  
**Richland IFC is seeking a Crop Procurement Specialist**

- This role will focus on working with area producers to contract food grade soybeans and corn crops, develop/maintain producer relationships, and work with producers to ensure the highest quality crop available.
- Collect, organize, and manage harvest samples and I.P. records including chemical application, legal descriptions and previous crop history.
- Work with plant breeders and seed brokers to evaluate new varieties
- Work with marketing team to provide crop updates and tours for domestic and international customers.

**Benefits:** Richland IFC offers a competitive pay and benefit packaging including: Health, Dental, Vision, P.T.O, Life insurance, and 401K. Qualifications: Degree (B.S. or A.S.) in agronomy or related field experience also accepted.

For more information visit our website, [www.richlandifc.com](http://www.richlandifc.com) or submit resume to [jake@richlandifc.com](mailto:jake@richlandifc.com)

**Apply online today!**

**Full-time positions**

RN - \$30 per hour with \$15,000 sign on (Acute and Long Term Care) (Part time-\$7,500)

Long Term Care:  
LPN - \$23 per hour with \$9,000 sign on (Part time-\$4,500)

CNA - \$19 per hour with \$5,000 sign on (Part time-\$2,500)

[sfcare.org](http://sfcare.org)

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EOE/Vet/Disabled/Drug Free Workplace




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Special notice The Williston Herald will not knowingly accept or publish illegal material of any kind.

Corrections Please check your ad for errors the first day of publication. If there is an error, please call us by 10:00 a.m. and we will correct it for the next publication.

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Wanted to Buy: Real Estate CASH FOR USED MOBILE HOMES

1990 (and newer) TO BE MOVED. 970-308-5571 for REH Sales

Farm/Ranch - Equipment & Supplies NO RIVELAND DURUM SEED Certified, 95% Germination, No-mo-nal 701-570-5794

Wanted to Buy Smith Mobile Park Wanted 72 inch cardboard baler. Call Frank at 406-942-0615

Help Wanted LANDMAN ASSISTANT Looking for a knowledgeable assistant to research mineral ownership...

Legal Public Notice The Fort Peck Tribes Veterans Affairs Program is looking to solicit bids for masonry work at the Tribal Veterans Memorial located in Poplar, MT along Highway 2.

Legal Public Notice The Fort Peck Tribes Fish and Game Department is seeking bids for the purchase of 1000 lbs of fish...

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Legal Public Notice The Industrial Commission of North Dakota is holding a public hearing on the proposed rules for the Industrial Commission of North Dakota.

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Reach all of North Dakota with NorthSCAN

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION. NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING. PUBLIC SERVICE COMMISSION Case No. Pu-22-163. Hearing Room 12th floor, State Capitol Bismarck, North Dakota 9:00 a.m., Central Time Thursday, May 26, 2022.