



Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Cable One VoIP LLC Case No. PU-22-162, 1 time(s)** as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

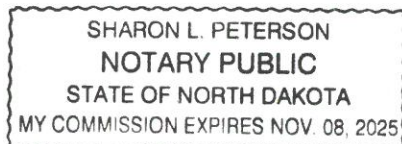
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 25th day of May, 2022.





Running Twitter may be harder than Musk thinks

Billionaire says he will support some speech regulation

MATT O'BRIEN, KELVIN CHAN AND TOM KRISHER
Associated Press

On Tuesday, Elon Musk said he would reverse Twitter's ban of former President Donald Trump, who was booted in January 2021 for inciting violence at the U.S. Capitol, should he succeed in acquiring the social platform for \$44 billion.

But the day before, the Tesla CEO also said he agrees with the European Union's new Digital Services Act, a law that will require big tech companies like Twitter, Google and Facebook parent Meta to police their platforms more strictly for illegal or harmful content such as hate speech and disinformation.



Musk

But the day before, the Tesla CEO also said he agrees with the European Union's new Digital Services Act, a law that will require big tech companies like Twitter, Google and Facebook parent Meta to police their platforms more strictly for illegal or harmful content such as hate speech and disinformation.

The apparent contradiction underscores the steep learning curve awaiting the world's richest man once he encounters the complexity of Twitter's content moderation in dozens of languages and cultures. Twitter has to comply with the laws and regulations of multiple countries while taking into account the reaction of advertisers, users, politicians and others.

"He certainly wouldn't be the first person to say, 'I'm going to do this' and then realize that either they don't really want to do it or their users don't want them to do it," said David Greene, civil liberties director at the Electronic Frontier Foundation.

Speaking virtually at an auto conference, the Tesla CEO said that Twitter's ban of Trump was a "morally bad decision" and "foolish in the extreme."

"I think that was a mistake because it alienated a large part of the country and did not ultimately result in

Donald Trump not having a voice," Musk said Tuesday at the Future of the Car summit hosted by the Financial Times. He said he preferred temporary suspensions and other narrowly tailored punishments for content that is illegal or otherwise "destructive to the world."

Earlier in the day, Musk met with EU Internal Market Commissioner Thierry Breton to discuss the bloc's online regulations. Thierry told The Associated Press that he outlined to Musk how the EU aims to uphold free speech while also making sure whatever is illegal "will be forbidden in the digital space," adding that Musk "fully agreed" with him.

In a video Breton tweeted late Monday, Musk said the two had a "great discussion" and added that he agrees with the Digital Services Act, which is expected to get final approval later this year. It threatens Twitter and other Big Tech firms with billions in fines if they don't police their platforms.

Musk emphasized Tuesday that the Twitter purchase is "certainly not a done deal."

"If Musk is concerned that many people were upset that Trump was banned, he should see how many more people would be upset if Trump was not banned," said Kirsten Martin, a professor of technology ethics at the University of Notre Dame. "Musk only appears to be worried about the opinion of a small group of individuals who incite violence or perpetuate hate speech."

Trump has previously said that he had no intention of rejoining Twitter even if his account was reinstated, telling Fox News last month that he would instead focus on his own platform, Truth Social, which has been mired in problems since its launch earlier this year.

A Trump spokesperson did not immediately respond to a request for comment in response to Musk's remarks.

While Trump was president, his Twitter feed offered a mix of policy announce-

ments, often out of the blue; complaints about the media; disparagement of women, minorities and his perceived enemies; and praise for his supporters, replete with exclamation marks, all-caps, and one-word declarations such as "Sad!"

He fired numerous officials on Twitter and his posts, like his speeches at rallies, were a torrent of misinformation.

In announcing its 2021 ban of Trump, Twitter said his tweets amounted to glorification of violence when read in the context of the Jan. 6 Capitol riot and plans

Public Notices

Bismarck Rural Fire Protection District
Notice is hereby given that the Board of Directors will hold their monthly meeting Thursday, May 19, 2022, at 7:30 PM at the Bismarck Rural Fire Hall, located at 5800 E. Main Ave, Bismarck, ND 58504, during which the regular business of the board will be conducted.
5/12 - 46364

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Mary Ann Schneider, Deceased.
Probate No. 08-2021-PR-00329

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to David Schneider, personal representative of the estate, at PO Box 81, West Fargo, North Dakota or filed with the Court. Dated this 22nd day of April, 2022.
s/ David Schneider
Personal Representative
PO Box 81, West Fargo, ND 58078
First publication on the 28th day of April, 2022.

4/28, 5/5 & 12 - 45816

ADVERTISEMENT FOR BIDS AIRFIELD PAINTING BISMARCK AIRPORT BISMARCK, NORTH DAKOTA

Sealed bids for pavement markings on the site of the Bismarck Airport, Bismarck, North Dakota will be received by the Board of City Commissioners, Bismarck, North Dakota in the office of the City Administration until 3:00 P.M. Local Time on June 6, 2022. All bids will be publicly opened and read aloud at 4:00 P.M. Local Time, on June 6, 2022 at the office of the City Administrator, 221 North 5th Street, Bismarck, ND. The bid documents are to be mailed or delivered to the City Administrator, 221 North 5th Street, Bismarck, North Dakota 58501 and shall be sealed and endorsed, "Airfield Painting, Bismarck Airport" and shall indicate the type and number of contractor's license.

The proposed work includes the following items and approximate quantities:
Item 1-Runway and Taxiway Pavement Painting and Marking Removal
Plans and specifications are on file and may be seen at the Airport Director's office, Bismarck Airport, Bismarck, North Dakota. Copies of the plans and specifications and other bidding contract documents may be obtained by contacting Tim Thorsen at (701) 355-1808 or thorsen@bismarcknd.gov

Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the City of Bismarck, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than sixty (60) days. The bid security is a guarantee that the bidder will enter into contract for work described in the Proposal. A cashier's check made out to Bismarck Airport is an acceptable bid security.

The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43 07 12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder unopened. The successful Bidder hereby agrees to commence and complete the work under this contract within the time schedule indicated and further agrees to pay as liquidated damages the sum as shown for each consecutive calendar day thereafter as provided in the following schedule. The Contractor shall have the Prerequisites to Substantial Completion completed on or before October 15, 2022, and shall have the Prerequisites to Final Acceptance completed on or before October 31, 2022. The completion dates are based on issuance of the Notice to Proceed on or before June 24, 2022. If the Notice to Proceed is issued after this date due to no fault of the Contractor, the completion dates will be adjusted by the same number of calendar days that the Notice to Proceed is issued past this date. Liquidated damages shall be assessed as indicated in the project General Special Provisions for every calendar day beyond the scheduled completion dates.

The Bismarck Airport, Bismarck, North Dakota, reserves the right to hold all bids for a period of sixty (60) days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner.

The successful Bidder will have to obtain a statement from the Office of the state Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid before the contract can be executed. Signed, this 5th day of May, 2022.
s/ Timothy J. Thorsen
Timothy J. Thorsen
Assistant Airport Director
Publication Dates: May 12, 2022, May 19, 2022, May 26, 2022.
5/12, 19 & 26 - 46593

circulating online for future armed protests around the inauguration of then President-elect Joe Biden.

Musk's remarks Tuesday raise questions about whether those banned besides Trump could also return. The long list of people banned from Twitter includes QAnon loyalists, COVID deniers, neo-Nazis and former reality star Tila Tequila, who was suspended for hate speech.

Other Trump allies kicked off Twitter include Michael Flynn and Sidney Powell, Lin Wood and Rep. Marjorie Tay-

ADVERTISEMENT FOR BIDS RUNWAY 3 RUNWAY SAFETY AREA GRADING BISMARCK AIRPORT BISMARCK, NORTH DAKOTA

Sealed bids for Runway 3 Runway Safety Area Grading on the site of the Bismarck Airport, Bismarck, North Dakota will be received by the Board of City Commissioners, Bismarck, North Dakota in the office of the City Administration until 3:00 P.M. Local Time on June 6 2022. All bids will be publicly opened and read aloud at 4:00 P.M. Local Time, on June 6, 2022 in the Mayor's Conference Room, 4th Floor 221 North 5th Street, Bismarck, ND.

The bid documents are to be mailed or delivered to the City Administrator, 221 North 5th Street, Bismarck, North Dakota 58501 and shall be sealed and endorsed, "Runway 03 Safety Area Grading" and shall indicate the type and number of contractor's license.

The proposed work includes the following items and approximate quantities:
Item 1-Runway 3 Runway Safety Area Grading, excavation, top soiling, seeding and mulching.

Plans and specifications are on file and may be seen at the Airport Director's office, Bismarck Airport, Bismarck, North Dakota. Copies of the plans and specifications and other bidding contract documents may be obtained by contacting Tim Thorsen at (701) 355-1808 or thorsen@bismarcknd.gov

Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the City of Bismarck, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than sixty (60) days. The bid security is a guarantee that the bidder will enter into contract for work described in the Proposal.

The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43 07 12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder unopened. The successful Bidder hereby agrees to commence and complete the work under this contract within the time schedule indicated and further agrees to pay as liquidated damages the sum as shown for each consecutive calendar day thereafter as provided in the following schedule. The Contractor shall have the Prerequisites to Substantial Completion completed on or before August 31, 2022, and shall have the Prerequisites to Final Acceptance completed on or before September 15, 2022. The completion dates are based on issuance of the Notice to Proceed on or before June 15, 2022. If the Notice to Proceed is issued after this date due to no fault of the Contractor, the completion dates will be adjusted by the same number of calendar days that the Notice to Proceed is issued past this date. Liquidated damages shall be assessed as indicated in the project General Special Provisions for every calendar day beyond the scheduled completion dates.

The Bismarck Airport, Bismarck, North Dakota, reserves the right to hold all bids for a period of sixty (60) days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner.

The successful Bidder will have to obtain a statement from the Office of the state Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid before the contract can be executed. Signed, this 28th day of April, 2022.
s/ Timothy J. Thorsen
Timothy J. Thorsen
Assistant Airport Director
5/5, 12 & 19 - 46313

CHAPTER 13-03 (WEED CONTROL) 13-03-01. Authority.

- The City Forester shall have the duties and authority as provided by this section.
- All weeds, tall grasses exceeding (8) eight inches in height, and unhealthy vegetation exceeding eight (8) inches in height growing within the limits of the city are hereby declared to be a public nuisance. It shall be the duty of every person owning, occupying, or in charge of any premises, lot or parcel of land in the city to keep that premises, parcel or lot, including the adjacent rights-of-way, berms and boulevards free from all weeds, long grasses and unhealthy vegetation by cutting or destroying them at all times during the growing season. Medians separating street sections shall not be included in the requirements of this section.
- "Weeds" as used in this chapter shall include all weeds contained in North Dakota Administrative Code Section 7-06-01-02 as it defines "noxious weeds."
- "Tall grasses" shall mean all weeds not contained in North Dakota Administrative Code Section 7-06-01-02 in excess of eight (8) inches in height and all grasses in excess of eight (8) inches in height. Tall grasses may be used for ornamental plantings subject to the following conditions:
 - Tall grasses may not be used as lawn cover.
 - Tall grasses may not be planted on the public right-of-way without the written permission of the city traffic engineer.
 - Tall grasses may not be planted or maintained within a sight triangle, as defined by Section 14-02-03, in excess of thirty-six (36) inches in height above the adjacent curb level.

lor Greene, who was permanently banned in January for repeatedly spreading misinformation about COVID-19 and vaccine safety.

White supremacist David Duke and the often violent Proud Boys organization have been banned, along with far-right trolls like one who goes by the name Baked Alaska, who promoted anti-Semitic tropes and faces charges stemming from his involvement in the Jan. 6 attack.

Alex Jones, the creator of Infowars, was permanently banned in 2018 for abusive behavior. Last year, Jones lost

d. Plantings of tall grasses must be maintained in a weed free condition. 5. "Unhealthy vegetation" shall include, but not be limited to the following: a. Volunteer trees capable of being cut with mowing equipment. b. Ornamental plantings overgrown with weeds.

(Ord. 5487, 03-14-06; Ord. 5715, 04-28-09); (Ord. 6039, 04-08-14; Ord. 6156, 10-13-15; Ord. 6202, 04-26-16) 13-03-02. Control/Duty. It is the duty of every person owning, occupying or in charge of any premises, lot or parcel of land to cut, eradicate or control any weeds, tall grasses exceeding (8) eight inches in height, and unhealthy vegetation exceeding eight (8) inches in height, to prevent them from becoming a public nuisance. (Ord. 6039, 04-08-14)

13-03-03. Notice by Publication of Ordinance. It shall be the duty of the City Forester to cause a notice of the contents of this chapter to be published in the official newspaper of the City once within three days of May 1 and May 15 and once again within three days of June 15 and July 1. These publications shall serve as notice to all landowners, occupants or persons in charge of land of the requirements of this chapter. These publications shall also serve as the official notice to property owners to cut weeds, tall grass and unhealthy vegetation. Other methods of notification, such as the media and City of Bismarck's website may also be used to notify landowner, occupants or persons in charge to control weeds, tall grass and unhealthy vegetation. (Ord. 5487, 03-14-06); (Ord. 6039, 04-08-14; Ord. 6156, 10-13-15; Ord. 6202, 04-26-16)

13-03-04. Eradication, Cutting or Control of Weeds, Tall Grasses and Unhealthy Vegetation by the City Forester. At a minimum, all property shall be mowed by June 1, mowed again by July 1, mowed again by August 1 and, if necessary, mowed again by September 1 of each year to comply with the provisions of this chapter. The City Forester may order more frequent cuttings, eradications or controlling of weeds, tall grass and unhealthy vegetation if necessary for compliance with this chapter and such notice may be given in person, via telephone or by letter.

1. Whenever any person, firm or corporation owning, occupying or in charge of any premises, lot, or parcel of land within the city, shall fail, neglect or refuse to mow the property at least once by June 1, again by July 1 and again by August 1 of each year in accordance with the provisions of this section or shall fail to eradicate, cut or control weeds, tall grasses or unhealthy vegetation within 7 days of receipt of notice from the City Forester, the City Forester shall order the nuisance to be abated by eradicating, cutting or controlling the weeds, tall grasses or unhealthy vegetation in a manner as specified by the City Forester, if the City Forester has first complied with the notice requirements of this Section and Section 13-03-03.

A person, firm or corporation notified of impending City action may cause the eradication, cutting or control of the weeds, tall grasses or unhealthy vegetation located on the property or may appeal the order of the City Forester in writing to the Office of City Administration within five (5) days of receipt of notice or posting of notice from the City Forester to eradicate, cut or control the weeds, tall grasses or unhealthy vegetation at any time before the City eradicates, cuts or controls the weeds, tall grasses or unhealthy vegetation located on the property or may appeal the order of the City Forester in writing to the Office of City Administration within five (5) days of receipt of notice or posting of notice from the City Forester to eradicate, cut or control the weeds, tall grasses or unhealthy vegetation. The appeal shall be heard by the Board of City Commissioners at their next scheduled meeting. (Ord. 5487, 03-14-06); (Ord. 6039, 04-08-14; Ord. 6156, 10-13-15; Ord. 6202, 04-26-16)

13-03-04.1. Exemptions From Cutting or Mowing. A property may be exempt from the cutting or mowing requirements listed in this Chapter if such exemption is approved by the City Forester based upon his/her conclusion that an exemption is warranted due to safety concerns, environmental concerns, aesthetic benefits or economic efficiency. Conditions or situations in which such an exemption may be granted shall include but not be limited to property that:

- Cannot be safely mowed.
- Is highly erodible.
- Is undevelopable.
- Is located in an undisturbed natural area.
- Is densely wooded.
- Is too wet to mow, such as marsh, wetland or storm water drainage, pond, or feature, either natural or man-made.
- Is zoned agricultural or is legally used for bona-fide agricultural practices. (Ord. 6039, 04-08-14; Ord. 6156, 10-13-15; Ord. 6202, 04-26-16)
- 13-03-05. Costs Assessed Against Property. When the City has affected the eradication, cutting or control of weeds, tall grasses or unhealthy vegetation, or has contracted for and paid for the eradication, cutting or control of the weeds, tall grasses or unhealthy vegetation, the actual cost thereof, including an administrative fee as approved by the city commission, must be charged and assessed against the property upon which the weeds, tall grasses or unhealthy vegetation were eradicated, cut or controlled. An assessment list showing the costs against each lot or tracts to be assessed shall be prepared as are other special assessment lists and shall be approved by the Board of City Commissioners. All procedures under state law for certification, appeal, payment and collection of special assessments shall apply. (Ord. 6039, 04-08-14; Ord. 6374, 04-09-19)
- 13-03-06. Cooperation. Nothing in this chapter shall in any way affect the City's ability to levy for weed and tall grass control nor prevent the City from contracting with or cooperating with any other board or jurisdiction for the control of weeds, tall grasses or unhealthy vegetation. The City Forester may

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

a defamation case filed by the parents of children killed in the 2012 Newtown, Connecticut, school shooting over Jones' repeated claims that the shooting was fake.

Twitter, Musk said Tuesday, currently has a strong bias to the left, largely because it is located in San Francisco. This alleged bias prevents it from building trust in the rest of the U.S. and the world, he said: "It's far too random and I think Twitter needs to be much more even handed."

Twitter declined to comment on Musk's remarks.

delegate all or some of the duties required under this section to a member or members of the Public Works staff. Source: Home Rule Charter for the City of Bismarck, Article 3 and NDCC Chapter 63-01.1; (Ord. 6039, 04-08-14; Ord. 6156, 10-13-15; Ord. 6202, 04-26-16)
4/28, 5/12, 6/13 & 28 - 45168

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Cable One VoIP LLC Case No. PU-22-162

Designated Eligible Carrier - Relinquish Application

NOTICE OF OPPORTUNITY FOR COMMENT

May 4, 2022

On March 29, 2022, Cable One VoIP LLC (Cable One) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Cable One was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota and for the purpose of receiving rural digital opportunity Phase I funding.

Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Cable One indicates it has no subscribers in North Dakota. The Commission will receive written comments in this proceeding until close of business on June 6, 2022.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
5/12 - 46599

IN DISTRICT COURT, COUNTY OF BURLEIGH, STATE OF NORTH DAKOTA

IN THE INTEREST OF D.A.P., BORN JUNE 5, 2013

Heather Ann Pope, birthmother, and John Bruce Pope, Sr., Petitioners,

v. Joseph Jennings Matuska, alleged birthfather, and North Dakota Department of Human Services, Respondents.

Case No. 08-2022-DM-00189

SUMMONS

[1] TO: JOSEPH JENNINGS MATUSKA, 176 E. INDIANA AVE., APT. 108, BISMARCK, ND 58504.

[2] You are the respondent to a Petition for Termination of your parental rights to a minor child conceived with Heather Ann Pope in Burleigh County, North Dakota. You have a right to an attorney. If you cannot afford an attorney and qualify, an attorney will be appointed to you. Applications for counsel can be sought from the Burleigh County Clerk of Court by calling 701-222-6690 or obtaining the application from www.nd.gov/indigents/docs/2017/CivilCases.pdf

Respondent is also being put on notice that his failure to act and obtain counsel could be deemed as a waiver of counsel in this proceeding. If Respondent is seeking the assistance of an attorney in this matter, he shall do so in a timely manner and notify the court of his intent to do so and/or his attorney's name and contact information. [3] Respondent is also being put on notice that it is the intent of the Petitioners to ask for a default judgment in this matter. A hearing has been set on May 27, 2022, at 10:00 a.m. C.S.T. The hearing is being held by Zoom: Meeting ID: 890 1267 2053 or if you are unable to go to Zoom.com to join the meeting you can call 609-900-9128. If you intend to contest the proceeding regarding the termination of your parental rights, you must appear for the hearing on that date. Dated this 29th day of April, 2022.

s/ Erica J. Shively
Erica J. Shively (#06296)
ELSBERRY & SHIVELY, P.C.
103 South 3rd Street, Suite 5
Bismarck, ND 58501
erica@nodaklaw.com
Telephone: (701) 557-3384
Attorney for Petitioners
5/5, 12 & 19 - 46169

HOLIDAY DEADLINES	
PUBLISH BY	RECEIVE BY
Fri. May 27	Mon. May 23 Noon
Sat. May 28	Mon. May 23 5PM
Mon. May 30	No Paper
Tues. May 31	Tues. May 24 5PM
Weds. June 1	Weds. May 25 Noon
Thurs. June 3	Weds. May 25 Noon
Fri. June 4	Weds. May 25 5PM

We will be closed Friday, May 27 & Monday, May 30. Have a safe and Happy Memorial Day!

To Place a Legal Advertisement
Call 355-8816 or Fax 223-0959 or Email legals@bismarcktribune.com



SALVATORE DI NOLFI, KEYSTONE VIA AP

A Christie's employee holds "The Rock" a white diamond of 228,31 carats which is the largest white diamond ever sold in auction market history, during a May 6 preview at Christie's in Geneva, Switzerland.

Egg-sized diamond fetches over \$21M

Stone sold on the low end of price estimate

ASSOCIATED PRESS

GENEVA — Christie's says "The Rock," an egg-sized white diamond billed as the largest of its kind to go up for auction, sold Wednesday for more than 21.6 million Swiss francs (\$21.75 million), including fees — though at the low end of the expected range.

The 228-carat pear-shaped G-Color stone, with its platinum pendant mounting, has a gross weight of 2.2 ounces and dimensions of 2.1 inches by 1.2 inches — making it about the size of a medium hen's egg.

G-Color is not the highest grade, but fourth on the letter rung below the top-grade D-Color diamonds.

An unspecified private buyer acquired The Rock, for which the pre-auction esti-

mate was between 19 million and 30 million francs.

Max Fawcett, head of jewelry at Christie's Geneva, hailed a successful sale in "uncharted territory" for a stone of its kind.

Also going under the hammer Wednesday was the "Red Cross" diamond, a 205.1-carat fancy yellow stone, which fetched nearly 14.2 million francs, double the pre-sale estimate. The diamond was cut from a rough stone unearthed from South Africa's Griqualand mines in the early 20th century, and went up for auction for the first time in 1918.

Fawcett testified to a "huge amount of interest" in the Red Cross diamond, saying that an unspecified "7-figure sum" from the proceeds of the sale to an unspecified private buyer would be donated to the international Red Cross Movement, the Geneva-based humanitarian aid group.

classifieds

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**TO ADVERTISE
IN THIS SPOT
PLEASE CALL
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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

In Loving Memory

We remember those who made the ultimate sacrifice and those who are especially dear to us on Memorial Day. For Memorial Day we will publish a special page devoted to those who are gone but not forgotten. The names will be placed in a format that is similar to the sample on the right. You can choose from a verse & an image to be included in your ad as well, please see those options below.

1 Choose one of the following verses


- The year will never wipe away those happy days we spent together.
- In our heart we keep the memories of the one we loved so dear.
- The smile you wore, the way you talked and a thousand more things we remember.
- In our heart your memory lingers touching our lives forever.
- Sweetly tender, fond and true, there's never a day that we do not think of you.
- Your memory is dear today as the hour you passed away.
- In our home you are fondly remembered, sweet memories cling to your name.
- We miss you today as much as we did when God called you home.
- Life is very empty without you as we were so happy together.
- Your absence to us is a sorrow and your loss we will always regret.
- Your presence is ever near us; your love remains with us yet.
- On earth you nobly did your best, may Jesus grant you heavenly rest.
- Fondly loved and deeply mourned; heart of my heart, I miss you so.
- There is a link death cannot sever, love and remembrance last forever.
- A star so bright your spirit has come to be and it's there for us to see.

In Loving Memory



Mary Jane Dean
 Aug. 10, 1942 - May 28, 2018
 The smile you wore, the way you talked and a thousand more things we remember.
Your Loving Husband and Family

Remember



Peter Smith
 Navy
 April 13, 1988 - Sept. 3, 2017
 In our heart your memory lingers touching our lives forever.
 We love you, Mom and Dad

2 Choose one of the following image option

Civilian



Military



Please call **888-262-7027 opt. 7** or email DLClass@gannett.com to place your ad today! When submitting your email request, please include your address and phone number.
HURRY! DEADLINE IS NOON FRIDAY, MAY 20TH, 2022
 The section will be published May 27th
\$20.00 per listing

DO-30106494

- SELL YOUR CAR**
- FIND YARD SALE**
- GET A JOB**
- ADOPT A PET**
- BUY A BOAT**
- FIND A TREASURE**
- GET A MASSAGE**



Check out the classified ads everyday.

Livestock

cattle, horses, poultry, etc...

Horses

HORSE BUYER: At Rugby Livestock, Wed, May 25th, 8am-4pm. Buying all horses-good, bad, ugly or pretty! Top \$\$ paid on the spot! 612-839-9568.

Careers Jobs
new beginnings...

General

Part Time Car Wash Attendants
 Call 701-662-6666 or apply in person at 927 Hwy 2 East

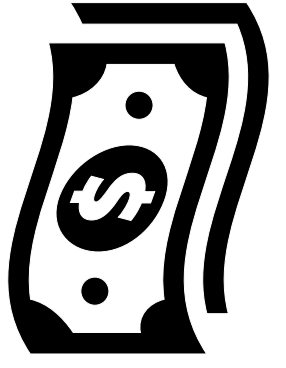
Construction Positions
 Sound General Contracting Hiring all positions. Pay DOE. Call 701-230-9647.

Service Master now hiring day & evening positions starting @ \$12.00+ per/hr. depending on exp. Apply in person @ 424 3rd St. SE. 701-662-3456.

Healthcare/Dental

ND School for the Deaf is seeking a part-time or full-time Licensed Practical Nurse to work the evening shift while school is in session. Position is 9 months with regular state benefits, including full family paid health insurance. Posting will close May 31, 2022. Only online applications are accepted. To apply please go to <https://www.omb.nd.gov>.

Turn your dust into dollars by placing a CLASSIFIED ad!



Vehicles Recreation

RVs, motorcycles, etc.

Personal Water Vehicle

Spirit Lake Casino & Resort Has out for Bid previously used watercraft
 Open 4-12-22
 Close date 5-12-22
 • 3 boats and 3 pontoons in various condition and years.
 • All units are As is No warranty or Guarantees.
 • Bid packages can be picked up at the Spirit Lake Marina.
 • Watercraft can be viewed at the Spirit Lake Marina boat launching area.
 • All Bids MUST contain: Bidders name, address, phone number & amount of bid.
 • Each watercraft will have a corresponding number to identify the unit and or/ units you're bidding on.
 • Bid amounts will need to correspond to that particular watercraft.
 • Only one bid form per watercraft.
 • All sealed bids MUST be turned into the Spirit Lake Security window via employee entrance prior to closing date.
 • Spirit Lake Marina reserves the right to accept or refuse any or all bids.

RVs/Campers & Access.

For Sale Trailer & Lot at Woodland Resort: Includes boat lift in Marina, bunkhouse, tool shed, storage shed. 701-430-0415

Your Source Public Notices
for the latest...

Notice To Creditors

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF RAMSEY NORTHEAST JUDICIAL DISTRICT
 In the Matter of the Estate of Case No. 36-2022-PR-00023 Mary Louise Kowalski, Deceased.
 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Mary Ellen Wilkie and Jennifer K. Hopkins have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Mary Ellen

Get results. Advertise in CLASSIFIEDS!

Notice To Creditors

Wilkie and Jennifer K. Hopkins, co-personal representatives of the estate, of Broden Law Office, PO Box 686, Devils Lake, North Dakota 58301-0686, or filed with the Court. Dated this 21st day of April, 2022.
 /s/ Douglas Broden
 Douglas Broden
 BRODEN LAW OFFICE
 P.O. Box 686
 Devils Lake, ND 58301-0686
 brodenlaw@gondtc.com
 (701) 662-2616
 N.D. Bar ID#04303
 Attorney for Co-Personal Representatives
 April 28, May 5, May 12, 2022 7206743

Public Notices

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Cable One VoIP LLC Case No. PU-22-162
 Designated Eligible Carrier - Relinquish Application
 NOTICE OF OPPORTUNITY FOR COMMENT
 May 4, 2022
 On March 29, 2022, Cable One VoIP LLC (Cable One) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Cable One was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota and for the purpose of receiving rural digital opportunity Phase I funding. Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Cable One indicates it has no subscribers in North Dakota.
 The Commission will receive written comments in this proceeding until close of business on June 6, 2022.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
 PUBLIC SERVICE COMMISSION
 Randy Christmann Commissioner
 Julie Fedorchak Chair
 Sheri Haugen-Hoffart Commissioner
 May 12, 2022 No. 7272281

Request for Qualifications Engineering Services
 North Dakota State Capitol Bismarck, North Dakota
 The North Dakota Parks and Recreation Department will receive statements of Qualifications for Engineering for water and electrical upgrades at the following parks:
 Fort Lincoln State Park - Mandan
 Lake Metigoshe State Park - Bottineau
 Lewis and Clark State Park - Epping
 Grahams Island State Park - Devils Lake
 To receive the Request for Qualifications (RFQ) submittal instructions, please contact Lynn Spomer by any of the following methods:

DIAL A Pro
 Advertiser: If you would like to appear in this directory contact the Advertising Department at 701-662-2127

OPTOMETRISTS

DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS
 Hwy. 2 • Devils Lake, ND 58301
HOURS
 Monday-Friday 8:30 am-5:00 pm
 Thursday 8:30 am-7:00 pm
701-662-4085

Dr. Blaine Burdick Optometrist
20/20 EYE CARE
 211 4th St. NE Ste. 1 Devils Lake, ND
CONVENIENT HOURS
 Monday-Friday 8:00 am-5:00 pm
662-2040 662-2817

PHARMACY
 Your Prescription for Good Health
 Free Mailouts & In-Town Delivery
Bell Pharmacy
 Downtown Devils Lake
 662-3022

ATTORNEY/CPA
BANKRUPTCY
 Chapter 7, 11, 12 & 13
 PAYMENT PLAN AVAILABLE
Bulke Diaz Law Office
 Devils Lake 701-662-8029
 Cando 701-662-8029
 Grand Forks 701-795-5062
 or 1-800-993-4307

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 To Advertise 701-662-2127



DO-28263918

ND LEGALS

which is a net change of \$194,111.40 from 2021's \$5,423,090.45 total. Four Homestead Credit applications, eleven Disabled Veteran Credit applications were received, and there were 16 total property tax exemptions for churches, schools, healthcare, and non-profits. Commissioner Candrian made the motion to approve the values as stated in the 2022 Killdeer Board of Equalization meeting, seconded by Commissioner Wallace. All voted aye on a roll call vote. M/C Commissioner Wallace made the motion to approve the Homestead Credit, Disabled Veteran Credit, and property tax exemptions as approved by Assessor Larsen, seconded by Commissioner Summerfield. All voted aye on a roll call vote. M/C Commissioner Wallace motioned for the regular meeting to resume out of recess, seconded by Commissioner Candrian. The regular meeting was in recess at 5:05 P.M. Commissioner Summerfield moved to approve the consent agenda, seconded by Commissioner Schleppebach. The consent agenda consisted of the minutes of the March 21st, 2022 regular meeting, bills, financial statement, pledged securities for Bravera Bank, and a building permit for Sheila Murphy for a daycare remodel. All voted aye on a roll call vote. M/C Jamie Reese with Western Choice Cooperative discussed the parking lot area between the Western Choice Coop Hardware Store and City Hall and the need for new grade/pavement due to drainage issues. Commissioner Schleppebach made the motion to approve soliciting quotes for grading/pavement for the city owned area, seconded by Commissioner Wallace. All voted aye on a roll call vote. M/C The Commission discussed the current Killdeer Dunn County Road Department shop building and possible uses. Commissioner Schleppebach made the motion to approve the 2021 Audit performed by Rath & Mehrer, seconded by Commissioner Candrian. All voted aye on a roll call vote. M/C Commissioner Wallace made the motion to approve the premium website design with GovOffice for \$9,650, seconded by Commissioner Schleppebach. All voted aye on a roll call vote. M/C Commissioner Candrian made the motion to approve the On & Off Sale Liquor & Beer License for the Nanette Edmundson for the Buckskin at \$975 for 2022, seconded by Commissioner Summerfield. All voted aye on a roll call vote. M/C Commissioner Wallace made the motion to approve \$45,000 for the Flex PACE Program for Nanette Edmundson for the Buckskin, seconded by Commissioner Schleppebach. All voted aye on a roll call vote. M/C Commissioner Candrian made the motion to approve the first reading of Ordinance 2022-003, an ordinance amending and re-enacting Chapters 4 & 5 of the City Code of Killdeer relating to Police & Traffic. The motion was seconded by Commissioner Schleppebach. All voted aye on a roll call vote. M/C Commissioner Summerfield made the motion to send out warning letters for nuisance violations and official certified letters after if the nuisances still exist, seconded by Commissioner Wallace. All voted aye on a roll call vote. M/C Commissioner Candrian made the motion to approve a \$5 increase for small trailer loads, large trailer loads, and appliances accepted at the roll off facility, seconded by Commissioner Wallace. All voted aye on a roll call vote. M/C Commissioner Wallace made the motion to approve \$30 for the annual chicken license fee rate, seconded by Commissioner Summerfield. All voted aye on a roll call vote. M/C Commissioner Schleppebach made the motion to approve \$5,000 for Vision West to sponsor the Behavioral Health Summit April 26th & 27th in Watford City, seconded by Commissioner Wallace. All voted aye on a roll call vote. M/C Having no further business, Commissioner Schleppebach moved to adjourn. The meeting was adjourned at 6:28 P.M. The following bills were approved for payment:

Payroll 4-05-2022	\$32,169.74
EFTPS 04-05-2022	\$11,352.39
NDPERS 03-25-2022	\$15,047.45
4525E BC/BS	\$17,257.60
18754 Advanced Business Methods	\$560.26
18755 AFLAC	\$225.18
18756 Ashley Murphy	\$1,271.25
18757 Associated Pool Builders	\$1,680.00
18758 Associated Supply Company	\$425.00
18759 Banyon Data Systems	\$2,520.00
18760 BEK Sports Network	\$416.66
18761 Boss Office Products	\$75.98
18762 Cooperative Legal Services	\$4,000.00
18763 Dane Larsen	\$1,800.00
18764 Dickinson Parks & Rec	\$1,071.68
18765 Dion Steinley	\$86.19
18766 Dunn County Golf Assoc	\$28,735.61
18767 Dunn County Recorder	\$14.00
18768 Feguson Enterprises	\$6,147.57
18769 Fixed, LLC	\$922.50
18770 Hawkins, LLC	\$420.80
18771 Hillyard	\$893.78
18772 KDKT Sportsradio	\$150.00
18773 Kiefer Aquatics	\$447.33
18774 Killdeer Park District	\$469.97
18775 Lacey Griffiths	\$91.18
18776 Mechelle McFarland	\$1,037.00
18777 MIDCO	\$331.10
18778 Pitney Bowes	\$500.00
18779 Sanitation Products	\$1,483.55
18780 Silverwood Tire	\$388.26
18781 Southwest Water Authority	\$26,077.46
18782 Tate Simmons	

ND LEGALS

\$210.30
18783 Tony's Auto Repair \$92.00
18784 Truchan Construction \$800.00
18785 Utility Logic \$1,129.37
18786 HR Collaborative \$200.00
\$160,501.16
Minutes are subject to review and revisions.
Carey Prais, Commission President
Matt Oase, City Administrator
(May 11, 2022) 62142

18988
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021
of the
Auto-Owners Insurance Company
In the state of Michigan
Total Assets 21,447,634,263
Total Liabilities 6,623,933,830
Aggregate write-ins for special surplus funds 3,000,000
Common Capital Stock 0
Preferred Capital Stock 0
Aggregate Write-ins for Other Than Special Surplus Funds 1,250,000
Surplus Notes 0
Gross Paid in and Contributed Surplus 0
Unassigned Funds (surplus) 14,819,450,432
Total Capital and Surplus 14,823,700,432
Total Liabilities, Capital And Surplus 21,447,634,262
NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2021
Total Direct Premiums Earned 38,479,817
Total Direct Losses Incurred 18,535,750
Total Accident and Health Direct Premiums Earned 0
Total Accident and Health Direct Losses Incurred 0
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2022 (SEAL).
JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).
JON GODFREAD
Commissioner of Insurance
(May 4, 11 & 18, 2022) 58325

19283
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021
of the
American Standard Insurance Company of Wisconsin
In the state of Wisconsin
Total Assets 361,544,194
Total Liabilities 42,824,721
Aggregate write-ins for special surplus funds 0
Common Capital Stock 3,000,000
Preferred Capital Stock 0
Aggregate Write-ins for Other Than Special Surplus Funds 0
Surplus Notes 0
Gross Paid in and Contributed Surplus 3,000,000
Unassigned Funds (surplus) 312,719,473
Total Capital and Surplus 318,719,473
Total Liabilities, Capital And Surplus 361,544,194
NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2021
Total Direct Premiums Earned 1,001,426
Total Direct Losses Incurred 720,056
Total Accident and Health Direct Premiums Earned 0
Total Accident and Health Direct Losses Incurred 0
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2022 (SEAL).
JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).
JON GODFREAD
Commissioner of Insurance
(May 4, 11 & 18, 2022) 58280

ND LEGALS

REGULAR MEETING OF THE KILLDEER CITY COMMISSION
April 18, 2022
Commission President Carey Prais called the meeting to order at 5:00 P.M. Commissioner's present were Kevin Candrian, Kelly Summerfield, Ryan Schleppebach and Logan Wallace. Brett Moriok, Larry Lundberg, JoAnn Marsh, Mechelle McFarland, Jeff Simmons, Cameron Deperalta, and Jason O'Day (5:12 P.M.) were also present with Nate Bouray present via conference call. Commissioner Schleppebach moved to approve the consent agenda, seconded by Commissioner Candrian. The consent agenda consisted of the minutes of the April 4th, 2022 regular meeting, bills, financial statement, and a gaming site authorization for the Killdeer American Legion Ezra Borrowos Post #46 at the Buckskin. All voted aye on a roll call vote. M/C
Dunn County Commissioners Larry Lundberg and JoAnn Marsh discussed the current Dunn County Road Department Shop in Killdeer with the Commission and possible locations for the food pantry and city hall. The County Commission and Killdeer City Commission will meet again on this item in June.
Commissioner Candrian made the motion to approve the second and final reading of Ordinance 2022-003, an ordinance amending and re-enacting Chapters 4 & 5 of the City Code of Killdeer relating to Police & Traffic. The motion was seconded by Commissioner Schleppebach. All voted aye on a roll call vote. M/C
Commissioner Candrian made the motion to approve the first reading of Ordinance 2022-004, an ordinance amending and re-enacting Article 7, Section 3, Subsection 2, of the City Code of Killdeer regarding the item Accumulation of Refuse Prohibited. The motion was seconded by Commissioner Summerfield. All voted aye on a roll call vote. M/C
Commissioner Summerfield made the motion to approve Work Order No. 15723.01 with SRF Consulting Group, Inc., seconded by Commissioner Candrian. All voted aye on a roll call vote. M/C
City Engineer Brett Moriok discussed with the Commission the upcoming 2023-2025 biennium Water Development Plan with the Department of Water Resources and State Water Commission.
City Engineer Moriok discussed with the Commission temporary water hookup solutions to provide more water pressure to the new school until the water booster station arrives and full install can be complete. Commissioner Summerfield made the motion to table the city hall pavement paving quotes, seconded by Commissioner Schleppebach. All voted aye on a roll call vote. M/C
Commissioner Candrian made the motion to table the fire hydrant valve & box quote, seconded by Commissioner Schleppebach. All voted aye on a roll call vote. M/C
Public Works Superintendent discussed the spring cleanup week April 18 to April 23rd.
Commissioner Schleppebach and the rest of the commission thanked Superintendent Deperalta and the entire Public Works Department for how well the streets were cleaned following the recent winter snow storm. Commissioner Summerfield discussed the new uniform shirts at the Aquatic & Wellness Center and the recent gym maintenance equipment contract.
Commissioner Candrian discussed his follow up with the West Dunn Fire Department Fire Chief Ryan Hauck regarding a second point of access for the HWBL subdivision.
The Commission discussed adding north sidewalk along High Street west of 5th Avenue for an estimated cost of \$140,000 to be added to the NW High St Watermain and Sewer Replacement Project.
The Commission discussed the upcoming city official newspaper designation to be decided at the May 2nd, 2022 regular meeting.
The Commission discussed the City Commission Leadership Code, adopted in January 2018. Having no further business, Commissioner Summerfield moved to adjourn. The meeting was adjourned at 6:33 P.M.
The following bills were approved for payment:
Payroll 4-20-2022 \$35,714.56
EFTPS 4-20-2022 \$12,730.01
18789 Advanced Engineering \$11,420.50
18790 Aramark \$345.38
18791 Axon Enterprises, Inc. \$1,428.00
18792 Baymont Inn & Suites - Mandan \$518.40
18793 Benco Equipment Company \$306.25
18794 Benz Oil Company, Inc. \$330.92
18795 Beulah Beacon \$62.32
18796 Boss Office Products \$62.00
18797 Carey Prais \$366.30
18798 City of Dickinson \$4,225.50
18799 Consolidated Telecom \$1,198.63
18801 Ferguson Enterprises \$540.68
18802 Forum Communications \$622.16
18803 Hillyard/Sioux Falls \$35.50
18804 Hinrich's Super Valu \$83.47
18805 Information Tech Dept. \$71.30
18806 Kevin Candrian \$366.30
18807 Logo Magic, Inc. \$764.00
18808 McKenzie Electric Coop \$383.50
18809 Montana Dakota Utilities \$11,411.14
18810 ND League of Cities \$640.00
18811 North Dakota One Call \$11.15
18812 Northern Improvement \$290.00
18813 Pacific Assets, Inc. \$169.68
18814 Police Chief Assoc. of ND \$150.00
18815 Prairie Auto Parts \$497.04
18816 PSC Custom, LLC \$205.39
18817 Smart Computers \$1,535.00
18818 SRF Consulting Group \$2,722.99
18819 Streicher's \$351.40
18820 SW District Health Unit \$200.00
18821 SW MultiCo Correctional \$250.00
18822 League of Kansas Municipalities \$75.00
18823 The Printers, Inc. \$95.00
18824 Transunion Risk & Altern. \$75.00
18825 US Postal Service \$160.00

ND LEGALS

18826 Utility Logic \$381.00
18827 Verizon Connect NWF, Inc. \$92.95
18828 Verizon Wireless \$657.71
18829 Western Choice Coop \$4,789.38
18830 Dooley \$2,235.75
\$98,571.26
Minutes are subject to review and revisions.
Carey Prais, Commission President
Matt Oase, City Administrator
(May 11, 2022) 62126

21857
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021
of the
American Insurance Company (The)
In the state of Ohio
Total Assets 121,379,130
Total Liabilities 48,231,624
Aggregate write-ins for special surplus funds 0
Common Capital Stock 10,501,770
Preferred Capital Stock 0
Aggregate Write-ins for Other Than Special Surplus Funds 0
Surplus Notes 0
Gross Paid in and Contributed Surplus 51,745,541
Unassigned Funds (surplus) 10,900,195
Total Capital and Surplus 73,147,506
Total Liabilities, Capital And Surplus 121,379,130
NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2021
Total Direct Premiums Earned 100,832
Total Direct Losses Incurred 379,013
Total Accident and Health Direct Premiums Earned 0
Total Accident and Health Direct Losses Incurred 0
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2022 (SEAL).
JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).
JON GODFREAD
Commissioner of Insurance
(May 4, 11 & 18, 2022) 58034

23450
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021
of the
American Family Home Insurance Company
In the state of Florida
Total Assets 440,513,465
Total Liabilities 363,873,549
Aggregate write-ins for special surplus funds 0
Common Capital Stock 4,200,000
Preferred Capital Stock 0
Aggregate Write-ins for Other Than Special Surplus Funds 0
Surplus Notes 0
Gross Paid in and Contributed Surplus 12,550,000
Unassigned Funds (surplus) 59,889,917
Total Capital and Surplus 76,639,917
Total Liabilities, Capital And Surplus 440,513,466
NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2021
Total Direct Premiums Earned 158,325
Total Direct Losses Incurred 11,034
Total Accident and Health Direct Premiums Earned 0
Total Accident and Health Direct Losses Incurred 0
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2022 (SEAL).
JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).
JON GODFREAD
Commissioner of Insurance
(May 4, 11 & 18, 2022) 57862

ND LEGALS

NOTICE OF APPROVAL OF AMENDMENT TO THE STARK COUNTY ZONING MAP
NOTICE IS HEREBY GIVEN that public hearings for the following request was held on April 21, 2022 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Commissioner's room in the Stark County Courthouse. This request was approved by the Stark County Commission at their May 5, 2022 commission meeting.
Public Hearing for RZ 04-22-Todd and Tanis Marschner are requesting a rezoning from Agriculture to Rural Residential on a parcel located in the NE ¼ of the SE ¼ of Section 3, Township 139N, Range 97W containing approximately 6.91 acres.
The request listed above was approved by the Stark County Commission at their May 5, 2022 commission meeting.
Any person aggrieved by the decision of the County Commission may protest the decision or appeal the decision to the district court. Protests or appeals to the county commission do require a formal application and are initiated with the zoning administrator in accordance with Chapter 8.8 of the Stark County Zoning Ordinance.
Karen Richard, Secretary
Stark County Planning and Zoning Commission
(May 11 & 18, 2022)62135

10863
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021
of the
Dakota Fire Insurance Company
In the state of North Dakota
Total Assets 127,539,250
Total Liabilities 43,529,864
Aggregate write-ins for special surplus funds 0
Common Capital Stock 1,500,000
Preferred Capital Stock 0
Aggregate Write-ins for Other Than Special Surplus Funds 0
Surplus Notes 0
Gross Paid in and Contributed Surplus 14,902,887
Unassigned Funds (surplus) 67,606,499
Total Capital and Surplus 84,009,386
Total Liabilities, Capital And Surplus 127,539,250
NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2021
Total Direct Premiums Earned 1,478,839
Total Direct Losses Incurred 737,226
Total Accident and Health Direct Premiums Earned 0
Total Accident and Health Direct Losses Incurred 0
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2022 (SEAL).
JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).
JON GODFREAD
Commissioner of Insurance
(May 4, 11 & 18, 2022) 58478

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Cable One VoIP LLC Case No. PU-22-162
Designated Eligible Carrier - Relinquish Application
NOTICE OF OPPORTUNITY FOR COMMENT
May 4, 2022
On March 29, 2022, Cable One VoIP LLC (Cable One) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Cable One was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota and for the purpose of receiving rural digital opportunity Phase I funding.
Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Cable One indicates it has no subscribers in North Dakota.
The Commission will receive written comments in this proceeding until close of business on June 6, 2022. For more information contact the Public Service Commission, State

ND LEGALS

Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
(May 11, 2022) 61710

19275
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021
of the
American Family Mutual Insurance Company SI
In the state of Wisconsin
Total Assets 27,274,038,099
Total Liabilities 17,896,098,333
Aggregate write-ins for special surplus funds 1,250,000
Common Capital Stock 3,000,000
Preferred Capital Stock 0
Aggregate Write-ins for Other Than Special Surplus Funds 0
Surplus Notes 0
Gross Paid in and Contributed Surplus 1,489,449,374
Unassigned Funds (surplus) 7,884,240,392
Total Capital and Surplus 9,377,939,766
Total Liabilities, Capital And Surplus 27,274,038,099
NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2021
Total Direct Premiums Earned 54,498,585
Total Direct Losses Incurred 28,220,912
Total Accident and Health Direct Premiums Earned 889,185
Total Accident and Health Direct Losses Incurred 838,954
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2022 (SEAL).
JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).
JON GODFREAD
Commissioner of Insurance
(May 4, 11 & 18, 2022) 58019

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTH-WEST JUDICIAL DISTRICT
Plaintiff
v.
Christopher P. Marvin and Carla P. Sprague, and any person in possession,
Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 45-2021-CV-00436
1. Judgment in the amount of \$234,094.16, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on December 2, 2021, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 24, Block 9, Plat of Washington Fourth Addition to the City of Dickinson, Stark County, North Dakota.
Real Property address: 1169 8th Street East, Dickinson, ND 58601
The above real property is the subject of the Mortgage dated December 20, 2013, which Mortgages, Christopher P. Marvin and Carla P. Sprague, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Bankwest Inc., its successors and assigns, and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on December 31, 2013, Instrument Number 3114903, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded October 26, 2020, Instrument Number 3161442.
3. In order to realize the amount of \$234,094.16, as of December 2, 2021, plus interest accruing thereafter on said amount at the rate of 3.87500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on June 15, 2022 ("Sale Date"), at 10:00 AM. 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 28 day of April, 2022.
SHERIFF OF STARK COUNTY
Sgt. Matt Keesler
Sheriff / Deputy Sheriff of Stark Halliday, Watkins & Mann, P.C.
By Benjamin J. Mann
Benjamin J. Mann, Bar Number 08371
Zachary Nesbit, Bar Number 07552
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
(May 4, 11 & 18, 2022) 59505



ND LEGALS

hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2022 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023. I HAVE HERETO set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).

JON GODFREAD
Commissioner of Insurance
(May 4, 11 & 18, 2022) 59246

STATE OF MINNESOTA
COUNTY OF CLAY
SEVENTH JUDICIAL DISTRICT
IN DISTRICT COURT
JUVENILE DIVISION

In the matter of the children of:
Jessica Marie Fajardo, William Lawrence Butcher II and Richard James Diego Carrillo, Parents.

Court File No. 14-JV-22-630
CA File No: 22CP00001

SUMMONS & NOTICE OF HEARING

NOTICE TO JESSICA MARIE FAJARDO, WILLIAM LAWRENCE BUTCHER II AND RICHARD JAMES DIEGO CARRILLO:

A Petition for Termination of Parental Rights was filed with this Court on February 17, 2022, in the above court file. Copies of the Petition along with a statement describing the purpose of the hearing and the possible consequences of the hearing and explanation of the right to counsel and other basic rights are available at the Clay County Court Administrator's Office. The Court has set June 6th, 2022 at 9:00am as the date and time of the hearing in this matter at the Clay County Courthouse. You are hereby summoned and required to appear before this Court at the hearing.

Dated: April 25, 2022
BY THE COURT

/s/ Tammy L Merkins
JUDGE OF DISTRICT COURT
Filed in District Court
State of Minnesota
April 25, 2022

PLEASE TAKE NOTICE

1. One of the possible consequences of the hearing is that the Court may transfer legal and physical custody of the child(ren) to another person or agency, or may terminate your parental rights to your child(ren) upon your failure to appear.

2. If you fail to appear in response to this Summons, the Court may: (a) make a finding that the statutory grounds set forth in the Petition have been proved; and (b) enter an order granting the relief requested. The Court shall take testimony in support of the Petition.

3. If the Petition is proved by the applicable burden of proof, the Court shall enter an order granting the relief sought in the Petition.

4. Further information concerning the date and consequences of subsequent hearings, if any, may be obtained from the Court by a request in writing.

5. This notice constitutes notice of assignment of the Presiding Judge for purposes of Minn. Stat. § 542.16. (May 4, 2022) 59288

ADVERTISEMENT FOR BID

North Dakota State University – Peltier Complex - BP #2
Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for the North Dakota State University New Peltier Complex – BP #2 (Heating Plant – Boiler Upgrade Package, and Harris Hall/NCI/Greenhouse Demolition Package). Sealed bids will be received until 12:00 PM local time on Thursday June 2nd, 2022 at the address noted below. Bids received after this time will not be considered. Bids will be opened in the Badlands Room located in the Memorial Union at 2:00 PM local time and publicly read aloud.

Kraus-Anderson Construction Company is the only authorized agent to receive bids. Sealed bids must be mailed or hand delivered; emailed bids will not be accepted. Bids may be mailed to: NDSU Dept #3200 c/o Kraus Anderson Construction PO Box 6050 Fargo, ND 58108-6050 Bids may be hand delivered to: Thorson Maintenance Center c/o Kraus Anderson Construction 1310 Bolley Drive Fargo, ND 58102

The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids.

Direct all communications regarding this Project to the office of the Construction Manager: Tucker Norton (tucker.norton@krausanderson.com) (701) 989-7834.

Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via BuildingConnected.com. Plans can be purchased by contacting Applied Engineering at (701) 281-1884. In order to receive all addenda, please request to be added to the distribution list by emailing linda.house@krausanderson.com. Bid Documents are also available thru many of the regional builders' exchanges.

Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via BuildingConnected.com. Plans can be purchased by contacting Applied Engineering at (701) 281-1884. In order to receive all addenda, please request to be added to the distribution list by emailing linda.house@krausanderson.com. Bid Documents are also available thru many of the regional builders' exchanges.

(May 11, 18 & 25, 2022) 61931

ND LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Cable One VoIP LLC Case No. PU-22-162

Designated Eligible Carrier - Relinquished Application
NOTICE OF OPPORTUNITY FOR COMMENT
May 4, 2022

On March 29, 2022, Cable One VoIP LLC (Cable One) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Cable One was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota and for the purpose of receiving rural digital opportunity Phase I funding.

Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Cable One indicates it has no subscribers in North Dakota.

The Commission will receive written comments in this proceeding until close of business on June 6, 2022. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchuk Chair
Sheri Haugen-Hoffart Commissioner

(May 11, 2022) 61710

ADVERTISEMENT FOR BID

North Dakota State University – Peltier Complex - BP #1

Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for the North Dakota State University New Peltier Complex – BP #1 (Construction Layout and Field Engineering, Site Clearing & Excavating, Building Concrete, Structural Steel – Material, Structural Steel – Erection, Site Concrete, Irrigation & Landscaping, Site Utilities, Underground Steam Piping, Electric Traction Elevators, Laboratory Casework and Equipment, Construction Fencing, Environmental Cold Rooms & Rack Refrigeration). Sealed bids will be received until 12:00 PM local time on Thursday May 19th, 2022 at the address noted below. Bids received after this time will not be considered. Bids will be opened in the Badlands Room located in the Memorial Union at 2:00 PM local time and publicly read aloud.

Kraus-Anderson Construction Company is the only authorized agent to receive bids. Sealed bids must be mailed or hand delivered; emailed bids will not be accepted. Bids may be mailed to: NDSU Dept #3200 c/o Kraus Anderson Construction PO Box 6050 Fargo, ND 58108-6050 Bids may be delivered to: Thorson Maintenance Center c/o Kraus Anderson Construction 1310 Bolley Drive Fargo, ND 58102

The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids.

Direct all communications regarding this Project to the office of the Construction Manager: Tucker Norton (tucker.norton@krausanderson.com) (701) 989-7834.

Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via BuildingConnected.com. Plans can be purchased by contacting Applied Engineering at (701) 281-1884. In order to receive all addenda, please request to be added to the distribution list by emailing linda.house@krausanderson.com. Bid Documents are also available thru many of the regional builders' exchanges.

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(April 27; May 4 & 11, 2022) 55505

NORTH DAKOTA DEPARTMENT OF TRANSPORTATION REQUEST FOR BIDS

STANDING HAY ON RIGHT OF WAY OF INTERSTATE 94 AND INTERSTATE 29

The North Dakota Department of Transportation (NDDOT) seeks sealed bids for cutting, baling, and removing hay on designated sections of highway right of way along I-94 and I-29. Bids will be for the 2022 haying season. NDDOT will accept sealed bids in five district offices. Faxed bids will not be accepted. Interested bidders can contact the respective NDDOT district office listed below to obtain a bid document, copy of the Risk Management Appendix, and sample certificate of liability insurance. The REQUEST FOR BID document must be completed, signed in ink, sealed in an envelope marked, "Bids for Standing Hay", and submitted to the respective NDDOT district office prior to the deadline. The awarded bidder will be required to sign a contract with NDDOT agreeing to the terms for hay harvesting.

Deadlines:
• Bismarck, Fargo, Grand Forks, and Valley City offices: 1:00 p.m. CDT Thursday, June 9, 2022.
• Dickinson office: 1:00 p.m. MDT, Thursday, June 9, 2022.

NDDOT district offices:
• Bismarck: 218 South Airport Road, Bismarck, ND 58504-6003 Ph: (701) 328-6950

ND LEGALS

• Fargo: 503 38th Street South, Fargo, ND 58103-1198 Ph: (701) 239-8900

• Grand Forks: P.O. Box 13077, 1951 North Washington, Grand Forks, ND 58208-3077 Ph: (701) 787-6500

• Valley City: 1524 8th Avenue South-west, Valley City, ND 58072-4200 Ph: (701) 845-8800

• Dickinson: 1700 3rd Avenue West, Suite 101, Dickinson, ND 58601-3009 Ph: (701) 227-6500

(April 27; May 4 & 11, 2022) 55207

NOTICE OF HEARING

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, May 16, 2022 at 5:15 p.m., to consider approval or denial of an application requesting 1) a Zoning Change from AG, Agricultural to MR-3, Multi-Dwelling Residential with a PUD, Planned Unit Development Overlay on the proposed **Maplewood Estates Second Addition**, 2) a Plat of Maplewood Estates Second Addition (Major Subdivision) a plat of a portion of the Northeast Quarter and a portion of the Southeast Quarter of Section 3, Township 138 North, Range 49 West to the City of Fargo, Cass County, North Dakota, and 3) a PUD, Planned Unit Development Master Land Use Plan on the proposed Maplewood Estates Second Addition.

The above-described tract of land is located at 5800 and 5820 38th Street South. The proposed plat contains 5.79 acres of land more or less. The Fargo Planning Commission at their regular meeting of October 5, 2021 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.

City Auditor's Office
(May 4 & 11, 2022)59262

MN LEGALS

COUNTY PROJECT - BIDS CLOSE

Tuesday, June 7, 2022
CLAY COUNTY

MOORHEAD, MINNESOTA 56560
NOTICE TO CONTRACTORS - Electronic or Hard Copy bids will be received until 9:00 A.M., Tuesday, June 7, 2022, by Clay County, at the Clay County Courthouse. Deliver to the Court Security Officers, located at the main entrance to the Courthouse, 807 11th Street North, Moorhead, MN 56560, for the construction project listed below. Bids will be opened and read publicly by David Overbo, County Engineer, or a designated representative, on behalf of the Clay County Board of Commissioners, after the hour set for receiving bids. ELECTRONIC BIDS SHALL BE SUBMITTED THROUGH BIDVAULT. SP 1401-191 (TH 10-002), SAP 014-619-021, Located on U.S. Highway 10 at the intersection of CSAH 19, within the City of Glyndon, MN. Major quantities of work include RE-USE SIGNAL SYSTEM, SYS. 1; TEMPORARY SIGNAL SYSTEM, SYS. 1; TRAFFIC CONTROL, L.S. 1. Bidders have two options for submitting bids. Bidders may submit the complete proposal (Hard Copy), initial all changes made in the schedule of prices, and acknowledge any addendum on the Grand Total sheet. Bidders also have the option to provide electronic bids. Contractors who will be providing electronic bids can access them at https://mn-co-clay.app.rvvision.com/oneoffice. To proceed you must click on Bidding and then select SP 1401-191 under Contracts in Bidding. See instructions for downloading. Hard copy purchase is NOT required to bid as a prime. Plans and Proposals may also be procured by purchase from the Clay County Highway Department, 2951 41 1/2 St S, Moorhead MN 56560.

Complete Plans, Bid Proposals and Specification: Counter Price: \$40.00 (includes tax) Mailed: \$50.00 (includes tax) Bids must be accompanied by a cashier's check or bidder's bond made payable to the Clay County Treasurer in the amount of at least 5% of the total bid.

The Clay County Board of Commissioners reserves the right to accept any bid or reject any or all bids, waive any irregularities, and award the contract in the best interest of Clay County. David Overbo, County Engineer (April 27; May 4 & 11, 2022) 55707

MN LEGALS

COUNTY PROJECT - BIDS CLOSE

Tuesday, June 7, 2022
CLAY COUNTY

MOORHEAD, MINNESOTA 56560
NOTICE TO CONTRACTORS - Electronic or Hard Copy bids will be received until 9:00 A.M., Tuesday, June 7, 2022, by Clay County, at the Clay County Courthouse. Deliver to the Court Security Officers, located at the main entrance to the Courthouse, 807 11th Street North, Moorhead, MN 56560, for the construction project listed below. Bids will be opened and read publicly by David Overbo, County Engineer, or a designated representative, on behalf of the Clay County Board of Commissioners, after the hour set for receiving bids. ELECTRONIC BIDS SHALL BE SUBMITTED THROUGH BIDVAULT. SP 1401-191 (TH 10-002), SAP 014-619-021, Located on U.S. Highway 10 at the intersection of CSAH 19, within the City of Glyndon, MN. Major quantities of work include RE-USE SIGNAL SYSTEM, SYS. 1; TEMPORARY SIGNAL SYSTEM, SYS. 1; TRAFFIC CONTROL, L.S. 1. Bidders have two options for submitting bids. Bidders may submit the complete proposal (Hard Copy), initial all changes made in the schedule of prices, and acknowledge any addendum on the Grand Total sheet. Bidders also have the option to provide electronic bids. Contractors who will be providing electronic bids can access them at https://mn-co-clay.app.rvvision.com/oneoffice. To proceed you must click on Bidding and then select SP 014-652-016 under Contracts in Bidding. See instructions for downloading. Hard copy purchase is NOT required to bid as a prime. Plans and Proposals may also be procured by purchase from the Clay County Highway Department, 2951 41 1/2 St S, Moorhead MN 56560.

Complete Plans, Bid Proposals and Specification: Counter Price: \$30.00 (includes tax) Mailed: \$50.00 (includes tax) Minimum wage rates to be paid by the Contractors have been predetermined and are subject to the Work Hours Act of 1962, P.L. 87-581 and implementing regulations.

READ CAREFULLY THE WAGE SCALES AND DIVISION A OF THE SPECIAL PROVISIONS AS THEY AFFECT THIS/THESE PROJECT/PROJECTS

The Minnesota Department of Transportation hereby notifies all bidders: in accordance with Title VI of the Civil Rights Act of 1964 (Act), as amended and Title 49, Code of Federal Regulations, Subtitle A Part 21, Non-discrimination in Federally-assisted programs of the Department of Transportation, it will affirmatively assure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded maximum opportunity to participate and/or to submit bids in response to this invitation, and will not be discriminated against on the grounds of race, color, disability, age, sex or national origin in consideration for an award;

in accordance with Title VI of the Civil Rights Act of 1964 as amended, and Title 23, Code of Federal Regulations, Part 230 Subpart A-Equal Employment Opportunity on Federal and Federal-Aid Construction Contracts (including supportive services), it will affirmatively assure increased participation of minority groups and disadvantaged persons and women in all phases of the highway construction industry, and that on any project constructed pursuant to this advertisement equal employment opportunity will be provided to all persons without regard to their race, color, disability, age, religion, sex or national origin;

in accordance with the Minnesota Human Rights Act, Minnesota Statute 363A.08 Unfair discriminatory Practices, it will affirmatively assure that on any project constructed pursuant to this advertisement equal employment opportunity will be offered to all persons without regard to race, color, creed, religion, national origin, sex, marital status, status with regard to public assistance, membership or activity in a local commission, disability, sexual orientation, or age;

in accordance with the Minnesota Human Rights Act, Minnesota Statute 363A.36 Certificates of Compliance for Public Contracts, and 363A.37 Rules for Certificates of Compliance, it will assure that appropriate parties to any contract entered into pursuant to this advertisement possess valid Certificates of Compliance.

If you have employed more than 40 full-time employees in any state, on any single working day during the previous 12 months, you must have a compliance certificate issued by the Minnesota Department of Human Rights to bid on any job in this advertisement. Please contact the Department of Human Rights immediately if you need assistance in obtaining a certificate.

The following notice from the Minnesota Department of Human Rights applies to all contractors: "It is hereby agreed between the parties that Minnesota Statute, section 363A.36 and Minnesota Rules, parts 5000.3400 to 5000.3600 are incorporated into any contract between these parties based on this specification or any modification of it. A copy of Minnesota Statute 363A.36 and Minnesota Rules, parts 5000.3400 to 5000.3600 is available upon request from the contracting agency."

"It is hereby agreed between the parties that this agency will require affirmative action requirements be met by contractors in relation to Minnesota Statute 363A.36 and Minnesota Rules 5000.3600. Failure by a contractor to implement an affirmative action plan or make a good faith effort shall result in revocation of its certificate or revocation of the contract (Minnesota Statute 363A.36, Subd. 2 and 3)."

A minimum goal of 4.3% Good Faith Effort to be subcontracted to Disadvantaged Business Enterprises. Bids must be accompanied by a cashier's check or bidder's bond made payable to the Clay County Treasurer in the amount of at least 5% of the total bid.

The Clay County Board of Commissioners reserves the right to accept any bid or reject any or all bids, waive any irregularities, and award the contract in the best interest of Clay County. David Overbo, County Engineer (April 27; May 4 & 11, 2022) 55707

and then select SP 014-652-016 under Contracts in Bidding. See instructions for downloading. Hard copy purchase is NOT required to bid as a prime. Plans and Proposals may also be procured by purchase from the Clay County Highway Department, 2951 41 1/2 St S, Moorhead MN 56560.

Complete Plans, Bid Proposals and Specification: Counter Price: \$30.00 (includes tax) Mailed: \$50.00 (includes tax) Minimum wage rates to be paid by the Contractors have been predetermined and are subject to the Work Hours Act of 1962, P.L. 87-581 and implementing regulations.

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in accordance with Title VI of the Civil Rights Act of 1964 as amended, and Title 23, Code of Federal Regulations, Part 230 Subpart A-Equal Employment Opportunity on Federal and Federal-Aid Construction Contracts (including supportive services), it will affirmatively assure increased participation of minority groups and disadvantaged persons and women in all phases of the highway construction industry, and that on any project constructed pursuant to this advertisement equal employment opportunity will be provided to all persons without regard to their race, color, disability, age, religion, sex or national origin;

in accordance with the Minnesota Human Rights Act, Minnesota Statute 363A.08 Unfair discriminatory Practices, it will affirmatively assure that on any project constructed pursuant to this advertisement equal employment opportunity will be offered to all persons without regard to race, color, creed, religion, national origin, sex, marital status, status with regard to public assistance, membership or activity in a local commission, disability, sexual orientation, or age;

in accordance with the Minnesota Human Rights Act, Minnesota Statute 363A.36 Certificates of Compliance for Public Contracts, and 363A.37 Rules for Certificates of Compliance, it will assure that appropriate parties to any contract entered into pursuant to this advertisement possess valid Certificates of Compliance.

If you have employed more than 40 full-time employees in any state, on any single working day during the previous 12 months, you must have a compliance certificate issued by the Minnesota Department of Human Rights to bid on any job in this advertisement. Please contact the Department of Human Rights immediately if you need assistance in obtaining a certificate.

The following notice from the Minnesota Department of Human Rights applies to all contractors: "It is hereby agreed between the parties that Minnesota Statute, section 363A.36 and Minnesota Rules, parts 5000.3400 to 5000.3600 are incorporated into any contract between these parties based on this specification or any modification of it. A copy of Minnesota Statute 363A.36 and Minnesota Rules, parts 5000.3400 to 5000.3600 is available upon request from the contracting agency."

"It is hereby agreed between the parties that this agency will require affirmative action requirements be met by contractors in relation to Minnesota Statute 363A.36 and Minnesota Rules 5000.3600. Failure by a contractor to implement an affirmative action plan or make a good faith effort shall result in revocation of its certificate or revocation of the contract (Minnesota Statute 363A.36, Subd. 2 and 3)."

A minimum goal of 4.3% Good Faith Effort to be subcontracted to Disadvantaged Business Enterprises. Bids must be accompanied by a cashier's check or bidder's bond made payable to the Clay County Treasurer in the amount of at least 5% of the total bid.

The Clay County Board of Commissioners reserves the right to accept any bid or reject any or all bids, waive any irregularities, and award the contract in the best interest of Clay County. David Overbo, County Engineer (April 27; May 4 & 11, 2022) 55707

NOTICE OF FILING FOR THE 2022 STATE GENERAL ELECTION CLAY COUNTY, MINNESOTA

Notice is hereby given that a general election will be held in Clay County on Tuesday, November 8, 2022, for the purpose of electing candidates for the offices listed below. The filing period for United States Representative, State Senator, State Representative, Minnesota Governor and Lieutenant Governor, Secretary of State, State Auditor, Attorney General, Associate Justice of the Supreme Court, Judge of the Minnesota Court of Appeals, Judge of the District Court and all County Offices begins at 8:00 a.m., Tuesday, May 17, 2022, and ends at 5:00 p.m., Tuesday, May 31, 2022. Note: Filing offices will be closed Monday, May 30, 2022, in observance of Memorial Day.

The place of filing for federal offices is the Office of the Secretary of State, State Office Building, Room 180, 100 Rev. Dr. Martin Luther King Jr. Blvd., St. Paul, MN 55155-1299. The place of filing for state offices is with the Office of the Secretary of State or with the county auditor of the county in which the candidate resides.

Candidates may file in person or by mail if the filing is received during the filing period. Candidates who will be absent from the state during the filing period and meet the requirements of Minnesota Statutes section 204B.09, subdivision 1a may arrange to file during the seven days immediately preceding the candidate's absence from the state.

FEDERAL OFFICES
One United States Representative for District 7

MN LEGALS

STATE LEGISLATIVE OFFICES
One State Senator for District 1
One State Senator for District 4
One State Representative for District 1B

One State Representative for District 4A
One State Representative for District 4B

STATE EXECUTIVE OFFICES
Governor and Lieutenant Governor
Secretary of State
State Auditor
Attorney General

JUDICIAL OFFICES
One Associate Justice of the Supreme Court for seats 3 and 6
One Judge of the Court of Appeals for seats 1, 5, 7, 8, 10, 11, 16, 17, 18 and 19
One Judge of the Seventh Judicial District Court for seats 3, 4, 18, 19 and 25

Candidates for the following offices file with the Clay County Auditor, Clay County Government Center, 3510 12th Ave S, Moorhead, MN 56560.

COUNTY OFFICES
One County Commissioner for Districts 1, 3 and 4
County Attorney
County Sheriff

One Soil and Water Supervisor for Districts 3 and 4
(May 11, 2022) 61854

SECTION 002000 INVITATION TO BID
MOORHEAD PUBLIC HOUSING AGENCY
MOORHEAD, MINNESOTA
will accept bids for
RIVERVIEW HEIGHTS HIGHRISE PLUMBING UPGRADES
MOORHEAD PUBLIC HOUSING AGENCY
MOORHEAD, MINNESOTA

According to Drawings and Specifications prepared by Michael J. Burns Architects, Ltd., Moorhead, Minnesota, 56560.

In accordance with Minnesota Statutes, sealed bids for single prime construction shall be received by the Owner until **2:00 PM, local time, Thursday, May 26, 2022**. Bids must be delivered before the time and date indicated above to the Moorhead Public Housing Agency, 800 2nd Avenue North, Moorhead, MN, 56560. Where they will be opened and read aloud.

Documents may be examined at: Michael J. Burns Architects, Ltd., Moorhead, Minnesota FM Builders Exchange, 1010 Page Drive, Fargo, ND Grand Forks Builders and Traders Exchange, Grand Forks, ND Bismarck Builders Exchange, Bismarck, ND Plains Builders Exchange, Sioux Falls, SD Minnesota Builders Exchange (MBEX)

All Bidders that would like to be placed on the Plan Holder's List or secure electronic copies of the proposed Bid Documents shall e-mail: ryan@mjbald.com

Envelopes containing bids must show on the front face the Contractor's name, address and be endorsed:

"Riverview Heights Highrise Plumbing Upgrades, Moorhead Public Housing Agency, Moorhead, MN"

Each bidder must submit with their bid a 5% bid bond for at least 5 (five) percent of the total amount of such bid, which bid bond and the amount thereof, shall be forfeited to the Owner, as liquidated damages if the bidder upon the letting of the contract to them, shall fail to enter into the contract so let. The successful bidder will be required to furnish contract performance and payment bonds, each in the full amount of the contract. See Section 002113, Instruction to Bidder's, as part of the Bid Documents for more information regarding bonds.

All bids shall be sealed, shall contain a deposit of the type specified above, and may be filed with the Moorhead Public Housing Agency during normal office hours (8:00 a.m. to 4:00 p.m.). The Owner reserves the right to retain the deposits of the 3 lowest Bidders for a period not to exceed 60 days after the date and time set for the Opening of Bids. No Bids may be withdrawn for a period of 60 days after the date and time set for the Opening of Bids. The Owner reserves the right to reject any and all Bids, to waive irregularities and informalities therein, and further reserves the right to award the Contract in the best interests of the Owner.

All bidders must be able to submit to the Owner a sworn statement demonstrating that it is a responsible contractor as defined by Minnesota

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 ► CARPET CLEANING ► HOUSEKEEPING ► MECHANIC ► ELECTRICAL ► AND MORE!

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MAJOR APPLIANCE REPAIR & SALES
 \$45/up, warranty.
 Yale Appliance,
 701-696-2278

BASEMENT REPAIR/WATERPROOF



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 701-775-9780

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ORIGINAL HANDYMAN SERVICES
 "One call does it all!"
 Roof, gutter cleaning, interior, exterior, cement, painting, yard.
 Serving GF for 30+ years.
 701-775-9423

SPARE HUSBAND Inc.
 Small Jobs, Windows & Doors.
 218-773-3700

HAULING/TOWING

7, 13 & 17 Yard Dumpsters
 775-8900 Randy's

Grand Forks Herald
 Buy! Buy! Buy!
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 Free pickup & delivery to GF!
 Get all your lawn & garden equipment serviced. All makes & models. Self storage available.
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 Commercial Snow Removal, Snow Hauling, & Parking Lot Sanding.
 Rick @ 701-741-6621

FIREPLACES/INSTALLATION

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 4224 Gateway Drive, GF

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ND LEGALS

ber 30, 2022
 2) Final Completion - June 1, 2023
 All Bids will be made on the basis of cash payment for such work. After Bid opening, the Owner will return Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all Bids, and further reserves the right to award the Contract in the best interests of the City. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening to complete financial arrangements.
 Dated this 5th day of May 2022.
 By: */s/ Kory Sondreal, President*
 East Central Regional Water District (May 11, 18 & 25, 2022) 61814

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021
 of the
 ACE Property and Casualty Insurance Company
 In the state of Pennsylvania
 Total Assets 14,202,349,703
 Total Liabilities 11,053,799,048
 Aggregate write-ins for special surplus funds 0
 Common Capital Stock 10,000,000
 Preferred Capital Stock 0
 Aggregate Write-ins for Other Than Special Surplus Funds 0
 Surplus Notes 0
 Gross Paid in and Contributed Surplus 1,261,674,995
 Unassigned Funds (surplus) 1,876,875,660
 Total Capital and Surplus 3,148,550,655
 Total Liabilities, Capital And Surplus 14,202,349,703
NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2021
 Total Direct Premiums 165,232,338
 Earned 154,750,344
 Total Direct Losses 0
 Total Accident and Health Direct Premiums Earned 0
 Total Accident and Health Direct Losses Incurred 0
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
 I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2022 (SEAL).
JON GODFREAD
 Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).
JON GODFREAD
 Commissioner of Insurance (May 4, 11 & 18, 2022) 59028

ND LEGALS

CITY OF THOMPSON TAX EQUALIZATION MEETING APRIL 4, 2022
 7:00 PM
 The Tax Equalization meeting of the City of Thompson, County of Grand Forks, North Dakota, was held April 4, 2022 at 7:00 PM. Mayor Larimer, Council members Bergeron, Hughes, Fretheim, Wojciechowski, City Administrator, Plant Services and Public Works were present. City Auditor and Chief of Police (COP) were absent. Mayor Larimer called the Tax Equalization meeting to order at 7:00 PM. He turned the floor over to Grand Forks County Assistant Tax Director Shellie Smette. Assistant Director Smette reported there was no across the board increase for residential lots and structures. The county now has appropriate software that allows them to adjust home values on an individual basis. Agricultural land had no change. Commercial Lot values increased by \$48,600, Commercial Structures decreased by \$254,900. Residential Lots and Structures increased by \$3,946,000. This results in a Net Taxable Value increase of \$167,255. If mill levies remain the same there will be a \$9,186 increase in revenue to the city. Once all values are approved by the city, county, and the state, the county website will be updated. In the meantime, any questions may be directed to the Grand Forks County Tax Director's office. Council member Fretheim motioned to approve the 2022 values as presented by Assistant Director Smette. Council member Wojciechowski seconded the motion. All said aye. The motion carried.
 Council member Fretheim motioned to adjourn the Tax Equalization meeting. Council member Bergeron seconded the motion. All said aye. The motion carried.
 Auditor - Barb Robinson
 Mayor - Dean Larimer (May 11, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Cable One VoIP LLC Case No. PU-22-162
 Designated Eligible Carrier - Relinquish
 Application
NOTICE OF OPPORTUNITY FOR COMMENT
 May 4, 2022
 On March 29, 2022, Cable One VoIP LLC (Cable One) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Cable One was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota and for the purpose of receiving rural digital opportunity Phase I funding.
 Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under

ND LEGALS

this section, within which such purchase or construction shall be completed. Cable One indicates it has no subscribers in North Dakota. The Commission will receive written comments in this proceeding until close of business on June 6, 2022. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
 Randy Christmann Commissioner
 Julie Fedorchak Chair
 Sheri Haugen-Hoffart Commissioner
 (May 11, 2022) 61710

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021
 of the
 Unum Life Insurance Company of America
 In the state of Maryland
 Total Assets 22,629,657,177
 Total Liabilities 21,332,988,761
 Aggregate write-ins for special surplus funds 0
 Common Capital Stock 5,000,000
 Preferred Capital Stock 0
 Aggregate Write-ins for Other Than Special Surplus Funds 18,965,647
 Surplus Notes 0
 Gross Paid in and Contributed Surplus 1,097,211,213
 Unassigned Funds 175,491,555
 Total Capital and Surplus 1,296,668,415
 Total Liabilities, Capital And Surplus 22,629,657,176
NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2021
 Total Life and Annuity Premiums Written 9,433,728
 Total Life and Annuity Direct Losses Paid 8,135,346
 Total Accident and Health Direct Premiums Written 11,868,462
 Total Accident and Health Direct Losses Paid 6,732,675
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
 I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract or Statement, as officially filed by the Company in this office.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2022 (SEAL).
JON GODFREAD
 Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).
JON GODFREAD
 Commissioner of Insurance (May 4, 11 & 18, 2022) 59002

ND LEGALS

NOTICE OF DISSOLUTION Doyea Deli, Inc., d/b/a Scotty's Deli & Catering
 The above-named corporation has filed a Notice of Intention to Dissolve with the North Dakota Secretary of State on April 26th, 2022, and is in the process of dissolving. Claims may be submitted in writing to the following address:
 Olson, Juntunen, Sandberg & Boettner
 Attn: Zachary J. Boettner
 322 Demers Avenue
 Suite 400
 Grand Forks, ND 58201
 All claims must be submitted by August 2, 2022, or the same will be barred.
 (May 4, 11, 18 & 25, 2022) 59186

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021
 of the
 UnitedHealthcare Insurance Company
 In the state of Connecticut
 Total Assets 22,667,028,947
 Total Liabilities 15,319,697,300
 Aggregate write-ins for special surplus funds 0
 Common Capital Stock 3,000,000
 Preferred Capital Stock 0
 Aggregate Write-ins for Other Than Special Surplus Funds 0
 Surplus Notes 0
 Gross Paid in and Contributed Surplus 558,595,764
 Unassigned Funds 6,785,735,883
 Total Capital and Surplus 7,347,331,647
 Total Liabilities, Capital And Surplus 22,667,028,947
NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2021
 Total Life and Annuity Premiums Written 244,279
 Total Life and Annuity Direct Losses Paid 145,500
 Total Accident and Health Direct Premiums Written 36,262,311
 Total Accident and Health Direct Losses Paid 27,848,965
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
 I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract or Statement, as officially filed by the Company in this office.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2022 (SEAL).
JON GODFREAD
 Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).
JON GODFREAD
 Commissioner of Insurance (May 4, 11 & 18, 2022) 58896

ND LEGALS

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021
 of the
 American Home Assurance Company
 In the state of New York
 Total Assets 22,070,858,738
 Total Liabilities 14,409,330,517
 Aggregate write-ins for special surplus funds 690,520,301
 Common Capital Stock 31,121,080
 Preferred Capital Stock 0
 Aggregate Write-ins for Other Than Special Surplus Funds 0
 Surplus Notes 0
 Gross Paid in and Contributed Surplus 6,729,603,995
 Unassigned Funds (surplus) 210,282,846
 Total Capital and Surplus 7,661,528,222
 Total Liabilities, Capital And Surplus 22,070,858,739
NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2021
 Total Direct Premiums 1,371,469
 Total Direct Losses 2,436,754
 Total Accident and Health Direct Premiums Earned 748
 Total Accident and Health Direct Losses Incurred -41
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
 I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2022 (SEAL).
JON GODFREAD
 Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).
JON GODFREAD
 Commissioner of Insurance (May 4, 11 & 18, 2022) 57945

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021
 of the
 Transamerica Life Insurance Company
 In the state of Iowa
 Total Assets 202,792,224,362
 Total Liabilities 195,515,345,871
 Aggregate write-ins for special surplus funds 249,510,916
 Common Capital Stock 6,761,900
 Preferred Capital Stock 0
 Aggregate Write-ins for Other Than Special Surplus Funds 0
 Surplus Notes 0
 Gross Paid in and Contributed Surplus 4,564,945,717
 Unassigned Funds 2,954,681,790
 Total Capital and Surplus 7,276,878,491
 Total Liabilities, Capital And Surplus 202,792,224,362
NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2021
 Total Life and Annuity Premiums Written 16,283,367
 Total Life and Annuity Direct Losses Paid 36,699,098
 Total Accident and Health Direct Premiums Written 10,457,942
 Total Accident and Health Direct Losses Paid 19,338,739
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
 I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract or Statement, as officially filed by the Company in this office.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2022 (SEAL).
JON GODFREAD
 Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).
JON GODFREAD
 Commissioner of Insurance (May 4, 11 & 18, 2022) 58842

ND LEGALS

(701) 772-6592
 Impounding Agency: North Dakota Highway Patrol
 600 E Boulevard Ave Dept 504
 Bismarck, ND 58505-0240
 (701) 328-2447 or Toll Free (844) 474-6347
 Registered Owner: Unknown
 County Impounded: Grand Forks
 Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.
 (May 11, 2022) 61116

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021
 of the
 Transamerica Life Insurance Company
 In the state of Iowa
 Total Assets 202,792,224,362
 Total Liabilities 195,515,345,871
 Aggregate write-ins for special surplus funds 249,510,916
 Common Capital Stock 6,761,900
 Preferred Capital Stock 0
 Aggregate Write-ins for Other Than Special Surplus Funds 0
 Surplus Notes 0
 Gross Paid in and Contributed Surplus 4,564,945,717
 Unassigned Funds 2,954,681,790
 Total Capital and Surplus 7,276,878,491
 Total Liabilities, Capital And Surplus 202,792,224,362
NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2021
 Total Life and Annuity Premiums Written 16,283,367
 Total Life and Annuity Direct Losses Paid 36,699,098
 Total Accident and Health Direct Premiums Written 10,457,942
 Total Accident and Health Direct Losses Paid 19,338,739
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
 I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract or Statement, as officially filed by the Company in this office.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2022 (SEAL).
JON GODFREAD
 Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL).
JON GODFREAD
 Commissioner of Insurance (May 4, 11 & 18, 2022) 58842

TO PLACE A CLASSIFIED AD:
 Call 888-857-1920
 or email
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ND LEGALS

19232 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021 of the Allstate Insurance Company In the state of Illinois Total Assets 58,767,062,103 Total Liabilities 40,336,042,434 Aggregate write-ins for special surplus funds 15,859,471 Common Capital Stock 3,882,000 Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 3,284,769,264 Unassigned Funds (surplus) 15,126,508,934 Total Capital and Surplus 18,431,019,669 Total Liabilities, Capital And Surplus 58,767,062,103 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2021 Total Direct Premiums Earned 12,182,649 Total Direct Losses Incurred 8,931,668 Total Accident and Health Direct Premiums Earned 0 Total Accident and Health Direct Losses Incurred 0 STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2022 (SEAL). JON GODFREAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL). JON GODFREAD Commissioner of Insurance (May 4, 11 & 18, 2022) 57256

22837 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021 of the ANCS Marine Insurance Company In the state of Illinois Total Assets 357,876,661 Total Liabilities 194,951,222 Aggregate write-ins for special surplus funds 0 Common Capital Stock 4,200,000 Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 142,249,784 Unassigned Funds (surplus) 16,475,655 Total Capital and Surplus 162,925,439 Total Liabilities, Capital And Surplus 357,876,661 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2021 Total Direct Premiums Earned 2,657,011 Total Direct Losses Incurred 31,520 Total Accident and Health Direct Premiums Earned 0 Total Accident and Health Direct Losses Incurred 0 STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

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WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

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IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN In the Matter of the Estate of PAUL STAHLHUT, Deceased Case No. 47-2022-PR-00036 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred.

ND LEGALS

Claims must either be presented to Joan Stahlhut, personal representative of the estate, at 1122 Western Park Village, Jamestown, ND 58401 or filed with the Court. Dated this 5th day of May, 2022. Joan Stahlhut - Personal Representative 1122 Western Park Village Jamestown, ND 58401 Steven T. Ottmar - ID #06179 OTTMAR & OTTMAR, P.C. 226 Second Avenue SW/PO Box 1397 Jamestown, North Dakota 58402-1397 P: 701.252.7229 F: 701.252.7461 sottomar@otanmarlaw.com E-service: office@otanmarlaw.com Attorney for personal representative (May 11, 18 & 25, 2022) 61522

IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN In the Matter of the Estate of LARRY D. PECKA, JR., Deceased. Case No. 47-2022-PR-00038 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Sarah J. Kelly, personal representative of the estate, at 800 12th Avenue NE #111, Jamestown, North Dakota 58401, or filed with the Court. Dated this 5th day of May, 2022. Sarah J. Kelly - Personal Representative 800 12th Avenue NE #111 Jamestown, ND 58401 Steven T. Ottmar - ID #06179 OTTMAR & OTTMAR, P.C. 226 Second Avenue SW/PO Box 1397 Jamestown, North Dakota 58402-1397 P: 701.252.7229 F: 701.252.7461 sottomar@otanmarlaw.com E-service: office@otanmarlaw.com Attorney for personal representative (May 11, 18 & 25, 2022) 61211

32670 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021 of the Agraria Insurance Company In the state of North Dakota Total Assets 165,215,332 Total Liabilities 78,814,735 Aggregate write-ins for special surplus funds 0 Common Capital Stock 1,000 Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 86,399,597 Unassigned Funds (surplus) 86,400,597 Total Capital and Surplus 165,215,332 Total Liabilities, Capital And Surplus 165,215,332 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2021 Total Direct Premiums Earned 75,231,607 Total Direct Losses Incurred 58,710,845 Total Accident and Health Direct Premiums Earned 0 Total Accident and Health Direct Losses Incurred 0 STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

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17230 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021 of the Allstate Property and Casualty Insurance Company In the state of Illinois Total Assets 121,026,036 Total Liabilities 21,899,440 Aggregate write-ins for special surplus funds 0 Common Capital Stock 4,200,000 Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 94,036,208 Unassigned Funds (surplus) 890,388 Total Capital and Surplus 99,126,596 Total Liabilities, Capital And Surplus 121,026,036 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2021 Total Direct Premiums Earned 3,506,454 Total Direct Losses Incurred 3,268,080 Total Accident and Health Direct Premiums Earned 0 Total Accident and Health Direct Losses Incurred 0 STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

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WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL). JON GODFREAD Commissioner of Insurance (May 4, 11 & 18, 2022) 56911

ND LEGALS

NOTICE OF PUBLIC HEARING The Stutsman County Board of Equalization meeting will be held on June 7th at 2:00 P.M. in the Commissioner's Room of the Stutsman County Courthouse, 511 2nd Ave SE, Jamestown. Taxpayers have the right to appear before the board of equalization and petition for correction on their assessments. The tax equalization office can be reached at (701) 252-9035. (May 11 & 18, 2022) 61920 20699

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021 of the ACE Property and Casualty Insurance Company In the state of Pennsylvania Total Assets 14,202,349,703 Total Liabilities 11,053,799,048 Aggregate write-ins for special surplus funds 0 Common Capital Stock 10,000,000 Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 1,261,674,995 Unassigned Funds (surplus) 1,876,875,660 Total Capital and Surplus 3,148,550,655 Total Liabilities, Capital And Surplus 14,202,349,703 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2021 Total Direct Premiums Earned 165,232,338 Total Direct Losses Incurred 154,750,344 Total Accident and Health Direct Premiums Earned 0 Total Accident and Health Direct Losses Incurred 0 STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

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57230 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2021 of the Allianz Global Risks US Insurance Company In the state of Illinois Total Assets 9,788,869,224 Total Liabilities 7,873,020,195 Aggregate write-ins for special surplus funds 0 Common Capital Stock 11,193,000 Preferred Capital Stock 26,233,900 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 2,083,251,882 Unassigned Funds (surplus) -204,829,753 Total Capital and Surplus 1,915,849,029 Total Liabilities, Capital And Surplus 9,788,869,224 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2021 Total Direct Premiums Earned 2,573,908 Total Direct Losses Incurred 2,803,393. Total Accident and Health Direct Premiums Earned 0 Total Accident and Health Direct Losses Incurred 0 STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

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ND LEGALS

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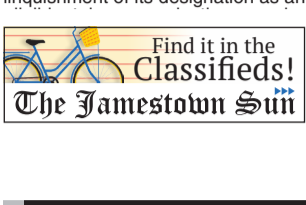
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2022 (SEAL). JON GODFREAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2023. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2022 (SEAL). JON GODFREAD Commissioner of Insurance (May 4, 11 & 18, 2022) 56911

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ND LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Cable One VoIP LLC Case No. PU-22-162 Designated Eligible Carrier - Relinquish Application NOTICE OF OPPORTUNITY FOR COMMENT May 4, 2022 On March 29, 2022, Cable One VoIP LLC (Cable One) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an



ND LEGALS

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D.A.C. CHAPTER 75-02-07.1 RATESSETTING FOR BASIC CARE FACILITIES North Dakota Department of Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Tues., June 14, 2022 1:30 p.m. Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, June 24, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 26th day of April, 2022.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D.A.C. CHAPTER 75-03-34 LICENSING OF ASSISTED LIVING FACILITIES North Dakota Department of Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Tues., June 14, 2022 11:00 a.m. Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 20, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 27th day of April, 2022.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D.A.C. CHAPTER 75-02-06 RATESSETTING FOR NURSING HOME CARE North Dakota Department of Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Mon., June 13, 2022 2:00 p.m. Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, June 23, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 26th day of April, 2022.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D.A.C. CHAPTER 75-02-06 RATESSETTING FOR NURSING HOME CARE North Dakota Department of Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Mon., June 13, 2022 2:00 p.m. Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, June 23, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 26th day of April, 2022.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D.A.C. CHAPTER 75-03-23 PROVISION OF HOME AND COMMUNITY-BASED SERVICES UNDER THE SERVICE PAYMENTS FOR ELDERLY AND DISABLED PROGRAM AND THE MEDICAID WAIVER FOR THE AGED AND DISABLED PROGRAM North Dakota Department of Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Fri., June 10, 2022 2:30 p.m. Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 20, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 2nd day of May, 2022.

ND LEGALS

eligible telecommunications carrier (ETC). Cable One was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota and for the purpose of receiving rural digital opportunity Phase I funding. Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Cable One indicates it has no subscribers in North Dakota. The Commission will receive written comments in this proceeding until close of business on June 6, 2022. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (May 11, 2022) 61710

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D.A.C. CHAPTER 75-02-01.3 CHILD CARE ASSISTANCE North Dakota Department of Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Fri., June 10, 2022 12:00 p.m. Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 20, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating

Minot Daily News

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NOTICES/ANNOUNCEMENTS

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertisement running.

35 PETS

WANTED

If you have a small dog, a lizard or a bird you can no longer care for, call or text 701-822-3455. Bird cages and aquariums also wanted

50 WANTED TO Buy

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

WANTED TO BUY

small boat trailer
Contact Larry @ 701-721-0095

95 MISCELLANEOUS

FOR SALE

2 Inagens, one #3, one #4, both have chargers and carrying cases, both good shape call 701-720-2061 or 701-725-4962

125 GARAGE/RUMMAGE

714 17th St NW (garage in alley)

RUMMAGE SALE

Fri. 13th & Sat. 14th 8am-5pm
Men & Womens Clothing
Boys clothes 3T to small, & toys.
Home goods, furniture (like new)
Full sz bed, Queen bed frame & boxspring

JOBS AG REAL ESTATE

185 HELP WANTED GENERAL

Help Wanted
Central Ave. Garage
Experienced Tech
Call 701-509-8747

Help Wanted
Tony's Mow & Snow
Licensed Driver with landscaping experience preferred
call 701-509-8747

Screen Printer Embroiderer will train
call 240-4293

225 LIVESTOCK

Hereford Bulls


FOR SALE

Line 1 Breeding 2 Year Olds & Yearling Herefords
★ (701) 337-6793 ★

Horse Buyer at Stockman's Livestock, Rugby Livestock Wed May 25th & Dickinson, east barn Thursday May 26th 8am - 4pm.

Buying all horses; good, bad, ugly, pretty! Top dollar paid on the spot! 612-839-9568 February

241 REALTORS




Lorell Seibold Realtor
721-4996

Residential Commercial Multi-Family Land & Farm

Gold ★ Professional

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245 LAKE COTTAGES/ RESORTS

FOR SALE

Lake Audubon year round 3 bed, 2 bath cabin with large dock in quiet cove, bunkhouse for kids, shed for tools, half acre, on Lot 47, snake creek original cabin sites. Ranch style open kitchen, wood pine floors in addition, sold furnished including dishes, bedspreads etc., view of lake off back of lot, firepit, mature pine trees give a cozy feel of privacy, close to boat ramp, dock holds JetSki, pontoon and a covered fishing boat stall, wrap around deck perfect for family memories after a day of fishing or boating, with barbecue deck, and internet capability, \$299,000 obo.

Contact:
Vicky Steiner Realtor@ Home and Land Company
269 16th St. West, Suite A
701-290-1376
Vicky's cell phone 701-483-6789 Office www.homeandlandcompany.com

NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED

AUTO BODY REPAIR & FINISHING INSTRUCTOR.
NDSCS has a FT, 9-month, tenure-track position teaching courses related to Auto Body Repair & Refinishing in Wahpeton beginning in August 2022. Screening begins immediately - applications accepted until filled. Benefits include: Fully paid single or family Health/Life Insurance, Retirement, etc. Interested candidates must submit the online application. EOE. For more information go to: <https://www.ndscs.edu/join-our-team>

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

FINANCIAL SERVICES

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

EDUCATION / TRAINING

LEARN HOW TO READ A BOOK in a Day and Memory Techniques. All virtual workshops listed on www.JRECenter.com are FREE to attend. Register Today! FB/JRECenter

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained. Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET).

MISCELLANEOUS FOR SALE

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson Mandolins / Banjos. 855-754-3470

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

DIRECTV SATELLITE TV Service Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-540-0198.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

WANTED TO BUY/ RENT

COMMERCIAL BEEKEEPER SEEKING highly productive locations for canola honey. Ideal location to hold 100 or more beehives. Large truck accessible. Will pay up to \$10 per beehive placed for locations which meet our production needs. Contact Erica 605-680-3461.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

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PUBLIC NOTICES

INVITATION FOR BID SEWER SYSTEM REPAIRS
Fraine Barracks, Bldgs. 030 & 035
Bismarck, North Dakota
IFB 22-16

An electronic bid repository will be utilized for bidding. The first step in the process is to create an account at bidexpress.com.

REGISTRATION INSTRUCTIONS:

- <https://bidexpress.com>
- In the upper right hand corner, click the "Register" button
- Complete "My Info"
- Click "Register" button

You may download project specifications and plans from the electronic bid repository after emailing a copy of your North Dakota Contractor's license to ng.nd.ndarnng.list.dfe-contract-management@army.mil.

Your request must include contact information which includes your name, business name, address and telephone number.

The closing date for submission of bids is Wednesday, May 18, 2022 at 2:00 p.m. (cst). The electronic bid repository locks promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the Bid Response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, EAPC Architects Engineers, one week prior to the bid opening. Therefore, the deadline for questions is Wednesday, May 11, 2022.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid repository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via tele-conference at 3:30 p.m. (cst) on Wednesday, May 18, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North

Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.

IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01-2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations

thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

DATED: 25 April 2022

OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota
By: /s/ JACKIE A. HUBER, Brigadier General, NNDG,
Deputy Adjutant General,
Contracting Officer
(May 4, 11, 2022)

INVITATION TO BID PROJECT.
Turtle Mountain Housing Authority Belle I and Belle II Apartments Belcourt, North Dakota

BIDS CLOSE. June 9th, 2022 at 2 PM

EAPC PROJECT #. 20212080
DATE OF ISSUE. May 10th, 2022

BY: EAPC Architects Engineers
2080 36th Ave SW, Suite 210
Minot, ND 58701
PHONE: (701) 839-4547

OUTLINE OF PROJECT. Project consists of two apartment buildings; Belle I is a 24 units three story building and Belle II is a 28 units three story building. Both buildings will be wood framed, with asphalt shingles sloped roof, metal siding and brick veneer accents. Work includes new utilities, parking lots and all mechanical and electrical work pertinent to the buildings.

TYPE OF BIDS. Single combined Bids will be received from qualified Bidders for all portions of the work. The successful Bidder will be the single Prime Contractor for the Project.

THE OWNER.
Belle LP
Belcourt, ND 58316
BLD PLACE.
Turtle Mountain Housing Authority
Office
9558 46th Ave NE
Belcourt, ND 58316

Bids received after the designated time will not be accepted. Bids will be opened publicly. Please wear a mask to attend the bid opening. It is the responsibility of the Bidder to see that mailed or delivered Bids are in the hands of the Owner prior to the time of bid opening.

OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:

QuestCDN (www.questcdn.com)

Dodge Plan Room and SCAN in Minneapolis.

Minnesota Builders Exchanges at Minnesota Builders Exchange in Minneapolis.

North Dakota Builders Exchanges at Bismarck, Dickinson, Fargo, Grand Forks, Minot, Williston.

South Dakota Builders Exchanges at Aberdeen, Plains Builders in Sioux Falls, Rapid City, Sioux Falls Builders Exchange.

If Contractor receives the bidding documents from a plans exchange, it is the Contractor's responsibility to contact EAPC Architects Engineers to be added to the plan holders list. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$15.00 by inputting Quest project #8092913 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

An optional paper set of project documents is also available for a refundable price of \$150.00 per set from EAPC Architects Engineers, 3100 DeMers Avenue, Grand Forks, ND 58201 or 2080 36th Ave SW, Suite 210, Minot, ND 58701. If the Bidder returns the set of documents, in good condition, within 10 days following the Bid Date, the deposit will be refunded. If the Bidder does not return the set of documents within the designated time, none of the deposit will be refunded. Please allow 2 days for printing.

TURTLE MOUNTAIN TRIBAL EMPLOYMENT RIGHTS ORDINANCE (TERO). The successful bidder must comply with local TERO requirements.

INDIAN PREFERENCE WILL APPLY. This project is subject to Indian preference, but bids are invited from non-Indian as well as qualified Indian-owned economic enterprises or organizations. Indian enterprises or Indian organizations must pre-qualify for Indian preference by first submitting evidence of Indian ownership and control to the owner no later than 3 days prior to bid opening. Specific details of the information to be submitted and preference criteria are set forth in the TERO Policy.

BID SECURITY. Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each Bid in accord with 00 1000 - Instructions to Bidders. Cash, Bidders Bond, cashier's checks or certified checks will be accepted.

NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section

43 07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re sealed and returned to the bidder immediately.

BID SUBMISSION: Bids shall be submitted to the person and place, and by the time indicated in the Instructions to Bidders. Bids shall be packaged in accordance with 00 1000 - Instructions to Bidders.

THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.

By order of: Rebecca Patnaude-Olander, TMHA Executive Director
(May 11, 18, 25, 2022)

NOTICE TO CREDITORS
Probate No. 51-2022-PR-00034
IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA
In the Matter of the Estate of Robert S. Willert

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Marjorie Thomas, Personal Representative of the Estate of Robert S. Willert, c/o Olson & Burns P.C., P.O. Box 1180, Minot, ND 58702-1180, or filed with the Court. Dated this 28th day of April, 2022.

Marjorie Thomas
Jessica L. Merchant (ID No. 06169)
OLSON & BURNS P.C.
P.O. Box 1180
Minot, North Dakota 58702-1180
jmerchant@srt.com
Attorneys for Personal Representative
(May 4, 11, 18, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Cable One VoIP LLC Case No. PU-22-162
Designated Eligible Carrier - Relinquish Application
NOTICE OF OPPORTUNITY FOR COMMENT
May 4, 2022

On March 29, 2022, Cable One VoIP LLC (Cable One) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Cable One was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota

and for the purpose of receiving rural digital opportunity Phase I funding.

Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Cable One indicates it has no subscribers in North Dakota.

The Commission will receive written comments in this proceeding until close of business on June 6, 2022.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissione
(May 11, 2022)

SUMMONS
Civil No. 51-2022-CV-00474
STATE OF NORTH DAKOTA
COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, vs. Travis S. Fisher, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response

Barnes County and Maple Valley School's district business manager's earn NDSBMCP Certificates

Courtesy of North Dakota School Boards Association Bismarck, ND - The North Dakota School Business Manager Certification Program (NDSBMCP) is pleased to announce that Lindsay Polk of Barnes County North School and Cathy Janish of Maple Valley School, have earned their certification after successfully completing 61 credit hours of rigorous coursework.



Lindsay Polk



Cathy Janish

ers practical education and training to help them successfully perform their responsibilities under state law. Courses are taught by superintendents and state officials who are experts in their respective fields. The program is administered by the North Dakota School Boards Association in partnership with the North Dakota Association of School Business Managers.

For more information about the North Dakota School Business Managers Certification Program, visit https://www.ndsbmcp.org/.

City-County Health District highlights the importance of substance use prevention and mental health promotion during National Prevention Week

Courtesy of City-County Health District Valley City, N.D. - Prevention is a vital part of the behavioral health continuum of care, creating an environment that promotes the health and wellbeing of individuals, families, and communities, which prevents problems before they occur.

on prevention, it is important to note that prevention works, and statewide and local efforts have seen positive outcomes. In the last 20 years, current alcohol use among ND high school students has been cut in half (from 60.0% in 1999 to 27.6% 2019; ND YRBS).

- Monday, May 9: Strengthening Community Resilience: Substance Misuse and Overdose Prevention
Tuesday, May 10: Preventing Substance Use and Promoting Mental Health in Youth
Wednesday, May 11: Preventing Suicide: Everyone Plays a Role
Thursday, May 12: The Talent Pipeline: Enhancing the Prevention Workforce
Friday, May 13: Prevention is Everywhere: Highlighting Efforts Across Settings and Communities
Saturday, May 14: Celebrating Prevention Heroes

Parents and caregivers can find conversation starters and other resources to support the behavioral health of their child(ren) at www.parentslead.org, or connect with Parents Lead on Facebook and Instagram. If someone is struggling emotionally or having a hard time, the National Suicide Prevention Lifeline provides free and confidential support 24-hours, 7 days a week for people in distress as well as prevention- and crisis resources.

In recent years, there have been heightened concerns around substance use and mental health. The percentage of North Dakota high school students who seriously considered attempting suicide in the past year increased from 12.4% (2009) to 18.8% (2019) (YRBS). Overdose deaths in the state have increased from 43 in 2014 to 82 in 2019 (CDC). Also, North Dakota ranks second in the nation for binge alcohol use (past month) among adults aged 26 and older (NSDUH), and 35% of fatal crashes are alcohol-related (ND DOT Crash Report, 2020).

With the continued need for focus

NOTICE OF RESOLUTION AND HEARING

NOTICE IS HEREBY GIVEN that the following resolution was duly adopted by the Board of Commissioners of the City of Valley City, North Dakota on April 19, 2022. The City Commission will meet to hear and determine sufficiency of protests at the date and time set forth therein. The owners of any real property within the described territory may file written protests with the City Auditor within 30 days after the first publication of the resolution.

RESOLUTION NO. 2360 A RESOLUTION TO ANNEX A TRACT OF LAND LOCATED IN THE NORTH HALF (N1/2) OF SECTION 26 AND THE NORTHEAST QUARTER (NE1/4) OF SECTION 27, TOWNSHIP 140N, RANGE 58W, COUNTY OF BARNES, STATE OF NORTH DAKOTA. WHEREAS, the Board of City Commissioners of the City of Valley City, North Dakota, desires to annex territory contiguous to the corporate limits of the City pursuant to Section 40-51.2-07 of the North Dakota Century Code, as amended.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Cable One VoIP LLC Case No. PU-22-162 Designated Eligible Carrier - Relinquish Application NOTICE OF OPPORTUNITY FOR COMMENT May 4, 2022 On March 29, 2022, Cable One VoIP LLC (Cable One) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC).

Valley City Commission Proceedings

Tuesday, May 3rd, 2022 President Carlsrud called the meeting to order at 5:00 PM. Members present: President Carlsrud, Commissioner Magnuson (in at 5:03), Commissioner Bishop, Commissioner Erickson, Commissioner Gulmon, City Administrator Crawford, City Attorney Martineck, Finance Director Richter and Administrative Assistant Johnson

Valley City Commission Proceedings

Tuesday, May 3rd, 2022 President Carlsrud called the meeting to order at 5:00 PM. Members present: President Carlsrud, Commissioner Magnuson (in at 5:03), Commissioner Bishop, Commissioner Erickson, Commissioner Gulmon, City Administrator Crawford, City Attorney Martineck, Finance Director Richter and Administrative Assistant Johnson

PUBLIC NOTICE

Ordinance Approve Ordinance 1103, an Ordinance to Amend and Reenact Chapter 15-06 of the Valley City Municipal Code related to Excavating and Cutting Streets and Rights of Way. Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.

Valley City Special Commission Proceedings

Saturday, April 23, 2022 President Carlsrud called the meeting to order at 12:00 PM. Members present: President Carlsrud, Commissioner Magnuson, Commissioner Bishop via phone, Commissioner Erickson, Commissioner Gulmon, Others Present: City Administrator Crawford, City Attorney Martineck, Deputy Auditor Klein, Public Works Superintendent Clint Klemisch, Electrical Superintendent Marshall Senf, Fire Chief Scott Magnuson, Police Officer Nick Horner, Public Works Employees Kevin Jacobson and Dan Bernhardt, Rich Schueneman Corps of Engineer, Pat Horner with VCSU, KLJ Engineers Mike Strom and Jason Manlove, Tina and Ian from Times Record, Steve Urness from KOVC Updates were given by Rich Schueneman, City Administrator Crawford, Public Works Superintendent Klemisch and Fire Chief Magnuson.

Kathryn City Council Meeting Minutes

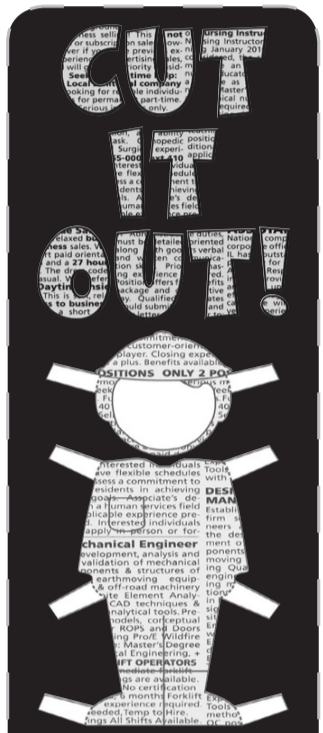
called to order the regular meeting of the Kathryn City Council at the Kathryn Community Center. The following persons were present: DelRay Trzpcuc (Mayor), Ron Kruger (CM), Jeff Hoover (CM), Dave Majerus (CM), Jamie Smith (Auditor). Also in attendance: Paul Conlin & Robert Collier. presented the minutes from the March meeting. Dave Majerus motioned to approve the minutes; Jeff Hoover seconded the motion; all were in favor. The motion carried.

IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA

Probate No. 02-2022-PR-00025 ND ID #07229 In the Matter of the Estate of Arvin Eugene Hoffman, aka Arvin E. Hoffman, Deceased. NOTICE OF HEARING FOR FORMAL ADJUDICATION OF INTESTACY AND APPOINTMENT OF PERSONAL REPRESENTATIVE STATE OF NORTH DAKOTA COUNTY OF BARNES

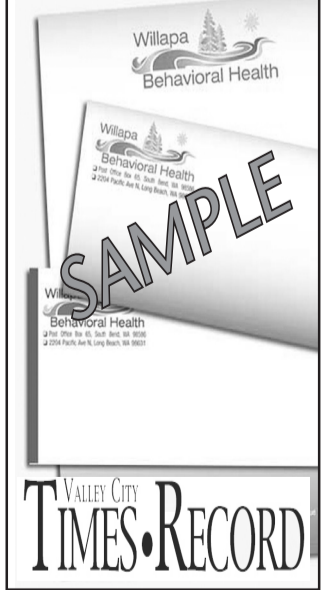
STATE OF NORTH DAKOTA IN DISTRICT COURT

COUNTY OF BARNES SOUTH-EAST JUDICIAL DISTRICT IN THE MATTER OF THE GUARDIANSHIP OF EILEEN BOGUSLAWSKI Case No. 02-2022-PR-00028 NOTICE OF HEARING ON PETITION FOR GUARDIANSHIP 1. YOU ARE HEREBY NOTIFIED that a Petition for the appointment of a guardian for the above named proposed ward has been filed in the District Court of Barnes County, North Dakota.



Stop pounding the pavement in search of a new job and start checking the classified job listings. You'll zero in on the right opportunities in no time. VALLEY CITY TIMES-RECORD 146 NE 3rd St, Valley City • 845-0463 www.times-online.com Your Local News...Your Times-Record

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HOURS: Monday – Thursday 8:00 a.m. to 5:00 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 5:00 p.m. Thursday.

Apartments for Rent

APPLETREE COURT HAS 1 BDRM APTS For Rent for Seniors. Heat & Water paid! Call 218-643-0407 or 218-643-0405

Announcements

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (NorthSCAN)

Special Events



Retirement Party honoring Vickie Schuster & Vickie Medenwald

Sunday May 15, 2022
1:00pm – 4:00 pm

Fairmount School Cafeteria

If unable to attend cards can be mailed to:
PO Box 228,
Fairmount, ND 58030.



Someplace Safe Soup Lunch Fundraiser

Monday, May 16th
11:00am to 1:00pm

Breckenridge Senior Center

Serving: Chicken wild rice soup, vegetable beef soup, dinner rolls & desserts

Free will donation

Miscellaneous

DIRECTV SATELLITE TV Service Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-540-0198. (NorthSCAN)

PUBLIC NOTICE

NOTICE OF DEFAULT MAGGIE'S SELF-STOR

P.O. BOX 638
WAHPETON, NORTH DAKOTA 58074
(701) 642-2631
Tenant's Name: Lisa Louise Smith
Unit Number: 19 - Building 3
Tenant's Address: 415 5th Street S., #101 Date of Default: 3/21/2022
Breckenridge, MN 56520
Date of Notice: 3/21/2022
Sent Via Certified Mail

You are currently in default for nonpayment pursuant to the terms of your Lease Agreement. The contents of your rental unit are subject to a lien held by Maggie's Self-Storage. You will be denied access to your rental unit until the total amount due is paid.

You are currently in default for the total amount due shown below, which is calculated as follows:

Charge Date	Description	Amount
3/1/2022	Unit 19 - Building 3	\$175.00
TOTAL AMOUNT DUE:		\$175.00

Maggie's Self-Storage demands payment of the total amount due within 10 days of your receipt of this Notice of Default. **Unless the total amount due is paid within 10 days, the contents of your rental unit will be sold.**

Please contact me immediately at the above address and phone number to arrange for payment. This is the only notice you will receive.

Mark Lorenz
Owner, Maggie's Self-Storage
Legal No. 81158 - Published Thursday, May 5, 12, 2022

North Dakota Department of Environmental Quality Public Notice Reissue of an NDPDES Permit
Public Notice Date: 5/12/2022
Purpose of Public Notice

The Department intends to reissue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Permit Information
Public Notice Number: ND-2022-005
Application Date: 1/21/2022 Application Number: NDP000067
Applicant Name: Heartland Precision LLC

Mailing Address: 2100 15th Street N, Wahpeton, ND 58075
Telephone Number: 701.671.6081
Proposed Permit Expiration Date: 6/30/2027

Facility Description
Heartland Precision LLC is located at 2100 15th Street North in Wahpeton, ND 58075 in Richland County. Heartland Precision LLC manufactures U-bolts for the agricultural and construction sector. Heartland Precision LLC is a regulated categorical industrial user and a new source subject to 40 CFR 433.17 (Metal Finishing) and North Dakota Administrative Code 33.1-16-01.1 (Pretreatment Regulations). Permit reissuance under the North Dakota Pollution Discharge Elimination System (NDPDES) program is only for the process wastewater discharge after treatment from the metal finishing operation to Wahpeton's Publicly Owned Treatment Works (POTW).

Tentative Determinations
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are being protected.

Information Requests and Public Comments

Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck, ND 58503-1324 or by calling 701.328.5210.

All comments received by June 13, 2022 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. If you require special facilities or assistance relating to a disability, call TDD at 1.800.366.6868.

Miscellaneous

COMMERCIAL BEEKEEPER SEEKING highly productive locations for canola honey. Ideal location to hold 100 or more beehives. Large truck accessible. Will pay up to \$10 per beehive placed for locations which meet our production needs. Contact Erica 605-680-3461. (NorthSCAN)

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready!
866-530-1662
(NorthSCAN)

DISH NETWORK \$64.99 for 190 Channels! Blazing fast internet, \$19.99/mo. (where available.) Switch & get a FREE \$100 Visa gift card. FREE voice remote. FREE HD DVR. FREE streaming on ALL devices. Call today! 855-562-4309. (MNA)

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (NorthSCAN)

DONATE YOUR CAR truck or boat to Heritage For The Blind. Free 3-day vacation, tax deductible, free towing, all paperwork taken care of 844-220-9501. (MNA)

EARN \$15,000 - \$40,000 OVER 5 YEARS
#1 Hunting lease company In America. Customize your contract. Call Base Camp Leasing 888-871-1982 (MNA)

GROW YOUR OWN BEEF
Two beautiful second calf longhorn cows with calves and two year-lings. Great starter herd all for \$5,000.
Delivery possible 320-324-7435 (MNA)

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthSCAN)

LOOKING FOR ASSISTED LIVING memory care, or independent living? A Place for Mom simplifies the process of finding senior living at no cost to your family. Call 888-715-1720 today! (MNA)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Cable One VoIP LLC
Case No. PU-22-162
Designated Eligible Carrier - Relinquish Application

NOTICE OF OPPORTUNITY FOR COMMENT
May 4, 2022

On March 29, 2022, Cable One VoIP LLC (Cable One) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Cable One was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota and for the purpose of receiving rural digital opportunity Phase I funding.

Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Cable One indicates it has no subscribers in North Dakota.

The Commission will receive written comments in this proceeding until close of business on June 6, 2022.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner

Miscellaneous

MOBILEHELP
Americas Premier mobile medical alert system. Whether you're home or away. For safety and peace of mind. No long term contracts! Free brochure! Call today! 877-629-2287. (MNA)

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572. (NorthSCAN)

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFT CARD with your purchase. Use promo code: FREE50. (NorthSCAN)

THE GENERAC PWRCCELL
A solar plus battery storage system. Save money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 down financing option. Request a free, no obligation quote today. Call 888-913-5895. (MNA)

PUBLIC NOTICE

RESOLUTION NUMBER _____ TOWNSHIP ROADWAY CROSSINGS
For purposes of orderly use of Brandenburg Township Roadway right-of-ways this Resolution is adopted to control certain uses of Township Highway right-of-ways, in particular for purposes of utilities or the equivalent.

Permit Required:
Any person or entity wishing to install buried cable or pipelines crossing a Brandenburg Township Road must apply in writing for a permit in the form as provided by Brandenburg Township.

Before any construction work commences the permit must have been granted in writing by Brandenburg Township.

Underground Crossings Only:
It is the policy of Brandenburg Township that all crossings of Brandenburg Township Roads by cable or pipeline be underground and such underground installation must be at a minimum depth of 48 inches below the surface of all parts of the Township Right-of-way including bottoms of ditches.

Method of Installation:
Any utility installation governed by this resolution shall be underground and must be installed by pipe or boring tool which is pushed under the surface of the right-of-way to the stated minimum depth of 48 inches below any right-of-way surface. Trenching or other surface installation of such utilities shall not be allowed.

If any valves, gauges or other above ground fixtures are required for utility installation they shall be located off of the Brandenburg Township Road right-of-way.

Any disturbance of the surface of the right-of-way including ditches shall be carefully backfilled, compacted and otherwise dealt with to eliminate settlement. The surface area shall be returned to its original condition.

Utilities Covered:
This resolution is intended to cover any surface or underground utility crossing Brandenburg Township Roads including any cable or pipeline involving:

- Fiber optic Cable;
- Petroleum pipelines including gasoline, diesel fuel, kerosene, or other petroleum derivatives;
- Pipelines carrying gases including carbon dioxide, oxygen, hydrogen, natural gas and LP Gas;
- Telephone, cable TV or internet or other methods;
- Waterlines;

Cost:
The person or entity applying for the permit shall be solely responsible for all installation and related costs. Such person or entity shall be responsible for any damage to any other utility or to the Brandenburg Township right-of-way.

Dated this 5th day of May, 2022.
/s/ Stanley Stein
Stanley Stein, Chairman Brandenburg Township Board of Supervisors
/s/ Sandy Fenske
Sandy Fenske, Secretary

A meeting will be held Tuesday, May 24th, 7:00 PM at Great Bend Fire Hall, 201 Main Street, Great Bend, ND 58075.
Legal No. 81171 - Published Thursday, May 12, Saturday, May 14, 2022

Miscellaneous

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470. (NorthSCAN)

WANTED:
ALL 1970S MOTORCYCLES Running or not. Titled or not. Cash in exchange. Sell now while prices are high! Call Dan at 612-720-2142 (MNA)

YOU CAN PLACE a 25-word classified ad like this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

Help Wanted

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)

Health

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454. (NorthSCAN)

Health

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831. (NorthSCAN)

Autos/Parts For Sale



Sign up online for Daily News digital access:
www.wahpetondailynews.com/site/forms/subscription_services

RSR Human Service Zone

serving the counties of Sargent, Ransom and Richland.

Seeking a **Licensed Social Worker** to provide case management, safety assessment and case planning for children and families in the child welfare system. Requires frequent travel throughout a 4 county area. Emergency and on-call response outside of traditional work hours required.

Requires a bachelor's degree in Social Work and licensure as a Licensed Social Worker (LSW) by the North Dakota Board of Social Work Examiners.

Hiring range: \$4,696.00 to \$6,261.00 per month.

Apply at: <https://www.omb.nd.gov/team-nd-careers/career-openings>. All applications must be submitted online by 11:59 PM, May 17, 2022.

For more information please contact
Tammy Juneau at tjuneau@nd.gov or at 701.642.7751 OR
Lynn Flieth at lflieth@nd.gov or at 701.642.7751



This position provides Health Insurance, Life Insurance, Dental Insurance, Profit Sharing, and 401k Match up to 3%. Pay \$45,000-\$55,000 depending on experience.

FLEET MANAGER: Monday-Friday 8-5, alternating on call weekdays/weekends. Must be organized and coordinate drivers efficiently. General knowledge of FMCSA regulations and computer skills preferred.

- Dispatch loads with multiple products
- Process load orders
- Maintain quality customer and driver relations.
- Maintain customer schedules to deliver loads on time.
- Basic computer knowledge
- Monthly Bonus Program
- Willing to train

TO APPLY, CALL BRANDON AT 701-642-4770, EXTENSION 100

CAREER OPPORTUNITY

Red River Valley & Western Railroad is welcoming applications for the below positions:

- Transportation Specialist**
- Work as a contributing member of a train crew (either as operator of locomotive or as a conductor/brake person)
 - Switching freight cars and making up trains in yards or on-line
 - Observes, interprets and relays signals and other indications affecting movement of a train
 - Requires outdoor work in all types of weather conditions. Must pass visual and acuity tests in accordance with government regulations
- Equipment Operator/Surfacing Crew**
- Repair track, switch, and structure deviations in a safe manner
 - Class A CDL preferred and must be maintained
 - Operate significant railroad equipment and tools
 - Requires outdoor work in all types of weather conditions

All positions must possess a valid driver's license and are subject to random drug and alcohol testing.

Starting pay based on education and experience.

Comprehensive benefit program including: Railroad Retirement, Health, Dental, Vision, PPE Reimbursement Program, Incentive Compensation Program.

For more information on these positions and to apply, please visit us online at www.rvww.net/careers



Now Hiring!

The Wahpeton Park Board is accepting applications for the following positions:

- Full-Time park worker position applications accepted until Wednesday, May 18, 2022.
 - Weekend shelter cleaner
 - Daily park cleanup
 - 2 grass trimmers
- (1) on-line at www.wahpetonparks.com
 - (2) parks-recreation office in the Community Center
304 South 5th Street
 - (3) emailing connie@wahpetonparks.com
 - (4) calling (701) 642-2811



CAREER OPPORTUNITIES

Smith Motors, a family-owned dealership since 1960, is looking for these energetic team members:

- PARTS MANAGER**
- Minimum one year retail management experience
 - Minimum one year automotive parts experience
 - Experience delivering high level customer service to internal and external customers
 - Knowledge of GM Parts and Programs preferred
 - Ability to multitask
 - Ability to lift 75 lbs.

- SERVICE TECHNICIAN**
- ASE Certified (or obtain ASE Certification within 6 months of hire)
 - Experience overhauling gas and diesel engines and transmissions
 - Candidate will need to supply basic tools
 - Ability to lift 100 lbs.

These positions are scheduled Mon-Fri. Smith Motors offers full-time benefits along with service discounts and uniforms. Please request and submit applications to: carlas@smithmotors.com



701-642-6671 1-800-844-8898

TELLER SUPERVISOR – Wahpeton, ND

Bell Bank is seeking candidates for a Teller Supervisor at our Wahpeton location. If you like to work with people in a family atmosphere, enjoy great benefits and provide unequalled personal service to every customer, consider a career with Bell Bank.

The Teller Supervisor is responsible for the supervision of the teller staff in Wahpeton and Breckenridge. Provides prompt, efficient and accurate service in the processing of teller transactions in accordance with established policies and procedures. This position requires above-average human relations and communication skills. Must be flexible to work evenings and Saturdays as needed. Supervisory or Banking experience is required.

Please apply online at bell.bank/careers.



Equal Opportunity Employer

Legal

Each bid is to be submitted on the basis of cash payment for the work and is to be enclosed in a sealed envelope addressed to the Finance Director. Each bid shall be accompanied by a Bidder's Bond in a sum equal to 5% of the full amount of the bid, executed by the BIDDER as principal and by a surety company authorized to do business in this State, conditioned that if the principal's bid be accepted and the contract be awarded to him, he within 10 days after Notice of Award, will execute and effect a contract in accordance with the terms of his bid and provide a Performance and Payment Bond in the amount of 100% of the Contract Price with a corporate surety approved by the Owner.

The Bid Bond and Contractor's License Renewal Certificate shall be submitted in a separate sealed envelope attached to the outside of the Bid Envelope. Bidders must be licensed for the highest amount of their bid.

Each Bid shall be marked on the outside of the envelope, the date of the proposal, the name of the Bidder, and acknowledgment of any Addendums that were received. The right is reserved to reject any or all bids, and to waive any informality in any bid and to hold bids for a period not to exceed 30 days from said date of opening of bids.

Dated this 26 th Day of April 2022

CITY OF WILLISTON, NORTH DAKOTA
BY: Hercules Cummings, Finance Director By Order of the Board of City Commissioners, City of Williston, North Dakota
Legal #513014 – Published April 29, May 6, & 13, 2022

Public Notice
ADVERTISEMENT FOR BIDS FOR
2022 Street Striping Project (Engineering Department) Williston, North Dakota

Notice is hereby given that sealed bids for the completed construction of 2022 Street Striping Project for the City of Williston, North Dakota, will be received at the Office of the Finance Director located in the Williston City Hall, 22 East Broadway, PO Box 1306, until 3:00 P.M., Central Time, June 1, 2022. At that time bids will be opened at John Kautzman Chamber Room, City Hall, 22 East Broadway, Williston, North Dakota, and read aloud.

The project consists of the following approximate principal items:

- 4" Yellow Stripe Groove and Epoxy
- 4" White Stripe Groove and Epoxy
- 6" White Stripe Groove and Epoxy
- 8" White Stripe Groove and Epoxy
- 24" White Stripe Groove and Epoxy
- Various Minor Pavement Markings and Symbols

The work shall be completed by October 14, 2022.

ALL BIDDERS are required to view the proposed project site area in order to familiarize themselves with the details of the area prior to submitting a bid.

The Project Plans and Specifications may be viewed at the office of the CITY ENGINEER. Project Plans, Specifications, Bid Forms and Contract Documents may be obtained from the City Engineering Department located at 1121 5th Street East, Williston, ND or at P.O. Box 2437, Williston, ND 58802-2437 for payment of a nonrefundable \$25.00 fee. For further project information contact the City Engineers Office at 701-577-6368.

Digital copies of the Project Plans, Specifications, Bid Forms and Contract Documents are also available at www.questcdn.com for a fee of \$20.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8192135 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com.

Each bid is to be submitted on the basis of cash payment for the work and is to be enclosed in a sealed envelope addressed to the Finance Director. Each bid shall be accompanied by a Bidder's Bond in a sum equal to 5% of the full amount of the bid, executed by the BIDDER as principal and by a surety company authorized to do business in this State, conditioned that if the principal's bid be accepted and the contract be awarded to him, he within 10 days after Notice of Award, will execute and effect a contract in accordance with the terms of his bid and provide a Performance and Payment Bond in the amount of 100% of the Contract Price with a corporate surety approved by the Owner.

The Bid Bond and Contractor's License Renewal Certificate shall be submitted in a separate sealed envelope attached to the outside of the Bid Envelope. Bidders must be licensed for the highest amount of their bid.

Each Bid shall be marked on the outside of the envelope, the date of the proposal, the name of the Bidder, and acknowledgment of any Addendums that were received. The right is reserved to reject any or all bids, and to waive any informality in any bid and to hold bids for a period not to exceed 30 days from said date of opening of bids.

Dated this 26 th Day of April 2021

CITY OF WILLISTON, NORTH DAKOTA
BY: Hercules Cummings, Finance Director By Order of the Board of City Commissioners, City of Williston, North Dakota# , North Dakota
Legal #513050 – Published April 29, May 6, & 13, 2022

Public Notice
PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Williams County Planning and Zoning Commission of Williams County, ND has hereby scheduled a meeting on Thursday, May 19, 2022 at 6:00 PM in the Commission Room in the lower level of the Williams County Administration Building located at 206 E. Broadway, Williston, ND. The Planning and Zoning Commission will review and consider the following applications:

LU-0039-22 Craig McIvor, on behalf of Orville Erickson, is requesting a Zone Change to Heavy Industrial for an approximately 40-acre parcel. This property is currently zoned Agricultural. Location: MS17-0006 PT L8 EX State Sec 18 State Assessed located in Section 18, T154N R101W Township: Williston

LU-0040-22 Ryan Olson is requesting a Zone Change to Rural Resi-

Legal

dential for a proposed 5-acre parcel. The property is currently zoned Agricultural. Location: S2NE EX DD PT N2SE EX SUBLOTS 1 & 2 of Section 20, T154N R102W Township: Judson

LU-0041-22 Nathan Fuentes is requesting a Variance from the setback requirement along section lines for an approximately 1-acre parcel. This property is zoned Urban Residential. Location: Lot 28, Block 2 in Wind-song Country Estates of Section 2, T155N R101W Township: Missouri Ridge

LU-0042- 22 Kimber Hanson is requesting a Conditional Use Permit for an additional dwelling on an approximately 10-acre parcel. The property is currently zoned Rural Residential. Location: N2N2SWSW of Section 15, T154N R99W Township: Twelve Mile

Materials related to the public hearing items, proposed above are available in the Williams County Development Services Office for inspection by the public during regular hours of operation. For further information, please contact the Division at (701) 577-4565.

If you are not able to attend the meeting and wish to make comments, please send written comments to the Williams County Planning & Zoning Division: P.O. Box 2047, Williston, ND 58802 or email at: planning@co.williams.nd.us. All comments shall be submitted to the Planning & Zoning Division at least 24 hours prior to the scheduled public hearing.
Legal #515857 – Published May 6, & 13, 2022

Public Notice
Auction is May 18th at noon and ends May 25th at noon. Storquest.com

Unit A120- Charles O'Connor-tv, mirrors, bed frame, camping gear, mattress, household
Unit A137- Kevin Whitman- smoker, grill, tires, ice auger, bumper, propane burner
Legal #506780- Published April 13 & 17, 2022

Public Notice
NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Gladys T. Eckholm, aka Mrs. Roy Eckholm, deceased.

Probate No. 53-2022-PR-00089

[1] NOTICE IS HEREBY GIVEN that Patra A. Baker has filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative.
[2] The hearing will be held on Tuesday, June 7, 2022, at 4:30 PM (CT), or as soon thereafter as the parties can be heard, at the District Courtroom of the Williams County Courthouse in Williston, North Dakota. Any persons having an interest may file an objection stating why said Petition should not be granted. Such objections, if any, must be in writing, filed with the Court prior to, or be raised at the hearing.

Dated this 5 th day of May, 2022.

Crane & Merriman, PC
Attorneys for Petitioner
/s/ David M. Crane
David M. Crane, ID No. 03876
PO Box 99
Mott, ND 58646
(701) 824-2591
Legal #517722 – Published May 13, 20, & 27, 2022

Public Notice
STATE OF NORTH DAKOTA IN DISTRICT COURT
COUNTY OF STARK
SOUTHWEST JUDICIAL DISTRICT

IN THE MATTER OF THE ADOPTIONS OF ABR, born 2008 AND GGR born 2011.

SUMMONS AND NOTICE OF HEARING
Case No. 45-2022-DM-00062

Jenna Reddish and Aaron Jens Reddish,
Petitioners,
-vs-

Nicholas Glen Kabanuk and North Dakota Department of Human Services,
Respondents.

SUMMONS

TO: NICHOLAS GLEN KABANUK [1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Petition in this action, which is here-with served upon you. If you fail to do so, Judgment by default will be taken against you for relief demanded in the Petition.

NOTICE OF HEARING

[2] YOU ARE GIVEN NOTICE that the Petition will be heard before the Honorable Judge of the District Court, on June 8, 2022 at 1:30 p.m. Mountain Time in the courtroom of the Stark County Courthouse in Dickinson, North Dakota.

Dated this 2nd day of May, 2022.

HAYNES MELBYE LAW OFFICE PLLC
Attorneys for Petitioners
229 First Street West
Post Office Box 1136
Dickinson, ND 58602-1136

/s/ Diane F. Melbye
Diane F. Melbye, #03680
Legal #515855 – May 6, 13, & 20, 2022

Public Notice
Williston Park Board
May 17, 2022
Williston Area Recreation Center 5:30pm
Jordy Larvick Board Room

Mission Statement: "Superior Parks, Facilities, and Programs for all to enjoy an active life"

- Additions or Deletions to the Agenda
- Approval of Minutes
- Approval of Bills
- Approval of Financial Statements
 - Financial Summary
- Executive Director Report
- Old Business
 - Airport Property Redevelopment
 - Sales Tax Rebate Payments to City
- New Business
 - 2021 Audit
 - Policy 570
 - Harmon Park Pool & Tennis Court
- Correspondence
 - Citizens to be Heard
 - Written
 - Adjourn

Next Park Board Meeting Tuesday, June 21st, 2022 @ 5:30pm in the Jordy Larvick Board Room at the Williston Area Recreation Center (822 18th St E)

(If special accommodations are needed due to a disability, please call the WPRD Office at 774-9773)
Legal #517739 – Published May 13, 2022

Legal

Public Notice
STATE OF NORTH DAKOTA
IN JUVENILE COURT
COUNTY OF WILLIAMS NORTH-
WEST JUDICIAL DISTRICT

In the Interest of A.F. , a Child,
DOB: 12/23/2017

State of North Dakota,
Petitioner,
vs.

A.F. , child, Hayleen Moldenhauer , Mother, Jaylen Forman , Father, Respondents.

AMENDED SUMMONS
Case No. 53-2022-JV-00001

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:

1. You, and each of you, are hereby summoned and required to appear personally and bring the above-named child before the Juvenile Court, at its Chambers, 205 East Broadway, Third Floor, Williams County Courthouse, in the City of Williston, in said County and State, on June 16, 2022 at 1:00 p.m. CST, or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition made and filed with this Court, alleging said child to be subject to the provisions of the Uniform Juvenile Court Act (N.D.C.C. Chapter 27-20.2) and Child Welfare chapter (N.D.C.C. Chapter 27-20.3), by reason of the following:

CHILD IN NEED OF PROTECTION as fully appears from the Petition, a copy of which is hereto annexed and served upon you. A copy of said Petition is on file with the Williams County Clerk of District Court.

2. If you fail to appear personally and to bring said child before the Court at said time and place, or to show good cause why you cannot do so, the Court will make such Order as may be appropriate, and proceedings may be brought against you for civil contempt.

RIGHT TO COUNSEL

3. While you are not required to have the assistance of legal counsel in this proceeding, you are entitled to such assistance if you so desire. If you desire legal counsel and are unable, without undue financial hardship to employ counsel, the Court, upon your request, will appoint legal counsel for you. If you intend to have legal counsel, you are requested to make the necessary arrangements in advance so as not to delay the hearing. If you cannot afford an attorney, please contact Juvenile Court, obtain the application for court-appointed counsel. Phone number is 701-774-4371.

4. In accordance with N.D.C.C. Section 27-20.2-12, a child subject to proceedings under Chapters 27-20.1, 27-20.2, 27-20.3, and 27-20.4, is eligible for court-appointed counsel in any juvenile proceeding in which a child is alleged to be delinquent, a child in need of services, or a child in need of protection if the child is of sufficient age and competency to assist counsel. Payment of reimbursement of counsel appointed pursuant to N.D.C.C. Section 27-20.2-12 is required from a person that has legal care, custody and control of the child.

5. You, as parent or parents of the child subject to the proceedings identified in the attached Summons and Petition, are hereby given notice of the potential obligation to pay attorney's fees, at the attorneys' usual hourly rate, if, after the appointment of counsel by the Court, it is determined that you are not eligible for court-appointed counsel. In the event of ineligibility, you will be billed for legal services.

6. Dated this 5th day of May 2022.

/s/Kate Preusse
Kate Preusse - #07566
Williams County Assistant State's Attorney
P.O. Box 2047
Williston, ND 58802-2047
701-577-4577
53sa@co.williams.nd.us
Legal #517678 – Published May 13, 20, & 27, 2022

Public Notice
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Cable One VoIP LLC Case No. PU-22-162
Designated Eligible Carrier - Relinquish Application
NOTICE OF OPPORTUNITY FOR COMMENT
May 4, 2022
On March 29, 2022, Cable One VoIP LLC (Cable One) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. Section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC).
Cable One was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota and for the purpose of receiving rural digital opportunity Phase I funding.
Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Cable One indicates it has no subscribers in North Dakota.
The Commission will receive written comments in this proceeding until close of business on June 6, 2022. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
Legal #517995 – Published May 13, 2022

Public Notice
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PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
Legal #517995 – Published May 13, 2022

/s/ Jamie L. Goulet
Jamie L. Goulet
Special Assistant Attorney General
Bar I.D. Number: 06485
P.O. Box 7190, Bismarck, ND 58507-7190
701-328-5440; minotcse@nd.gov
Attorney for Child Support
Legal #517780 – Published May 13, 20, 27, 2022

The State of North Dakota to Sara Rose Salvesson, Defendant.
SUMMONS
Case No. 53-2021-DM-00492

The State of North Dakota to Sara Rose Salvesson,
You are summoned and required to defend against the attached Amended Complaint by serving an Answer, which is a written response, on the State of North Dakota within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Amended Complaint by ordering that a default judgment be entered against you.
Dated this 10 day of January, 2022.

/s/ Jamie L. Goulet
Jamie L. Goulet
Special Assistant Attorney General
Bar I.D. Number: 06485
P.O. Box 7190, Bismarck, ND 58507-7190
701-328-5440; minotcse@nd.gov
Attorney for Child Support
Legal #517780 – Published May 13, 20, 27, 2022

Livestock

CHAROLAIS (White and Red factor) BULLS and black ANGUS BULLS. Big growthy yearlings. Easy going dispositions. Calving ease genetics. Top pedigrees represented. Call for performance records. Board free with delivery possible. Fertility tested. Guaranteed breeders. STARR CHAROLAIS/ ANGUS. Bisbee, ND Call Larry @701-278-0330 or Julie @701-278-0621.

Legal

Public Notice
RECEIVERSHIP ASSET SALES PROCESS
BIG BEAR ENERGY RENTALS LTD. and BARRICADE ENVIRONMENTAL LTD.

On January 21, 2022, the Court of Queens Bench of Alberta (the "Court") granted an order (the "Interim Receivership Order") pursuant to section 47(1) of the Bankruptcy and Insolvency Act ("BIA"), RSC 1985, c.3, s.13(2) of the Judicature Act ("JA"), RSA 2000, c J-2, and s.242(3) of the Business Corporations Act, RSA 2000, c B-9 ("ABCA"), whereby Alvarez & Marsal Canada Inc., was appointed interim receiver (the "Interim Receiver") of Big Bear Energy Rentals Ltd. ("Big Bear"), Barricade Environmental Ltd. ("Barricade") and other related entities (collectively, the "Company"). On February 4, 2022, the Court granted an Enhanced Interim Receivership and Receivership order (the "Enhanced Powers Order") and effective February 9, 2022, appointed the Interim Receiver as receiver (the "Receiver") of the Company pursuant to sections 243(1) of the BIA, 13(2) of the JA, 99(a) of the ABCA and 65(7) of the Personal Property Security Act, RSA 2000, c P-7.

Big Bear and Barricade are businesses with assets used to provide fluid management, emergency response, H2S and flow back treatment services to the oil & gas and civil engineering industries. Big Bears assets are located in one secured facility at Sylvan Lake, Alberta, Canada, while Barricades assets are located and secured in (i) Cheyenne, Wyoming, U.S.A.; and (ii) Williston, North Dakota, U.S.A.

On May 4, 2022, the Court granted a sales process order (SP Order) allowing the Receiver to solicit bids from qualified interested parties on Big Bear and Barricades inventory and equipment, which include but are not limited to: (i) Trucks; (ii) Trailers; (iii) Light & Heavy Equipment; and (iv) Fluid Management Equipment (the "Assets"). The Receiver is conducting this court-approved sales process (the "Sale Process") in accordance with the procedures included in the SP Order posted on the Receivers website: www.alvarezandmarsal.com/bigbear.

Interested parties who wish to pursue a potential acquisition of the Assets are required to execute a Confidentiality Agreement to receive access to the Big Bear and/or Barricade's Asset listing and inspect the Assets. Please contact a representative of the Receiver listed below for further information.

Qualified Bidders may schedule appointments with the Receiver to inspect the Assets between May 6 and May 26, 2022, in Canada and/or the United States.

All bids are due and must be submitted to the Receiver by no later than 12:00pm MT on May 27, 2022 (Bid Deadline).

Stephen Oosterbaan
Manager
403.538.7527
soosterbaan@alvarezandmarsal.com

David Williams
Senior Manager
403.538.7536
david.williams@alvarezandmarsal.com



Legal #517873 – Published May 13 & 15, 2022

Public Notice
STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF WILLIAMS
NORTHWEST JUDICIAL DISTRICT

In the Interest of T.W.J. and T.J.R.J. and L.T.J., Minor Children
State of North Dakota,
Plaintiff,

Sara Rose Salvesson,
Defendant.

SUMMONS
Case No. 53-2021-DM-00492

The State of North Dakota to Sara Rose Salvesson,
You are summoned and required to defend against the attached Amended Complaint by serving an Answer, which is a written response, on the State of North Dakota within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Amended Complaint by ordering that a default judgment be entered against you.
Dated this 10 day of January, 2022.

/s/ Jamie L. Goulet
Jamie L. Goulet
Special Assistant Attorney General
Bar I.D. Number: 06485
P.O. Box 7190, Bismarck, ND 58507-7190
701-328-5440; minotcse@nd.gov
Attorney for Child Support
Legal #517780 – Published May 13, 20, 27, 2022

Legal

Public Notice
STATE OF NORTH DAKOTA IN DISTRICT COURT
COUNTY OF WILLIAMS
NORTHWEST JUDICIAL DISTRICT

State of North Dakota, and Kayla Leigh Brady,
Plaintiffs,

v.
Kevin Gomez,
Defendant.

SUMMONS
Case No. 53-2022-DM-00196

The State of North Dakota to Kevin Gomez:
You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Kayla Leigh Brady within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.
Dated this 21 day of March, 2022.

/s/ Jamie L. Goulet
Jamie L. Goulet
Special Assistant Attorney General
Bar I.D. Number: 06485
P.O. Box 7190, Bismarck, ND 58507-7190
701-328-5440; minotcse@nd.gov
Attorney for Child Support
Legal #517775 – Published May 13, 29, & 27, 2022

Public Notice
IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA

Civil No. 53-2022-CV-00481

SUMMONS

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,
Plaintiff,

vs.
Chasen D. Olson, single man; and any other person in possession;
Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
1. YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Williams County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the city of Fargo, county of Cass, State of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.

2. MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.
Dated at Fargo, North Dakota, this 14th day of March, 2022.

/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com

3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Williams, State of North Dakota, to-wit:
The Lot 27 in Block 3 of Pleasant Run Subdivision to the City of Williston, Williams County, North Dakota, according to the recorded Plat thereof on file in the office of the County Recorder for said County and State.
(Street Address: 1720 29 th Street West, Williston, ND 58801)

/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
Legal #515864 – May 6, 13, 20, 2022

Public Notice
Williston Rural Fire Department
Tender Fire Truck

The Williston Rural Fire Department is seeking bids for one (1) 3750-gal Tender Fire Truck and Equipment.

To request the specifications and questions, contact Bret Williams at