NDNA
NORTH DAKOTA NEWSPAPER ASSOCIATION

Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Administrative Rules- Public Service Commission Case No. Pu-22-163, 1** time(s) as required by law or ordinance with the exception of the Minot Daily News. The notice was scheduled but not published until May 13. Please see included memo.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: _____

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 23 day of May, 2022.

Sharon L. Peterson

SHARON L. PETERSON
NOTARY PUBLIC
STATE OF NORTH DAKOTA
MY COMMISSION EXPIRES NOV. 08, 2025

13 PU-22-163 Filed 05/23/2022 Pages: 51
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

CITY:

continued on page 2

If anything is it will be kept at the City Hall until a later date that has not yet been determined.

The position for Ashley City auditor will be opening up. City Auditor Jolene Weisser will be retiring this summer. Currently, three individuals have expressed interest.

DAKOTA DATEBOOK

No More Giant Spuds

by Carole Butcher

April 28, 2022 — In the early 1900s, the railroad was the way to travel. There was, of course, economy class that offered affordable tickets with few amenities. But in first class, the well to do could ride in style. The wealthiest travelers could even book a private parlor car. Every train included a dining car with gourmet chefs, waiters sporting white gloves and jackets, and white linen tablecloths. But on April 6, 1917, the United States declared war on Germany, entering World War I. All that railroad luxury was about to become a thing of the past.

On this date in 1917, the Northern Pacific Railroad announced sweeping changes in both freight and passenger service. George T. Slade, first vice president of the railroad, said the American people had to understand that the war was not a farce. Sacrifices would have to be made. His railroad would not be the Northern Pacific, but would band together with all the other railroads in one great transcontinental railroad.

Slade said passengers could expect far fewer luxuries. The NP planned to remove deluxe accommodations including observation cars, dining cars, and parlor cars. The trains would have "as few trimmings as possible." Some passenger trains would be discontinued entirely. Slade said luxury had to give way to utility.

One of the items to be discontinued was the giant spud. The "Giant Baked Potato" was featured in ads for the Northern Pacific dining service. Hazen J. Titus, the head of the NP dining car service, had introduced the giant potato. The potatoes weighed two to three pounds and were an instant culinary hit with travelers.

By announcing such changes, the railroad was getting a head start on wartime regulations expected from the government. Slade said the Northern Pacific would give freight and troops priority. Passenger trains would have to pull over and wait. This was a reversal of railroad policy. Passenger trains had always had priority over freight.

Slade's words came true. In December, President Wilson nationalized the railroads. The Northern Pacific was, indeed, part of a transcontinental railroad system.

Last Roundup

by Sarah Walker

April 29, 2022 — On this day in 1954, cowboys from across the region were preparing themselves to participate in one last roundup of wild horses near Medora. The event was determined to possibly be the nation's last major horse roundup.

The roundup was to start the next day, and would last for a total of three days. During that time, riders would focus on a herd of wild horses in the Theodore Roosevelt Memorial Park area.

These horses had been roaming and grazing in the park for many years, and were considered a nuisance. According to James L. Barnhart, the roundup foreman, the horses needed to be removed from the park. This need stemmed from a National Park Service policy of enforcing anti-trespass grazing law and as well as through a program set to improve the park.

Cowboys from ranches in the Roosevelt Park area and volunteer riders from South Dakota, Minnesota and Montana all took part in the event. More than one hundred riders were expected to take part in the roundup. Requests had been received from saddle clubs and horse buyers across the region, people interested in riding in the event. However, it was it was only about 40 cowboys who ended up corralling 125 horses on the last day of the event on May 2. Cowboys who participated also took part in a rodeo afterward.

Those who were riding in the event travelled over more than 60,000 acres. They all camped on the range until the roundup was completed, and chuck wagons followed the riders around the park. The cowboys moved in three stages from the north limits of the park. They worked down coulees, driving horses into points where they could be collected.

As Barnhart had said, if horses were branded, they were cut out from the rest of the herd and returned to their owners. "Slicks," or unbranded horses, went to the lucky riders who caught them. On May 1, the second day of the event, some of the "slicks" were also auctioned to raise money for Billings County's polio drive. And two yearlings out of the wild horse herd were given to Home on the Range for Boys, located at Sentinel Butte.

It was a good turnout with good results, in the end. The Marquis de Mores would have been proud.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner



HERBIE ARNOLD'S FORECAST

Wed 20, 53°/27° AM Clouds/PM Sun 24% NW 18 mph
Thu 21 49°/36° Partly Cloudy 7% N 15 mph
Fri 22 52°/44° Scattered Thunderstorms/Wind 56% ESE 24 mph
Sat 23 54°/29° Showers/Wind 63% WSW 25 mph
Sun 24 38°/25° Cloudy/Wind 24% WNW 28 mph
Mon 25 37°/22° Mostly Cloudy/Wind 19% NW 21 mph
Tue 26 41°/23° Partly Cloudy 9% NNW 14 mph
Wed 27 46°/29° Partly Cloudy 19% E 19 mph
Thu 28 48°/29° Partly Cloudy 20% NE 20 mph
Fri 29 48°/29° Partly Cloudy 21% N 16 mph
Sat 30 48°/30° Partly Cloudy 24% NNW 17 mph
Sun 01 48°/30° Mostly Cloudy 21% N 18 mph
Mon 02 46°/31° AM Snow Showers 35% NNE 19 mph

APRIL 20 FORECAST

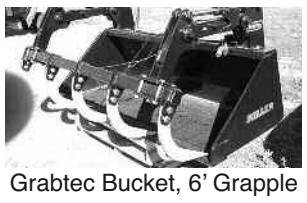


SUNRISE: 6:42 AM • SUNSET: 8:31 PM

Date	High	Low	Precip.
Apr. 12	49	30	.01
Apr. 13	34	21	.14
Apr. 14	26	20	.06
Apr. 15	23	12	.01
Apr. 16	21	11	.00
Apr. 17	39	16	.00
Apr. 18	35	16	1.10

2021 precipitation totals 2.10


NEW Sitrex GRX14/GRX16


Grabtec Bucket, 6' Grapple


NH 260 Speedrower


605N Vermeer Big Tire Pkg


H&S 7114 Flexrake


G&G Certified Balers


New Holland T6 155

G&G Inc
Ashley, ND
701-288-3411
1-800-344-2428
www.ggashley.com

AMC Wellness Lab Special

Come in during the Quarter of the year that your birthdate is in!

- Quarter One-January through March
- Quarter Two-April through June
- Quarter Three-July through September
- Quarter Four-October through December

Have a CMP and LIPID test for 75% off. These are the same tests that were done at Heart Check!

CMP—The comprehensive metabolic panel is a panel of 14 blood tests which serves as an initial broad medical screening tool. The CMP provides a check of kidney function, liver function, diabetic status, and electrolyte and fluid balance.

LIPID—This panel measures your total cholesterol, LDL (BAD) cholesterol, HDL (GOOD) cholesterol, and Triglycerides

The price for these tests is only $50.00

We will not be billing insurance and payment is due at time of service.

Your lab results will be mailed to you, and if you have any questions about your results you will need to schedule an appointment with your provider to discuss your results.

If you have Medicare as your primary insurance, and have a payable diagnosis (high blood pressure, high cholesterol), Medicare will pay for these lab tests in full so this would not be beneficial for you to do.

When you would like to have this done please call the clinic at (701) 288-3448.

ASHLEY MEDICAL CENTER
Working for a Healthier You

Public Notices

Hearing Notice

The Beach City Council will hold a Public Hearing at City Hall, 153 Main Street, on May 2, 2022, at 7:15 p.m. for comment on an Application for Building with 3' variance on rear yard setback for construction of a residential garage located at 507 4th Avenue SE.

Kimberly Gaugler,
Zoning Administrator
(April 14, 21, 2022)

Meeting Minutes

CITY COUNCIL PROCEEDINGS
PUBLISHED SUBJECT TO THE
GOVERNING BODY'S REVIEW
AND REVISION

A regular meeting of the Beach City Council was called to order by Mayor Jeanne Larson on April 4, 2022 at 7:00 p.m. In attendance at the meeting was City Council Nick Hegel, Tim Marman, Lynn Swanson-Puckett (via telephone), Sarah Ross, Bev Wolff, Andy Zachmann, Public Works Superintendent Randy Dietz, City Auditor Kimberly Gaugler, guests Lori Holkup, Mathias Holkup, Deb Dietz, Pam Bragg, Adam Smith, Rebecca Smith, GV County Tax Director Pat Davis, Stacey Swanson, and Duane Martian.

The Pledge of Allegiance was recited.

Roll call was taken. All members were present.

Public Participation

In conjunction with City Government Week, April 4 - 8 the City held an essay contest for Grades 3 and 7. Mathias Holkup (3rd Grade) and Shaelyn Harlan LaBelle (7th Grade) were first place winners in the "If I Were Mayor" essay contest. Students were congratulated and awarded a certificate along with $25 in Beach Bucks.

Minutes

Minutes of the meeting on March 21, 2022 were presented. Wolff moved to approve the minutes, second by Ross. Motion carried unanimously.

Vouchers

Vouchers were reviewed for payment. Zachmann moved to approve the vouchers presented, second by Ross. Motion carried unanimously.

AE2S	3,646.55
Beach Area Chamber of Commerce	120.00
Beach Food Center	54.25
Beach Park Board	3,164.07
Beach Tech	25.00
Beach Volunteer Fire Department	1,214.84
BOSS Office Products	42.95
Buzzy Café	240.00
Civic Plus, LLC	2,010.14
CNH Industrial Capital Prod. Plus	611.45
Cooperative Legal Services PLLC	1,900.00
Core & Main	5,498.53
Dakota Dust-Tex, Inc	100.50
G&G Garage, LLC	1,200.00
Golden Valley County	8,922.80
Jill Schatz	54.95
Kimberly Gaugler	75.14
Lewis Zielsdorf	150.00
Loren Martian	45.00
Marman Plumbing & Construction	1,600.00
MDU	6,840.13
One Call Concepts	17.65
Polar Trucking & Excn	3,655.00
Prairie Lumber Company	12.98
Pump Systems, LLC	545.65
Randall Dietz	436.48
Rohan's Hardware	157.40
RTC Networks	347.64
Schmitz-Holmstrom, LLP	3,000.00
SoloTek, Inc.	2,453.14
SW Water Authority	11,371.48
Southwestern District Health Unit	200.00
Stockwell Cleaning	275.00
The Badlands Patriot, LLC	700.44
Thomas Littlecreek	45.00
Valli Information Systems	25.00
Verizon Wireless	169.88
Vision West ND	500.00
Wild Vines Market	56.00
Wages for March	28,421.23
City of Beach	336.44
Unum Life Insurance	49.95
Blue Cross Blue Shield	6,637.60
Kimberly Gaugler	85.00
Visa	1,340.03
USPS	399.23
USPS	265.00
City of Beach	283.60
First State Bank of Golva	2,700.58
First State Bank of Golva	3,356.13
ND PERS	3,885.10
Office of State Tax Commissioner	644.17

Public Works Report

PWS Dietz reviewed his written report. Marman moved to approve BEK Consulting, LLC repairing a gate valve at the intersection of 5th Avenue SE and 4th Street S if it is warranty work, if the repair is not covered under warranty then PWS Dietz is to hire a local contractor to make the repair, second by Hegel. Motion carried unanimously.

Board of Equalization

At 7:30 p.m., Marman moved to adjourn as the Beach City Council and meet as Board of Equalization, second by Wolff. Motion carried unanimously. Minutes of the Board of Equalization meeting on April 5, 2021 were approved. Golden Valley County Tax Director Pat Davis along with mentor Stacey Swanson provided information on increases/decreases in true and full valuation of property, eligible property tax exemptions and sales ratio analysis. Total True & Full Valuation for 2022 in the City of Beach is $80,142,450, a decrease of $2,315,650 from 2021. Overall, Commercial Lots decreased $59,200, Commercial Structures decreased $2,253,850, Residential Lots increased $78,200, and Residential Structures decreased $80,800. Based on Sales Ratio Study for the 2020 assessments, the average price for a residential structure is $109,382 and average price for a commercial structure is $206,244. Twenty eight applicants are tax exempt under Non-Profit, Religious Organization, Veterans and Blind Persons. Twenty-five applicants qualified for Senior Citizens/Disabled Persons Tax Credits. Davis and Swanson mentioned the Payment in Lieu of Tax for Golden Valley Ingredients, LLC Parcel Number 5341500 is under investigation for accuracy.

Mayor Larson opened the meeting for public comment or questions. Duane Martian request the value of Lot 9 in Parcel Number 05012000 be reduced because it is in the Floodplain. Marman moved to lower the value of Lot 9 in Parcel Number 05012000 from $6000 to $3,000, second by Zachmann. Motion carried unanimously. Gaugler mentioned in 2021 they built a garage on the lot adjacent to their residential dwelling. The new structure located in Parcel Number 05296000 is classified as commercial property. Gaugler request the classification of Parcel Number 05296000 be changed from commercial to residential. Marman moved to approve changing the classification of Parcel Number 05296000 from commercial to residential, second by Wolff. Motion carried unanimously. No other public comments were received.

Wolff moved a finding be made that all classifications of property have been reviewed and we find them proper as corrected and noted in the minutes, second by Hegel. Motion carried unanimously. Zachmann moved that a finding be made that we have reviewed all Exemptions and find them proper as presented and understand Golden Valley Ingredients, LLC Parcel Number 5341500 is under investigation for accuracy, second by Ross. Motion carried unanimously. Hegel moved that a finding be made that the overall Assessment Roll for the City of Beach for 2022 has been reviewed and find it proper as corrected and noted in the minutes, with corrections being made to Parcel Number 05012000 and 05296000, second by Wolff. Motion carried unanimously. Ross moved based on preceding findings, we declare the Assessment Roll for 2022 for the City of Beach equalized, second by Wolff. Motion carried unanimously. At 8:15 pm, Wolff moved to adjourn as the Board of Equalization and reconvene as the Beach City Council, second by Hegel. Motion carried unanimously.

Auditor Report

Gaugler reviewed her written report. Zachmann moved to approve transferring $21,281.00 from the sewer operating fund to the sewer restricted fund to make the payment on USDA loan 92-02, second by Wolff. Motion carried unanimously.

Committee Report

Police Committee – The Golden Valley County Sheriff's Office provided a recommendation of guidelines to be followed regarding the use of a fire pit. Sheriff Muckle will be present at the next meeting to answer any questions on the guidelines being recommended.

Community Liason – Marman provided pictures of 11 intersections that have steps at the end of the sidewalk rather than an ADA curb. Marman moved to use Sales Tax Funds to replace 3 or 4 of these steps each year due to the liability the City could inquire. Motion dies for lack of second.

New Business

Correspondence was read from NDIRF regarding the annual meeting on May 19th in Bismarck.

Correspondence was read from Hunter Farnstrom regarding yard work services he is providing.

An Application for License to Sell Fireworks submitted by Double V Fireworks was reviewed. Hegel moved to approve the application, second by Zachmann. Motion carried unanimously.

No other business was brought forward. Zachmann moved to adjourn, second by Marman. Meeting adjourned at 8:45 p.m.

ATTEST:
Jeanne Larson, Mayor
Kimberly Gaugler, City Auditor
(April 21, 2022)

PAID INTERNSHIPS AVAILABLE!

If you have a college or high school aged child or grandchild who would like to live in your community this summer, there are paid newspaper internships available offering experience in things like reporting, photography, and/or design.

To express interest, contact your local newspaper or email sarahes@ndna.com today.

Snowed under



The entrance to a residence in Belfield is barely accessible during the blizzard on April 13. (Photo by Richard Volesky)

Notice of Golden Valley County Rescheduled Tax Equalization Meetings

Jurisdiction	*Date*	*Time*	*Location*
Make-up	April 27	1:00 PM	Courthouse
Garner Township	April 27	5:00 PM	Dan Zachmann residence
Bullion Township	April 27	6:30 PM	Golva Bar
City of Golva	April 27	8:00 PM	Golva City Hall
Sentinel Township	April 28	7:00 PM	Sentinel Butte Fire Hall
Unorganized	June 7	1:00 PM	Courthouse
County	June 7	1:00 PM	Courthouse
State Board	August 9	8:30 AM	State Capitol

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

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A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner — **Julie Fedorchak** Chairman — **Sheri Haugen-Hoffart** Commissioner

Public Notices

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF MERCER
SOUTH CENTRAL JUDICIAL DISTRICT
CIVIL NO. 29-2022-DM-00011
Dawn Johnson,
Plaintiff,
vs.
Timothy T. Johnson,
Defendant.

SUMMONS

The State of North Dakota to the above-named Defendant:

You are hereby summoned and required to appear and defend against the complaint in this action, which is filed with the clerk of this court, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

NOTICE OF TEMPORARY
RESTRAINING PROVISIONS

Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the restraints following:

Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:

For necessities of life or for the necessary generation of income or preservation of assets; or

For retaining counsel to carry on or to contest the proceeding.

If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days.

Neither spouse shall harass the other spouse.

All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.

IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.

JENNIFER M. GOOSS (ID # 07971)
Attorney for Plaintiff
SOLEM LAW OFFICE
P.O. Box 249
Beulah, North Dakota 58523
701-873-5555
beulaw3@westriv.com
(4-7-22)(4-14-22)(4-21-22)

PUBLIC NOTICE

The City of Beulah will hold a public auction at Civic Center in Beulah, ND, at 1:00 PM CST, on May 2, 2022. The city will be selling 39 lots located on Keller Drive and one lot on 11th Street NE, to the highest bidder. All lots will have a minimum bid of $2,800.00. Payment is required the day of the sale. All sales are final. The City is not responsible to provide the buyer with an abstract of title or title insurance policy. Should the buyer wish to obtain the same they may do so at their own discretion and expense. The buyer will receive a Warranty Deed for the property. The buyer will be allowed to take possession of the property 30 days after the sale. More information is available at City Hall including a plan identifying the lots.

The lots will be sold As-Is:

Currently, no water and sewer services are available to the lots and may not be available in the future.

There may be abandoned mine shafts below the property (Keller Drive only).

The Keller Drive properties are zoned C-3 Commercial.

The 11th Street NE property is zoned R-1 Single Family Residential.

The City of Beulah will also be selling one parcel at this auction with the following parcel number and legal description:

27-144-88-00-01-805 TRACT IN SE4 OF 1 20.64 A & TRACT IN NE4 OF 12 11.86 A

This parcel is ±33 acres, will be sold as-is, and can only be used for pasture or haying, as the history includes a coal mine and a city landfill. The buyer will receive a Quit-Claim deed for this parcel and will be allowed to take possession of the property 30 days after the sale. A detailed parcel history is available at City Hall.

Contact Beaver Brinkman if you have any questions at 701-873-4637.
(4-7-22)(4-14-22)(4-21-22)(4-28-22)

**NOTICE OF WIND
ORDINACE ADOPTION
MERCER COUNTY, NORTH DAKOTA**

Notice is hereby given that Mercer County Board of County Commissioners passed a wind ordinance at their April 6, 2022 meeting. The newly adopted ordinance is available for public inspection and copying at the office of the Recorder, Monday through Friday from 8 AM until 4 PM CDT.

If no petition for a separate hearing is filed pursuant to NDCC 11-33-10, the ordinance shall take effect upon the expiration of the time for filing said petition. If a petition for a separate hearing is filed pursuant to NDCC 11-33-10, the ordinance shall not take effect until the board of county commissioners has affirmed such ordinance in accordance with the procedures of NDCC 11-33-10.
Shana L. Brost, Mercer County Auditor
(4-14-22)(4-21-22)

NOTICE OF PETITION FOR
NAME CHANGE
IN DISTRICT COURT,
MERCER COUNTY, NORTH DAKOTA
IN THE MATTER OF THE
**PETITION FOR NAME CHANGE
OF MINDY JO WEIST**

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Mercer County, North Dako- ta, requesting an Order changing the name of Mindy Jo Weist to Mindy Jo.

2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county.

You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Mindy Jo Weist to Mindy Jo.

Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication.

The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated this 18th day of April, 2022.
Mindy Weist
808 Divide Street Hazen, ND 58545
(4-21-22)

**CITY OF GOLDEN VALLEY
EQUALIZATION MEETING
APRIL 18, 2022**

The Equalization meeting was called to order by Mayor Deen Brecht at 7:13 p.m.

Council members present: Kenton Richau, Shannon McKay, Rodney Brecht, Deen Brecht and Kyle Lukenbach

Also present: Darlene Brecht and Cyndi Zueger

2022 Assessment Presented by Darlene Brecht.

Darlene Brecht presented the 2022 assessments with an estimated true and full valuation of $7,056,100.

Motion by Kenton Richau, second by Kyle Lukenbach to approve the 2022 assessments as presented. Roll call vote – all voted in favor.

Meeting adjourned at 7:42 p.m.

These minutes are unofficial and subject to council review and approval.
Deen Brecht, Mayor
Krista Richau, Auditor
(4-21-22)

Dunn County Public Notices

ADVERTISEMENT FOR BIDS

CP-13(21)03
Grading, Cement Treated Subgrade and Aggregate Surfacing
DUNN COUNTY, NORTH DAKOTA

Notice is hereby given that sealed bids will be received by the Dunn County Commission, 205 Owens Street, Manning, ND 58642, until 10:00 AM (MT), May 18, 2022, at which time they will publically be opened and read aloud for the furnishings of materials, labor, equipment and skill required for the construction of CP-13(21)03 Grading, Cement Treated Subgrade and Aggregate Surfacing and incidental items and, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of Northern Plains Engineering.

Bids shall be upon cash payment on the following approximate quantities and major types of work:

Contract bond-1 LS; Common Excavation – Type A – 95,000 CY; Topsoil – 30,000 CY; Cement Stabilized Subgrade – 35,000 SY; Portland Cement – 900 Tons; Pipe Conc Reinf – Various Sizes (48" Max); CSP Pipe Conduit– Various Sizes (18" Max); Mobilization – 1 LS; Traffic Control – 1300 UNITS; Flagging – 1350 MHR; Pilot Car – 450 HR; Fiber Rolls 12IN – 4,000 LF; Seeding – 40 ACRES; Straw Mulch – 40 ACRES.

The contract documents are on file and may be examined at the following:
Northern Plains Engineering
441 23rd Street West
Dickinson, ND 58601

Project bidding documents are available in digital format at www.questcdn.com. You may download the digital plan documents for $20 by inputting Quest project #8172803 on the website's Project Search page. An optional paper set of project documents is also available for a non-refundable price of $100 per set at Northern Plains Engineering (701.483.1858), 441 23rd Street West, Dickinson, ND 58601.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of this bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

The work covered by the bidder.

The name of the bidder.

Separate envelope containing bid bond and a copy of Contractor's License or certificate of renewal.

Acknowledgement of any Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licensees and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work shall be completed by October 31, 2022.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed thirty-five (35) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of $1,000 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

By order of the Dunn County Commission.

Dated this 21st day of April 2022.
DUNN COUNTY
MANNING, NORTH DAKOTA
/s/ Tracey Dolezal
County Auditor
Publish: April 21, 2022
April 28, 2022
May 5, 2022
(4-21-22)(4-28-22)(5-5-22)

**DUNN CENTER SPECIAL
CITY COUNCIL MEETING**

Monday March 28, 2022, Mayor Pavlenko called the meeting to order. Members present were Shasta Blackford, Larry Kittilson, and Greg Hals. Also present were Sadie Lambert and Mike Phillips. Greg Hals motioned to set and approve the Agenda/Consent Agenda. Larry Kittilson 2nd. All Ayes. M/c

New Business:

Mayor Larry Pavlenko gave his recommendation for hiring Kacie Moline as the Assistant Auditor. All Ayes.

Mayor Larry Pavlenko motioned to Adjourn the meeting.

Next City Council Meeting is Thursday April 14, 2022, at 5:30 pm.

These minutes may be published subject to the governing bodies review and revision.
Sadie Lambert, Auditor
Larry Pavlenko, Mayor
(4-21-22)

Citywide rummage sale rescheduled

This year's Beulah citywide rummage sales will move to May due to recent snowfall.

Originally set for April 30, citywide sales will be May 21 in Beulah.

Organizers made the change to accommodate for large amounts of snowpack that needs to melt off before sales.

The deadline to be included in this year's citywide rummage sale ad is May 10.

Tornado siren to be relocated

BY ALYSSA MEIER
ALYSSA@CENTRALNORDAK.COM

Beulah's civil defense siren is set to be relocated sometime this summer.

Beulah Police Chief Frank Senn told Beulah City Councilmembers that Montana Dakota Utilities is planning to move the siren currently located near the MDU substation on 7th Avenue Northeast.

"In looking at the initial plan, they're looking at putting it on the north side of the road, which would be an elevation decrease of about five feet," Senn told councilmembers. "I don't know if I like that."

Senn said that after he reached out, an MDU representative told him they would like to move the siren 5-7 feet from its current location.

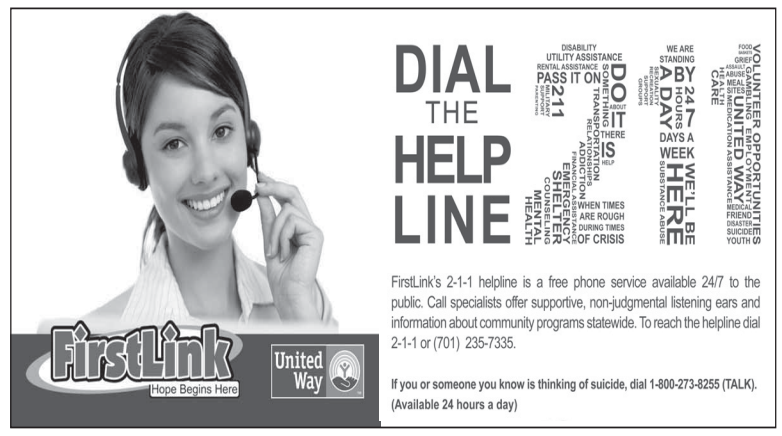
Senn said the tower, which serves multiple residential neighborhoods in northeastern Beulah, could also be moved to a different section of nearby land, which has a higher elevation.

"I can try to encourage them to move onto the triangle piece," Senn said.

The council approved a motion for the siren to be moved to either location at MDU's expense.

The siren is set to be moved between now and September.

DAKOTA TACKLE
M-F 8 to 8; Sat. 8 to 5
2001 E. Bismarck Expwy,
Bismarck, ND
~ 33rd Annual ~
STOREWIDE SPRING SALE
April 1st thru April 16th
10%-50% OFF
Look for the RED-TAGS throughout entire store!
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**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

**NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022**

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann — **Commissioner**
Julie Fedorchak — **Chairman**
Sheri Haugen-Hoffart — **Commissioner**

Teams place less importance on first-rounders

Eight teams will not pick in Round 1

JOSH DUBOW
AP Pro Football Writer



DAVID ZALUBOWSKI, ASSOCIATED PRESS

Denver Broncos quarterback Russell Wilson, center, is flanked by coach Nathaniel Hackett, right, and general manager George Paton at a news conference March 16 Englewood, Colo.

The Super Bowl champion Los Angeles Rams should have plenty of company sitting out the first round of the NFL draft next week.

The franchise that hasn't made a selection in round one since taking Jared Goff in 2016 and doesn't currently have another first-round pick until 2024, is set to be joined by a record seven other teams that have traded away their first-round picks in what has become a growing trend in recent years.

Whether it's teams emulating the Rams' model of flipping uncertain picks for cost-controlled rookies for more proven veterans with more lucrative contracts or others that followed the path Kansas City and Buffalo used by trading future first-round picks to move up to take a future franchise quarterback, teams are opting out of the first round of the draft at a furious pace.

This will mark the third time in four years that at least seven teams won't make a pick in the first round barring one of those teams trading back up, something that happened just twice in the first 52 years of the common draft.

Former Tampa Bay general manager and SiriusXM analyst Mark Dominik said the increased salary cap, more power for players and GMs willing to take more risks have led to the change.

"I think that's the unique thing is because players are actually getting a little bit more aggressive in their stance and clubs are willing to do that," Dominik said. "Twenty years ago, if you tried to cross (former Chiefs GM) Carl Peterson you'd never play football again. ... That mentality has kind of gone in the league. That's why you've seen more first-round draft picks moved and traded because clubs are willing to do that.

"Therefore, having a known commodity, especially because some of these guys are elite, is better than having that first-round pick that you're hoping is what you can be."

No one has been as aggressive as the Rams. GM Les Snead traded two first-round picks to move up to take quarterback Jared Goff in 2016, another first for receiver Brandin Cooks in 2018, traded out of the first round in 2019 for more picks, dealt two more first-rounders to acquire All-Pro cornerback Jalen Ramsey and two more for quarterback Matthew Stafford.

It added up to a Super Bowl-winning roster last season.

"The model is working," Snead said. "It's allowing us to consistently win games, consistently contend for the NFC West. We'll try to use our picks in an innovative, creative way, and sometimes it will be picking players in the draft and sometimes it will be using them to go acquire players."

The aggressiveness by the Rams has rubbed off on other teams, looking to match the success Los Angeles has had in recent years.

Broncos coach Nathaniel Hackett said there's never "too high of a price on anybody that's great" — especially when it comes to quarterbacks. Denver had been dealing with a revolving door of mediocrity at the most important position ever since Peyton Manning retired seven years ago but now has Russell Wilson in place.

"You can ask all these guys around here. You have to have a quarterback to have a chance," Hackett said at the owners meetings last month. "It's whatever it takes to get a quarterback."

Of the eight teams that have given away their first-round picks this year, the Broncos were one of six who did it in trades for quarterbacks along with the Rams, Cleveland (Deshaun Watson), San Francisco (Trey Lance), Indianapolis (Carson Wentz) and Chicago (Justin Fields).

The other teams to do it were Las Vegas and Miami, who both traded top picks away to add game-breaking receivers they hope can get more out of their existing quarterbacks with the Raiders getting Davante Adams from Green Bay and the Dolphins getting Tyreek Hill from Kansas City.

After making 11 picks in the top 100 of the past two drafts to rebuild the roster, Miami now is not scheduled to pick until No. 102 after using those picks to move up in the draft last year to take receiver Jaylen Waddle and tackle Liam Eichenberg and then the deal for Hill.

"We've been building here for the last few years," general manager Chris Grier said. "The chance to get aggressive and adding a talented top player at a position is something we just felt was too good to pass up."

There are already five teams that have traded away their 2023 first-round picks, with the Rams and 49ers dealing away those picks last year when they got their quarterbacks, the Browns trading three years of first-round picks for Watson, the Seahawks giving up a second first-round pick for Wilson and the Saints trading their 2023 first-rounder for an extra 2022 first-rounder.

The trend shows little sign of easing.

"Any team that has success you become inquisitive and you want to know the why and you kind of dig into 'OK. They did this and what opportunities is that they made the most of it,'" Jets general manager Joe Douglas said. "So again there's a lot of different ways to skin a cat in terms of roster building. It's just what your core philosophy is at the end of the day."

Public Notices

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
Brandy M. Anderson,
Plaintiff,
v.
Samuel Ikanedem Umoh,
Defendant.
Case No. 08-2022-DM-00157

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:
You are hereby summoned and required to appear and defend against the Complaint in this action. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

NOTICE OF TEMPORARY RESTRAINING PROVISIONS

Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the following restraints:
(1) Neither spouse shall dispose of, sell, encumber or otherwise dissipate any of the parties' assets, except:
a. For necessities of life or for the necessary generation of income or preservation of assets; or
b. For retaining counsel to carry on or to contest the proceeding.
If a spouse disposes of, sells, encumbers or otherwise dissipates during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.
(2) Neither spouse shall harass the other spouse.
(3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.
Dated this 25th day of March, 2022.
ELSBERRY & SHIVELY
Attorneys for Plaintiff
103 S 3rd St, Suite 5
Bismarck ND 58501
701-557-3384
quinn@nodaklaw.com
/s/ Quinn Harmon
BY: Quinn Harmon (#09550)
4/8, 15 & 22 - 44935

To Place a Legal Advertisement
Call 355-8816, Fax 223-0959, or
email: legals@bismarcktribune.com

NOTICE OF BIDS

NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Friday, April 29, 2022 at 1:30 P.M. (Local Time). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, May 2, 2022, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building, for the following item:

PROJECT NO. 0176 71ST AVENUE NE ROADWAY IMPROVEMENTS

Proposed work includes Sliver Widening, Roadway Reclamation with Cement, Grading, Hot Mix Asphalt, Aggregate Base, Seeding, & Erosion Control. All materials and procedures shall be in accordance with the current NDDOT Standard Specifications for Road & Bridge Construction, dated September 2020 and all supplemental material.
Bid packets shall consist of two separate envelopes (plainly marked as "Project No. 0176 71st Avenue NE Roadway Improvements" on the outside), the outside envelope containing a current copy of Contractor's License and 5% Bidder's Bond with the second envelope containing the bid on the County's bid form.
The successful bidder must submit evidence of general liability insurance coverage prior to award of bid.
Further information detailed specifications, bidding documents, etc., are available from the Burleigh County Engineer, 8100 43rd Ave NE, Bismarck, ND 58503. Phone 701-204-7748.
Plans are also available at the Burleigh County Project Website: https://connex.uccs.com/
Bids should be mailed to: **COUNTY AUDITOR/TREASURER, P.O. Box 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.**
The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County.
BY ORDER OF THE BOARD OF COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA
This 4th day of April, 2022
Leo Vetter,
Burleigh County Auditor/Treasurer
4/8, 15 & 22 - 44915

SECTION 00 1113 - ADVERTISEMENT FOR BIDS

BCHA TERRACE INTERIOR RENOVATION
BISMARCK, NORTH DAKOTA
Owner: Burleigh County Housing Authority
Sealed proposals for Construction of the BCHA Terrace Interior Renovations will be received by the Burleigh County Housing Authority, 410 S 2nd St, Bismarck, ND 58504, until 2:00 PM local time on Tuesday, May 10, 2022, when bids will be opened and read aloud.
The Information to Bidders, Form of Bid, Form of Contract, Form of Performance-Payment Bond, Drawings, Specifications, addenda, and other contract documents as prepared by JLG Architects may be examined at the following places: The office of JLG Architects, Bismarck, North Dakota; the Builders Exchanges in Fargo-Moorhead, Grand Forks, Bismarck-Mandan, Bismarck, Minot, and Dickinson, North Dakota; Minneapolis/St. Paul, Minnesota; Construction Connect and McGraw Hill/FWDodge.
Digital copies of Bid Documents are available at no charge to Prime bidders at the offices of JLG Architects, Bismarck, ND.
Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid, the bid bond, and any conditions of the governing body. Bids shall comply with North Dakota Century Code Chapter §48-01.2 as amended. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder.
No bidder may withdraw their bid within 60 days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.
All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections §43-07-05 and §43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the same envelope as the Bidder's Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.
No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately.
Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any formalities therein, and rebid the project until a satisfactory bid is received.
The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, North Dakota University System Performance and Payment Bond and Waiver of Subrogation.
A Pre-Bid Conference will be held at the site on Wednesday, April 27, 2022, at 10:30 AM local time.
END OF SECTION
4/22, 29 & 5/6 - 45498

Members of the Fairview Cemetery Association are hereby notified that the 2022 annual meeting will be held at 6:00 p.m. on Thursday, May 12, 2022 at Parkway Funeral Home, 2330 Tyler Parkway, Bismarck, ND.
4/22 - 44281

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
State of North Dakota by)
Workforce Safety & Insurance)
Plaintiff,)
v.)
Cunyas Roofing Inc., a Limited Liability)
Company, and Eleazar Cunyas,)
Individually,)
Defendants,)
Employer Account No. 1360180

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:
You are hereby summoned and required to appear and defend against the attached complaint which is herewith served upon you, by serving upon the plaintiff an answer within twenty-one (21) days after the service of this summons upon you, exclusive of the date of service. If you fail to serve an answer, judgment by default will be taken against you for the relief demanded in the complaint.
Dated this 7th day of April, 2022.
/s/ Anne Jorgenson Green
Anne Jorgenson Green
Special Assistant Attorney General
State Bar ID No. 05691
Workforce Safety & Insurance
PO Box 5585, Bismarck, ND 58506-5585
(701)328-3800 / agreen@nd.gov
Attorney for Plaintiff
4/15, 22 & 29 - 45205

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NORTH DAKOTA

In re:)
Robert Roy Severson)
Debtor.)
Bky. Case No. 22-30035
Chapter 7

NOTICE AND MOTION FOR APPROVL OF SALE OF PROPERTY

Gene W. Doeling, the bankruptcy trustee in this case, requests that the Court approve the online auction sale of assets as described below, to be conducted by Helbling Auctioneers.
1. Kahr CW40 pistol;
2. Lorcin L22 pistol;
3. Phoenix Arms HP22A pistol;
4. FIE Little Ranger Revolver;
5. Walther PPK/ S pistol;
6. Mosin Magant M91/30 military bolt rifle w/ bayonet;
7. Approximately 900 rounds of ammunition; and
8. Ammo pouches and a belt.
The auction shall be conducted live on May 7, 2022 in Hankinson, ND. the trustee has filed an application to employ Helbling Auctioneers, who shall receive 15% commission on the gross sale price. Purchasers of the assets will be responsible for a $25.00 FFL transfer fee per item. The assets are to be sold AS IS AND WHERE IS, with no warranties or representations. The trustee requests that he be authorized to pay these fees immediately upon completion of the sale.
The bankruptcy estate has determined that there will be no adverse tax consequences to the bankruptcy estate as a result of this sale.
NOTICE OF MOTION: Your rights may be affected in this action. You should read these papers carefully and discuss the matters with your attorney if you have one. Any objections to this motion must be made within 21 days of this date with an original filed with the Clerk of Bankruptcy Court and copies served upon the Bankruptcy Trustee and United States Trustee at the address stated below. Failure to timely respond to this motion will be deemed a waiver of any objections and the Court will grant such relief as it deems appropriate.
Clerk, U.S. Bankruptcy Court
Quentin N. Burdick U.S. Courthouse
655 First Ave. N. - Suite 210
Fargo, ND 58102
United States Trustee
314 South Main Ave.
Suite 303
Sioux Falls, ND 57104-6462
Trustee
(See address below)
DATED: April 7, 2022
/s/ Gene W. Doeling
Gene W. Doeling
Bankruptcy Trustee
P.O. Box 9231
Fargo, ND 58106
(701) 232-8757
4/15, 22 & 29 - 45202

North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
Burleigh County Human Service Zone,
Plaintiff,
VS.
North Dakota Department of Health, Vital Records Division,
Defendant.
CASE NO. 08-2022-DM-00155

NOTICE OF ELECTRONIC REMOTE-PARTY PROCEEDING

It is hereby ordered that:
1. The following proceeding(s) will be conducted using contemporaneous audio or audiovisual transmission by reliable electronic means as permitted under N.D.Sup.Ct.Admin.R. 52, as supplemented by ND.Sup.Ct.Admin.O. 26, 27, 28, 29, 30 or 31:
Civil Hearing on 5/16/2022 at 4:30PM
2. The proceeding(s) will be conducted by:
ZOOM - This hearing is set up via Zoom /teleconference, NOT at dte comthouse. At the time of your hearing, please go to www .zoom.com and join a meeting using **Meeting ID 837 30414800** or call 669-900-9128 OR 646-558-8656. **IT IS UP TO THE ATIORNEY/PARTIES TO GET THIS INFORMATION TO ANY WITNESSES OR PARTICIPANTS.**
3. Documents and exhibits for the remote hearing must be handled as follows:
a. Not later than 5 business days before the scheduled proceeding, the plaintiffs or moving party's documents and exhibits must be numbered and [electronically] exchanged with all participants and provided to the court
b. Not later than 2 business days before the scheduled proceeding, the defendant's or non-moving party's documents and exhibits must be numbered and [electronically] exchanged with all participants and provided to the court.
c. Documents and exhibits necessary for rebuttal may be used during the proceeding at the judge's discretion. All rebuttal documents and exhibits must be contemporaneously electronically exchanged with all participants prior to use during the proceeding. Contemporaneous electronic exchange may include realtime display, email, cloud upload and download, facsimile, or using other reliable electronic means.
d. Unless otherwise ordered by the judge, any exhibit (whether previously exchanged or not) offered or admitted into evidence from a remote location must be filed by the moving party into the Odyssey case management system within 2 business days of the close of the proceeding. Any party without access to the Odyssey case management system must within 2 business days of the close of the proceeding transmit the documents to the clerk of court by United States mail or third-party commercial carrier. An exhibit not filed or transmitted as required by this paragraph must be deemed stricken from the record.
4. The following procedures and instructions apply:
a. The proceeding under this order must be conducted in the same manner as if the parties appeared in person, and the judge presiding over the matter may exercise all powers consistent with the proceeding.
b. During the proceeding conducted under this order the remote location(s) must be considered an extension of the courtroom and held before the judge who is presiding. The judge's pronouncements, instructions, and rulings have the same force and effect as if all participants are physically present in the courtroom.
c. By participating in this proceeding, the parties stipulate that an oath administered by the judge, court reporter, or other authorized person to a witness, interpreter, or a party has the same force and binding effect as if the oath had been administered to a person physically present in the courtroom.
d. A court reporter or recorder who can [see and] hear the witness and other participants may administer oaths, record notes, and transcribe the proceeding without being physically present with any other participant.
e. During any proceeding conducted under this order, other than by a court reporter or recorder, no electronic device may be used by anyone for photography, videography, or audio recording of the court proceeding without prior approval from the judge. Such devices include cellular telephones, cameras, computers, laptops, tablets, digital voice recorders or similar devices.
f. In any proceeding conducted under this order an interpreter who can [see and] hear the witness and other participants may provide interpreter services without being physically present with any other participant.
Dated on this the 31st day of March, 2022
/s/ Liz Jarrett
District Court Personnel
I certify that this document was mailed on 3/31/2022 to:
North Dakota Department of Health, Vital Records Division
600 E Boulevard Ave
Suite 301
Bismarck ND 58505
4/15 & 22 - 45236

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Planning & Zoning Commission will hold public hearings on Wednesday, April 27, 2022, at 5:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items:
• Request of Tyler Coulee, LLP, Bismarck North Developers, LLC, Ron Knutson, Henry and Jeanette Albers, and Paulette Thurn and Michael Hoffman for approval of a zoning change from the A – Agriculture, R5 – Residential, and R10 – Residential zoning districts to the R5 – Residential, R10 – Residential, P – Public zoning districts and a major subdivision final plat for Elk Ridge Third Addition, a 98-lot subdivision on 158.99 acres. The property is located in northwest Bismarck, between River Road and East Valley Drive, east of Promontory Point VI Addition along the east side of Tyler Parkway (a replat of Lots 1-2, Block 3 and Lot 1, Block 4, Eagle Crest 6th Addition and Auditor's Lot A of the SE1/4 of Section 18 and part of the SE1/4 of Section 18, and part of the NE1/4 of Section 19, T139N-R80W/Hay Creek Township).
• Request of Ron and Ruth Knutson for approval of a zoning change from the A – Agricultural and R5 – Residential zoning districts to the R5 – Residential, R10 – Residential, and Conditional RT – Residential zoning districts and a major subdivision final plat for Boden Addition, a 52-lot subdivision on 20.0 acres. The property is located in north Bismarck, on the west side of North Washington Street and the south side of East Lasalle Drive (a replat of Lots 2 and 3, Block 1 and Lot 4, Block 2, Boulder Ridge Fifth Addition and part of the W1/2 of Section 16, T139N-R80W/City Lands).
• Request of Phat Brothers Bakery for approval of a special use permit for a drive-through in conjunction with a service establishment (coffee shop) to be located on Lot 16, Block 20, Wachter's Fourth Addition and part of Lot 1, Block 1, Kirkwood Addition. The property is located in central Bismarck, north of East Bismarck Expressway and west of South 3rd Street, along the south side of East Indiana Avenue and the east side of South 2nd Street (601 South Second Street).
• Request of Western Partners, LLP for approval of a special use permit for a filling station, carwash and drive-through to be located on Lot 1, Block 1, Cottonwood Parkview Addition (101 Santa Fe Avenue). The property is located southwest Bismarck, south of East Wachter Avenue and north of East Burleigh Avenue, in the southeast quadrant of the intersection of Santa Fe Avenue and South Washington Street.
• Request of the City of Bismarck for approval of a zoning ordinance text amendment relating to allowing data centers as a special use. The proposed amendment would allow data centers as a special use in the MA – Industrial zoning district and an administrative special use in the MB – Industrial zoning district.
At the hearings, the Bismarck Planning & Zoning Commission will provide an opportunity for all interested parties to be heard with respect to these items. Interested parties may submit written or email comments regarding these requests no later than 8:00 AM the day of the meeting to the Community Development Department, PO Box 5503, Bismarck, North Dakota 58506-5503, fax: 701-222-6450, or email - planning @bismarcknd.gov. Written comments received after 8:00 AM on Wednesday, April 27, 2022 and those submitted anonymously will not be forwarded to the Planning & Zoning Commissioners or included in the minutes of the meeting. Interested persons may also call 701-355-1840 with questions, for additional information, or to facilitate alternate means to appear at the public hearing without having to appear in person.
Descriptions of these request are on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the Bismarck Community Development Department, 221 North 5th Street, Bismarck, North Dakota.
Ben Ehreth, AICP, Community Development Director
For Bismarck Planning & Zoning Commission
Dated this 11th day of April, 2022.
4/15 & 22 - 45228

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. Pu-22-163**
Resource Plans and Cyber Security Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

4/22 - 45293

DEADLINES PUBLIC NOTICES

PUBLISH BY	RECEIVE BY
Mon.	Weds. 5PM
Tues.	Thurs 5PM
Wed.	Fri. Noon
Thurs.	Fri 5PM
Friday	Mon. 5PM
Sat.	Tues 5PM

*Early Deadlines For Holidays.

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Public Notices

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.
Public notices have been printed in local newspapers, the trusted sources for community information for more than 200 years.

North Dakota newspaper also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

GLOSSARY OF TERMS

DEFAULT - Failure to fulfill an obligation to make payments when due to a lender.
ENCUMBRANCE - A right attached to the property of another that may lessen its value, such as a lien, mortgage or easement.
FORECLOSURE - The legal process of terminating an owner's interest in property, usually as the result of a default under a mortgage. Foreclosure may be accomplished by order of a court or by the statutory process known as foreclosure by advertisement, also known as a power of sale foreclosure.
LIEN - A legal claim asserted against the property of another, usually as security for a debt or obligation.
MORTGAGE - A lien granted by the owner of property to provide security for a debt or obligation.
POWER OF SALE - A clause commonly written into a mortgage authorizing the mortgagee to advertise and sell the property by event or default. The process is governed by statute, but is supervised by any court.
PROBATE - The court procedure in which a descendent's liabilities are settled and his/her assets are distributed to his/her heirs.
PUBLIC NOTICE - Notice given to the public or persons affected by regarding certain types of legal proceedings, usually by placing in a newspaper or general circulation. This notice is usually required in matters that concern the public.

Disclaimer - The foregoing terms and definitions are provided merely as a guide for the reader and are not offered as authoritative definitions of legal terms.

Call for Bids

Bottineau Public Swimming Pool

is accepting proposals for propane bids for the 2022 Swimming Season.

1,000 gallon tank to fill throughout the summer.

Please sends bids to the

Bottineau City Office at the Bottineau Armory
RE: Pool Propane Bid
115 6th St. W
Bottineau, ND 58318

Proposals will be accepted until 4:30 p.m. on Friday, **May 6, 2022**

Annual Assessor Report

**CITY OF BOTTINEAU
BOARD OF EQUALIZATION
MEETING
TUESDAY APRIL 12, 2022
7:00 P.M. – CITY ARMORY**

PRESENT: Mayor Schoenborn, Auditor Nostdahl, City Council Members Marsden, Mortensen, Stewart, Ketterling & Getzlaff.
ABSENT: Council Members Freeman & Seykora.
Meeting called out of recess from April 4th by Schoenborn.
ANNUAL ASSESSOR REPORT: Taylor Kippen, City Assessor presented the annual report & explained the changes in valuations. Marsden moved to approve the annual Assessor report, seconded by Mortensen, carried.
Taylor is resigning her position as the City Assessor & she was thanked for her services.
Ketterling moved to adjourn the meeting at 7:10 p.m., seconded by Marsden.
ATTEST:
Penny J. Nostdahl, City Auditor
Perry Schoenborn, Mayor
4-19

Kinney Estate

NOTICE TO CREDITORS

In the District Court of Bottineau County, State of North Dakota. In the Matter of the Estate of Karen K. Kinney, a/k/a Karen McDonald, Deceased.
Probate No. 05-2022-PR-00020.
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Heartland Trust Company, 1202 27th Street South, Fargo, North Dakota 58103, as personal representative of the estate, or filed with the Court.
Dated this 11th day of April, 2022.

HEARTLAND TRUST COMPANY,
Personal Representative
/s/ Jon Benson
Vice President and Trust Officer
Susan E. Johnson-Drenth (05387)
JD Legal Planning PLLC
902 28th Street S, Suite 2
Fargo, ND 58103
Tele: (701) 364-9595
Fax: (701) 364-9596
Email: sdrenth@jdlegalplanning.com
4-12,19,26

Water Improvement District Bids

**ADVERTISEMENT FOR BIDS
WATER IMPROVEMENT DISTRICT 2022
BOTTINEAU, NORTH DAKOTA**

NOTICE IS HEREBY GIVEN THAT the City Council of the City of Bottineau, North Dakota, will receive sealed bids for City of Bottineau Water Improvement District 2022, at the office of the City Auditor of said City until 4:00 P.M. CDT on May 2, 2022 . Sealed bids will be opened and read aloud during the scheduled City Council meeting.
Complete digital project bidding documents are available at www.woldengr.com or www.questcdn.com. You may download the digital plan documents for $30.00 by inputting Quest project # 8177188 on the website's Project Search Page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for Non-Refundable price of $100.00 per set. Please make your check payable to Wold Engineering, P.C., 915 East 11th Street, PO Box 237, Bottineau, North Dakota, 58318. Please contact Wold Engineering, P.C. at 701-228-2292 if you have any questions.
The approximate quantities of work and material for construction of the project are as follows:
Contract Bond L SUM 1; Concrete Removal SY 408; Aggregate Base Course CL 5 TON 5,223; Milling Pavement Surface SY 9,962; Mobilization L SUM 1; Traffic Control Signs UNIT 1,120; Replace Service Line EA 49; Reconnect Service Line EA 3; Reconnect to Existing Watermain EA 14; Gate Valve & Box 6IN EA 32; 6IN Hydrant EA 8; Watermain 6IN PVC LF 4,691; Curb and Gutter - Type 1 LF 493; Valley Gutter SY 126; Sidewalk Concrete 4IN SY 125; Driveway Concrete SY 38; Incidentals.
Each bid is to be submitted on the basis of cash payment for the work and is to be enclosed in a sealed envelope addressed to the undersigned City Auditor. Each bid is to be accompanied by a Bidder's Bond in the amount of five (5) percent of the bid, as specified by the North Dakota Century Code Par. 11 11 28, to be forfeited to City of Bottineau should the Bidder fail to effect a contract within ten (10) days after notice of an award. Bidder will execute and effect a contract in the amount of the bid and a Bidder's Bond as required by law and regulation and determination of the City of Bottineau.
The work on said project shall be completed by November 5, 2022 ; from such date liquidated damages shall be paid.
The right is reserved to reject all bids, and to waive any informality in any bid, and to hold the bids for a period not to exceed thirty (30) days from the date of opening bids.
DATE: April 4, 2022
SIGNED: Penny Nostdahl
Bottineau Auditor
115 West 6th Street
Bottineau, ND 58318
4-12,19,25

Street Vacation Hearing

**NOTICE OF
STREET VACATION**

Notice is hereby given by the City of Bottineau that Bottineau County Fair Board-Joan Wettlaufer, President of Bottineau, ND has petitioned the City Council of the City of Bottineau to vacate the following streets:
A portion of 1st Street East beginning at a point on the northeast edge of the west 60' of lot 24 Block 2 Forest Park Addition and continues west to Main Street. (currently part of the Fairgrounds area) & a portion of Thompson Street between Block 2 & 3 Forestry Park Addition & the alley way in block 3 is included in this request. (also part of the Fairgrounds area)
There will be a public hearing on the vacate request on Monday May 2, 2022 at 7:00 p.m. in the City Armory Meeting Room at 115 6th St W Bottineau ND. Protests must be submitted in writing to the City Auditor's Office at 115 6th St W by 5:00 p.m. on Monday May 2, 2022.
4-12,19

Buelow summoned

STATE OF NORTH DAKOTA
COUNTY OF BOTTINEAU
IN DISTRICT COURT
NORTHEAST JUDICIAL DISTRICT

**SUMMONS
Civil No. 05-2022-CV-00032**

Karsten and Faith Bartsch, Plaintiffs, vs. Alanna M. Boppre a/k/a Alanna M. Buelow, David J. Boppre, Dakota Nelson, Barbara J. Hett and Ronald R. Hett, individually and d/b/a Roba's LLC, Iris A. Wolvert, And their heirs, devisees, assigns, and successors and all other persons unknown. Defendants.)

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
[¶ 1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which Complaint has been filed with the Clerk of the District Court, county of Bottineau, state of North Dakota, city of Bottineau, and to serve a copy of your Answer or other Response upon the attorney for the Plaintiffs located at 510 Main Street, PO Box 137, Bottineau, North Dakota 58318, within twenty-one (21) days after the completion of service of this Summons upon you. In case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the Complaint.

STATEMENT OF NO PERSONAL CLAIM

TO THE ABOVE-NAMED DEFENDANTS:
[¶ 2] YOU WILL TAKE NOTICE, the above-captioned action is brought for the purpose of determining adverse claims for and quieting title to certain real property situated in the county of Bottineau, state of North Dakota, and legally described as follows:
Lots 19, 20, and 21 of Block 23 Original Townsite of South Bottineau now City of Bottineau
And that no personal claim is made against the above-captioned Defendants.
Dated this 1st day of March 2022.
Erin Conroy (ND ID 05932)
CONROY LEGAL SERVICES, PLLC
510 Main Street
PO Box 137
Bottineau, ND 58318
Phone: (701) 228-2083
Fax: (701) 228-2896
eService: service@conroylegalservices.com
ATTORNEY FOR PLAINTIFFS
4-5,12,19

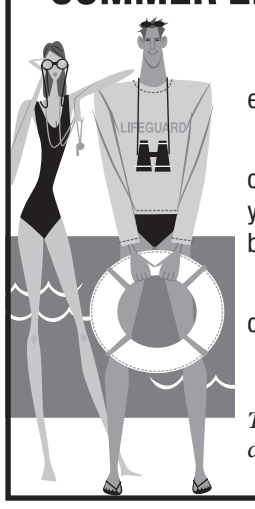
CITY OF KRAMER MOWING BIDS

The City of Kramer is seeking bids for mowing and trimming city lots. For particulars, contact Whitney Gonitzke 359-4426. Accepting bids until 5 pm April 30, 2022. Mail written bids to City of Kramer, PO Box 25, Kramer, ND 58748.
4-12,19

Animals

FOR SALE: Charolais (white and red factor) bulls and Black Angus Bulls. Big growthy yearlings. Easy growing dispositions. Calving ease genetics. Top pedigrees represented. Call for performance records. Board free with delivery possible. Fertility tested. Guaranteed breeders. Starr Charolais/Angus. Bisbee, N.D. Call Larry at (701) 278-0330 or Julie at (701) 278-0621.

SUMMER EMPLOYMENT OPPORTUNITY



The City of Bottineau is now accepting employment applications for LIFEGUARDS.

Applicant must be a minimum of 15 years of age in order to qualify for Lifeguard certification. All previous year(s) Lifeguards are required to re-apply in order to be considered.

Employment applications along with a job description can be obtained by calling 228-3232.

Application deadline is Friday, April 29.

The city reserves the right to accept or reject any and all applications.

Looking for individuals to fill crew positions

Goten Builders, a grain bin construction company located in Bottineau, ND, is looking for hard-working individuals to fill crew positions setting up grain bins and working with concrete.

- Some travel necessary
- Must have a driver's license
- No experience needed

If interested call John (701) 871-1308



Dunseith Community Nursing Home
NOW HIRING
career position
Director of Nursing
Full-time

JOB SUMMARY: Administers the nursing department in a long-term care facility to maintain standards of resident care. Facilitates the optimization of the geriatric care process to improve the quality and efficiency of service. Responsible for the overall quality of care provided by the organization's nursing personnel. Advises medical staff, department heads, and administrators in matters related to nursing service and strategies. Interprets policies and objectives of nursing service to staff and community groups. Monitors the operations of the nursing staff and ensures compliance with regulations on organizational and governmental standards and practices. Schedules staff and conducts employee performance reviews. Assists in the development and implementation of marketing activities/programs inclusive of community activities, special events and media activities.
Has overall responsibility for the day-to-day operations of long-term care facility. Includes quality of resident care, program/care management, environmental safety, budget constraints and responding to identified needs to ensure regulatory compliance. Performs necessary delegation and coordination for clinical, operational and managerial activities to accomplish the objectives of the department. Effectively manages and directs the work of the nursing department.
Leads the development and execution of clinical programs, policies, procedures and protocols ensuring system integration and adherence of clinical programs, policies, procedures and protocols ensuring system integration and adherence. Monitors operations of nursing staff and ensures compliance with regulations on organizational and governmental standards and practices.
QUALIFICATIONS: Thorough knowledge of the nursing practice act and standards of nursing care, and a working knowledge of administrative and management techniques.
Currently holds an unencumbered RN license with the State Board of Nursing where the practice of nursing is occurring
BENEFITS: Depending on eligibility, a variety of benefits include health insurance, retirement plan, sick leave and Vacation time off.
TO APPLY: Applications can be picked up at the Business office and resume can be emailed to DCNH@dunseithcnh.com and DCNH2@dunseithcnh.com
An accepted offer will require pre-employment background screening as a condition of employment.

15 First Street NE, PO Box 669, Dunseith ND 58329
Phone: 701-244-5495 • Fax: 701-244-5431

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. Pu-22-163**
Resource Plans and Cyber Security Rulemaking

**NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022**

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022**

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann, Commissioner — **Julie Fedorchak, Chairman** — **Sheri Haugen-Hoffart, Commissioner**

Business Directory Cont.

SUDOKU ANSWERS:

6	3	8	5	7	4	1	2	9
7	9	5	1	2	3	6	4	8
1	2	4	6	9	8	3	5	7
4	1	3	9	5	2	7	8	6
2	6	7	3	8	1	5	9	4
5	8	9	7	4	6	2	1	3
9	7	6	4	1	5	8	3	2
3	5	2	8	6	9	4	7	1
8	4	1	2	3	7	9	6	5

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Bottineau
Lake Metigoshe
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Established 2021
3/23

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502 County Road South
Glenburn, ND 58740

CONTACT:
Josh Martin
701.362.7419
Email:
josh.martin@stevensweldingnd.com

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.

City of Powers Lake Council Proceedings

Regular Meeting
Unapproved Proceedings

The Powers Lake City Council met in regular session on Thursday, April 7, 2022 at 8:00 am. Council members present were: Holmen, Griesbach, Hockenbary and Carlson. Also present were Kenny MacDonald, Chris with Ackerman-Estvold, Brandy Zepp (Burke County Tax Director), Mike Olson, Bernice Jorgenson, Brad Streifel, Jarret VanBerkom, Robert Velo, Mark Barenthsen, Burke County Sheriff Brien, Burke County Chief Deputy Nick Throntveit, Chief of Police Bryant Allard and the auditor.

Mayor Albertson called the Tax Equalization meeting to order.

Brandy Zepp explained the commissioners approved the use of Vanguard CAMAvision program going forward for property valuation in Burke County. They have completed the re-assessment of all property in the cities and will schedule a re-assessment every 5-7 years to comply with ND Century Code. The council has to decide on any obsolescence factors on vacant lots/large-odd shaped lots/ water drainage problems lots. Tabled until new business. Zepp, Streifel, VanBerkom, Barenthsen, Velo, Olson left the meeting.

Mayor Albertson called the regular council meeting to order.

Chris with Ackerman-Estvold gave an update on the drainage improvement. 5' X 2' culverts for the project are not available in ND and the one supplier in IN has the size but the cost of trucking in unknown. A 6' X 3' culvert is manufactured in ND but not available until next year and the size is not ideal for the location. The engineer is waiting on two more quotes but the project may need to bid for 2023 construction year.

Motion by Griesbach, seconded by Carlson to approve the March minutes. Motion carried.

Motion by Carlson, seconded by Griesbach to approve the financial report. Motion carried. Motion by Hockenbary, seconded by Carlson to approve the Pledge of Assets report. Motion carried. Rath & Mehrer will be here this spring to complete the audit.

Landfill/Building Permits: Hockenbary approved the building permit for Arlo Griesbach for a 5' chain link fence and for Richard Zimmer for a 12' security fence at the old Oasis building. Landfill will open Saturday, April 23rd, 9:00 to noon. Cleanup week will be April 25-30, M-F 6-9 pm and 9 to noon on Saturday. The landfill will be open Saturdays from 9 to noon and all other days by appointment. Motion by Griesbach, seconded by Hockenbary to approve the amendment to the butcher shop building permit to move the location at an existing Shrine building. Motion carried. Trees will be planted at the landfill this spring.

Streets/Legion Hall: Holmen has been in touch with Kenny Tetrault regarding tarring cracks on Main St, Hillcrest, 4th Ave and the walking path. There has been no update from BN on the rail crossings in town.

Water/Sewer: Hydrants were flushed March 28.

Police report for March: calls for service-10; cases-3; warnings-2; case to SAA-2; domestic/juv-2; BCSO assisting-3; assist BCSO-1; assist PLA/FD-2; school checks-4; bar checks-3; alarm calls/911-3; Misc/ phone calls-92; mileage-1248. Applicant was interviewed and background check completed; applied for Agribank grant for new dash cameras; received support from businesses in town for National Child Safety Council program; attended trainings; Hunter Safety Class planned for May. Discussion was held on in lieu of insurance benefit for eligible employees. Motion by Holmen, seconded by Hockenbary to raise the in lieu amount of gross income for insurance from $600/month to $780/month. Roll call vote resulted in ayes unanimous. Motion by Holmen, seconded Hockenbary to hire the police officer candidate with a starting salary of $47,000/year; $780/ month in lieu of insurance; $500/month housing assistance; NDPERS-LE; vacation/sick/holiday leave according to employee handbook. Roll call vote resulted in ayes unanimous. Sheriff, Chief Deputy and Jorgenson left the meeting.

Old business: A letter from NDIRF denying the Stetz claim was reviewed. Griesbach and Allard toured the sheriff's building. A suggestion from a resident was to house the police department in the new city shop. There has been input from Main Street business owners that the police department should remain on Main Street.

New business: Motion by Hockenbary, seconded by Griesbach to approve the Lions Club sports pool permit. Motion carried. Maintenance position applications were reviewed. Motion by Carlson, seconded by Holmen to hire Bonnie Peters for the temporary/ seasonal position at a wage of $16/ hour. Roll call vote resulted in ayes unanimous. No sales tax committee recommendation available. Motion by Griesbach, seconded by Carlson to approve the PL Sportsman's Club raffle permit. Motion carried. Discussion on obsolescence for tax valuation. Motion by Griesbach, seconded Hockenbary to approve the following obsolescence: vacant lots – 20%; odd shaped lots – 30%; water drainage problems – 15%. Roll call votes resulted in ayes unanimous.

Motion by Hockenbary, seconded by Holmen to pay the following bills: Ackerman-Estvold $2455.00, Black Mountain Software 4200.00, Bryton Allard 471.07, Burke County Auditor 215.00, Burke County Treasurer 1500.00, Burke County Tribune 159.00, Cenex 1303.30, Circle Sanitation 7119.50, Country Store 330.52, Donald Lien 1960.65, Edwards Service 27.09, FB Properties 200.00, First District Health 25.00, Hornaday Surveying 1015.00, Kenny MacDonald 652.77, ITD-21.20, Jennifer Titus 349.50, John's Sand & Gravel 2130.00, Liberty Insurance 115.00, MDU 3083.57, Modern Marketing 101.50, NCC 357.24, ND League of Cities 75.00, One Call Concepts 1.30, Positive Promotions 114.40, Powers Lake Parkboard 787.43, Prairie Ford 47.82, SoloTek 15714.67, Staples 537.89, Titan Machinery 44.92, USPS 610.00, Vallie Information Systems 160.59, Verizon 215.83, Bryton Allard 3570.73, Liz Beavers 525.07, Kenny MacDonald (city) 2981.02, Jennifer Titus 2316.79, NDPERS (retirement) 1236.83, NDPERS (Def Comp) 175.00, IRS payroll taxes 3172.29. Roll call vote resulted in ayes unanimous.

Next meeting is Thursday, May 5, at 8:00 am with Tax Equalization.

Meeting adjourned at 9:46 pm.

John Albertson, Mayor
Jennifer Titus, City Auditor
April 20, 2022

Public Notice

Notice is hereby given that the North Dakota Abstracter's Board of Examiners will meet on May 6, 2022 at 11:00 A.M., at the office of Divide Burke Title, LLC at 11 Main Street South, Crosby, ND. Said meeting is for the purpose of issuing a Certificate of Authority to Divide Burke Title LLC to do business in Burke County, North Dakota. Said meeting is open to the public.

N. D. Abstracter's Board
of Examiners
April 13, 20 & 27, 2022

Notice of Hearing

Amber J. Fiesel (ID# 06411)
FIESEL LAW, P.C.
Attorney at Law
P.O. Box 246
Powers Lake, ND 58773
Ph. 701-464-8321
amfiesel@nd.gov
Attorney for Personal Representative

PROBATE NO. 07-2022-PR-00015
IN THE DISTRICT COURT
OF BURKE COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE
OF ALGENE S. ROCK, DECEASED.

NOTICE OF HEARING PETITION FOR FORMAL APPOINTMENT OF A PERSONAL REPRESENTATIVE IN INTESTACY

¶1 NOTICE IS HEREBY GIVEN that LaWanda Rock has filed a Petition for Formal Probate of Will and Appointment of a Personal Representative.

¶2 Hearing has been set upon said Petition for Tuesday, May 10, 2022, at 10:30 A.M., at the Courtroom of the above named Court in the City of Bowbells, County of Burke, State of North Dakota.

¶3 Dated this 30th day of March, 2022.

¶4 Amber J. Fiesel (ID# 06411)
Fiesel Law, P.C.
Attorney at Law
P.O. Box 246
Powers Lake, ND 58773

¶5 Publication on April 6, 13, and 20, 2022.

Call for Bids for Purchase of Equipment

Notice is hereby given that sealed bids will be received by the Board of County Commissioners of Burke County at the Community Room in the Burke County Courthouse, located in Bowbells, North Dakota.

Bids shall be for the purchase of a utility tractor, at least 130 PTO horsepower and possible trade-in of a 6715 D John Deere tractor. Specifications of both new tractor and trade in can be obtained from the Burke County Road Foreman at the county shop in Bowbells or by calling 377-2312 or 339-2455.

The Board of County Commissioners of Burke County reserves the right to reject any or all bids or parts of bids, and to waive any informalities or technicalities which they as County Commissioners may deem to be most favorable or beneficial to the County of Burke.

The Board of County Commissioners will meet in the Community Room and bids will be received up to 9:30 a.m. on the 3rd day of May, 2022, at which time and place the bids will be opened and read aloud.

All bids are to be addressed and mailed or delivered to the Burke County Auditor, PO Box 310, Bowbells ND 58721, and plainly marked on the envelope "Bid for Tractor".

By order of the Board of County Commissioners of Burke County, dated April 5, 2022.

April 13 & 20, 2022

CLASSIFIED ADS
GET RESULTS
377-2626

Dakota Datebook

Fern Welk

by MERRY HELM

ON THIS DATE: April 18, 2022 — In 1927, Lawrence Welk and His Novelty Band discovered the power of the media when Welk persuaded a Yankton radio manager to let them play on his station one morning. It went so well, that the band got a long-term contract out of the deal.

Lawrence had no shortage of female admirers in Yankton, but the nursing student he fell for wasn't one of them. Fern Renner was far more interested in becoming a doctor than getting mixed up with a musician. Lawrence became so desperate that he scheduled himself for a tonsillectomy, hoping she would be his nurse. She wasn't, but she felt sorry enough for him to visit him afterwards.

It was on this day in 1931 that Lawrence finally won Fern's hand. They got married in Sioux City, Iowa, at 5:30 in the morning, because Lawrence and his band had to get on the road to play a show in Wisconsin that night.

Fern enjoyed being a wife and mother but maintained a lifelong interest in medical science and research. She was an avid duplicate bridge player, winning many championships, and she relished her afternoons at the horse races, placing her small bets with the knowledge and instincts of a "pro."

Fern guided the education of her children and saw her grandchildren achieve many college, career and graduate degrees. Their nurturing was her life's joy, and it is no accident that her two daughters happily married physicians and that three of her eleven grandchildren became physicians.

Fern Welk died February 13, 2002, at St. John's Hospital in Santa Monica, California. She was 98 years old.

Laura Taylor Rosemeade Pottery

by MERRY HELM

ON THIS DATE: April 19, 2022 — Today is the birthday of Laura Taylor Hughes, who was born in 1903 and was one of North Dakota's most successful potters. She was a native of Rosemeade Township and learned the ceramics craft at Valley City Normal School under Glen Lukens.

In 1931, Laura Taylor attended UND under the tutelage of Margaret Cable, one of the most successful and influential potters in the country. In addition to being Cable's student, Taylor also became Cable's studio assistant.

In 1936, the WPA established a ceramics project in two small rooms of the Woodrow Wilson School at Dickinson, and they hired Laura to supervise. The project employed 11 women. Another employee, the only male, was responsible for finding and digging clay for them within a 20-mile radius of Dickinson. The works were glazed and fired at Dickinson Clay Products for about six months before the project was moved to Mandan.

In 1939, the WPA asked Laura to represent them to demonstrate pottery making at the New York World's Fair. It was there that Taylor met Robert Hughes, proprietor of the Globe-Gazette Printing Company in Wahpeton. He was enthusiastic about her work, and in January 1940, they founded the Wahpeton Pottery Company together. Three years later, they married. The clay used by Rosemeade was dug from an enormous bed four miles west of Mandan, trucked to Wahpeton, and piled in the yard for one year prior to use.

The ceramics consisted mainly of figurines and small dishes. Their subjects included dogs, hippos, horses, ducks, pheasants, quail, chickens, robins, bluebirds and other songbirds in perched poses. They also developed a series of fish, sailboats and cats, and decorated many of their vases and dishes with prairie roses and tulips.

Taylor often used photographs in magazines when creating her animal designs. In 1951, National Geographic published an article titled "North Dakota Comes of Age." Laura was one of two artists featured, including a full-page photo of her at work in her pottery. The caption read, "Laura Taylor Hughes Copies National Geographic Dogs in Rosemeade Pottery."

Taylor and Hughes had a particularly strong run with their operation. In 1953, they changed the company name to Rosemeade Potteries for better name recognition, and while many other potteries around the country were collapsing, Rosemeade remained successful. Turning out about a thousand pieces a day during the '40s and '50s, as many as 27 employees worked full time turning out more than 200 different designs.

What sets Rosemeade apart from other ceramics are several qualities not commonly found in figurines of that era. The company developed unusual glazes applied over metal oxides; these partially combined during firing, creating warm lustrous hues specific to Rosemeade. The buff color of the clay also shows through, blending with the glazes in a unique way.

Laura Taylor Hughes died when she was only 56 years old. Two years later, in 1961, the pottery ceased production, and in 1964, the sales room was closed. Since then, Rosemeade pieces, which are quite small, went into a period of relative oblivion before becoming collectible. Recent prices have been ranging from 250 to 600 dollars apiece for good specimens.

Floods

by MERRY HELM

ON THIS DATE:April 20, 2022 — It was on this day in 1997 that Grand Forks was dealing with the immediate aftermath of their dikes breaking, unleashing one of the worst floods in state history.

Three days earlier, the Red River had crested in Fargo at 39.5 feet, surpassing the 1897 record. When those waters reached Grand Forks, nothing could hold them back, and nearly half of Grand Forks' population had to be evacuated from their home while, downtown, buildings surrounded by floodwaters were on fire.

The following year, on April 14, the Grand Forks Herald won a Pulitzer Prize for its coverage of the flood and fire – they had continued to publish their paper from a damaged printing plant.

Floods were nothing new to the state, of course. As long as snow has melted, people have had to deal with rivers overflowing their banks. Exactly 100 years earlier, in fact, rivers all across the state flooded.

In his book, "History of North Dakota," Elwyn Robinson wrote, "The winter of 1896-97 saw a very heavy snowfall, and some towns were without train service for a week. When the snow melted in the spring, a great flood spread along the Missouri, James, Sheyenne and Red rivers. It swept away property, drowned many deer, inundated, towns, covered twenty-five blocks of paving in Grand Forks, damaged bridges, and made a lake thirty miles wide and a hundred and fifty miles long in the Red River Valley. Families and livestock huddled on the tops of haystacks."

Two of Minot's worst recorded floods took place in 1904 and 1969, when the Mouse River overtook the city. Because there were only 11,000 people living in Minot in 1904, that flood was considered less damaging than the one in 1969, which now had a population of 35,000. But if the water coursing down the Mouse in '69 had been as heavy as it was in 1904, the latter flood would have been even more catastrophic. Engineers have estimated the peak flow in 1904 was 12,000 cubic feet per second – almost double the peak flow in 1969. One reason Minot's 1969 flood caused more damage, however, is that a lot of low ground had been filled in and built upon, and the water had nowhere to go.

As in the Red River Valley, floodwaters in Minot take a very long time to recede. Both rivers have a low-water slope of only six inches per mile, so the water forms lakes that last for weeks.

After the 1904 flood, there was much talk in Minot of creating artificial run-off channels for the Mouse River, but not much happened. When drought hit in the 1930s, the threat of flooding was non-existent, and the topic was more or less shelved.

Ironically, an accidental solution came from what is now called the U.S. Fish and Wildlife Service, which bought up large, cheap chunks of land – mostly dried-up sloughs that were considered useless. Their goal was to create two waterfowl refuges above and below Minot. When a dam was built 52 miles upstream in 1935, Lake Darling became one of those refuges. For seven years, the lake never got high enough to push over the dam's spillway. When it did, in 1942, it was shown that waters held back by the dam significantly lowered flood damage downstream.

Many people thought that Lake Darling solved Minot's flood problems, but in the 1960s, the Corps of Engineers believed that Minot was still vulnerable. A diversion system was being planned, but final decisions were still to be made when the 1969 flood proved the engineers right.

Joseph Gilbert Totten

by LANE SUNWALL

ON THIS DATE: April 22, 2022 — As a popular tourist destination, most North Dakotans are familiar with Fort Totten. Located near Devils Lake, the frontier military post was built to protect American interests in the region. It was briefly commanded by Major Marcus A. Reno, visited by General Sherman, and later turned into a school. But what may be less familiar to North Dakotans is who the "Totten" of Fort Totten was.

Joseph Gilbert Totten was born on August 23, 1788 in New Haven, Connecticut. Upon graduation from the military academy, Totten entered the Corps of Engineers, and after a brief period in civilian life returned to the Corps, assisting in the construction of Castle Williams and other New York Harbor defenses. During the War of 1812, Totten was made Chief Engineer of the Niagara frontier and Lake Champlain armies, and assisted in attacks against British interests in Canada. In the Battle of Plattsburg, Totten earned two brevets, honors conferring a temporary increase in rank, for his "meritorious and distinguished services."

Totten remained in the Corps following the end of hostilities between the US and Great Britain, and as a member of the Board of Engineers continued his work fortifying America's coastline against attack. He developed enduring principles of defense construction, and his plans became the backbone of the nation's coastal defenses. In 1838, Totten was promoted to Chief Engineer of the Army's Corps of Engineers. During the Mexican-American War, Totten was again called into combat. His work assisting General Winfield Scott with the siege of Veracruz earned him another brevet, to Brigadier General.

When Totten wasn't constructing America's costal defenses, or lending his engineering expertise in times of war, he worked to advance the country's intellectual interests by serving as regent of the Smithsonian Institution, co-founder of the National Academy of Sciences, and a Harbor Commissioner for both New York and Boston. His life having been well filled, it was on this date, April 22, 1864, that Brigadier General Joseph Gilbert Totten passed away in Washington D.C.

Three years later, when General A. H. Terry advanced into the Devils Lake region and began construction of a temporary fort on the south shore of the lake, he immediately named it Fort Totten in honor of the late Chief Engineer. Five other military posts around the nation have been also named in his honor including those in New York, Washington, D.C., Missouri, North Carolina, and Georgia. Although the memory of General Totten has faded through the years, his name continues to live on in the forts bearing his name.

"Dakota Datebook" is a radio series from Prairie Public in partnership with the State Historical Society of North Dakota and with funding from the North Dakota Humanities Council. See all the Dakota Datebooks at prairiepublic.org, subscribe to the "Dakota Datebook" podcast, or buy the Dakota Datebook book at shopprairiepublic.org.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security
Rulemaking

Case No. Pu-22-163

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

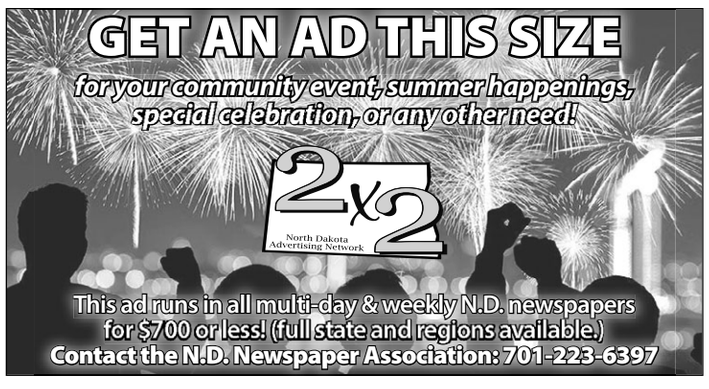
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann
Commissioner

Julie Fedorchak
Chairman

Sheri Haugen-Hoffart
Commissioner



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Burke County Tribune

Classifieds

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WANTED

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Bowman County Pioneer

Please call or email the Bowman County Pioneer office:

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bcpioneer@badlandspatriot.com

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WANT TO PURCHASE: Minerals and other oil/gas interests. Send details to: P.O. Box 13557, Denver, CO 80201 TFNp

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REAL ESTATE:
Check out these homes, land, lots and commercial properties! Call Sue, 701-527-8159, at Home and Land Company, 701-483-6789, 269 16th St W, Dickinson, N.D., http://www.homeandlandcompany.com. All properties located in Beach, N.D., unless otherwise noted.

RESIDENTIAL:
-$12,000 Corner lot, 9,660 sq. ft.
-$17,500 Lot near high school, 14,000 sq. ft.
-$81,000 Was church, has recent roof and exterior paint, 105 3rd Ave. SW
-$159,900, 524 3rd Ave. SE
-$171,000 Large ranch style, 5-bed, 2-bath, fenced yard, 114 3rd St. NW
NEW LISTING: $469,900 2011 custom 6-bed, 3-bath home, 3-stall garage, nearly 1 acre lot, nice view.

COMMERCIAL:
-$209,000 Multifamily, 9 units, 1 bed, 1 bath, 6,050 sq. ft. building, metal roof, 402 Gass St., Golva, N.D.
-$695,000 Corner Market, 2004 grocery store, 6,000 sq. ft. store plus 1,800 sq. ft. storage, 120 Orgain Ave. W, Wibaux, Mont.

FARM, RANCH & LAND:
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ND CLASSIFIEDS

HELP WANTED

NURSES –$61.56/Hr. for R.N.'s on behavioral & addictions treatment units in Jamestown. Full-time. All shifts. Travel reimbursement and per diem allocations for those who qualify. Fully employer paid medical & dental. Immediate vesting in 401(k) with 6% employer contribution. Call Carson at Worldwide Staffing 866-633-3700.
STUDENT SUPPORT OFFICE MANAGER – FARGO. NDSCS has a FT, 12-month, benefited position open in Fargo. Responsible to support the day-to-day activities and functions focused on student success at the NDSCS-Fargo location. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately, applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: www.ndscs.edu/join-our-team
L&K ELECTRIC IS HIRING in Williston, ND! $2000 sign-on bonus for ND licensed Electricians. Per diem $100/day. Daily Journeyman bonus $50/day. Up to $40,000/year in additional income! To apply: 5317 2nd Ave. W., Williston, ND 58801, or www.expanse-electrical.com/jobs
DIESEL TECHNOLOGY / JD TECH INSTRUCTOR. NDSCS has a FT, 9-month, tenure-track position teaching courses related to John Deere Diesel Technology in Wahpeton beginning July 1, 2022. Screening begins immediately - applications accepted until filled. Benefits include: Health/Life Insurance, Retirement, EAP, Sick Leave, Tuition Waiver, Spouse/Dependent Tuition Discount, etc. Interested candidates must submit the online application. For more information go to: https://www.ndscs.edu/join-our-team
LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association.

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LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.
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SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

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TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).
ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET).

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.
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TOP CA$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470
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YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

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SPRING CLEANING? Donate your used car, truck, RV or boat to Prairie Public – running or not. Call 844-440-6900 and schedule a free pickup today.
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ANNOUNCEMENTS

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ND CLASSIFIEDS

MISCELLANEOUS

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the
Bowman County Pioneer
April 15 & 22, 2022

Bids Accepted for Leasing of Hayland at Crossroads Business Park

Bids for the leasing of the hayland at the old Bowman airport location just west of Bowman, North Dakota are being accepted by the Bowman County Development Corporation. Estimated at 210 +/- acres with approximately 150 +/- acres hayable. Anyone interested is encouraged to view the land to determine the number of acres that can be hayed. Hay shall be harvested by August 31st and removed by September 30th. Only one cutting is permitted. Bids should be in writing and submitted to Bowman County Development Corporation, PO Box 1143, Bowman, ND, 58623.
All bids must be accompanied with a check in the amount of the said bid. The Bowman County Development Corporation will return checks to the unsuccessful bidders and will retain and deposit the check of the successful bidder.
The Bowman County Development Corporation reserves the right to reject any and all bids. Bids must be submitted prior to bid opening on May 2nd. For additional information, contact Teran Doerr, 701-523-5880 or teran@bowmannd.com.

Published in the
Bowman County Pioneer
April 15 & 22, 2022

SECTION 00100
INVITATION TO BID

Notice is hereby given, that separate sealed bids for the construction of County Wide Chip Seals will be received by the Bowman County Commission, Bowman, North Dakota at the office of the County Auditor, 104 1st St NW, Suite 1, Bowman, North Dakota until 1:15, local time on May 2, 2022, and then publicly opened and read aloud.

The project consists of: Furnish and install emulsified asphalt and applying chip seal coat.

The complete set of Contract Documents, including drawings and specifications, is on file with the Owner at the County Auditor's Office in the Bowman County Courthouse and the office of Brosz Engineering, Inc. 109 S. Main Street, Bowman, ND 58623. Digital Contract Documents are also available from QuestCDN and can be accessed from the Brosz Engineering website at www.broszeng.com under the "Bid Information" page. The cost for downloaded (electronic) plans is $20. The official Plan Holders list can be viewed for the project on the QuestCDN website. Only electronic plan holders downloaded via QuestCDN will receive addendum notifications. Contractors using any other means for obtaining plans and specifications must periodically check the QuestCDN website for any addenda.

The Bowman County Commission reserves the right to reject any or all Bids and waive any defects therein.

Disabled persons needing assistance, please contact the County Auditor at least 72 hours before the services are required. For more information or for complaints about ADA compliance, call 701-523-3130.

Dated at Bowman, North Dakota 7th Day of April, 2022.

/s/ Mindy Schumacher
Bowman County Auditor
Bowman, North Dakota

See LEGALS Page 13

Time to Rally!
Let's support local businesses!

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

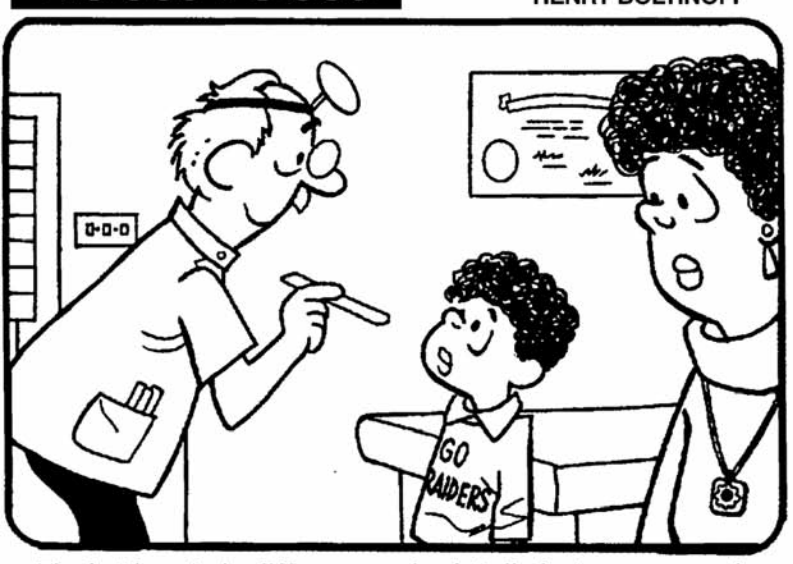
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner — **Julie Fedorchak** Chairman — **Sheri Haugen-Hoffart** Commissioner

HOCUS-FOCUS

BY HENRY BOLTINOFF



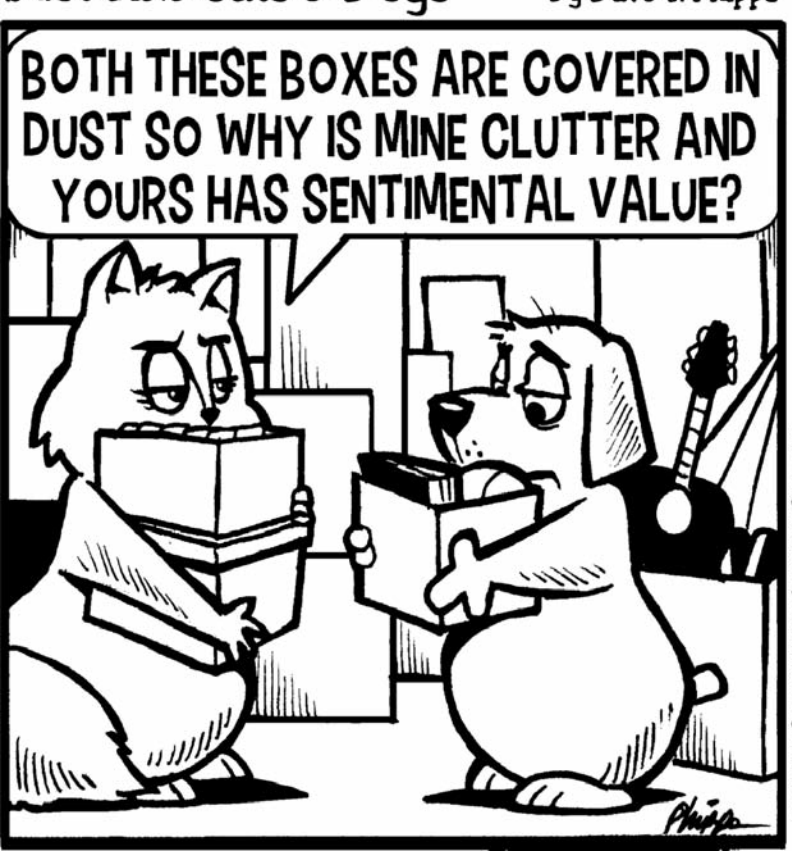
Find at least six differences in details between panels.



Differences: 1. Switch is missing. 2. Hair is different. 3. Arm is moved. 4. Shirt logo is missing. 5. Diploma is smaller. 6. Locket is missing.

Just Like Cats & Dogs

by Dave T. Phipps



LAFF-A-DAY



"This is our sunken living room. Sunk over $5,000 in it."



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CLASSIFIEDS

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EVENT

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May 8, 2-4pm
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Requirements: Graduate from an approved school of Occupational Therapy and have a current state licensure or eligible for licensure in North Dakota. Will consider new graduates. EEO
Applications available at www.tcmedcenter.org

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HELP WANTED

POST-SECONDARY PRECISION AGRICULTURE INSTRUCTOR/PROGRAM DIRECTOR. Lake Region State College – Devils Lake, ND. This is a 12-month, tenure track position with full benefits, including paid family health insurance. Responsible for providing textbook, hands on, and applicable labs in their area of expertise. Will assist students with precision ag and agronomic field experiments including data collection and processing. Will present at grower events and will proactively build and maintain industry partnerships. For more information go to www.lrsc.edu/jobopportunities.

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ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET).

HOMES FOR SALE

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REAL ESTATE

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FOR SALE

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DIRECTV SATELLITE TV Service Starting at $74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-540-0198.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE $50 GIFTCARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

FOR SALE

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

ANNOUNCEMENT

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISC.

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

RECORD HERALD CLASSIFIEDS
ONLY $3.50 FOR THE FIRST 25 WORDS
CALL 968-3223

The City of Cando has an immediate opening for a Part-Time Public Works Maintenance Worker

Duties included but not limited to:
- Operating and maintaining city equipment and vehicles
- Street maintenance
- Grass cutting in the summer
- Snow removal in the winter
- Work independently as instructed
- Job may require being on call

Applicant must have a valid driver's license and be able to lift at least 50 pounds. Starting salary depends on experience. Training will be provided for the right applicant if needed.

Applications are available at the City Auditor's Office, or request one by email at candobilling@gondtc.com
The City of Cando is an Equal Opportunity Employer.

City of CANDO

Receptionist position available at Towner County Medical Center in Cando. Full-Time/Part-Time/Casual Positions available. Office experience preferred. Good communication, computer & phone skills required. Competitive wage and excellent benefit package. EOE
Applications are available at www.tcmedcenter.org
Towner County Medical Center

Towner County Medical Center, Cando, ND is looking to hire a Dietary Supervisor. The Supervisor plans, directs, organizes, and develops the operations of the dietary department. They work with residents and other team members to deliver person-centered care and to plan food service programs.
We offer excellent benefits and are an EOE.
Applications are available at tcmedcenter.org, at the clinic, or by requesting one by mail.
Towner County Medical Center



An AUTO LOAN for Every Season of Life

Get into that vehicle you've been wanting. Our experienced loan officers have been helping members, just like you, with every season of life.

FCCU First Community Credit Union
204 Main St., Bisbee
701.656.3261 | myFCCU.com

Loans subject to credit approval. See us for applicable terms and rates.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security
Rulemaking

Case No. Pu-22-163

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

Public Notices

(Continued from page 7)

by Erickson (all voting no on a voice vote) to approve setting the tuition for Pre-K at $150.00 per month or $1,350.00 per school year. Motion failed.

After further discussion, it was moved by Hooey, seconded by Erickson and carried (all voting yes on a voice vote) to approve setting the tuition for Pre-K at $150.00 per month, or $1,350.00 per school year, with no break given for free or reduced students.

Discussion was held on the number of sections needed for the 2022/2023 kindergarten class with projected enrollment of 44 – 47 students. No action was taken.

Adjourn at 8:48 a.m.

SPECIAL MEETING
MARCH 30, 2022

A special meeting of the Carrington School District #49 School Board was held on March 30, 2022, at 4:00 P.M. in the high school ITV room. Present: Angela Kutz, Kevin Wolsky, Tonia Erickson, Randy Hooey, and Joel Lemer. Absent: none. Kimary Edland recorded the minutes.

President Lemer called the meeting to order and declared a quorum present.

It was moved by Hooey, seconded by Wolsky and carried (roll call: Kutz, yes; Wolsky, yes; Erickson, yes; Hooey, yes; Lemer, yes) to adjourn the open meeting and break into executive session under NDCC 44-04-18.27. The law provides for executive session. The purpose of this executive session is to review superintendent applications and to select candidates to interview. The time is 4:01 PM. It was moved by Kutz, seconded by Wolsky and carried (all voting yes on voice vote) to adjourn this executive session and return to our open meeting. The time is 4:43 PM.

Mr. Lemer declared the open meeting back in session at 4:43 PM. It was moved by Hooey, seconded by Kutz and carried (all voting yes on voice vote) to announce that the finalists for the superintendent position are Jeff Ringstad, Janelle Helm, Shawn Kuntz, and John Gruenberg.

The Board discussed the interview procedure, questions, and interview schedule. The following schedule will be used for interviews on Tuesday, April 5, 2022, and Wednesday, April 6, 2022: at 11:00 AM Joel Lemer will give a tour of the school followed by a Board meeting at 11:45 AM beginning with lunch being served in the high school library and the Board conducting an interview with the candidates at 1:00 PM. At 3:30 PM Joel Lemer will give a tour to another candidate with the Board conducting an interview with the candidate at 4:00 PM followed by an invitation to dinner at the Chieftain at 5:30 PM then returning to the high school to review the candidates and select a new superintendent.

Adjournment

SPECIAL MEETING
APRIL 5, 2022

A special meeting of the Carrington School District #49 School Board was held on April 5, 2022, at 11:45 A.M. in the high school ITV room. Present: Angela Kutz, Kevin Wolsky, Tonia Erickson, Randy Hooey, and Joel Lemer. Absent: none. Kimary Edland recorded the minutes.

President Lemer called the meeting to order and declared a quorum present.

It was moved by Hooey, seconded by Erickson and carried (all voting yes on a voice vote) to approve offering a contract to Caitlin Good at BA,4, as counselor.

The Board recessed at 12:00 P.M. and reconvened at 12:15 and had a lunch meeting with superintendent candidate Janelle Helm. At 1:00 they moved to the high school library where they interviewed Janelle Helm.

Adjourn at 3:11 P.M.

SPECIAL MEETING
APRIL 5, 2022

A special meeting of the Carrington School District #49 School Board was held on April 5, 2022, at 4:00 P.M. in the high school Library. Present: Angela Kutz, Kevin Wolsky, Tonia Erickson, Randy Hooey, and Joel Lemer. Absent: none. Kimary Edland recorded the minutes.

President Lemer called the meeting to order and declared a quorum present.

The Board interviewed superintendent candidate John Gruenberg. The Board recessed at 5:15 P.M. and reconvened at 5:30 P.M. in the Apache Room at the Chieftain Conference Center where they held a supper meeting with the candidate. The Board recessed at 6:30 P.M. and reconvened at 6:45 back in the high school library.

Adjourn at 7:02 P.M.

SPECIAL MEETING
APRIL 6, 2022

A special meeting of the Carrington School District #49 School Board was held on April 6, 2022, at 4:00 P.M. in the high school ITV room. Present: Angela Kutz, Kevin Wolsky, Tonia Erickson, Randy Hooey, and Joel Lemer. Absent: none. Kimary Edland recorded the minutes.

President Lemer called the meeting to order and declared a quorum present.

The Board recessed at 11:47 A.M. and reconvened at 12:00 P.M. and had a lunch meeting with superintendent candidate Shawn Kuntz. At 1:00 they moved to the high school library where they interviewed Shawn Kutz.

Adjourn at 2:57 P.M.

SPECIAL MEETING
APRIL 6, 2022

A special meeting of the Carrington School District #49 School Board was held on April 6, 2022, at 4:00 P.M. in the high school Library. Present: Angela Kutz, Kevin Wolsky, Tonia Erickson, Randy Hooey, and Joel Lemer. Absent: none. Kimary Edland recorded the minutes.

President Lemer called the meeting to order and declared a quorum present.

The Board interviewed superintendent candidate Jeff Ringstad. The Board recessed at 5:45 P.M. and reconvened at 6:00 P.M. in the Apache Room at the Chieftain Conference Center where they held a supper meeting with the candidate.

Adjourn at 7:00 P.M.

SPECIAL MEETING
APRIL 6, 2022

A special meeting of the Carrington School District #49 School Board was held on April 6, 2022, at 7:14 P.M. in the high school Library. Present: Angela Kutz, Kevin Wolsky, Tonia Erickson, Randy Hooey, and Joel Lemer. Absent: none. Kimary Edland recorded the minutes.

President Lemer called the meeting to order and declared a quorum present.

Discussion was held on the superintendent candidates. It was moved by Hooey, seconded by Wolsky and carried (all voting yes on a voice vote) to offer a contract to Janelle Helm beginning July 1, 2022, as superintendent. The Board recessed at 8:50 P.M. and reconvened at 9:00 P.M.

It was moved by Kutz, second by Erickson and carried (roll call – Hooey-yes; Kutz-yes; Erickson-yes; Wolsky-yes; Lemer-yes) to adjourn this open meeting and break into executive session under NDCC 44-04-19.9. The law provides for executive session. The purpose of this executive session is to discuss negotiation strategy on superintendent contract. The time is 9:05 P.M. It was moved by Hooey, seconded by Kutz and carried (all voting yes on voice vote) to adjourn this executive session and return to our open meeting. The time is 9:32 P.M.

Mr. Lemer declared the open meeting back in session at 9:32 P.M

Adjourned at 9:32 P.M.

SPECIAL MEETING
APRIL 7, 2022

A special meeting of the Carrington School District #49 School Board was held on April 7, 2022, at 6:02 P.M. in the high school ITV Room. Present: Angela Kutz, Kevin Wolsky, Tonia Erickson, Randy Hooey, and Joel Lemer. Absent: none. Kimary Edland recorded the minutes.

President Lemer called the meeting to order and declared a quorum present.

It was moved by Wolsky, second by Erickson and carried (all members voting yes on voice vote) to adjourn this open meeting and break into executive session under NDCC 44-04-19.9. The law provides for executive session. The purpose of this executive session is to discuss negotiation strategy on superintendent contract. The time is 6:02 P.M. It was moved by Kutz, seconded by Hooey and carried (all voting yes on voice vote) to adjourn this executive session and return to our open meeting. The time is 6:45 P.M.

Mr. Lemer declared the open meeting back in session at 6:42 P.M

Adjourn at 6:42 P.M.

SPECIAL MEETING
APRIL 8, 2022

A special meeting of the Carrington School District #49 School Board was held on April 8, 2022, at 3:00 P.M. in the high school ITV Room. Present: Angela Kutz, Kevin Wolsky (via Phone), Tonia Erickson, Randy Hooey, and Joel Lemer. Absent: none. Kimary Edland recorded the minutes.

President Lemer called the meeting to order and declared a quorum present.

It was moved by Hooey, seconded by Erickson and carried (all members voting yes on voice vote) to adjourn this open meeting and break into executive session under NDCC 44-04-19.9. The law provides for executive session. The purpose of this executive session is to discuss negotiation strategy on principal contracts. The time is 3:07 P.M. It was moved by Kutz, seconded by Hooey and carried (all members voting yes on voice vote) to adjourn this executive session and return to our open meeting. The time is 3:34 P.M.

Mr. Lemer declared the open meeting back in session at 3:34 P.M

Adjourn at 3:34 P.M.

Kimary Edland,
Business Manager
Joel Lemer, President
Carrington Public School District
Board of Education

(Publish April 25, 2022)

Advertisement for Bids

Notice is hereby given that sealed bids will be received for the Water Main Loop, J21-00-126, in Carrington North Dakota. Bids will be received by the City Auditor, at the office of the City Auditor, until 2:00 pm on Tuesday, May 3rd and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of $30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8172799 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12th Avenue SW, Jamestown, North Dakota 58401, for a fee of $80.00 per set. The bidding and contract documents may also be examined at this same location. Any technical questions may be directed to Travis Dillman at (701) 252-0234.

The project will consist of the following approximate quantities:

2,700' of 8" PVC Watermain, 500' of steel casing pipe, gate valves, fire hydrants and all miscellaneous work necessary therefore and incidental thereto.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned City Auditor, 103 10th Ave North, PO Box 501, Carrington, ND 58421 and shall be designated that the bid is for "Water Main Loop." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Carrington and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the City of Carrington.

Bid and Bid Bond must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by November 1, 2022.

By order of The City of Carrington, Carrington, North Dakota
Jennifer Gast, City Auditor
Carrington, North Dakota

Dated this 4th day of April, 2022.

(Publish April 11, 18 & 25, 2022)

Notice to Contractors

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 23151
Project No(s).:
INF-X-3-052(053)185,
NH-3-052(054)185,
& NH-3-052(055)198
Length: 50.613

Type: PASSING LANES, TURN LANES, EMBANKMENT, PIPE, AGGREGATE, HMA, SIGNING, PAVEMENT MARKINGS, MILLING, HBP AND INCIDENTALS

County(s):
FOSTER & WELLS Cos

Location: US 52, JCT CMC 5216 (FESSENDEN) E TO CARRINGTON; US 52, FESSENDEN S TO W JCT ND 200; & US 52, W JCT ND 200 TO E JCT ND 200 (CARRINGTON)

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, May13, 2022. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:
William T. Panos, Director
North Dakota Department of Transportation

(Publish April 25, 2022)

Notice to Creditors

NOTICE TO CREDITORS
PROBATE NO. 16-2021-PR-00016

IN THE DISTRICT COURT OF FOSTER COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF ORVILLE J. HOLLAND, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kristy Holland, personal representative at 970, 4th St. N, Carrington, ND 58421 or filed with the Court.

Dated this 7th day of October, 2021.

Kristy Holland,
Personal Representative
970 4th St. N
Carrington, ND 58421

Paul Murphy (ID# 05166)
Murphy Law Office
909 Main Street
Carrington, ND 58421
(701) 652-1200
Attorney for the
Personal Representative

(Publish April 11, 18 & 25, 2022)

Notice to Creditors

NOTICE TO CREDITORS
Case No. 16-2022-PR-0004

IN THE DISTRICT COURT OF FOSTER COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Robert R. Theis, Deceased

1. NOTICE IS GIVEN that Jean M. Unruh has been appointed Personal Representative of the Estate of Robert R. Theis, Deceased. All persons having claims against the Deceased are required to present their claims within three (30) months of the first publication or mailing of this Notice or the claims will be forever barred. Claims must either be presented to the Personal Representative at the addresses listed below, or filed with the Foster County Clerk of Court in Carrington, North Dakota.

2. Dated this 18th day of April, 2022.

Jean M. Unruh
5427 3rd Street SE
Sykeston, ND 58486

Attorney for the Estate:
Kara E. Brinster (Bar I.D.: 06419)
Brinster Law, P.C.
832 Main Street
Carrington, ND 58421

(Publish April 25, May 2 and May 5, 2022)

Mobile Food Pantry on April 28

The Great Plains Food Bank Mobile Food Pantry will be stopping in Carrington on Thursday, April 28.

The bank will be at Dakota Central, 630 5th St. N in Carrington (enter on 6th Ave. into warehouse) from 10 - 11 a.m.

Volunteers are critical right now – we need you! Register at: https://www.greatplainsfoodbank.org/take-action/volunteer. Once you are registered, you can sign up for a slot at a Mobile Food Pantry near you! You can also contact Linda Schuster (652-2951) or Brianne Partlow (652-3184) about volunteering.

Anyone in need of food assistance from any community is welcome to attend! We will ask clients to complete a short intake form onsite, then drive through the distribution line. We will ask clients to remain in their vehicles at all times and wear masks while interacting with staff and volunteers.

We welcome those who cannot attend to designate someone to pick up food for them.



STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. Pu-22-163**
Resource Plans and Cyber Security Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann, Commissioner — **Julie Fedorchak**, Chairman — **Sheri Haugen-Hoffart**, Commissioner

Southeast District Court

March 1 - March 31, 2022
Criminal

Brandon Jacob Bontrager, Jamestown, N.D.: theft - take $1,000 - $10,000. Condition: Appendix A. Complete Community Service. Comply with payment agreement. Notify court of address change. Pay fine from bond posted. Set up payment schedule. Fees: Community Service supervision fee: $25; criminal administration fee: $400; defense/facility admin. fee: $100; indigent defense application fee: $35; restitution: $1,500; victim-witness fee: $25. Confinement: Agency: Stutsman County Correctional Center, term: 10 days. Suspended: 10 days. Probation: 1 year

Kimberly Clements, Carrington, N.D.: theft - take $1,000 - $10,000. Condition: Comply with payment agreement. Not possess or own fire arms. Notify court of address change. Set up payment agreement. Unsupervised probation. Violate no criminal laws. Fees: criminal admin. fee: $400; defense/facility admin. fee: $100; indigent defense application fee: $35; restitution: $6,057.60; victim-witness fee: $25. Confinement: Agency: Department of Corrections and Rehabilitation, term: 360 days. Suspended: 360 days.

Andrew Thomas Jager, Carrington, N.D.: violation of restricted license. Condition: Comply with payment agreement. Not possess or own fire arms. Notify court of address change. Set up payment schedule. Unsupervised probation. Violate no criminal laws. Fees: criminal administration fee, $125; defense/facility admin. fee: $100; fine/state: $250; victim-witness fee: $25. Confinement: Agency: Stutsman County Correctional Center, term: 10 days. Suspended: 10 days.

Chloe Chanel Redstone, Williston, N.D.:

• Unlawful possession of drug paraphernalia - use - SI, SII, SIII. Condition: Comply with payment agreement. Not possess or own fire arms. Notify court of address change. Pay fine from bond posted. Set up payment schedule. Unsupervised probation. Violate no criminal laws. Fees: criminal admin. fee: $200; defense/facility admin. fee: $100; fine/state: $500; indigent defense application fee: $35; victim-witness fee: $25. Confinement: Agency: Stutsman County Correctional Center, term: 10 days. Suspended: 10 days.

• Possession of CS - MDMA. Condition: Comply with payment agreement. Not possess or own fire arms. Notify court of address change. Unsupervised probation. Violate no criminal laws. Fees: fine/state: $500. Confinement: Agency: Stutsman County Correctional Center, term: 10 days. Suspended: 10 days. (Concurrent with count 1)

Daryle Alan Beckley, Carrington, N.D.:

• Disorderly conduct. Condition: Deferred imposition of sentence. Notify court of address change. Unsupervised probation. Violate no criminal laws. Comply with payment agreement. Fees: criminal admin. fee: $125; defense/facility admin. fee: $100; fine/state: $250; victim-witness fee: $25.

• Criminal mischief - willful - damage - reckless $2,000 - $10,000 or intentional $100 - $2,000. Condition: Deferred imposition of sentence. Notify court of address change. Unsupervised probation. Violate no criminal laws. Comply with payment agreement. Fees: fine/state: $250

Edwin John Haman, New Rockford, N.D.: DUI - .16% or greater - first offense. Condition: Chemical dependency evaluation. Community Service in lieu of jail. Comply with payment agreement. Complete recommended treatment. Not possess or own fire arms. Notify court of address change. Set up payment schedule. Unsupervised probation. Violate no criminal laws. Fees: Community Service supervision fee: $25; criminal admin. fee: $125; defense/facility admin. fee: $100; fine/state: $750; victim-witness fee: $25.

Emily Charlee Kleinknecht, Jamestown, N.D.: criminal mischief - willful - damage. Condition: Comply with payment agreement. Not possess or own fire arms. Notify court of address change. Set up payment schedule. Unsupervised probation. Violate no criminal laws. Fees: criminal admin. fee: $125; defense/facility admin. fee: $100; fine/state: $250; indigent defense application fee: $35; victim-witness fee: $25. Confinement: Agency: Stutsman County Correctional Center, term: 10 days. Suspended: 10 days.

Benjamin Joseph Rowell, Kensal, N.D.: violation of domestic violence protection order. Condition: Not possess or own fire arms. Notify court of address change. Pay fine from bond posted. Unsupervised probation. Violate no criminal laws. Fees: criminal admin. fee: $200; defense/facility admin. fee: $100; fine/state: $675; victim-witness fee: $25. Confinement: Agency: Stutsman County Correctional Center, term: 30 days. Suspended: 30 days.

March 1 - March 31, 2022
Traffic

Dean Bouwer, Cathay, N.D.: TR - care required, $30

Matthew Bradley Leidholm, Washburn, N.D.: speeding, $70

Dawn Michelle Ohara, Minot, N.D.: speeding, $95

Mitchell J. Onkes, Minot, N.D.: speeding, $20

Ryan Michael Topp, Grace City, N.D.: speeding, $15

Derek Jay Wentz, West Fargo, N.D.: tinted windshield or windows, $20

Daniel Gene Williams, Surrey, N.D.: speeding, $20

Josey L. Clark, Carrington, N.D.: speeding, $34; violation of registration provisions - driver, $20

Daniel Cartagena Rodriguez, Pontiac, Mich.: speeding, $155

Jeremy Steven Trostad, Carrington, N.D.: care required, $30



Violet Rauser

Violet Rauser, 92, Bismarck, passed peacefully from this earth on April 19, 2022. Per Violet's request, a graveside service at the North Dakota Veterans Cemetery will be held Thursday, June 2, 2022, 11:00 a.m., where she will be laid to rest next to Norman. A family gathering to celebrate Violet's life will follow the service. Cremation has taken place.

Violet was born September 11, 1929, to Carl and Justina (Machau) Rittenbach. She was raised on the family farm at Lincoln Valley where she received her primary and religious education.

In 1955 she married Norman Rauser (1929-2002) and devoted her life to being a farm wife and mother. Violet was an avid cook, gardener, seamstress, quilter, and friend to many. Violet's love and devotion expressed to Norman during his decades long affliction with health issues was admirable and spoke to the remarkable person that she was.

Violet is survived by three children, Judy, Leon, and Connie; Mandley Johnson and Mandy and Jeremy Guinn and family; and two sisters, Pearl Meckle and Gladys Botz.

She is preceded in death by her parents, husband, and siblings John (Martha), Eugene (Emma), Alma, Maisie (Marvin) Mortenson, Adeline (Ivan) Clark, and brothers-in-law Willis Meckle and Albert Botz.

We miss Violet's special way of caring for everyone she loved, along with her positive outlook on life. Violet was a ray of sunshine to everyone who was around her and to us, her children, she was the light of our lives.

In lieu of cards, friends and family may go to the DaWise-Perry (Mandan) website and leave a comment for the family in celebration of Violet's life.

Arrangements provided by DaWise-Perry/Mandan Crematory, Mandan, ND.

Merril Reinhiller

Merril Reinhiller, formerly of Elgin, ND, passed away Sunday morning, April 24. Funeral arrangements are pending. A full obituary will follow next week.

Grant County Commission Proceedings

April 6, 2022
Regular Proceedings

Commissioner Zenker called the April 6, 2022 meeting of the Grant County Commissioners to order at 9:00 a.m.

Moved by Commissioner Reinhardt and seconded by Commissioner Hochhalter to approve agenda. All present voting aye; agenda approved.

Moved by Commissioner Hochhalter and seconded by Commissioner Reinhardt to approve minutes. All present voting aye; minutes approved.

Old business: None

New business:

Reinhardt moved to approve bills totaling $4,416.17 paid April 4. Seconded by Hochhalter. Roll call vote-Reinhardt – aye, Hochhalter– aye, Zenker – aye. Motion carried.

City of Carson	296.50
MDU	267.37
TDS Metrocom	51.10
Visa	3801.20

Reinhardt made a motion to approve bills totaling $145,664.39 Seconded by Hochhalter. Roll call vote-Reinhardt – aye, Hochhalter– aye, Zenker – aye. Motion carried.

A&S Country Market	137.63
Al's Exhaust System and Body Shop	199.05
Amanda Dahners	1,051.83
Auto Value Mandan	55.54
BEK	124.27
CAN Surety	50.00
Elgin True Value	73.14
Farm & Home Supply	95.86
Hertz Brothers Inc	321.48
I-State Truck Center	22.58
ITD	222.00
John Deere Financial	854.26
Julie Fischer	144.78
Matthew Bender & Co Inc	134.10
NDACO Resources Group	525.00
NDSU Extension Service	200.00
Newman Signs Inc	3073.98
North Dakota Recorders Association	200.00
North Dakota Radio Communication	9,459.32
PJ's Farm Supply	33.19
PowerPlan	8,125.40
Quadient Leasing USA Inc	177.00
Roehl Transfer Inc	711.25
Southwest Grain	2,558.29
True North Steel	71,741.96
Tyler Technologies	44,094.31
WRT	1,258.17

Reinhardt moved to accept the Fire Emergency and Burn Ban Resolution effective April 6, 2022 expiring December 31, 2022. Seconded by Hochhalter. All in favor voting aye. Document can be revised as conditions change.

Shannon Wangsvick met with the Board to dispel conversations about how TriCities JJDA receives funding. No property tax from Grant County is appropriated to TriCities JJDA. They do not own any structures, and they only manage the federal property at Lake Tschidta.

Motion made by Reinhardt to lease a tractor for JD6155M Tractor with 660R Loader for 2022-2023 from John Deere Company Inc for $5,250.00. Seconded by Hochhalter. Roll call vote-Reinhardt – aye, Hochhalter– aye, Zenker – aye. Motion carried.

Motion made by Reinhardt to lease a JD6175M Tractor with 660R Loader for 2023-2024 from John Deere Company Inc for $6,000.00. Seconded by Hochhalter. Roll call vote-Reinhardt – aye, Hochhalter– aye, Zenker – aye. Motion carried.

Motion made by Hochhalter to approve 10 year contract with Otis Elevator Company for elevator maintenance. Roll call vote-Reinhardt – aye, Hochhalter– aye, Zenker – aye. Motion carried.

Motion made by Hochhalter to approve contract with North Dakota Supreme Court to provide clerk services. Roll call vote- Hochhalter – aye, Reinhardt– aye, Zenker – aye. Motion carried.

Motion made by Hochhalter to approve for Rural Fire Departments as part of the ARPA to pay for expenses inquired from March 3 to December 31, 2021. Maximum amount of awards were prorated among districts by service area and expenses reported on applications received on or before April 1, 2022. Motion seconded by Reinhardt. Roll call vote – Hochhalter – aye, Reinhardt – aye, Zenker – aye.

Being no further business, Zenker adjourned meeting at 12:50 p.m.

FYI: next scheduled meetings will be April 20 and May 4, 2022.

/s/Alton Zenker
Alton Zenker, Chairman
/s/Sara Meier
Sara Meier, Auditor
Published April 28, 2022

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ABBREVIATED NOTICE OF PROPOSED RULES
Relating to the Ethics Commission Rules

North Dakota Ethics Commission

will hold a public hearing to address proposed "Appearance of bias in a quasi-judicial proceeding" rule and a minor non-substantive change to the conflict rules.

ND Ethics Commission
101 Slate Dr.
Suite #4
Bismarck, ND
Wed., June 1, 2022
9:00 a.m. CT

A copy of the proposed rules may be found at https://www.ethicscommission.nd.gov/or obtained by calling (701) 328-5325. Written comments may be submitted to the above address until June 13, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above address at least 14 days prior to the public hearing.

Dated April 21, 2022
Dave Thiele
Executive Director

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
Relating to Detection of Deception Examiners

Office of Attorney General

will hold a public hearing to address proposed amendments to N.D.A.C article 10-11, Detection of Deception Examiners,

Red River Room
ND State Capitol
600 E. Boulevard Ave.
Bismarck, ND 58505
Tuesday, May 31, 2022
9:00 a.m. CT

A copy of the proposed rules may be obtained by writing the North Dakota Office of Attorney General, 600 E. Boulevard Ave, Dept. 125, Bismarck, ND 58505 or calling (701)328-2210. Also, written comments may be submitted to the above address until Monday, June 13, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Attorney General at the above telephone number or address at least 2 business days prior to the public hearing.

Dated this 21st day of April, 2022.
Karlei K. Neufeld
Assistant Attorney General
North Dakota Office of Attorney General

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

NOTICE OF INTENT TO AMEND THE STATE IMPLEMENTATION PLAN FOR AIR POLLUTION CONTROL
Relating to the Regional Haze Rule

North Dakota Department of Environmental Quality ("Department")

will hold an in-person public hearing to address proposed changes to the State Implementation Plan (SIP) for the Control of Air Pollution for the State of North Dakota which addresses Regional Haze (RH) in the Federal Class I areas.

Normandy Building
4201 Normandy Street
(Room 223)
Bismarck, ND
May 31, 2022
9:00 a.m. CDT

For those unable to attend in-person, a virtual listening option has been made available on the Department's Regional Haze webpage: https://www.deq.nd.gov/AQ/planning/RegHaze.aspx. A copy of the proposed RH SIP revision and supporting documentation may be accessed at the above link. A copy of the proposed RH SIP revision may also be obtained by writing to the North Dakota Department of Environmental Quality, Division of Air Quality, 4201 Normandy Street, Bismarck, North Dakota 58503 or calling (701)328-5188. Written comments may be submitted to the above address on or before June 1, 2022. The RH SIP revision addresses the requirements to show reasonable progress to reduce regional haze (visibility impairment) in Theodore Roosevelt National Park (TRNP) and Lostwood Wilderness Area (LWA). The RH SIP revision includes a Permit to Construct for Coal Creek Station which establishes a limit of nitrogen oxides intended to improve visibility conditions in TRNP and LWA.

The National Park Service is the Federal Land Manager for TRNP and provided comments on the draft RH SIP revision. The U.S. Fish and Wildlife Service is the Federal Land Manager for LWA and did not provide comment on the draft RH SIP revision. The Department also received comments from the U.S. Forest Service on the draft RH SIP revision. The comments received can be found in Appendix D.2 of the RH SIP revision. These comments may be accessed at the website listed above or by contacting the Department. The Department has provided a written response to these comments in Appendix D.2.

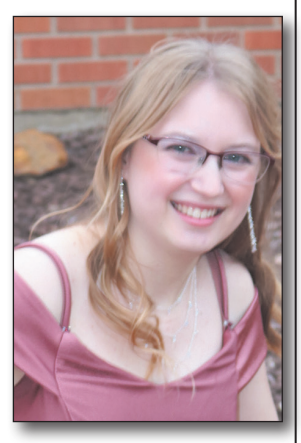
If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Environmental Quality at the above address at least seven days prior to the hearing.

Dated this 18th day of April 2022
James L. Semerad, Director
Division of Air Quality

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Grant County News and Carson Press

Senior Spotlight



Flasher Bulldogs

Name: *Alyshia Keidel*

Family: *Father - Tom, Mother - Rita, Siblings - Josh, Ethan, Seirra, Alivia*

Do you have any nicknames? *None.*

What is your favorite class? *Foods*

Favorite social media app? *Tik Tok*

What is your favorite TV show? *Last Man Standing*

Who is your favorite musician? *Luke Bryan*

Favorite food? *Pizza*

Least favorite school lunch? *Knoephla Soup*

How do you stay informed on current events? *Internet*

Least favorite chore to help with at home? *Cleaning bathroom*

What is your favorite texting acronym? *LOL - Laugh out loud*

What is your favorite holiday? Why? *Thanksgiving - giving thanks for the people I love*

What are your plans after high school? *Going to college*

What do you do in your spare time? *Go outside*

Do you have any pet peeves? *When someone puts something away in the wrong spot*

Who is your role model and why? *My Mom because she has great ideas and has a great work ethic*

If you could choose a super power, what would it be and why? *Flying because I can go to placed quicker*

What would you do if you won the lottery? *Give half the money to my parents with 1/3 of my half going to charity*

What is your dream job? *Massage Therapist*

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Flasher • 597-3807

~ Public Notices ~

SECTION 00100
ADVERTISEMENT FOR BIDS
PEMBINA COUNTY HIGHWAY 1
PEMBINA COUNTY
CAVALIER, NORTH DAKOTA

Sealed bids will be received by the Pembina County, at the office of the Auditor's Office, 301 Dakota Street W. #1, Cavalier, ND 58220, until **1:00 PM CT, April 28th 2022**, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment, and skill required for the construction of **Milling and Hot Mix Asphalt Overlay** and incidental items in and for said Pembina County, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the Pembina County Auditor.

Bids shall be upon cash payment on the following estimated quantities and types of work:

CONTRACT BOND, 1 L SUM; COMMON EXCAVATION-SUBCUT, 607 CY; SHOULDER PREPARATION, 8.094 MILE; AGGREGATE BASE COURSE CL 5, 941 TON; TACK COAT, 9,552 GAL; MILLING PAVEMENT SURFACE, 56,982 SY; RAP-SUPERPAVE FAA43, 10,951 TON; FIBER HMA ADDITIVE, 1,438 LBS; CORED SAMPLE, 126 EA; PG 58S-34 ASPHALT CEMENT, 683 TON; MOBILIZATION, 1 L SUM; FLAGGING, 202 MHR; TRAFFIC CONTROL SIGNS, 1,298 UNIT; TUBULAR MARKERS, 194 EA; PILOT CAR, 101 HR; BITUMINOUS LABORATORY, 1 EA; CONTRACTOR'S LABORATORY, 1 EA; GEOSYTHETIC MATERIAL TYPE R1, 1,821 SY; SHORT TERM 4IN LINE-TYPE NR, 36,363 LF; PVMT MK PAINTED 4IN LINE, 55,001 LF; RUMBLE STRIPS-INTERSECTION, 1 SET; RESET W-BEAM GUARDRAIL, 752 LF; RESET W-BEAM GUARDRAIL END TERMINAL, 4 EA.

The contract documents are on file and may be examined at the following:

Auditor's Office
Pembina County
301 Dakota Street W #1
Cavalier, ND 58220
KLJ Engineering, LLC
864 West 12th Street
Grafton, ND 58237

Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com You may download the digital plan documents for **$23** by inputting Quest project **# 8172833** on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of **$75** per set at KLJ, , . Please contact us at if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 430707 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed and ready for final payment by **September 10th, 2022**.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of **$1,600** per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 4th day of April, 2022
PEMBINA COUNTY
CAVALIER, NORTH DAKOTA
/s/ Linda Schlittenhard, County Auditor
(April 6th, 13th, 20th, 2022)
+

Case No. 34-2021-PR-00041
LAWRENCE D. DuBOIS (ND #03563)
FLEMING, DuBOIS & FLEMING, PLLP
Attorneys at Law
PO Box 633
Cavalier, ND 58220
Attorney for the Personal Representative
fdflaw@polarcomm.com

IN THE DISTRICT COURT OF
PEMBINA COUNTY
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Paul W. Kemp, Deceased
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said personal representatives mail a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Christopher P. Kemp, as personal representative of the estate, or filed with the Court.

Dated this 5th day of January, 2022.
Christopher P. Kemp
4450 S. Hualapai Way - Aft. #1170
Las Vegas, NV 89147
(April 13, 20, 27, 2022)
+

CITY OF HENSEL
NOTICE OF
TAX EQUALIZATION MEETING

The City of Hensel Board of Tax Equalization will meet Tuesday, April 26, 2022 at 7:00 p.m. in the Hensel City Fire Hall.

Katie Foster,
Hensel City Mayor
(April 13, 20, 2022)
+

BATHGATE TOWNSHIP
NOTICE OF
TAX EQUALIZATION MEETING

The Bathgate Township Board of Equalization will meet on Wednesday, April 27, 2022 at 4:00 p.m. in the Bathgate Fire Hall.

Jeremy Morrison,
Bathgate Township Clerk
(April 13, 20, 2022)
+

The following minutes are unofficial and are subject to change at the next regular scheduled meeting.

CAVALIER PUBLIC SCHOOL
MINUTES OF
BOARD OF DIRECTORS MEETING
April 11, 2022

Members Present: Ramsay, Crowston, Beard, Krieg, and Kemp

Others Present: Superintendent Manley, Matt Ford, Jonathan Moquist, Kelsey Dawson, Amber Jonasson, JoDee Dungan, Joann Carik, Mitch Greenwood, and Michele Moquist.

President Ramsay called the meeting to order at 7:00 pm.

Add Best in Class preschool grant to new business and change wording on the agenda to state that we will be going into executive session for negotiations strategy. Crowston moved to approve the additions to the agenda, second by Krieg. All in favor, motion carried.

Consent Agenda presented and discussed. Krieg moved, seconded by Beard to approve the consent agenda as presented, which includes the meeting minutes from 3/14/22; the financial reports and payment of general fund checks numbered 71252 through 71313 totaling $308,316.36, and activity fund checks numbered 23991 through 24020 totaling $9,663.01. All in favor; motion carried.

General Checking: ACT FINANCE 36.00; ADVANCED BUSINESS METHODS 2,448.49; AMAZON CAPITAL SERVICES 316.20; BLICK ART MATERIALS 389.80; CARDMEMBER SERVICES 98.52; CARIK, JOANN 35.00; CAVALIER CHRONICLE 279.60; CAVALIER DO IT BEST HOME & LUMBER 547.28; CAVALIER MUNICIPAL UTILITIES 5,207.53; CENEX FLEETCARD 49.70; CHI ST ALEXIUS HEALTH EAP 292.20; DAWSON, KELSEY 35.00; DOLLAR GENERAL 52.50; EASTSIDE ENTREES, INC 2,671.10; ECOLAB PEST ELIM. DIV. 190.48; FORD, MATTHEW 35.00; GRAINGER 149.52; HANSONS AUTO & IMPLEMENT INC. 23.80; HARTLEY SCHOOL BUSES, INC 13,274.95; ICELANDIC STATE PARK 50.00; KEVLOTT TESTING SERVICES 135.00; LANGDON IMPLEMENT 14.78; LEEVERS SUPER VALU FOODS 358.49; MANLEY, JEFF 35.00; MONTANA - DAKOTA UTILITIES 4,964.44; MOQUIST, JONATHAN 35.00; MOQUIST, MICHELE 147.15; MOUNTAIN, SCOTT 35.00; MUTH, JASON 150.00; NAPA AUTO PARTS 1,302.32; ND ATTORNEY GENERAL 41.25; NETWORKING SPECIALISTS INC 1,450.00; NORDSTROM, COLETTE 35.00; NORTH STAR COMMUNITY CREDIT UNION 7,865.64; NORTH STAR COOP 5,141.94; NORTH VALLEY CAREER & TECHNOLOGY CENTER 58,520.00; PAN O GOLD BAKING CO 600.16; PEMBINA COUNTY MEMORIAL HOSPITAL 50.00; PEMBINA COUNTY TREASURER 172.80; POLAR COMMUNICATIONS 1,106.38; RADISSON HOTEL 172.80; SANFORD HEALTH OCCUPATIONAL 105.00; SCHOLASTIC INC 36.92; SOUTH 40 BEEF 1,225.31; SUPREME SCHOOL SUPPLY 96.17; SYSCO NORTH DAKOTA INC 1,770.82; THOMPSON'S SUPPER CLUB INC 155.25; THORLAKSON CONSTRUCTION, LLC 225.00; TOTAL ADMINISTRATIVE SERVICES CORP. 280.00; UPPER VALLEY SPECIAL ED 50,508.12; US BANK 138,471.25; US FOODSERVICE, INC 6,236.07; VALLEY EDINBURG SCHOOL 55.65; WALTON, CYLEE 600.00; WERVEN, BRUCE 35.00; Total 308,316.38.

Activity Checking: AMAZON CAPITAL SERVICES 125.75; AMKOTA HOTEL & CONFERENCE 1,172.80; BJORNSON OIL CO 64.16; CARDMEMBER SERVICES 4,105.37; CAVALIER DO IT BEST HOME & LUMBER 39.99; CAVALIER PUBLIC SCHOOL 674.00; COCA COLA BOTTLING COMPANY HIGH COUNTRY 85.50; DAKOTA EAST 413.25; GERRELLS SPORTS CENTER 130.00; JOHNSON, JARED 300.00; KENNEDY, BETH 296.03; LAXDAL, JAYDEN 285.00; LEEVERS SUPER VALU FOODS 61.53; LINDNER, ANN 15.96; MAY-PORT CG PUBLIC SCHOOL DIST 280.00; MAYVILLE STATE UNIVERSITY 320.00; MINTO HIGH SCHOOL 76.68; MOQUIST, JONATHAN 211.99; ND SOFTBALL ALLSTARS 150.00; PARK RIVER PUBLIC SCHOOL DISTR 140.00; POPPLERS MUSIC INC 65.00; SOMMER, KEVIN 650.00; Total 9,663.01.

— Superintendent Manley report

•Impeding weather- potential of having a snow day Wed and Thurs. Held a staff meeting this morning and majority of staff agreed that doing a virtual learning day would be the best option to continue learning while keeping staff and students safe. Grades 4-12 would take home Chromebooks and K-3 would have packets to work on at home.

•Last week we held our success assembly to showcase achievements in school.

— Principal Ford's report

•School hosted a PTO bingo night; great turnout and successful fundraiser.

•Regional principal meeting in Grand Forks. Discussions on social emotional behavior and math and ELA curriculum.

•Congratulation to Vaya Morrison who won the 'If I Were Mayor for a Day' essay contest out of 370 applicants.

•State FBLA: Jocey Falde placed first in Business Etiquette; Malory Kemp first place in Career Research; Addie Manley, Piper Kendall, Shirley Kemp earned 2nd place in Critical Thinking; Jocey Falde, Natalie Greenwood, Devi Murray placed 3rd in Critical Thinking; Caleb Muth and Isaiah Wood earned 3rd place in multi-media and web design for.

•Devi Murray qualified for State Speech in Bismarck.

— Principal Moquist's report

•Attended HS Principal conference in Bismarck. Breakout sessions: IEP students: manifestation and determination, Choice Ready and ND State Scholarship.

•Congratulations to students who competed in regional music competition and the 11 students who starred and are moving on to State Competition in Minot. Carsen Lindsay on trombone and the girl's choir ensemble received outstanding performance rating.

•HS FBLA: Kaylee Kemp placed 1st in Data Analysis and is moving onto Nationals

•Congratulations to Science Olympiad for qualifying for State.

•Students of the quarter: 6th grade Michael Robbins; 7th grade Piper Kendall; 8th grade Malory Kemp; 9th grade Devin Dominguez and Hayden Johnson; 10th grade Colette Bellamy and Nora Crosby; 11th grade Ryan Falk and Alyx Ratchenski; 12th grade Carsen Lindsay and Erica Ralston.

— Student Report: none

OLD BUSINESS:

CTE project: Facility Committee met with ICON last week via Zoom to discuss architectural drawings. State CTE Office has not received funds yet; disbursement date is still unknown. Breaking ground projected in spring of 2023. Likely start bidding process December/January 2022 timeline. Discussion held.

COVID protocol review - discussion held. Kemp moved to suspend the COVID protocol at this time, second by Beard. All in favor, motion carried.

Athletic Director position - Mr. Manley offered a recommendation regarding hiring Mitch Greenwood as athletic director for the 2022-2023 school year. Discussion held. Administration will bring forward more information at May meeting.

NEW BUSINESS:

Lockers in 1937 - Would like to install lockers on the main floor of the 1937 building. Proposed cost is $31,559.00; funds would be supported from the Building Fund. Could be installed as early as June. Discussion held. Crowston moved to approve the new lockers for the main floor of the 1937 building second by Krieg. All in favor, motion carried.

Student Achievement Data - Data presented and discussion held.

Summer School - Been meeting with teachers to see how many students need additional support over the summer and working on sending letters soon.

Open enrollment and tuition agreement – Krieg moved, second by Beard, to approve open enrollment for Nieum Hultstrand and Nadia Hultstrand for the 2022-2023 school year. All in favor, motion carried.

Best in Class Preschool Grant – There are grant funds available for use next school year; school needs to reapply for that program. Crowston moved to file intent to participate in Best in Class Grant for 2022-2023 school year, second by Krieg. All in favor, motion carried.

Personnel update – Elementary Phy Ed position has been filled; position accepted by Katheryn Miska. 3rd grade teacher position filled; position accepted by Mikaela Hultstrand. Krieg moved to approve the contracts for Katheryn Miska and Mikaela Hultstrand, second by Beard. All in favor, motion carried.

Executive session entered at 9:31 pm by motion from Krieg, second by Beard. Roll call vote completed 5-0. Motion carried. Executive session attended by Ramsay, Crowston, , Beard, Krieg, Kemp, Manley and Dawson.

Executive session adjourned at 10:46 PM. The school board meeting now in open session.

Next meeting will be held on May 16th at 7:00 pm.

Meeting was adjourned at 10:46 pm
Rachel Ramsay, President
Kelsey Dawson, Business Manager
(April 20, 2022)
+

LaMOURE TOWNSHIP
NOTICE OF
TAX EQUALIZATION MEETING

The LaMoure Township will hold its tax equalization meeting on Wednesday, April 27, 2022 at 6:00 p.m. at the Chamber office.

Lisa Wieler,
LaMoure Township Clerk
(April 20, 27, 2022)
+

CITY OF NECHE
NOTICE OF
TAX EQUALIZATION MEETING

The City of Neche Board of Tax Equalization will meet Wednesday, April 27, 2022 at 4:30 p.m. in the Neche City Hall.

Jeni Carrier,
Neche City Auditor
(April 13, 20, 2022)
+

Probate No. 34-2022-PR-00009
IN THE DISTRICT COURT OF
PEMBINA COUNTY
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF
CECIL A. WATSON, DECEASED
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Daryl Watson and Charles Watson have been appointed co - personal representatives of the above named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Todd D. Burianek at 53 West 5th Street, Grafton, North Dakota 58237 or filed with
the Court.

Dated this 4th day of April, 2022.
/s/ Todd D. Burianek
Todd D. Burianek, #04768
Attorney at Law
53 West 5th St.
Grafton, ND 58237
701-352-3154
burianek@polarcomm.com
Attorney for the Personal Representative
(April 13, 20, 27, 2022)
+

CITY COUNCIL PROCEEDINGS
CITY OF NECHE
MARCH 14th, 2022 @ 5:30

A regular meeting of the City of Neche held in the Council Chambers of said city with board members: J. Bjornson, J. Hughes, M. Newell, and C. Bynum.

In attendance: L. DuBois, J. Young. Absent: Mayor Symington.

M/S/C - J. Bjornson and M. Newell to approve the reading of the minutes.

M/S/C - M. Newell and J. Hughes to approve and pay invoices as presented. Upon roll call vote, all in favor.

Ottertail Power 1,554.57; NERW 4,178.09; Black Mountain 1,206.00; Polar 30.07; MN Child Support 219.19; ND WPCC 90.00; ND State Tax Com 11.06; Kristi Sharp 400.00; Stuart Symington 320.00; NERW 4,180.72; John Jenson 4,115.00; MN Child Support 219.19; Joe Young 3,343.10; Northdale Oil 931.67; Altona Farm Service 108.28; The Cavalier Chronicle 31.32; Fleming & DuBois 375.00; Carquest 137.08; State Side Elec 76.80; Cavalier Do It Best 442.40; Langdon Impl 93.85; Jeni Carrier 1,125.77; Office of State Tax 11.06; Pembina Cty Treasure 14,498.56; WSI 193.42; CVR 6,441.40.

A discussion was held on getting new water meters, while Joe Young presented some information that he has got in regards to new meters.

There being no further business, the meeting was adjourned.

/s/ Chad Bynam, Council President
/s/Jeni Carrier, Auditor
(April 20, 2022)
+

Make-A-Wish® Celebrates World Wish Day April 29

Make-A-Wish® has created life-changing wishes for hundreds of thousands of children battling critical illnesses all around the world. In North Dakota, our local chapter has granted more than 1,000 wishes to children across our state. With each wish comes renewed strength and encouragement for every child and family we serve. Governor Doug Burgum has proclaimed April 29, 2022, World Wish Day in the state of North Dakota, the anniversary of the first wish granted 42 years ago.

Wish families, wish alumni and medical professionals believe that wish experiences play a vital role in a child's treatment, serve as encouragement on a family's journey and provide a source of inspiration for our communities. Wish kids have the opportunity to decide their type of wish: I wish to have, I wish to be, I wish to go or I wish to meet. Wishes help kids look past their limitations, families overcome anxiety and entire communities experience joy. Most importantly, wishes can improve a child's quality of life, boost their self-esteem and overcome the trauma from a diagnosis.

"No child deserves to fight a critical illness, but with the support from our community, volunteers, families and medical partners, together we can restore hope in the children's lives," states Billi Jo Zielinski, Make-A-Wish North Dakota President and CEO.

Helping the organization get closer to granting the wish of every eligible child, you feel that you are right at the heart of the experience. Efforts are rewarded, not in dollars or cents, but in joy and smiles of wish recipients across the state of North Dakota. Valuable volunteers are part of an incredible difference in the lives of wish kids and are critical to granting wishes, hosting events and promoting the Make-A-Wish mission story.

"As we seek to inspire others in their local community to join us across the state in helping children with critical illnesses, we strive to share stories that show them how they connect to these moments — and how these moments enrich their lives," says Zielinski.

Wishes have proven physical and emotional benefits that can give children with critical illnesses a higher chance of survival. And wishes not only would help these children.

To learn more about the Make-A-Wish North Dakota, refer a child, volunteer, donate or find out how you can further be involved, visit:

https://wish.org/northdakota.
+

Legislative Report

Rep. David Monson, District 19
April 12, 2022

I've spent more time in Bismarck in the past week than I've been at home. I attended the Legislators' Retreat on April 7 & 8 last week. It was facilitated by the Hunt Institute out of North Carolina. The purpose of the retreat was to get all legislators, both Representatives and Senators, more knowledgeable in a host of educational issues facing our state. The topics ranged from early childhood and childcare issues through K-12, higher education, and into the workforce. It was hosted by the Department of Public Instruction and the Human Service Department with input from the two-year colleges.

I was one of the co-chairs and kicked the retreat off by introducing the CEO of the Hunt Institute. The first topic was Early Childhood and Childcare Barriers to Workforce Participation. The Panel consisted of Lt. Governor Brent Sanford, Supt. of Public Instruction Kirsten Baesler, and Chris Jones, director of the ND Dept. of Human Services. We have a lot of highly educated parents who choose not to work because childcare costs more than they can make in wages if they have more than one child in a daycare. In smaller communities, there is often no option at all. We heard of one parent that drove 75 miles per day to get childcare. The solution could be more community or workplace childcare that would be affordable. Some churches are opening their doors to provide space and a safe environment for childcare providers, too. The consensus was that childcare for ages 0 to 5 should be under the direction of Human Services and not DPI.

Some other topics were: teacher shortages and how to grow the teacher workforce; how CTE (Career and Technical Education) programs can fill workforce needs; how schools are supporting students and teachers this academic year following the covid issues of the '20-'21 school year; rural ND and community support services; Ready to Read and evidence based literacy instruction (another topic I introduced); remote and virtual learning strategies in ND; identifying and supporting the social and emotional needs of ND students as a result of trauma due to Covid-19; achieving ND's postsecondary attainment goals.

The folks from the Hunt Institute went out to New Salem and saw "New Salem Sue", the giant Holstein cow statue, the day before the retreat began. They had a little time after the retreat ended on April 8 before they had to fly home. I told them, "I can't let you go back to NC and think New Salem Sue is the best ND has to offer." I took them over to the Heritage Center by the Capitol. I wanted to show them Dakota, "My Dinosaur". I call it "My Dinosaur" since I was the big push to buy it about 12 years ago during the legislative session. The duck-billed dinosaur was about to be sold out of state and lost to ND until my committee, which has the State Historical Society budget, found the approximately $2 million to buy it. It turns out that it is worth about $100 million (actually, it is priceless) since it is a one-of-kind mummified dinosaur with real skin and not petrified. It is made even more unique by the crocodile teeth marks on it.

While touring the "dirty lab" where the workers are cleaning up the various fossils, we found they are working on a mosasaur found in the Pembina Gorge. That specimen is very complete and is a species of mosasaur never discovered before. That, too, is priceless. We didn't have to buy that one since it was found on state owned land. That gave me a chance to brag about the Rendezvous Region, the Pembina Gorge, and our corner of the state. They all want to come back to ND with their families and see more of ND.

After coming home on Friday, I turned around to go back to Bismarck on Sunday for an interim Water Drainage Committee meeting on Monday. That one was a very good meeting where we worked on two bill drafts for the 2023 legislative session. We are trying to make assessments for drainage projects more fair and reasonable for landowners as well as cities, counties, and townships affected by drains and drainage improvements. We will have another two meetings most likely, possibly one in our area. Sharon Lipsh, former Walsh County Highway Superintendent, sits on the committee as a non-legislative member. I intended to stay in Bismarck for the higher education interim committee on April 12 and 13, but the impending blizzard forecast for the rest of the week forced the cancellation of that meeting. I headed home Monday evening and beat the storm.

If you have questions or concerns you can contact me by email at dmonson@nd.gov or call my home phone at (701) 496-3394.
+

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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner — **Julie Fedorchak** Chairman — **Sheri Haugen-Hoffart** Commissioner

AKRA TOWNSHIP
will receive bids for approximately 2,500 yards of crushed road gravel along with blading hourly rate.
SUBMIT BIDS TO:
Ronald Baker, Clerk
P.O. Box 442
Cavalier, ND 58220
DEADLINE FOR BIDS:
Wednesday, May 4, 2022
Gravel to be delivered by Thursday, Sept. 1, 2022
Akra Township reserves the right to reject any or all bids.
By Akra Township Board of Supervisors.

Blizzard

continued from page 1

WIND

With the snow came wind, with peak winds reaching over 60 miles per hour in some parts of the state.

Winds reached 51 miles per hour in Hazen and Stanton on April 13.

New Salem saw 50 mile per hour winds the same day.

Hettinger and the Minot Airport observed the highest peaks at 63 miles per hour.

CLOSURES

Area schools closed from April 13 to April 18 in light of the blizzard, with students at Beulah, Hazen, Center-Stanton and beyond educated virtually for the week.

Major highways throughout Mercer, Oliver and Dunn Counties were closed starting on Tuesday afternoon as crews worked to clear snow and a no travel advisory remained in place through Thursday in most of the area.

Conditions improved Friday and Saturday before additional snowfall came through the area on Sunday, topping off the freshly-shoveled roads.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security
Rulemaking

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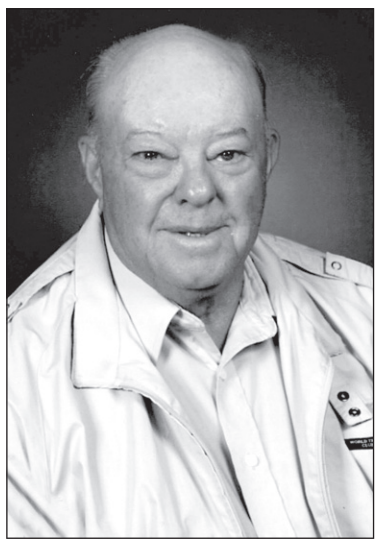
PUBLIC SERVICE COMMISSION

Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Sheri Haugen-Hoffart, Commissioner

springfling
April 22nd 11am-5pm & April 23rd 10am-2pm
It's time to put a little 'spring' in your rebellious style step!
Additional 10% OFF Clearance
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OBITS



Donald T. Price

Donald T. Price, 88, of Mandan, formerly of Price, ND, passed away April 2, 2022 at Edgewood Vista in Mandan.

A funeral service was held 11:00 AM Friday, April 8th at First Lutheran Church in Mandan with Pastor Phil Leer officiating. A luncheon will follow. Burial will take place in the Hillview Cemetery, Price.

Donald was born May 23, 1933 in Mandan, ND to Tom & Helen (Hagerott) Price. As a child, Don and his siblings were kept busy chasing turkeys, pigs, cattle, and their pet fawn, and help was always needed at the Price Store, Post Office, and dance hall.

Don graduated from Mandan High School in 1951. He married JoAnn Janssen in 1956 and together they had three sons, a baby boy born in 1959, Steven born in 1961, and Owen born in 1965.

Don was a rancher. He worked alongside his dad and brothers, Bill and Doug. The ranch was known as the Price Brothers. Irrigation form the Missouri River was an essential asset, and sugar beets were an interesting endeavor for a few years! No one could keep Don off his John Deere 4020 and his D4 Caterpillar.

Don enjoyed deer hunting season and spending time with his family at the river cabin.

He is survived by his wife, JoAnn of Mandan; sons, Steve (Linda) Price and Owen (Kim) Price; grandchildren, Alisha, Cole, Dakota, Evan, Tonya, Calla, & Scotty; great-grandchildren, Lydia, Mesa, Sophie, Kylie, Melanie, KinLee, Aiden, Laynie, and Raelynn; sister, Dorothy Keck; two brothers, Thomas Price and Douglas (Marlene) Price; sister-in-law, Sharon Price; and numerous nieces and nephews.

He was preceded in death by his parents, a baby boy, one brother (William), one sister (Grace Janssen), two brothers-in-law (Albert and Marvel Keck).

In lieu of flowers, please consider a memorial in Don's name to your charity of choice.

Please go to buehlerlarson.com to share condolences with his family.

FREE VETERAN TRANSPORTATION
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Free Rides to and from ☑ VA Approved Medical Appointments
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North Dakota Department of Veterans Affairs
Main Office: 701-239-7165
Oliver County VSO: 701-667-3365

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Education

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TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).

For Sale

Moving Sale
Friday, April 22 5:00 pm – 8:00 pm
Saturday, April 23 8:00 am – 3:00 pm
Furniture * Kitchen items * Home décor * Outdoor décor * Misc. items * Outdoor décor * Tools
705 Howard Ave SW Cooperstown, ND 58425

Help Wanted

DIESEL TECHNOLOGY / JD TECH INSTRUCTOR. NDSCS has a FT, 9-month, tenure-track position teaching courses related to John Deere Diesel Technology in Wahpeton beginning July 1, 2022. Screening begins immediately - applications accepted until filled. Benefits include: Health/Life Insurance, Retirement, EAP, Sick Leave, Tuition Waiver, Spouse/Dependent Tuition Discount, etc. Interested candidates must submit the online application. For more information go to: https://www.ndscs.edu/join-our-team

L&K ELECTRIC IS HIRING in Williston, ND! $2000 sign-on bonus for ND licensed Electricians. Per diem $100/day. Daily Journeyman bonus $50/day. Up to $40,000/year in additional income! To apply: 5317 2nd Ave. W., Williston, ND 58801, or www.expanseelectrical.com/jobs

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NURSES –$61.56/Hr. for R.N.'s on behavioral & addictions treatment units in Jamestown. Full-time. All shifts. Travel reimbursement and per diem allocations for those who qualify. Fully employer paid medical & dental. Immediate vesting in 401(k) with 6% employer contribution. Call Carson at Worldwide Staffing 866-633-3700

STUDENT SUPPORT OFFICE MANAGER – FARGO. NDSCS has a FT, 12-month, benefited position open in Fargo. Responsible to support the day-to-day activities and functions focused on student success at the NDSCS-Fargo location. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately, applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: www.ndscs.edu/join-our-team

Miscellaneous

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

DIRECTV SATELLITE TV Service Starting at $74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-540-0198.

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

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VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00! 100% guaranteed. CALL NOW! 855-559-1454.

Rentals

BINFORD MANOR APARTMENT, Binford ND 1 Bedroom income based. $200 Walmart Card with 12 month lease, all utilities pad, non smoking, laundry on site. Contact Barbara @ 970-413-1415 or Prairie Homes Management 701-356-9501, 1-800-366-6888 TTY EHO

Binford Manor Apartments. 1 bedroom $375.00 a month, all utilities paid, non-smoking, 1 month free with 12 month lease. Contact Barbara at 970-413-1415 or Prairie Homes Management at 701-356-9501 TTY 1/800/366-6888 EHO

For rent. 3 bedroom house in Finley. Keith. (701) 885-9194.

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THANK YOU

A special thank you to my family, Steve Barlow N.P., nurses, therapists, and Father Kinzler for his visits at the Cooperstown Medical Center. Thank you for your prayers, flowers, gifts, cards, phones calls, and visits at the hospital and at home. God Bless you

300660 *Betty Johnson*

HOME, GARAGE AND OUTBUILDINGS FOR SALE BY OWNER

611 HARLAN STREET - BINFORD, ND 58416
$185,000.00

- Two-story home with a south-facing wrap-around porch.
- 3 or 4-bedroom home. Two bedrooms, one full bath, and a small bedroom /office on the top floor. Living room, dining room, 1-bedroom, full bath, laundry, and remodeled kitchen and sunroom on the main floor.
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- Double hung windows, vinyl siding, insulation, and roof new in 2008.
- Many more remodels, renovations, and upgrades.
- **Two Garages:** Heated four-car insulated garage w. concrete floor/drains. One-car garage w. concrete floor- includes emergency electric start generator wired to transfer power panel in the basement.

House can be occupied by the First of August, 2022.
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or Dawn at 1-701-789-0231. Can email a spec sheet.
300379

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Christian CDJR is hiring a Parts and Service Assistant. Training is provided. If you have great customer service skills, computer skills, are willing to learn and have a current drivers' license, we want to hear from you! Offering competitive pay, a great benefits package, retirement, and paid time off.

AUTOMOTIVE TECHNICIAN

Christian CDJR is seeking a full-time Automotive Technician. If you're a team player and a go-getter we are looking for you! We are willing to train. Offering competitive pay, a great benefits package, retirement, and paid time off.

To apply,

Christian CHRYSLER • DODGE • JEEP • RAM COOPERSTOWN, ND
300377

Stop in and grab an application or email your resume to Karl@christiancdjr.com

NOW HIRING

STARTING WAGE IS $16.00/hr but may depend on experience.

Farmers Union Oil of Hope is hiring a

FULL-TIME LABORER

A strong mechanical background is desired, but not required. Benefits include single + dependents health insurance, 401K, profit sharing, disability and life insurance.

Stop in and fill out an application or call 701-945-2507 and ask for Dan.
301601

GRIGGS COUNTY MULTI-HAZARD PLAN PUBLIC MEETING
300817

A public meeting to organize the updating of the Griggs County Multi-Hazard Mitigation Plan will be held on Wednesday May 4, 2022, from 6:00 to 8:00 p.m. at the Griggs County Courthouse courtroom, 805 Odegard Avenue SW in Cooperstown. The plan will include mitigation strategies for Griggs County and the cities of Cooperstown, Hannaford and Binford. Townships are included. Representatives from each jurisdiction are invited to attend and the meeting is open to the public. The agenda will include an overview and intent of mitigation planning, how the current plan is used and identifying hazards impacting people and property; the goal being to keep citizens safe and to limit losses. It is also required to access federal mitigation grants.

The Griggs County Commission has hired Heartland Consulting Group LLC to facilitate the process and write the plan. For more information you may contact the Griggs County Emergency Manager, Jayme Tenneson at jayme.tenneson@griggscountynd.gov or 701-797-2413.

Your input is valuable to this very important process.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
300656

Public Service Commission
Resource Plans and Cyber Security Rulemaking

Case No. Pu-22-163

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
April 13, 2022

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PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

Divide County School Board Minutes

REGULAR MEETING
UNOFFICAL MINUTES
April 12, 2022

President Reistad called the meeting to order at 7:04 a.m. with Nystuen, Pulvermacher, Reistad, Sundberg and Verlinde present and Adams and Hubble absent. Others present were Superintendent Hirning, Elementary Principal, Brown, High School Principal, Asmundson, and Business Manager, King. It was noted that a quorum was present. Also present was one teacher and a member of the press.

Motion 22-04-01: Moved by Sundberg, seconded by Nystuen to approve the agenda as presented. MC: 5-0.

Motion 22-04-02: Moved by Sundberg, seconded by Nystuen to approve the minutes of the March 12th meeting. MC: 5-0.

Motion 22-04-03: Moved by Verlinde, seconded by Nystuen to approve the bills as presented. MC: 5-0.

Burke Central Public Schools	15.00
North Dakota Attorney General	82.50
VISA	487.51
Montana Dakota Utilities	317.19
Region IX Music & Speech	40.00
Region IX Music & Speech	185.00
Hartley's School Buses Inc	100,666.00
Dept of Transportation	15.00
DCSD General Fund	113.67
Travel World of Crosby	500.00
Steve Joraanstad	1,448.00
FBLA National Crosby	120.00
Advanced Business Methods	1,954.47
Amazon Capital Services, Inc	266.86
Kristen Ator	20.00
Auto Value Crosby	259.37
BIO Corporation	84.00
Bonnie & Clyde	
Pest Control LLC	1,900.00
Burke-Divide Electric	6,280.05
CDW Government Inc	56,143.50
Cenex Fleet Fueling	205.14
City of Crosby	1,558.75
Crosby Building Supply Inc	268.68
Crosby Drug	7.48
Dacotah Paper Co	228.04
Dakota Diesel USA Inc	4,551.42
The Depot, LLC	48.00
Divide County	
Road Department	9,187.11
Grainger	34.90
Grand Hotel	99.00
Wendy Grote	87.50
Harlow's Bus Sales, Inc	680.43
Hartley's School Buses Inc	703.08
Shana Haugenoe	37.00
HR Collaborative	200.00
International	
Academy of Science	1,500.00
J and S, LLC	285.18
J.W. Pepper & Son Inc	85.87
Jacobs Hardware Hank	838.11
Jason's Super Foods	708.07
Harold Johnson	369.97
Jostens, Inc	319.10
The Journal	258.42
Linde Gas & Equipment Inc	316.60
Michael Melby	430.00
Montana Dakota Utilities	5,185.27
New Century Ag	18,753.43
Northwest	
Septic & Oilfield Services	437.50
NW Communications Coop	960.19
Ramkota	
Hotel & Conference Center	259.20
Sanford Health Occupation	129.00
Sorum's	246.00
St Luke's Hospital	590.00
Stanley Auto and Truck	56.04
Colbey Steeke	600.00
Trio Environmental	
Consulting Inc	645.00
US Food Service Inc	25.65
Western Dakota	
Corps of Discovery	9,000.00
Total	$77,026.77

Student Recognition

Elementary March Students of the Month: Aynslee Kruger, Emma Jensen, Rhyleigh Ralph;

Congrats to Mrs. Grote and the FBLA chapter for being the most outstanding chapter for 20 consecutive years.

Congrats to our students who starred at the New Town Regional Instrumental Contest on April 8: Morgan Rose-clarinet solo, Ireland Watterud-Flute solo, Megan Hay-Trombone solo, Megan & Emma Hay-trombone duet, -Courage of the Cossacks-Large ensemble

Congrats to the students who starred at the Vocal Contest @ Williston State College on March 14: -Emily Jeglum solo, Emily Jeglum/Emerald Herzog duet, Emily Jeglum/Morgan Rose duet, Morgan Rose/Desta Thomas duet

High School Principal Report – The following report was presented to board members:

North Dakota State Achievement Assessments are going on at the high school through the end of April.

Prom is April 23

Looking for certified softball, baseball and volleyball officials from the DCHS area.

Elementary Principal Report – The following report was presented to board members:

Elementary Spring Concerts: May 5, 7 p.m. Grades K-3 and May 10, 7 p.m. Grades 4-6

Teacher Evaluations are completed

Recent MTSS training was attended by Mrs. Ames, Mrs. Lesmeister, and Ms. Wheeling.

DCE SPED Paraprofessional trainings are completed.

Parent Teacher Conferences were well attended, but not 100%

Kindergarten Registration and Screening is scheduled for April 12 & 13.

Mrs. Brown has been attending Science of Reading informational webinars weekly in April.

DCE Book Study "Math Fact Fluency" is in progress and teachers are able to earn 1 college credit

DCE will begin state assessments the week of April 18. The testing window closes May 6.

Early dismissal planned for April 27 at 2:00 p.m. In-service time will be used to examine math fact standards and continue book study.

We've had several guest/community activities going on in the school including recent presentations from FBLA, FFA, Joy Sparks w/Bank of Tioga and we have an upcoming Bread Making event with Travis Binde for 5th grade.

President Reistad and Superintendent Hirning presented information on the reorganization of the Great Northwest Education Cooperative GNWEC (REA) and the possible availability of mobile labs to further serve CTE students in the member districts. Superintendent Hirning stated that GNWEC is looking for a financial commitment from member districts to support the growth of offerings, for which the Board members expressed support.

Motion 22-04-04: Moved by Sundberg, seconded by Nystuen to establish the polling locations for the June 7, 2022 school board general election at the Noonan Community Center and Divide County Library with the voting hours to be 10:00 a.m. to 7:00 p.m. MC: 5-0.

Motion 22-04-05: Moved by Nystuen, seconded by Sundberg to approve the Tuition Agreement with Tioga PSD #15 for one 8th grade student. MC: 5-0.

Motion 22-04-06: Moved by Nystuen, seconded by Pulvermacher to approve contracts with Sophia Ekness $51,300 and Craig Fournier $52,725. MC: 5-0.

Motion 22-04-07: Moved by Nystuen, seconded by Pulvermacher to approve Extra-Curricular Agreements with Zach Johnson, Ass't GBB $2,440 and Ass't Track $2,200 and Logan Osvold, Baseball $2,400. MC: 5-0.

Motion 22-04-08: Moved by Nystuen, seconded by Verlinde to approve an extended school year contract for Wendy Grote for 8 days to prepare and attend the National FBLA Conference. MC: 5-0.

Motion 22-04-09: Moved by Sundberg, seconded by Nystuen to approve amended classified work agreement with Logan Osvold reducing his daily hours from eight to five. MC: 5-0.

Motion 22-04-10: Moved by Pulvermacher, seconded by Nystuen to approve one day unpaid sick leave for Jorgina Kyvik. MC: 5-0.

Motion 22-04-11: Moved by Sundberg, seconded by Verlinde to approve the District School Calendar for 2022-2023 with return from Christmas break on January 3rd and last day of classes on May 17th with May 18-19 as potential make-up days. MC: 5-0.

Motion 22-04-12: Moved by Sundberg, seconded by Nystuen to approve the resignations of Kari Lesmeister, Brooklyn Miller, Betty Sandberg and Amanda Dahl. The Board thanks them for their time and years of service. MC: 5-0.

Motion 22-04-13: Moved by Pulvermacher, seconded by Sundberg to name Judy Harding as the District's Homeless and Foster Care Liaison. MC: 5-0.

Preliminary summer school for extended school year services is planned for four weeks in June and two weeks in August. There will be two special education teachers and one speech therapist providing services.

First reading for Education of Homeless Students-FDB, Homeless Dispute Resolution FDB-BR, Student Foster Care-FDH, Foster Care Transportation-FDH-BR1, Foster Care Dispute Resolution-FDH-BR2, English Language Learners-GABAA, Title I Dispute Resolution-FABDB and Parent and Family Engagement-KAB.

Drivers' Education will be conducted in the summer with Mr. Harding and Mr. Zach Johnson as instructors with fees as $210 for in-district students and $310 for any out-of-district students. The teacher hourly rate of pay for all summer school programs is currently $35.

Nystuen exited the meeting at 8:18 a.m.

Superintendent Hirning presented the results of the review of the Agricultural Education program at Divide County High School as conducted by ND CTE. Dr. Hirning reported that the new Blue Bird bus has arrived and will be used for spring athletic activities. The school will offer some surplus items for sale at the upcoming County Surplus Auction on April 28.

President Reistad declared the meeting adjourned at 8:22 a.m.

Stephanie Reistad
President
Barbara King,
Business Manager

NOTICE TO CREDITORS

Taylor D. Olson ID#06963
Furuseth Olson & Evert, PC
PO Box 417 - 107 Main Street
Williston ND 58802-0417
(701) 774-0005
taylor@furusethlaw.com
Attorney for Personal Representative
Court File No. 12-2022-PR-00028
IN THE DISTRICT COURT,
OF DIVIDE COUNTY
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Jerome Brorby,
Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Clarice Brorby, Personal Representative of the estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 1st day of April, 2022.
/s/ Clarice Brorby
Clarice Brorby
Personal Representative
c/o Furuseth Olson & Evert, PC
PO Box 417
Williston ND 58802-0417

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Divide County Planning and Zoning Commission will hold a hearing on Friday April 22, 2022, 9:00 AM in Conference Room 1 of the Divide County Courthouse located in Crosby, North Dakota for the purpose of hearing and considering all testimony regarding the following applications:

Natalie Johnson has applied for a building permit and non-farm residence for the SE ¼ Section 34, T162N R95W.

Jody Gunlock,
Land Use Administrator

PUBLIC NOTICE

Notice is hereby given that the North Dakota Abstracter's Board of Examiners will meet on May 6, 2022, at 10:00 A.M.., at the office of Divide Burke Title, LLC at 11 Main Street South, Crosby, ND. Said meeting is for the purpose of issuing a Certificate of Authority to Divide Burke Title LLC to do business in Divide County, North Dakota. Said meeting is open to the public.

N. D. Abstracter's Board of Examiners.

NOTICE OF CALL FOR BIDS

City of Crosby

The City of Crosby, Divide County, North Dakota will accept sealed bids until 4:00 p.m., Monday, May 2nd, 2022, for mowing and maintenance at the Crosby City/Concordia Lutheran Cemeteries (just the East side). Bids are to be on a total cost for mowing per single time and an hourly labor cost for general maintenance. Bids are also to include an hourly cost for labor and equipment for trimming and tiling.

Bids are to be in a sealed envelope and marked "Bids for Cemetery Mowing/Maintenance."

Further information available at the Crosby City Auditor's office.
(701) 965-6029
crosbyauditor@nccray.com

The Council reserves the right to accept or reject and and/or all bids or portions of bid.

By order of the City Council
Alexa Kruger, Auditor

Noonan Commission Meeting Minutes

Unapproved
Noonan City Commission Meeting Minutes

The Noonan City Commission Meeting was called to order on April 12, 2022 at 6:40 p.m., by Doug Clemens with Debbie Kuryn as secretary attending via Google Meet. Voting members in attendance included Jeff Henze, Dallas Lund, Chuck Power and Billy Espeseth. Visitors in attendance via Google meets, Chris Hageman (Ackerman Estvold) and in person Donna Lagien.

Motion made by Chuck Power and seconded by Dallas Lund to accept March, 2022, meeting minutes.

Motion made byJeff Henze and seconded by Billy Espeseth to pay bills.

Anna Hayes	$83.12
Aramark	$685.13
Astro-Chem Lab, Inc.	$25.00
B & B Hardware	$400.79
Billy Espeseth	$138.53
Charles Power	$138.53
Circle Sanitation Inc	$2,109.50
Dallas Lund	$138.53
Debbie Svenningson	$1,302.22
Doug Clemens	$230.88
Jacobs Hardware Hank, Inc.	$44.67
Jeff Henze	$138.53
Journal Publishing	$45.99
Lund Construction	$1,441.97
Montana Dakota Utilities	$1,631.04
Monte Glasoe	$3,233.66
NCC 300	$189.48
New Century	$478.69
North Dakota WSI	$100.00
NW Rural Water District	$3,938.09
SafeGuard Q B S	$332.12
Sorum's Westland	$2,392.02
Visa	$2,701.23
Total	$21,919.72

Motion made by Jeff Henze and seconded by Billy Espeseth to have Doug Clemens sign the Vets gaming application.

Jeff Henze moved to adjourn the meeting, seconded by Billy Espeseth. Meeting adjourned at 7:00 p.m.

Next meeting May 10th, 2022 at 6:00 p.m.

Debbie Svenningson (Kuryn)
City Auditor

Need to place an ad?
Just e-mail us
journalads@crosbynd.com
The JOURNAL

Court News

Divide County
March 7-11

Love, McKenna Leigh; reckless driving. Confinement-30 days, 30 days suspended. Unsupervised probation-360 days. Fines and fees - $750.

Hoff, Paden Quincy; reckless driving. Confinement-10 days, 10 days suspended. Unsupervised probation-11 months. Fines and fees - $250.

Boddy, Logan Elva-Temprance; simple assault. Amended sentence. Unsupervised probation-2 years, effective 1-24-2022. Restitution - $2,254.29.

Joslin, Jordan Matthew; DUI of alcohol or w/ AC .08% or greater. Unsupervised probation-18 months. Fines and fees - $500.

Joslin, Jordan Matthew; criminal mischief-willful-damage-reckless $2,000-$10,000 or intentional $100-$2,000. Confinement - 360 days, 349 days suspended, credit for 11 days served. Unsupervised probation-18 months. Fines and fees - $2,737.80.

Forfeitures

Anderson, Kylee Marie; speeding - $10.

Anderson, Kylee Marie; tinted windshield or windows - $20.

Degen, Caden L.; speeding - $18.

Adams, Jay Leon, speeding - $45.

Parris, Joshua Richard; speeding - $25.

Korner, Jonathon Andrew; speeding - $45.

Drees, Amy Christine; disregarding a stop sign - $40.

Bachman, Brian H.; speeding - $20.

Pine, Jonathan Bruce; speeding - $65.

Ganskop, Brady Arthur' speeding - $10.

Juvenile; speeding - $10.

Johnson, Douglas Odean; speeding - $10.

Jones, Justin Richard; speeding - $30.

Fitch, Tracy Pence; speeding - $20.

Informational Meeting

Divide County
will be holding a special informational meeting
April 25, 2022 at 7 p.m.
Divide County Courthouse Meeting Room
Regarding road and bridge mill levy and
the extension office mill levy

Ambrose Township Equalization Meeting

The annual equalization meeting of Ambrose Township will be held:

Friday, April 22, 2022 at 9 a.m.
Ambrose City Hall

Kathy Radenic ~ Clerk

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security
Rulemaking

Case No. Pu-22-163

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann
Commissioner

Julie Fedorchak
Chairman

Sheri Haugen-Hoffart
Commissioner

SMOKY BUTTE TOWNSHIP
Equalization Meeting
Tuesday, April 26
11:30 a.m.
Zahl Elevator
Rick Foss, Clerk

WRITING ROCK TOWNSHIP
Equalization Meeting
Wednesday, April 27
10:30 a.m.
Fortuna Senior
Citizens Center

FORTUNA CITY TOWNSHIP
Equalization Meeting
Wednesday, April 27
10 a.m.
Fortuna Senior Citizens Center

GOOSENECK TOWNSHIP
Equalization Meeting
Wednesday, April 27
11 a.m.
Fortuna Senior
Citizens Center

classifieds

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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

Careers
Jobs
new beginnings...

General

Clerical Position
at Benson County Recorder's Office in Minnewaukan, 30 hours per week. Contact rpfeifer@nd.gov for information. Applications accepted until 4:30pm April 29th

The Cedar Inn
is taking applications for a
Full Time cook.
Apply in person

CLEANER/JANITOR
$15/hr part time
Flexible hours
DISHWASHER
$11/hr
Start today
THE RANCH STEAKHOUSE

Vehicles
Recreation
RVs, motorcycles, etc.

Personal Water Vehicle

Spirit Lake Casino & Resort
Has out for Bid previously used watercraft
Open 4-12-22
Close date 5-12-22
- 3 boats and 3 pontoons in various condition and years.
- All units are As is No warranty or Guarantees.
- Bid packages can be picked up at the Spirit Lake Marina.
- Watercraft can be viewed at the Spirit Lake Marina boat launching area.
- All Bids MUST contain: Bidders name, address, phone number & amount of bid.
- Each watercraft will have a corresponding number to identify the unit and or/ units you're bidding on.
- Bid amounts will need to correspond to that particular watercraft.
- Only one bid form per watercraft.
- All sealed bids MUST be turned into the Spirit Lake Security window via employee entrance prior to closing date.
- Spirit Lake Marina reserves the right to accept or refuse any or all bids.

Your Source
Public Notices
for the latest...

Public Notices

LS Law Group
Tracy L. Laaveg
Attorney ID #5839
104 4th St W.
PO Box 127
Park River, ND 58270
Telephone: (701) 284-6300
Facsimile: (701) 284-6306
service@lslawgroupnd.com
Attorney for the Petitioner
Probate No. 36-2022-PR-00018
IN THE DISTRICT COURT OF RAMSEY COUNTY, NORTH DAKOTA
In the Matter of the Estate of Roberta Remmen, Deceased.
NOTICE TO CREDITORS
[1.] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kenneth Remmen, Personal Representative of the estate, at c/o LS Law Group, PO Box 127, Park River, ND 58270 or filed with the Court.
DATED this 29th day of March, 2022.
Kenneth Remmen
Personal Representative
April 5, 12, 19, 2022 #7113568

Public Meeting Notice
The Cankdeska Cikana Community Head Start Program plans to submit a Community Facilities Direct Loan & Grant Program application to United State Department of Agriculture.
The application will be a request for approximately $100,000 for a new mini bus for the Head Start Program.
A public hearing will be held on Tuesday April 19th at 1:00 PM to answer questions related to project economic and environmental impacts, service area and alternatives to the project. Location is Head Start 7656 Ephraimi Hill Road, Fort Totten in the conference room.
Individuals interested in joint via zoom, please contract Head Start at 701-766-4070 to obtain zoom access.

PHOTOS are worth a thousand words included in your ad.

Public Notices

SPIRIT LAKE TRIBAL COURT
SPIRIT LAKE JURISDICTION
IN TRIBAL COURT
FORT TOTTEN, NORTH DAKOTA
C#JV-2021-0175-TPR
IN THE MATTER OF EW
DOB: 2/20/21 MINOR CHILD(REN)
Jennifer & Tim Rusten, Petitioner(s),
VS.
Shanowa Whiteman, mother
John Doe, father
Respondent(s).
NOTICE OF HEARING
TO WHOM IT MAY CONCERN:
Notice is hereby given that the above matter will be heard before: The Spirit Lake Tribal Court Family Division. On the: 9th Day of May, 2022 at 1:00 PM. For a: Termination of Parental Rights Hearing. Pertaining to: The above named parent(s) of the above referenced minor child (ren).
Dated March 25, 2022 at Fort Totten, North Dakota.
(C:4/12, 4/19, 4/26, 5/3)
#7141672

NOTICE OF DISSOLUTION OF
Ramsey Financial Corporation
Dated April 19, 2022
Notice is hereby given to all creditors of and claimants against Ramsey Financial Corporation, a North Dakota corporation (the "Company"), organized under the laws of the State of North Dakota pursuant to North Dakota Century Code Section 10-19.1-110.
1. The Company is in the process of dissolving.
2. The Company has filed a Notice of Intent to Dissolve with the North Dakota Secretary of State.
3. The Notice of Intent to Dissolve was filed on April 8, 2022.
4. All claims against the Company must be presented in writing to the Company at Ramsey Financial Corporation, 300 4th St. NE, P.O. Box 160, Devils Lake, ND 58301-0160 to the attention of "Scott Thompson". Please include copies of any available documentation supporting the claim.
5. All claims must be received no later than July 19, 2022.
April 19, 26, May 3, 10, 2022
7176977

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security
Rulemaking
Case No. Pu-22-163

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

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THE DEVILS LAKE AREA FOUNDATION STATEMENT OF FINANCIAL POSITION AS OF November 30, 2021

ASSETS	
CURRENT	
CASH & CASH EQUIVALENTS	167,487
NONCURRENT	
INVESTMENTS	6,437,337
BENEFICIAL INT IN PERPETUAL TRUST	1,108,818
TOTAL NONCURRENT ASSETS:	7,546,155
OTHER ASSETS	
CASH & CASH EQUIVALENTS	36,566
INVESTMENTS HELD FOR OTHERS	2,981,408
TOTAL OTHER ASSETS	3,017,974
TOTAL ASSETS	**10,731,616**
LIABILITIES AND NET ASSETS	
CURRENT LIABILITIES	
CURRENT PORTION OF ANNUITY PAYMENT LIABILITY	12,030
DUE TO VARIOUS SUBACCOUNTS	3,017,974
TOTAL CURRENT LIABILITIES:	3,030,004
LONG TERM LIABILITIES	
ANNUITY PAYMENT LIABILITY, NET OF CURRENT PORTION	51,191
TOTAL LIABILITIES	3,081,195
NET ASSETS	
WITHOUT DONOR RESTRICTIONS	2,412,268
WITH DONOR RESTRICTIONS	5,238,153
TOTAL NET ASSETS	7,650,421
TOTAL LIABILITIES AND NET ASSETS	**10,731,616**

The full Annual Report of the Devils Lake Area Foundation is available at the Trust Department of the Ramsey National Bank of Devils Lake, ND during regular business hours (8:30 a.m. to 5:00 p.m.) for inspection by any citizen who so request to inspect this within 180 days after the date of this publication. The address is Ramsey National Bank, 300 4th Street NE, Devils Lake, ND 58301.

DQ-29791014

DIAL A Pro
Advertiser: If you would like to appear in this directory contact the Advertising Department at 701-662-2127

OPTOMETRISTS

DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS
Hwy. 2 • Devils Lake, ND 58301
HOURS
Monday-Friday
8:30 am-5:00 pm
Thursday
8:30 am-7:00 pm
701-662-4085

Dr. Blaine Burdick
Optometrist
20/20 EYE CARE
211 4th St. NE Ste.1
Devils Lake, ND
CONVENIENT HOURS
Monday-Friday
8:00 am-5:00 pm
662-2040
662-2817

PHARMACY
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Downtown
Devils Lake
662-3022

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BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE
Bulie Diaz Law Office
Devils Lake
701-662-8029
Cando
701-662-8029
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701-795-5062
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1-800-993-4307

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DQ-28263918

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BUY A BOAT
FIND A RENTAL

SELL YOUR CAR
FIND A HOME
GET A JOB
ADOPT A PET
BUY A BOAT
FIND A TREASURE
Check out the classified ads everyday.

ND LEGALS

NOTICE: DESTRUCTION OF RECORDS

The Dickinson Special Education Unit intends to destroy special education records of students who graduated or terminated special education services through Dickinson Public Schools through May 31, 2017. Such records are no longer needed for educational purposes. Former students (or legally appointed guardians) who wish to obtain their records prior to destruction must put their request for these records in writing by April 29, 2022 and mail to:
Dickinson Public Schools
Attn: Student Services
444 - 4th St West
Dickinson, ND 58601
Please allow 30 days for processing requests.
(April 13 & 20, 2022) 51978

NOTICE OF PUBLIC HEARING

Notice is hereby given that the City of Dickinson Board of Adjustment will meet at 7:30AM on Monday May 9th, 2022 at 38 1st Street West, Dickinson, North Dakota, at which time and place all interested persons may appear and be heard on the following:
1. To consider a Variance request to reduce the front yard setback by 15 feet on a CC zoned lot located at 849 South Main Dickinson, ND 58601
2. To consider a Variance request to reduce the minimum lot width on a R2 Lot from 45ft. to 42.46ft. Located at 1127 Jerry Lane, Lot 3, Block 3, Koch's Meadow Hills 2nd Addition to the City of Dickinson, ND
3. To consider a Variance request to reduce the minimum lot width on a R2 Lot from 45ft. to 42.60ft. Located at 1119 Jerry Lane, Lot 3, Block 3, Koch's Meadow Hills 2nd Addition to the City of Dickinson, ND
For additional information, contact Building Official Leonard Schwindt at 701-456-7803.
Copies are on file at the Building Department, 38 1st Street West
Dated this 18th, day of April 2022.
BOARD OF ADJUSTMENT
City of Dickinson, North Dakota
(April 20, 2022) 53852

MACKOFF, KELLOGG LAW FIRM
38 Second Ave E, Suite A
Dickinson ND 58601
Telephone Number: (701) 456-3210
By: Olivia L. Krebs, Attorney #08743
Email: okrebs@mackoff.com
Attorneys for Personal Representative
Probate No. 45-2022-PR-00040
STATE OF NORTH DAKOTA
COUNTY OF STARK
IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT
In the Matter of the Estate of LaVonne R. Fritz, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kent Fritz, Personal Representative of the Estate, or filed with the Court.
Dated this 4th day of April, 2022.
/s/ Kent Fritz
Personal Representative
11091 47th St SW
Dickinson, ND 58601
(April 13, 20 & 27, 2022) 51922

MACKOFF, KELLOGG LAW FIRM
38 Second Ave E, Suite A
Dickinson ND 58601
Telephone Number: (701) 456-3210
By: Olivia L. Krebs, Attorney #08743
Email: okrebs@mackoff.com
Attorneys for Personal Representative
Probate No. 45-2022-PR-00023
STATE OF NORTH DAKOTA
COUNTY OF STARK
IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT
In the Matter of the Estate of Francis J. Gress, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tiffany Moore, Personal Representative of the Estate, or filed with the Court.
Dated this 28th day of March, 2022.
/s/ Tiffany Moore
Personal Representative
4053 E Villard Street
Dickinson, ND 58601
(April 6 & 13, 2022) 49712

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT

Caliber Home Loans, Inc.,
Plaintiff,
v.
Brandon Lee Smith and Julie Kay Smith and Bravera Bank d/b/a American Bank Center and Falcon Apartments Dickinson, LLC d/b/a Falcon Mallard Apartments Dickinson, LLC and Mallard Apartments Dickinson, LLC d/b/a Falcon Mallard Apartments Dickinson, LLC and Unknown Spouse of Brandon Lee Smith and Unknown Spouse of Julie Kay Smith and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,
Defendants.
SUMMONS

CIVIL NUMBER: 45-2022-CV-00170
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Stark, State of North Dakota:
All of the following real property: Lot 25, Block 12, Washington 4th Addition to the City of Dickinson, Stark County, North Dakota.
Property Address: 1111 6th Street East, Dickinson, ND 58601
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.
Dated this 9th day of March, 2022
/s/ Benjamin J. Mann
Benjamin J. Mann,
Bar Number 08371
Zachary Nesbit, Bar Number 07552
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
HWM: ND10574
(April 20 & 27; May 4, 2022) 53692

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Dunn County Road Headquarters Plat

NOTICE IS HEREBY GIVEN that the Killdeer Planning and Zoning Commission will hold a Public Hearing at 5:00 p.m. Wednesday, May 4, 2022, at Killdeer City Hall, 165 Railroad Street, Killdeer, North Dakota, to consider a final plat for the proposed Dunn County Road Headquarters Subdivision. The applicant is Dunn County. The plat would enable development of a new Roads facility located at 10285 3rd Street SW in Killdeer.
Persons who want to comment on this proposal are invited to attend this hearing. Please call the City of Killdeer (701-764-5295) for additional information. Comments may also be provided in writing, addressed to the City of Killdeer (RE: Dunn County Road Headquarters Proposal), P.O. Box 270, Killdeer, ND 58640; or emailed to creems@killdeer.com.
Farmer's Union Plat & Variance
NOTICE IS HEREBY GIVEN that the Killdeer Planning and Zoning Commission will hold a Public Hearing at 5:00 p.m. Wednesday, May 4, 2022, at Killdeer City Hall, 165 Railroad Street, Killdeer, North Dakota, to consider a final plat and a variance for the proposed Farmers Union Oil Addition subdivision. The applicant is Farmers Union Oil Company. The proposal would create four lots for commercial development, but no development is proposed at this time. Lots range in size from 0.66 acres to 1.72 acres. The proposal is located on the southwest corner of State Highway 200 and State Highway 22 in the City of Killdeer. The proposed variance is a request for an exception from the Killdeer Land Development Code subdivision design standards, including parts 5.1.10(b), 5.1.10(c), and 5.1.10(h) concerning sidewalks, utility easements, and curb and gutter.
Persons who want to comment on this proposal are invited to attend this hearing. Please call the City of Killdeer (701-764-5295) for additional information. Comments may also be provided in writing, addressed to the City of Killdeer (RE: Farmers Union Proposal), P.O. Box 270, Killdeer, ND 58640; or emailed to creems@killdeer.com.
Land Development Code Amendment
NOTICE IS HEREBY GIVEN that the Killdeer Planning and Zoning Commission will hold a Public Hearing at 5:00 p.m. Wednesday, May 4, 2022 at Killdeer City Hall, 165 Railroad Street, Killdeer, North Dakota, to consider an amendment to the Land Development Code. The amendment involves a revision to the subdivision design standards pertaining to street lighting.
Persons who want to comment on this proposal are invited to attend this hearing. Please call the City of Killdeer (701-764-5295) for additional information. Comments may also be provided in writing, addressed to the City of Killdeer (RE: Land Development Code Amendments), P.O. Box 270, Killdeer, ND 58640; or emailed to creems@killdeer.com.
(April 20 & 27, 2022) 53773

ORDINANCE NO. 2022-001

AN ORDINANCE AMENDING AND RE-ENACTING CHAPTERS II & III OF THE CITY CODE OF THE CITY OF KILLDEER RELATING TO ORDINANCES AND PUBLIC PLACES AND PROPERTY.
BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF KILLDEER, NORTH DAKOTA, AS FOLLOWS:
Section 1: CHAPTER II, Article 1, entitled "ORDINANCES, PROCEDURE" is hereby amended and re-enacted as follows:
2.0101 VOTING, RECORD OF
The yeas and nays shall be taken by the governing body upon the passage of all ordinances and on al l propositions to create any liability against the city or for the expenditure of appropriation of money, and, in al l other cases, at the request of any member, which shall be entered on the journal of its proceedings, and the concurrence of a majority of all the members elected shall be necessary to the passage of any such ordinance or other matter which shall come before it for decision, except as otherwise provided by law or ordinance. It shall require a two-thirds vote of all the members elected to sell any city property where the value is more than $1,000.00. A member of the governing body who passes his/her vote, or who remains silent when the roll call on the vote is taken, shall be deemed to have voted yea and a record of yea shall be entered in the journal.
2.0102 RECONSIDERATION OR RESCINDING VOTE
No vote of the governing body shall be reconsidered or rescinded at a special meeting unless, at such special meeting there is present as large a number of members as was present when such vote was taken.
2.0103 PROCEDURE IN PASSING ORDINANCES
All ordinances shall be read twice, and the second reading shall not be had in less than one week after the first reading; and after such first reading, before their final passage, such ordinances may be amended, and shall then be put upon their second reading and final passage and if passed by the governing body, shall be signed by the president of the governing body and attested by the city auditor.
2.0104 PUBLICATION
The title and penalty clause of each ordinance, imposing any penalty, fine, or imprisonment for its violation, after its final adoption, shall be published in one issue of the official paper of the city.
2.0105 EFFECTIVE DATE
Ordinances adopted and requiring publication shall take effect and be in force from and after publication unless otherwise provided. Ordinances not requiring publication shall take effect and be in force from and after final approval unless otherwise provided.
2.0106 EFFECT OF REPEAL
When any ordinance repealing a former ordinance, clause or provision, shall be itself repealed, such repeal shall not be construed to revive such former ordinance, clause or provision, unless it shall be expressly so provided.
2.0107 GENERAL PENALTIES FOR VIOLATION
In case no other specific penalty is prescribed for the violation of any section or provision of any ordinance of the city of Killdeer, any person found guilty of violating the same shall be punished by a fine of not less than One Dollar ($1.00) nor more than Five Hundred Dollars ($500.00) or by imprisonment not to exceed thirty (30) days, or both such fine and imprisonment in the discretion of the court; the court to have power to suspend said sentence and to revoke the



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suspension thereof. Each day any person, firm, association or corporation shall violate any section or provision of any article shall constitute a separate offense.
2.0115 RESTORATION OR RESTITUTION FOR DAMAGED PROPERTY
A person convicted of a violation of a City Ordinance, in addition to other penalty provisions, may be sentenced to the restoration of any damaged property or to restitution for damages resulting from the commission of the offense.
Section 2: Chapter III, entitled "PUBLIC PLACES AND PROPERTY" is hereby amended and re-enacted as follows:
ARTICLE 1
CONSTRUCTION AND REPAIR
3.0101 SUPERVISION
All construction maintenance and repair of public streets, alleys, sidewalks and other public ways shall be under the supervision of the Public Works Superintendent. He/she shall be charged with the enforcement of all ordinance provisions relating to such public places (except traffic ordinances) and is hereby authorized to enforce such ordinance.
3.0102 CONSTRUCTION AND REPAIR - PERMITS
It shall be unlawful to construct, reconstruct, alter, grade, or repair, any public street, sidewalk, driveway, curbs, gutters, retaining walls, without having first secured a permit therefore, unless said work is performed by the city contractor. Applications for such permits shall be made to the auditor and shall state the location of the intended pavement or repair, the extent thereof, and the person or firm who is to do the actual construction work. No such permits shall be issued except where the work will conform to the ordinances of the city.
3.0103 BOND
Each applicant shall file a bond in the amount of Five Thousand Dollars ($5,000.00) with surety to be approved by the governing body conditioned to indemnify the city for any loss or damage resulting from the work undertaken or the manner of doing the same.
3.0104 SPECIFICATIONS
All construction, maintenance and repair herein shall be made in conformity with specifications laid down or approved from time to time by the governing body.
3.0105 DUTY OF OWNER TO MAINTAIN
It shall be the duty of the owner of any property along which a sidewalk has been constructed to maintain the same in good repair and safe condition. Should any such owner fail so to maintain such sidewalks, the Public Works Superintendent shall direct him/her to make such repairs as may be necessary to restore such sidewalk to a safe condition. Should he/she fail, within a reasonable time, to follow the directions of the Public Works Superintendent, the Public Works Superintendent shall report the facts to the governing body who shall then proceed, as provided in the laws of the state of North Dakota, to make such sidewalk safe.
3.0106 APPLICATION FOR PERMIT
An applicant for a permit hereunder shall file with the city auditor an application showing:
1 Name and address of the owner, or agent in charge, of the property abutting the proposed work area.
2 Name and address of the party doing the work.
3 Location of the work area.
4 Attached plans or sufficient sketches showing details of the proposed alterations.
5 Estimated cost of the alterations.
6. Such other information as the Public Works Superintendent shall find reasonably necessary to the determination of whether a permit should be issued hereunder.
3.0107 FEES
A Fifty-dollar ($50.00) fee shall accompany an application for a permit.
3.0108 STANDARDS FOR ISSUANCE OF PERMIT
The Public Works Superintendent shall issue a permit hereunder when he/she finds:
1 That the work will be done according to the standard specifications of the city for public work of like character.
2 That the operation will not unreasonably interfere with vehicular and pedestrian traffic, the demand and necessity for parking spaces, and the means of ingress and egress to and from the property affected and adjacent properties.
3 That the health, welfare and safety of the public will not be unreasonably impaired.
3.0109 SIDEWALKS BUILT TO GRADE
All sidewalks shall be constructed in accordance with the elevation and grade therefore to be furnished by the city engineer, and shall be constructed under his/her direction and supervision, or if the city has no engineer, sidewalks shall be constructed under the supervision of the Public Works Superintendent.
3.0110 WIDTH OF SIDEWALKS
All sidewalks hereafter constructed within the limits of the city of Killdeer shall be constructed with the following widths:
1. All sidewalks in the residential district shall be constructed five (5) feet in width—and shall have a minimum slope of one quarter (1/4) inch per foot from the inside edge toward the street,
a. In locations where the right-of-way width is sixty (60) feet or less the sidewalks shall be constructed on the property line.
b. In locations where the right-of-way width is greater than sixty (60) feet the sidewalk shall be constructed eighteen (18) inches out from the property line.
c. In no case in the residential district shall the sidewalk be constructed adjacent to the curb unless right-of-way width or topographic features require and then only with specific approval of the governing body.
2. All sidewalks in the commercial and/or industrial districts shall be constructed from the property line to the back of the curb and the width of sidewalk shall be governed by the width of street section.
a. In areas where commercial development is not complete the entire sidewalk need not be constructed. A section six (6) feet in width adjacent to the curb shall be constructed thus leaving an area for structural foundations,
3.0113 EXCAVATIONS - PERMIT
It shall be unlawful for any person, firm or corporation to tunnel under or to make any excavation in any street, alley or other public place in the city without having obtained a permit as is herein required, or without complying with the provisions of this article or in violation of or variance from the terms of any such permit.
3.0114 EXCAVATIONS - APPLICATION
Applications for such permits shall be made to the auditor, and shall describe the location of the intended excavation or tunnel, the size thereof, the purpose therefor, and the person, firm or corporation doing the actual excavating work and the name of the person, firm or corporation for whom or which the work is being done, and shall contain an agreement that the applicant will comply with all ordinances and laws relating to the work to be done.
3.0115 EXCAVATIONS - DEPOSIT
No such permit shall be issued unless and until the applicant therefore has deposited with the auditor a cash deposit or bond in the sum of Five Thousand dollars ($5,000.00), if no pavement is involved, and if the excavation is in a paved area, to insure the proper restoration of the ground and laying of the pavement if any. From this deposit shall be deducted the expense to the city of relaying the surface of the ground or pavement and of making the refill if this is done by the city or at its expense, and the balance shall be returned to the applicant without interest after the tunnel or excavation is completely refilled and the surface or pavement is restored.
3.0116 EXCAVATIONS - MANNER OF
It shall be unlawful to make any such excavation or tunnel in any way contrary to or at variance with the terms of the permit therefore. Proper bracing shall be maintained to prevent the collapse of adjoining ground; and in excavations the excavation shall not have anywhere below the surface any portion which extends beyond the opening at the surface.
No injury shall be done to any pipes, cables or conduits in the making of such excavations or tunnels; and notice shall be given to the persons maintaining any such pipes, cables or conduits or to the city department or officer charged with the care thereof, which are or may be endangered or affected by the making of any such excavation or tunnel before such pipes, cables or conduits shall be disturbed.
No unnecessary damage or injury shall be done to any tree or shrub or the roots thereof.
3.0117 EXCAVATIONS - RESTORATION
Any person, firm or corporation making any excavation or tunnel in or under any public street, alley or other public place in the city shall restore the surface to its original condition if there is no pavement there. Refill shall be properly tamped down, and any bracing in such tunnel or excavation shall be left in the ground.
Any opening in a paved or improved portion of a street shall be repaired and the surface relaid by the applicant, in compliance with the ordinances of the city and under the supervision of the commissioner of streets or city engineer.
3.0118 EXCAVATIONS - SUPERVISION
The Public Works Superintendent shall from time to time inspect or cause to be inspected, all excavations and tunnels being made in or under any public street, alley or other public place in the city to see to the enforcement of the provisions of this article. Notice shall be given to him/her at least ten hours before the work of refilling any such tunnel or excavation commences.
ARTICLE 2
USE AND CARE OF STREETS, SIDEWALKS AND PUBLIC PLACES
3.0201 OBSTRUCTIONS
It shall be unlawful for any person, firm or corporation to cause, create or maintain any obstruction of any street, alley, sidewalk or other public way, except as may be specified by ordinance or by the Public Works Superintendent.
3.0202 ENCROACHMENTS
It shall be unlawful to erect or maintain any building or structure which encroaches upon any public street or property.
3.0203 OPENINGS
It shall be unlawful to construct or maintain any opening or stairway in any public street or sidewalk or al ley without a permit from the governing body. All such lawfully maintained openings shall be guarded by a suitable strong cover or railing to be approved by the Public Works Superintendent.
3.0204 WIRES
It shall be unlawful to erect any poles or wires or maintain any poles or wires over any public place, street, alley or other public way without having first secured permission from the governing body.
Any person or company which maintains poles and wires in the streets, al leys or other public places, shall, in the absence of provision in the franchise concerning the subject, keep such wires and poles free from and away from any trees and shrubs in such places as far as may be possible, and keep all such trees and shrubs near such wires and poles properly trimmed, subject to the supervision of the commissioner of streets and public improvements, so that no injury shall be done either to the poles or wires or to the shrubs and trees by their contact.
3.0205 DEPOSITS
It shall be unlawful to deposit on any street or public place any material which may be harmful to the pavement or surface thereof, or which may do injury to any person, animal or property or render the same unclean or a nuisance.
3.0206 BURNING
It shall be unlawful for any person, firm or corporation to burn any leaves, paper, rubbish or other substances upon any of the public streets, sidewalks, or alleys in the city.
3.0207 DISTRIBUTING HAND BILLS, ETC.
The scattering, throwing, or placing bills, posters, advertising matter, handbills, and other similar matter on lawns, porches, yards, sidewalks, steps, streets, alleys, public ways or in or upon automobiles while parked on the streets, alleys or public ways, or public parking lots in the city of Killdeer, by any person, firm, co-partnership, association, or corporation is hereby declared to be a nuisance and unlawful.
3.0208 HEAVY VEHICLES
No person, firm, or corporation shall move, or cause to be moved, over the paved streets, sidewalks, crosswalks, culverts, bridges and viaducts, within the city of Killdeer, any engine, tractor, wagon, truck, or other vehicle, object, or thing, which will tend to injure the paving, sidewalks, crosswalk, culvert, bridge or viaduct over which the same are transported, or which exceeds, in weight 20,000 pounds per axle for single axle vehicles and 17,000 pounds per axle for tandem axle vehicles, or exceeds 550 pounds for each inch of tire width, or any vehicle, to the wheels of which are attached spurs, bars, angle irons, or cleats which will tend to mar or deface the paving, sidewalks, crosswalks, culverts, bridges or viaducts, except under the direction and permission of the governing body and, in addition thereto, shall pay or cause to be paid to said city, upon demand, any and all damages done to the paving, sidewalks, crosswalks, culverts, bridges or viaducts. Provided that when the specified load limits herein contained will cause damage to the city paved streets the governing body by resolution adopted, and made public, may lower said load limits for such period of time it may deem necessary. The provisions of this section shall not apply to state and federal highways through the city.
3.0209 REMOVAL SNOW AND ICE FROM SIDEWALK
It shall be, and hereby is declared to be, the duty of the owner or occupant of each lot in the city of Killdeer to remove from the sidewalk in front of or along the same, any ice or snow which forms, accumulates or obstructs such sidewalk, within twenty-four (24) hours after the ice forms, or the snow ceases to fall thereon; provided, however, that where the ice accumulated is of such character as to make the removal thereof practically impossible, the sprinkling of ashes or sand thereon within the time specified for removal in such manner as to make such sidewalk safe for the

Continued on next page

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travel of pedestrians thereon, shall be deemed to be in compliance with the provisions of this article.
3.0210 REMOVAL OF SNOW AND ICE BY CITY
In case the owner of any lot in the city refuses or neglects to remove such ice from such sidewalk in front of or along a lot therein, the ice or snow therefrom within the time above stated or refuses to sprinkle ashes or sand on the same within the time specified for removal in such manner

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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

Minutes
City of South Heart
Regular Meeting
April 4, 2022
7:00 P.M.

MAYOR:
Floyd R Hurt
COUNCILMEMBERS:
Jeremey Binstock
Mike Sticka
Chris Splichal
Brock White
CITY AUDITOR:
Renae Praus
UNAPPROVED MINUTES:
ROLL CALL: Hurt, White, Praus, Splichal by phone, Binstock,
ABSENT; Mike Sticka
REGULAR MEETING: Mayor Hurt called the meeting to order at 7:00pm.
APPROVAL OF AGENDA:
Councilman White made a motion to approve the agenda and Councilman Binstock seconded the motion. All in favor. Motion carried.
MINUTES:
Councilwoman Spichal made a motion to approve the March 3, 2022, Regular Meeting Minutes and Councilman Binstock seconded the motion. All in favor. Motion carried.
Councilman Binstock made a motion to approve the March 7, 2022, Special Meeting Minutes and Councilman Brock seconded the motion. All in favor. Motion carried.
Councilman White made a motion to approve the March 16, 2022, Special Meeting Minutes and Councilwoman Spichal seconded the motion. All in favor. Motion carried.
TAX EQUALIZATION:
Not present
SHERIFF/POLICE REPORT:
Police Commissioner White informed the council he had no reports of any concern.
Stark County Deputy presented he report for the city and informed the council we had forty-one calls for service for the month. There were no major concerns for city of South Heart this month. He reported most of the time was dedicated to the school and making the Sherriff Department presence in the community to known.
STREET COMMISSIONER:
Street Commissioner Binstock reported he contacted Prairie Paving to patch the holes in the streets and plans to put up the street signs that were ordered last fall.
WATER COMMISSIONER:
Mayor Hurt informed the council everything is operating smoothly. He reported the city needed to get some shut offs repaired, so he contacted Justin Kruger to get on his schedule to complete the repairs.
SEWER COMMISSIONER:
Mayor Hurt informed the council the pumps are not working the way they should be. The north pump has continually to have more hours than the south pump. He contacted pump systems to come out and check things out and they found there was a blockage and cleaned they pumps. Mayor Hurt also scheduled a super pumper to clean out the pit.
OTHERS:
Councilman White informed the council he attended the golf course meeting and reported the new board has taken inventory and analyzed the courses conditions significantly with the assistance of other golf pros and found there needs to be extensive repairs completed. They are planning on closing the course for the year to complete the needed repairs. Some of the repairs mentioned were a new irrigation system, re seeding the course, renovations to the paths, changes to the course layout and establishing a new supply for watering the course.
Councilman White would like the council to grant him permission to draft a new 20-year lease agreement with the city attorney for golf course board. Councilman Binstock made a motion to grant permission to Councilman White to prepare a draft lease with the city attorney for the course, Councilwoman Splichal seconded motion. All in favor. Motion carried.
Councilman Brock inquired about the city cleanup day, the auditor contacted MGM and scheduled the cleanup day for
June 4, 2022.
UTILITY BILLS:
The council reviewed the past due accounts and requested the auditor to send out past due notices and give the individuals 10 days to pay the past due amounts or they will be shut off and service will not be reconnected until the account balance is current and all reconnection fees are paid in full. The council discussed shutting off the delinquent accounts and will be charging them the current disconnect and reconnect fees as stated in the city ordinances.
REVIEW OF FINANCIAL REPORTS & BILLS:

Floyd Hurt	Maintenance 415.57		Ck.11520
Renae Praus City Auditor	Wages/Mileage	3759.73	Ck.11508
US Post Office Stamps	80.00		Ck.11519
Brosz Engineering	Engineering Fees 1605.00		Ck.11510
Forum Communications	Publish Minutes of	324.17	Ck.11511
Roughrider Electric	Street Lights 24.50		Ck.11518
City of South Heart	Utilities 133.00		Ck.11514
Cenex Fuel 40.58			Ck.11515
LK Goodwin Company	Cable lift Station 257.04		Ck.11516
Pump Systems	Lift Station Repairs 1125.00		Ck.11517
Advanced Business Machines	Copy Machine Lease	88.05	Ck.11512
Dakota Pump and Control	Lift Station	559.94	Ck.11513
SW Pipeline Authority	March	4035.26	Ck.11521
ND One Call	Locates 5.20		Ck.11522
Montana Dakota Utilities	Utilities	2727.31	Ck.11524
Napa	Supplies 2.69		Ck.11525
Southwest District Health Unit	Testing	120.00	Ck.11526
Ebeltoft, sickler, Lawyers	Legal Fees	1642.50	Ck.11527
Interstate Engineering Inc	Survey Wagner	1098.32	Ck.11528
MGM Sanitation	Refuse Contract	3899.91	Ck.11523
Consolidated Telcom	Telephone/Internet 258.84		Ck.11529
VOID	Ck.11509		

Councilman Brock made a motion to pay vouchers for the month of March, approve the Financial Reports and Pledge Agreements as submitted and Councilman Binstock seconded the motion. All in favor. Motion carried.
ADJOURNMENT:
Councilman Bintock made a motion if no further business to adjourn and Councilman White seconded the motion. Motion carried. Meeting adjourned.
Floyd R. Hurt, Mayor
Renae Praus, City Auditor
(April 20, 2022) 53440



Violet Rauser

Violet Rauser, 92, Bismarck, passed peacefully from this earth on April 19, 2022. Per Violet's request, a graveside service at the North Dakota Veterans Cemetery will be held Thursday, June 2, 2022, 11:00 a.m., where she will be laid to rest next to Norman. A family gathering to celebrate Violet's life will follow the service. Cremation has taken place.

Violet was born September 11, 1929, to Carl and Justina (Machau) Rittenbach. She was raised on the family farm at Lincoln Valley where she received her primary and religious education.

In 1955 she married Norman Rauser (1929-2002) and devoted her life to being a farm wife and mother. Violet was an avid cook, gardener, seamstress, quilter, and friend to many. Violet's love and devotion expressed to Norman during his decades long affliction with health issues was admirable and spoke to the remarkable person that she was.

Violet is survived by three children, Judy, Leon, and Connie; Mandley Johnson and Mandy and Jeremy Guinn and family; and two sisters, Pearl Meckle and Gladys Botz.

She is preceded in death by her parents, husband, and siblings John (Martha), Eugene (Emma), Alma, Maisie (Marvin) Mortenson, Adeline (Ivan) Clark, and brothers-in-law Willis Meckle and Albert Botz.

We miss Violet's special way of caring for everyone she loved, along with her positive outlook on life. Violet was a ray of sunshine to everyone who was around her and to us, her children, she was the light of our lives.

In lieu of cards, friends and family may go to the DaWise-Perry (Mandan) website and leave a comment for the family in celebration of Violet's life.

Arrangements provided by DaWise-Perry/Mandan Crematory, Mandan, ND.

Merril Reinhiller

Merril Reinhiller, formerly of Elgin, ND, passed away Sunday morning, April 24. Funeral arrangements are pending. A full obituary will follow next week.

Grant County Commission Proceedings

April 6, 2022
Regular Proceedings

Commissioner Zenker called the April 6, 2022 meeting of the Grant County Commissioners to order at 9:00 a.m.

Moved by Commissioner Reinhardt and seconded by Commissioner Hochhalter to approve agenda. All present voting aye; agenda approved.

Moved by Commissioner Hochhalter and seconded by Commissioner Reinhardt to approve minutes. All present voting aye; minutes approved.

Old business: None

New business:

Reinhardt moved to approve bills totaling $4,416.17 paid April 4. Seconded by Hochhalter. Roll call vote-Reinhardt – aye, Hochhalter– aye, Zenker – aye. Motion carried.

City of Carson	296.50
MDU	267.37
TDS Metrocom	51.10
Visa	3801.20

Reinhardt made a motion to approve bills totaling $145,664.39 Seconded by Hochhalter. Roll call vote-Reinhardt – aye, Hochhalter– aye, Zenker – aye. Motion carried.

A&S Country Market	137.63
Al's Exhaust System and Body Shop	199.05
Amanda Dahners	1,051.83
Auto Value Mandan	55.54
BEK	124.27
CAN Surety	50.00
Elgin True Value	73.14
Farm & Home Supply	95.86
Hertz Brothers Inc	321.48
I-State Truck Center	22.58
ITD	222.00
John Deere Financial	854.26
Julie Fischer	144.78
Matthew Bender & Co Inc	134.10
NDACO Resources Group	525.00
NDSU Extension Service	200.00
Newman Signs Inc	3073.98
North Dakota Recorders Association	200.00
North Dakota Radio Communication	9,459.32
PJ's Farm Supply	33.19
PowerPlan	8,125.40
Quadient Leasing USA Inc	177.00
Roehl Transfer Inc	711.25
Southwest Grain	2,558.29
True North Steel	71,741.96
Tyler Technologies	44,094.31
WRT	1,258.17

Reinhardt moved to accept the Fire Emergency and Burn Ban Resolution effective April 6, 2022 expiring December 31, 2022. Seconded by Hochhalter. All in favor voting aye. Document can be revised as conditions change.

Shannon Wangsvick met with the Board to dispel conversations about how TriCities JJDA receives funding. No property tax from Grant County is appropriated to TriCities JJDA. They do not own any structures, and they only manage the federal property at Lake Tschidta.

Motion made by Reinhardt to lease a tractor for JD6155M Tractor with 660R Loader for 2022-2023 from John Deere Company Inc for $5,250.00. Seconded by Hochhalter. Roll call vote-Reinhardt – aye, Hochhalter– aye, Zenker – aye. Motion carried.

Motion made by Reinhardt to lease a JD6175M Tractor with 660R Loader for 2023-2024 from John Deere Company Inc for $6,000.00. Seconded by Hochhalter. Roll call vote-Reinhardt – aye, Hochhalter– aye, Zenker – aye. Motion carried.

Motion made by Hochhalter to approve 10 year contract with Otis Elevator Company for elevator maintenance. Roll call vote-Reinhardt – aye, Hochhalter– aye, Zenker – aye. Motion carried.

Motion made by Hochhalter to approve contract with North Dakota Supreme Court to provide clerk services. Roll call vote- Hochhalter – aye, Reinhardt– aye, Zenker – aye. Motion carried.

Motion made by Hochhalter to approve for Rural Fire Departments as part of the ARPA to pay for expenses inquired from March 3 to December 31, 2021. Maximum amount of awards were prorated among districts by service area and expenses reported on applications received on or before April 1, 2022. Motion seconded by Reinhardt. Roll call vote – Hochhalter – aye, Reinhardt – aye, Zenker – aye.

Being no further business, Zenker adjourned meeting at 12:50 p.m.

FYI: next scheduled meetings will be April 20 and May 4, 2022.

/s/Alton Zenker
Alton Zenker, Chairman
/s/Sara Meier
Sara Meier, Auditor
Published April 28, 2022

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ABBREVIATED NOTICE OF PROPOSED RULES
Relating to the Ethics Commission Rules

North Dakota Ethics Commission

will hold a public hearing to address proposed "Appearance of bias in a quasi-judicial proceeding" rule and a minor non-substantive change to the conflict rules.

ND Ethics Commission
101 Slate Dr.
Suite #4
Bismarck, ND
Wed., June 1, 2022
9:00 a.m. CT

A copy of the proposed rules may be found at https://www.ethicscommission.nd.gov/or obtained by calling (701) 328-5325. Written comments may be submitted to the above address until June 13, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above address at least 14 days prior to the public hearing.

Dated April 21, 2022
Dave Thiele
Executive Director

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
Relating to Detection of Deception Examiners

Office of Attorney General

will hold a public hearing to address proposed amendments to N.D.A.C article 10-11, Detection of Deception Examiners,

Red River Room
ND State Capitol
600 E. Boulevard Ave.
Bismarck, ND 58505
Tuesday, May 31, 2022
9:00 a.m. CT

A copy of the proposed rules may be obtained by writing the North Dakota Office of Attorney General, 600 E. Boulevard Ave, Dept. 125, Bismarck, ND 58505 or calling (701)328-2210. Also, written comments may be submitted to the above address until Monday, June 13, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Attorney General at the above telephone number or address at least 2 business days prior to the public hearing.

Dated this 21st day of April, 2022.
Karlei K. Neufeld
Assistant Attorney General
North Dakota Office of Attorney General

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

NOTICE OF INTENT TO AMEND THE STATE IMPLEMENTATION PLAN FOR AIR POLLUTION CONTROL
Relating to the Regional Haze Rule

North Dakota Department of Environmental Quality ("Department")

will hold an in-person public hearing to address proposed changes to the State Implementation Plan (SIP) for the Control of Air Pollution for the State of North Dakota which addresses Regional Haze (RH) in the Federal Class I areas.

Normandy Building
4201 Normandy Street
(Room 223)
Bismarck, ND
May 31, 2022
9:00 a.m. CDT

For those unable to attend in-person, a virtual listening option has been made available on the Department's Regional Haze webpage: https://www.deq.nd.gov/AQ/planning/RegHaze.aspx. A copy of the proposed RH SIP revision and supporting documentation may be accessed at the above link. A copy of the proposed RH SIP revision may also be obtained by writing to the North Dakota Department of Environmental Quality, Division of Air Quality, 4201 Normandy Street, Bismarck, North Dakota 58503 or calling (701)328-5188. Written comments may be submitted to the above address on or before June 1, 2022. The RH SIP revision addresses the requirements to show reasonable progress to reduce regional haze (visibility impairment) in Theodore Roosevelt National Park (TRNP) and Lostwood Wilderness Area (LWA). The RH SIP revision includes a Permit to Construct for Coal Creek Station which establishes a limit of nitrogen oxides intended to improve visibility conditions in TRNP and LWA.

The National Park Service is the Federal Land Manager for TRNP and provided comments on the draft RH SIP revision. The U.S. Fish and Wildlife Service is the Federal Land Manager for LWA and did not provide comment on the draft RH SIP revision. The Department also received comments from the U.S. Forest Service on the draft RH SIP revision. The comments received can be found in Appendix D.2 of the RH SIP revision. These comments may be accessed at the website listed above or by contacting the Department. The Department has provided a written response to these comments in Appendix D.2.

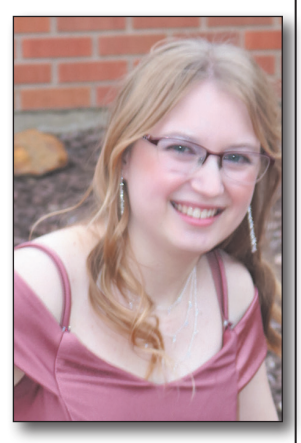
If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Environmental Quality at the above address at least seven days prior to the hearing.

Dated this 18th day of April 2022
James L. Semerad, Director
Division of Air Quality

Find Us On:

Grant County News and Carson Press

Senior Spotlight



Flasher Bulldogs

Name: *Alyshia Keidel*

Family: *Father - Tom, Mother - Rita, Siblings - Josh, Ethan, Seirra, Alivia*

Do you have any nicknames? *None.*

What is your favorite class? *Foods*

Favorite social media app? *Tik Tok*

What is your favorite TV show? *Last Man Standing*

Who is your favorite musician? *Luke Bryan*

Favorite food? *Pizza*

Least favorite school lunch? *Knoephla Soup*

How do you stay informed on current events? *Internet*

Least favorite chore to help with at home? *Cleaning bathroom*

What is your favorite texting acronym? *LOL - Laugh out loud*

What is your favorite holiday? Why? *Thanksgiving - giving thanks for the people I love*

What are your plans after high school? *Going to college*

What do you do in your spare time? *Go outside*

Do you have any pet peeves? *When someone puts something away in the wrong spot*

Who is your role model and why? *My Mom because she has great ideas and has a great work ethic*

If you could choose a super power, what would it be and why? *Flying because I can go to placed quicker*

What would you do if you won the lottery? *Give half the money to my parents with 1/3 of my half going to charity*

What is your dream job? *Massage Therapist*

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THE SAVVY SENIOR

A Common Heart Problem That's Often Ignored

By Jim Miller



Dear Savvy Senior,

What can you tell me about atrial fibrillation? Every so often, I've noticed my heart starts beating rapidly for no particular reason. Is this something I should be worried about?

Anxious Annie

Dear Annie,

Heart palpitations can be harmless if they are brief and infrequent. But if you're experiencing an erratic heart rhythm, you need to get checked out by a doctor for atrial fibrillation, or AFib.

AFib – which is marked by rapid, fluttering beats – can lead to serious complications such as stroke and heart failure, when the weakened heart can't pump enough blood to the rest of the body.

Normally, your heartbeat follows a steady rhythm as your heart contracts and relaxes. But when you have AFib, the upper chambers of your heart (atria) beat rapidly and irregularly, sending blood to the lower chambers (ventricles) less efficiently. These episodes can last for minutes to hours or longer, and can cause palpitations, lightheadedness, fatigue, and/or shortness of breath. Over time, AFib tends to become chronic.

Age is a common risk factor for AFib, which affects roughly 10 percent of people older than 75. Other factors include genetics, obesity, diabetes, high blood pressure, and alcohol and tobacco use. The condition has also been linked to viral infections, including COVID-19.

Diagnosing AFib

If you're experiencing AFib-like symptoms you need to see your doctor who will listen to your heart and likely recommend an electrocardiogram (EKG) or a treadmill heart test, or you may wear a portable monitor for several weeks to look for abnormal heart rhythms to confirm a diagnosis of AFib. Such tests can help distinguish AFib from less serious conditions that may cause the heart to flutter, like anxiety and stress.

AFib affects some three million adults in the United States, a number that is expected to quadruple in the coming decade as the population ages and risk factors like obesity, diabetes and high blood pressure become even more common. The lifetime risk of developing AFib is greater than 20 percent, yet many people don't even know they have it.

Treatment Options

A growing body of research underscores the importance of lifestyle steps such as exercise, a healthy diet, and limiting alcohol for treating AFib.

Depending on your age and symptoms, your doctor may prescribe drugs to help control your heart rate, like beta blockers such as metoprolol (Toprol XL); and/or rhythm, such as antiarrhythmics like flecainide (Tambocor).

You may also need an electrical cardioversion, an outpatient procedure that delivers an electrical shock to the heart to restore a normal rhythm. You will be sedated for this brief procedure and not feel the shocks.

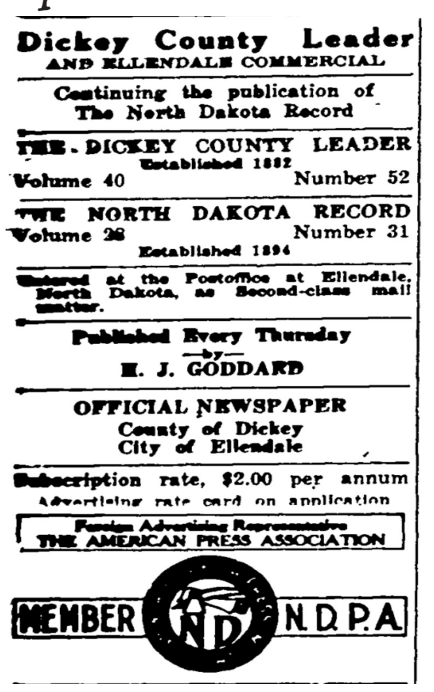
Catheter ablation is another outpatient treatment for AFib that scars a small area of heart tissue that causes irregular heartbeats. This procedure is becoming more common based on evidence of its safety and ability to normalize the heart rhythm and ease symptoms. Ablations can be effective in people 75 and older, but medication may still be required afterward.

If you're at higher risk for stroke, you may be prescribed a blood thinner, too. In the past, Coumadin (warfarin) was the only such drug widely available, but it requires monitoring with regular blood tests. Newer anticoagulants, like apixaban (Eliquis) and rivaroxaban (Xarelto), don't have that requirement and have been shown to be just as effective at preventing strokes.

Send your senior questions to: Savvy Senior, P.O. Box 5443, Norman, OK 73070, or visit SavvySenior.org. Jim Miller is a contributor to the NBC Today show and author of "The Savvy Senior" book.

Snippets from Pages Past

"Local Golf Club is Formed" (from The Dickey County Leader, April 27, 1922)



Dickey County Leader
AND ELLENDALE COMMERCIAL
Continuing the publication of The North Dakota Record
THE DICKEY COUNTY LEADER
Established 1882
Volume 40 Number 52
THE NORTH DAKOTA RECORD
Volume 28 Number 31
Established 1894
Entered at the Postoffice at Ellendale, North Dakota, as Second-class mail matter.
Published Every Thursday
—by—
H. J. GODDARD
OFFICIAL NEWSPAPER
County of Dickey
City of Ellendale
Subscription rate, $2.00 per annum
Advertising rate card on application
Foreign Advertising Representative
THE AMERICAN PRESS ASSOCIATION
MEMBER N.D.P.A.

The ancient and royal game of golf has at last invaded the city, and within a short time it will be a common thing to see many a heretofore sedate, sober citizen swinging a mean mashie and a nasty niblick up and down the length and breadth of the land, muttering strange Scotch expressions (and some others not so strange) from time to time as he goes.

Judging from the enthusiasm already shown, the game is sure to prove popular with Ellendale people.

The organizational meeting was held last Monday evening at the First National bank, at which time about eighteen registered themselves as members and selected B.R. Crabtree as President, H. Lewis as secretary and A.C. Strand, treasurer. A membership committee composed of H. Lewis and E.S. Leavenworth was named, as well as a greens committee, of which Mr. Lewis is chairman, the remainder of the committee being H.E. Thomas and J.H. Furan.

Arrangements have been made for a nine-hole course just east of the Normal school, and veterans of the game say the ground is excellently suited to the purpose. Mr. Lewis is in charge of laying out the course, and he has arranged so that a great variety of strokes are possible. Two or three of the members already have their equipment, and one of the twin city sporting goods concerns has agreed to send out a number of clubs and other impedimenta so that those now without equipment may make a selection.

It is expected that the game will be in full swing within a few days. A considerable number of the ladies have expressed themselves, also, as being desirous of learning the game.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security
Rulemaking

Case No. Pu-22-163

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

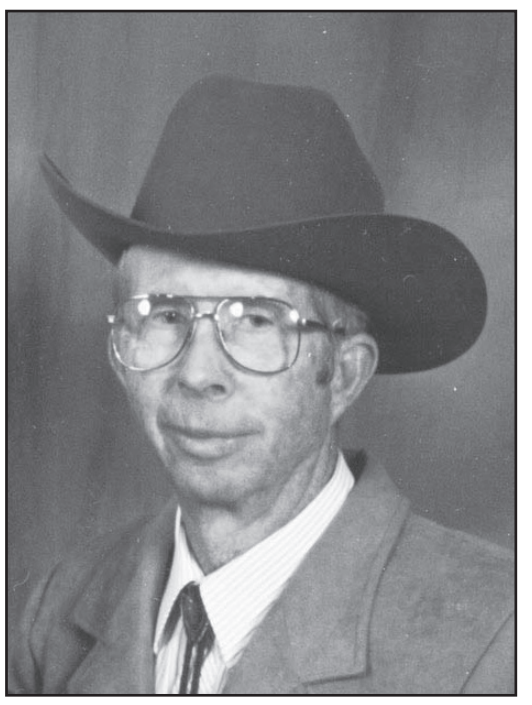
Randy Christmann
Commissioner

Julie Fedorchak
Chairman

Sheri Haugen-Hoffart
Commissioner

Obituaries

Eugene "Gene" Smith
June 24, 1928 - April 10, 2022



Eugene "Gene" Smith, 93 of Monango, ND died April 10, 2022 at Benedictine Living Center, Ellendale.

Eugene was born June 24, 1928 to Ole and Mae (Brotherton) Smith in Forbes, ND. He was educated at rural schools and then began farming with his father and brothers, Kenneth and Kermit. He was in a partnership with his brother Kermit in farming and owning and operating the Oakes Sale Barn.

On June 27, 1955 Gene married Ann Ketterling in Aberdeen, SD. They made their home on the Smith family farm where they resided until 1993. They then moved a mile south of the farm where they resided and Gene continued helping on the farm until age 91. Ann died April 1, 2012.

Gene enjoyed playing pool, his grandchildren, great-grandchildren, gambling trips and his work on the farm and the Oakes Sale Barn. Survivors include Gene's children: Tim Smith & Marie Bopp, David & Angie Smith, Peggy Smith, Harley Smith; six grandchildren, Amber (Jason) Miller, Austin (Jasmine) Smith, Allyssa (Thomas) Moch, Cody (Abbie) Smith, Justin (Sara) Smith, Emily (Jacob) Lux and 17 great grandchildren. Gene was preceded in death by his parents, wife, brothers Kenneth and Kermit; sisters Verda Knox, Lorraine Houghton, Shirley Maguire and one infant sister, Earlda Smith.

A funeral service was held April 19, 2022 at Hoven Funeral Chapel, Ellendale, with Pastor Kelly Riggan officiating. The funeral was live-streamed on Gene's obituary page at hovenfuneralchapel.com

Arrangements were by Hoven Funeral Chapel, Ellendale.

HOVEN FUNERAL CHAPEL — *PERRY HOVEN, DIRECTOR*
300 1st Street South • Ellendale, ND • 701-349-3233

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- Fixed Annuities
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Worship at the Church of Your Choice

Ellendale Area Church Schedules

Seventh Day Adventist Church - 400 Main
Saturday Sabbath School - 9:30 AM
Saturday Worship - 11:00 AM

Presbyterian United Methodist Church, Ellendale
Pastor Barbara Krumm
Sunday Worship - 9:00 a.m.; Sunday School 10:00 a.m.
"Follow Me Discipleship", 1st Wednesday of the Month @ 7:00

Christ The King Lutheran Church, Ellendale
Interim Pastor
Sunday School- 9:15 a.m
Sunday Worship Service -10:00 a.m.

Zion Lutheran Church, Ellendale
Pastor - Rev. Paul O.S. Preus
Worship Service - 9:30 a.m. Sunday School - 10:45 a.m.
Bible Class 10:45 a.m.

Bethlehem Lutheran Church, Forbes
Vacancy Pastor Paul Preus
Worship Service 7:45 a.m.; Sunday School at 8:45 a.m.

Apostolic Lutheran Church (Stateline Road)
Pastor Reino Maunu
Sunday Worship - 10:30 a.m.
Services 2nd Sunday of the month and 5th Sunday of the month

St. Helena's Catholic Church, Ellendale
Father Patrick Parks
Sunday Mass - 1st, 3rd & 5th Sundays at 8:30 a.m.
2nd and 4th Sundays at 10:30 a.m.

St. Patrick's Catholic Church, Fullerton
Father Patrick Parks
Sunday Mass - 1st, 3rd, & 5th Sundays at 10:30 a.m.
2nd and 4th Sundays at 8:30 a.m.

Prince of Peace Care Center Mass
held every Saturday at 5:00 p.m.

Fullerton Union Church
Pastor Rick Wadholm
Worship - Sundays, 9:30 a.m.

Church of The Nazarene • Pastor Kelly Riggan
Sundays Worship: 9:30 am and 11:00 am
Sunday School, 11:00 am
Wednesdays: Children & Youth Program 7:00 p.m.

First Baptist Church
Pastor Glenn Raynor
Sunday School - 9:00 a.m.; Sunday Worship - 10:00 a.m.

New Life Assembly of God Church
Pastor Kevin Libby
Sunday School 9:30 a.m.; Worship 10:30 a.m.
Wednesday: 7:00 p.m. Family Night

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Perry Hoven • Director
300 1st Street South • Ellendale
701-349-3233

Ellendale Area Arts Council
Come and join our Monthly Meetings
1st Thursdays of the Month
6:00 p.m. - Fireside Woodland Room
Bring your Ideas for Activities

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349-3274

Dickey County Leader
Official Newspaper of Dickey County
349-3222

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BENEDICTINE HEALTH SYSTEM
EVERGREEN PLACE & ASSISTED LIVING
BENEDICTINE LIVING COMMUNITIES
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349-4550 — 241 Main St. • Ellendale

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Jeff Ulmer, Pharm.D.
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Dickey County Leader
Official Newspaper of Dickey County
349-3222

ND LEGALS

RESOLUTION DECLARING
NEW PAVING AND UTILITY CONSTRUCTION
NECESSARY
IMPROVEMENT DISTRICT NO. BN-22-L
BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct New Paving and Utility Construction, Improvement District No. BN-22-L in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.

That a portion of said New Paving and Utility Construction improvement is to be paid from State and Local Funds, and approximately 55% is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed New Paving and Utility Construction must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.

BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

CERTIFICATE

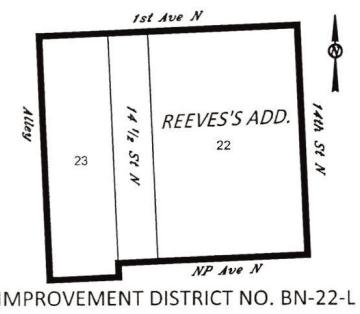
STATE OF NORTH DAKOTA)
) ss.
COUNTY OF CASS)

I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, April 4, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 4 day of April 2022.

40-22-15
40-22-17

_____
Steven Sprague
City Auditor
(SEAL)



IMPROVEMENT DISTRICT NO. BN-22-L

RESOLUTION DECLARING
NEW UTILITY CONSTRUCTION
NECESSARY
IMPROVEMENT DISTRICT NO. UN-22-M
BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct New Utility Construction, Improvement District No. UN-22-M in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.

That a portion of said New Utility Construction improvement is to be paid from State and Local Funds, and approximately 74% is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed New Utility Construction must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.

BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

CERTIFICATE

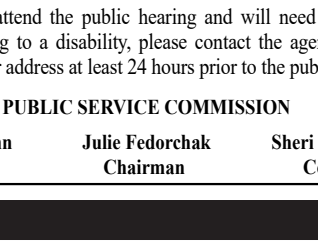
STATE OF NORTH DAKOTA)
) ss.
COUNTY OF CASS)

I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, April 4, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 4 day of April 2022.

40-22-15
40-22-17

_____
Steven Sprague
City Auditor
(SEAL)
(April 13 & 20, 2022) 50654



STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

ND LEGALS

RESOLUTION DECLARING
ASPHALT WEAR COURSE
NECESSARY IMPROVEMENT
DISTRICT NO. PN-22-A

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct Asphalt Wear Course, Improvement District No. PN-22-A in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.

That a portion of said Asphalt Wear Course improvement is to be paid from State and Local Funds, and approximately 84% is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed Asphalt Wear Course must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.

BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

CERTIFICATE

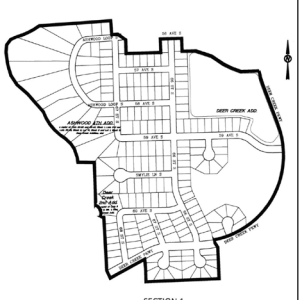
STATE OF NORTH DAKOTA)
) ss.
COUNTY OF CASS)

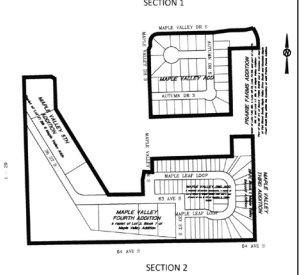
I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, April 4, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 4 day of April 2022.

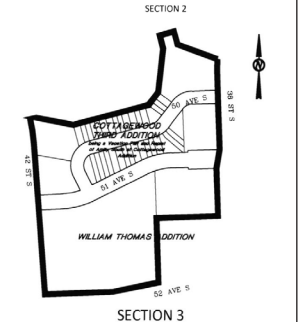
40-22-15
40-22-17

_____
Steven Sprague
City Auditor
(SEAL)
(April 13 and 20, 2022)

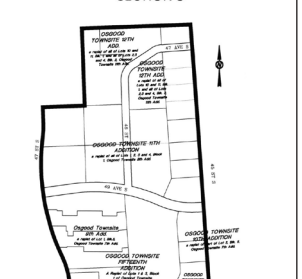

SECTION 1



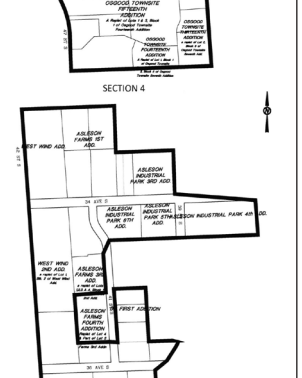
SECTION 2



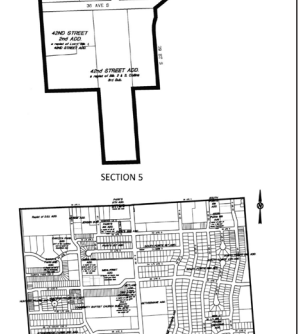
SECTION 3



SECTION 4



SECTION 5


SECTION 6

IMPROVEMENT DISTRICT NO. PN-22-A

ND LEGALS

BIDS WANTED
ASPHALT WEAR COURSE
IMPROVEMENT DISTRICT NO. PN-22-A1

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, May 11, 2022. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of Asphalt Wear Course, Improvement District No. PN-22-A1 of the following:
Section 1 - West side of Deer Creek, Section 2 - Maple Valley, Section 3 - 50th Ave S & 51st Ave S., Section 4 - 46th St S & 49th Ave S, Section 5 - 34th Ave S, 36th Ave S & 39th St S, Section 6 - 25th St S from 32nd Ave S to Rose Coulee Bridge
Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before September 30, 2022.

Online Bid Submissions:
Bidders are encouraged to submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the **ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID** executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.
All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

Paper Bid Submissions:
Bids must be in a sealed envelope plainly marked "Asphalt Wear Course, Improvement District No. PN-22-A1", and attached to the outside of the bid envelope must be **A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID** executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All Bid Submissions:
Proposals, Plans, and Specifications may be examined and secured via:
http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities.
Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of $125.00.
No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.
Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.
The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.
City Auditor's Office
(April 13 & 20, 2022) 51707

PROJECT NO. TB2101
BRIDGE REMOVAL
BIDS CLOSE APR 28, 2022 @1PM
NOTICE TO CONTRACTORS

Sealed bids will be received until 1:00 p.m. on April 28, 2022 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Bridge Removal between sections 28/29 Maple River Township on 153rd Ave SE in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include:
Bridge Removal 1 LS
Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidexpress.com. North Dakota contractor's license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota.
Jason P. Benson
Cass County Engineer
(April 13 & 20, 2022) 51646

ND LEGALS

BIDS WANTED
NEW PAVING AND UTILITY CONSTRUCTION
IMPROVEMENT DISTRICT NO. BN-22-L1

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, May 11, 2022. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of New Paving and Utility Construction, Improvement District No. BN-22-L1 of the following:
14 1/2 Street North (NP Ave to 1st Ave N). Northern Pacific Ave N (14 St N to 14 1/2 St N)
Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before October 15, 2022.

Online Bid Submissions:
Bidders are encouraged to submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the **ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID** executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.
All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

Paper Bid Submissions:
Bids must be in a sealed envelope plainly marked "New Paving and Utility Construction, Improvement District No. BN-22-L1", and attached to the outside of the bid envelope must be **A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BI**D executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.
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All Bid Submissions:
Proposals, Plans, and Specifications may be examined and secured via:
http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities.
Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of $125.00.
No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.
Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.
The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.
City Auditor's Office
(April 13 & 20, 2022) 51711

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Air Voice Wireless, LLC
Case No. PU-22-158
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
April 13, 2022

On March 29, 2022, Air Voice Wireless, LLC (Air Voice) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Air Voice proposes to provide wireless prepaid Lifeline universal services to qualifying low income North Dakota customers by reselling another carrier's facilities.
The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 23, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
(April 20, 2022) 53207

ND LEGALS

BIDS WANTED
LIFT STATION REHAB/RECONSTRUCTION
PROJECT NO. FM-22-C1

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, May 11, 2022. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of Lift Station
Rehab/Reconstruction, Project No. FM-22-C1 of the following:
42nd Street South and Drain #27 Lift Stations 55 & 56
Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before June 30, 2023.

Online Bid Submissions:
Bidders are encouraged to submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the **ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID** executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.
All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

Paper Bid Submissions:
Bids must be in a sealed envelope plainly marked "Lift Station Rehab/Reconstruction, Project No. FM-22-C1", and attached to the outside of the bid envelope must be **A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID** executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.
All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be enclosed in the bid bond envelope as required under N. D. Cent. Code Section 43-07-12.

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No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.
Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.
The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.
City Auditor's Office
(April 13, 20 & 27, 2022) 51709

Buy Locally with
The Forum Classifieds
701-241-5504
www.inforum.com/classifieds

NOTICE OF APPLICATION
APPLICATION FOR APPROPRIATION OF WATER
FROM GROUND WATER

TAKE NOTICE that THOMPSON, DAVID, PAGE, ND, has submitted Water Permit Application No. 7215 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.
The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the NW1/4 of Section 22, Township 142 N., Range 054 W., Cass County and SW1/4 of Section 22, Township 142 N., Range 054 W., Cass County, at a pumping rate of 800 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 243.35 acre-feet of water, for the purpose of irrigating 130.21 acres in the NW1/4 of Section 22, Township 142 N., Range 054 W. and 113.14 acres in the SW1/4 of Section 22, Township 142 N., Range 054 W., as shown on the map(s) accompanying the application.
TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 900 East Boulevard Avenue, Bismarck, North Dakota 58505-0850, by 5 o'clock p.m., on the 23rd day of May 2022. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.
Dated at Bismarck, North Dakota, on April 6, 2022.
/S/ John Paczkowski, P.E.
North Dakota State Engineer
900 East Boulevard Avenue
Bismarck, ND 58505-0850
(April 20 & 27, 2022) 53108

LUTHER MEMORIAL HOME

Greetings from "The Home" front …

That nasty snowfall we had over Easter weekend didn't hamper our activities here at LMH. Pastor Deb was able to make it in for a lovely Easter church service with resident Chris Larson providing the music and singing. Thank you to both of you for such a nice service – our residents have always enjoyed going to church on Easter Sunday. Also, a big thank you – again – to those staff members who made it in to work and worked extra shifts and stayed overnight to fill it for those that couldn't get here. Your willingness to help out and care for our residents no matter what makes LMH a top place to be!

We learned some April trivia on Monday. Did you know that McDonalds opened its first restaurant on April 15, 1955, and that April 17 is Daffy Duck's Birthday? Also, Paul Revere made his famous ride on April 18, 1775. Later in the day we learned All About Jell-O and the residents got to taste various flavors. Lysa brought Jell-O jigglers and everyone had fun eating those. There was also a Travel Map activity where everyone got to show what states they had traveled to and talk about their experiences there. Of course, there was Bingo in the evening. Andrea provided up-to-date information during Newscurrents on Tuesday morning and we played DIMES category which is similar to 5 Square in the afternoon. On Wednesday morning, Father Bob was here for Catholic Mass and Lysa played the piano for Name that Tune. The crafty crafters used paint daubers to create fish themed paintings during craft time. Staff also went shopping for our residents. While Molly was shopping, ChiChi and Lysa did a Kitchen Capers activity making cupcakes using just a can of Sprite and a package of cake mix. That was the only two ingredients – and the cupcakes actually turned out delicious! That is certainly some recipe! Wednesday was a day full of fun! On Thursday, Pastor Deb was here for Bible Study then it was time for Pretty Nails and Down Memory Lane. We had Bingo in the evening. Friday morning, we had a Protestant Worship Service with Pastor Deb. There was Happy ½ hour in the afternoon. On Saturday, it was Sit & Be Fit, followed by Bingo and Rhyme Time.

Molly will be here on Sunday for FARM Jingo (a word association game). Next Monday has a flower and bird theme with a Pesky Petals game in the morning and then an afternoon filled with a discussion of all about birds. Plus, there is Bingo in the evening. Tuesday brings Newscurrents in the morning and then Spring Planting when our residents will get a chance to plant seeds in hopes of growing flowers for the courtyard planters. They will also watch a virtual garden video. There is Catholic Mass and Choir on Wednesday followed by Crafts – not sure what Molly has in mind but am sure it will be fun and creative. There is Picture the Song on Thursday morning and then Pretty Nails followed by Bunco. We also have Bingo in the evening. After church on Friday, our Men's Club will meet. Can you believe it will already be the end of April?

We have one resident birthday next week – Randy Schober on April 29. There are 4 staff birthdays – Joann Studlien, Mathew Karolus, and Jacob Sherva all on April 25, and then Rochelle Grenz on April 27. Happy Birthday to all of you and enjoy your special day!

Until next time, a thought for the week. You are the artist of your own Life. Don't hand the paintbrush to anyone else.



The LMH Crafty Crafters making a spring flower. (Photo/LMH)



The LMH helpful morning folding group hard at work. (Photo/LMH)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

300653

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

NILSON BRAND LAW
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300821

REQUEST FOR QUOTES FOR 2023 MOTOR GRADER

The Steele County Board of County Commissioners is requesting quotes for a 2023 motor grader through Sourcewell, formerly NJPA. Steele County is a registered Sourcewell member, member number 214401. Sourcewell is a nationally competitive cooperative purchasing agency that allows all members to obtain quotes directly from local dealers as the bidding process has already been completed. Sourcewell satisfies all requirements in North Dakota Century Code 24-05-04(2) and 54-44.4-13. It is hereby requested, by the Steele County Board of Commissioners, quotes for a 2023 motor grader. All specifications for the motor grader can be found by contacting Highway Superintendent Reed Oien at 701-789-0536 or steelecohighway@nd.gov. All quotes must meet any additional specifications as defined by Sourcewell's heavy equipment contract. **All quotes must be received by the above no later than 3 pm Friday, April 29, 2022.**

300820

Make a Difference RECYCLE



If you make less than $42,000, find out if you qualify for the Earned Income Tax Credit. You could get up to $4,800 extra back from the IRS when you file your taxes. Wouldn't that help you make ends meet? Visit irs.gov/eitc, or call 1-800-829-1040.

Life's a little easier with eitc earned income tax credit

From the front pages

A look at some of the headlines from NorDak North Publishing's weeklies in Sakakawea Country

Discovery Wind Project looks for landowners

Apex Clean Energy has leased nearly 11,000 acres needed for the Discovery Wind Project. An additional 29,00 acres are needed to reach the project's goal of 40,000 acres.

Although initial plans for the Discovery Wind Project called for 80 to 120 turbines, recent revisions in scope have reduced that number to around 70- turbines because the company plans to use larger turbines than originally proposed.

"We plan to have about 70 turbines now because the new turbines will be slightly bigger and more efficient," Bill Pedersen, Senior Development Manager of Apex, said. "So far, we have about 30 landowners committed to the lease, but we need to wrap up acreage by the end of 2022."

— Central McLean News-Journal

School board applauds latest renovation design

Ongoing discussions about the grand scale renovation of Washburn's 7th Street school building took a positive turn last Monday based on the lead architect's latest rendering, which checks a lot of boxes for local school board members.

After meeting with architect Trevor Huffaker during a 6 p.m. facilities committee meeting, Luke Retterath – the committee chair – presented changes to the Option D1 drawing to his fellow board members at the 7 p.m. regular meeting.

The updated plans include a cafeteria commons area in the current science section, along with a locker commons area for grades 9-12 comprising 116 storage units.

— The Leader-News

Keeping the calves warm

With forecasts calling for up to 30 inches of snow, Central North Dakota ranchers have been busy this week working to avoid losing livestock in the storm.

Kordell Stiefel, who ranches southwest of Zap, said he and his family spent 12 to 14 hours Sunday preparing for the anticipated blizzard, set to arrive Tuesday.

"All day yesterday," Stiefel said Monday.

Stiefel and his family, with help from neighbor Deen Johnson, spent the days ahead of Tuesday's snow relocating cattle and preparing fields for the storm.

"We've been moving cattle closer to the barn … putting up windbreaks, putting out straw," Stiefel said. "Doing what we can to keep them out of the wind and keep 'em dry."

— The Beacon

Commission moves on wind ordinance

After many months of discussion and debate, and the looming expiration of a moratorium on wind energy development in the county, the Mercer County Commission narrowly approved moving forward on a wind ordinance.

This decision was a return to the status of the ordinance in July 2021, when the commission considered a draft ordinance proposed by the Mercer County Planning and Zoning Board. Inaction and disagreement among the commissioners at that time led to this proposal being set aside, as a committee was set up to consider changes that might resolve disagreements, alleviate concerns and lead to some kind of consensus.

A final recommendation from this committee was still pending at the commission's meeting last week Wednesday. Commissioner Liza Taylor, who represents the commission on the committee, said the different members and entities associated with the committee were requesting a delay on commission action, as well as a public hearing to consider the suggestions that the different entities had raised.

— Hazen Star

County looks at new data system

A Geographic Information System (GIS) can improve a county's ability to respond to disasters, but it comes at a hefty price tag.

Emergency/911 Response Coordinator Carmen Reed presented a plan for the 2023 emergency management budget at the April 7 Oliver County Commission meeting.

It includes a $45,000-$50,000 assessment to determine the specific benefits of a GIS for counties and cities. Implementing the program would cost more, although Reed did not specify an amount. These costs would be shared with Mercer County, as well as all the cities within Mercer and Oliver.

Right now, many jurisdictions want to stick to the current system.

— Center Republican

The history and impact of NDBA

BY DARRELL BELISLE
Dakota Edge Outdoors



The North Dakota Bowhunters Association (NDBA) has helped establish and advance bow hunting opportunities in North Dakota since the organization first began working to establish an archery deer hunting season in the state 70 years ago.

Way back in 1952, in the back room of a small café, a few dedicated archers wanted to get an archery deer season established in North Dakota. The first goal that these want-to-be-bowhunters needed to accomplish was to establish a coalition which could represent their interests at the state legislative assembly. Through this meeting, a group of interested archers and other sportsmen were organized. This new group was to be called the North Dakota Bowhunters Association (NDBA) and quickly prepared their arguments, approached the legislators, and successfully created North Dakota's first archery season. Being there was not a deer hunting season at all in 1953, the very first archery deer season was held in 1954. In the years that followed, the NDBA has been successful in creating archery opportunities for all our North Dakota hunting seasons via the largest and most powerful archery and bowhunting club in the state.

The NDBA is not only about lobbying for bowhunting opportunities, it is also largely responsible for developing the North Dakota National Archery in the Schools Program (NASP). This great program, now managed by the North Dakota Game & Fish Department (NDG&F), has been an impactful achievement, working to bring thousands of new archers to local archery clubs, events and outdoor opportunities. As a result of NASP and those efforts related to the program, archery has taken a huge step forward in the last ten years.

For many years, NDBA has helped many of its chartered clubs establish themselves by utilizing a grant program. NDBA member dollars are made available to help qualifying clubs as needed for projects and improvements. The NDBA also works to promote archery and bowhunting through media publications, sport show activity, and in any other area it can. The more people who can be made aware of the bowhunting and archery opportunities in our state, benefits the bottom line of all, especially our chartered clubs.

What does a NDBA membership do for you? Your NDBA membership joins you with the ranks of those working to preserve, promote, and protect our North Dakota archery and bowhunting opportunities. Your membership strengthens the voice the NDBA has for the archery and bowhunting enthusiasts throughout North Dakota. I hope this helps shed a little light on what NDBA does and has done for hunters, the bowhunting heritage and our outdoor opportunities in the state.

Darrell Belisle is a Dakota Edge Outdoors contributing writer and a Past President of NDBA.

Public notices

Makoti City Council minutes

The Makoti City Council met on April 5, 2022 7PM at the Makoti Senior Center. Those in attendance were Mayor Karna, Giesen, S. Huus, C. Huus, Fransen, Amanda Smith, Brooke Louks, Laura Fransen, Joan Stafslien, LeeAnn Larson, Mike Larson, and Ralph Butterfield. Mayor Karna called the meeting to order, along with minutes, financials, and bills for the month. A motion was made by Giesen, seconded by C. Huus to accept the consent agenda including minutes from previous meeting, monthly financial reports, quarterly report, and bills to be paid. RCV/MC. Expenses for the month are all employee salaries, automatic utility payments, FDHU $25.00, Enerbase $48.40, Hawkins $435.52, US Postal Service $62.00, Souris Basin Planning Council $100.00, Orlien Township $1,500.00, and US Treasury $1,830.02.

Old business was discussed. The letter about the landfill was discussed and C. Huus will check with the company about scrap metal. Petitions for the June election are due on April 11 and S. Huus will send in the list of candidates to put on the ballot. The Tax Equalization Meeting will be held on Wednesday, April 13 at 6:30 PM by phone at the Senior Center. A letter will be sent out to residents that have not registered their pets with the city. They will be given a final notice and 30 days to comply with city ordinance regarding pets. All pets must have proof of vaccination with a $5 registration fee. Large dumpsters will be in town from May 4th through May 11th.

New business was discussed. S.Huus presented a DWSRF Project letter about the water tower. Discussion was held. The NDIRF annual meeting will take place at the Bismarck Heritage Center on May 19, 2022. The council voted by proxy for the annual meeting. Joan S. brought up having a leash law for dogs in the park. The council discussed and decided that the Park Board would need to discuss this and possibly put up a sign reminding residents to keep control of their animals. Discussion was held. Giesen made a motion to adjourn, seconded by Fransen.

Stephanie Huus Auditor.

(April 21, 2022)



Notice to creditors of Mathilda Thompson

IN DISTRICT COURT
SOUTH CENTAL JUDICIAL DISTRICT
MCLEAN COUNTY, NORTH DAKOTA
Probate No. 28-2022-PR-00021
In the Matter of the Estate of
Mathilda Thompson, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Lynn Hill, personal representative of the estate, P.O. Box 488, Hazen, ND 58545, or filed with the Court.

Dated this 6th day of April, 2022.
/s/ Lisa Hill
Personal Representative
607 B Avenue East, McClusky, ND 58463 Address
Donovan & Kaffar PLLP
Patrick A. Donovan #04685
P.O. Box 488
Hazen, ND 58545
(701) 748-2206
hazenlaw@westriv.com
Attorneys for the Personal Representative
First publication on the 14th day of April, 2022.
(April, 14, 21, 28, 2022)

Notice to Creditors of Kenneth L. Jungling

STATE OF NORTH DAKOTA
COUNTY OF MCLEAN
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
In the Matter of the Estate of
Kenneth L. Jungling, Deceased
PROBATE NO. 28-2022-PR-00022
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Colleen K. Johnson has been appointed personal representative of the Estate of Kenneth L. Jungling. All persons having claims against Kenneth L. Jungling are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Colleen K. Johnson, personal representative of the estate, at P.O. Box 998, Minot, ND 58702 or filed with the Court.

Dated this 11th day of April, 2022.
Colleen K. Johnson
Personal Representative
(April 22, 28, May 5, 2022)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann
Commissioner

Julie Fedorchak
Chairman

Sheri Haugen-Hoffart
Commissioner

GRAFTON PUBLIC SCHOOL DISTRICT #18
1548 SCHOOL ROAD
GRAFTON, NORTH DAKOTA 58237

REGULAR SCHOOL BOARD MEETING
THURSDAY, MARCH 17, 2022

A regular meeting of the Grafton Public School District #18 Board was held on Thursday, March 17, 2022 at 7:30 a.m. in the Board Conference Room at the Grafton High School, 1548 School Road, Grafton, North Dakota. Board Members present were Chad Bigwood, Nathan Green, Sharon Lipsh, Donald Suda, Maggie Suda, and Jennifer Thompson. Board Member Trina Papenfuss was absent.

President Suda called the meeting to order.

It was moved by Lipsh, seconded by Green, and carried unanimously, that the agenda be approved as presented.

It was moved by M. Suda, seconded by Thompson, and carried unanimously, that minutes of the Regular School Board Meeting of February 8, 2022 be approved and that the bills on the attached listing totaling $1,155,743.95 be approved. It was moved by Thompson, seconded by Bigwood, and carried unanimously, that the expenditures & revenue reports be approved.

It was moved by Green, seconded by Thompson, and carried unanimously by roll call vote to approve the Superintendent's evaluation.

It was moved by Lipsh, seconded by M. Suda, and carried unanimously by roll call vote to approve the Business Manager's evaluation.

It was moved by M. Suda, seconded by Bigwood, and carried unanimously by roll call vote to apply for the following summer school courses: Elementary (1-6, 2 weeks in June), High School Science, Driver's Education, and Band; Junior High (7-8) STEM and Band; Migrant grades K-12; and Second Stage Theater.

It was moved by M. Suda, seconded by Thompson, and carried unanimously by roll call vote to approve the open enrollment applications from two students from Drayton.

It was moved by Lipsh, seconded by Green, and carried unanimously by roll call vote to approve the exchange of land with the City of Grafton as follows: Grafton Public School #18 will deed the property of 725 Griggs Avenue, occupying all of Block 42 and the east half of Block 43, Grafton, Walsh County, North Dakota, to the City of Grafton and will receive in exchange Tract 3, Subdivision of Lot C, 6th Replat of Vocational Addition, Grafton, Walsh County, North Dakota.

It was moved by Green, seconded by M. Suda, and carried unanimously by roll call vote to issue the Request for Proposals for the demolition of the St. Thomas School building as presented.

It was moved by M. Suda, seconded by Bigwood, and carried unanimously by roll call vote to accept the resignations of Marcelo Campoverde, Rebecca Chyle, Darcy Eszlinger, and Laurie Sieben.

It was moved by Thompson, seconded by Green, and carried unanimously by roll call vote to approve contracts for certified teachers for the 2022/2023 school year as follows: Baldwin, Stephanie $57,450; Beneda, Kelli $57,750; Collette, Anne $44,750; Dahl, Clayton $48,400; Douville, Andrea $53,400; Fayette, Gene $57,300; Fredericksen, Amy $46,250; Gaustad, Stacey $58,900; Gordon, Nancy $60,650; Hanson, Megan $55,950; Hart, Monica $65,150; Haskell, Chase $44,750; Haugen, Andrea $60,150; Haugen, Wade $49,300; Hess, Shaina (191 days) $54,322.04; Holt, Robin $56,700; Houdek, Sandra $69,350; Hurt, Sherri $66,450; Kasprick, Sharon $59,750; Kastner, Kayla $54,900; Larson, Brittany $56,400; LeClerc, Melissa $61,100; Lemar, Jaden $45,750; Lentz, Cameron M. (12 months) $71,639.78; Lillemoen, Riley $55,050; Lindberg, Susan $59,850; Lindell, Laura $53,700; Loeffler, Christopher $46,750; Loeffler, Elizabeth $50,750; Lopez, Kerri $48,750; Lopez, Patricia $47,850; McMillian, Donovan $55,800; McMillian, Heather $60,600; Miller, Sara $48,400; Morrison, Cadence $46,150; Monson, Kristeen $61,100; Muhonen, Allison $49,850; Muhonen, David $48,400; Nordstrom, Amy (191 days) $65,052.96; Olson, Kristi $55,200; Petersburg, Diane $70,650; Pfingsten, Kelly $60,600; Pilon, Elizabeth $52,700; Praska, Misty $47,850; Presteng, Mia $17,900; Reilly, Taylor $44,250; Rispa, Stephanie $53,400; Ritzke, Terra $50,100; Robideaux, Heather $46,750; Szczepanski, Laurie $60,600; Such, Brittany $52,350; Sunstrom, Jennifer $57,300; Stallard, Jami $49,850; Stam, Cheyenne $44,750; Stutlien, Krysten $48,950; Thiele, Krystle (196 days) $55,955; Thingelstad, Pete (11 months) $61,239; Tompkins, Megan $49,500; Voth, Crystal $48,400; Warren, Nicole (191 days) $48,417.47.

It was moved by Green, seconded by Lipsh, and carried unanimously by roll call vote to accept the base bid of $1,887,800 from Strata for the track project without any deductions or alternatives.

Adjournment.

ATTEST:

Donald Suda, President — Cathi Heuchert, Business Manager

The list of bills presented to the School Board on March 17, 2020: 3x Gear LLC 3,155.00; Acme Tools 408.99; Agassiz Chemical & Equipment, Inc. 6,096.50; Albrecht, Dalton 45.00; Albrecht, Darren 602.30; Amazon.com 6,334.30; American Family Life Assurance 4,346.91; American Institute of Architects 60.78; Anderson.com 249.16; ASCA 129.00; Auto Value 427.18; Bartholomay, Nicole 70.00; Bjorneby, Claire 40.00; Blick 22.85; Bork, Brian 110.76; Brady Martz & Associates, P.C 7,325.00; Brainpop LLC -405.00; BSN Sports, LLC 1,319.98; Burianek, Brad 150.00; Burns, Stephanie 648.00; Carignan, Kellie 126.00; Cash-Wa Distributing Co of Fargo, LLC 7,571.27; Central Valley School 36.00; Chad's Toolbox 762.41; Classkick 10.99; Cole Papers, Inc. 1,373.73; Complete Wedding & Events 350.00; Crawford, Zachary 70.00; Cricut -16.96; Culinex 485.40; Custom 365 LLP 4,600.00; Dakota East Gift Shop 917.75; Dakota Prairie Public School 42.00; Deeks Pizza 292.23; Demers, Guy 250.00; Dept. of Public Instruction 888.94; Devils Lake Park Board 208.00; Dollar Tree Stores, Inc. 41.00; Domino's Pizza 320.26; Dramatists Play Service 455.65; Droog, Devin 90.00; Dumas, Andrew 169.30; Dusek, John 175.00; East Side Jersey Dairy 2,613.79; Ecolab Pest Elimination 81.85; Edia Learning Inc. 119.99; Educators Benefit Consultants, LLC 2,159.84; Enderlin Inn 694.93; Erickson, Cassie 40.00; Fair Oaks Golf Club 100.00; FCCLA 65.00; Forum, The 376.65; Friendship, Inc. 822.00; Gaustad, Gabrielle 669.80; GHS After Prom Party 750.00; Gillen, Bob 125.00; Global Safety Network 468.60; Graduation Recognition LLC 402.35; Grafton Chamber of Commerce 410.00; Grafton Educational Foundation 748.77; Grafton Floral 383.31; Grafton Parks & Recreation 13,760.00; Grafton Public Schools 3,099.41; Grafton True Value Hardware 515.29; Grainger 1,161.18; Grand Forks Public School District #1 3,770.74; Granny's Family Restaurant 27.21; Groves, Danny 25.00; Halvorson, Chancey 177.49; Hampton Inn Warroad 208.77; Hanson, Jacob 780.00; Hatton Eielson Public School 439.21; Heart Rock Coffee 183.00; Helland, Gary 191.53; Hess, Shaina 140.00; Hill, Carter 70.00; Hill, Kayla 70.00; Hillier, Sarah 50.00; Hills, Dave 275.00; Hillyard/Hutchinson 365.12; Home of Economy 193.05; Hovde, Morgan 70.00; Hudl 8,064.38; Hugo's #10 2,108.53; Hurt, Sherri 210.04; Innovative Office Solutions LLC 91.71; Interstate Companies, Inc 1,940.64; Janikowski, Todd 25.00; Jelinek, Jon 50.00; Jet Oil, Inc. 1,571.82; Jiskra, Joey 1,065.00; Johnston, Sarah 70.00; Junior Library Guild 823.09; Kaplan Early Learning Co. 1,109.22; KLJ Engineering LLC 7,500.00; Koehmstedt, Jon 100.00; Kolness, Mike 169.30; Krueger, Sara 70.00; Laaveg, Tracy 70.00; Lake Region State College 559.92; Lakeshore Learning Materials 3,552.58; Lakeview Dairy 460.70; Langdon High School 100.00; Larson, Brad 525.61; Larson, Sydney 525.61; Laskowske, Kayla 70.00; Laura Glanner Massage 500.00; LeClerc, Kate 100.00; Lindberg, Susan 300.00; Lopez, Patricia 162.43; Lunde, Jennifer 30.00; Main Street Farm & Home 170.38; Marathon Petro 198.94; Marco 195.04; Marco Technologies LLC 3,494.55; McLain, Ainsley 20.00; Microsoft Store 1,353.18; Minto Public School District 20 36.00; Montana Dakota Utilities 10,947.65; Morgan Publishing Inc. 757.95; Muhonen, David 25.00; Municipal Utilities 17,500.31; Munoz, Patricia 627.18; Napa Auto Parts 314.79; Nasco 377.35; ND Center for Distance Education 159.00; ND Child Support 669.00; ND Public Employees Retirement 22,725.53; ND Secretary Of State 36.00; ND Teachers Fund for Retirement 98,892.20; ND United 2,115.57; NDCEL 330.00; NDIAAA 275.00; NDIT-Edu Tech 20.00; NDPHIT 56,734.69; Nelson, Chris 177.49; Network Center Inc. 27,651.21; Network Services Company 77.32; Niemann, Jacob 936.00; Nordstrom, Amy 27.50; North Border High School 210.00; North Dakota Counseling Assn 62.40; North Dakota Dept of Environmental Quality 1,155.00; North Dakota H.S. Activities Assn 370.00; North Dakota School Boards Assn 185.00; North Valley Career-Tech Center 901.13; Northdale Oil, Inc. 666.40; Novak, Gerald 225.00; Nunberg, Morgan 65.00; Off Broadway Lounge 19.20; Olson, Jill 576.85; Olson, Rich 202.06; Opdahl Piano Service 105.00; Otter Tail Power Company 373.40; Pan-O-Gold Baking Co. 433.44; Park River Area School District 8 42.00; Pastorek, Kydyn 35.00; Pepsi Americas 1,516.35; Pilon, Jill 236.08; Pochant, Shannon 145.00; Polar Communications 759.44; Popp Binding & Laminating Inc. 463.63; Poppler's Music Store 1,532.01; Prodata Key, Inc. 48.00; Qdoba 6.32; Raddatz, Peggy 62.00; Ralph Engelstad Arena 10,200.00; Ramos-Rivera, Shaunte 40.00; Really Good Stuff, Inc. 18.99; Red River Refrigeration 1,766.35; Refuse Disposal Service 2,380.08; Region 3 Music 200.00; Rios, Esgar 440.00; Rock's Electric Construction, Inc 2,703.31; Sam's Club 2,099.65; Satterlund, Chad 20.00; Schaan, Vince 170.47; Scholastic Inc 0.01; School Specialty LLC 658.68; Schumacher & Sons 8,438.87; Schumacher, Richard 125.00; Seeba, Tyler 225.00; Sevigny, Abram 20.00; Sieben, Laurie 184.22; Simonson Station Store 247.86; Slominski, Amy 45.00; Snook, Jordyn 70.00; Soundtrap.com 249.00; South 40 Beef 681.44; Stark, Kody 75.00; Steinhouse, Erin 70.00; Steve W. Dunn & Associates 16,500.00; Stone's Mobile Radio Inc. 55.86; Subway 522.76; Teal's Market 176.80; Techniques Air Filtration 789.90; Thompson, Chris 125.00; Thompson, Elizabeth 275.00; Torani.com 133.35; Tork Winch USA, LLC 3,092.54; Training Room, Inc. 953.87; Tricorne Audio, Inc. 8,216.91; Trio Bar 39.00; Unity Medical Center 172.51; Upper Valley Special Ed. Unit 94,222.64; US Food Services 23,827.66; USAble Life 15.00; USAlight.com 717.00; Valley-Edinburg Public Schools 805.21; Varriano, David 346.79; Veeder Ranch Creations, LLC 24.00; Verizon Wireless 690.88; Walmart.com 227.07; Walsh/Pembina Administrators 100.00; Wangler Foods Inc. 1,965.54; Warren, Nicole 292.13; Wayne's Heating And Cooling 1,043.10; Weninger, Kaylee 70.00; Wex Health, Inc. 56.00; Will, Sydney 75.00; Wingate by Wyndham 892.80; Woinarowicz, Dean 250.00; Woinarowicz, Landon 25.00; Zahradka, Molly 33.00; Zep Sales & Service 2,593.72; Direct Deposits Payroll 424,881.47; Check Payroll 29,529.46; Payroll Tax Deposits 134,752.37; Grand Total $1,155,743.95.

(April 20, 2022)

SECTION 00100
ADVERTISEMENT FOR BIDS

PAVING IMPROVEMENTS AND SEAL COAT PATCHING
CITY OF GRAFTON
GRAFTON, NORTH DAKOTA

Sealed bids will be received by the City of Grafton, at the office of the City Auditor, 5 East 4th Street, PO Box 578, Grafton, ND 58237, until **11:00 AM CT, April 28th, 2022,** at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of **DISTRICT NO. 5 PAVING IMPROVEMENTS AND SEAL COAT PATCHING** and incidental items in and for said City of Grafton, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the City Auditor.

Bids shall be upon cash payment on the following estimated quantities and types of work:

CONTRACT BOND, 1 L SUM; RAILWAY PROTECTION INSURANCE, 1 L SUM; REMOVAL OF STORM SEWER, 152 LF; REMOVAL OF CONCRETE PAVEMENT, 618 SY; REMOVAL OF CURB & GUTTER, 2,380 LF; REMOVAL OF MANHOLES, 2 EA; REMOVAL OF INLETS, 2 EA; RAILROAD TRACK REMOVAL, 42 LF; COMMON EXCAVATION-SUBCUT, 675 CY; AGGREGATE BASE COURSE CL 5, 1272 CY; TACK COAT, 3,500 GAL; MILLING PAVEMENT SURFACE, 30,762 SY; COMMERCIAL GRADE HOT MIX ASPHALT, 620 TON; SUPERPAVE FAA 43, 5,354 TON; PG 58S-28 ASPHALT CEMENT, 376 TON; MOBILIZATION, 1 L SUM; TRAFFIC CONTROL, 1 L SUM; GEOSYNTHETIC MATERIAL TYPE R1, 2,025 SY; CURB & GUTTER, 2,929 LF; SIDEWALK CONCRETE 4IN, 540 SY; DRIVEWAY CONCRETE, 43 SY; DETECTABLE WARNING PANELS, 660 SF; ADJUST MANHOLE, 61 EA; ADJUST GATE VALVE, 18 EA; PREFORMED PATTERNED PVMT MK 24IN LINE - GROOVED, 48 LF; INLET PROTECTION, 97 EA; LANDSCAPE PREPARATION, 1,868 SY; FIBER ROLLS 12IN, 450 LF; UTILITY REPAIR, 5 EA; INLET MODIFICATION, 4 EA.

The contract documents are on file and may be examined at the following:

Auditor's Office City of Grafton 5 East 4th Street Grafton, ND 58237	KLJ Engineering, LLC 864 West 12th Street Grafton, ND 58237

Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for **$23** by inputting Quest project **# 8172831** on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of **$75** per set at KLJ, 864 W. 12th Street, Grafton, ND 58237. Please contact us at 701-352-1555 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 430707 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed and ready for final payment by **October 1st, 2022.**

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of **$1,600** per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 1st day of April, 2022

CITY OF GRAFTON
GRAFTON, NORTH DAKOTA

s/Connie Johnson
City Auditor

Published **April 6th, April 13th, April 20th, 2022**

(April 6, 13 & 20, 2022)

Probate No. 10-2022-PR-00013
IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Eddie V. Benoit, Deceased.

NOTICE TO CREDITORS

[¶1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Michael Monson and David Steffen, Co-Personal Representatives of the Estate, at c/o Gibbens Law Office, P.O. Box 708, Cando, ND 58324, or filed with the Court.

Dated this 28th day of March, 2022.

Michael Monson
Co-Personal Representative
PO Box 0401
Dilworth, MN 56529-0401

Dated this 25th day of March, 2022.

David Steffen
Co-Personal Representative
1223 6th St NE
Devils Lake, ND 58301

J. Bruce Gibbens
GIBBENS LAW OFFICE
P. O. Box 708
Cando, ND 58324
Attorney for Estate

First publication on the 6th day of April, 2022.

(April 6, 13 & 20, 2022)

CITY OF GRAFTON
CITY COUNCIL MINUTES
MEETING OF APRIL 11, 2022
BEING PUBLISHED SUBJECT TO THE GOVERNING BODY'S REVIEW AND REVISION

The regular meeting of the City Council of the City of Grafton, North Dakota was held in the City Hall Council Chambers at 6:00 p.m. on Monday, April 11, 2022.

Mayor Chris West presided. Members present: Dave Fellman, Don Hutson, Chris Lipsh, Shane Mohn, Phil Ray, Brian Sieben, and Greg Young. One position is vacant.

On unanimous roll call vote the Consent Agenda was approved to include minutes from the City Council regular meeting of March 14, 2022, Ways and Means Committee regular meeting of April 4, 2022, Public Utilities Committee special meeting of April 4, 2022, Reports of Officers, applications for Game of Chance permits submitted by Fair Oaks Golf Club and Grafton Parks & Recreation Foundation, and site authorization application submitted by the Grafton Blueline Club, Inc. at Centennial Center.

On unanimous roll call vote the following bills were approved for payment:

Num	Name	CurAmt
40413	ACTIVAR PLASTIC PRODUCTS GROUP	87.70
40414	ACME TOOLS	599.00
40415	ADVANCED BUSINESS METHODS	314.59
40416	AIRPORT LIGHTING COMPANY	487.44
40417	ASAP PLUMBING & REMODELING	230.69
40418	ANIMAL ELSKAN INN	560.00
40419	"APPLIED CONCEPTS, INC."	58.50
40420	AQUA-PURE INC.	4407.00
40421	ARAMARK	422.11
40422	AUTO VALUE GRAFTON	879.85
40423	"BANYON DATA SYSTEMS, INC."	195.00
40424	BORDER STATES ELECTRIC SUPPLY	315.28
40425	BUTLER MACHINERY	1232.44
40426	CANNON TECHNOLOGIES INC	10773.50
40427	CNA SURETY	50.00
40428	DAKOTA EAST GIFT SHOP	260.90
40430	DAKOTA SUPPLY GROUP	37638.31
40431	DOCU SHRED INC.	42.16
40432	ELECTRIC PUMP	27245.2
40433	EMBROIDERY PLUS	18.37
40434	"ETHANOL PRODUCTS, LLC"	2211.48
40435	CITY OF FARGO	70.00
40436	FERGUSON WATERWORKS #2516	5100.00
40437	FERRELLGAS	75.00
40438	FERGUSON ENTERPRISES LLC #3325	106.87
40439	"FILTER CARE, INC."	338.28
40440	"CHI FRIENDSHIP, INC."	40.85
40441	"GALLS, LLC"	64.60
40442	"GROUP MOBILE INT'L, LLC"	5852.36
40443	"GRAFTON AUTO ELECTRIC, INC."	879.61
40446	GRAFTON TRUE VALUE HARDWARE	1525.48
40447	GRAND FORKS FIRE EQUIPMENT LLC	240.00
40448	GRAND FORKS HERALD	216.72
40449	"GRAYMONT WESTERN CANADA, INC."	5483.86
40450	HACH COMPANY	673.18
40451	"HANSON'S AUTO & IMPLEMENT, INC"	3770.18
40452	"HAWKINS CHEMICAL, INC."	146.49
40453	HEARTLAND GAS COMPANY	202.18
40454	HILLS INC	4214.65
40455	HOME OF ECONOMY	489.34
40456	HUGO'S #10	90.02
40457	INFORMATION TECHNOLOGY DEPT	416.13
40458	INNOVATIVE OFFICE SOLUTIONS	353.35
40459	JOHN DEERE FINANCIAL	89.42
40460	"KLJ ENGINEERING, LLC"	17258.40
40461	"LACAL EQUIPMENT, INC."	3630.42
40462	LUNSETH PLUMBING & HEATING	42860.00
40463	M & T FIRE AND SAFETY	377.56
40464	MEAD & HUNT	2903.32
40465	"MEDTOX LABORATORIES, INC."	35.81
40466	MIDSTATES WIRELESS	270.00
40467	MINNESOTA MUNICIPAL UTIL. ASSN	616.00
40468	MORGAN PUBLISHING	1138.52
40469	MUNICIPAL UTILITIES	14220.84
40470	NEWMAN TRAFFIC SIGNS	1602.79
40471	ND STATE RADIO COMMUNICATIONS	503.00
40472	ND ASSOCIATION OF COUNTIES	300.00
40473	ND DEPT OF ENVIRONMENTAL	503.16
40474	ND DEPT OF ENVIRONMENTAL	95.00
40475	"NORTH DAKOTA ONE CALL, INC."	3.90
40476	ND SURPLUS PROPERTY	5000.00
40477	NDACO RESOURCES GROUP	851.00
40478	"NORTHDALE OIL, INC."	471.29
40479	"OFFICE DEPOT, INC"	872.72
40480	PASTOREK CONSTRUCTION CO.	1227.00
40481	PBBS EQUIPMENT CORPORATION	66.60
40482	POLAR COMMUNICATIONS	324.18
40483	PREMIUM PETROLEUM SERVICES LLC	328.45
40484	"QUADIENT LEASING USA, INC"	153.03
40485	RAILROAD MANAGEMENT COMPANY	1566.70
40486	RAMKOTA HOTEL & CONFERENCE CTR	86.40
40487	"REFUSE DISPOSAL SERVICE, INC."	1486.50
40488	RELIANCE TELEPHONE & SECURITY	35.00
40489	ROCK'S ELECTRIC CONSTRUCTION	6403.64
40490	SCHUMACHER & SONS	131.00
40491	SUNSET LAW ENFORCEMENT	2488.10
40492	"SWS CREDIT SERVICES, INC."	300.34
40493	"TEAM LABORATORY CHEMICAL, LLC"	1652.50
40494	UNIFORM CENTER	67.94
40495	UNITY MEDICAL CENTER	45.00
40496	US BANK ST. PAUL	488553.13
40497	US BANK	500.00
40498	USA BLUEBOOK	2073.47
40499	"VALLEY BRAKE SERVICE, INC."	26.30
40500	VERIZON	52.00
40501	WIDSETH SMITH NOLTING & ASSOC.	5642.59
40502	WAYNE'S HEATING & COOLING INC.	344.00
		725535.69

Num	Name	CurAmt
39166	CHRISTIAN ALCANTAR	-15.05
40301	B & D FLOORING	4732.59
40302	WEX BANK	202.50
40303	WALSH RURAL WATER DISTRICT	42.98
40305	"WEX HEALTH, INC."	1362.00
40306	WALSH COUNTY VETERANS MEMORIAL	50.00
40375	CENTURY LINK	64.87
40376	"WEX HEALTH, INC"	66.50
40377	"FUSION CLOUD SERVICES, LLC"	172.08
40378	NARGIZA GEDDES	225.00
40379	JACOB NIKKO	190.45
40380	MIDCONTINENT COMMUNICATIONS	643.40
40381	MONTANA-DAKOTA UTILITIES	6537.38
40382	HATTON GRANITE COMPANY	1425.00
40383	REMINGTON SEED LLC	1973.76
40384	NODAK ELECTRIC COOPERATIVE	1476.67
40385	AT & T MOBILITY	155.17
40386	VERIZON WIRELESS	2327.42
40387	UNITY MEDICAL CENTER	17908.30
40388	SIMONSON STATION STORE	102.78
40389	PARKS AND RECREATION	3007.59
40390	CARDMEMBER SERVICE	3459.17
40391	CARNEGIE REGIONAL LIBRARY	14006.34
40392	WEX BANK	54.94
40393	"WEX HEALTH, INC."	1492.00
40394	NDSU EXTENSION PESTICIDE PROG.	420.00
40395	CHRISTIAN ALCANTAR	15.05
40396	"FLEMING, DUBOIS & FLEMING PLLP"	1800.00
40397	"HALL CURRIE LAWYERS, LTD."	750.00
40398	JARON LUNDAY	45.50
40399	CORY BURNS	35.00
40400	GENE LOFTSGARD	35.00
40401	DARION HANNESSON	63.68
40402	DORTHY HUTSON	49.19
40403	DAHLILA RODRIGUEZ	58.73
40404	TONYA DENNIS	87.00
40405	POSTMASTER	560.12
40406	"REFUSE DISPOSAL SERVICE, INC."	29901.64
ACH-22-027	ND PUBLIC EMPLOYEES RETIREMENT	637.06
ACH-22-028	ND PUBLIC HEALTH INS. TRUST	42829.66
ACH-22-029	INFORMATION MANAGEMENT SYSTEMS	2805.85
ACH-22-030	"PAYMENT SERVICE NETWORK, INC."	2882.90
ACH-22-031	US TREASURY-EFTPS	16745.03
ACH-22-032	ND STATE DISBURSEMENT UNIT	274.16
ACH-22-033	ND PUBLIC EMPLOYEES RETIREMENT	2180.00
ACH-22-034	NORTHERN MUNICIPAL POWER AG.	382681.90
ACH-22-035	US TREASURY-EFTPS	16905.45
ACH-22-036	ND STATE DISBURSEMENT UNIT	274.16
ACH-22-037	ND PUBLIC EMPLOYEES RETIREMENT	2180.00
ACH-22-038	ND PUBLIC EMPLOYEES RETIREMENT	20534.59
ACH-22-039	AFLAC	1524.24
		587939.75

On unanimous roll call vote the salary of the Special Assessment Commission members will not be changed.

On unanimous roll call vote increasing the residential building painting credit to the property owner's utility bill to $200 and starting a commercial building painting credit to the property owner's utility bill of $400 was approved.

On unanimous roll call vote participating in the Walsh County Career Builders Program up to $25,000 per year for 5 years was approved, whereby the meeting adjourned.

Chris West, Mayor

Connie A. Johnson, City Auditor

(April 20, 2022)

SECTION 00100
ADVERTISEMENT FOR BIDS

3RD STREET LIFT STATION IMPROVEMENTS
GRAFTON, NORTH DAKOTA

Sealed bids will be received by the City of Grafton at the City Auditor's Office at 5 East 4th Street, PO Box 578, Grafton, ND 58237, until **10:30 AM CT, April 28th, 2022,** at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of the **3rd Street Lift Station Improvements** for said City of Grafton, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the City Auditor.

The Project includes the following Work:

Mobilization, bonding and insurance; traffic control; removal of existing lift station and manholes; installation and startup of new lift station; 4-inch forcemain; 10-inch gravity sewer and manholes; connection to existing gravity sewer system; bypass pumping; removal and replacement of pavement; miscellaneous site work; surface restoration and other miscellaneous items.

The contract documents are on file and may be examined at the following:

Auditor's Office City of Grafton 5 East 4th Street Grafton, North Dakota 58237	KLJ 864 West 12th Street Grafton, ND 58237

Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for **$26** by inputting Quest project **#8172828** on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of **$85** per set at KLJ, 864 W. 12th St, Grafton, ND 58237. Please contact us at 701-352-1555 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 430705 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed and ready for final payment by **June 30th, 2023**.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 45 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of **$1,300** per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 1st day of April, 2022

CITY OF GRAFTON
NORTH DAKOTA

s/Connie Johnson
City Auditor

Published **April 6th, April 13th, April 20th, 2022**

(April 6, 13 & 20, 2022)

The unofficial & condensed minutes of a regular meeting of the City Council of the City of Minto, Walsh County, North Dakota, held on April 11, 2022, at 12:00 PM.

Mayor Jamieson called the meeting to order and the pledge was recited. Present were Councilmen Kelley, Shutt, Narloch and Sitzer. A quorum was established.

After reviewing the agenda, no additions were made.

There were no petitions from the Public.

Minutes from the regular meeting held on March 14, 2022, and the Board of Equalization meeting on April 4, 2022, were submitted for approval. M-Shutt to approve the minutes, S- Narloch, carried.

Committee reports were given:

- Streets, Grounds & Lights-M-Sitzer, S-Shutt, Council approved the graveling of 5th, 7th, Johnson Avenue and the cemetery road.
- Forestry-Council decided that the compost pile will remain for Minto resident's usage only.

M-Narloch, S-Kelley, Council agreed that for right now the City of Minto will continue with the Containment Program in regards to the Backflow Prevention & Cross-Connection Control Program. Backflow preventors will be placed in the Fire Hall, Museum, Community Center and at the park.

M-Shutt to approve claims and financials, S-Narloch; carried. Financials and the following claims were approved:

ADOBE 33.98, AE2S 1,989.00, ARAMARK 29.20, CONNECTING POINT 69.50, EAST GRAND FLORAL 72.84, FILTER CARE OF GRAFTON, INC. 505.92, GF UTILITY BILLING 26.00, HARRISTON INDUSTRIES 49.17, HOME OF ECONOMY 282.01, PATRICE KOBEL 25.00, KUTZ & O'BRIEN 50.51, MARCO 54.92, MIDCONTINENT COMMUNICATIONS 282.90, MINTO COMMUNITY CENTER 750.00, MINTO PARK BOARD 625.40, MORGAN PRINTING 296.13, NDSU-ONLINE MARKETPLACE 165.00, NORTHDALE OIL 2,833.76, OTTER TAIL POWER COMPANY 2,231.02, PAT PASCHKE 75.00, PAYROLL 10,983.03, QUILL CORPORATION 45.96, REFUSE DISPOSAL SERVICE 4,958.00, ROTO ROOTER 550.00, ANGELA SHUTT 3.52, SUDS & DUDS 10.00, WALSH COUNTY TREASURER 924.00, WALSH RURAL WATER DISTRICT 6,561.33

Mr. Paschke will also be working on placing the aerators in the lagoon. He will need to purchase a boat of some type to tow the aerators on and off the lagoon each year.

Mrs. Shutt will contact Refuse Disposal about a city wide clean-up day.

The pet vaccination clinic will be held May 4 from 5-7 at the Fire Hall.

There being no further business, M-Shutt, S-Narloch, and

SNOWMOBILES

ATV'S & MOWERS
Bring your ATV's,
Side-by-side's & snowmobiles to get them ready for your hunting & fishing experience! We service all makes & models and stock parts for all Arctic Cats including snowmobiles & Ariens-Gravely lawn & garden.
Daily Shipment of Parts, Accessories & Apparel!
(no sales tax on clothing in MN)
HAMM'S REPAIR
Warren MN, 218-745-4298
www.hammsrepair.net

VEHICLES WANTED

Private party wants to buy a 2006 Honda EX or LX CRV. One owner with maintenance records. Must be near mint condition with low miles. Will pay fair price. Call me at 701-232-4857 leave msg.

Wanted: Junk/Used cars, pickups, batteries, appliances, scrap iron. Will pickup. **$$Paying Cash$$ 701-740-0603**

CASH For Cars, Trucks or Vans. Running or not, will haul. Can't get enough for your trade? Call: 701-330-3807

ND LEGALS

ADVERTISEMENT FOR BIDS
City of Grand Forks
255 N 4th St.

General Notice
City of Grand Forks (Owner) is requesting Bids for the construction of the following Project:

Watermain Relocation
Project No. 8509

Bids for this project will be received no later than 2:00 pm on Thursday, April 28, 2022. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid advertisement page. Prospective bidders must be on the Planholder list thought QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities:
330 LF of Open Cut 16" Watermain, 71 LF of Open Cut 6" Watermain, 2765 LBS of Fittings, 2 EA Connect to existing 16" ACP Watermain, 2 EA 16" Gate Valve, 1 EA 6" Gate Valve, 1 EA Fire Hydrant, 225 SF Remove Sidewalk, 250 SF Remove Driveway, 6 EA Remove Tree, 421 LF Remove Pipe, 9 CY of Aggregate Material for Base, 1 LS Temporary Water Service Connection and miscellaneous items. Owner furnished materials included – see Special Provisions for list of materials to be furnished.
Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.
Each bid shall also contain a pdf document (uploaded to Quest VirtuBId) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.
The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by 08/28/2022.
Complete digital project bidding documents are available at https://www.grandforksgov.com/business/bids-rfp or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8145671 on the Project Search page and selecting "View Plans". Documents may be downloaded for $15 and bidders will be charged a fee of $30 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P.O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of $80 per set.
Maureen Storstad
Director of Finance & Administrative Services
(SEAL)
(April 13 & 20, 2022) 51617

ND LEGALS

MOTORS

REPORT OF THE PROCEEDINGS
GRAND FORKS SCHOOL BOARD
REGULAR MEETING AND PUBLIC FORUM
March 28, 2022

The School Board of Grand Forks Public School District No. 1 met in a regular session and held a public forum on Monday, March 28, 2022, at South Middle School with President Eric Lunn presiding.
Board Members Present: Doug Carpenter, Chris Douthit, Amber Flynn, Jacqueline Hassett, Eric Lunn, Jeff Manley, Shannon Mikula, Bill Palmiscno, and Cynthia Shabb. Absent: None.
Student Board Members Present: Alicia De La Cruz. Absent: Evan Whalen.
Others Present: Dr. Terry Brenner, Superintendent of Schools; Michelle Emineth, Interim Business Manager; Catherine Gillach, Associate Superintendent of Secondary Education; Dr. Brenda Lewis, Assistant Superintendent of Elementary Education; Brady Olson, Vice President, Grand Forks Education Association; GFAFB School Board Members Michelle Shepperd, Branden Shepperd, Nichole Deneseus, and Brent Harland; and Cindy Johnson, Executive Secretary.
Call to Order: 6:00 p.m.
Motion and second to approve the agenda as amended carried unanimously. Absent: Hassett and Mikula.
Motion and second to approve the minutes of March 14, 2022, as written carried unanimously. Absent: Hassett and Mikula.
Discussed: Public Forum Planning
Hassett joined the meeting at 6:05 p.m.
Motion and second to approve the consent agenda as follows: Resignations of Ciera Bohm, Joshua Cichy, Daniall Deis, Morgan Dontis, Andrew Glaser, LoRia Novak, Nicole Reybok, Annabell Rodriguez-Traverso, Christine Rokke, and Sharen Sprague, all effective June 3, 2022; Resignation of Casey Kelly effective March 18, 2022; and One-Year Family Care Leave for Emily Thompson effective the 2022-2023 school year.
Motion carried unanimously. Absent: Mikula.
Motion and second to approve the [Head Start] 2022-2023 continuation grant narrative and budget justification with all supporting documents for $3,511,034 carried unanimously. Absent: Mikula.
Motion and second to approve the updated [Head Start] CRRSA and ARP Spending Plan as outlined carried unanimously. Absent: Mikula.
Motion and second to adopt the Initial Resolution required for the issuance of up to $16,500,000 General Obligation Building Fund Bonds. Motion carried on roll call vote as follows: Aye: Flynn, Hassett, Manley, Palmiscno, Shabb, Carpenter, Douthit, and Lunn. Nay: None. Absent: Mikula.
Motion and second to approve the General Fund Financial Statement for the period July 1, 2021, through February 28, 2022, carried unanimously. Absent: Mikula.
Motion and second to complete the second reading and adoption as an official policy of the district the following policies: ABAB, School Year & Calendar (as amended); BBBB, School Board Committees (as amended); BCAB, Board Meeting Procedures (as amended); BDA, Procedure for Adopting Board Policy (as amended); HBCB, Public Schools Foundation (as amended); KACB, Complaints About Personnel (as written); CBD, Superintendent's Role in Negotiations (as written); CCB, Superintendent Grievance Procedure (as written); CAAA, Superintendent Recruitment and Appointments (as amended); BFA, Board-Superintendent Relations (as amended); and HBAA, Federal Fiscal Compliance (as amended) carried unanimously. Absent: Mikula
Motion and second to rescind the following policies: 8115, Individual Members; Committee of the Whole; Quorum (replaced by BBBB and BCAB); 1304, Foundation for Education (replaced by HBCB); and 1308, Complaints Concerning School Personnel (replaced by KACB) unanimously carried. Absent: Mikula.
The school board meeting recessed at 6:23 p.m. and reconvened in a public forum at 7:00 p.m.
Mikula joined the meeting at approximately 7:00 p.m.
Joint Public Forum Held in Accordance with North Dakota Century Code 15.1-07-26.
Adjourned: 9:00 p.m.
(April 20, 2022) 53385

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

ND LEGALS

CITY OF THOMPSON
REGULAR COUNCIL MEETING
THOMPSON COMMUNITY CENTER
February 7, 2022

The regular meeting of the City Council, City of Thompson, and County of Grand Forks, ND was held February 7, 2022 at 7:00 PM. Mayor Larimer, Council Members Bergeron, Fretheim, Public Works, Plant Services and City Engineer were present. Council member Hughes, City Administrator and Chief of Police (COP) were absent.
Mayor Larimer called the meeting to order at 7:00 PM. He confirmed the next regular meeting will be held Monday, March 7, 2022 at 7:00 PM. "Any Individual requiring special accommodations (i.e. alternative formatting of literature, an interpreter, or help in accessing the facility) should advise the City by contacting the City Auditor at PO Box 266, Thompson ND 58278, or by phone at 701-599-2973. Requests should be made seven (7) days prior to the meeting."
Council member Bergeron motioned to approve the City Council meeting minutes of January 3, 2022. Council member Fretheim seconded the motion. All said aye. The motion carried.
Council member Bergeron motioned to approve the Financial Reports. Council member Fretheim seconded the motion. All said aye. The motion carried.
Council member Bergeron motioned to approve the payment of bills totaling $56,413.55. Council member Fretheim seconded the motion. All said aye. The motion carried.
Mayor Larimer presented the Statement of Interests form submitted by Delayne Wojciechowski for the council seat vacated by Stacey Majkrzak. Council member Bergeron motioned to accept the Statement and appoint Delayne Wojciechowski to the seat subject to her undertaking her Oath of Office. Council member Fretheim seconded the motion. All said aye. The motion carried.
Council member Fretheim motioned to approve the first reading of Resolution 6.0401 – Backflow Preventors. Council member Bergeron seconded the motion. All said aye. The motion carried. The City Administrator will contact the State Water Environmental Quality Department for clarification on whether residential properties should be included. Any necessary changes to the resolution will be completed prior to the second reading.
Council member Fretheim motioned to approve the first reading of Resolution 8.0701 – Additional Requirements for Trucking Activity. Council member Bergeron seconded the motion. All said aye. The motion carried.
Council member Fretheim motioned to approve the first reading of Resolution 15.2006 – Truck Traffic. Council member Bergeron seconded the motion. All said aye. The motion carried.
Council member Fretheim motioned to approve the first reading of Resolution 8.0101 – Adoption of Code. Council member Bergeron seconded the motion. Discussion was held regarding the reasoning for this ordinance. In accordance with advice from the City Attorney, this resolution is not necessary to enact the County regulations, but serves to provide clarity in this regard. All said aye. The motion carried.
Council member Fretheim motioned to approve the first reading of Resolution 17.0102 – Purpose and Intent. Council member Bergeron seconded the motion. All said aye. The motion carried.
City Engineer Knutson provided a brief update regarding the Dollar General store building permit application submission. The submission has been reviewed and comments have been provided. One item of note is the assignment of the 911 address for the property. The address assigned to Dollar General will be 1243 Broadway Street. Parcels that currently have a 7th Ave NE address within city limits along Hwy 15/Broadway Street will be asked to change their address to a Broadway Street designation either immediately or upon ownership change, but will not be mandated to make this change if significant objection is presented. This will provide consistency for mail delivery, future mapping, etc. and has been sanctioned by the US Postal Service.
It has been brought to the city's attention that there has been some development activity in the proposed Johnson's Second Resubdivision area, as well as illegal recordations of deeds to subdivide unplatted property without proper subdivision process. Because a complete subdivision plan has not been approved by the city, this type of activity should not occur. City Council concurred that a letter explaining as much should be sent to all parties involved to reinforce understanding of required processes. Should the owner wish to proceed, the appropriate applications must be submitted for city approval. Prior applications are no longer valid as it has been more than 12 months since the original submission.
The placement and number of speed limit signs for Eighth Street has been determined. City Engineer and Public Works will work with Grand Forks County for installation in the spring. In accordance with additional Council direction, signs at all main roadway entrances to City limits shall also be equipped with speed limit signs where signs are not already present to clarify the speed limits upon entering the City.
The Partners in Planning Grant Application has been submitted. The grant will be awarded in May. City Council will be alerted to the results upon receipt.
The Police Monthly Report was presented. There was no discussion.
The Public Works Monthly Report was presented. There was no discussion.
Council member Fretheim motioned to continue gathering information regarding bond refinancing and moving forward with such refinancing if data indicates a positive result. Council member Bergeron seconded the motion. All said aye. The motion carried.
Mayor Larimer indicated he would like to evaluate employee salaries based on market data provided by the North Dakota League of Cities. City Council concurred that employee salaries at or above the current rate would remain the same. Those under would be evaluated for potential adjustment to be consistent with current comparable rates.
Council member Fretheim motioned to adjourn. Council member Bergeron seconded the motion. All said aye. The motion carried.

Barb Robinson, Auditor

Dean Larimer, Mayor
(April 20, 2022) 53372

Now Accepting Bids:
The City of Inkster is currently taking bids for the summer mowing of the park and the point. Bids will be accepted until May 1st. Please submit your bid to: City of Inkster, Auditor, 323 University Avenue, Inkster, ND 58244.
(April 13 & 20, 2022)

apartmentsHQ
www.apartmentsHQ.com

To Place a Legal Notice email legals@gfherald.com or call 701-241-5509

ND LEGALS

NOTICE BEFORE FORECLOSURE
To the Title Owners, Borrowers and Occupants of the Property:
Wanda D. Vaughn
2055 Northeast 17th Street
Grand Forks, ND 58203
Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.
At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.
The real property that this notice pertains to is located at 2055 Northeast 17th Street, Grand Forks, ND 58203, and more particularly described as:
All that part of the Southeast Quarter of the Northeast Quarter (SE¼NE¼), of Section Twenty (20), Township One Hundred Fifty-two (152), Range Fifty-one (51) West of the Fifth Principal Meridian described as beginning at a point on the East line of said SE¼NE¼ which is 132.56 feet North of the Southeast corner thereof; thence deflecting to the left (westerly) 85°18' a distance of 373.76 feet, more or less, to a point on a north-south line which is 372.5 feet west of and parallel to the East line of said SE¼NE¼; thence northerly along said north-south line a distance of 569.38 feet; thence deflecting to the right (easterly and perpendicular to the East line of said SE¼NE¼) a distance of 372.5 feet, more or less, to the East line of said SE¼NE¼; thence south along the east line of said SE¼NE¼ to the point of beginning, situated in Grand Forks County, North Dakota.
Notice is hereby given that a certain mortgage, recorded against the above described property by Wanda D. Vaughn, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Bremer Bank, National Association, its successors and assigns, dated January 27, 2003, ("Mortgage"); and given to secure the payment of $72,200.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Select Portfolio Servicing, Inc.
The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of February 4, 2022:
Principal $56,192.62
Interest $1,922.00
Escrow/Impound Advance Balance $1,308.28
Late Charges Outstanding $221.34
Loan Level Advance Balance $3,854.99
Interest on Advances $4.16
Grand Total $63,503.39
That as of February 4, 2022, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
Monthly Mortgage Payments $3,230.58
Late Charges $221.34
Payment to Accrue $538.43
Expenses Paid by Servicer $3,854.99
Grand Total $7,845.34
In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Select Portfolio Servicing, Inc., and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.
You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.
Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.
Date: February 4, 2022
Halliday, Watkins & Mann, P.C.
/s/ Zachary Nesbit
Zachary Nesbit
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: zach@hwmlawfirm.com
HWM: ND10784
(April 6, 13 & 20, 2022) 49218

homesHQ

Howard D. Swanson
(ND Bar ID #04075)
SWANSON & WARCUP, LTD.
1397 Library Circle, Suite 202
Grand Forks, ND 58201
Telephone: (701) 772-3407
hswanson@sw lawltd.com
Attorneys for: Personal Representative
PROBATE NO. 18-2022-PR-00043
IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA
In the Matter of the Estate of **Stacey Cae Rygh**, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to John Schmisek, Personal Representative of the estate, at 1227 139th St. E., Rosemount, MN 55068, or filed with the Court.
DATED this 1st day of April, 2022.
/s/ John Schmisek
1227 139th St. E.
Rosemount, MN 55068
Howard D. Swanson
(ND Bar ID #04075)
SWANSON & WARCUP, LTD.
1397 Library Circle, Suite 202
Grand Forks, ND 58201
Telephone: (701) 772-3407
hswanson@swlawltd.com
Attorneys for: Personal Representative
(April 13, 20 & 27, 2022) 51695

ND LEGALS

CITY OF THOMPSON
REGULAR COUNCIL MEETING
THOMPSON COMMUNITY CENTER
January 3, 2022

The regular meeting of the City Council, City of Thompson, and County of Grand Forks, ND was held January 3, 2022 at 7:00 PM. Mayor Larimer, Council Members Bergeron, Hughes, Fretheim, City Administrator, Public Works and Plant Services were present. Council member Majkrzak, City Auditor and Chief of Police (COP) were absent.
Mayor Larimer called the meeting to order at 7:00 PM. He confirmed the next regular meeting will be held Monday, February 7, 2022. "Any Individual requiring special accommodations (i.e. alternative formatting of literature, an interpreter, or help in accessing the facility) should advise the City by contacting the City Auditor at PO Box 266, Thompson ND 58278, or by phone at 701-599-2973. Requests should be made seven (7) days prior to the meeting."
Council member Hughes motioned to approve the corrected City Council meeting minutes of November 1, 2021 and the City Council meeting minutes of December 6, 2021. Council member Bergeron seconded the motion. All said aye. The motion carried.
Council member Bergeron motioned to approve the Financial Reports. Council member Fretheim seconded the motion. All said aye. The motion carried.
Council member Hughes motioned to approve the payment of bills totaling $54,016.86. Council member Bergeron seconded the motion. All said aye. The motion carried.
Mayor Larimer presented a resignation letter from Council Member Majkrzak. Council member Fretheim motioned to accept the resignation. Council member Hughes seconded the motion. All said aye. The motion carried. The Mayor, City Council and Staff wish to extend their appreciation for Council Member Majkrzak's commitment and dedication to the community. Many wishes on her future endeavors.
The Police Monthly Report was presented. There was no discussion.
The Public Works Monthly Report was presented. A copy of the new building permit application was mailed to Garon and Applegren Construction. There has been no feedback to date. The seasonal, part-time, non-benefited maintenance position will be advertised on January 4, 2022. Deadline for applications is set for Friday, January 21, 2022.
Council member Fretheim discussed a possible announcement system to which residents would subscribe in order to receive critical information from the city. He will research various options and present them at the February meeting.
City Administrator provided an update on old business. Grand Forks County has agreed to aide in installation of speed reduction signs on Eighth Street. City Engineer Knutson will provide guidance as to location and speed. Once determined, the order will be placed with GF County for installation in the spring. The Comprehensive Grant Application is approximately 75% complete. The City Engineer and City Administrator are collaborating on the finished product. Submittal will be prior to January 31, 2022. City Administrator is also writing a grant for WSI. If awarded, WSI will provide 75% cost share for ergonomic improvements to the city offices. Cost to the city will not exceed $1,250.00.
Council member Fretheim motioned to adjourn. Council member Bergeron seconded the motion. All said aye. The motion carried.

Barb Robinson, Auditor

Dean Larimer, Mayor
(April 20, 2022) 53363

ADVERTISEMENT FOR CONSTRUCTION BIDS
Bids for the construction of Sanitary Sewer Cleaning in Easements, Project No. 8515 will be received no later than 2:00 p.m. on Thursday, May 5, 2022. For this project, bids **will only** be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities:
24,839 LF Televise Sanitary Sewer, 18,317 LF Clean 8" Sanitary Sewer, 1360 LF Clean 10" Sanitary Sewer and 267 LF Clean 12" Sanitary Sewer.
Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.
Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.
The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by September 30, 2022.
Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8172780 on the Project Search page and selecting "View Plans". Documents may be downloaded for $15.00 and bidders will be charged a fee of $30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of $40.00 per set.
Maureen Storstad
Director of Finance & Administrative Services
(SEAL)
PUBLISH IN GF HERALD APRIL 20 & 27, 2022
(April 20 & 27, 2022) 53422

ND LEGALS

ADVERTISEMENT FOR CONSTRUCTION BIDS
Bids for the construction of Sanitary Sewer/Watermain/Storm Sewer for TK Industrial Park Development, Project No. 8407/08/09 (District #582/353/583) will be received no later than 2:00 p.m. on Thursday, April 28, 2022. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities:
1803 LF 8" & 6" PVC SDR-35, 83 LF 48" Manhole (San), 5 EA Manhole Castings (San), 488 LF B & P 6" SDR-26, 1935 LF 6" & 8" PVC C-900, 88 LF B&P 8" PVC C-900, 7 EA Hydrants, 3603 LF 12" – 36" RCP, 126 LF 48"-84" Manholes (Stm), 90 LF 30" Area Drain / Catch Basin, 18 EA Catch Basin / Area Drain Castings, 15 EA Manhole Castings (Stm), and other miscellaneous bid items.
Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.
Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.
The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by August 31, 2022.
Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8177137 on the Project Search page and selecting "View Plans". Documents may be downloaded for $15.00 and bidders will be charged a fee of $30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of $80.00 per set.
Maureen Storstad
Director of Finance & Administrative Services
(SEAL)
(April 13 & 20, 2022) 51615

CLASSIFIED ADVERTISING
Call 888-857-1920

Request for Proposals
Request for Proposals for Architectural Services for Spirit Lake Housing Corporation

The Spirit Lake Housing Corporation is requesting proposals from qualified individuals and firms for Architectural services for Spirit Lake Housing Corporation to be located in or around St. Michael, ND.
The intent of this proposal is to assist with the following:
All proposals shall include a description of the services to be provided, an Architectural service resume, three clients to service as reference, the hourly fee charge(s), types of expenses that are charged, and identification of the individual(s) in the firm who will have primary responsibility for providing services to the Spirit Lake Housing Corporation.
Proposals to assist with these services must be submitted by 4:00 PM on April 29, 2022.
All proposals should be mailed or delivered to:
Anthony Longie, Executive Director
Spirit Lake Housing Corporation
PO Box 187
112 2nd Ave N
Fort Totten, ND 58335
No emailed or faxed proposals will be accepted. Proposals received after deadline will not be accepted. Please contact Anthony Longie at 701-766-4131 or email at alongie@spiritlakehousing.org with any questions you may have regarding this Request for Proposals or any of the requirements outlined in the scope of work to be completed.
Indian preference applies to the work under this contract pursuant to 24 CFR 1000.48 thru 52.
Service Description
Architectural services are to be done for St. Michael Homeless Shelter.
1. Design the remodel of a new homeless shelter in an existing building. Existing building is two floors approximately 3,900 SF each floor.
2. Interior of existing building to be mostly demoed. The plan is for new electrical systems, mechanical systems, and plumbing systems within interior of building. New interior walls, doors, exterior doors, exterior windows are planned for this project.
3. Exterior of building to receive new siding and roof. Exterior of building to receive minor addition near entry area.
4. Waterproofing and new exterior foundation drain tile system is planned for this project.
5. Initial idea of interior spaces to include: entry area with client check-in area, men's sleeping area, women's sleeping area, men's bathroom with showers, women's bathroom with showers, commercial kitchen area, dining area, office area, employee bathroom area with showers.
6. Regrading of the site is planned to be included with the project. Site to be regraded away from the existing building.
7. Preliminary layout of the homeless shelter to be determined.
This RFP is issued this 28th day of March 2022 by Chris Mccloud
(March 30; April 6, 13, 20 & 27, 2022) 46649

The City of Emerado, ND will be accepting sealed bids for the mowing contract of city property and vacant lots. Contact the City Auditor @ 701-594-4542 or wsullivan@nd.gov for a map to view the city property.
Sealed bids will be opened April 28, 2022 at 7:00 pm, at Emerado City Hall. The City reserves the right to reject any and all bids.
Submit bids to: Emerado City Auditor, PO Box 130, Emerado, ND 58228, not any later than 3pm, April 28, 2022.
(March 30; April 6, 13, 20 & 27, 2022) 46512

ORGAN DONATION
A GIFT FOR LIFE

Type 1 diabetic suffers kidney failure

Continued from page 1

Jade Schroeder laughs easily enough, he just doesn't have much to laugh about.

He's accepted his fate, despite knowing a new kidney would give him a new lease on life, a dog and the opportunity to hunt again and possibly even travel a bit. It's a dream he's hoping to live someday.

His kidneys started to fail 20 years ago, a failure contributed to his diabetes and a fever that attacked his pancreas. He suffered a stroke along the way. Jade knows hardships, battled depression and suffered through an array of emotional issues.

Strapped to a dialysis machine 10 hours a day is simply another issue he's had to deal with; yet there's no denying the physical and emotional toll it takes.

"I'll get through it, like I've got through everything in life. Considering what I've put my body through, I'm the luckiest I could ever imagine being.

"I'm still alive and kicking. It's a wonderful thing."

Type 1 diabetic

Jade Schroeder was 16 when he was diagnosed as a Type 1 diabetic.

A 1985 graduate of Harvey High School, Schroeder attended and graduated from Bismarck Junior College before going to work for D&S Auto and Trailer Sales in Mandan as a welder-fabricator.

He was running "the show in the shop, fixing everything that was broke."

Schroeder "cut his teeth" on welding and fabricating at Faul Manufacturing in Harvey, working under Steve Sherlock, when he was 15 years old.

He also worked for the Schroeder family furniture store, hauling furniture and laying carpet.

It was there where his grandfather, Gerald F. Schroeder, pushed him out the door with instructions to sweep the sidewalk and wash the windows.

"I was pretty little when he put me to work," Jade recalls.

"Those were the days, but I was taught how to do a good job."

Today, Jade Schroeder doesn't like having to choose between being a half full cup or a half empty cup kind of guy.

"I have a cup, that's all I know."

Holding out hope

He's hopeful of receiving a kidney, of course, preferably from a live donor. A kidney from a dead donor would give him a good 10 years, at the most.

Mother Sheila Schroeder is forever holding out hope.

"Yes, we're hoping there will be a donor one of these days."

We have to have hope, she intimated.

Jade tells of growing up in Harvey and knowing just about everyone in town.

But few know of him now, today.

"They don't hear or see anything of me. I'm here, in this apartment, connected to this contraption. My life is this apartment."

Meanwhile, fewer yet know that he needs a kidney.

He would like to announce to the world: "Here I am, I need your help. Can you help me?"

While he waits, memories and dreams occupy his thoughts.

Dreams of hunting and fishing have become repetitive but remain exciting. The thought of seeing his sister's home in Hastings, Minnesota for the first time is at the top of his bucket list.

The dream Jade Schroeder cherishes the most has him "spreading his wings and experiencing life again."

With a dog at his side, preferably a yellow Lab, thank you.

Transplant donors needed

Jade Schroeder and Jason Anhorn, both of Harvey, are on waiting lists for kidneys.

While both men are kept alive by dialysis, a 10-hour daily treatment that takes over for their failed kidneys, Jade and Jason know that a successful transplant offers a better quality of life.

Established in 2003, National Donate Life month is observed in April and helps encourage Americans to register as organ donors. March was National Kidney Month, a time when the nation focused its attention on kidney disease, empowering those at risk to prevent it and educating people with kidney disease on how they can manage it.

Registering to be a donor can be as easy as checking a box on your driver's license application.

Individuals interested in donating a kidney are urged to contact Sanford Hospital in Bismarck (701-323-2833) for more information.

Jason and Jade are hoping there's someone in the expanded readership of The Herald-Press who is interested in donating a kidney. They can call Sanford in Bismarck or Fargo to begin the process. Testing can be done anywhere in the U.S.; actual surgeries are done in Fargo and Bismarck and of course the Mayo Clinic in Rochester, Minnesota.

The families of Jason Anhorn and Jade Schroeder are praying there are prospective doners who can help Jason and Jade.

"Thank you for considering the Gift of Life, you are my superhero."

Public Notices . . . *. because it's your right to know*

Harvey City Council Meeting Minutes

PROCEEDINGS OF THE HARVEY CITY COUNCIL REGULAR MEETING Wednesday March 9, 2022 5:30 p.m. City Hall

Note: All motions unanimously passed unless otherwise stated.

Key: M-Motion, MS-Motion Second, VV-Voice Vote, RCV- Roll Call Vote, MC-Motion Carried

The Harvey City Council met at City Hall on Wednesday, March 9th, 2022, at 5:30p.m.

Present were Mayor Rick Eckart, Council Members Shelley Svoboda, Milo Baltrusch, Chris Kara, and Ann Adams. Council Member Melissa Anderson was present via Zoom. Also, present were Auditor Karen Nordby, Public Works Director Kenny Erickson, JDA Director Dr. Paul Gunderson, Police Chief Tony Webb, and Terri Powers. Council Member Susan Bartz was absent.

VISITORS: Pastor Jeff Blomquist, Tammy and Abby Shank, Robert Shank, Heidi, Robbie, and Karlie Luckau, Jess, Sarah, Grant, Carson, and Zoe Reimche, Rad Neuhalfen, Marcie Eckart, and Neil Nelson.

Mayor for the Day Abby Shank opened the Regular Council Meeting.

Mayor for the Day Grant Reimche led the Pledge of Allegiance.

The Invocation was led by Pastor Jeff Blomquist.

JDA REPORT: Dr. Paul Gunderson's report was in the packet for the council to review. Gunderson had a very busy February working with numerous entrepreneurs. He stated that the attendance for the first of three Operation Community Partnership meetings was low due to the weather and other activities going on. He's optimistic about the next two meetings.

POLICE REPORT: Chief Webb's report was in the packet for the council to review. He informed the Council of Officer Bryce Masset's letter of resignation. March 25th, 2022 will be his last day. Webb updated the Council on the progress of Officer Volk's employment. While waiting for his license, he has been riding along with Officer Khalifa and Officer Masset. The new computer for the PD was presented with the updated information from Wiest Associates. M by Svoboda, MS by Baltrusch to approve the estimate for $1220 to replace the computer. Upon VV, MC. Tony has moved all of his department's things to his new location on Lincoln Ave including the evidence room.

PUBLIC WORKS REPORT: Public Works Director Erickson's report was in the packet for the council to review. He presented the Council with a quote from Sweeney Controls Co. to do a Water Department Computer Controls Upgrade for $126,200. M by Adams, MS by Svoboda to explore funding options for the upgrade. Upon VV, MC. M by Baltrusch, MS by Svoboda to allow Karen and Kenny to work with Moore Engineering on the upgrades for the WTP. Upon VV, MC. M by Anderson, MS by Adams to proceed with the grant application for the Energy Efficiency Grant to replace the lights in the Armory. Upon VV, MC. M by Adams, MS by Svoboda to purchase the lighting, even if the city doesn't receive grant dollars and to approve any portion not covered by grant funds. Upon VV, MC.

AUDITOR REPORT: Nordby's report and the financials were in the packet for the council to review. She reviewed Moore Engineering Engineer's Report with the Council. The Council discussed the options for Highway 52 bypass presented by the NDDOT. The consensus of the Council is to write a letter of recommendation for Alternate C. They feel this will be the best option for the City of Harvey.

MINUTES: M by Adams, MS by Kara to approve the minutes of the Regular Council Meeting on February 9th, 2021. Upon VV, MC.

CASH REPORT: M by Adams, MS by Baltrusch to approve the Auditor's Cash Report as submitted with February revenue of $887,666.75. Upon RCV, MC.

VOUCHERS: M by Adams, MS by Baltrusch to approve the vouchers with expenses of Airside Solutions, Inc. 139.85, Aramark 257.74, Bank of ND 1464.68, Black Mountain Software 16651, Blue 360 Media 304.98, Central Cinema 34, Central Dakota Family Physicians 108, City of Harvey 350, Cobblestone Inn & Suites 50, Creative Product Source, Inc. 137.02, Dale's Radiator & Repair 21, Double E Designs 27.80, Drive Chevrolet Buick 567.29, Expressway Suites 171.90, Farmer's Union Oil & C-Store 6361.20, Faul Excavating 6429.68, Ferguson Waterworks LLC. 1251.09, Galls Inc. 4.82, Grand Forks Fire Equip. 2723.25, Harvey Park District 2049.73, HAV-IT Recycling 1608, HAV-IT Services 754, Hawkins Inc. 2442.47, High Plains Equip. 956.87, Hinrichs Super Value 787.57, Hometown Variety 135.59, Information Technology Dept. 86.45, Interstate Engineering, Inc. 8878.60, Jeanna Thompson 116.69, John Deere Financial 211.68, Keith Olson 8.52, Kevin's Landscaping LLC., 570, Kotaco 3799.84, Lemer's Ace 163.24, Little Mart 533.15, Lori Keller 120, Martha Meranda 45, Napa Auto Parts 96.65, NASP 39, NDTC 3126.57, ND Dept. of Health 18.54, ND League of Cities 30, Nova Fire Protection Inc. 155, Nuline Insurance 50, Nyhus Law Firm 1040, Ottertail Power Co. 7853.62, Patzer Truck Repair 2172.17, Paul D. Gunderson 3500, Paul's Snow Removal 235, Rough Rider Industries 1374, St. Aloisius Medical Center 100, Spencer Volk 113.24, Streichers 1146, Subway 247.11, Swanston Equipment Corp. 780.96, The Radar Shop 401, Tony Webb 66.50, Tractor Supply Co. 158.44, Unum Life Ins. Co. 206.88, USPS 265.51, Verendrye Electric Coop. 393, Verizon 447.66, Visa 5210.20, Warehouse Grocery 204.02, Water Environment Federation 90, Wiest Associates, LLC 6700.68, Woody's Service & Repair 20, Zions Bank 400, and February Payroll $98,582.16. Upon RCV, MC.

UNFINISHED BUSINESS:

ARMORY UPDATE: Nothing to report.

FARM LEASES: Kenny Schild was in the office earlier in the week and asked Karen to appeal to the Council to keep his farmland rent the same as last year. The Council stated that they are firm on the $60.00 per acre increase.

REC BOARD: M by Baltrusch, MS by Adams to accept Mayor Eckart's appointment of Trista Zerr and Brad Birdsell to the Harvey Rec Board for three-year terms as at large members. Upon VV, MC.

BACKFLOW PREVENTION ORDINANCE: M by Adams, MS by Baltrusch to dispense of reading the second reading of the ordinance. Upon VV, MC. M by Anderson, MS by Adams to adopt the 2nd reading of the Back Flow Preventor Ordinance as presented in the council pack. Upon VV, MC.

ORDINANCE NO. 2022-01

AN ORDINANCE AMENDING CHAPTER 7 OF THE HARVEY CITY ORDINANCES AS IT RELATES TO BACKFLOW PREVENTION PROVIDING PENALTIES FOR THE VIOLATION THEREOF AND REPEALING ALL ORDINANCES IN CONFLICT THEREWITH.

WHEREAS, the City Council of the City of Harvey has determined to amend Chapter 7 of the City Ordinances.

NOW THEREFORE, BE IT HEREBY ORDAINED by the City Council of the City of Harvey, that

CHAPTER 7, SECTION 7.02, Subsection 19-2;

shall hereby be amended to read as follows:

(1) Purpose: The purpose of this Ordinance is to protect the public water system from contaminants or pollutants that could enter the distribution system by backflow from a customer's water supply system through the service connection.

(2) Authority: The authority to implement this program is contained in the following documents:

a. North Dakota Administrative Code 33.1-17-01-19 Protection of Public Water Systems

b. 2018 North Dakota Plumbing Code

c. 2018 Uniform Plumbing Code

The public water system shall have the authority to survey all service connections within the distribution system to determine if the connection is a cross-connection.

The public water system shall have the authority to control all service connections within the distribution system if the connection is a cross-connection.

The public water system may control any service connections within the distribution system in lieu of a survey if the service connection is controlled with an air gap or reduced pressure zone backflow prevention assembly.

The public water system may collect fees for the administration of this program.

The public water system shall maintain records of cross-connection surveys and the installation, testing and repair of all backflow prevention assemblies installed for containment and containment by isolation purposes.

Except as otherwise provided herein, the public water system shall administer, implement and enforce the provisions of this Ordinance.

(3) Applicability: This Ordinance applies to all commercial, industrial and multi-family residential service connections within the public water system and to any persons outside the City who are, by contract or agreement with the public water system, users of the public water system. This Ordinance does not apply to single-family-residential service connections unless the public water system becomes aware of a cross connection at the single-family connection.

(4) Definitions

a. "ACTIVE DATE" means the first day that a backflow prevention assembly or backflow prevention method is used to control a cross-connection in each calendar year.

b. "AIR GAP" is a physical separation between the free-flowing discharge end of a potable water supply pipeline and an open or non-pressure receiving vessel installed in accordance with standard ASME A112.1.2.

c. "BACKFLOW" means the undesirable reversal of flow of water or mixtures of water and other liquids, gases or other substances into the public water systems distribution system from any source or sources other than its intended source.

d. "BACKFLOW CONTAMINATION EVENT" means backflow into a public water system from an uncontrolled cross connection such that the water quality no longer meets the North Dakota Primary Drinking Water Regulations or presents an immediate health and/or safety risk to the public.

e. "BACKFLOW PREVENTION ASSEMBLY" means any mechanical assembly installed at a water service line or at a plumbing fixture to prevent a backflow contamination event, provided that the mechanical assembly is appropriate for the identified contaminant at the cross connection and is an in-line field-testable assembly.

f. "BACKFLOW PREVENTION METHOD" means any method and/or non-testable device installed at a water service line or at a plumbing fixture to prevent a backflow contamination event, provided that the method or non-testable device is appropriate for the identified contaminant at the cross connection.

g. "CERTIFIED CROSS-CONNECTION CONTROL TESTER OR REPAIRER" means a person who possesses a valid Backflow Prevention Assembly Tester certification from one of the following approved organizations: American Society of Sanitary Engineering (ASSE) or the American Backflow Prevention Association (ABPA). If a certification has expired, the certification is invalid.

h. "CONTAINMENT" means the installation of a backflow prevention assembly or a backflow prevention method at any connection to the public water system that supplies an auxiliary water system, location, facility, or area such that backflow from a cross connection into the public water system is prevented.

i. "CONTAINMENT BY ISOLATION" means the installation of backflow prevention assemblies or backflow prevention methods at all cross connections identified within a customer's water system such that backflow from a cross connection into the public water system is prevented.

j. "CONTROLLED" means having a properly installed, maintained, and tested or inspected backflow prevention assembly or backflow prevention method that prevents backflow through a cross connection.

k. "CROSS CONNECTION" means any connection that could allow any water, fluid, or gas such that the water quality could present an unacceptable health and/or safety risk to the public, to flow from any pipe, plumbing fixture, or a customer's water system into a public water system's distribution system or any other part of the public water system through backflow.

l. "MULTI-FAMILY" means a single residential connection to the public water system's distribution system from which two or more separate dwelling units are supplied water.

m. "SINGLE-FAMILY" means:

i. A single dwelling which is occupied by a single family and is supplied by a separate service line; or

ii, A single dwelling comprised of multiple living units where each living unit is supplied by a separate service line.

n. "UNCONTROLLED" means not having a properly installed and maintained and tested or inspected backflow prevention assembly or backflow prevention method, or the backflow prevention assembly or backflow prevention method does not prevent backflow through a cross connection.

o, "WATER SUPPLY SYSTEM" means a water distribution system, piping, connection fittings, valves and appurtenances within a building, structure, or premises. Water supply systems are also referred to commonly as premise plumbing systems.

(5) Requirements

a. Commercial, industrial and multi-family service connections shall be subject to a survey for cross connections. If a cross connection has been identified an appropriate backflow prevention assembly and or method shall be installed at the customer's water service connection within 60 days of its discovery. The assembly shall be installed downstream of the water meter or as close to that location as deemed practical by the public water system. If the assembly or method cannot be installed within 60 days the public water system must take action to control or remove the cross connection, suspended service to the cross connection or receive an alternative compliance schedule from the North Dakota Department of Environmental Quality,

b. In no case shall it be permissible to have connections or tees between the meter and the containment backflow prevention assembly.

i. In instances where a reduced pressure principle backflow preventer cannot be installed, the owner must install approved backflow prevention devices or methods at all cross-connections within the owner's plumbing system.

c. Backflow prevention assemblies and methods shall be installed in a location which provides access for maintenance, testing and repair.

d. Reduced pressure principle backflow preventers shall not be installed in a manner subject to flooding.

e. Provisions shall be made to provide adequate drainage from the discharge of water from reduced pressure principle backflow prevention assemblies. Such discharge shall be conveyed in a manner which does not impact waters of the state.

f. All assemblies and methods shall be protected to prevent freezing. Those assemblies and methods used for seasonal services may be removed in lieu of being protected from freezing. The assemblies and methods must be reinstalled and then tested by a certified cross-connection control technician upon reinstallation.

g. Where a backflow prevention assembly or method is installed on a water supply system using storage water heating equipment such that thermal expansion causes an increase in pressure, a device for controlling pressure shall be installed.

h. All backflow prevention assemblies shall be tested at the time of installation and on an annual schedule thereafter. Such tests must be conducted by a Certified Cross Connection Control tester or repairer.

i. The public water system shall require inspection, testing, maintenance and as needed repairs and replacement of all backflow prevention assemblies and methods, and of all required installations within the owner's plumbing system in the cases where containment assemblies and or methods cannot be installed.

j. All costs for design, installation, maintenance, testing and as needed repair and replacement are to be borne by the customer.

k. No grandfather clauses exist except for fire sprinkler systems where the installation of a backflow prevention assembly or method will compromise the integrity of the fire sprinkler system.

I. For new buildings, all building plans must be submitted to the public water system and approved prior to the issuance of water service. Building plans must show:

i. Water service type, size and location

ii. Meter size and location

iii. Backflow prevention assembly size, type and location

iv. Fire sprinkler system(s) service line, size and type of backflow prevention assembly.

i. All fire sprinkling lines shall have a minimum protection of an approved double check valve assembly for containment of the system.

ii. All glycol (ethylene or propylene), or antifreeze systems shall have an approved reduced pressure principle backflow preventer for containment.

iii. Dry fire systems shall have an approved double check valve assembly installed upstream of the air pressure valve.

iv. In cases where the installation of a backflow prevention assembly or method will compromise the integrity of the fire sprinkler system the public water system can chose to not require the backflow protection. The public water system will measure chlorine residual at location representative of the service connection once a month and perform periodic bacteriological testing at the site. If the public water system suspects water quality issues the public water system will evaluate the practicability of requiring that the fire sprinkler system be flushed periodically.

l. Where a backflow prevention assembly or method is installed on a water supply system using storage water heating equipment such that thermal expansion causes an increase in pressure, a device for controlling pressure shall be installed.

m. All backflow prevention assemblies shall be tested at the time of installation and on an annual schedule thereafter. Such tests must be conducted by a Certified Cross Connection Control tester or repairer.

n. The public water system shall require inspection, testing, maintenance and as needed repairs and replacement of all backflow prevention assemblies and methods, and of all required installations within the owner's plumbing system in the cases where containment assemblies and or methods cannot be installed.

o. All costs for design, installation, maintenance, testing and as needed repair and replacement are to be borne by the customer.

p. No grandfather clauses exist except for fire sprinkler systems where the installation of a backflow prevention assembly or method will compromise the integrity of the fire sprinkler system.

II. For new buildings, all building plans must be submitted to the public water system and approved prior to the issuance of water service. Building plans must show:

i. Water service type, size and location

ii. Meter size and location

iii. Backflow prevention assembly size, type and location

iv. Fire sprinkler system(s) service line, size and type of backflow prevention assembly.

i. All fire sprinkling lines shall have a minimum protection of an approved double check valve assembly for containment of the system.

ii. All glycol (ethylene or propylene), or antifreeze systems shall have an approved reduced pressure principle backflow preventer for containment.

iii. Dry fire systems shall have an approved double check valve assembly installed upstream of the air pressure valve.

iv. In cases where the installation of a backflow prevention assembly or method will compromise the integrity of the fire sprinkler system the public water system can chose to not require the backflow protection. The public water system will measure chlorine residual at location representative of the service connection once a month and perform periodic bacteriological testing at the site. If the public water system suspects water quality issues the public water system will evaluate the practicability of requiring that the fire sprinkler system be flushed periodically.

(6) Inspection, Testing and Repair

a. Backflow prevention assemblies or methods shall be tested by a Certified Cross Connection Control Technician upon installation and tested at least annually, thereafter. The tests shall be made at the expense of the customer.

i. Any backflow prevention assemblies or methods that are non-testable, shall be inspected at least once annually by a certified cross-connection control technician. The inspections shall be made at the expense of the customer.

b. As necessary, backflow prevention assemblies or methods shall be repaired and retested or replaced and tested at the expense of the customer whenever the assemblies or methods are found to be defective.

c. Testing gauges shall be tested and calibrated for accuracy at least once annually.

(7) Reporting and Recordkeeping

a. Copies of records of test reports, repairs and retests, or replacements shall be kept by the customer for a minimum of three (3) years.

b. Copies of records of test reports, repairs and retests shall be submitted to the public water system by mail, facsimile or e-mail by the testing company or testing technician.

c. Information on test reports shall include, but may not be limited to,

i. Assembly or method type

ii. Assembly or method location

iii. Assembly make, model and serial number

iv. Assembly size

v. Test date; and

vi. Test results including all results that would justify a pass or fail outcome

vii. Certified cross-connection control technician certification agency

viii. Technician's certification number

ix. Technician's certification expiration date

x. Test kit manufacturer, model and serial number

xi. Test kit calibration date

(8) Right of entry

a. A properly credentialed representative of the public water system shall have the right of entry to survey all buildings and premises for the presence of cross-connections for possible contamination risk and for determining compliance with this section. This right of entry shall be a condition of water service in order to protect the health, safety and welfare of customers throughout the public water system's distribution system.

(9) Compliance

a. Customers shall cooperate with the installation, inspection, testing, maintenance, and as needed repair and replacement of backflow prevention assemblies and with the survey process. For any identified uncontrolled cross-connections, the public water system shall complete one of the following actions within 120 days of its discovery:

i. Control the cross connection

ii. Remove the cross connection

iii. Suspend service to the cross connection

b. The public water system shall give notice in writing to any owner whose plumbing system has been found to present a risk to the public water system's distribution system through an uncontrolled cross connection. The notice and order shall state that the owner must install a backflow prevention assembly or method at each service connection to the owner's premises to contain the water service. The notice and order will give a date by which the owner must comply.

i. In instances where a backflow prevention assembly or method cannot be installed, the owner must install approved backflow prevention assemblies or methods at all cross-connections within the owner's water supply system. The notice and order will give a date by which the owner must comply.

(10) Violations and Penalties.

a. Any violation of the provisions of this ordinance, shall, upon conviction be punishable as provided in all applicable statutes, laws, and regulations.

(11) Conflict with other codes.

a. If a dispute or conflict arises between the North Dakota Plumbing Code as adopted herein, and any plumbing, mechanical, building, electrical, fire or other code adopted by the State, then the most stringent provisions of each respective code shall prevail.

Introduction and first reading on: February 9, 2022

NEW BUSINESS:

LETTER OF RESIGNATION for HARVEY CITY COUNCIL: Letter of Resignation from Council Member Susan Bartz was included in the packet, effective immediately. M by Baltrusch, MS by Svoboda to accept her resignation. Upon VV, MC.

LEMER'S GREENHOUSE: Lemer's Ace Hardware requested use of the parking lot at the corner of 10th Street and Lincoln Ave to assembly a greenhouse. M by Adams, MS by Svoboda to approve the rental of the lot April 23rd, 2022, until June 11th, 2022. They will need to make sure the lot is cleaned, once the greenhouse is taken down. The deposit will be refunded with the daily rental subtracted. Upon VV, MC.

HARVEY AIRPORT AUTHORITY BOARD MEMBER: M by Adams, MS by Kara to accept the appointment of Dusty Buchmiller to the Harvey Airport Authority Board by Mayor Eckart. Upon VV, MC.

SITE AUTHORIZATIONS: M by Baltrusch, MS by Anderson to approve the Site Authorizations for the Wells Aerie #3080 FOE to conduct games at B-52 Roadhouse & Lanes, Krafty's Bar & Grill, and Harvey Eagles Club provided all gaming rules and regulations are followed. Upon VV, MC.

COMMITTEE REPORTS:

JDA MINUTES: JDA Minutes from the February 22nd, 2022, meeting was included in the packet.

HARVEY AIRPORT AUTHORITY MINUTES: Harvey Airport Authority Minutes from the March 3rd, 2022, meeting was included in the packet.

M by Baltrusch, MS by Kara to adjourn meeting. Upon VV, MC.

Rick Eckart, Mayor

Karen Nordby, Auditor

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security
Rulemaking

Case No. Pu-22-163

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann
Commissioner

Julie Fedorchak
Chairman

Sheri Haugen-Hoffart
Commissioner

Notice to Creditors

NOTICE TO CREDITORS IN THE DISTRICT COURT OF WELLS COUNTY, STATE OF NORTH DAKOTA
Probate No. 52-2022-PR-00010
IN THE MATTER OF THE ESTATE OF CYNTHIA K. FAUL, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Nyhus Law Firm, which represents the Personal Representative of this estate, or filed with the Court.

Dated this 14th day of April, 2022
Christopher J. Nyhus, ND Id. No. 06229
Nathan P. Stittleburg, ND Id.No. 09008
NYHUS LAW FIRM
P.O. Box 2295
515 1/2 E. Broadway Ave., Suite 101
Bismarck, ND 58502
(701) 751-2262
Attorneys for the Estate of Cynthia K. Faul
(4-23, 30, 5-5-2022)

HORSE BUYER

Horse Buyer at Lemmon Livestock, Lemmon, SD on Thursday, April 28 from 8:00 a.m.-4:00 p.m. Buying all horses good, bad, ugly, or pretty! Paid on the spot. Licensed and bonded buyer. Special interest in riding horses. 918-839-6070.

ND CLASSIFIEDS

HELP WANTED

NURSES –$61.56/Hr. for R.N.'s on behavioral & addictions treatment units in Jamestown. Full-time. All shifts. Travel reimbursement and per diem allocations for those who qualify. Fully employer paid medical & dental. Immediate vesting in 401(k) with 6% employer contribution. Call Carson at Worldwide Staffing 866-633-3700.

STUDENT SUPPORT OFFICE MANAGER – FARGO. NDSCS has a FT, 12-month, benefited position open in Fargo. Responsible to support the day-to-day activities and functions focused on student success at the NDSCS-Fargo location. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately, applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: www.ndscs.edu/join-our-team

L&K ELECTRIC IS HIRING in Williston, ND! $2000 sign-on bonus for ND licensed Electricians. Per diem $100/day. Daily Journeyman bonus $50/day. Up to $40,000/year in additional income! To apply: 5317 2nd Ave. W., Williston, ND 58801, or www.expanseelectrical.com/jobs

DIESEL TECHNOLOGY / JD TECH INSTRUCTOR. NDSCS has a FT, 9-month, tenure-track position teaching courses related to John Deere Diesel Technology in Wahpeton beginning July 1, 2022. Screening begins immediately - applications accepted until filled. Benefits include: Health/Life Insurance, Retirement, EAP, Sick Leave, Tuition Waiver, Spouse/Dependent Tuition Discount, etc. Interested candidates must submit the online application. For more information go to: https://www.ndscs.edu/join-our-team

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SERVICES FOR HIRE

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LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

FINANCIAL SERVICES

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

EDUCATION /TRAINING

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET).

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

TOP CA$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

DIRECTV SATELLITE TV Service Starting at $74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-540-0198.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE $50 GIFTCARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

AUTOS WANTED

SPRING CLEANING? Donate your used car, truck, RV or boat to Prairie Public – running or not. Call 844-440-6900 and schedule a free pickup today.

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

NOTICE

Erin Melling (#07860)
Melling & Roseland Law, PC
602 Adams Ave, Ste 101
Hettinger, North Dakota 58639
(701) 567-2418
melling@mrlawpc.net
Attorney for Personal Representative

IN DISTRICT COURT
COUNTY OF ADAMS
SOUTHWEST JUDICIAL DISTRICT
Case No. 01-2022-PR-00008

In the Matter of the Estate of
IRVIN LEROY NIEHS,
Deceased.

NOTICE TO CREDITORS

Notice is hereby given that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Claims must either be presented to Donna J. Niehs, Personal Representative of the estate, at the addresses shown below, or filed with the Court.

Dated this 11th day of March, 2022.

DONNA J. NIEHS
901 Court St. #9
Stromsburg, NE 68666

Erin Melling (#07860)
Melling & Roseland Law, PC
602 Adams Ave, Ste 101
Hettinger, North Dakota 58639
(701) 567-2418

Deborah Markegard
Adams County Clerk of Court
P.O. Box 469
Hettinger, North Dakota 58639
(701) 567-2460

First publication on the 7 day of April, 2022.

April 7, 14, 21, 2022

CITY OF REEDER
Council Proceedings

PROCEEDS OF THE REEDER CITY COUNCIL
Official Proceedings of the Reeder City Council
"Subject to the Councils Review and Revision"
Reeder North Dakota
April 11th 2022

The Reeder City Council met at the Reeder Community Center for their regularly scheduled city meeting.

The meeting was called to order at 7:00PM by Wes Scharzwalter. Council members present: Barney Nichols,

Larry Jackson, Dennis Munro, Colten Larson and Don Munro, maintenance.

Larry made a motion to accept the minutes, seconded by Colten, MC. Colten made a motion to pay the bills, seconded by Larry, MC. Colten made a motion to allocate 10,000 for roof repair, seconded by Larry, MC.

New Business: The equalization meeting was held during the regular meeting at the city office.

#11200Wages $944.37 #11201 Wages $461.75 #111202 USPS $42.00 #11203 Reserve $120.40 #11204 Sewer Reserve $67.00 #11205 Consolidated $182.11 #11206 SWWA $2068.16 #11207 One Call $4.10 #11208 MDU $1320.59 #11209 GS Publishing $62.98 #11210 Adams Co Treasurer $893.05 #11211 Scranton Equity $281.54 11212 Coca Cola $275.10 #11213 Sw Health $20.00 #11214 City of Bowman $363.00 #11215 ND Dept of Health $16.00 #11216 Green Dragon $351.94

The next Reeder City Council meeting will be held Tuesday May 9th 2022.

Colten motioned to adjourn meeting, Larry seconded it. Meeting adjourned.

Attest:
Wes Schwarzwalter, Mayor
Char Larson, City Auditor

NOTICE

Name, Address, and Telephone No. of Attorney
David M. Crane
ID No. 03876
P.O. Box 99
Mott, North Dakota 58646
(701) 824-2591
Attorney for Personal Representative
Probate No. 01-2022-PR-0010

IN THE DISTRICT COURT OF ADAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Roland Floyd Hoffman, deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Konnie Ellis, 2600 Plateau LN, Rapid City, SD 57703, Personal Representative, or filed with the above-entitled Court at Hettinger, ND 58639.

Dated this 7th day of April, 2022.

/s/ Konnie Ellis
2600 Plateau LN
Rapid City, SD 57703

DAVID M. CRANE
CRANE & MERRIMAN, PC
PO BOX 99
MOTT, ND 58646
ATTORNEY FOR PERSONAL REPRESENTATIVE

First publication on the 14 day of April, 2022.

NOTICE

Name, Address, and Telephone No. of Attorney
David M. Crane
ID No. 03876
P.O. Box 99
Mott, North Dakota 58646
(701) 824-2591
Attorney for Personal Representative
Probate No. 01-2022-PR-00011

IN THE DISTRICT COURT OF ADAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Karol Hoffman, deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Konnie Ellis, 2600 Plateau LN, Rapid City, SD 57703, Personal Representative, or filed with the above-entitled Court at Hettinger, ND 58639.

Dated this 7th day of April, 2022.

/s/ Konnie Ellis
2600 Plateau LN
Rapid City, SD 57703

DAVID M. CRANE
CRANE & MERRIMAN, PC
PO BOX 99
MOTT, ND 58646
ATTORNEY FOR PERSONAL REPRESENTATIVE

First publication on the 14 day of April, 2022.



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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security Rulemaking

Case No. Pu-22-163

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

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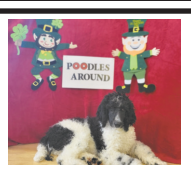
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1505 3rd St. SE
701-251-1741

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GARAGE SALES

PUBLIC/GARAGE SALES

Jamestown, 58401
***** MOVING SALE *****
Sat., April 23, 8am-3pm.
1715 3rd Ave NE
Snow blower, lawn & garden equip., woodworking tools, ladders, meat grinder, meat mixer, sausage stuffer, adult bikes, patio furniture, misc. lumber, misc. household items.

FARM EQUIPMENT

For Sale: IH 28ft 6200 press drills with factory transport. 850 Versatile Series I with 20.8-38 Radial tires. Call 218-857-3335

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SPRAYING EQUIPMENT

2014 Summers Ultimate NT, 1,500 gal., 90ft booms, rinse tank, mixing cone, end side shooter nozzles, remote control for checking boom nozzles, 5-section booms, foam markers, Raven 450 monitor, 18.4x38 tires - good rubber. Stored inside. Real nice shape. Nice paint, low acres. $29,500/offer. 605-329-2514

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TRACTORS

For Sale: JD 1977 4630 with 6500 hrs. 18.42 dual tires, 3-hyd. JD 725 loader attached to it. Call 701-335-9691

ND LEGALS

Invitation to Bid
150' x 70' Pre-engineered Steel Shop Building

Dakota Central Telecommunications is seeking bids from a General Contractor to bid a 150' x 70' steel shop building within the city limits of Jamestown, ND.
General contractors must have a business address within a 50-mile radius of Jamestown, ND in order to bid the project.
The General Contractor will act as the prime bidder on the project and will be responsible for all aspects of construction including site work, foundation, building construction, electrical, plumbing and mechanical components of the building.
Bids must be submitted by 1:00 pm on Friday, May 13, 2022 to Keith A. Larson, Dakota Central Telecommunications, PO Box 299, 630 5th St N, Carrington ND.
Contact Keith A. Larson at 701-652-6105 or via email at keithl@dakotacentral.com to receive pdf files of the plans and specifications to bid the project. At the time of the request for the bidding documents, please provide a current ND Contractors License and Proof of Insurance, number of years in business, three references from prior construction projects and metal building manufacturer that would be utilized.
(April 9, 16 & 20, 2022) 50897

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Air Voice Wireless, LLC
Case No. PU-22-158
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
April 13, 2022
On March 29, 2022, Air Voice Wireless, LLC (Air Voice) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Air Voice proposes to provide wireless prepaid Lifeline universal services to qualifying low income North Dakota customers by reselling another carrier's facilities.
The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 23, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
(April 20, 2022) 53207

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Closing date: April 28, 2022 7pm CT
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RESPONSIBILITIES INCLUDE:
- Leading all facets of planning, writing, designing and editing special section content, including sponsored elements.
- Providing high-quality customer service to all internal and external customers.
- Working with the company's centralized page production team managers to coordinate design, workflow and deadlines.

REQUIREMENTS:
- Bachelor's degree, with writing and editing experience preferred.
- Excellent communication skills and customer service skills.
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The Jamestown Sun

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2				6	3	4		8
1				8				6
	6	3		5				7
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4/20

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HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

PREVIOUS SOLUTION

9	5	6	1	7	8	4	2	3
7	2	1	5	3	4	9	6	8
4	8	3	2	9	6	5	7	1
2	3	9	8	1	5	7	4	6
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3	9	4	7	5	1	6	8	2
5	6	7	3	8	2	1	9	4
8	1	2	6	4	9	3	5	7

ND LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security Rulemaking
Case No. Pu-22-163

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April 13, 2022

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PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

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For full details and to submit your resume, please visit our website at:

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Surprising stats about home burglaries



Home burglaries immediately conjure images of criminals clad in head-to-toe black and lurking outside the homes of unsuspecting homeowners, patiently waiting for the lights to go out so they can enter and steal valuables. Such images have been in the public consciousness for so long that it's easy to overlook the threat posed by home burglaries. But these statistics indicate just how potent and dangerous a threat burglaries remain.

· *More than one million burglaries take place in the United States each year. (Source: The Federal Bureau of Investigation)*

· Homes without a home security system are 300 percent more likely to be burglarized than homes with such a system. (The National Council for Home Safety and Security)

· *Residential burglar alarm systems have been linked to a steady decrease in burglaries. Researchers at Rutgers University examined burglaries in Newark over a five-year period, ultimately concluding that an increase in registered home burglar alarms coincided with a decrease in burglaries. (Rutgers University School of Criminal Justice)*

· Burglaries are more likely to occur during the day than at night. Break-ins are 6 percent more likely to occur between 6 a.m. and 6 p.m. while people are outside of their homes. (NCHSS)

· *Forceful entry is required in 95 percent of all home invasions. Forceful entry could involve breaking a window, picking a lock or kicking in a door. Burglars may use pry bars, pliers, screwdrivers, or small hammers to gain entry into a home. (NCHSS)*

· Desperation motivates 85 percent of the individuals who break into homes. That underscores how dangerous interactions with burglars can be for residents of homes that have been broken into. (University of North Carolina at Charlotte)

· *Someone is home during roughly 28 percent of all burglaries, and 26 percent of those individuals are harmed. (US Department of Justice)*

· Eighty-three percent of burglars admitted they look to see if a home has an alarm before they decide to burglarize it. Sixty percent of burglars admitted they would change their minds about burglarizing a property if they became aware a home has a security system. (UNC Charlotte)

-metrocreativeconnection

MINUTES OF REGULAR MEETING
LAKOTA SCHOOL BOARD
March 9, 2022

Chairman Huso called the regular school board meeting to order at 7 p.m. with no addition(s) to the agenda. Board members Kris Rainsberry, Jason Sorlien and Trent Matejcek were present. Derrick Marquart was absent.

A motion by Jason Sorlien, seconded by Kris Rainsberry, to approve February 9 regular meeting minutes as presented. The motion carried unanimously.

Audience: Beau Snyder; Alyson Parsley, Tracey Larson, Mary Halvorson, Matt Herda, Jill Wall.

A motion by Jason Sorlien, seconded by Trent Matejcek, to approve the financial reports as presented. The motion carried unanimously.

Mr. Snyder, high school principal, reported current high school enrollment at 68 students, Raider Time Olympics, progress reports, professional developments, ND State Assessment training, parent-teacher conferences, workshops, ND Literacy Grant audit and school assemblies. Ethan Matejcek qualified for State MathCounts and Rider Schmidt qualified for State Spelling Bee.

Mrs. Parsley, elementary principal, reported current elementary enrollment at 102, Reading Cohort, Kids Heart Challenge kickoff, grade-level meetings, school assemblies, parent-teacher conferences, STEM expo, LRSE administrator meeting, kickoff to Reading Month, Promethean board trainings, NWEA Assessing to Inform webinar, Family Engagement Night, pre-school meeting and upcoming Spring Fling on May 11, 2022.

Mrs. Reed, counselor, reported on elementary classroom lessons, County Health and SADD members visiting with junior high students on tobacco and vaping safety, attended Lake Region State College CTE day with junior and senior and attended the ND Counseling Association conference.

Ms. Fisk, technology coordinator, reported on updating inventory, resetting classroom Google passwords, setup NDSA browser in Chrome Books, updated website, working on Microsoft Teams and classroom setups for online learning.

Mr. Baumgarn, superintendent, reported on submitting hot lunch claims, parent-teacher conferences, girls and boys basketball, submission of SRSA grant, implementing a pre-school program, updating activity schedule, assisted at Title I bingo for books at elementary, and all names have been updated for banners at the community center.

The Policy Committee -- Did not meet.

Old and Unfinished Business --

Pre-School: Discussed the expenses of holding a pre-school program and where the district could host this program. No action was taken.

New Business --

A motion by Jason Sorlien, seconded by Trent Matejcek, to accept the bid from Herda Lawncare in the amount of $11,500 for the 2022 growing season. The motion carried unanimously.

A motion by Kris Rainsberry, seconded by Jason Sorlien, to accept the superintendent evaluation with correction as presented. The motion carried unanimously.

A motion by Jason Sorlien, seconded by Kris Rainsberry, to accept the business manager evaluation as presented. The motion carried unanimously.

A motion by Jason Sorlien, seconded by Kris Rainsberry, to accept the non-renewal contract for Mary Halvorson, Title I position. The motion carried unanimously.

A motion by Trent Matejcek, seconded by Kris Rainsberry, to approve Brendon Parsley as the driver's education instructor with payment of $1,400 for classroom, $170 behind the wheel, $10 per diem and $165 student driving fee. The motion carried unanimously.

A motion by Kris Rainsberry, seconded by Trent Matejcek, to approve the open enrollment form for Robert Bodner. The motion carried unanimously.

Co-op: A discussion on adding activities to the co-op was held. Board members agreed to hold a community meeting to get input from stakeholders. A community meeting is scheduled for March 22, 2022 at 7 p.m. in the high school gymnasium.

A motion by Jason Sorlien, seconded by Kris Rainsberry, to send out 2022-23 teacher contracts on March 11, 2022 with a return deadline of March 25, 2022. The motion carried unanimously.

EXECUTIVE SESSION

A motion by Trent Matejcek, seconded by Jason Sorlien, to enter into executive session with the topic of administration and ancillary negotiations at 8:02 p.m. Roll call vote: Matejcek--aye; Rainsberry--aye; Sorlien--aye; Huso--aye. The motion carried unanimously.

RECONVENE OPEN MEETING

Reconvened into open session at 8:16 p.m. No action was taken.

The next regular meeting date will be held on Wednesday, April 13, 2022 at 7 p.m. in the SERC room of the Lakota High School.

A motion by Jason Sorlien, seconded by Trent Matejcek, to approve the March bills as presented. The motion carried unanimously.

Advanced Business Methods	$1,302.41
AFLAC	448.89
Altru Health System	91.00
Amazon Capital Services	1,579.18
McKenzee Aronson	50.00
Bio Corporation	553.46
City of Lakota	299.67
Cole Papers	539.23
Connecting Point	3,837.43
Cowboy Towing Service	395.00
DL Daily Journal	500.00
DMC Welding & Machine	115.00
Farm Equip Assembly, Inc. aka Lakota Auto Truck & Repair	140.00
Farmers Union Oil Co.	4,857.35
Gerrells & Co.	156.00
Marie Halvorson MD	35.00
The Hermitage Art Co.	56.87
Information Technology Dept.	14.40
Johnson Controls Fire and Protection, LP	2,200.00
Krantz Floral and Garden Center	50.00
Lakota American	146.30
Lakota Dairy Queen	83.00
Lakota Drug	34.99
Lakota Hardware Store	159.42
Lakota Municipal Utilities	3,512.77
Joann Larson	120.00
Learning A-Z	684.00
LeeAnn Loe	50.00
Network Services Co.	360.54
ND Council of Educational Leaders	215.00
NW Evaluation Assn.	2,562.50
Polar Communications	526.59
Pomp's Tire - DL	516.00
Popplers Music Store	39.29
Premium Waters, Inc.	141.63
Rysavy Plumbing	415.80
Benjamin Scallon	50.00
Solberg Motor Co.	1,724.85
William Solberg	75.00
Supreme School Supply	129.46
United Art & Education Supply	24.12
Unum Life Insurance Co. of America	77.44
Verizon	66.36
Jill Wall	35.00
Total	$28,970.95

A motion by Trent Matejcek, seconded by Jason Sorlien, to adjourn the meeting at 8:20 p.m. The motion carried unanimously. Chairman Huso adjourned the meeting.

Tessa Varnson
Business Manager

Mark Huso
Board President

MINUTES OF
COMMUNITY MEETING
LAKOTA SCHOOL BOARD
March 22, 2022

Chairman Huso called the meeting to order at 7 p.m. with board members Jason Sorlein, Trent Matejcek, Kris Rainsberry and Derrick Marquart and Superintendent Kevin Baumgarn present.

Audience: Approximately 50-70 community members.

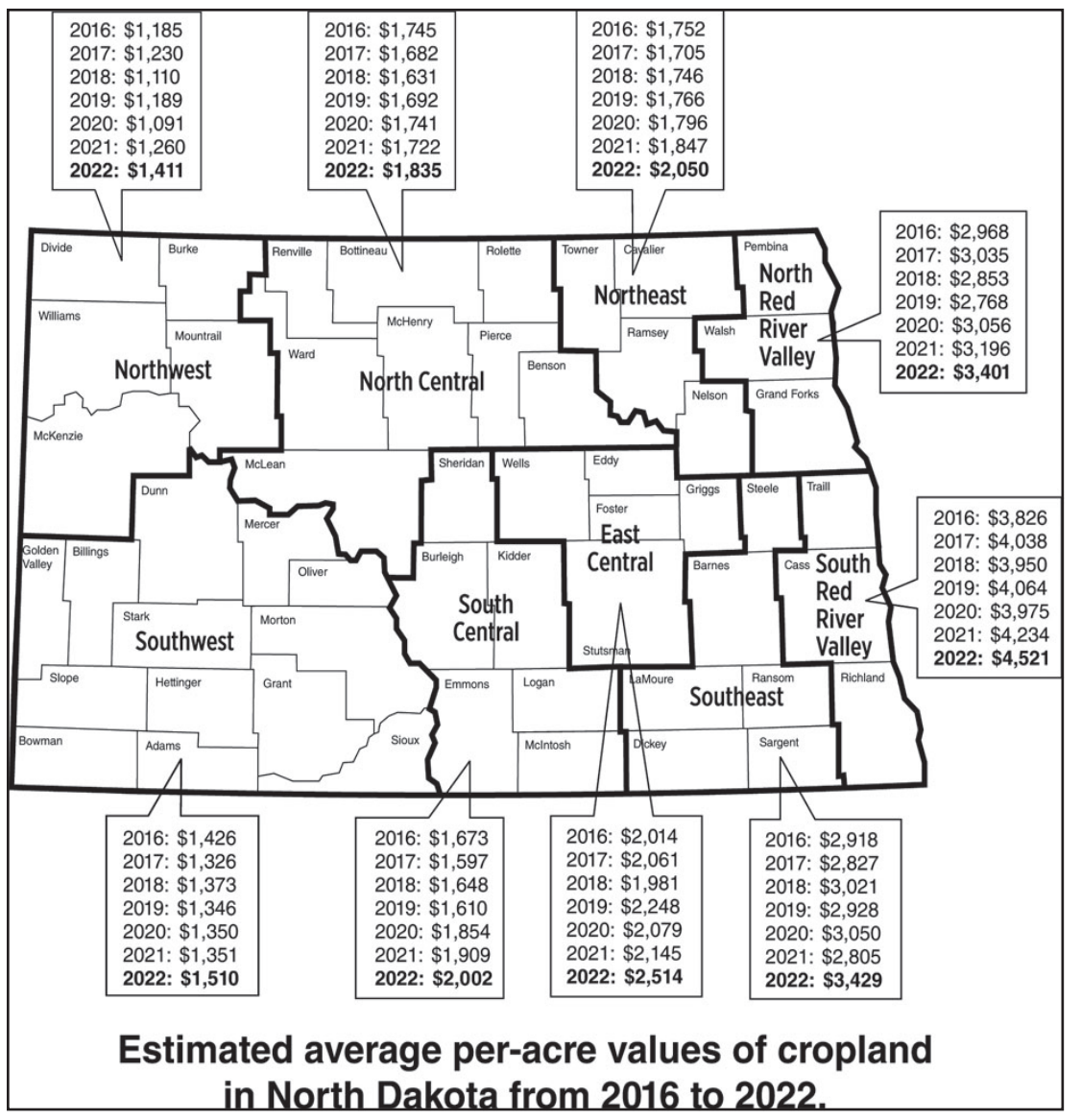
Chairman Huso stated the reason of the community meeting is to discuss other sports/activities to be included within the current co-op with Dakota Prairie. The school board asked the patrons address any input, opinions or suggestions of this co-op moving forward.

A discussion was held with multiple community members providing their opinions on the sport/activities co-op with the board members having the opportunity to respond to these comments.

Chairman Huso closed the meeting at 8:30 p.m.

Tessa Varnson
Business Manager

Mark Huso
Board President



Estimated average per-acre values of cropland in North Dakota from 2016 to 2022.

North Dakota cropland values make double digit gains while rents increase modestly

Sustained high commodity prices have pushed cropland prices higher across North Dakota, increasing 10.9% from 2021 to 2022. However, the statewide cash rental rate increase was much lower at approximately 3.1%, says Bryon Parman, NDSU Extension agricultural finance specialist.

The 2021 survey conducted by the ND Department of Trust Lands found online at www.land.nd.gov/resources/north-dakota-county-rents-prices-annual-survey showed rents had increased only 0.77% from 2020 to 2021 and land values were up 1.74% during the same time period. In fact, from 2015 though 2021, rents and values across North Dakota had mostly remained flat, or even declined to some degree, when inflation adjustments were made to the yearly reported rates, says Parman.

"The highest increase in land values statewide from 2015 to 2021 was only 1.74% with 2015, 2016, 2017 and 2018 all showing small declines in statewide average land values," Parman adds. "We have to go back to 2014, where land prices increased 8.5%, to find an increase as high as that shown from 2021 to 2022."

Statewide cropland rental rates were reluctant to increase at the same rate as values. With rates increasing 3.1%, we need only go back to the period from 2018 to 2019 to find a comparable increase where during that period, statewide average rates increased 3.61%, he adds.

With significant decreases in rental rates in 2016 and 2018 and a slight decrease in 2020, the 3.1% increase from 2021 to 2022 essentially helps hold rates steady statewide over the last seven years. If accounting for inflation, rental rates in "real dollars" have declined somewhat compared to where they were in 2015.

With respect to land values, six NDSU Extension regions saw double-digit gains in land values. The highest regional increase for 2022 occurred in the southeast where land values increased 22.25%. The next highest was the east-central region, increasing 17.22%. The northwest, northeast and southwest regions all increased between 11% and 12%. The north-central, north Red River Valley and south Red River Valley all increased between 6% and 7% while the south-central NDSU region increased the least at nearly 5%.

The south Red River Valley remains the most expensive farmland at $4,521 per acre on average. The second most expensive regions remain the southeastern NDSU Extension region and the north Red River Valley region. The least expensive regions remain the northwest region and the north-central NDSU Extension regions.

Rental rate increases were much smaller with three NDSU regions near or below a 0% increase and no regions increasing more than 5%. The largest increase in cash rents occurred in the north-central, southwest and southeast regions, all increasing nearly 5%. The south-central and south Red River Valley regions both increased approximately 3.5% while the northeast increased 2.85%. However, the north Red River Valley increased only 0.6% while the east-central did not increase at all. The northwest actually decreased 1.1%, Parman says.

The highest cropland rental rates remain in the south Red River Valley region at an average of $132.80 per acre with the southeast and the north Red River Valley coming in second and third at $99.30 and $92.60 per acre, respectively. The lowest rates remain in the northwest at $34.60 per acre and the southwest at $38.90 per acre. The remaining regions sit between about $54 per acre (north-central) and nearly $70 per acre (east-central).

"While high commodity prices and perhaps inflation appear to have driven up the price of farmland, it also appears that high production costs and possibly the ability to secure new or used equipment has muted an increase in rental rates," Parman says. "Indeed, low interest rates, and strong net farm incomes in 2020 and especially 2021 have encouraged farmers to pay more for farmland coming on the market."

Parman concludes, "Land buyers also have the equity and time component on their side and are willing to overlook high production costs for a year or so. However, potential renters must focus on what is going on this year, and there appears to be a reluctance to pay significantly more in cash rents than was paid from 2020 to 2021. Additionally, 2022 will be following a drought over much of North Dakota, limiting the appetite for paying higher rents. However, the 2021 drought doesn't appear to have been strong enough to negate the impact of high commodity prices and low interest rates impact on land values."

Weather report

PEKIN

Reports from the NDSU ND Agricultural Weather Network station at Pekin for the 24-hour period each day.

Date	High	Low	Rain
April 11	49	27	
April 12	29	25	
April 13	34	26	
April 14	28	12	
April 15	23	10	
April 16	28	10	
April 17	30	16	

Weather report

MICHIGAN

Reports from the NDSU ND Agricultural Weather Network station at Michigan for the 24-hour period each day.

Date	High	Low	Rain
April 11	48	25	
April 12	30	24	
April 13	33	26	.01
April 14	27	12	
April 15	22	10	
April 16	27	11	
April 17	28	9	

JOB OPENINGS

CNA - LTC, PT Weekend Warrior
RN - LTC, FT (Straight Weekend) Weekend Warrior
LPN - LTC PT Nights
Nursing Assistant - Cert. CNA, LTC, PT Weekend Warrior
RN - LTC, PT
RN - LTC, PT Rotating
RN - LTC, PT Nights
Maintenance Mechanic - PT
Director - Nursing, LTC
Nursing Assistant - Cert., LTC, FT Nights
Nursing Assistant - Cert., LTC, FT Days
Patient Financial Representative - PT
RN - LTC, FT (Straight Nights)
Nursing Assistant - Cert., LTC, PT Varied
LPN - LTC (Straight Weekends)
LPN - LTC, FT (Straight Nights)
Lead Environmental Services Tech - FT

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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security
Rulemaking

Case No. Pu-22-163

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

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Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

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PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner
Julie Fedorchak Chairman
Sheri Haugen-Hoffart Commissioner

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Public Notices

COUNTY

CONT. FROM PG. 4

Long seconded. Passed unanimously. Comm Weigel asked Jessica if she would still consider a satellite clinic in Edgeley. Jessica said that she is hoping when they get the added services there will be a satellite place to meet people instead of going to everyone's home individually. That way they could see more people. She would be open for discussion on that and looking further into how that could work in different communities. Comm Miller asked Jessica if other offices from the courthouse were taken into consideration with the building plans. Jessica said the only offices brought to her attention were Human Services and yes, they were included. All the commissioners were good with moving forward with the location and keeping up with the architect. The next step is to see what numbers come back from the architect and advertise/solicit bids for the project. The plan is to keep the building project update on every agenda.

Auditor Hamlin said the commissioners will need to set the polling locations and hours for the Primary Election on June 14. She suggested two polling locations, one at the LaMoure American Legion and the other at the Edgeley Armory. The commissioners would like to see the polls open from 9:00 a.m. to 7:00 p.m. Comm Flath made a motion to set the LaMoure American Legion Post #19 and the Edgeley National Guard Armory as the polling sites with the hours of 9:00 a.m. to 7:00 p.m., seconded by Comm Weigel. All voting aye, motion carried.

Comm Flath left the meeting.

Break 9:58 a.m. to 10:02 a.m.

The commissioners addressed the issue of the retirement of Judge Blumer and the judicial vacancy process triggered by that. As a rural county our board is concerned about the impact of losing a judgeship and the impact it would have on our largely rural district. The following resolution will be drafted: Resolution of LaMoure County Commissioner on SE Judicial District Judgeship. LaMoure County supports maintaining and filling the vacant judge position to maintain the current level of judicial positions in the Southeast Judicial District. We believe this judgeship is necessary for effective judicial administration in this district and in LaMoure County. Our district is very rural and covers a large area of the state and many counties. LaMoure County and other rural areas would be affected in a negative way by the loss of this position in our District. Comm Heidinger made a motion to approve a resolution supporting to keep the SE Judicial District Judgeship, seconded by Comm Weigel. All voting aye, motion carried.

Chairman Klein said Roger Loegering, our custodian, will be on medical leave and in his absence, the county could contract with Service Master. Service Mater provided a sheet with the services they previously provided to the courthouse in 2016 and the cost of $400 for services twice a week. Comm Weigel made a motion to use Service Master during Roger's absence, seconded by Comm Miller. All voting aye, motion carried.

Comm Heidinger said the museum board will be meeting on March 24 at 6:30 p.m. in the courthouse basement meeting room. There are two vacant board members to be filled. They will go over the names of individuals wishing to be on the museum board. If you are interested, please let one of the other board members know or you can attend the meeting in person. Once the museum board decides on the two individuals, they will bring their recommendation to the commissioners.

Comm Heidinger made a motion to approve the bills, seconded by Comm Weigel. All voting aye, motion carried.

Vendor Name Amount
AGRI VALLEY INSURANCE 744.00
ALLARD TROPHY COMPANY ..85.05
ALLIED ENERGY 804.89
AT&T MOBILITY 61.47
AVID HAWK LLC 375.00
BOBCAT OF GWINNER..136.12
BOHNENSTINGL/SHANEL 56.00
BOOM/KARIN 500.00
BUTLER MACHINERY COMPANY 6,353.07
CENEX FLEETCARD ..1,066.19
CENTRAL BUSINESS SYSTEMS INC 906.54
CHAVEZ/IZABEL 300.00
COLE PAPERS INC 121.20
COMFORT SUITES 172.80
COMPUTER EXPRESS ..129.00
COUNTIES PROVIDING TECHNOLOGY 2,500.00
DAKOTA DYNAMICS....1,000.00
DAKOTA VALLEY ELECTRIC 141.18
DICKEY RURAL COMMUNICATIONS 1,445.06
DICKEY RURAL NETWORKS.....231.00
EDGELEY AMBULANCE 450.00
EDGELEY POST PROM 100.00
ELLINGSON/DANA 133.00
ENVIRONMENTAL SYSTEMS RESEARCH INST 1,050.00
ESCOSUPPLY.....4,051.20
FLATH/ROBERT 300.00
FLECK/JEFF 114.52
GLAXOSMITHKLINE PHARMACEUTICALS.....3,295.70
GOOD/LAURIE 544.46
HAMLIN/JANICE.....323.35
HEIDINGER/KEITH 450.93
HEPPER OLSON ARCHITECTS 5,904.00
INFORMATION TECHNOLOGY DEPT 1,378.25
INNOVATIVE OFFICE SOLUTIONS LLC 12.98
JOHNSON MFG INC 3.93
KLEIN/BRUCE 421.06
KLEIN/REECE 133.00
KLJ ENGINEERING LLC 7,891.00
KOVAL/JUDY 36.00
KULM GROCERY.....28.54
KULM HARDWARE & HOME CENTER 17.48
KULM POST PROM 100.00
L & O ACRES TRANSPORT, INC 2,511.60
LAMOURE CHRONICLE..... .....1,353.94
LAMOURE DRUG STORE 52.39
LAMOURE FOODS, INC. 192.56
LAMOURE HARDWARE 428.80
LAMOURE PARTS CENTER 1,311.98
LAMOURE POST PROM 100.00
LAMOURE PRINTING COMPANY 301.40
LEXIPOL LLC 3,314.36
LINDE GAS & EQUIPMENT, INC 50.60
MIDSTATES EQUIPMENT & SUPPLY 30,144.44
MILLER/LEE 267.86
NATIONAL ASSN OF COUNTIES 450.00
ND ASSOCIATION OF COUNTY ENGINEERS 275.00
ND DEPARTMENT OF TRANSPORTATION 11.50
NELSON AUTO CENTER 34,179.00
NORMONT 8,185.17
NORTHWEST TIRE INC 283.78
OFFICE OF ATTORNEY GENERAL - 1250 .....1,475.00
OTTER TAIL POWER COMPANY 1,211.88
PEARL LAKE TOWNSHIP 2,000.00
PRODUCTIVITY PLUS ACCOUNT 382.95
RANSOM COUNTY HIGHWAY DEPT 221.60
ROBBINS/KIMBERLY.....308.80
SHOCKMAN LAW, PLLC..... .....2,468.98
STRATA CORPORATION 8,000.00
STUTSMAN CO. CORRECTION CENTER 5,025.00
VAN ZEE/LUCAS 763.00
VERIZON CONNECT NWF INC 210.47
VERIZON WIRELESS.....711.66
WASTE MANAGEMENT 283.28
WEIGEL/JASON.....498.28
WENDEL/SHEILA.....187.20
WEX HEALTH, INC 83.00

There being no further business, Chairman Klein adjourned the meeting at 10:42 a.m.

APPROVED THIS 5th DAY OF APRIL, 2022
BRUCE KLEIN, Chairman
ATTEST:
JAN HAMLIN, County Auditor

Salute to Ag Correction

In last week's issue, our annual Salute to Agriculture insert was issued and inserted in all papers of Pure Prairie Publishing. The previous year's ad for Dickey-Marion Insurance, Marion, ND was placed instead of the updated ad that was to be published this year. Dickey-Marion Insurance and their former employee parted ways over a year ago. It was not the intention of Dickey-Marion Insurance to run the incorrect ad as an updated ad was approved by the business and is below. Our apologies to Dickey-Marion Insurance Agency as I hope this was not too much of an inconvenience.

Jacque Davis, Editor
Litchville Bulletin

To All Farmers:
Thanks *for* **Being There for Us!**
Dickey-Marion INSURANCE AGENCY
Gene Rode
President/Agent
gene@dickeymarionins.com
Jesse Mastenbrook
Agent
jesse@dickeymarionins.com
MPCI/Crop Hail • Farm/Home • Auto • Life/Health • Long Term Care
201 Main Ave. ~ PO Box 39, Marion, ND 58466
Our Hours: 8:30 AM - 4:30 PM Monday - Friday

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

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AND NOTICE OF PUBLIC HEARING
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PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

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PUBLIC NOTICES

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that the Emmons County Commission will consider Proposed Zoning Resolution 22-03-01 on Tuesday, May 3, 2022, at 5:00 p.m., at the Emmons County Courthouse, Linton, North Dakota. The purpose of the hearing is to receive public comment and direction on the proposed zoning Resolution. If adopted, the Resolution would require mobile homes in certain districts (Recreation, Residential and Agriculture) to file an Affidavit of Affixation before being approved for a building permit. It would require mobile homes to be anchored to a permanent foundation, using piers, footings or a basement. It would also require tires, tongues or hitches to be removed. Mobile homes are required to maintain an active connection to basic utilities, including power, water and sewer.

If adopted, the Resolution would also regulate Conex Boxes, cargo, shipping, intermodal and freight containers and other similar structures typically used as tool or storage sheds. Those regulations would apply to recreational districts only, and the Resolution would require such Conex Boxes to be painted to match existing structures. If no structures are on the property, the paint color must be white or beige, and must not include lettering. This Resolution would require building permits for Conex Boxes and limit recreational districts to one Conex Box per lot. This is the current nature, scope and purpose of the Resolution. The Resolution may be amended during or after the Public Hearing.

If you are unable to attend the public hearing, comments may be sent to the Emmons County Auditor, PO Box 129, Linton, ND 58552 or emailed to mohlhauser@nd.gov.

Marlys Ohlhauser
Emmons County Auditor/
Treasurer
(Apr. 21, 28)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

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PUBLIC SERVICE COMMISSION

Randy Christmann **Julie Fedorchak** **Sheri Haugen-Hoffart**
Commissioner **Chairman** **Commissioner**

ADVERTISEMENT FOR BIDS
CITY OF STRASBURG
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MOORE PROJECT
NO. 22003

General Notice

Owner is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received at Strasburg City Hall located at 713 Main St, Strasburg, ND 58573, until May 5, 2022, at 3:00 p.m. local time. At that time the Bids received will be "publicly" opened and read.

The Project includes the following Work: Constructing new wastewater treatment facility lagoons, new sanitary sewer, force main, lift station modifications, and miscellaneous other work.

Obtaining the Bidding Documents

Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of $20.00 by locating eBidDocTM Number 8141322 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration and downloading digital project information.

The Issuing Office for the Bidding Documents is:

Moore Engineering, Inc.
4503 Coleman Street Suite 105, Bismarck, ND 58503

Each bid must be accompanied by a separate envelope containing a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Strasburg, as required by law. A countersignature of a bid bond is not required. If the City of Strasburg elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Strasburg, and the City of Strasburg may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

Bidders on this work will be required to comply with Title 40 CFR Part 33– Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

City of Strasburg
Ray Nieuwsma
Mayor
(Apr. 14, 21, 28)

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF EMMONS
SOUTH CENTRAL
JUDICIAL DISTRICT

Mary Maichel Guler
ID 04393
Geiermann Bergeson & Guler
Law Offices, P.C.
125 Slate Drive, Suite 7
P.O. Box 2196
Bismarck, ND 58502-2196
701-223-1986
mguler@gbg-lawoffice.com
Attorney for Personal
Representative

IN THE MATTER OF THE
ESTATE OF DURANT
SCHIERMEISTER,
DECEASED

Civil No. 15-2022-PR-00006

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Sharon Schiermeister, Personal Representative of the Estate, and her attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court.

Dated this 4th day of April, 2022.

-s-Sharon Schiermeister
Personal Representative
(Apr. 7, 14, 21)



BLIZZARD

(Continued from Page 1)

Masset said the main hazards were slush and ice, and his crews were clearing snow and slush, and applying sand to the roads from 5 a.m. until sundown on April 12 and 13. The crews went out at 5 a.m. on April 14, and despite poor visibility due to the heavy winds, they remained on the roads until they were ordered off the road at about 5:30 p.m., due to near zero visibility. The crews resumed at 5 a.m. on April 15, and encountered blocked roads on parts of highways 83 and 1804, but all of the roads in Emmons County were open by about 10:30 a.m.

The NDDOT also had to assist the Emmons County Advanced Life Support (ALS) ambulance in transporting a patient from the Linton Regional Medical Center to a hospital in Bismarck during the early morning hours of April 13.

A plow from the NDDOT station in Linton led the ambulance on Highway 83 from Linton to Sterling, and then the ambulance entered the gate on to Interstate 94, where another NDDOT plow escorted it the rest of the way to Bismarck.

Emmons County ALS Squad Leader Nolan Anderson said that was the only incident where the ambulance required assistance in transporting a patient during the storm.

Emmons County Sheriff Gary Sanders said there were no weather-related incidents reported in the county during the storm, and he attributed that to the fact that the storm was forecast well ahead of time, and people were prepared.

"Most people knew this storm was on the way, and got things squared away before it hit," Sanders said. "We (county) didn't get hit as hard as a lot of other places, and most people heeded the warnings and stayed put when the brunt of the storm hit."

Health care facilities in the county anticipated the oncoming storm and prepared accordingly. Linton Regional Medical Center Chief Executive Officer (CEO) Lukas Fischer said the hospital had patients and utilized its emergency room for the duration of the storm, but its clinics in Linton, Hazelton and Herreid (S.D.) experienced closures at some point. He added that the Emmons County ALS ambulance responded to emergency calls during the storm, and coordinated with Emmons County and State road crews in case assistance was needed.

Fischer said the staff is very community-oriented, and did an excellent job of coordinating their duties prior to the onset of the storm. He said the maintenance staff remained at the facility throughout the storm to ensure that the emergency entrances and walkways were cleared off.

"I am grateful to all our staff who made accomodations to stay in town or overnight at the facility, so they were always prepared to take care of our patients," Fischer said. "Our providers, along with the department managers and myself, were always in constant contact with each other, making sure that all critical areas of the facility were staffed and prepared."

Strasburg Care Center Administrator Brian Schumacher said the staff and department managers at the care center were well prepared before the storm hit. He said quite a few staff members planned ahead to stay at the facility if they had to otherwise travel.

"We had assessed our food, fuel, generator fuel and other supplies in anticipation of the storm," Schumacher said. "We had a number of staff who lived in town (Strasburg), while others stayed at the facility. The staff did a great job of working together to make sure all went well."

The storm also affected area restaurants, banks and other businesses, which adjusted their hours or closed during parts of the storm, and classes were cancelled at Bakker, Linton, Hazelton-Moffit-Braddock and Strasburg schools from April 12-14, before the Easter break. Classes resumed on Tuesday, April 19.

Strasburg School Superintendent Gloria Odden said that Strasburg Public School is well over the required hours, and will not have to make up any of the days missed during the storm, while Linton School Superintendent Paul Keeney said some time will be made up by waiving the two-hour late start for professional development day on April 20, and having a full day of school instead of the scheduled half-day on May 20. At press time, H-M-B School had not made a decision on if or how the storm days would be made up.

Postal delivery was suspended because the truck from the mail distribution center in Bismarck was unable to complete the route due to blocked roads or poor visibility.

Linton Postmaster John Mallum said the truck delivered mail at its regular time (7 a.m.) on April 12, and also made deliveries to the post offices in Strasburg, Hague and Zeeland. However, the truck returned to Bismarck early, and picked up mail at the Linton Post Office at about 11 a.m. The truck usually picks up mail on its return trip at 3:40 p.m.

The truck was unable to travel to post offices in Emmons County for three days (April 13-15), which sidelined the rural carriers in those locations during that time. Mallum said the truck was able to deliver mail at its normal time on Saturday, April 16.

Mild temperatures and diminishing wind aided the cleanup effort throughout the county as Easter weekend approached, but areas in central and northern Emmons County received another "shot" of snow and wind during the morning of Easter Sunday (April 17).

About three inches of new snow fell, which made for hazardous travel on Highway 83 and other roadways for a good part of the day. However, the roadways were cleared by early afternoon as temperatures reached the upper 30s.

Many parts of North Dakota, including Emmons County, are expected to receive more precipitation this weekend (April 22-24). However, it will depend on the temperature to determine if that will come in the form of snow or rain.

Grayla Foundation, Inc. conducts raffles



Grayla Foundation, Inc. sponsored and conducted a bicycle raffle and a raffle for a 70" flat screen television with a wall mount during the Linton Chamber of Commerce Bunny Lunch and Egg Hunt at Linton Public School on April 16. Grayla Foundation, Inc., which was founded by Corey and Kelsie Burza of Hazelton, hosts fundraising events, as well as manages fundraisers to provide help to youth in need. "Helping youth, one mission at a time" is the mission statement for Grayla Foundation, Inc. Local sponsors for Grayla Foundation, Inc. include BNC National Bank, Nodak True Value and K&H Electric, all of Linton; and RightStart Mathematics by Activities for Learning of Hazelton. Above, Kelsie and Corey Burza (left), founders of the Grayla Foundation, sell raffle tickets during the Easter event in Linton. Kensley Vander Wal was the winner of the bicycle, and the winner of the television will be drawn on May 31. *Photo and article by Mark Weber*



Visitors to the Elementary School Wax Museum got to travel back in time.

Third Graders bring history to life at wax museum

Richard Lacina
info@rcgazette.com

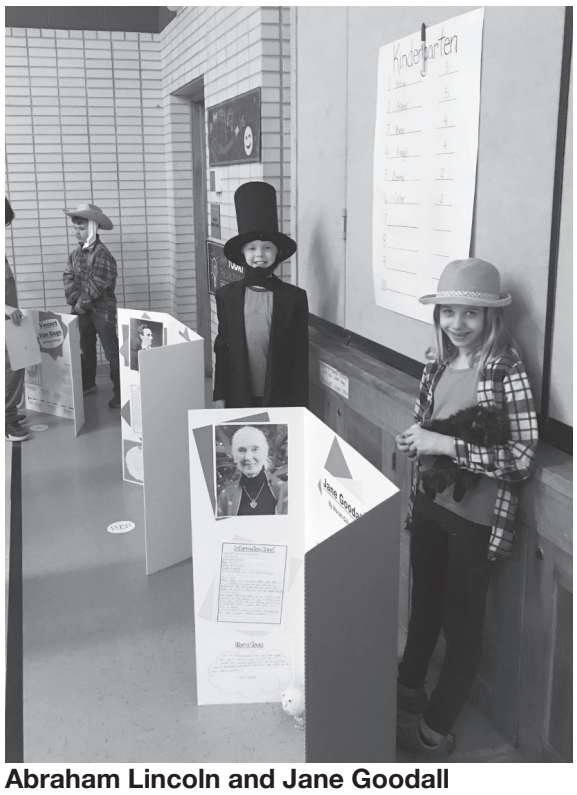
Last week, I was able to travel back in time, by taking a trip to the Lisbon elementary and touring their wax museum. I was able to hear from Alexander Graham Bell, Charles De Gaulle, Jane Goodall, and even Babe Ruth. For the last five years, the wax museum has been a favorite projects of students, parents, and community members in Lisbon alike. Put on by the 3rd grade class each spring, and opening the doors to the public, this project brings a lot of smiles in the midst of learning and work. Jennifer Sjomeling introduced the project to the Lisbon school, and runs it in collaboration with her counterpart 3rd grade teacher, Richard Schmit.

According to Mrs. Sjomeling, "It is a large project that we work on in multiple stages. Students first begin working on text features such as a timeline, a map, and a word cloud. Then they learn how to take notes on their historical figure by reading books and internet articles. After notetaking they write their biography and finally their speech." The students even make a small sculpture of their historical figure, putting their artistic skills to work.

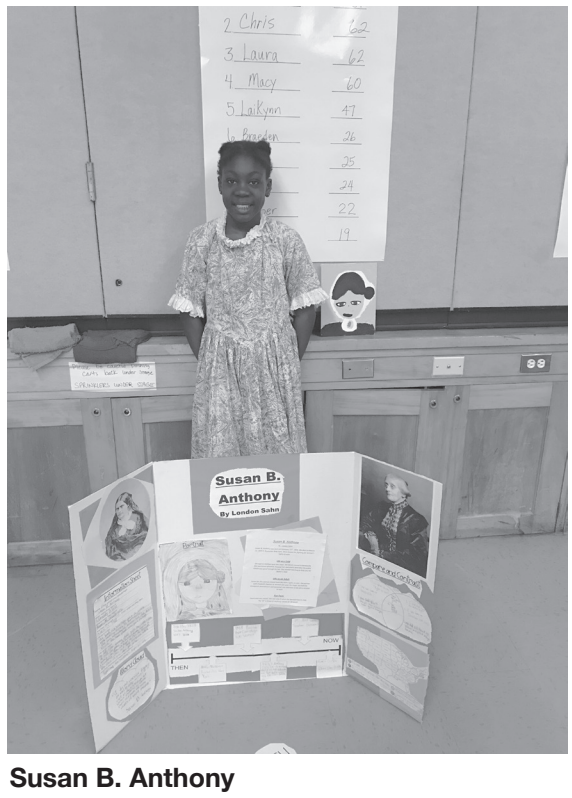
With so many historical figures to choose from, I was curious as to how they choose their research project. Mrs. Sjomling informed me, "Students get to choose who they would like to research each year. We use a website called "Ducksters" to help students decide. We encourage students to spend some time looking through a wide variety of historical figures until they find someone who grabs their interest. Every year we have some new and some old historical figures chosen, it's always fun to see who they have picked."

The students dress in clothes, as close to era as they can find. To help fill in needs with this, Mrs. Sjomling wrote a grant a number of years ago, and was awarded $200 to create a dress-up bin to help with the project. With the grant, Mrs. Sjomling was able to purchase a bunch of hats, crowns, mustaches, beards, and a variety of other items. Many families have started to donate items over the years too. Without community support, this project could not be near as successful.

Mrs. Sjomling says of the event, " The students are always so excited for the big day. They have worked so hard and should be very proud of their big accomplishment!" I would say that Mrs. Sjomling should be proud as well. It was a joy to walk around and visit with these amazing figures of the past, and learn from them while taking a fun tour.



Abraham Lincoln and Jane Goodall



Susan B. Anthony

Public Notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Jeffrey K. Leadbetter
LEADBETTER LAW OFFICE
P.O. Box 511
Lisbon, ND 58054
701-683-5510
I.D. No. 04278
IN DISTRICT COURT OF RANSOM COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF
TIMOTHY JOSEPH LULAY, DECEASED
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Janet Lulay, 5864 140th Ave, Sheldon, ND 58068, Personal Representative of the estate, or filed with the Court.

Dated this 31 day of March, 2022.
Janet Lulay
5864 140th Ave
Sheldon, ND 58068
First publication on the 11th day of April, 2022.
Publish April 11, 18 & 25, 2022

AD DEADLINE IS NOON
WEDNESDAYS FOR
RANSOM COUNTY GAZETTE

Notice to Creditors

Fallon M. Kelly (I.D. #05966)
Email: fkelly@drtel.net
JONES and KELLY, ATTORNEYS AT LAW, P.C.
P.O. Box 391
Lisbon, ND 58054-0391
Telephone: 701/683-4123
Attorneys for Estate
IN THE DISTRICT COURT OF RANSOM,
STATE OF NORTH DAKOTA
In the Matter of the Estate of **DANIEL J. GILBERT,** Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to CONNIE GILBERT, personal representative of the estate, at 13829 66th ST SE, Lisbon, ND 58054 or filed with the Court.

Dated this 23 day of March, 2022.
Connie Gilbert
13829 66th ST SE
Lisbon, ND 58054
Publish April 4, 11, 18, 2022

Our Staff Cares.

We Live Here, Work Here, and Are Involved In Our Hometowns.

RANSOM COUNTY GAZETTE

COPIES OF THE 2021 CONSUMER CONFIDENCE REPORT

are available at the

City Auditor's Office

or they can be obtained by contacting

Jerald Rammerman at the Lisbon Water Treatment Plant at 683-5138

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

Commitment to equality tested in Brown decision

"If it was not the most important decision in the history of the court," Justice Stanley Reed observed of Brown v. Board of Education, "it was very close."



DAVID ADLER

The Supreme Court's opinion in Brown, delivered May 17, 1954, held segregation in public schools unconstitutional, a decision that paved the way for the removal of racial discrimination from American law. By any measurement, the ruling placed Brown in the pantheon of America's greatest judicial decisions.

Justice Reed, the last of the three Southern members of the court to join Chief Justice Earl Warren's unanimous opinion, who had concluded that there were no factors outweighing "a fair treatment of Negroes," had tears in his eyes as he and his Brethren, and a packed courtroom of reporters and observers, listened to the Chief Justice read his entire opinion, one more closely guarded than any in the history of the High Tribunal.

Chief Justice Warren took unprecedented steps to protect the secrecy of the court's opinion. The justices agreed that a decision of such magnitude should be written and delivered by the Chief Justice. The extreme secrecy of the drafting of Warren's opinion, a reflection of the court's understanding of the impact of the decision in the South, was summed up by Warren's note: "I need hardly add that the typewriting was done under conditions of strictest security."

The justices' efforts to maintain secrecy meant withholding from their law clerks word of the court's decision to overturn Plessy v. Ferguson. There was no entry of any action placed in the court's docket, kept by the justices and shared with their clerks. It was agreed that the only clerks who would be involved would be Warren's and that any written communications would be delivered to the justices personally.

Warren's usual approach to drafting an opinion was abandoned in Brown in the name of security. Typically, he left the drafting of opinions to his clerks, after orally outlining the facts of the case and the desired conclusion. Clerks would fill in the reasoning and supply the necessary footnotes.

In Brown, however, Warren wrote the first draft, titled "Memorandum," in pencil on yellow legal pads. The draft ran nine pages. It reflected Warren's penchant for opinions that were short, free of technical jargon and Latin phrases and, most of all, accessible to lay readers. Like Justice Hugo Black, Warren believed that Supreme Court opinions should be written for the general public. Warren's draft was remarkably like the final opinion, which underwent review by his clerks and the justices.

After Chief Justice Warren finished his draft opinion, he informed his clerks of the court's unanimous decision to overturn Plessy and swore them to secrecy. He noted that nobody beyond the justices themselves knew of the decision, not even his wife. The clerks were given the weekend to work over his draft opinion. When the "team effort" was finished, Warren personally delivered the opinion to his colleagues, in their chambers. As it happened, Justice Black's copy was delivered to him while he was playing tennis in Alexandria, Va. The final draft was printed May 13, four days before the opinion was announced, and locked away in a vault. No copies were made.

On May 17, the justices informed their law clerks that they would want to attend the court's announcement of its ruling on Brown, known as "the segregation case." Chief Justice Warren later noted that there was a palpable tension in the courtroom. Anticipation of the court's ruling was high, and the room was filled, with reporters standing at the back of the room, ready to race to telephones to share the ruling with their editors. The wives of the justices were in court that day, a rare occurrence reserved for historic rulings. Justice Robert Jackson, who lay critically in a local hospital, dragged himself to the Supreme Court to demonstrated "our solidarity."

At 12:52 p.m., after the court had announced its rulings in other cases, Chief Justice Warren stated: "I have for announcement the judgment and opinion of the Court" in Brown v. Board of Education of Topeka, Kansas.

Warren's deep voice filled the Marble Palace. He provided, first, the background of the case, that "Plaintiff Negroes" were seeking admission to public schools on a non-segregated basis. Under Plessy v. Ferguson and separate-but-equal, they were denied relief. They asserted that segregated schools were not "equal" to schools that white children attended and that they could not be made equal, which violated the Equal Protection Clause of the 14th Amendment.

Warren next turned to the great question presented in the case: "We must look to the effect of segregation itself on public education." The chief stated, "Today, education is perhaps the most important function of state and local governments. It is doubtful that any child may reasonably be expected to succeed in life if he is denied the opportunity of an education. Such an opportunity, where the state has undertaken to provide it, is a right which must be available to all on equal terms."

And then, Warren asked the crucial question: Does segregation of children in public schools based solely on race deprive Black children of equal educational opportunities?

We turn next week to the content of the court's answer.

David Adler is president of The Alturas Institute.

OBITUARY

Charles Henry Gierke





FALCON HEIGHTS, MN– Charles (Chuck) Henry Gierke, passed away on April 9, 2022, at his home in Falcon Heights, at the age of 77, from complications of multiple myeloma, with his wife, Cathy, at his side.

Chuck was born on February 4, 1945 in Bismarck, ND, to Christine and Henry (Hank) Gierke. Chuck's father passed away when he was only 11. This early loss probably explains his self-reliance, independence, and work ethic. In junior high and high school, he participated in sports as an athlete and as an equipment manager.

He was preceded in death by his mother and father; and survived by his wife, Cathy Lee; his daughter, Abbey; his son, Charlie; grandsons: Max, Hank and Sam; and granddaughters: Grace and Madison.

After graduating from Bismarck High School, Chuck attended Bismarck Junior College where he obtained an associate degree. He then transferred to the University of North Dakota graduating in 1967 with a BS in mathematics. Throughout high school and college Chuck held a variety of jobs including stints at men's clothiers where he started his colorful, unforgettable collection of ties, sweaters, and team jerseys appropriate for every occasion, even his own wedding.

After graduating from UND Chuck returned to Bismarck and began his career working at Provident Life Insurance Company. During this period in Bismarck, he married Bonnie Bement, the mother of his two children, Abbey and Charlie. After several years in Bismarck, Chuck moved to Stillwater MN and was employed in the Twin Cities' expanding computer industry where he worked for over 40-years for major companies, 3M, Univac, Unisys, Veritas, and finally retiring from Symantec Corporation in 2007.

Chuck had many interests and enthusiasms ranging from the Twins and Vikings, local history, Native American traditions and history, to travel in the US and abroad. Foremost was his enthusiasm for sports of all kinds from neighborhood broom ball, tennis and soccer, to a remarkable career as Minnesota's oldest snowboarder, and, finally, mastery of windsurfing on area lakes, as well as Lake Garda in Italy, and Lake Arenal in Costa Rica, which he enjoyed until declining health limited his endurance and balance.

He recognized that his enjoyment came with an obligation, generously passing his enthusiasm on to upcoming generations, as a coach of grade school and junior high soccer and softball teams.

He loved being a father and grandfather and was proud of the accomplishments of his son, Charlie, and his daughter, Abbey; but most of all the achievements in school and in athletics of his grandsons and granddaughters. He will be remembered for his quiet, dry, sense of humor, his pleasure in the company of friends, and his enjoyment of life.

His body was donated to the Anatomy Bequest Program at the University of Minnesota Medical School for the advancement of medical education and research.

A memorial service is planned for May 28, at the White Bear Unitarian Universalist Church. His remains will be cremated and scattered over the graves of his parents in Bismarck. Memorials to Sitting Bull College in Ft Yates, ND; or your favorite charity.

Public Notices

NOTICE OF PUBLIC HEARING
MANDAN CITY COMMISSION

Notice is hereby given that the City of Mandan intends to conduct a public hearing at their regularly scheduled meeting on May 3, 2022, beginning at 5:30 PM in City Hall, 205 2nd Avenue NW to consider vacating the plat of Keidel's South Heart Terrace 4th Addition

Keidel's South Heart Terrace 4th Addition, Section 3, Township 138, Range 81W, City of Mandan, Morton County, North Dakota

Any person may appear and be heard concerning this matter. A copy of this proposal is on file at the Mandan Engineering and Planning Office and available for review during normal business hours.

Jim Neubauer
City Administrator
4/8, 15, 22 & 29 - 44661

ADVERTISEMENT FOR BIDS FOR 2022 MUNICIPAL SIDEWALK IMPROVEMENT PROJECT #2022-06 MANDAN, NORTH DAKOTA

Notice is hereby given, that the City of Mandan, North Dakota, will receive sealed bids at the Office of the City Engineer, City Hall, until Wednesday, May 11, 2022, at 10:00 a.m., local time, for the purpose of the construction and repair of sidewalks, curb and gutters, and all other work related to the 2022 Municipal Sidewalk Improvement Project 2022-06. The work consists of all labor, skill and materials required to properly construct the improvement.

Contractors and vendors desiring plans and specifications for personal use may secure digital copies from www.questcdn.com for a fee of $25.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number **#8151283** on the "Search Projects" page. For assistance and the free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the bid documents may be obtained from the City of Mandan Engineering office, 205 2nd Avenue Northwest, Mandan, North Dakota 58554 upon non-refundable payment of $50.00 for each set. If Plans are mailed out and additional fee of $15.00 will be added for postage and handling.

The Contractor shall include a copy of his license or certificate or renewal thereof enclosed in the required bid bond envelope as required pursuant to §43-07-12 of the North Dakota Century Code, as amended. Unless a bidder obtains a contractor's license for the full amount of its bid within twenty days after it is determined the bidder is the lowest and best bidder, the bid must be rejected and the contract awarded to the next lowest, best, and licensed bidder.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five (5) percent of the amount of the bids as required by North Dakota Century Code (NDCC) §48-01.2-05, as amended, and executed as provided by law. The bid bond shall be conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of award shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the city's governing body.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners, or no later than ten (10) days after written notice to proceed has been received from the city.

All work shall be completed no later than December 31, 2022. If the contractor fails to complete all the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor the sum of One Hundred Dollars for each calendar day the completion of the work is delayed. Such deducted amounts shall be charged as liquidated damages and not as a penalty.

The bid proposals shall be sealed and endorsed "Proposal for the 2022 Municipal Sidewalk Improvement Project #2022-06". Bids shall be delivered or mailed to: City Engineer, 205 2nd Avenue NW, Mandan, ND 58554. Bids will be opened and read aloud in the City Commission Meeting Room at 10:00 a.m., local time, on Wednesday, May 11, 2022. All bidders are invited to be present at the public opening of the bids. No bid may be read or considered if it does not fully comply with the requirements of NDCC §48-01.1-05 and any deficient bid submitted must be resealed and returned to the bidder immediately.

The Board of City Commissioners of the City of Mandan, North Dakota, will meet at the City Hall in said city on Tuesday, May 17, 2022 at 5:30 p.m., local time, to review the bids submitted, consider the engineer's recommendation, and to award the contract to the successful bidder, subject to the Board finding filed protests are insufficient to bar the work. The contract will be awarded on the basis of the low bid submitted by a responsible and responsive bidder deemed most favorable to the City's interest.

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof, and to reject any or all bids and to waive irregularities whenever it is in the best interest of the City of Mandan.

Dated this 19th day of April, 2022.
City of Mandan, North Dakota
BY:
City Administrator
4/22 & 29 - 45304

North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

4/22 - 45292

STATE OF NORTH DAKOTA IN THE DISTICT COURT OF MORTON SOUTH CENTRAL JUDICIAL DISTICT
IN THE MATTTER OF THE ESTATE OF EVA HELBLING, DECEASED
Civil No. 30-2022-PR-00049

NOTICE TO CREDITORS

NOTICE IS HERBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of the notice or said claims will be forever barred. Claims must either be presented to John Helbling personal representative of the estate, at 2155 57th St. St. Anthony, ND 58556. Or his attorney Benjamin C. Pulkrabek at 402 1st Street NW Mandan, ND 58554 or be filed with the Court.

Dated this 11th day of April, 2022.
/S/ John Helbling
John Helbling, Personal Representative
Benjamin C. Pulkrabek (02908)
Pulkrabek Law Office
402 1st Street NW
Mandan, ND 58554
(701)663-1929
Pulkrabek@lawyer.com
Attorney for Personal Representative
4/22, 29 & 5/6 - 45249

NOTICE OF PUBLIC HEARING OF THE MORTON COUNTY PLANNING & ZONING COMMISSION

Notice is hereby given that the Planning & Zoning Commission of Morton County, North Dakota, has received the following requests:

1. preliminary plat of a long-form subdivision known as Carsen Subdivision and a zoning map amendment from Agricultural to Residential on 60.5 acres in the SW¼ of S31-T140N-R81W, Morton County.
2. final plat of a short-form subdivision known as Four Square Ranch Estates Second Subdivision on 24 acres in the SW¼ of S36-T139N-R82W, Morton County.
3. Ordinance to guide the petition process for opening & closing of roads and section lines in Morton County

Take further notice that the Planning and Zoning Commission of said County shall meet in the Commission Room at the Morton County Courthouse in Mandan on Thurs, Apr 28, 2022 at 5:30 p.m. to consider said matters at which time and place any person may appear to be heard thereon. Copies of said proposals are available for inspection and copying by the public at the Morton County Auditor's Office located at 210 2nd Ave NW in Mandan, North Dakota during regular business hours. The meeting will also be available via the Go To Meeting platform. Visit https://www.mortonnd.org/meetings to find the meeting link or dial (646) 749-3122 and use access code 242-435-693.
4/15 & 22 - 45170

Christopher J. Nyhus, #06229
Nathan P. Stittleburg #09008
NYHUS LAW FIRM
PO Box 2295
515 1/2 E. Broadway Ave., Suite 101
Bismarck, ND 58502
(701) 751-2262
Attorneys for Estate of Larry C. Koester

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of
Larry C. Koester
Case No.: 30-2022-PR-00042

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Nyhus Law Firm, which represents the Personal Representative of this estate, or filed with the Court.

Dated this 29th day of March, 2022.
/s/ Terry C. Koester
Terry C. Koester
Personal Representative
NYHUS LAW FIRM
/s/ Nathan P. Stittleburg
Nathan P. Stittleburg, ND Id. #09008
515 1/2 E. Broadway Ave., Suite 101
P.O. Box 2295
Bismarck, ND 58502
701-751-2262 (phone)
701-425-0028 (fax)
First publication on the 5th day of April, 2022.
4/8, 15 & 22 - 44834

STATE OF NORTH DAKOTA
COUNTY OF MORTON
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner,
Plaintiff,
vs.
Eric M. Miller,
Defendant.
Civil No. 30-2022-CV-00245

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 11th day of April, 2022, at Bismarck, North Dakota.
/s/ Charles Dendy
Charles Dendy (State Bar Board Id. 05877)
Special Assistant Attorney General
Office of State Tax Commissioner
600 East Boulevard Avenue
Bismarck, North Dakota 58505-0599
(701)328-2776
Fax (701) 328-3700
Email cdendy@nd.gov
Attorney for Plaintiff
4/22, 29 & 5/6 - 45291

Notice is hereby given that the City of Mandan Engineering Department will receive sealed proposals for a qualified and experienced firm to conduct an assessment of the City's Master Lift Station and Forcemain and apply for FEMA's Building Resilient Infrastructure and Communities (BRIC) Grant from in the form of a request for proposal (hereinafter "RFP") for the City. Proposals are to be submitted in a sealed package to the city engineering office, by 4:00p.m. Friday, May 13th, 2022 at which time the proposals will be publicly acknowledged in the City's Commission Chambers. To see the entire RFP, refer to the City of Mandan's website, under the "Bids & Request for Proposals" category.

The main objective of this effort include:

1. Collection System Masterplan Update – Capacity evaluation using calibrated hydraulic model including considerations for growth and infill. This will confirm needed sizing for improvements.
2. Master Lift Station and Forcemain Preliminary Design – Refine design concepts based on Collection System Masterplan Update, develop costs, and schedule sufficient to be used as part of the DES Grant application.
3. Permitting/Easements – Identify permitting and easement requirements (USACE, LHWRD, others)
4. Benefit Cost Analysis – Develop benefit cost analysis and supporting documentation.
5. Hazard Mitigation Application (BRIC Grant) – Develop application for full project to submit during the application window.

Refer to the City of Mandan's website, under the "Bids & Request for Proposals" category for the entire RFP.

Dates are outlined as follows:
Release RFP: April 22nd, 2022
Question Deadline: May 6th, 2022
Proposal Deadline: May 13th, 2022 (4:00p.m.)
Interviews (By Invite): Anticipate the week of May 23rd, 2022.
Recommend Selection to City Commission: June 7th, 2022.
Start Project: June or July of 2022.
Complete Project: December of 2022
4/22 & 29 - 45303

MANDAN NEWS PUBLIC NOTICE NEW DEADLINE
PUBLISH BY RECEIVE BY
Friday.....Prior Friday Noon

To Place a Legal Advertisement
Call 355-8816 or
Fax 223-0959 or Email
legals@bismarcktribune.com

NOTICE IS HEREBY GIVEN that the following is a true and correct list of the particular lots and tracts of land on which the City of Mandan caused the performance of such acts which contributed to the general health, safety and welfare of the community.

PARCEL #	ADDRESS	AMOUNT ASSESSED
65-5316000	4614 CORTEZ CR NW	$1,500.29
65-4000870	310 5TH ST NE	$981.75
65-2771000	411 7TH AVE NW	$1,616.58
65-3796000	805 13TH AVE NW	$1,468.50
65-3236000	206 4TH ST NE	$1,210.00
65-3251000	300 4TH ST NE	$3,300.00
65-3235000	501 2ND AVE NE	$3,300.00
65-1822010	301 24TH AVE SE	$7,023.68
65-0662000	506 6TH AVE NE	$686.07
65-4841000	1007 4TH ST SW	$1,530.10
	TOTAL	$22,616.97

TAKE FURTHER NOTICE that the Board of City Commissioners of the City of Mandan will meet in regular session at City Hall on May 3, 2022 at 5:30 p.m. at which meeting action will be taken upon such assessment list. Any person may appear to present testimony regarding the above assessments.
4/15 & 22 - 45092

INVITATION TO BID

INVITATION TO BID

Sealed bids for the Mayville Portland School Addition will be received at MayPort CG Elementary School located at 20 2nd St NW, Mayville, ND 58257 until **2:00** p.m. local time, Tuesday May 3, 2022, after which the bids will be opened at MayPort CG High School Auditorium, 900 Main Street West, Mayville, ND 58257, and read aloud at that time and place. Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Separate bids will be received at the same time on the following portions of the Work, separately as listed or combined at the bidder's option:

General Construction
Mechanical Construction
Electrical Construction

Drawings and specifications prepared by ICON Architectural Group, and its consultants may be seen and examined at the Architect's office or the following locations:

North Dakota Builder's Exchanges at Grand Forks, Fargo, Bismarck, and Minot

Dodge Plan Room, Construction Market Data, Minneapolis, MN

Minnesota Builder's Exchanges at Minneapolis

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents from the office of the Architect; ICON Architectural Group, 4000 Garden View Drive, Suite 101, Grand Forks, North Dakota 58201, telephone (701) 772-4266 on the following basis:

One copy of the Drawings and Specifications, upon payment of $100.00, non-refundable fee.

PDF version of construction documents — contact Laura Kendall at ICON Architectural Group laurak@iconarchitects.com or 701-772-4266. Documents and addendums will be e-mailed.

No partial sets will be issued.

Please note: All bidding questions to be emailed to tannern@iconarchitects.com.

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. Then a counter signature of a bid bond is not required under N.D.C.C. 48-01.2-05. If a successful bidder does not execute a contract within the 10 days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

That a bidder must be licensed for the full amount of the bid as required by NDCC 43-07-12. No bid may be read or considered if the bid does not fully comply with the requirements of NDCC 48-01.2-05 and that any deficient bid submitted must be resealed and returned to the bidder immediately. The governing body reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

Publish: Apr. 9, 16, and 23, 2022

NOTICE TO CREDITORS

John A. Juelson
Attorney ID#03318
OHNSTAD TWICHELL, P.C.
510 West Caledonia Avenue
P.O. Box 220
Hillsboro, ND 58045
(701) 636-5700
jjuelson@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 49-2022-PR-00012

IN THE DISTRICT COURT OF TRAILL COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Robert L. Aasen, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Eric Knudsvig as Personal Representative of the Estate at 550 - 153rd Avenue NE, Mayville, North Dakota 58257, or filed with the Court.

Dated this 12th day of April, 2022.

\s\ Eric Knudsvig
Eric Knudsvig
Personal Representative of the Estate of Robert L. Aasen, deceased
550 - 153rd Avenue NE
Mayville, ND 58257

Publish: Apr. 16, 23, and 30, 2022

NOTICE TO CREDITORS

John A. Juelson
Attorney ID#03318
OHNSTAD TWICHELL, P.C.
510 West Caledonia Avenue
P.O. Box 220
Hillsboro, ND 58045
(701) 636-5700
jjuelson@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 49-2022-PR-00010

IN THE DISTRICT COURT OF TRAILL COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Gladys Chandler, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to David E. Chandler as Personal Representative of the Estate at 262 Prairiewood Drive, Fargo, North Dakota 58103, or filed with the Court.

Dated this 25th day of March, 2022.

/s/ David E. Chandler
David E. Chandler
Personal Representative of the Estate of Gladys Chandler, deceased
262 Prairiewood Drive
Fargo, ND 58103

Publish: Apr. 9, 16, and 23, 2022

NOTICE TO CREDITORS

Cassie Tostenson
Nilson Brand Law
36 Main St. W.
Mayville, ND 58257
TEL (701) 786-6040
FAX (701) 997-0870
EMAIL: cassie@nilsonbrandlaw.com
Attorney ID: 07915
Attorneys for: Personal Representative
Probate No. 49-2022-PR-00011

EAST CENTRAL JUDICIAL DISTRICT, TRAILL COUNTY, NORTH DAKOTA

In the Matter of the Estate of Ordell Harold Olstad, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to **Harold Arthur Olstad**, personal representative of the estate, at **8569 Shadow Creek Dr, Maple Grove, MN 55311**, or filed with the Court.

Dated this 12th day of April, 2022.

Harold A. Olstad
Personal Representative

Cassie Tostenson
Nilson Brand Law
36 Main St. W.
Mayville, ND 58257
Attorneys for Applicant

Publish: Apr. 23, 30, and May 7 2022

NOTICE TO COMPETITORS

Notice To Competitors Of Hearing On Application For Property Tax Incentives

Notice is hereby given that the County Cimmissioners of Traill, North Dakota, will meet at 8:20A on May 17, 2022 at Traill County Courthouse to consider the application of U Storage Hillsboro LLP, 541 16th St NE, West Fargo ND 58078 for property tax relief on the project which the applicant will use in the operation of Storage Unit at 122 163rd Ave SE, Hillsboro ND 58045 Lot 1 Block 1 less 1 ac in N 1/2 commercial park subdivision (parc# 15-4015-1-5)(nw 1/4 8-145-50).

Any competitor of that applicant may appear and be heard by the County Commissioners at the time and place designated herein. A competitor may provide written comments to the governing body before the scheduled hearing.

This notice is given by the above-named applicant pursuant to the provisions of North Dakota Century Code§ 40-57.1-03.

Publish: April 16, and 23, 2022

NOTICE TO CREDITORS

ROBIN L. AANSTAD
Aanstad Law, PLLC
36 Main St. W
Mayville, ND 58257
TEL: 701-380-0505
EMAIL: robin@aanstadlaw.com
ATTORNEY'S ID NO. 08385
Attorney for: Sonja P. Hefta, Personal Representative
Probate No. 49-2022-PR-00013

IN THE DISTRICT COURT OF TRAILL COUNTY, NORTH DAKOTA

In the Matter of the Estate of Arlen Neil Hefta, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Sonja P. Hefta, Personal Representative of the estate, at 15377 7th St. NE, Mayville, ND 58257, or filed with the Court.

Dated this 8th day of April, 2022.

Sonja P. Hefta
Personal Representative

Robin L. Aanstad
Aanstad Law
Mayville, ND 58257
Attorney for Sonja P. Hefta, Personal Representative

Publish: April 16, 23, and 30, 2022

READ THE LEGALS

Notice Mayville Residents
Board of Equalization meeting

For the City of Mayville
Thursday, April 25, 2022
6:00 p.m. - City Hall
Publish: April 16 and 23

NOTICE OF BIDS

Bids Wanted

Furnish Front Wheel Assist Motor-grader

Traill County Auditor
P.O. Box 429
Hillsboro ND 58045

Sealed bids will be received at the office of the County Auditor, county courthouse, Hillsboro, North Dakota, until 4:30 p.m. Monday, May 2, 2022 for acquisition of a new front wheel assist motor-grader by Purchase/Options. Bids will be opened at 8:10 a.m. Tuesday May 3, 2021.

Specifications and Bidders Packet may be obtained from Traill County Highway Department, 319 2nd Avenue SW, Hillsboro, North Dakota. Bids must be plainly marked: Bids to Furnish Motor-grader.

All bids must be accompanied by a bidder's bond in the amount of 5% of the total bid. The bidder's bond shall be submitted in a separate envelope and shall be attached to the bid envelope.

The successful bidder shall enter into a purchase agreement upon the delivery of the equipment.

Traill County reserves the right to waive any and all formalities and to accept or reject any or all bids.

County Auditor's Office
Traill County Court House
Hillsboro, ND

Your County... Your Paper
NEWS
SUBSCRIBE TODAY!
TRAILL COUNTY TRIBUNE
701-788-3281 • info@tctribune.net

Roseville Township
Tax Equalization Meeting

Friday, April 29, 2022
6:00 p.m. - 7:30 p.m.
HUB International - Portland

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security
Rulemaking

Case No. Pu-22-163

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann
Commissioner

Julie Fedorchak
Chairman

Sheri Haugen-Hoffart
Commissioner

PEOPLE

continued from page 7

the crucial question: Does segregation of children in public schools based solely on race deprive Black children of equal educational opportunities?

We turn next week to the content of the court's answer.

Adler is president of The Alturas Institute, created to advance American Democracy through promotion of the Constitution, civic education, equal protection and gender equality.

Send questions about the Constitution to Dr. Adler at NDWTPColumn@gmail.com and he will attempt to answer them in subsequent columns.

This column is provided by the North Dakota Newspaper Association and Humanities North Dakota.

Legals

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security
Rulemaking

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PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

Classified Advertising

COOK WANTED

363 Eatery, located on Main Street
in McClusky, is looking to hire
a cook and server.
Apply at www.363.eatery.com
or call 701-240-8547

HELP WANTED

The Board of Sheridan County Commissioners will be accepting applications for a part time Park Maintenance worker at the Hoffer Lake Recreation Area. Pay range up to $16.00 per hr. based upon experience.

Applications and a list of duties are available at the office of the Sheridan County Auditor, PO Box 439, McClusky, ND 58463. Applications must be returned to the Sheridan County Auditor's Office by 4:00 p.m. May 2nd, 2022. Applicant must be at least 16 years old, pass a background check and drug test.

Shirley A. Murray, Sheridan County Auditor

Classified Advertising

Classified Ad Rates

$8 for first run, over 20 words add 25 cents for each additional word. Half price of original price for additional weeks.
Card of Thanks and In Memory: $10 for 50 words, 10 cents for each additional word.
Obituaries: $50 for full obituary, with or without photo; Death Notice, free.

Livestock

We have the following ship dates scheduled to ship cows and bulls, Monday, April 18th and Monday May 2nd, and 16th. As always, have them there by 11 a.m. Call Darin @ 701-315-0144 with any questions.

Statewides

HELP WANTED

NURSES –$61.56/Hr. for R.N.'s on behavioral & addictions treatment units in Jamestown. Full-time. All shifts. Travel reimbursement and per diem allocations for those who qualify. Fully employer paid medical & dental. Immediate vesting in 401(k) with 6% employer contribution. Call Carson at Worldwide Staffing 866-633-3700.

STUDENT SUPPORT OFFICE MANAGER – FARGO. NDSCS has a FT, 12-month, benefited position open in Fargo. Responsible to support the day-to-day activities and functions focused on student success at the NDSCS-Fargo location. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately, applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: www.ndscs.edu/join-our-team

L&K ELECTRIC IS HIRING in Williston, ND! $2000 sign-on bonus for ND licensed Electricians. Per diem $100/day. Daily Journeyman bonus $50/day. Up to $40,000/year in additional income! To apply: 5317 2nd Ave. W., Williston, ND 58801, or www.expanseelectrical.com/jobs

DIESEL TECHNOLOGY / JD TECH INSTRUCTOR. NDSCS has a FT, 9-month, tenure-track position teaching courses related to John Deere Diesel Technology in Wahpeton beginning July 1, 2022. Screening begins immediately - applications accepted until filled. Benefits include: Health/Life Insurance, Retirement, EAP, Sick Leave, Tuition Waiver, Spouse/Dependent Tuition Discount, etc. Interested candidates must submit the online application. For more information go to: https://www.ndscs.edu/join-our-team

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association.

SERVICES FOR HIRE

SHELTERBELT SOLUTIONS. CRYSTAL ND. serving all of ND. Shelterbelt/farmstead windbreak removal. No sticks to pick. No dirt in pile. Vince 701-270-8717. Jay 701-367-1424. Shelterbelt solutions.com

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

FINANCIAL SERVICES

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

Position Open

McClusky Public School is taking applications for a full-time custodian/maintenance person, working mostly at the high school.

Salary will be negotiable with experience. Pick up an application at the High School Office or send your resume to McClusky Public School, PO Box 499, McClusky, ND 58463.

Equipment Operator Position Open

The Board of Sheridan County Commissioners will be accepting applications for a Equipment Operator. Qualifications are to have experience in performing a variety of skilled and semi-skilled work in operation of medium to heavy equipment utilized in road construction, maintenance, and repair projects. Wages $17.00-$19.00 per hr. plus benefits - negotiable upon experience. Up to a 45-hour week. Starting date of hire is as soon as can be.

Application forms are available at the office of the Sheridan County Auditor, PO Box 439, McClusky, ND 58463 PH# 701-363-2205 or County website: www.co.sheridan.nd.us Applications must be returned to the Sheridan County Auditor's Office by 4:00 p.m. April 15th 2022.

Shirley A. Murray, Sheridan County Auditor

EDUCATION /TRAINING

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET).

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

TOP CA$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

DIRECTV SATELLITE TV Service Starting at $74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-540-0198.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE $50 GIFTCARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

AUTOS WANTED

SPRING CLEANING? Donate your used car, truck, RV or boat to Prairie Public – running or not. Call 844-440-6900 and schedule a free pickup today.

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Public Notices/News

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — Case No. Pu-22-163
Resource Plans and Cyber Security
Rulemaking

**NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022**

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Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann
Commissioner

Julie Fedorchak
Chairman

Sheri Haugen-Hoffart
Commissioner

Snowed under



The entrance to a residence in Belfield is barely accessible during the blizzard on April 13. (Photo by Richard Volesky)

Sunscreen important even on overcast days

By Dr. Debra Johnston



Ultraviolet light penetrates cloud cover, so sunscreen is important even on overcast days. (Courtesy photo)

Skin is the largest organ in the human body, but it's easy to take it for granted. Unless we notice pain or itching or funny spots, most people don't give it much thought.

However, the skin is critically important. It helps regulate our body temperature and fluid and electrolyte balance. It provides us critical information about our environment, and it protects us from invasion by the sea of germs we encounter every day. Some of the sickest patients doctors ever treat are those who have had significant skin loss, whether due to illness like toxic epidermal necrolysis, or injury like burns.

This important organ can give doctors clues to diseases elsewhere in the body. Rashes might suggest celiac disease, or an overactive immune system, or internal cancers. Skin discoloration might alert us to liver diseases, hormonal conditions, or dangerous exposures.

The skin itself is subject to diseases. Genetics plays a role in conditions like eczema and psoriasis. Sometimes our habits can set the stage for skin problems. Sun exposure increases the risk of skin cancer, but it also accelerates the development of wrinkles. Smoking does, too.

So, what can we do to protect our skin, especially as summer approaches?

One big step is to protect it from the sun. Sunscreen is very useful! Use one that blocks both UVA and UVB light. Choose SPF 30 or higher, and don't forget to re-apply every two hours. Most sunscreens break down when exposed to the sun, so even if you are wearing SPF100 it won't last through the afternoon. Sunscreen takes about 15 minutes to bind to your skin and protect you, so put it on before you head out. Use enough: the average adult needs at least a shot glass worth for each application. One bottle might not last your family through the whole weekend at the lake. Water resistance is useful, but sunscreen is never truly waterproof, so re-apply after swimming or sweating.

Ultraviolet light penetrates cloud cover, so sunscreen is important even on overcast days. Don't forget your lips: many skin cancers develop there, so wear lip balm with SPF.

Sunscreen isn't the only protective measure you can take. Consider the tried-and-true approach of covering up. Wear long sleeves and wide brimmed hats. Stay inside, if you can, especially during the parts of the day with the most direct sunlight.

Your skin has a big job, protecting you from the environment. You can return the favor, and protect it, too.

(Dr. Debra Johnston is part of The Prairie Doc® team of physicians and practices family medicine in Brookings, S.D. Follow The Prairie Doc® at www.prairiedoc.org and on Facebook featuring On Call with the Prairie Doc® a medical Q&A show celebrating its twentieth season of medical information streaming live on Facebook most Thursdays at 7 p.m. Central.)

Capsule -
continued from page 1

Sunday service.

The first service held in the current church building was in April 1963. It was dedicated in June 1963.

Included in the capsules was the church bulletin from when the building was dedicated, a copy of The Small Catechism by Martin Luther, a commemorative booklet regarding the Rev. Lambert Locker for his 50 years as a pastor, Bible pages from the books of Galatians and Romans, and four newspaper pages of the Belfield Settler and News.

Locker was the pastor who was said to be instrumental in getting the 1963 church built. The 1963 newspaper included a story and photo about the church's dedication.

Other than items related to the church, newspaper ads with grocery prices and news stories with names of Belfield people that are still common today drew the most comments.

Busch said the church may rebury the capsules on the property. The brickwork where they were found was resealed and moved back into place before the capsules were opened.



Farmers Union offers discounts for early camp signup

(JAMESTOWN, N.D.) – North Dakota Farmers Union announced today that it is offering discounts to any youth who registers early for Farmers Union Camp between now and May 15. The organization's summer camping program gets underway June 13, marking its 88th season.

The four- and five-day camps for youths in grades 3-6 and 7-12 annually draw more than 1,200 farm and city kids statewide.

"We celebrate youth at Farmers Union Camp in a fun, positive environment where kids can just be themselves. Our program incorporates traditional camp activities, like swimming and singing around a campfire, with education that enhances learning, team building and leadership skills," said Miranda Letherman, NDFU education director. "Our camp theme this year is 'Cultivate Kindness.'"

Along with theme nights, sports, skits, a talent show and banquet night, youth also organize and operate their own cooperative – a camp store. At the end of each camp, youth vote on a charity to receive any camp store dividends. In the past three years, more than $10,000 has been donated to charities across the state from Farmers Union youth.

NDFU utilizes two facilities for Farmers Union Camp, one near Elgin on Lake Tschida and a new facility in Jamestown near the Jamestown Reservoir. NDFU provides free bus transportation for kids, and scholarships are available for those needing financial assistance. Go to ndfu.org to learn more.

EMS staffing issues discussed

Members of the Sargent County Emergency Medical Services Board met with commissioners to discuss Ambulance service staffing issues.

The Board advised commissioners that the Sargent County Ambulance is looking to employ two new Emergency Medical Technicians or Paramedics on their roster. This will help with scheduling and give current full-time employees much needed time off.

There is a minimum of 1460 12-hour shifts per year. The Ambulance squads cover the 960 weekday shifts, leaving 500 12-hour shifts to be covered by volunteer members.

The Milnor Ambulance has two full-time EMTs and three volunteer EMTs. Milnor also has three volunteers that are over 70, two that are over 60 and the other two are between 40 and 50.

The Forman squad has two full-time EMTs (one is a licensed paramedic) and four volunteer EMTs, one of which has health issues.

The goals of the Sargent County Ambulance include the need to maintain Basic Life Support services, the need to hire two additional EMTs and to achieve BLS services with Advanced Life Support capabilities.

The ambulance is a critical lifeline for our communities. At this time there is interest from EMTs and paramedics to apply for full-time positions if funded.

The Milnor squad had 19 runs which required ALS intercepts from other ambulances. ALS from Ransom County is no longer guaranteed. Intercepts from other ambulances take more time to transfer the patient, increasing the time it takes to get patients the critical care they need.

If Sargent County would have to contract with a private ambulance service, the annual cost would be approximately $700,000.

To staff two full-time employees to mitigate current staffing issues is projected to cost $150,000. This is 1/6 the cost of contracting with a private service.

In the foreseeable future, additional full-time employees will need to be added to each location.

One current proposal would hire an additional paramedic to join the Forman Squad to make that squad an ALS service. Milnor squad would then intercept with Forman when ALS is required.

All squads in Sargent County are in need of staff and volunteers to cover calls. The time to prioritize EMS services in Sargent County is now. We are struggling to maintain and grow.

Current EMS employees are being asked to go above and beyond each day to provide the quality of care that our citizens in this county deserve and require.

Brian Tayer, Sargent County Ambulance Coordinator was pleased with the response from the commissioners. Commissioners were in favor of upgrading ambulance personnel, but struggled with funding obstacles. Auditor Pam Maloney will research mill levy requirements and past election results for mill levy funding.

Trent Mahler, full-time paramedic with the Forman squad was also pleasantly surprised that commissioners were in favor of adding employees, but questioned where funding would come from.

The issue will be further discussed at the next commission meeting on May 3.



STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security
Rulemaking

Case No. Pu-22-163

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	**Julie Fedorchak**	**Sheri Haugen-Hoffart**
Commissioner	**Chairman**	**Commissioner**



1st, 2nd, and 3rd shift position opportunities: *material handlers, fabrication, assembly, and weld*

Competitive pay starting at $19+ per hour with shift differential available

No experience required, on-the-job training

We are an equal opportunity employer. All qualified applicants will receive consideration for employment without regard to other status protected by the law.

Use Farmers Press Want Ads

HELP WANTED

TOWNER COUNTY MEDICAL Center in Cando, ND has the following employment opportunities available: Flexible scheduling available for most positions! RN or LPN -- skilled nursing, RN -- acute care, certified nursing assistant, dietary aide, housekeeping, daycare worker. Applications available at www.tcmedcenter.org. EOE. 7tfn

BENSON COUNTY Transportation is looking for a substitute/part-time driver. Position is Monday-Friday. Flexible hours needed. This position provides rides for the general public within North Dakota for medical, shopping, business, etc. Applications are available by calling Susan at 701-438-2192 or available online at bensoncountytransportation.com. Benson County Transportation is an equal opportunity employer. 10-17c

NURSES: $61.56/HR. for RNs on behavioral and addictions treatment units in Jamestown. Full-time. All shifts. Travel reimbursement and per diem allocations for those who qualify. Fully employer-paid medical and dental. Immediate vesting in 401(k) with 6% employer contribution. Call Carson at Worldwide Staffing, 866-633-3700. (N)12p

STUDENT SUPPORT OFFICE manager, Fargo. NDSCS has a FT, 12-month, benefited position open in Fargo. Responsible to support the day-to-day activities and functions focused on student success at the NDSCS-Fargo location. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately; applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: www.ndscs.edu/join-our-team. (N)12p

L&K ELECTRIC IS hiring in Williston, ND! $2000 sign-on bonus for ND licensed electricians. Per diem $100/day. Daily journeyman bonus $50/day. Up to $40,000/year in additional income! To apply: 5317 2nd Ave. W., Williston, ND 58801, or www.expanseelectrical.com/jobs. (N)12p

DIESEL TECHNOLOGY/JD tech instructor. NDSCS has a FT, 9-month, tenure-track position teaching courses related to John Deere diesel technology in Wahpeton beginning July 1, 2022. Screening begins immediately; applications accepted until filled. Benefits include: health/life insurance, retirement, EAP, sick leave, tuition waiver, spouse/dependent tuition discount, etc. Interested candidates must submit the online application. For more information go to: www.ndscs.edu/join-our-team. (N)12p

FINANCIAL SERVICES

SAVE YOUR HOME! Are you behind paying your mortgage? Denied a loan modification? Is the bank threatening foreclosure? Call Homeowner's Relief Line! Free consultation! 855-399-8165. (N)12p

HEALTH/MEDICAL

VIAGRA AND CIALIS users! 50 pills special $99. 100% guaranteed. Call now! 855-559-1454. (N)12p

ATTENTION: OXYGEN THERAPY users! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831. (N)12p

HOUSING/APTS. FOR RENT

ASSISTED LIVING APARTMENTS available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32tfn

RENTERS WANTED: ARE you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12tfn

APARTMENT FOR RENT: Spacious two-bedroom at Sunrise Apartments, Maddock. Quiet environment. Heat and water paid. Call 701-893-5413. 47tfn

HAVE HOUSING AVAILABLE? Your ad could be here! Call 473-5436 by 10 a.m. Monday. $5 for the first 25 words, .10 for each additional word.

LODGING

REEL 'EM INN Lodging, 210 7th St. E, Minnewaukan. Eight private rooms w/TV, commons area, kitchenette, laundry, Wi-Fi. Rates for full building rent. 701-351-2657. 5tfn

SERVICES

HANSON PAINTING SERVICE: Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice.com. 24tfn

LARISSA'S DOG BOARDING is taking reservations for long or short term. 15 miles east on Hwy. 2, Devils Lake. Call 701-230-7059. 31tfn

SHELTERBELT SOLUTIONS. Crystal, ND, serving all of ND. Shelterbelt/farmstead windbreak removal. No sticks to pick. No dirt in pile. Vince 701-270-8717. Jay 701-367-1424. Shelterbeltsolutions.com. (N)12p

LONG-DISTANCE MOVING: Call today for a FREE QUOTE from America's most trusted interstate movers. Let us take the stress out of moving! Speak to a relocation specialist, call 844-254-7522. (N)12p

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 877-482-4836. (N)12p

BATHROOM RENOVATIONS. Easy, one-day updates! We specialize in safe bathing. Grab bars, no-slip flooring and seated showers. Call for a free in-home consultation: 833-946-2482. (N)12p

AUTOS WANTED

SPRING CLEANING? DONATE your used car, truck, RV or boat to Prairie Public -- running or not. Call 844-440-6900 and schedule a free pickup today. (N)12p

DONATE YOUR CAR to charity. Receive maximum value of write-off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (N)12p

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)12p

MISCELLANEOUS FOR SALE

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association. (N)12p

TOP CA$H PAID for old guitars! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 855-754-3470. (N)12p

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic and international flights inside and from the US. Serving United, Delta, American and Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662. (N)12p

DIRECTV SATELLITE TV service starting at $74.99/month! Free installation! 160+ channels available. Call now to get the most sports and entertainment on TV! 844-540-0198. (N)12p

PROTECT YOUR HOME and family with Vivint Smart Home. Call 866-391-9779 today to receive a free $50 giftcard with your purchase. Use promo code: FREE50. (N)12p

NEVER CLEAN YOUR gutters again! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a free quote call: 877-354-0572. (N)12p

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details. (N)12p

EDUCATION/TRAINING

TRAIN ONLINE to do medical billing! Become a medical office professional online at CTI! Get trained, certified and ready to work in months! Call 701-929-9679 (M-F 8am-6pm ET). (N)12p

ATTENTION ACTIVE DUTY and military veterans! Begin a new career and earn your degree at CTI! Online computer and medical training available for veterans and families! To learn more, 701-929-9679 (M-F 8am-6pm ET). (N)12p

Public Notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.

Public notices printed in this newspaper also appear at **www.bensoncountynews.com.**

ANNOUNCEMENTS/EVENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. Free author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (N)12p

MISCELLANEOUS

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)12p

ADVERTISE JOB OPENINGS in the Farmers Press! Per-week cost for a classified: $5 for the first 25 words, .10 for each word above 25. Call 473-5436 or email farmerspress@gondtc.com.

Call 473-5436 to advertise in the Benson County Farmers Press!

NOTICE OF SALE

IN DISTRICT COURT, COUNTY OF BENSON, STATE OF NORTH DAKOTA

Case No.: 03-2021-CV-00048

Bravera Bank, formerly known as American Bank Center,

Plaintiff,

vs.

Justin Beckstrand, Cynthia Beckstrand, individually, Cynthia Beckstrand, as Personal Representative of the Estate of James Beckstrand, Columbia Grain International, LLC, The Farmers Elevator Company of Honeyford North Dakota, and all other persons unknown claiming any estate or interest in or lien or encumbrance upon the property described in the Complaint,

Defendants.

THE STATE OF NORTH DAKOTA AND SHERIFF OF BENSON COUNTY:

1. NOTICE IS HEREBY GIVEN that by virtue of a Judgment entered on February 15, 2022 by the Benson County District Court, in the action described as Bravera Bank, formerly known as American Bank Center, vs. Justin Beckstrand, Cynthia Beckstrand, individually, Cynthia Beckstrand, as Personal Representative of the Estate of James Beckstrand, Columbia Grain International, LLC, The Farmers Elevator Company of Honeyford North Dakota, and all other persons unknown claiming any estate or interest in or lien or encumbrance upon the property described in the Complaint (Case No. 03-2021-CV-00048), in favor of Plaintiff Bravera Bank, and against Defendants Justin Beckstrand, Cynthia Beckstrand, individually, Cynthia Beckstrand as Personal Representative of the Estate of James Beckstrand, and all other persons unknown claiming any estate or interest in or lien or encumbrance upon the property described in the Complaint, I, Ethan Rode, pursuant to a Writ of Special Execution issued to me by the Clerk of Benson County District Court, will sell the hereinafter described real estate to the highest bidder for cash, at public auction at the front door of the courthouse in the City of Minnewaukan, Benson County, North Dakota, on the 18th day of May, 2022, at 10:00 a.m. in the morning of that day, to satisfy the Judgment with interest and costs thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of the sale may satisfy.

2. The premises to be sold pursuant to the Judgment and decree and to the Writ of Special Execution and this Notice, are described as follows:

State of North Dakota, County of Benson:

Lots Two and Three, Section Four, Township 151, Range 63

Dated this 8th day of April, 2022.

/s/ Ethan J. Rode
Ethan J. Rode
Sheriff of Benson County

Anthony Anderson (ND Bar ID: 08744)
Nilles Law Firm
1800 Radisson Tower
201 North 5th Street
PO Box 2626
Fargo, ND 58108-2626
701-237-5544
aanderson@nilleslaw.com

Published April 21 & 28 & May 5, 2022.

SUMMONS
STATE OF NORTH DAKOTA
COUNTY OF BENSON
IN DISTRICT COURT
NORTHEAST JUDICIAL DISTRICT

State of North Dakota and Robyn Ferguson,

Plaintiffs,

v.

James Ferguson,

Defendant.

The State of North Dakota to James Ferguson:

You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Robyn Ferguson within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.

Dated this 24th day of August, 2021.

/s/ Vincent N. Knuth
Vincent N. Knuth
Special Assistant Attorney General
Bar I.D. Number: 09274
1820 Walnut St. E. Ste. #4
Devils Lake, ND 58301
701-665-4475
devilslakecse@nd.gov
Attorney for Child Support

AFFIDAVIT FOR PUBLICATION
STATE OF NORTH DAKOTA
COUNTY OF BENSON
IN DISTRICT COURT
NORTHEAST JUDICIAL DISTRICT

State of North Dakota, Statutory Real Party in Interest, Robyn Ferguson,

Plaintiffs,

-vs.-

James Ferguson,

Defendant.

STATE OF NORTH DAKOTA)
)
COUNTY OF RAMSEY)

1. Vincent N. Knuth, being first duly sworn, deposes and states as follows:

2. I am the attorney for the Regional Child Support Field Office of Devils Lake, North Dakota representing the State of North Dakota pursuant to N.D.C.C. Sections 14-09-09.26 and 14-09-09.27. I make this affidavit to satisfy the requirements of Rule 4(e)(2), N.D.R.Civ.P.

3. I am familiar with the facts of this case.

4. This matter involves an action against the defendant to address the issues of child support and medical support.

5. A Complaint commencing this action has been filed with the Clerk of Court in Benson County, North Dakota.

6. After diligent inquiry, personal service of the Summons cannot be made upon the defendant in the State of North Dakota to my best knowledge, information and belief.

7. The Court has personal and subject matter jurisdiction of this matter over the parties pursuant to Rule 4(e)(1)(F), N.D.R.Civ.P.

8. The defendant's last reasonably ascertainable address is: James Ferguson, 321 3rd Street, Thompson, ND 58278-4210.

9. I declare, under penalty of perjury under the law of North Dakota, that the foregoing is true and correct.

Signed on the 4th day of April, 2022, at Devils Lake, North Dakota, United States of America.

/s/ Vincent N. Knuth
Vincent N. Knuth
Special Assistant Attorney General
Bar I.D. Number: 09274
1820 Walnut St. E. Ste. #4
Devils Lake, ND 58301
701-328-5440
devilslakecse@nd.gov
Attorney for the Child Support Program

(Publish April 14, 21 & 28, 2021)

Publisher's Notice

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Equal Housing OPPORTUNITY

Electric Motor Service
Repair & Rewind Service • Sales
Farm • Industry
New Rockford, ND
Cell: 302-0541
Home: 947-2017
JOHN GISI, OWNER

VOLK EXCAVATING
• Tree & rock pile removal
• Farm cleanup
• Skid steer services
• Demolition
Call Isaac at 701-721-9097
volkexcavating@gmail.com

NCB ELECTRIC, LLC
John Lunde
5945 52nd St. NE
Brinsmade, ND 58351
701-351-0507
johnlunde.ncb@gmail.com
RESIDENTIAL • COMMERICAL
FARMSTEADS

RICHARD SAGER CROP INSURANCE
Richard Sager • Amy Lee
PO Box 933, 308 4th Ave NE,
Devils Lake, ND 58301
701-662-2299 • 1-888-834-5020
MULTI-PERIL • CROP-HAIL
LIVESTOCK RISK PROTECTION
EQUAL OPPORTUNITY PROVIDER

THE FEED SHOP
Quince Hambek
Dog, Cat, Horse & Cattle Feed
HUBBARD
www.hubbardfeeds.com
THE GLASS SHOP
Handicap Doors, Shower Doors, Mirrors
Auto Glass, Chip Repair, Residential
Windows, Commercial Windows & Doors
319 S College Dr. • Devils Lake, ND
Bus: 701-662-8276 Cell: 701-351-3342
Email: the1glasshop@hotmail.com

PARK VUE in LEEDS
has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.
This institution is an equal opportunity provider and employer.

DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS
Highway 2 East • Devils Lake
(Next to Mr. & Mrs. J's)
HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.
Phone 662-4085
Open Thursday Evenings until 7 p.m.

NEED MONEY? WE ARE BUYING
• Gold, Silver, Platinum
• 10K, 14K, Dental Gold & Sterling
• Coins, Paper Money, Postcards & Tokens
Lake Region Coin & Currency Exchange
323 4th St. NE, Devils Lake, ND
662-5770 or 800-803-2322

BENSON COUNTY JOB DEVELOPMENT AUTHORITY
MICRO-LOAN FUND
0% INTEREST LOANS
For NEW or EXISTING Business Activity in Benson County
Real Estate~Equipment~Inventory Working Capital
CONTACT North Central Planning Council, Admin. Agent for BCJDA
701-662-8131
www.northcentralplanningcouncil.com/benson-county-jda

Farmers Union INSURANCE
Farm - Homeowners - Dwelling Business - Auto - Liability Umbrellas - Misc. Bonds - Life Multi-Peril Crop - Crop Hail Long Term Care
Arnston Agency
105 Central Ave - PO Box 129
Maddock, ND 58348
701-438-2263, Fax 438-2217
email: chris.arnston@FUMIC.com

APARTMENTS FOR RENT
West Bay Homes, Minnewaukan
One bedroom with utilities furnished
Benson County Housing Authority
701-473-5671
TDD 1-800-366-6888
Equal Housing Opportunity
This institution is an equal opportunity provider and employer.

NICOLAI CHIROPRACTIC CENTER
Dr. Michael K. Nicolai
207 1st Ave South
New Rockford, ND
Office: 701-947-2121
Toll-Free: 800-808-9478

HAGER EXCAVATING
General Excavating
• *Land Clearing & Tree Removal*
• *Scrap Metal Hauling*
• *Stump Grinding*
• *Demolition*
• *Sewer System Installation*
Ryan Hager
701-341-0505

Terpening Construction
All Types of Concrete Work
Bruce Terpening Cell: 351-2300
Kent Neppl Cell: 351-3994
PO Box 249, Maddock, ND 58348
Email: Bruce - terp@gondtc.com or terpeningconst@gondtc.com



NOTICE

SPECIAL ELECTION

The city of Oberon will be having a special election on April 26, 2022, to fill council member's position. Voting will be held at the Community Center in Oberon, polls open at 9 a.m. to 7 p.m.

If you would like to be on the ballot please contact Wanda Randle at (701) 350-1602.



STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security Rulemaking

Case No. Pu-22-163

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April 13, 2022

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Bismarck, North Dakota
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Thursday, May 26, 2022

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PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner — **Julie Fedorchak** Chairman — **Sheri Haugen-Hoffart** Commissioner

Minot Daily News CLASSIFIEDS

TO ADVERTISE CALL: 701-857-1920
EMAIL: CLASSADS@MINOTDAILYNEWS.COM

JOBS.MINOTDAILYNEWS.COM | Northwest North Dakota's Largest Classified Section! | MINOTDAILYNEWS.COM

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: 11 A.M. MONDAY-THURSDAY FOR NEXT DAY • 11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST

NOTICES/ANNOUNCEMENTS | MERCHANDISE | JOBS | REAL ESTATE/RENTALS

5 Announcements

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported withing five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertisement running.



Minot Daily News
CLASSIFIEDS
857-1920
classads@MinotDailyNews.com

30 Antiques

Vintage City Open Today!
West of the Clarion Hotel
2001 8th Ave SE
10am-5pm

50 Wanted To Buy

! A Auto Bent Up !
or Junked. I'll buy!
Also Scrap Iron!
240-7453, 240-2147

95 Miscellaneous

FOR SALE
2 Inagens, one #3, one #4, both have chargers and carrying cases, both good shape
call 701-720-2061 or 701-725-4962

125 Garage/Rummage

714 17th St NW (garage in alley)
RUMMAGE SALE
Fri. 13th & Sat. 14th 8am-5pm
Men & Womens Clothing
Boys clothes 3T to small, & toys.
Home goods, furniture (like new)
Full sz bed, Queen bed frame & boxspring

1641 9th ST SW
next to Edison School
Friday 3p-7p
Saturday 8a-3p
GARAGE SALE

5 - 30 year olds having a sale. Items including: misc household, kitchen, home decor, seasonal decor, crafting supplies, fishing poles, rumba, kindle, iPad, Sony tv, boys size newborn to 24 month, girls size infant to 6/7, kids toys, blankets. Name brand clothing size xs-xl including: rack boutique, KanCan, risen, buckle, old navy, maurices, Scheels, athletic wear. Shoes size 6-10.

135 N.W. Rummage

Everything Must Go!
524 21st St. NW in Alley May 13-14 Fri. 10 - 7 Sat. 8 -2
Small appliances, bedding, kitchen stuff , books, sauage stuffer, Home & Christmas decor. and other misc!
MAP IT!

185 Help Wanted General

Help Wanted
Central Ave. Garage
Experienced Tech
Call 701-509-8747

Help Wanted
Tony's Mow & Snow
Licensed Driver with landscaping experience preferred
call 701-509-8747

Screen Printer Embroiderer will train call 240-4293

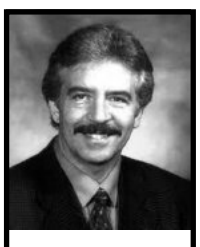
AG

225 Livestock

Hereford Bulls
FOR SALE
Line 1 Breeding
2 Year Olds & Yearling Herefords
★ (701) 337-6793 ★

Horse Buyer at Stockman's Livestock, Rugby Livestock Wed May 25th & Dickinson, east barn Thursday May 26th 8am - 4pm.
Buying all horses; good, bad, ugly, pretty! Top dollar paid on the spot! 612-839-9568 February

241 Realtors



Lorell Seibold Realtor
721-4996
Residential Commercial Multi-Family Land & Farm
Gold ★ Professional
MinotRealEstate411.com
COLDWELL BANKER 1ST MINOT REALTY
219 S Main St

Minot Daily News
www.MinotDailyNews.com
857-1920
classads@MinotDailyNews.com

245 Lake Cottages/ Resorts

FOR SALE

Lake Audubon year round 3 bed, 2 bath cabin with large dock in quiet cove, bunkhouse for kids, shed for tools, half acre, on Lot 47, snake creek original cabin sites. Ranch style, open kitchen, wood pine floors in addition, sold furnished including dishes, bedspreads etc., view of lake off back of lot, firepit, mature pine trees gives a cozy feel of privacy, close to boat ramp, dock holds JetSki, pontoon and a covered fishing boat stall, wrap around deck perfect for family memories after a day of fishing or boating, with barbecue deck, and internet capablity, $299,000 obo.
Contact:
Vicky Steiner Realtor@ Home and Land Company
269 16th St. West, Suite A
701-290-1376
Vicky's cell phone
701-483-6789 Office
www.homeandland company.com

320 Roommates Wanted

Looking for roommate/house family, for studying and living and working, willing to pay rent, looking for calm, respectful, no record
Sam Abinanti
samabinanticaldwell @yahoo.com
looking for someone to show around the city



classads@MinotDailyNews.com

NORTH DAKOTA STATEWIDE CLASSIFIEDS

Help Wanted

AUTO BODY REPAIR & REFINISHING INSTRUCTOR. NDSCS has a FT, 9-month, tenure-track position teaching courses related to Auto Body Repair & Refinishing in Wahpeton beginning in August 2022. Screening begins immediately - applications accepted until filled. Benefits include: Fully paid single or family Health/ Life Insurance, Retirement, etc. Interested candidates must submit the online application. EOE. For more information go to: https://www.ndscs.edu/join-our-team

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association.

Services for Hire

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

Financial Services

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

Education /Training

LEARN HOW TO READ A BOOK in a Day and Memory Techniques. All virtual workshops listed on www.JRECenter.com are FREE to attend. Register Today! FB/JRECenter

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET).

Real Estate For Sale

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

Farm Equipment

EARN $15,000 - $40,000 OVER 5 YEARS. #1 Hunting Lease Company In America. Customize your contract. Call Base Camp Leasing | (888) 871-1982.

Miscellaneous For Sale

TOP CA$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

DIRECTV SATELLITE TV Service Starting at $74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-540-0198.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE $50 GIFTCARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

Wanted To Buy/Rent

COMMERCIAL BEEKEEPER SEEKING highly productive locations for canola honey. Ideal location to hold 100 or more beehives. Large truck accessible. Will pay up to $10 per beehive placed for locations which meet our production needs. Contact Erica 605-680-3461.

Autos Wanted

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

Health/Medical

VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

Announcements

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

Miscellaneous

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just $160.
Call The Minot Daily News Classifieds Department at 857-1910 for full details.

PUBLIC NOTICES

Announcement No. AE22-01
ARCHITECTURAL/ENGINEERING DESIGN SERVICES
NORTH DAKOTA NATIONAL GUARD
READINESS CENTER
Williston, North Dakota
The Office of the Adjutant General has a need for architectural/engineering design services to provide co nceptual plans and renderings for a readiness center building and the following: unheated enclosed vehicle storage facility, backup/emergency generator, military vehicle parking and organizational vehicle parking (paved), located in Williston, North Dakota. The readiness center work consists of a 35,000 to 40,000 square foot permanent masonry type building with all utilities services, information systems, fire detection, and alarm systems. The unheated enclosed vehicle storage building will be a permanent cold storage building with associated utilities. Site improvements include paved parking, roads, walks, curbs, gutters, storm drainage, grading and seed ing. The estimated cost range for this construction project is $15 million to $20 million. The estimated start date for conceptual design will be September 1, 2022, with completion of conceptual (35%) plans and renderings within 120 calendar days. Full design and architectural/engineering services are contingent on approved funding. Ifconceptual plans and funding are approved, the Office of the Adjutant General will enter into an agreement for architectural/engineering design services to provide plans and specifications for this construction project.
Firms or joint ventures (JV's) responding to this announcement must show capability and satisfactory experience for the following required technical disciplines: architects (must be inhouse); and civil (includes surveying), structural, mechanical and electrical engineers. All key and principal architects and engineers must be registered and actively practicing in the State of North Dakota and familiar with the LEED certification process.
The evaluation factors to be considered during the initial selection phase are: professional qualification necessary for satisfactory performance of required services; technical competence of the proposed design team; recent specialized experience of the proposed design team on similar type projects; previous Federal/National Guard design experience, to include specification writing, cost estimating, and building commissioning; ability to provide qualified construction inspection services; location of firm; d esign team organization and availability of key personnel; capacity to accompl ish the work in the required time; past performance on contracts with state and government agencies; volume of work previously awarded; and professional services insurability.
Following our initial evaluation of qualifications and performance, three or more firms or JV's which are considered to be the most highly qualified will be chosen for an interview. This is not a request for A/E proposals. All Architectural Engineering Firms or JV's must first contact the OWNER to request our "Selection Questionnaire" and other pertinent documents. Email your request for documents to the Office of the Adjutant General, Division of Facilities Engineering/Contract Management: ng.nd.ndarng.list.dfecontract-management@mail.mil.
Questions will be answered until the close of business on Friday, June 3, 2022. All firms responding to this announcement will be considered for selection provided the required information is received in triplicate, in a bound, hard copy format, not later than 3 p.m. CDT on Friday, June 10, 2022. Any requests for further information may be directed to Colonel Russel l J. Wolf, Director of Facilities Engineering, at telephone (701) 333-2075.
DATED: May 2, 2022
OFFICE OF THE ADJUTANT GENERAL
JACKIE A. HUBER
Brigadier General, NDNG
Deputy Adjutant General, Contracting
Officer
Bismarck, North Dakota
(May 13, 2022)

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD
IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT
Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc.,

Plaintiff,
v.

Caesar Perez and Heirs and Devisees of the Estate of Caesar Perez and Justine Teraoka and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,

Defendants.

SUMMONS

CIVIL NUMBER: 51-2022-CV-00568

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Ward, State of North Dakota:
Lots 20, 21 and 22, the South 71/2 feet of Lot 22, Block 86, Brooklyn Addition to the City of Minot, Ward County, North Dakota.
MORE CORRECTLY DESCRIBED AS FOLLOWS:

Lots 20, 21, and the South 71/2 feet of Lot 22, Block 86, Brooklyn Addition to the City of Minot, Ward County, North Dakota.

Property Address: 1013 6th Street SW, Minot, ND 58701
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.
Dated this 29th day of March, 2022

/s/ Benjamin J. Mann
Benjamin J. Mann, Bar Number 08371
Zachary Nesbit, Bar Number 07552
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
HWM: ND10870
(April 29, May 6, 13, 2022)

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD
IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT
Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc.,
Plaintiff,
v.
Ann Catherine Willoughby, as Personal Representative of the Estate of Fredrick Carl Hansen; Fredrick C. Hansen a/k/a Fredrick C. Hansen, Jr.; Golden Wave Investments, LLC; Unknown Spouse of Fredrick C. Hansen a/k/a Fredrick C. Hansen, Jr.; North Dakota Office of State Tax Commissioner, and any person in possession,
Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2019-CV-01355

1. Judgment in the amount of $197,352.37, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on December 22, 2021, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 7, Stone's Subdivision of Lot 1, Block 12, West Minot, an Addition to the City of Minot, Ward County, North Dakota.
Real Property address: 604 11th Street NW, Minot, ND 58703

The above real property is the subject of the Mortgage dated February 9, 2018, which Mortgagor , Fredrick C. Hansen a/k/a Fredrick C. Hansen, Jr., executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans Inc., its

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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security Rulemaking

Case No. Pu-22-163

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

(May 13, 2022)

Legals: Your Right to Know

Notice to Creditors

PROBATE NO. 38-2022-PR-0006
ESTATE OF ERNEST MAU
IN DISTRICT COURT
RENVILLE COUNTY, ND

In the Matter of the Estate of Earnest Mau.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Thomas Mau, Personal Representative of the Estate of Ernest Mau, c/o Olson and Burns P.C., P. O. Box 1180, Minot, ND 58702-1180, or filed with the Court.

Dated this 23rd day of March, 2022.

Tom L. Mau
Thomas Mau

Jessica L. Merchant (ID No. 06169)
OLSON AND BURNS P.C.
P. O. Box 1180
Minot, North Dakota 58702-1180
jmerchant@jrt.com
Attorneys for Personal Representative

First publication on the 6th day of April, 2022.

26-28c

Notice to Creditors

PROBATE NO. 38-2022-PR-0005
ESTATE OF SHARON MAU
IN DISTRICT COURT
RENVILLE COUNTY, ND

In the Matter of the Estate of Sharon Mau.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Thomas Mau, Personal Representative of the Estate of Sharon Mau, c/o Olson and Burns P.C., P. O. Box 1180, Minot, ND 58702-1180, or filed with the Court.

Dated this 23rd day of March, 2022.

Tom L. Mau
Thomas Mau

Jessica L. Merchant (ID No. 06169)
OLSON AND BURNS P.C.
P. O. Box 1180
Minot, North Dakota 58702-1180
jmerchant@jrt.com
Attorneys for Personal Representative

First publication on the 6th day of April, 2022.

26-28c

Glenburn School

BUS BIDS 2021-2022
14 Passenger

GLENBURN PUBLIC SCHOOL WILL BE ACCEPTING BIDS FOR A NEW YELLOW SCHOOL BUS. Bids must be received before 4:00 p.m. on Thursday, April 28th, 2021 and will be opened May 9th, 2022. Bids will be reviewed when received so all questions can be asked of those bidding before the meeting.

The motor chassis furnished shall comply with the specifications relating to the school bus chassis, adopted by the State Board of Education and the State Commissioner of Highways, in addition to the special requirements requested by the local School Board as given below: The specifications of the school bus body as to the construction of the frame work, walls, ceilings, floors, insulation, entrance and emergency doors, lighting, wiring, and mounting, will comply with the minimum standards and regulations of the State Board of Education and the State Commissioner of Highways, in addition to the special requirements requested by the local school board as given below:

Specifications:
* 14 Passenger
* GMS Chassis
* Gas Engine V8
* Automatic Transmission
* Driver Cup Holder
* Front and Rear Mud Flap
* August Delivery Date
* Foot operated park brake or electric
* Front and rear heaters
* Block heater
* LED Lighting
* Electric heated and remote control adj. mirrors
* Step Well Guard
* Tow hooks, both front and back.

Bidder to attach manufacturer's literature describing the chassis on which the bid has been submitted.

TOTAL BID PRICE.

Bids can be mailed to Glenburn Public School, Attn. Larry Derr, P O Box 138, Glenburn, ND 58740, faxed to (701) 362-7349, or emailed to *larry.derr@k12.nd.us*. Please call Glenburn Public School at (701) 362-7426 for specification information. Glenburn Public School reserves the right to refuse any and all bids.

27-29c

Glenburn School

BUS BIDS 2021-2022
47 Passenger

GLENBURN PUBLIC SCHOOL WILL BE ACCEPTING BIDS FOR A NEW YELLOW SCHOOL BUS. Bids must be received before 4:00 p.m. on Thursday, April 28th, 2021 and will be opened May 9th, 2022. Bids will be reviewed when received so all questions can be asked of those bidding before the meeting.

The motor chassis furnished shall comply with the specifications relating to the school bus chassis, adopted by the State Board of Education and the State Commissioner of Highways, in addition to the special requirements requested by the local School Board as given below: The specifications of the school bus body as to the construction of the frame work, walls, ceilings, floors, insulation, entrance and emergency doors, lighting, wiring, and mounting, will comply with the minimum standards and regulations of the State Board of Education and the State Commissioner of Highways, in addition to the special requirements requested by the local school board as given below:

Specifications:
* 47 Passenger
* GMS Chassis
* Gas Engine V8
* Automatic Transmission
* Driver Cup Holder
* Front and Rear Mud Flap
* August Delivery Date
* Foot operated park brake or electric
* Front and rear heaters
* Block heater
* LED Lighting
* Electric heated and remote control adj. mirrors
* Step Well Guard
* Tow hooks, both front and back.

Bidder to attach manufacturer's literature describing the chassis on which the bid has been submitted.

TOTAL BID PRICE.

Bids can be mailed to Glenburn Public School, Attn. Larry Derr, P O Box 138, Glenburn, ND 58740, faxed to (701) 362-7349, or emailed to *larry.derr@k12.nd.us*. Please call Glenburn Public School at (701) 362-7426 for specification information. Glenburn Public School reserves the right to refuse any and all bids.

27-29c

Notice to Creditors

CASE NO. 38-2022-PR-00013
ESTATE OF
RICHARD D. LARSON

IN THE DISTRICT COURT OF RENVILLE COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Richard D. Larson, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to the co-personal representatives, Michael A. Larson and Jeri Long-Armstrong, in care of Reierson Law Office, P.C., Northland Professional Building, 600 22nd Avenue N.W., Minot, North Dakota 58703-0986, or filed with the Court.

Dated this 6th day of April, 2022.

Michael Larson
Michael A. Larson,
Co-personal Representative

Jeri Long Armstrong
Jeri Long-Armstrong,
Co-personal Representative

Christene A. Reierson (ID 06176)
REIERSON LAW OFFICE, P.C.
Northland Professional Building
600 - 22nd Avenue N.W., Ste. B1
Minot, ND 58703-0986
(701) 839-7585
E-mail: reiersonlaw@srt.com
E-serve: reiersonlaw@gmail.com
Attorney for the Co-personal Representatives

First publication on the 20th of April, 2022.

28-30c

Lansford Rural Fire Protection District

REQUEST FOR SEALED BIDS

Lansford Rural Fire Protection District, also known as Lansford Rural Fire District, Lansford, North Dakota, is requesting sealed bids for lots and steel building.

This property is being offered in "as is" condition.

Description of property being offered:

Lots 1 and 2, Lansford 2nd Addition to the City of Lansford.

Steel Building +/- 3300 sf (35 x 80 + 25 x 20). Office 6 x 8; Bathroom 5 x 6; Electric and propane heat; 4 Overhead doors; 24 ft. of base cabinets with counter-top; 3 walk through doors; 1 window; exhaust fan; 200 amp heat panel; and 100 amp general service.

Each bidder agrees to all terms and conditions identified herein.

Property may be viewed and inspected at any time during the bid process. If a prospective bidder chooses to enter any area being bid, he or she is accepting, based on this notice, all liability and responsibility for entering such site.

All envelopes must be sealed, and face of the envelope shall be clearly marked "Lansford RFD Sale."

Persons interested shall submit written and sealed bid to BENSON LAW OFFICE, P.C., 616 Main Street, Bottineau, North Dakota 58318 on or before 12:00 p.m. (noon) on the 17th day of May, 2022.

Opening of the bids received by the deadline noted above will take place starting at 12:30 p.m., on the 18th day of May, 2022 at BENSON LAW OFFICE, P.C., 616 Main Street, Bottineau, North Dakota 58318. Any bids received after the deadline will be returned unopened.

The owner reserves the right to notify any successful bidders, if there be any, for a period of five (5) days after the date of the Bid Opening. Lansford Rural Fire Protection District reserves, to itself, the right to reject any or all bids.

The successful bidder will be required to submit 10% of the purchase price as earnest money with the balance payable in 45 days. The seller shall provide an updated abstract and warranty deed at the time of the closing.

Questions should be addressed to Swain Benson, Atty at Benson Law Office, P.C., 616 Main Street, Bottineau, North Dakota 58318. Or, you may contact Matt Undlin at 475 2nd Ave., Lansford, ND 58750, or call (701) 263-7112.

Dated this 11th day of April, 2022.

Swain Benson
BENSON LAW OFFICE, P.C.
616 Main Street
Bottineau, ND 58318
(701) 228-3655
28-30c

Public Notice

REQUEST FOR INTEREST
PROPOSALS FOR
PROFESSIONAL SERVICES
FOR ENGINEERING

The Renville County Water Resource District ("District"), a political subdivision in Renville County, North Dakota, which owns, operates, maintains, develops, and constructs assessment drains and flood protection and other water infrastructure projects in accordance with N.D. Century Code chapters 61-16.1 and 61-21, hereby solicits Statements of Qualifications for engineering consulting services for 2022 through 2025. The District occasionally requests cost-share participation from the North Dakota State Water Commission regarding various project development, design, and construction activities. In accordance with the State Water Commission's cost-share policies, the District must conduct an engineering services selection process at least every three years to qualify for cost-sharing regarding project engineering and development. This request for Statements of Qualification satisfies the State Water Commission's cost-share requirements.

The District is seeking general engineering services and consulting to assist and advise the District regarding all proceedings and projects of the District, including, but not necessarily limited to: surveys; inspections and maintenance of existing projects, including assessment projects, assessment drains, and retention projects; development, study, survey design, bidding contract administration, and right-of-way acquisition regarding new projects; improvements to the District's existing projects; snagging and clearing projects; assessment district development; negotiation with road authorities, railroads, and other entities on the District's behalf; regulation cooperation and interaction with the District's staff, legal counsel, and other consultants; and otherwise performing all other tasks as necessary to act on the District's behalf.

Statements should include: name, address, and brief description of the engineer or firm; resumes of key personnel to be assigned to provide the District services; a one-page narrative as to the engineer's or firm's interest, particular abilities, and qualifications related to these services; description of other projects designed by the engineer or firm and key personnel pertinent to the types of projects provided by these services; and examples of knowledge, expertise, and/or experience with other related work. In addition, the Statements should include three or more references from previous clients for similar engineering services performed. For each reference, please provide a contact person, information about the type of project or services, the year the project or services was undertaken, the total actual versus estimated cost of the project, and the name of the engineer in charge of the project.

The District's Selection Committee will review said statements and reserves to itself the right to take such action as it deems in its best interests. The Selection Committee will evaluate each of the persons or firms who submit statements based on the following criteria: past performance; ability of professional personnel; willingness to meet time and budget requirements; recent, current, and projected workloads of the persons or firms; related experience on similar projects and services; and recent and current work for the District. Pursuant to N.D. Century Code, chapter 54-44.7, higher priority will be given to engineers or firms that are headquartered in North Dakota. The Selection Committee will evaluate all statements and will rank engineers or firms based on the above criteria. Up to three or more engineers or firms may be selected for interviews with the Selection Committee. The Selection Committee will provide written notice of its decision to all engineers or firms that submit a Statement of Qualifications. The District reserves the right, in its discretion, to waive any deficiencies in any submissions, and to accept or reject any and all Qualification Statements submitted. The District is not responsible for the costs of proposal or interview preparation.

Further details on the selection process and evaluation criteria are available through the District's legal counsel, Kale R. Van Bruggen at (320) 251-6700 or *kvanbruggen@rinkenoonan.com*.

Interested applicants must ensure that one electronic copy and four printed copies of the Statement of Qualifications are received on or before 4:00 p.m. CST, July 1, 2022.

Renville County Water Resource District
Attn: Robin Stark, Treasurer
P. O. Box 68
Mohall, ND 58761
Electronic Copies to:
rlstark@nd.gov and
kvanbruggen@rinkenoonan.com

/s/ Peter Gates
Chair, Renville County
Water Resource District
Dated: April 11, 2022

28c

Revere and Dawes Ride

By Lois Schaefer, State
Americanism Chairman
Dept. of ND VFW Auxiliary

"Listen my children and you shall hear, of the midnight ride of Paul Revere, on the eighteenth of April, in Seventy-five..." These lines from the poem "Paul Revere's Ride" by Henry Wadsworth Longfellow are familiar to many of us. We learned about Paul Revere's ride to warn the colonists that the British were coming. We also learned about the two lanterns in the steeple of the Old North Church, "one if by land and two if by sea," to signal which of the two routes the British were taking.

What many of us may not have learned about that famous ride, is that Paul Revere was not the sole rider Dr. Joseph Warren dispatched from Boston that night. Dr. Warren had received information through the Boston underground that the British army was planning to raid Concord to seize military supplies and arrest Hancock and Adams. He dispatched two riders by different routes, one by land and one by sea, to ensure at least one of them would succeed in the mission to warn Hancock and Adams who were staying in Lexington enroute to the Second Continental Congress, and to ride to Concord to alert the minutemen that the British were coming.

William Dawes, Jr. was dispatched by the land route through Boston Neck. Although the guardhouse at Boston Neck was on high alert, he managed to elude the British. Shortly after he passed through, the British halted all travel out of Boston. He rode his 17-mile route in about 3 hours, arriving in Lexington about a half hour after Revere who traveled a shorter route. Dawes rode through the countryside without waking anyone. Some historians assume he felt the urgent mission was to reach to Lexington to warn Hancock and Adams.

Revere was dispatched about a half hour after Dawes to cross the Charles River to Charlestown. He had arranged for the lanterns to be lit in the Old North Church to signal fellow Sons of Liberty across the Charles River in case he was unable to leave Boston. After crossing the river, slipping past the British warship Somerset, he borrowed a horse and set off for Lexington. Revere barely avoided capture just outside of Charlestown. All along his route, he roused the residents shouting, "The Regulars are coming out," not "the British are coming" as many of the locals still considered themselves British. Revere arrived in Lexington about a half hour before Dawes.

After refreshing themselves, Dawes and Revere mounted their weary steeds and headed for Concord. Not far out of Lexington, they met up with Dr. Samuel Prescott and rode on together since Prescott knew the area residents. The three men were intercepted a short time later by a British patrol and had to split up. Revere was captured but was later released and walked back to Lexington as the British confiscated his horse.

Knowing his horse was too tired to outrun the two British officers chasing him, Dawes rode up to a vacant farmhouse and shouted to imaginary patriots within that he had two of them. The British officers rode off assuming it was a trap. The ruse had worked; but Dawes, who had been thrown from his horse when he halted it so abruptly, had been injured and had to return to Lexington.

Prescott had escaped the patrol when he jumped his horse over a stone wall. His skilled and daring horsemanship, along with his knowledge of the terrain, were key in his ability to escape capture and complete his mission, the only one of the three that succeeded in making it to Concord.

The midnight rides had actually been pre-planned in prior months as part of an "alarm and muster" system. The system, which was very effective in signaling the militia and citizens, consisted of messages delivered by various methods, including express riders, bells, bonfires, drums, and alarm guns. An estimated 40 riders participated in the midnight rides of April 18th and the rides in the years that followed to muster the minutemen in various locations.

Of the two riders dispatched from Boston that night, why did Revere receive all the glory while Dawes was basically forgotten? Some say Revere was more prominent in Boston's political underground and business circles. Also, he had written a personal account of his ride which was widely circulated. Longfellow had immortalized Revere with his poem while excluding Dawes. Although Dawes also wrote an account of his ride, few records of him and his midnight ride exist. He was an ardent patriot who searched the country recruiting for the cause. He organized and aided in the birth of the revolution. As one writer put it, "it's Revere's immortal name that has graced a famous ode, a line of copper cookware, and even a kitschy 1960's rock band. Dawes, meanwhile, is the Rodney Dangerfield of the American Revolution, getting no respect at all."

Tax Equalization Meeting
ENSIGN TOWNSHIP
Thursday, April 21st, 2022
6:00 p.m. to 6:30 p.m.
Last Hurrah Cafe - Glenburn

MITCH PRESKEY, CLERK/TREASURER
ENSIGN TOWNSHIP

27-28c

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. PU-22-103**
Resource Plans and Cyber Security
Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

ANTLER OUTLAWS

Look Who Survived the Winter!
Potluck Supper
6pm Friday, April 29th
ANTLER MEMORIAL PARK
ANTLER, ND

Come see who survived the winter!
Meat will be provided
Potluck for the rest

Come out and enjoy some great food, great folks and lots of laughs!

Free will donation to benefit the Sherwood/Antler Community Foundation

NDCF NORTH DAKOTA COMMUNITY FOUNDATION

There will be a brief presentation about the Sherwood/Antler Community Foundation. Frank Larson, founder of Stanton Bank has offered to match up to $25,000 in donations to our local endowment fund in 2022!

OFFICIAL NOTICE

Control of Noxious Weeds

In accordance with section 63-01.1-01. It shall be the duty of every person [individual, partnership, firm, corporation, company, society, association, the state, or any department, agency, or subdivision thereof, or any other entity] to eradicate or control the spread of noxious weeds on lands owned or controlled by him in the State of North Dakota. Control means to prevent the spread of any noxious weed by seed or any other propagating part. Such weeds shall be prevented from producing seed and or propagating parts must not be transported in any manner.

Penalties are provided for in section 63-01.1-15, Pursuant to Chapter 63-01.1 section 63-01.1-03 of the NDCC, the following weeds have been declared noxious:

	Normal First Flowering Date
ABSINTH WORMWOOD [Artemisia absinthium]	August
CANADA THISTLE [Cirsium arvense]	July
FIELD BINDWEED - [Convolvulvus arvensis] Also known as Creeping Jenny	June
DIFFUSE KNAPWEED - [Centaurea diffusa Lam.]	Early July
YELLOW STARTHISTLE - [Centaurea solstitialis L.]	Early July
LEAFY SPURGE [Euphorbia esula]	Late May into June
MUSK THISTLE [Carduus nutans:]	July
RUSSIAN KNAPWEED [Centaurea repens:]	August
SPOTTED KNAPWEED [Centaurea maculosalam]	Early July
PURPLE LOOSESTRIFE [Lythrum salacaria]	Mid July
DALMATION TOADFLAX [Linaria genistifolia ssp.dalmatica]	Late June-August
SALTCEDAR [Tamarix ramosissima Ledeb. Including T.chinensis and T.parviflora DC]	
COMMON MILKWEED [Asclepias syriaca]	July-August
FALSE CHAMOMILE [Matricaria maritime)	June

Renville County Commissioners and County Weed Board

27-28c



From the desk of
Napoleon Public School Superintendent
Mr. Richard Bjerklie
'Hat Trick'

•What a week we just had. The weather blew in and shut down most of the state for a couple days. That was a good reminder of what mother nature is capable of. With that being said, we only have 19 days of school left. Four full weeks of class and another year comes to an end.

•With that ugly weather coming last week, the spring sports schedules will be a mess. Please keep an eye on the school's App and/or Facebook page for the latest updates.

•Come out and support the Drama Club as they present CLUE, in the gym on April 22 at 7 pm and April 24 at 2 pm. $5.00 per person.

•Thursday, April 21: Track @ Ellendale, Golf @ Linton; Friday, April 22: Play @ 7pm, Track @ Underwood, Golf @ Ellendale; Saturday, April 23: Track at Washburn; Monday, April 25: Track at Oakes; Tuesday, April 26: JH Tack at Oakes, Golf @ Napoleon.

"*On particularly rough days, I like to remind myself that my track record for getting through bad days so far is 100%... & that's pretty good.*" ~ Unknown



No grilling on Thurs., April 14 as the snow blew in and covered this grill and grill stand as the snow was piling up in the driveway of Dylan Bitz.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security
Rulemaking

Case No. Pu-22-163

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ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

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PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

Death

Arthur Werth

Arthur Werth, 97, of Wishek died April 11, 2022 at the Wishek Living Center. Funeral services were held Tuesday, April 19, 2022 at Lehr Seventh-Day Adventist Church, Lehr. Burial will be at the Lehr Cemetery.

Art was born July 24, 1924 in Lehr to William Sr. and Magdalena (Hoffman) Werth. He married Ruby Miller on November 24, 1943 in Lehr. They made their home on the Werth family farm five and a half miles southwest of Lehr. Together they farmed for 57 years and then moved into Lehr. Art and Ruby moved to an apartment in Wishek in 2011 and in 2015 moved into the Wishek Living Center.

Art is survived by his children, Shirley Binger, Aberdeen, SD and Rick (Linda) Werth, Hayden, ID; three grandchildren and two great-grandchildren.

He was preceded in death by his parents; wife, Ruby; three sisters, Emelia, Barbara and Rosa; seven brothers, William Jr., Ben, Sam, Julius, Adam, Leonard and Richard; and two infant sisters, Rosa and Martha.

USDA To Distribute Disaster Relief Aid

North Dakota Farmers Union applauded USDA's recent announcement that it will begin distributing $750 million this week to livestock producers to aid in recovery from last year's record-setting drought. The funding was secured in September by Sen. John Hoeven (R-ND) as part of a stopgap appropriations bill.

"This program provides critical relief to North Dakota ranchers, especially as we head into the spring with the western half of the state already in severe drought," said NDFU President Mark Watne. "Sen. Hoeven's leadership on the Senate Agriculture Appropriations Committee made this program a reality. We thank him for taking the time to hear from producers and responding with the support they needed."

Payments to producers will be distributed through USDA's new Emergency Livestock Relief Program. Payments will be based on each producer's approved 2021 Livestock Forage Program (LFP) application and will be equal to 75% of their gross 2021 LFP payment. No signup is required.

USDA continues its work to develop assistance for crop producers who experienced drought-related losses last year. Crop assistance will be based on existing safety net and risk management data to speed implementation.

"We urge USDA to implement relief for crop producers as quickly as possible. Farmers need certainty on that assistance as they head into the growing season facing mounting input costs," Watne said.

Worship At The Church Of Your Choice

Trinity Lutheran Parish
Pastor Susan Anderson
Napoleon Trinity
SUNDAY–
9:30 a.m. - Worship
Kintyre Trinity
SUNDAY–
11:00 a.m. - Worship

St. Philip Neri
Catholic Church - Napoleon
Rev. John Kizito
Weekday Masses: Tues., 7:00 p.m., Wed., Thurs., & Fri. 8:00 a.m.
Saturday Mass 7:00 p.m.
SUNDAY–
8:00 a.m. & 10:30 a.m.

St. Francis de Sales
Steele
Father Peter Sharpe
SUNDAY–
9:00 a.m. 1st, 3rd, & 5th
11:00 a.m. 2nd & 4th
St. Paul's Church
Tappen
SATURDAY–
7:00 p.m. 1st, 4th, & 5th
SUNDAY–
9:00 a.m. 2nd
11:00 a.m. 3rd
St. Mary's Church
Medina
SATURDAY–
7:00 p.m. 2nd & 3rd
SUNDAY–
9:00 a.m. 4th
11:00 a.m. 1st & 5th

Seventh Day Adventist
Pastor Robert (Bob) Forbes
Lehr
SATURDAY–
9:30 a.m. Bible Study
11:00 a.m. Worship Service

St. Luke Lutheran
Streeter
SUNDAY–
9:00 a.m. Worship

Medina English Lutheran
SUNDAY–
9:00 a.m. Worship
10:00 a.m. Sunday school

Zion United Methodist Church
Lehr
Pastor Chet Cataldo
SUNDAY–
10:00 am Worship
11:00 am Sunday School

Ebenezer United
Methodist Church
Streeter
Pastor Juwle Nagbe
SUNDAY–
10:30 a.m. Worship
9:30 a.m. Sunday school

Nazareth Congregational
Fredonia
Pastor Bernie Jasken
SUNDAY–
11:00 a.m. Worship Service

Emmanuel Lutheran
Gackle
Pastor Nathan Wicks
SUNDAY–
10:30 a.m. Sunday School
10:30 a.m. Worship

St. Matthew's Lutheran Church
Rev. Thomas Marcis
Napoleon
SUNDAY–
2:00 p.m. Worship

Salem United
Methodist Church
Napoleon
Pastor Juwle Nagbe
SUNDAY–
8:30 a.m. Worship

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prokartz@outlook.com



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Visit us in store or online
www.prokartznd.com
1100 Industrial Drive, Suite 40, Bismarck ,ND 58501



HORSE BUYER

Horse Buyer at Lemmon Livestock, Lemmon, SD on Thursday, April 28 from 8:00 a.m.-4:00 p.m. Buying all horses good, bad, ugly, or pretty! Paid on the spot. Licensed and bonded buyer. Special interest in riding horses. 918-839-6070.

ND CLASSIFIEDS

HELP WANTED

NURSES –$61.56/Hr. for R.N.'s on behavioral & addictions treatment units in Jamestown. Full-time. All shifts. Travel reimbursement and per diem allocations for those who qualify. Fully employer paid medical & dental. Immediate vesting in 401(k) with 6% employer contribution. Call Carson at Worldwide Staffing 866-633-3700.

STUDENT SUPPORT OFFICE MANAGER – FARGO. NDSCS has a FT, 12-month, benefited position open in Fargo. Responsible to support the day-to-day activities and functions focused on student success at the NDSCS-Fargo location. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately, applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: www.ndscs.edu/join-our-team

L&K ELECTRIC IS HIRING in Williston, ND! $2000 sign-on bonus for ND licensed Electricians. Per diem $100/day. Daily Journeyman bonus $50/day. Up to $40,000/year in additional income! To apply: 5317 2nd Ave. W., Williston, ND 58801, or www.expanseelectrical.com/jobs

DIESEL TECHNOLOGY / JD TECH INSTRUCTOR. NDSCS has a FT, 9-month, tenure-track position teaching courses related to John Deere Diesel Technology in Wahpeton beginning July 1, 2022. Screening begins immediately - applications accepted until filled. Benefits include: Health/Life Insurance, Retirement, EAP, Sick Leave, Tuition Waiver, Spouse/Dependent Tuition Discount, etc. Interested candidates must submit the online application. For more information go to: https://www.ndscs.edu/join-our-team

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SERVICES FOR HIRE

SHELTERBELT SOLUTIONS. CRYSTAL ND. serving all of ND. Shelterbelt/farmstead windbreak removal. No sticks to pick. No dirt in pile. Vince 701-270-8717. Jay 701-367-1424. Shelterbelt solutions.com

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

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FINANCIAL SERVICES

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

EDUCATION /TRAINING

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET)

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

LAND WANTED

LOOKING FOR PASTURE to rent for approximately 75 cow/calf pairs. Call Bob, 701-445-3491, early morning or evenings.

MISCELLANEOUS FOR SALE

TOP CA$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

DIRECTV SATELLITE TV Service Starting at $74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-540-0198.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE $50 GIFTCARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

WANTED TO BUY

BUYING ANTLERS: DEER/ELK. Hansen Hide & Fur, 605-396-7469. Follow us on Facebook. 90 locations+ throughout ND. ND routes running 4/25-5/2. Selling tanned fur.

ATTENTION NORTH DAKOTA: Petska Fur buying ANTLER/FINISHED FUR. All grades, no lot to large or small. Fair grading, competitive prices. www.petskafur.net "antler routes" 308-750-0700.

AUTOS WANTED

SPRING CLEANING? Donate your used car, truck, RV or boat to Prairie Public – running or not. Call 844-440-6900 and schedule a free pickup today.

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS WANTED

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

City of Mott Council Proceedings

PROCEEDINGS OF THE
MOTT CITY COUNCIL
April 11, 2022 - Preliminary

The Council met for their monthly scheduled meeting on Monday,April 11, 2022. Present were Mayor Mosbrucker, Council members K. Messmer, Wangsvick Steiner, Quamme, and J. Messmer. Council member Johnson was absent. Sarah Warner, Kyle Christiansen, Kennedy Pippenger, Parker Kraft, Josh Bullinger, Kerry Mosbrucker, Jerod Klabunde, Dave Crane, Steve Sloan, Garisson Risner, Helen Schaible and Lori Eggers were also present. All motions are carried, unless otherwise stated.

K. Messmer moved and J. Messmer seconded the approval of the March 2022 minutes.

Quamme moved and Wangsvick seconded approving the March police report as presented. There were 34 calls for service and seven 9-1-1 calls. Investigations included Sex Offender warrant arrest, theft of property, dog at large, and unattended death. Additionally, a member of the gallery asked the Sheriff about cars around town that have out of state plates. The Sheriff said she is working on it with the owners.

Jerod from Moore Engineering was at the meeting to score the protests to our resolution making an improvement district and possibly doing special assessments for the street work required. There were no protests filed and no one protesting at the meeting. Dave Crane will create a document declaring an insufficiency of protest. Jerod then asked the Council's plans to move forward. The plan is to work towards redoing the streets in Summer 2023. The City wants to do more public meetings and get more input from the residents as to how they want the work paid for. In the meantime Jerod will work to get quotes for geo tech and aim to get bids this fall. Also, Jerod mentioned there is CDLF and ARPA grant money out there South 40 Beef can apply for towards their expansion.

Josh Bullinger presented on the state of drugs and drug trafficking in the SW portion of the state. This was followed by a presentation by Kennedy Pippenger on the drug related training she has been undergoing and the Sheriff's department's interest in getting a drug sniffing dog. The Sheriff's department wants to gauge the City's interest in cost-sharing. The City is interested but our funds are earmarked for the infrastructure improvements we need.

Dave Crane reviewed the new 2022 Revised City Ordinances. Going over the changes since the last revision, in 2014. There are some gaps that need to be filled in for the second reading. J. Messmer moved and Quamme seconded the approval of the first reading of the 2022 Ordinances.

K. Messmer moved and Wangsvick seconded allowing the Mott Visionaries to use Hettinger County Activities Association's Liquor/Beer licenses for the Mott Days festivities in June. Also allowing adults to move around a sectioned area with alcohol.

Steve Sloan wanted to ask if the City would consider paving the whole road area from his place, south to 3rd St. The City will ask Moore Engineering the costs.

Superintendent Mosbrucker shared that the Landfill was cleaned up, organized and open for the season. There is topsoil in West Mott with more on the way. A tar crew has been lined up and will start as soon as the weather allows. Snow moving equipment is primed and ready to go for the forecasted blizzard. We are still waiting for the new pumps for the lift station.

Spring Clean-up will be May 1st through May 8th. The Council will do it's annual tour before the meeting on May 9th. Wangsvick moved and J. Messmer seconded the plan.

K. Messmer moved and Steiner seconded the approval of the 2022 Zoning Ordinances.

Reminder that the City has it's Board of Equalization meeting on Wednesday 4/13/22 at 7pm in City Hall.

Steiner moved and K.Messmer seconded the approval of the bills as presented:

The amount of $22,219.08 in salaries and deductions were paid as authorized; #39898 M&O Sanitation $3524.80; #39899 Visa $506.54; #39916 AT&T Mobility $69.50; #396917 Consolidated Telcom $167.61; #39918 Fitterer Sales $126.85; #39919 Frieze Auto Parts $88.97; #39920 Greenwood Lawn & Tree $240.00; #39921 GS Publishing $230.42; #39922 M&O Sanitation $3707.50; #39923 MDU $4499.16; #39924 Mid-American Research $139.40; #39925 Mott Armory $2137.00; #39926 Mott Equity Exchange $307.51; #39927 Mott Park District $2492.93; #39928 ND One Call $9.10; #39929 Oien Grocery $28.21; #39930 Olson's Carpet & Furniture $7555.00; #39931 Playhouse Theatre $5000.00; #39932 Southwest Water Authority $7999.71; #39933 SW Diesel & Repair $86.00; #39934 SW District Health Unit $120.00; #39935 The Tulip $76.28; #39936 Total Safety US $21.85; #399.37 Wilbur-Ellis $33.00.

K. Messmer moved to adjourn and Quamme seconded.

ATTEST:
Pamela Steinke
Auditor
Troy Mosbrucker
Mayor

PROCEEDINGS OF THE
MOTT ZONING BOARD
April 11, 2022 - Preliminary

The Board met for their monthly scheduled meeting on Monday, March 14th, 2022. Present were Board members K. Messmer, Wangsvick Steiner, Quamme, and J. Messmer. Board Member Johnson was absent. Troy Mosbrucker, Helen Schaible and Lori Eggers were also present. All motions are carried, unless otherwise stated.

Wangsvick called the meeting to order.

K. Messmer moved and J. Messmer seconded the approval of the March 2022 meeting minutes.

K. Messmer moved and J. Messmer seconded the approval of the following building permits:
022-03 Cardinal Insurance – Interior Remodel
022-04 Zentner – Fence

Quamme moved and J. Messmer seconded adjourning the meeting.

ATTEST:
Pamela Steinke
Auditor
Mick Wangsvick
President

PROCEEDINGS OF THE
MOTT CITY COUNCIL
Special Meeting
February 15, 2022

The Council met for a special meeting on Tuesday, February 15th, 2022. Present were Mayor Mosbrucker, Council members K. Messmer, Wangsvick Steiner, J. Messmer, Quamme and Johnson. Dana Solley was also present. All motions are carried, unless otherwise stated.

Mayor Mosbrucker called the meeting to order to interview Dana Solley for the position of City Maintenance Worker. Mr. Solley shared life experiences and job history that would aid him in the position. He answered many questions from the Council.

Mr. Solley left and the Council discussed making Mr. Solley an offer of employment. K. Messmer moved and Wangsvick seconded offering the position to Mr. Solley.

The Council asked Mr Solley to return so they could go over their offer.

Mr. Solley will take a few days to review and let the Council know if he will accept the job.

K. Messmer moved to adjourn and J. Messmer seconded.

ATTEST:
Pamela Steinke
Auditor
Troy Mosbrucker
Mayor

Apr. 21, 2022

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. Pu-22-163**
Resource Plans and Cyber Security Rulemaking

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9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

NOTICE

HETTINGER COUNTY CHEMICAL DISPERSAL
DRIVE – THROUGH THIS YEAR
NORTH OF COURTHOUSE -
336 PACIFIC AVENUE IN MOTT

The Hettinger County Weed Control Board will be dispersing Tordon, Curtail, and Milestone at the **STORAGE BUILDING LOCATED NORTH OF THE COURTHOUSE IN MOTT** at 336 Pacific Avenue in Mott, from 9 AM to Noon, or until all chemicals on hand is dispersed, on **Wednesday, May 18, 2022.** We will be having a "DRIVE-THROUGH" operation again this year, so you will not have to get out of your vehicle. **Bringing your own pens will be helpful.**

All landowners / operators must supply a land / FSA map of the area that is to be treated. The Weed Board will need to keep the map.

The cost for chemical will be $35.00 per gallon of Tordon, $75.00 per 2 ½ gallon for Curtail, and $40.00 for a quart of Milestone, with a limit 10 gallons of Curtail, 4 quarts of Milestone, and 5 gallons of Tordon, per producer.

EACH PERSON WILL BE ALLOWED TO PICK UP CHEMICAL AT THE LIMIT ESTABLISHED BY THE WEED BOARD. YOU WILL NOT BE ALLOWED TO PICK UP CHEMICAL FOR ANYONE ELSE, ALTHOUGH A WIFE MAY PICK UP CHEMICAL FOR HER HUSBAND.

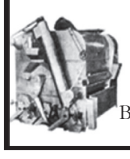
LANDOWNER SIGNATURE IS REQUIRED WITH PAYMENT ALONG WITH THE MAPS AT TIME OF DISTRIBUTION. CONTACT THE COUNTY EXTENSION OFFICE OR COUNTY AUDITOR'S OFFICE TO PICK UP THE FORM PRIOR TO DISTRIBUTION DAY IF NEEDED.

THIS WILL BE A FIRST COME FIRST SERVED DISPERSAL AND WILL BE HELD IN THE ABOVE STATED LOCATION ONLY. IF THE ENTIRE CHEMICAL SUPPLY IS GIVEN OUT THE DISPERSAL WILL BE OVER. SOME ITEMS ARE LIMITED SUPPLY ON HAND.

IF CHEMICAL IS LEFT AFTER THIS DISPERSAL DATE, PRODUCERS THAT HAVE NOT PICKED UP THEIR MAXIMUM OF CHEMICAL, WILL HAVE ONE (1) WEEK ONLY AFTER THIS DISPERSAL DAY TO PICK UP AT THESE LIMITS. Note: If you have picked up your maximum allotment of chemical, you are NOT allowed to get more.

The Hettinger County Weed Control Board would like to take this opportunity to thank the producers that have been working very hard over the years to control the noxious weeds in the county; your effort is appreciated.

Top quality lawn care from
M & S LAWNCARE LLC:
Mowing, thatching, aeration, edging, weed control, fertilization. We offer tree removal, pruning & stump grinding. We now also offer gutter and down spout cleaning. References available upon request.
Call Mo at 701-678-3112 or 701-652-1294.
Please leave a mesage, if no answer.

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and SMALL GRAINS

CODY HESKIN
19 1st St NE
New Rockford, ND
Cell : 701-302-0653
Business:701-947-5111

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner — **Julie Fedorchak** Chairman — **Sheri Haugen-Hoffart** Commissioner

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Verizon Wireless participates in the Lifeline program, which is a government assistance program that offers qualified, low-income customers a discount on their monthly wireless service. Only eligible customers may enroll in the program.

You may be eligible for a Lifeline discount if you currently participate in a qualifying public assistance program or otherwise satisfy the federal income requirements. The Lifeline discount is limited to a single line of service per household. Eligible customers may apply the Lifeline discount to either one landline or one wireless number, but you cannot have the discount on both services. Other service providers may use terms other than "Lifeline" to describe the Lifeline discount. The Lifeline service may not be transferred to any other individual. Applicants must present documentation of household income or participation in qualifying programs. Consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment, or may be barred from the program.

To receive further information about the Lifeline wireless services, call Verizon Wireless at 800.417.3849 or go to verizonwireless.com/lifeline. Lifeline is only available in limited areas where Verizon Wireless has been designated to offer these programs.

verizon

Toll included. The market you're in determines taxes, governmental fees, and Verizon Wireless surcharges (which are Verizon Wireless charges, not taxes). As of January 1, 2022, these items can add between 10% and 44% to your standard monthly access and other charges, Regulatory Charge (16 cents per voice line) and Administrative Charge ($1.95 per voice line). Taxes, fees, and surcharges are subject to change. For more details on these charges, call 888.684.1888. Important Consumer Information: Subject to Month to Month Customer Agreement and Calling Plan. Offer not available in all areas. Other restrictions may apply. © 2022 Verizon Wireless. LIFE

SEVERE SUMMER WEATHER AWARENESS WEEK

EDDY COUNTY TORNADO DRILL

Wednesday, April 27 at 11 a.m.
Outdoor warning sirens and NOAA Weather Radios will sound in a simulated tornado warning.

The test tornado drill is a great time to:
• Review your severe weather plan of where to take shelter at home, work or school
• Practice going to your shelter.
• Ensure you have multiple ways of receiving a warning.

Don't just rely on the siren!

SIGN UP Lake Region Law Enforcement Center notification service called Nixle to improve communication with those who live, work, and visit our area at http://www.nixle.com.

Eddy County Emergency Manager Lisa Thompson
524 Central Ave., New Rockford, ND 58356
Office ·701-947-2434 ext. 2022 | Cell · 701-302-8279 | eddycountynd.org

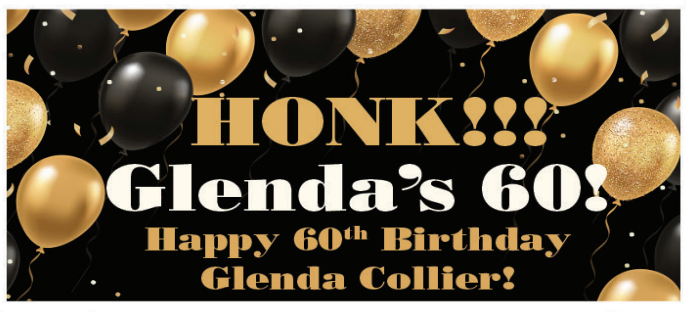
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City of Dunseith Annual Drinking Water Report 2021

ANNUAL DRINKING WATER QUALITY REPORT · DUNSEITH, NORTH DAKOTA · 2021

We are pleased to present to you this year's Annual Drinking Water Quality Report. This report is designed to inform you about the safe clean water we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is from eight municipal wells located one mile north of Dunseith on Highway 3.

Dunseith is participating in the North Dakota Wellhead Protection Program. Relevant information on the Wellhead Protection plan is available during normal business hours at our city office. The North Dakota Department of Environmental Quality has prepared a Source Water Assessment for the city of Dunseith. Information on this program is available to the public during normal business hours at our city office. Our public water system, in

cooperation with the North Dakota Department of environmental Quality, has completed the delineation and contaminant/land use inventory elements of the North Dakota Source Water Protection Program. Based on the information from these elements, the North Dakota Department of Environmental Quality has determined that our source water is not likely susceptible to potential contaminants. No significant sources of contamination have been identified.

We are pleased to report that our drinking water is safe and meets federal and state requirements.

This report shows our water quality and what it means.

If you have any questions about this report or concerning your water utility, please contact Shelley Counts, City Auditor, at (701) 244-5596 or (701) 244-5984. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the first Monday of each month at 6:00 PM at the Dunseith City Hall. If you are aware of non-English speaking individuals who need help with the appropriate language translation, please call Shelley Counts at the number listed above.

The City of Dunseith would appreciate it if large volnme water customers post copies of the Annual Drinking Water Quality Report in conspicuous locations or distribute them to tenants, residents, patients, students, and/or employees, so individuals who consnme the water, but do not receive a water bill can learn about our water system.

Dunseith routinely monitors for contaminants in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2021.

As authorized and approved by EPA, the state has reduced monitoring requirements for certain contaminants to less often than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of our data [e.g., for radioactive contaminants], though representative, is more than one year old.

The sources of drinking water (both tap and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the . surface of the land, or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.

Inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban storm water, industrial or domestic wastewater discharges, oil production, mining or farming.

Pesticides and herbicides, which come from a variety of sources such as agriculture, urban storm water runoff and residential uses.

Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff and septic systems.

Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, the Environmental Protection Agency (EPA) prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration (FDA) regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

In the tables on page 3, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we have. provided the following

definitions:

Not Applicable- (N/A)

Parts per million (ppm) or Milligrams per liter (mgll) - one part per million corresponds to one minute in two years or a single penny in $10,000.

Parts per billion (Ppb) or Micrograms per liter (Jig/l)- one part per billion corresponds to one minute in 2,000 years, or a single penny in $10,000,000.

Picocuries per liter (PCi/l) - picocuries per liter is a measure ofthe radioactivity in water.

Action Level (AL)- The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water syste!fl must follow.

Treatment Technique (IT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

TEST RESULTS FOR THE CITY OF DUNSEITH 2021

Contaminant	MCL	MCLG	Level Detected	Unit Measurement	Range	Date (year)	Violation Yes/No Other Info	Likely Source of Contamination
Disinfectants								
Chlorine	MRDL =4.0	MRDLG =4	1.1	ppm	0.8 to 1.0	2021	No	Water additive used to control microbes
Stage 2 Disinfection Byproducts								
Total Haloacetic Acids (HAA5)	60	System-Wide	1	ppb	N/A	2021	No	By-product of drinking water disinfection.
Total Trihalomethanes (TTHM)	80	System-Wide	1	ppb	N/A	2021	No	By-product of drinking water chlorination.
Inorganic Contaminants								
Barium	2	2	0.015	ppm	N/A	2017	No	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Fluoride	4	4	0.503	ppm	N/A	2017	No	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
Selenium	50	50	1.23	ppb	N/A	2017	No	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines
Synthetic Organic Contaminants including Pesticides & Herbicides								
Pentachlorophenol	1	0	0.02	ppb	N/A	2017	No	Discharge from wood preserving factories
Lead/Copper	Samples	Action Level						
Copper	10	AL=1.3 90% Value	0.38	ppm	N/A	2019	*0	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
Lead	10	AL=15 90% Value	1.26	ppb	N/A	2019	*0	Corrosion of household plumbing systems, erosion of natural deposits
Radioactive Contaminants								
Gross Alpha, Including RA, Excluding RN & U	15	·15	ND	pCi/l	N/A	2017	No	Erosion of natural deposits
Radium, Combined (226, 228)	5		0.65	pCi/l	N/A	2017	No	Erosion of natural deposits
Uranium, Combined	30		0.97	ppb	N/A	2017	No	Erosion of natural deposits

* No sites exceeded the copper or lead action levels in 2021.

EPA requires monitoring of over 80 drinking water contaminants. Those contaminants listed in the table above, are the only contaminants detected in your drinking water.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects

can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791). MCL's are set at very stringent levels. To understand the possible health effects described for many regulated contaminants, a person would have to drink two liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons, such as, persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with mY/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EP AICDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant woman and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. City of Dunseith is responsible for providing high quality drinking water but cannot control the variety of materials used in plumbing components. Use water from the cold tap for drinking and cooking. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to two minutes before using water for drinking or cooking. If you are concerned about lead in your drinking water, you may wish to have your water tested.

Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead.

Tampering with a public water system is a federal offense. Report suspicious activity to local law enforcement immediately.

Please call Shelley Counts, City Auditor, at (701) 244-5596 or (701) 244-5984 if you have questions concerning your city's water system.

The City of Dunseith works diligently to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way oflife and our children's future.

(April 18, 2022)

CALL FOR BIDS

Notice is hereby given that sealed bids will be received by the Rolette County Commissioners for renovation at the Rolette County Courthouse, 102 2nd St NE, Rolla ND. Project will include:

• Painting 4 offices, hallway, 2 bathrooms, patching walls as necessary

• Replace flooring in 4 offices, to remove existing flooring and install vinyl plank flooring and

• Finish exterior wall on the east end of the courthouse.

Contact the Rolette County Auditor for inspection of the site. All bids to be deposited in the Office of the County Auditor in the Courthouse, in the City of Rolla, North Dakota before 4:30 P.M., Monday, May 18, 2020. Envelope must be marked as "Bid for Courthouse Renovations".

The Board of County Commissioners reserves the right to accept or reject any or all bids, to waive any informalities or technicalities which they consider to be most favorable or beneficial to Rolette County.

By Order of the Board of County Commissioners, Rolette County, North Dakota, dated this 5th day of April, 2022.

Valerie J. McCloud
Rolette County Auditor

Published April 11 and 18th, 2022

Legal Notices

St. John School Board

ST. JOHN SCHOOL BOARD
REGULAR SESSION
WEDNESDAY, FEBRUARY 23, 2022

The St. John Board of Education met in regular session Wednesday, February 23, 2022 at 7:00pm in the Library.

Members present: Bernie Belgarde, Russell Cain, Amy Gourneau, Alan Berginski, and Monti LaVallie. Administrative staff present were Superintendent, Paul Frydenlund and Business Manager, Mary Vandal. Also attending were Michael Day and Shane Martin.

President Bernie Belgarde called the meeting to order at 7:04pm.

Representatives from Turtle Mountain School were at the meeting. They shared information and answered questions regarding their girls' softball program. A possibility of a co-op was mentioned.

Monti LaVallie moved to approve the minutes of the January 19, 2022 regular board meeting, as presented. Second by Alan Berginski.

On roll call vote all were in favor. Motion carried.

Russell Cain moved to approve the minutes of the February 8, 2022 special board meeting, as presented. Second by Amy Gourneau.

On roll call vote all were in favor. Motion carried.

Monti LaVallie moved to approve the financial reports for January and to pay all claims for February, 2022: GENERAL FUND: Claims$244,067.29; PAYROLL - $466,657.90; WITH HOLDINGS - $91,785.36; FOOD SERVICES: $34,818.12; ACTIVITY FUND: $7,718.93. Second by Russell Cain. On roll call vote all were in favor. Motion carried.

Checking 1 Fund: 01 GENERAL FUND

Vendor	Amount
1 STOP MARKET	80.84
A&C TIRE, TRUCK REPAIR & TOWING	800.00
ABRAHAMSON REFRIGERATION	1,173.00
ACME TOOLS DISTRIBUTION CENTER	1,524.25
ADOBE	15.74
AMAZON VISA CHARGES	4,190.14
AMERICAN WELDING & GAS INC	1,607.90
ATLANTA TRIP RESTAURANTS	355.67
AUDIO ENHANCEMENT	2,112.59
BDS ELECTRIC INC	1,435.49
BIO-RAD LABORATORIES, INC	1,764.05
BPS MATH TRACK MEET	60.00
BROOKE ZUPAN	522.60
BSN SPORTS, LLC	38.50
CAREER SAFE	425.00
CENTER COAL COMPANY	2,568.09
CHARLES ANDERSON	312.26
CHERYL DISRUD	159.40
CITY OF ST. JOHN	1,358.70
CLUTE OFFICE EQUIPMENT	755.57
COLE PAPERS, INC.	1,429.40
COMPUTER STORE, THE	384.97
COSNEY CORPORATION	14,829.00
COUNTRY INN AND SUITES ATLANTA GA	1,215.27
DACOTAH BANK	3,386.06
DAWN MOBERG	378.22
DOUG AND MARY'S JACK AND JILL	38.12
EL PASO TRIP RESTAURANTS	561.49
FAIRFIELD INN SOUTH, BISMARCK	622.60
FARGO PUBLIC SCHOOLS	355.84
FIRST STATE INSURANCE	36.00
GRAND FORKS RESTAURANTS	175.69
GRAND HOTEL	586.20
GRAND INTERNATIONAL IN MINOT	547.00
GUSTAFSON OIL AND PROPANE CO.	24,171.04
HARLOW'S BUS SALES	313.77
ICARE ELECTRONIC REPAIR	525.00
JACOB L MCCLOUD	5,640.00
JANELLE WIEDRICH	456.66
JESSIE NEAMEYER	976.30
JLG ARCHITECTS	47,419.81
JON F BELGARDE	2,350.00
JS WHOLESALE AND VENDING	405.84
KEVLOTT TESTING SERVICES	445.00
KIEFER LANGAN	4,230.00
KLEMETSRUD PLUMBING & HEATING CO.	700.00
LEEVERS FOODS	264.06
LINDE GAS & EQUIPMENT INC	1,632.45
LION HEART EXPERIENCE, LLC, THE	2,456.55
MARCO'S PIZZA	(122.09)
MARK D. DELORME	2,350.00
MARY MARTIN	142.37
MINOT AIRPORT	48.00
MTC LUMBER AND HARDWARE	76.06
MUNRO'S ACE HARDWARE	172.07
ND DEPT OF ENVIRONMENTAL QUALITY	240.00
NDSBA	117.00
NORTH CENTRAL EDUCATION COOPERATIVE (NCEC)	2,298.26
NORTH CENTRAL TIRE	792.00
NORTH DAKOTA ONE CALL	1.25
ORLANDO TRIP RESTAURANTS	284.02
OTTERTAIL POWER COMPANY	8,799.59
PAUL FRYDENLUND	462.69
PEACE GARDEN CONSORTIUM	30,614.01
PET CO	107.69
POPPLERS MUSIC STORE	317.26
PROUTY REMODELING & GARAGE DOORS	1,495.00
QUILL CORPORATION	419.10
RADISSON HOTEL BISMARCK	172.80
RADISSON HOTEL EL PASO TX	2,526.72
REALITYWORKS, INC.	5,196.45
RICHARD AZURE	4,230.00
ROBOKIND	23,800.00
ROLETTE COUNTY PUBLIC HEALTH DISTRICT	5,000.00
ROLETTE COUNTY SHERIFF'S OFFICE	2,000.00
ROLLA IMPLEMENT	535.78
RUGBY HIGH SCHOOL	50.00
RUTH BERGINSKI	50.41
SARA PARISIEN	554.38
SCHOOL NURSE SUPPLY 185.72	
SCHOOLWIDE INC.	524.06
SECRETARY OF STATE	10.00
SHERRY TANDESKI	222.11
SIMONSON TRAVEL	51.16
SQUARE DEAL GROCERY	87.53
ST. JOHN SCHOOL ACTIVITY FUND	13.15
ST.JOHN SD#3	0.00
SUCCESS FOR ALL FOUNDATION	4,750.00
SURVEY MONKEY	5.00
TRAINING ROOM INC.	184.49
TUOMALA PLUMBING	1,253.29
TURTLE MT. COMMUNICATIONS	720.73
TURTLE MT. STAR	458.78
UNIVERSAL AVENTURA HOTEL	2,008.20
WALMART STORE #1636	113.25
WELLS FARGO VENDOR FIN SERV	656.87
Fund total	241,767.29

Checking 1 Fund 03
Building Fund

Vendor	Amount
SATELLITE SHELTERS INC	2,300.00
Fund Total:	2,300.00
Checking Account Total:	244,067.29

Checking 5 Fund: 05
FOOD SERVICES

Vendor	Amount
ATLAS BUILDING MAINTENANCE INC,	1,444.62
JS WHOLESALE AND VENDING	6,490.23
LEEVERS FOODS	153.73
ND DEPT. OF PUBLIC INSTRUCTION	598.47
SQUARE DEAL GROCERY	221. 33
STEIN'S INC.	572.38
SUNRISE DELIVERY, INC.	2,401.40
US FOODS	22,881.01
WEBSTAURANT STORE, THE	54.95
Fund Total:	34,818.12
Checking Account Total:	34,818.12

Superintendent, Paul Frydenlund gave the Principals' reports.

The Board briefly discussed providing FAFSA instructions and guidance for our senior students and their parents.

A motion was made by Monti LaVallie to set the school board election date as Tuesday, June 7,2022. Second by Russell Cain. On roll call vote all were in favor. Motion carried.

Alan Berginski made a motion to approve the resignation of Middle School Science Instructor, Riley Thibert. He will finish out this school year. Second by Amy Gourneau. On roll call vote all were in favor. Motion carried.

The second reading of the 2022-23 School Calendar was made. Monti LaVallie motioned to approve the calendar. Second by Russell Cain. On roll call vote all were in favor. Motion carried.

A motion was made by Russell Cain to approve the teacher contracts issued for school year 2022-23. Motion was second by Amy Gourneau. On roll call vote all were in favor. Motion carried.

The second reading of the Policies ABCD, HCAD, and HCAA was completed. Alan Berginski motioned to approve the policies. Second by Monti LaVallie. On roll call vote all were in favor. Motion carried.

Superintendent Frydenlund reported on the following items. Students K-12 recently attended a motivational presentation called "The Lion Heart Experience". A Robot called "Milo" is being purchased for implementation into the elementary SEL or social/emotional learning curriculum. A number of our certified staff recently attended a demonstration of a Practical Assessment Exploration System Lab, referred to as PAES Lab. It's a career training program for teaching real life skills. Our students have had much success at the math and spelling contests held this year. A COVID update was given. Friday, March 4th is our makeup storm day. The school's extracurricular program was reviewed. A preconstruction meeting was held earlier in the day. A staff spring dinner at the golf course is being considered.

The next regular meeting date is scheduled for Monday, March 21, 2022 at 7:00pm.

At this time, Superintendent Frydenlund excused himself from the meeting. The board completed the superintendent evaluation which will be presented to the superintendent by the board president on or before March 15th.

There being no further business, President Belgarde declared the meeting adjourned at 9:18 pm.

ATTEST: Mary Vandal, Business Manager
APPROVED: Bernie Belgarde, Board Chair

(April 18, 2022)

Dunseith City Council

DUNSEITH CITY COUNCIL
REGULAR MEETING
MARCH 2, 2022, 6:00 PM
AT THE CITY HALL.

MEMBERS PRESENT: Mayor Jesse Marion, Council persons Christopher Strong, George Gottbreht and Carl Lagerquist.

MEMBERS ABSENT: Council person Randy Vivier.

OTHERS PRESENT: Chief Corben House, Loren Baumgartner, Richard Wilson, and Kurt Lagerquist.

CALL TO ORDER: Mayor Jesse Marion.

MINUTES: After reading, Councilperson Strong made the motion to approve the Minutes as read, 2nd by Gottbreht and carried.

FINANCIAL REPORTS: After review, Councilperson Gollbreht made the motion to approve the January Financial Report, 2nd by Lagerquist and carried. The unofficial February Reports were also reviewed.

A list of Delinquent Utility Accounts will be presented at our April Meeting.

BILLS: After review, Council person Strong made the motion to approve the bills as listed, 2nd by Gollbreht and carried. Following is a list of bills approved for payment:

DSM Inc.	6897.00
Keith Benning	250.00
Kurt Lagerquist	2440.36
BC BS	2160.40
TM Communications	312.06
Ottertail	3703.85
Dale's Hardware	1954.05
	83.40
Hawkins	1526.18
Aramark	287.70
Turtle Mt. Star	274.59
Unum	22.76
GF Laboratory	26.00
Park Board	396.77
Wayne's	12.44
Ottertail	2102.23
Balco	229.20
TM Communications	4574.00
Sinclair	1063.00
TM Communications	50.35
Legacy Coop	57.65
ND Post Board	135.00
RDO	729.58

JUDGE'S REPORT: After reviewing the February Fine Collections and Court Appearances, Councilperson Gottbreht made the motion to approve the Judge's Report, 2nd by Strong and carried.

POLICE REPORT: Chief House informed the City Council that Officer Flansburg has resigned. Flansburg was done on February 28,2022.

The Monthly Officer Schedule has not been completed due to short staff.

Expense Report and Vehicle Logs reviewed. Counterfeit Money discussed briefly.

The possibility of Wireless Internet, through Straight Talk, in the PD Units, was discussed. Chief House will further explore this idea.

After discussion Council person Strong made the motion to install GPS in the Police Department Units, 2nd by Gottbreht and carried. A Kick-Off Call has been scheduled for Monday, March 7, 2022.

After discussion, Council person Strong made the motion to pay the $249.00 Registration Fee for Officer Park's upcoming Training in Devils Lake, 2nd by Lagerquist and carried.

After discussion, Council person Strong made the motion to pay the $10,000.00 loan payment back to the Industrial Account, which was used for the Police Department start-up, 2nd by Gottbreht and carried.

With no further business, Council person Strong made the motion to approve the Police Report, 2nd by Gottbreht and carried.

NURSING HOME REPORT: After reviewing the Advisory Board Minutes and the Financial Reports, Council person Lagerquist made the motion to approve the Nursing Home Report, 2nd by Strong and carried.

CITY MAINTENANCE: Water and Sewer Systems in working order.

Water freeze-ups have started. Snow removal continues when need-be.

Kurt will measure the depth of our sewer drainage (Lift Station area) for further discussion and possible survey.

With no further business, Council person Strong made the motion to approve the City Maintenance Report, 2nd by Gottbreht and carried.

GIBBENS OPINION/former AIRPORT PROPERTY: At this time, the Opinion received from City Attorney, Nathan Gibbens on the former Airport Property was reviewed.

LOCAL PERMIT/HAROLD GILLLIS MEDICAL: After review, Council person Strong made the motion to approve the Local Permit Application submitted by the Verena Gillis Family (Harold Gillis Medical), 2nd by Lagerquist and carried.

NDIR INDUSTRIAL BUILDING SURVEY: At this time, the "Report of Recommendations" received from the Insurance Reserve on the Industrial Building was reviewed.

ADJOURN: With no further business, Council person Lagerquist made the motion to adjourn the Meeting, 2nd by Strong and carried. The Meeting adjourned at 7:25 pm.

Shelley Counts, City Auditor
Jesse Marion, Mayor

(April 18, 2022)

Summons and Affidavit

NOTICE OF SUMMONS

IN DISTRICT COURT,
NORTHEAST JUDICIAL DISTRICT
COUNTY OF ROLETTE
STATE OF NORTH DAKOTA

State of North Dakota and Daniel L. Belgarde, Plaintiffs,	)	Summons
vs.	)	Civil No.
Cera M. Gunville, Defendant,	)	

The State of North Dakota to Cera M. Gunville:

You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North and Daniel Belgarde within 21 days after service of this Summons and by also filing an Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you,

Dated this 15th day of February, 2022

Vincent N, Knuth
Special Assistant Attorney General
Bar J.D, Number: 09274
1820 Walnut st. E Ste, #4
Devils Lake, ND 58301
701-665-4475; devilslakecse@nd,gov
Attorney for Child Support

NOTICE OF AFFIDAVIT

IN DISTRICT COURT,
NORTHEAST JUDICIAL DISTRICT
COUNTY OF ROLETTE
STATE OF NORTH DAKOTA

State of North Dakota, Statutory Real Party in Interest Daniel L. Belgarde, Plaintiffs,	)	Affidavit for Publication
vs.	)	Civil No.
Cera M. Gunville, Defendant,	)	

1. Vincent N. Knuth, being first duly sworn, deposes and states as follows:

2. I am the attorney for the Regional Child Support Field Office of Devils Lake, North Dakota representing the State of North Dakota pursuant to N.D.C.C. Sections 14-09-09.26 and 14-09-09.27. I make this affidavit to satisfy the requirements of Rule 4(e)(2), N.D.R.Civ.P.

3. I am familiar with the facts of this case.

4. This matter involves an action against the defendant to address the issues of child support and medical support.

5. A Complaint commencing this action has been filed with the Clerk of Court in Rolette County, North Dakota.

6. After diligent inquiry, personal service of the Summons cannot be made upon the defendant in the State of North Dakota to my best knowledge, information and belief.

7. The Court has personal and subject matter jurisdiction of this matter over the parties pursuant to Rule 4(e)(1)(F), N.D.R.Civ.P.

8. The defendant's last reasonably ascertainable address is:

Cera M. Gunville,
1555 Oakwood Dr. SE,
St John, ND. 58369-6015

9. I declare, under penalty of perjury under the law of North Dakota, that the foregoing is true and correct.

Signed on the 5th day of April, 2022, at Devils Lake, North
Dakota, United States of America.
Vincent Knuth
Special Assistant Attorney General
Bar I.D. Number: 09274
1820 Walnut St. E Ste. #4
Devils Lake, ND 58301
Phone: (701) 328-5440
devilslakecse@nd.gov
Attorney for the Child Support Program

(April 18, 25 and May 2, 2022)

Notice of hearing

NOTICE OF HEARING

IN THE DISTRICT COURT OF ROLETTE COUNTY, STATE OF NORTH DAKOTA, In the Matter of the Estate of JAMES RAY ROBBINS, Deceased.

Probate No. 40-2022-PR-00010

NOTICE OF HEARING PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF A PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that BERNICE ANN ROBBINS has filed herein a petition for formal probate of will and appointment of a personal representative.

Hearing has been set upon said petition on the 9th day of May, 2022, at 12:00 p.m., at the Courtroom of the above named Court, in the City of Rolla. County of Rolette, State of North Dakota.

Dated this 6th day of April, 2022.

PRINGLE & HERIGSTAD, P.C.
Debra L. Hoffarth, Attorney for the Petitioner
2525 Elk Drive
PO Box 1000
Minot, ND 58702-1000
(701) 852-0381
dhoffarth@pringlend.com

(April 11, 18 and 25, 2022)

Petition for name change

IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA
CASE NO.

PETITION FOR NAME CHANGE OF KYUS JAMES LAROCQUE, A MINOR CHILD

Pursuant to N.D.C.C. § 32-28-02, Shayla A. Zaste, Petitioner, respectfully petitions the Court for a change of name of the minor child, Kyus James LaRocque, and respectfully states to the Court as follows:

1. Petitioner's relationship to the minor child is Mother.

2. The minor child, Kyus James LaRocque, currently resides with Petitioner at the Petitioner's home at 500 36h Ave NE #314, Minot, Ward County, North Dakota, 58703.

3. The minor child has been a resident of Ward County, North Dakota, for more than six months immediately preceding this petition.

4. The minor child is a citizen of the United States.

5. The minor child was born in the year 2020 in Bismarck, North Dakota.

6. Petitioner makes this Petition for Name Change pursuant to N.D.C.C. § 32-28-02 of the North Dakota Century Code and hereby requests the Court change the minor child's name from Kyus James LaRocque to Kyus James Zaste.

7. The reasons Petitioner is seeking a name change for the minor child are stated in the Affidavit of Petitioner, which is filed with this Petition for Name Change and incorporated by reference.

8. The Petitioner states that the appointment of a guardian ad litem, as allowed under N.D.C.C. § 32-28-02, is unnecessary given the facts of this petition.

9. The Notice of Petition for Name Change was published on April 13, 2022 in the Minot Daily News, the official newspaper in Ward County, North Dakota, where the minor child resides. The affidavit of publication is filed with the court.

AND

The minor child has a non-custodial parent. A Notice of Petition for Name Change was published on April 18, 2022, in the Turtle Mountain Star, the official newspaper in Rolette County, North Dakota, where the minor child's non-custodial parent resides. The affidavit of publication is filed with the court.

Not later than ten (10) days after publication of notice, a copy of the Notice of Petition for Name Change was mailed to the non-custodial parent's last reasonably ascertained post-office address on March, 2022. The notice was deposited in the post office in Minot, North Dakota. The affidavit of service by mail is filed with the court.

11. Petitioner does not wish to change the name of the minor child for any fraudulent, illegal, or immoral purpose, such as to avoid any type of debt or other obligation, or to avoid criminal prosecution.

12. Petitioner believes it to be in the best interests of the child for his/her name to be changed to Kyus James Zaste. A detailed statement is provided in the affidavit accompanying this petition.

13. There is no just cause to deny this Petition for Name Change.

WHEREFORE, Petitioner prays that the Court enter an order changing the name ofKyus James LaRocque to Kyus James Zaste.

Dated this 18th day of April, 2022
Shayla A Zaste
500 36th Ave. NE #314
Minot, ND 58703
7015505665
shaylazaste01@gmail.com

(April 18, 2022)

RESCHEDULED!

TAX EQUALIZATION MEETING

THE CITY OF ROLLA will hold its TAX EQUALIZATION MEETING on Wednesday, April 20, 2022, at 7:15 p.m. This meeting will take place before the Regular Council Meeting at Rolla City Hall.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

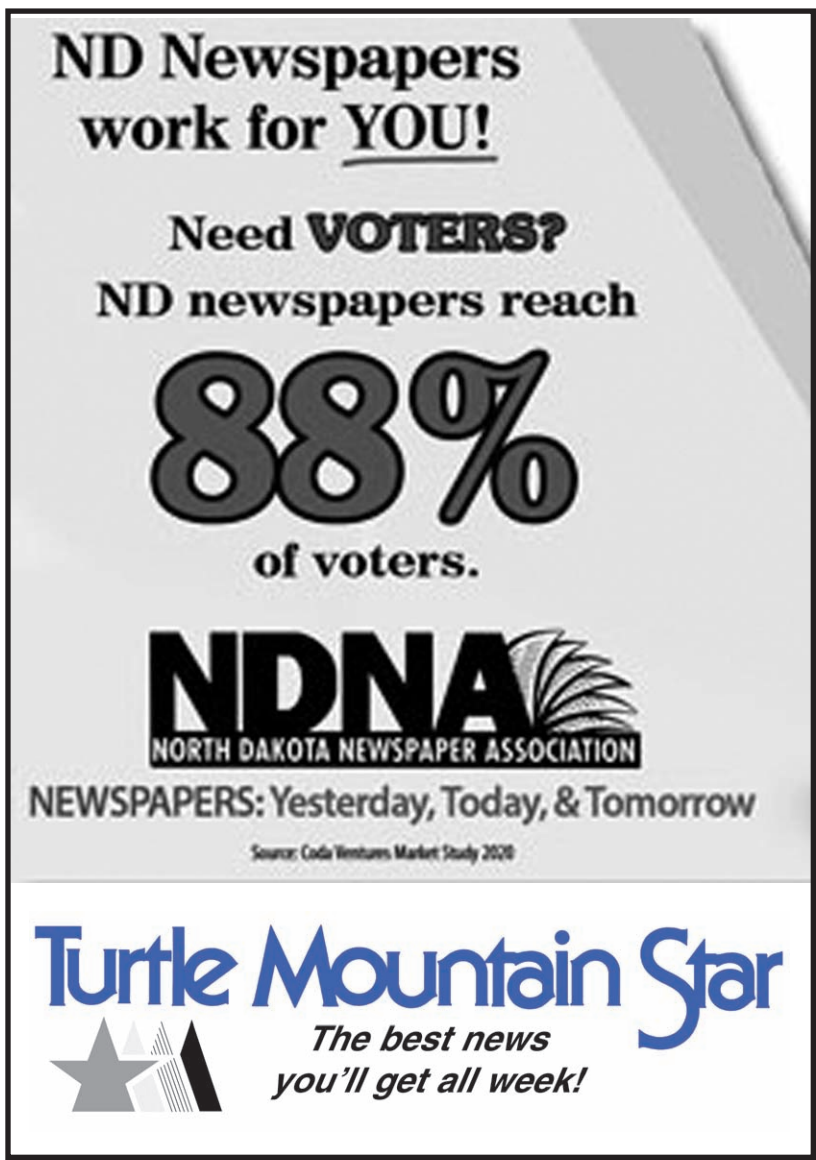
Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner — **Julie Fedorchak** Chairman — **Sheri Haugen-Hoffart** Commissioner



Classifieds

NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED

NURSES –$61.56/Hr. for R.N.'s on behavioral & addictions treatment units in Jamestown. Full-time. All shifts. Travel reimbursement and per diem allocations for those who qualify. Fully employer paid medical & dental. Immediate vesting in 401(k) with 6% employer contribution. Call Carson at Worldwide Staffing 866-633-3700.

STUDENT SUPPORT OFFICE MANAGER – FARGO. NDSCS has a FT, 12-month, benefited position open in Fargo. Responsible to support the day-to-day activities and functions focused on student success at the NDSCS-Fargo location. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately, applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: www.ndscs.edu/join-our-team

L&K ELECTRIC IS HIRING in Williston, ND! $2000 sign-on bonus for ND licensed Electricians. Per diem $100/day. Daily Journeyman bonus $50/day. Up to $40,000/year in additional income! To apply: 5317 2nd Ave. W., Williston, ND 58801, or www.expanseelectrical.com/jobs

DIESEL TECHNOLOGY / JD TECH INSTRUCTOR. NDSCS has a FT, 9-month, tenure-track position teaching courses related to John Deere Diesel Technology in Wahpeton beginning July 1, 2022. Screening begins immediately - applications accepted until filled. Benefits include: Health/Life Insurance, Retirement, EAP, Sick Leave, Tuition Waiver, Spouse/Dependent Tuition Discount, etc. Interested candidates must submit the online application. For more information go to: https://www.ndscs.edu/join-our-team

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association.

SERVICES FOR HIRE

SHELTERBELT SOLUTIONS. CRYSTAL ND. serving all of ND. Shelterbelt/farmstead windbreak removal. No sticks to pick. No dirt in pile. Vince 701-270-8717. Jay 701-367-1424. Shelterbelt solutions.com

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

FINANCIAL SERVICES

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

EDUCATION /TRAINING

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET).

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

TOP CA$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

DIRECTV SATELLITE TV Service Starting at $74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-540-0198.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE $50 GIFTCARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

AUTOS WANTED

SPRING CLEANING? Donate your used car, truck, RV or boat to Prairie Public – running or not. Call 844-440-6900 and schedule a free pickup today.

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just $160.
Call The Pierce County Tribune Classifieds Department at 776-5252 for full details.



PUBLIC NOTICES

ADVERTISEMENT FOR BID
Rugby Public School District NO. 5
Ely Elementary School Addition and Renovations
Bid Package No. 2
Sub-Contract bids will be received at the office of the Construction Manager at Risk: Consolidated Construction Company, 1355 Airport Road, Bismarck, North Dakota and until 2:00 PM, CDT on May 17, 2022. Bids shall be submitted in accordance with the Instructions to Bidders, Specification Section 00 2113. Bids shall be lump sum basis, and with no alterations or attachments to the bid form contained in the specifications.
The Project consists of improvements to the existing Ely Elementary School to include a Gymnasium Addition, Administrative Addition, Commons, Kitchen & Receiving Addition along with interior renovations. The Scope of Work includes various bid packages including but not necessarily limited to the following:
- Selective Demolition
- Cast-In-Place Concrete
- Masonry
- Structural Steel and Metal Fabrications
- Insulation
- Weather Barriers
- Metal Wall Panels
- Membrane Roofing
- Caulking and Firestopping
- Doors, Frames, and Hardware
- Aluminum-Framed Storefronts and Curtain Walls
- Glass and Glazing
- Acoustic Ceilings and Components
- Metal Lockers
- Food Service Equipment
- Fire Sprinkler System
- Domestic Plumbing
- HVAC
- Electrical, Communications and Electronic Safety and Security

Bid documents as prepared by Zerr Berg Architects, Inc. can be viewed at the offices of the Rugby Public School District; the office of the Construction Manager at Risk, {Consolidated Construction Company, 1355 Airport Road, Bismarck, ND 58504; Construction Plans Exchange, Bismarck, ND; Bismarck Mandan Builders Exchange; Fargo-Moorhead Builders Exchange, Grand Forks Builders and Traders Exchange, Minot Builders Exchange, Dickinson Builders Exchange, Williston Builders Exchange, Aberdeen Builders Exchange, Construction Industry Center in Rapid City SD, Billings Builders Exchange, Minnesota Builders Exchange; Dodge Scan, Minneapolis, MN; Construction Bulletin Project Report Publication; CMD Group; The Blue Book Building and Construction Network.}
Contractors desiring a copy of the Bid Documents may obtain them through the iSqFt plan service or by contacting the Construction Manager: Bryant Larson at 701-516-8168 and email blarson@1call2build.com.
Secondary contact: Mike Barsness at 701-557-3703 and e-mail mbarsness@1call2build.com.
Bidders desiring hard copies may obtain them by providing a refundable payment of $250.00 per set, at the time of request, if documents are returned in acceptable condition.
Addenda will be available at the online file sharing site indicated above. Bidders who obtain the Bidding Documents are responsible to obtain issued addenda.
The Rugby Public School District NO. 5 reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received, and to waive any informalities or irregularities.
(April 23, 30, May 7, 2022)

Balta City Council Meeting
April 11th, 2022
Balta City Council Meeting
The 7:30 9m meeting was called to order by Mayor Jundt. Present were Councilwomen Hallof and Axtman. Also present was the Tax Equalization director. Hallof made a motion to approve the minutes as read. Axtman seconded the motion? Hallof made a motion to approve the treasurers report as read. Axtman seconded the motion.
No old business pending at this time New Business: Director Kelsy Siegler went through the taxes for Balta for the year. All residential housing went up as the taxes were below the norm. All else stayed the same. No one showed up for the taxes at the meeting. The board approved paying the bills; Northern Plains $403.13, Circle Sanitation $548.00, Ronald Selensky $550.00 for filling in the cracks, Farmers Union Insurance $200.00, and Pierce County Tribune $26.18. The opening of bids for the lawn cutting was tabled until the May meeting. The city is still accepting bids for lawn mowing. No other business before the board Hallof made a motion to adjourn the meeting. Axtman seconded the motion.
Elaine Schaan, City Auditor
(April 23, 2022)

CALL FOR BIDS - PIERCE COUNTY

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Pierce County will receive sealed bids for the purchase of one (1) 2022 four-wheel drive motor grader, with front wheel asist at the office of the County Auditor until 11:30 AM, May 3, 2022. The proposal must be mailed or otherwise deposited with the County Auditor and it shall be sealed and endorsed:

"Proposal for furnishing one (1) 2022 or newer motor grader".

Each bid shall be accompanied by a bidder's bond in the amount of five percent (5%) of the net sum bid. Bids must be submitted on the forms furnished by Pierce County and in accordance with the specifications and conditions contained. Copies of the proposal forms may be obtained from the Pierce County Auditor/Treasurers Office. Pierce County reserves the right to accept or reject any or all bids in the best interest of the County and to waive technicalities or irregularities not deemed material by the County Commissioners. By order of the Board of Pierce County Commissioners this 5th day of April, 2022.

Karin Fursather
Pierce County Auditor/Treasurer
Rugby, North Dakota
(April 16, 23, 2022)

NOTICE
Reno Valley Township is calling for bids for class 5 or 13 gravel. Bids shall include mileage to the center of the township sealed bids must be recieved by May 6th 4:00 pm mailed to Troy Voeller at 410 3rd St SE, Rugby, North Dakota 58368. Reno Valley has the right to reject any and all bids.
(April 23, 2022)

NOTICE TO CREDITORS

Probate No. 35-2022-PR-00011

IN THE DISTRICT COURT OF PIERCE COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF JANET M. KRAFT, DECEASED.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the above named decedent are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented toTimothy Kraft, 113 2nd St. NE, Rugby, North Dakota, 58368, or filed with the clerk of the district court.
Dated this 31st day of March, 2022.

/s/Timothy Kraft
Timothy Kraft
Personal Representatives

/s/Galen J. Mack, Esquire
Mack Law Offices, P.C.
120 2nd St. SE
PO Box 196
Rugby ND 58368
Attorney for
Personal Representative
(March 9, 16, 23, 2022)

NOTICE TO CREDITORS

Probate No. 35-2022-PR-00010

IN THE DISTRICT COURT OF PIERCE COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF GLORIA A MATTERN, DECEASED.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the above named decedent are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Sharyl Ann Shakal, 443 7th Ave, N., Havre, Montana, 59501, personal representative of the estate, or filed with the court.
Dated this 27th day of March, 2022.

/s/Sharyl Ann Shakal
Sharyl Ann Shakal
Personal Representative

/s/Galen J. Mack, Esquire
Mack Law Offices, P.C.
120 2nd St. SE
PO Box 196
Rugby ND 58368
Attorney for
Personal Representative
(April 16, 23, 30, 2022)

NOTICE TO CREDITORS
Probate No. 35-2022-PR-00008
IN THE DISTRICT COURT OF PIERCE COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF STANLEY JOHN AMON DECEASED.
NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the above named decedent are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to either Joe Gross, 8492 Hwy 2 East, Devils Lake, ND 58301, or Robert P. Oliver, 413 3rd St. SE, Rugby, ND 58368, or filed with the clerk of the district court.
Dated this 10th day of March, 2022.
/s/Joe Gross
Joe Gross
/s/ Robert P. Oliver
Robert P. Oliver
Co-Personal Representatives
/s/Galen J. Mack, Esquire
Mack Law Offices, P.C.
120 2nd St. SE
PO Box 196
Rugby ND 58368
Attorney for
Personal Representative
(April, 23, 30, May 7, 2022)

"OFFICIAL BALLOT"
RUGBY PUBLIC SCHOOL DISTRICT #5
RUGBY, NORTH DAKOTA
ANNUAL SCHOOL ELECTION JUNE 7, 2022

#1. **ONE DIRECTOR FOR A TERM OF 3 YEARS FROM RURAL PRECINCT NO. 2.**
THIS CANDIDATE MUST RESIDE WITHIN THE BOUNDARIES OF PRECINCT NO. 1 OF RUGBY PUBLIC SCHOOL DISTRICT #5. THIS PRECINCT INCLUDES THE FOLLOWING TOWNSHIPS AND/OR PORTIONS OF TOWNSHIPS: CHRISTENSON, TUSCARORA, BALTA, ELVERUM, RENO VALLEY, PLEASANT LAKE, IOWA, IMPARK, KNOX, TWIN LAKE, AND BROE.. "VOTE FOR NO MORE THAN ONE NAME FOR THIS POSITION"

CHAD DUCHSCHER 0

_____ 0
WRITE-IN

#2. **ONE DIRECTOR FOR A TERM OF 3 YEARS FROM PRECINCT NO. 4.**
THIS CANDIDATE MUST RESIDE WITHIN THE BOUNDARIES OF PRECINCT NO. 4 OF RUGBY PUBLIC SCHOOL DISTRICT #5. THIS PRECINCT INCLUDES THE CITY OF RUGBY. "VOTE FOR NO MORE THAN ONE NAME FOR THIS POSITION"

NICOLE SCHNEIBEL 0

DUSTIN HAGER 0

_____ 0
WRITE-IN

#3. SHALL RUGBY PUBLIC SCHOOL DISTRICT #5, COUNTY OF PIERCE, STATE OF NORTH DAKOTA, PUBLISH A RECORD OF THE PROCEEDINGS OF THE BOARD OF EDUCATION, IN A NEWSPAPER OF GENERAL CIRCULATION IN THE SCHOOL DISTRICT FOR THE NEXT TWO YEARS?

YES 0

NO 0

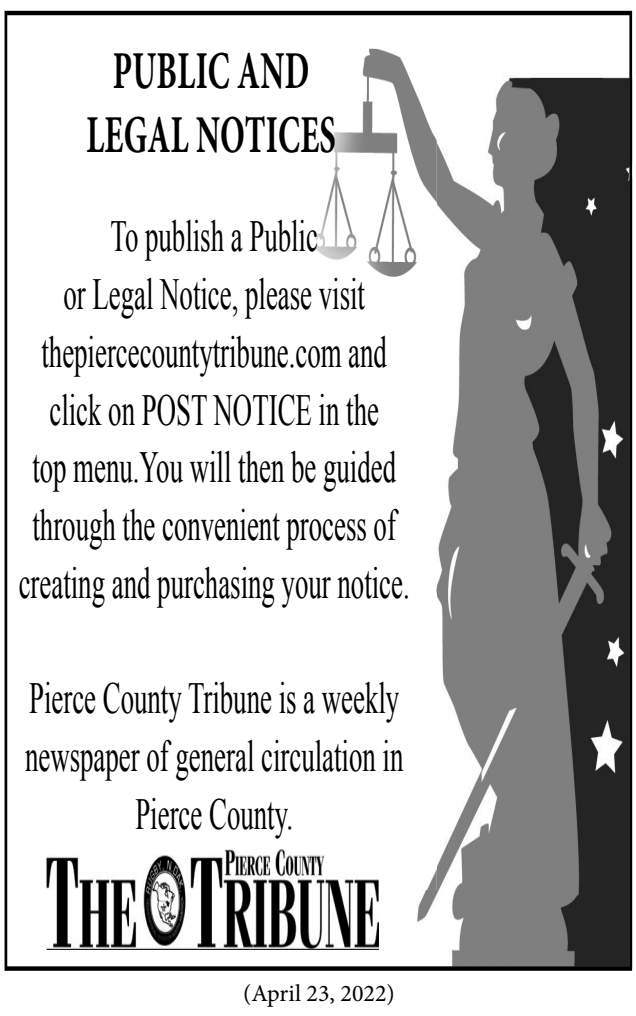
ALL BALLOTS, OTHER THAN THOSE USED TO VOTE ABSENTEE, MUST FIRST BE INITIALED BY APPROPRIATE ELECTION OFFICIALS IN ORDER TO BE COUNTED

OFFICIAL BALLOT
PIERCE COUNTY
"AT LARGE" PRECINCT
DATE: _____
INITIALS: _____

SAMPLE

(April 23, 2022)





(April 23, 2022)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

(April 23, 2022)

PUBLIC NOTICES "BECAUSE THE PEOPLE MUST KNOW"

Case No. 31-2022-PR-00030
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE
OF BURTON M HOWE, A/K/A
BURTON MEYER HOWE, DECEASED
NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that Patricia A. Howe has filed a Petition for Formal Probate of Will and Appointment of Personal Representative with the District Court of Mountrail County, North Dakota, a copy of which is on file with the Court.

A hearing upon said petition will be held on the 26th day of May, 2022, at 10:30 a.m., in the Courtroom of the Mountrail County District Court before the Honorable Stacy J. Louser, District Court Judge, at the Mountrail County Courthouse in Stanley, North Dakota, at which time objections to said petition will be heard.

Dated this 6th day of April, 2022.

CROWLEY FLECK PLLP
Attorneys for Petitioner
/s/ Jennifer M. Nasner
Jennifer M. Nasner
ND Bar ID #06205
P.O. Box 1206
Williston, ND 58802-1206
701-572-2200
jnasner@crowleyfleck.com
Apr. 13, 20, 27, 2022

STATE OF NORTH DAKOTA
COUNTY OF MOUNTRAIL
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT
Case No. 31-2022-CV-00064
SUMMONS AND NOTICE

John Iverson,
Plaintiff,
Vs.
Matt Baldwin, Santander Consumer USA, and North Dakota Department of Transportation, 600 East Boulevard Avenue, Bismarck, ND 58505,
Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint. The Complaint in this action is to be filed in the office of the Clerk of Court of Mountrail County, North Dakota. The object of the action is to exclude the Defendants from any estate or interest in or lien or encumbrance upon the personal property involved in this action.

Dated this 4th day of April, 2022.

OLSON BURNS, P.C.
/s/ Jessica L. Merchant
Jessica L. Merchant (ID 06169)
Attorneys for Plaintiff
P.O. Box 1180
Minot, ND 58702-1180
(701) 839-1740
jmerchant@srt.com
Apr. 13, 20, 27,2022

PUBLIC NOTICES "BECAUSE THE PEOPLE MUST KNOW"

Probate No. 31-2022-PR-00027
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Diane Jean Evans, Deceased
NOTICE OF HEARING ON PETITION FOR ADJUDICATION OF INTESTACY AND DETERMINATION OF HEIRS

NOTICE IS HEREBY GIVEN, that Jennifer Ann Lilley, as Petitioner, has filed herein a Petition for Adjudication of Intestacy and Determination of Heirs in the Matter of the Estate of Diane Jean Evans, Deceased.

THAT said petition is with reference to, and affects the title to the real property described as follows, to-wit:

All of the decedent's right, title, and interest in and to the oil, gas and other Minerals in and under:

Township 156 North, Range 92 West, 5th P.M., Mountrail Co., ND
Section 35: NW1/4

Hearing has been set upon said petition on the 26th day of May, 2022, at 10:30 o'clock a.m., CT, at the Courtroom of the above named Court in the City of Stanley, County of Mountrail, State of North Dakota.

Dated this 29th day of March, 2022.

/s/ Aaron Weber
Aaron Weber #07844
Attorney for Petitioner
JOHNSON & SUNDEEN
P.O. Box 1260
Watford City, ND 58854
aaron@dakotalawdogs.com
(701) 444-2211
Apr. 6, 13, 20, 2022

Probate No. 31-2022-PR-00033
STATE OF NORTH DAKOTA
COUNTY OF MOUNTRAIL
IN DISTRICT COURT
NORTH CENTRAL JUDICIAL
DISTRICT
In the Matter of the Estate of Wesley Craig Austin Bunch, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Darby Beal, Personal Representative of the Estate of Wesley Craig Austin Bunch, c/o DeMakis Law, PLLC, P.O. Box 1748, Minot, ND 58702-1748, or filed with the Court

Dated this 7 day of April, 2022

/s/ Darby Beal
Darby Beal
Personal Representative
Charles G. DeMakis (ID #05916)
DeMAKIS LAW, PLLC
P.O. Box 1748
Minot, North Dakota, 58702-1748
(701) 838-2080
charles@demakislawpllc.com
Attorneys for Personal Representation

First publication on the 20th day of April, 2022
Apr. 20, 27, May 4, 2022

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. Pu-22-163**
Resource Plans and Cyber Security Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

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PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner — **Julie Fedorchak** Chairman — **Sheri Haugen-Hoffart** Commissioner

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Source: Coda Ventures Market Study 2020

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Rural Health Clinic
8:00 AM - 5:00 PM
Mark Longmuir, MD
Abbey Ruland, PA
Tara Nardacci, DNP
Jessica Charon, DNP
Tammie Braaflat, FNP
Brittney Haugtvedt, FNP
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Dr. Tesha Gustafson
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102 S. Main St., Stanley
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Stanley 701-628-3232

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Public Notice

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

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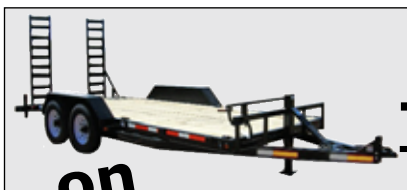
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PUBLIC SERVICE COMMISSION

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Area Church Schedules

STEELE CHURCHES:

St. Francis de Sales Catholic Church – Father Peter Sharpe, 701-475-2333. 1st, 3rd, 5th Sunday, 9:00 a.m.; 2nd and 4th Sundays, 11:00 a.m.

Trinity Lutheran Church–Pastor Jacob DeBoer. 475-2490. Sunday Worship, 10:30 a.m.

United Methodist Church – Marvin Winstryg, Pastor. Sunday worship, 9:00

Steele Presbyterian – Bob Schoepp, Pastor. Sunday worship, 9:30 a.m.

DAWSON CHURCHES:

Dawson Lutheran Church – Pastor Jacob DeBoer. Worship service, 9:00 a.m. at Dawson City Hall

TAPPEN CHURCHES:

St. Paul's Catholic Church – Father Peter Sharpe. 1st, 4th, 5th Saturday, 7:00 p.m.; 2nd Sunday, 9:00 a.m.; 4th Saturday, 4:00 p.m.

St. John's Lutheran Church (Wisconsin Synod) – Rev. Gary Juergens. Worship Service, 10:00 a.m.; Sunday School and Bible class, 11:00 a.m.; KSJB Radio Broadcast, 7:00 a.m.; Service on Ch. 26 BEK TV, 6:00 p.m. Sundays

Zion United Methodist Church – Pastor Brenda Goodman. Worship service 9:15 a.m.; Sunday School, 10:30 a.m.

CRYSTAL SPRINGS CHURCHES:

Faith Evangelical Church - Rev. Curtis Dikoff, Pastor. Sunday School, 10:00 a.m.; Worship service, 10:45 a.m. Wed. night activities (except 1st Wed. of month) for all ages. School year, 7 p.m.; summer, 8 p.m.

MEDINA CHURCHES:

St. Mary's Catholic – Father Peter Sharpe. 2nd and 3rd Saturday, 7:00 p.m.; 4th Sunday, 9:00 a.m.; 1st and 5th Sunday, 11:00 a.m.

Emmanuel United Methodist Church. Pastor Brenda Goodman. Worship service, 10:30 a.m.

DRISCOLL CHURCHES:

Grace Lutheran Church - Colin Neuharth, pastor; Worship service - 9:30 a.m.; Ruth Circle - 2nd Thurs. of the month, 2:00 p.m.; Church Council - 3rd Sunday of the month after church. Communion - 1st and 3rd Sundays .

TUTTLE CHURCHES:

English Lutheran Church – Vice Pastor Trish DeBoer - Worship service, 11:00 a.m.; Communion, 3rd Sunday and Festival Days;

Tuttle Methodist Church – Pastor Marvin Winstryg. Worship service, 10:30 a.m.

ROBINSON CHURCHES:

Bethany Lutheran Church – Vice Pastor Trish DeBoer - Worship Service, 9:30 a.m.

PETTIBONE CHURCHES:

Malcolm Congregational (UCC) - Rural Pettibone. Joan DeKrey, Pastor. Worship service, 9:30 a.m.

Our Saviors Lutheran - 2nd & 4th Sundays, 8:30 a.m.; (Woodworth -1st & 3rd Sundays, 8:30 a.m.)

STREETER CHURCHES:

Ebenezer United Methodist - Pastor Juwle Nagbe. Worship Service, 10;30 a.m., Fellowship, 9:00, Sunday School, 9:15 a.m.

STERLING CHURCHES:

United Methodist - Pastor Marlin Sapp. 701-387-4792, 701-955-0005. Worship Service, 8:30 a.m.; Bible Study, Tuesday, 10:00

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Legals: Your Right to Know

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NOTICE OF REAL ESTATE SALE

IN THE STATE OF NORTH DAKOTA, COUNTY OF MCHENRY

IN THE DISTRICT COURT, NORTHEAST JUDICIAL DISTRICT

CIVIL NUMBER: 25-2021-CV-00072

Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as Trustee for Pretium Mortgage Acquisition Trust, Plaintiff,

v.

Kelly Nordin a/k/a Kelly J. Nordin; A.R. Audit Services Inc.; any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE

1. Judgment in the amount of $63,397.84, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of McHenry County, North Dakota, on January 14, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

N1/2 of Lots 5 and 6, Block 2, South Addition to the City of Granville, in McHenry County, North Dakota.

Real Property address: 406 4th Street West, Granville, ND 58741

The above real property is the subject of the Mortgage dated September 4, 2007, which Mortgagor, Kelly Nordin, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Wealthbridge Mortgage Corporation, its successors and assigns, and recorded in the office of the Clerk and Recorder of McHenry County, North Dakota, on September 5, 2007, Instrument Number 300478, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded March 18, 2020, Instrument Number 327030.

3. In order to realize the amount of $63,397.84, as of January 14, 2022, plus interest accruing thereafter on said amount at the rate of 8.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of McHenry County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of McHenry County, North Dakota, at the main entrance of the McHenry County Courthouse located at 407 South Main Street, Towner, North Dakota 58788, on May 4, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 31st day of March, 2022.

SHERIFF OF MCHENRY COUNTY

Trey Skager

By: Dustin Welstad

Sheriff / Deputy Sheriff of McHenry

Halliday, Watkins & Mann, P.C.

By Zachary Nesbit

Benjamin J. Mann, Bar: 08371

Zachary Nesbit, Bar: 07552

Attorneys for Plaintiff

376 East 400 South, Suite 300

Salt Lake City, UT 84111

Tel: 801-355-2886

Email: zach@hwmlawfirm.com

(April 6, 13 & 20, 2022)

NOTICE OF HEARING

Diane K. Lautt (ID 07243)

Law Office of Diane K. Lautt, PLLC

PO Box 1945

Minot, ND 58702-1945

701-852-3060

diane@lauttlaw.com

Attorney for Personal Representative

IN THE DISTRICT COURT OF MCHENRY COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Naomi G. Nielsen, Deceased.

NOTICE OF HEARING APPLICATION FOR APPOINTMENT OF A PERSONAL REPRESENTATIVE

TO: All unknown persons and to all known persons whose addresses are unknown who have any interest in the above-referenced matter.

NOTICE IS HEREBY GIVEN That Mark Watkins has filed with the Clerk of District Court a Petition for Formal Adjudication of Intestacy and Appointment of a Personal Representative.

1. Hearing has been set upon said Petition on the 17th day of May, 2022, at 9:30 a.m. at the Courtroom of the above-named Court in the City of Towner, County of McHenry, State of North Dakota, before the Honorable Michael P. Hurly and any person interested may appear and be heard.

Dated this 4th day of April, 2022.

LAW OFFICE OF DIANE K. LAUTT, PLLC

Diane K. Lautt

Diane K. Lautt (ID 07243)

Attorney for Petitioner/Personal Representative

PO Box 1945

Minot, ND 58702-1945

(April 6, 13 & 20, 2022)

PUBLIC HEARING

Notice is hereby given that the McHenry County Zoning Board will be conducting a public hearing on Thursday, April 28, 2022 at 7:00 p.m. in the commissioner's room of the County Courthouse in Towner, ND to consider the issuance of a variance permit to plant a shelterbelt 57' from the center of 3rd Ave NE located in the SW ¼ NW ¼ in Section 24-153-77. An amendment will also be considered to change the zoning from agricultural to commercial in the NW ¼ NW ¼ NW ¼ of Section 21-159-78. A variance will be considered to plant a shelterbelt 55' from the center of 7th Ave NE in the NW ¼ NW ¼ of Section 12-159-76. The zoning board will be receiving public comments regarding these applications during this hearing.

Darlene Carpenter

County Auditor

(April 13 & 20, 2022)

THE CITY OF GRANVILLE REQUEST FOR SEALED BIDS

The City of Granville is requesting sealed bids for a 2003 John Deere Lawn Mower with an estimated 5500 to 6000 hours. The City of Granville have set a reserve of $1,500.00 to cover the costs of repairs done in 2021 and 2022. Bids are to be opened at the regular meeting on May 2nd, 2022 at 7:00 pm. Bids can be mailed to the City of Granville at PO Box 39 Granville, ND 58741 or dropped off at Granville City Hall located at 118 Main St. S. Final drop off date is Friday, April 29th, 2022. If you have any questions or would like to view the mower, please contact Paul Blodgett at (701) 263-2219. Pictures of the mower and further details are posted on the "City of Granville, ND" Facebook Page. The City of Granville reserves the right to refuse any and all bids.

(April 13 & 20, 2022)

MIUTES OF THE ANAMOOSE BOARD OF EDUCATION

Present

BOARD: Carrie Hager, Pres; Tony Martin, Vice Pres.; Amanda Olson, Director

ADMINISTRATION: Steve Heim, Supt. and Stacy Bruer, Bs. Mgr.

Pres. Hager called the special meeting of the Anamoose Public School Board to order at 7:15 A.M. April 8, 2022 with 3 board members present, 1 absent and 0 visitors. There was a quorum to do business.

After reviewal of agenda, moved by Martin to approve the agenda as amended, second Olson, RCV-UC.

Negotiated Agreement – discussion on teachers requests. Presented to teachers to change the following items to the current negotiated agreement:

Professional Development- $150 per day to $200 per day

Insurance – Increase single equivalent from 73% to 80%

Base salary – increase base salary $1000

Salary for Existing Teachers – increase of $1500

Teachers agreed to changes to the negotiated agreement.

Motion moved by Olson to approve the Negotiated Agreement as presented, second by Martin and unanimously carried.

Contract for Superintendent

Discussion on Superintendent Salary. Discussed other salaries in the area. Motion moved by Martin to increase current salary $10,000, second by Olson.

Title I Cooperative Agreement-

Title I Cooperative- Discussion held on Title I funding. Discussion that Anamoose and Drake continue to be in a Cooperative Agreement for Title I. Anamoose will be the LEA for Title I and fiscal agent. After discussion, moved by Olson to approve Cooperative Agreement for Title I with the Drake Public School and Anamoose will be LEA and fiscal agent as presented, second by Martin, and unanimously carried.

There being no further business to discuss, moved by Martin to adjourn, second Olson MC.

MINUTES ARE SUBJECT TO APPROVAL OF SCHOOL BOARD.

(April 20, 2022)

NOTICE OF APPLICATION

APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE that SERIGHT, DANNY, TOWNER, ND, has submitted Water Permit Application No. 7229 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the SE1/4 of Section 04, Township 155 N., Range 078 W., McHenry County, SE1/4 of Section, 28, Township 156 N., Range 078 W., McHenry County, and E1/2 SW1/4 of Section 28, Township 156 N., Range 078 W., McHenry County, at a pumping rate of 2,400 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 370.0 acre-feet of water, for the purpose of irrigating 123.0 acres in the SE1/4 of Section 04, Township 155 N., Range 078 W., 61.6 acres in the SW1/4 of Section 28, Township 156 N., Range 078 W., and 61.6 acres in the SE1/4 of Section 28, Township 156 N., Range 078 W., as shown on the map(s) accompanying the application.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 900 East Boulevard Avenue, Bismarck, North Dakota 58505-0850, by 5 o'clock p.m., on the 23 day of May 2022. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on April 6, 2022.

/S/ John Paczkowski, P.E.

North Dakota State Engineer

900 East Boulevard Avenue

Bismarck, ND 58505-0850

(April 20 & 27, 2022)

ROSE HILL TOWNSHIP EQUALIZATION MEETING

Rose Hill Township will hold their annual equalization meeting Tuesday April 26th from 7:30pm to 8pm at the home of Myles Frounfelter.

Linda Frounfelter, Clerk

(April 20, 2022)

BJORNSON TOWNSHIP EQUALIZATION MEETING

Due to the storm cancellation of Bjornson Twp Equalization meeting is re-scheduled for April 28 at 6:30pm at Clerk Anderson's home.

(April 20, 2022)

CITY OF UPHAM TAX EQUALIZATION MEETING

Upham City Council will meet as the board of equalization.

Date/Time: April 27th, 2022 at 7:30 PM

Location: Upham City Hall, 111 C Ave S

(April 20, 2022)

ANAMOOSE CITY MINUTES

Mayor Frank Ewert called the regular meeting of the Anamoose City Council to order this 11th day of April 2022, at 7:05 p.m. All Council members were present. Also present were, Carol Conlee, Tom Sieg, Maintainer of the Anamoose Sewer and Lagoon, and Laurel Schnase, City Auditor.

Minutes of the 3-14-2022 council meeting were read and approved. M.Schmaltz/Rudnick. AIF

Minutes of the 3-28-2022 special council meeting were read and approved. Mertz/B.Schmaltz. AIF

Treasurer's Report for March was submitted and accepted as submitted. Rudnick/M.Schmaltz. AIF

Sieg and Schnase presented to the council a draft letter of request for engineering services to be sent to engineering companies for the Anamoose Wastewater System Project. The council approved the draft with one addition, and asked Schnase to email engineering companies the letter and request a timely response. The interested companies will be considered at the May 9, 2022, Anamoose City Council meeting. Schnase was asked to send a portion of the letter to the Mouse River Journal for publishing.

The council reviewed the 8 applications for the Anamoose Rejuvenation Fund. Conlee was present to ask questions of the council and discuss her application for improvements to the exterior of her house. The council read the note from the anonymous donor on how the funds should be used. Mayor Ewert referred to the note and asked the council to consider this when deciding on how the funds are to be distributed. Conlee left at this point. The council looked at each application individually and made decisions on how each project would fall under the guidelines of the donor's request. After much discussion, 7 out of the 8 applications were accepted with the total possible disbursement of $6,794.20. Each applicant will need to complete the improvements before reimbursement from the fund. The donor asked that some of the money be used for city improvements, and a portion of the remaining funds will be considered for future projects. Motion to accept 7 applications totaling $6,794.20 for the Anamoose Rejuvenation Fund. Rudnick/M.Schmaltz. AIF

Schnase presented recent emails from AMKO Advisors on refinancing the Anamoose Improvement Bonds of 2013. Considering the current inflation patterns, the council decided to accept the proposal from AMKO Advisors to use Stock Growers Bank to refinance the bonds at the interest rate offered. Motion to work with AMKO Advisors to refinance the Anamoose Improvement Bonds of 2013. Rudnick/B.Schmaltz. AIF

Mayor Ewert suspended the Council Meeting at 8:00 p.m. and called the Annual Tax Equalization meeting to order. Doris Holen, Anamoose Tax Assessor, joined the meeting at this time. Holen stated there were zero Veteran Credit, and 11 Homestead Credit applications submitted to McHenry County. Also, there were 2 commercial and 6 residential properties that received property tax increases. She added that the property owned by Farmers Union and sold to Dakota Agronomy will be evaluated for next year's tax assessment because there was a large difference between the sale price and the true and full value. Motion to approve the 11 Homestead Credit applications and the 8 Changes to True and Full Value of Property Increase Values. B.Schmaltz/Mertz. AIF

Motion was made at 8:18 to adjourn the Tax Equalization meeting and to reconvene the City Council meeting.

Last month, the city sold their ½ ownership of the mower to the Anamoose Park Board. The city will need a replacement mower for the 2022 season. As local service of the machine is important, Mertz was asked to continue searching area suppliers to get estimates to bring to the May council meeting.

Boger & Son of Minot plan to submit an estimate for crack filling of Anamoose city streets. This company was used in 2019.

Clean up week for the City of Anamoose is set for June 1-8. Circle Sanitation will allow for excess garbage to be picked up during this time, and will provide a roll-off dumpster for large items east of the City Hall off 2nd St. W. Schnase will be sending letters to all residents informing them of this location change and include a list of allowable items that can be placed outside their residence for pick up.

Peggy and Jack Martin contacted City Hall to request a variance from the city for their building permit. They plan to build a garage next to their modular home and are asking the city for a variance of 3 feet. Weather permitting, the council will meet next week at their property to measure before deciding on this request.

Schnase presented the council an inventory list of items in the city's security box at First State Bank of Anamoose. This information may be useful in the future.

Rudnick addressed the council on the need for tree trimming in the alley behind Heringer Lumber. The lilacs are overgrown and making it difficult to drive through the alley. Rudnick will talk to Vetsch on when to start on this project. The council discussed other areas in town that would benefit from tree trimming.

Pictures of the recent burn at the dump ground were shared. There may be a need to dig a new pit soon. Mayor Ewert suggested that the council survey the area prior to the May council meeting to see what can be done there.

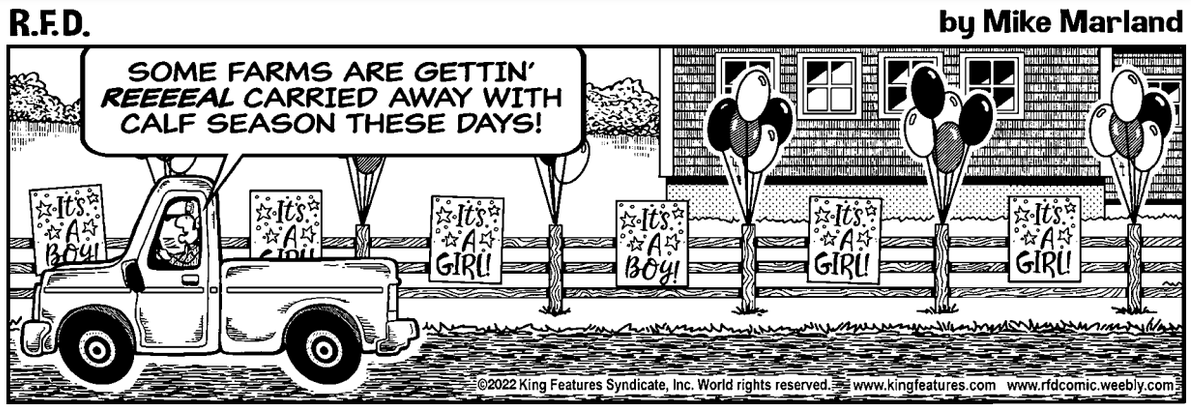
The next meeting for the Anamoose City Council will be held Monday, May 9th, at 7:00 P.M.

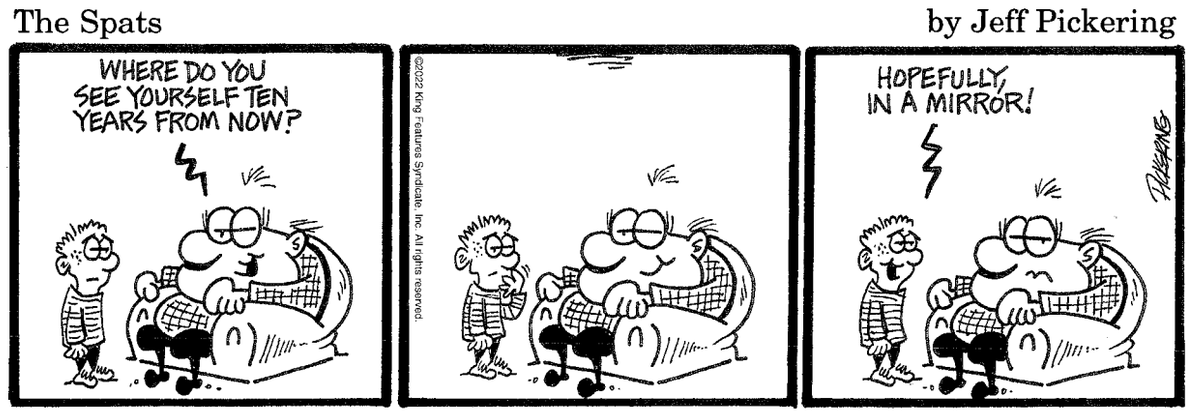
The following bills were paid in March:

NAME	AMOUNT
Kotaco	$570.21
NDTC	$90.04
Mouse River Journal	$81.84
HAV-IT Services	$115.12
Otter Tail	$903.43
Anamoose Park	$266.89
Circle Sanitation	$1,765.50
FSB – VISA	$505.88
AT&T	$38.59
VESERIS	$4,290.00
Frank Ewert	$92.35
Laurel Schnase	$2,063.21
NPRWD	$65.00
Starion Bond Services	$117,942.50
Brady Schmaltz	$173.15
IRS –	$492.50

There being no further business, meeting adjourned at 8:47 p.m. upon motion by Mertz/M.Schmaltz. AIF

(April 20, 2022)







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Bruce Roach, MD


Kendra Larsen, FNP-C


Sondra Hahn , PT, DPT

FAMILY MEDICINE
PHYSICAL THERAPY/DRY NEEDLING
701-338-2066

Safety depends on everyone wearing a face covering.
Please remember to bring yours.

TRINITY HEALTH | 100 YEARS
trinityhealth.org

Trinity Health Velva Clinic
111 W 1st St, Velva, ND

Clinic Hours:
7:00 a.m.-3:30 p.m. M, T, Th, F
7:00-11:00 a.m. W

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

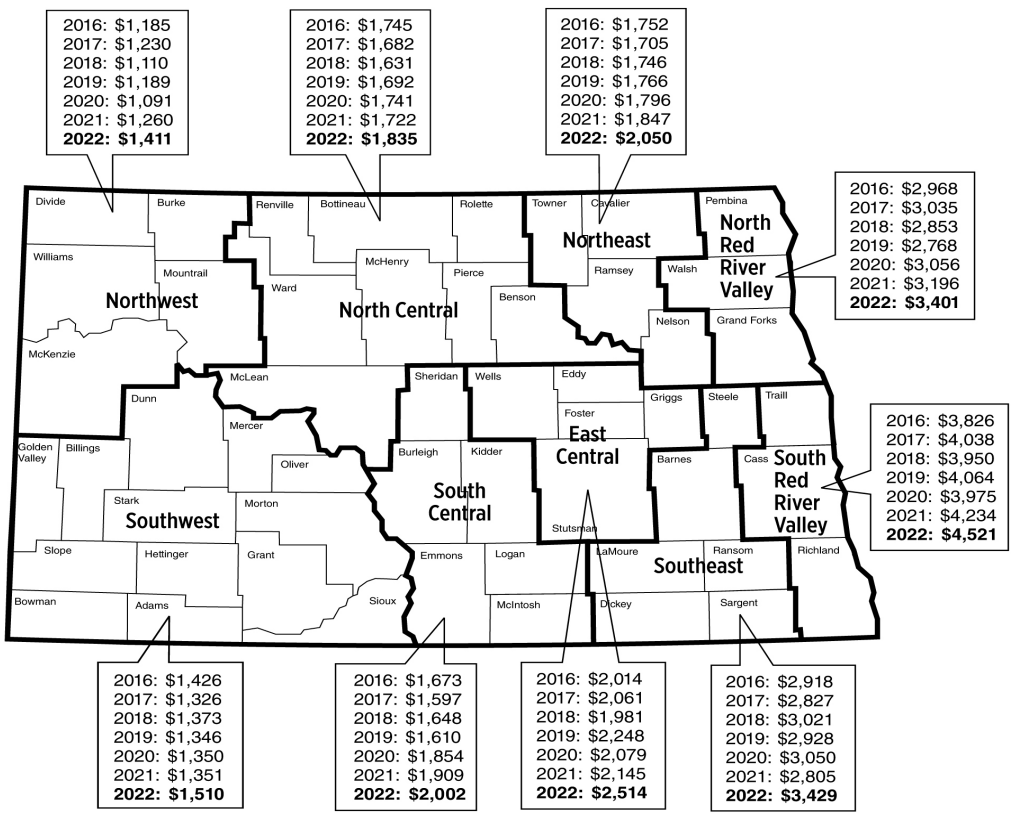
The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

North Dakota cropland values make double digit gains while rents increase modestly



Estimated average per-acre values of cropland in North Dakota from 2016 to 2022.

www.ag.ndsu.edu

Sustained high commodity prices have pushed cropland prices higher across North Dakota, increasing 10.9% from 2021 to 2022. However, the statewide cash rental rate increase was much lower at approximately 3.1%, says Bryon Parman, North Dakota State University Extension agricultural finance specialist.

The 2021 survey conducted by the North Dakota Department of Trust Lands found online at www.land.nd.gov/resources/north-dakota-county-rents-prices-annual-survey showed rents had increased only 0.77% from 2020 to 2021 and land values were up 1.74% during the same time period. In fact, from 2015 though 2021, rents and values across North Dakota had mostly remained flat, or even declined to some degree, when inflation adjustments were made to the yearly reported rates, says Parman.

"The highest increase in land values statewide from 2015 to 2021 was only 1.74% with 2015, 2016, 2017 and 2018 all showing small declines in statewide average land values," Parman adds. "We have to go back to 2014, where land prices increased 8.5%, to find an increase as high as that shown from 2021 to 2022."

Statewide cropland rental rates were reluctant to increase at the same rate as values. With rates increasing 3.1%, we need only go back to the period from 2018 to 2019 to find a comparable increase where during that period, statewide average rates increased 3.61%, he adds.

With significant decreases in rental rates in 2016 and 2018 and a slight decrease in 2020, the 3.1% increase from 2021 to 2022 essentially helps hold rates steady statewide over the last seven years. If accounting for inflation, rental rates in "real dollars" have declined somewhat compared to where they were in 2015.

With respect to land values, six NDSU Extension regions saw double-digit gains in land values. The highest regional increase for 2022 occurred in the southeast where land values increased 22.25%. The next highest was the east-central region, increasing 17.22%. The northwest, northeast and southwest regions all increased between 11% and 12%. The north-central, north Red River Valley and south Red River Valley all increased between 6% and 7% while the south-central NDSU region increased the least at nearly 5%.

The south Red River Valley remains the most expensive farmland at

VALUE, Page 7

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

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PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner | **Julie Fedorchak** Chairman | **Sheri Haugen-Hoffart** Commissioner

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Air Voice Wireless, LLC Case No. PU-22-158
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
April 13, 2022
On March 29, 2022, Air Voice Wireless, LLC (Air Voice) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Air Voice proposes to provide wireless prepaid Lifeline universal services to qualifying low income North Dakota customers by reselling another carrier's facilities.
The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 23, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner

(Apr. 19, 2022)



Barnes County Commission
March 15, 2022
Valley City, ND 58072

The Barnes County Commission met in regular session on Tuesday, March 15, 2022 with Cindy Schwehr, Vicky Lovell, Bill Carlblom, Pete Paulson, and Shawn Olauson present. Chairman Carlblom called the meeting to order at 8:00 a.m., roll-call was taken, the Pledge of Allegiance was recited, and the Agenda was reviewed.
Tonya Duffy – Security Concerns
State's Attorney Tonya Duffy discussed security concerns and requested either a change of office space or a security officer on-site. The Commission asked that the safety committee assemble to look at options to improve security in the Courthouse.
City-County Health District – Behavioral Health Grant
Theresa Will, City-County Health District Director, requested that the County partner with City-County Health in applying for a Behavioral Health Grant. Cindy Schwehr moved to approve partnership with CCHD in the Behavioral Health Grant process; Vicky Lovell seconded the motion. Motion carried upon roll-call vote, with all members voting "yes".
Auditor – Minutes
Cindy Schwehr moved to approve the March 1, 2022 minutes; Pete Paulson seconded the motion. Motion carried.
Commission Discussion
Commission discussion included portfolio updates.
With no further business, Vicky Lovell made a motion, seconded by Shawn Olauson, to adjourn the meeting. Motion carried unanimously, and the meeting was adjourned at 8:55 a.m.
Bill Carlblom, Chairman
Barnes County Commission
Beth M Didier
Barnes County Auditor

(Apr. 19, 2022)

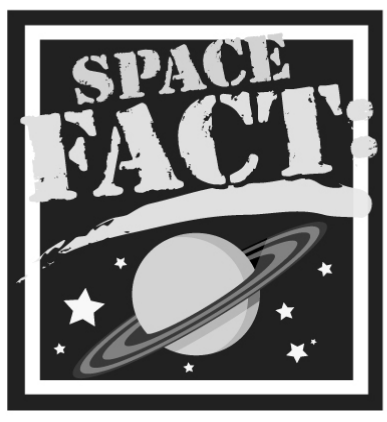
Free movie night Saturday

Courtesy of Pastor Nick Scotten, Elim Evangelical Church, Valley City

Come down to Valley Twin Cinema on Sunday, April 24th to enjoy a free movie showing the film "Sabina," playing at 4:30 p.m., courtesy of Elim Evangelical Free Church.

The movie, "Sabina," which is very well made and tells the story of a self-centered atheistic young woman who became a Christian and learned how to live her faith in the midst of the horrors of World War 2. There are many wonderful themes of selflessness, faith, unwavering commitment to Christ during persecution, and forgiveness that would be good for anyone in the community to see. Sabina and her husband Richard Wurmbrand founded Voice of the Martyrs, a Christian organization which helps many Christians of various denominations around the world who are suffering under persecution.

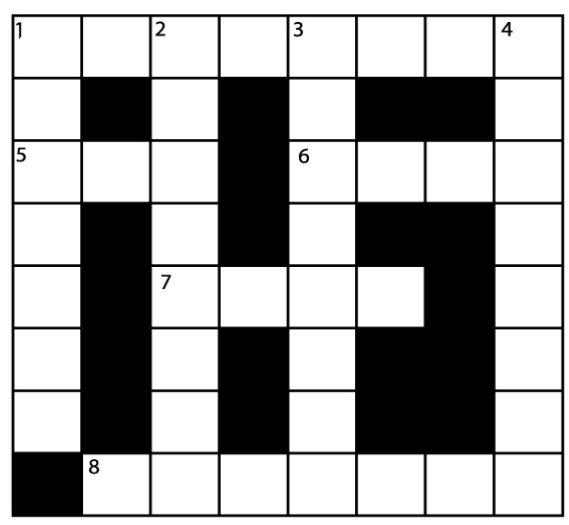




SKILLS LEARNED IN THIS SCHOOL SUBJECT CAN HELP DETERMINE CALCULATIONS FOR SPACE TRAVEL AND EXPLORATION.

ANSWER: MATH

Crossword Puzzle



ACROSS
1. Good in math
5. Male adults
6. Heap of things
7. Symmetrical, three-dimensional shape
8. Educator

DOWN
1. Math values expressed by a symbol
2. Treatment of the hands
3. State where power is held by the people
4. Mechanical lift

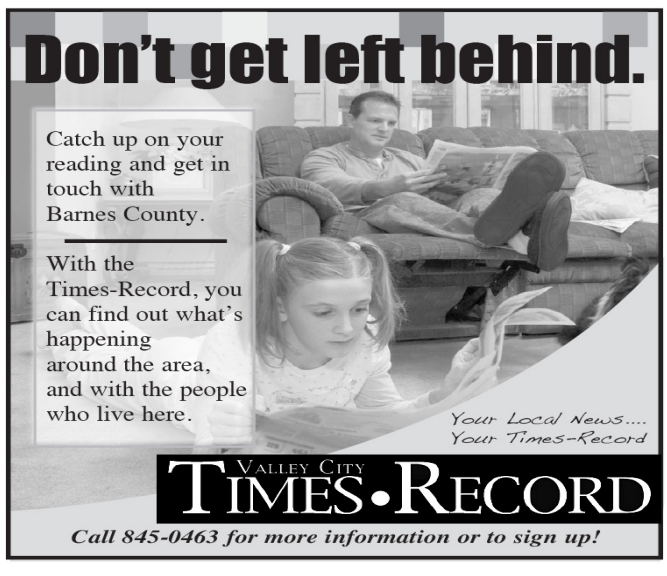
Answers:
Across
1. Numerate 5. Men 6. Pile 7. Cube 8. Teacher
Down
1. Numbers 2. Manicure 3. Republic 4. Elevator

THIS DAY IN... HISTORY

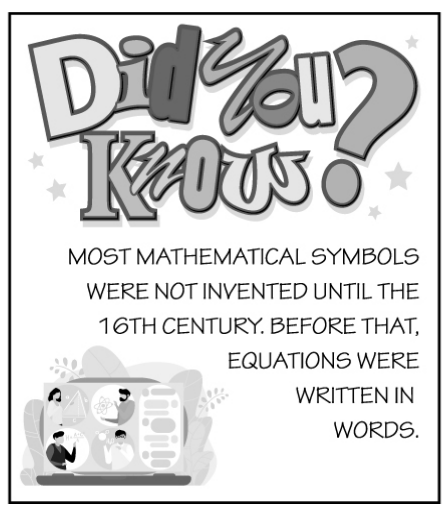


- **1534:** JACQUES CARTIER STARTS HIS FIRST VOYAGE TO THE EAST COAST OF WHAT WOULD BECOME NEWFOUNDLAND AND LABRADOR.
- **1861:** ROBERT E. LEE RESIGNS FROM THE U.S. ARMY TO COMMAND THE FORCES OF THE STATE OF VIRGINIA.
- **2008:** DANICA PATRICK BECOMES THE FIRST WOMAN TO WIN AN INDY CAR RACE.











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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. Pu-22-163**
Resource Plans and Cyber Security
Rulemaking

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PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

Avoiding IRS Impostors

Tax time is here again and so are the IRS impostors. Scammers posing as IRS agents or Treasury Department officials are calling to convince taxpayers that they owe back taxes and face immediate arrest if they don't

or through a nonprofit credit counseling organization, such as the National Foundation for Credit Counseling (nfcc.org).

Crypto = Quick Currency for Criminals

Sometimes you can spot a scam

at aarp.org/watchdogalerts, or text FWN to 50757.

Be a fraud fighter! If you can spot a scam, you can stop a scam. Visit the AARP Fraud Watch Network at www.aarp.org/fraudwatchnetwork or call the AARP Fraud Watch Helpline

MINNESOTA

Money to nonprofits a key difference on public safety legislation

(MPR) – Gov. Tim Walz has been traveling the state promoting his plan for improving public safety in Minnesota.

With crime on the rise and state finances in strong shape, Walz said at a stop in Burnsville last week that he believes this is the time to act.

"It's not always about money," Walz said. "But sometimes it is about money to communities."

The governor's proposal includes $300 million over three years for cities, counties and tribes to address public safety needs. That approach allows local officials to decide how the money can best be used, Walz says. Law enforcement agencies would get help to recruit and retain police officers and there would be more support for violent crime investigations.

Walz also wants to provide $15 million for community-based crime prevention grants, which could go to nonprofit groups that help fight crime.

The governor said the projected budget surplus provides an opportunity to try multiple things.

"There are going to be programs that work better than others and we should be willing to give communities the opportunity to experiment and innovate to see what's working," Walz said "And if we have programs that are working, we need to fund them."

Senate Republicans are not taking the same approach. Their smaller public safety bill omits those nonprofit grants.

Sen. Warren Limmer, R-Maple Grove, who chairs the Senate judiciary and public safety committee, said there have been concerns recently about the way some nonprofits have handled tax dollars. Limmer wants a system of accountability in place before he would consider a trial project.

"We use nonprofits all the time in other areas to address other social concerns," Limmer said. "But on this one, nonprofits really haven't been involved that much, and we just don't have a track record. I think you have to establish a standard of accountability first before we start pouring tens of millions of dollars into the hands of people that we don't know can do the job."

The Republican approach focuses on recruiting more police officers. It also increases prison sentences for violent crimes, including carjacking, and targets repeat offenders.

House Democrats are on the same page as the governor when it comes to community-driven solutions to public safety. Their bill includes grants for community groups that work on crime reduction.

During a recent hearing, Ed Eiffler Jaramillo, political director of SEIU Local 26, spoke in support of the grants. He specifically highlighted the work of the Northside Residents Redevelopment Council, which is training safety specialists.

"These specialists are trained in advanced de-escalation tactics for tough and potentially violent situations as well as crisis intervention for dealing with people who are mentally ill or in a crisis state," he said.

The Republican controlled Senate is poised to vote soon on its public safety bill. The House DFL bill is also nearing a vote. It will take a conference committee to then find a compromise between the two measures

Rep. Carlos Mariani, DFL-St. Paul, the chair of the House public safety committee, has been stressing the nonprofit approach for months.

"We take seriously the need to equip communities to use data and innovate with new solutions, not old ones, for new problems."

Official Proceedings of McKenzie County Public School District No. 1

McKenzie County School District No. 1 School Board
Minutes of Regular Board Meeting
March 8th, 2022, 6:00 p.m.

Members Present: Heather Wisness, *President;* Pam Ramage, *Vice President*; Virginia Ceynar; Dawn Maki - via Zoom; Jake Pennington; Lisa Samuelson; Steven Holen, *Superintendent*; Wyatt Voll, *Attorney; Heather Sahli, Assistant Business Manager;* Brant Hebert, *Business Manager*.

Members Absent: Corey Meuchel

I - Call Meeting to Order

President Wisness called to order the McKenzie County School District No. 1 School Board regular meeting at 6:01 p.m.

II - Introduction of Guests

1. Brady Bertram, Broz Engineering Heidi Brenna, ICON

III - Approval of Agenda

Motioned by Pennington, seconded by Ramage, to approve the agenda as posted. Motion carried 6 - 0.

IV - Correspondence

1. Letter received from Cognia and the Engagement Review Lead Evaluator, Sandy Rains. Written report available 3/21/2022.

V - Board Actions

1. Motioned by Samuelson, seconded by Ceynar, to approve the minutes of the regular board meeting 2/15/2022. Motion carried 6 - 0

2. Motioned by Ceynar, seconded by Pennington, to approve the financial report for 02/2022. Motion carried 6 - 0.

3. Motioned by Ramage, seconded by Maki, to approve the 02/2022 District Bills by Fund and 03/08/2022 Unposted Invoice Listing Summary. Motion carried 6 - 0.

ACME TOOLS, $105.48; ACME TOOLS, $97.36; AFLAC, $4,360.78; AFLAC, $4,360.78; BARRETT PHARMACY, $2.12; BEICEGEL STATION, $1,224.89; BLUE CROSS/BLUE SHIELD ND, $18,854.24; BSN SPORTS, LLC, $2,036.15; BUTLER MACHINERY CO., $221.64; CASCADE GLASS & SIGNS, $290.00; Cash-Wa Distributing, $188.42; CE CONTRACT, $760.00; CENEX FLEET CARD, $2,916.52; CENEX-FARMERS UNION OIL, $25,307.46; Center For Collaborative Classroom, $800.00; Center For Collaborative Classroom, $200.00; CITY OF WATFORD CITY, $11,333.64; Comdata, $384.01; CONSTRUCTION SUPPLY INC., $8,952.00; DAKOTA BOYS AND GIRLS RANCH, $4,230.00; DAKOTA BUSINESS SOLUTIONS, INC., $39.99; DEAN ANDERSON, INC., $1,097.85; DEAN ANDERSON, INC., $425.00; DEAN ANDERSON, INC., $635.00; DEAN ANDERSON, INC., $368.00; DOKKEN, BRIAN, $60.00; Dragseth, Grace, $13.49; Dragseth, Grace, $102.46; ECKROTH MUSIC CO, $18.60; XPRESSWAY SUITES, $172.80; Fitness Doc Inc., $977.40; FOSS, BRADLEY, $60.00; G&P COMMERCIAL SALES, LLC, $8,413.41; Great Northwest Area Career & Technical Center, $5,700.00; GREEN, JAMES, $60.00; GREEN, NOELLE, $60.00; GREEN, NOELLE, $264.00; H&B Specialized Products, Inc., $615.00; HARLOW'S BUS SALES, INC., $1,087.11; HARLOW'S BUS SALES, INC., $2,207.12; HARLOW'S BUS SALES, INC., $4,038.39; HARLOW'S BUS SALES, INC., $2,312.43; HARLOW'S BUS SALES, INC., $501.29; HARLOW'S BUS SALES, INC., $146.43; HARLOW'S BUS SALES, INC., $1,499.37; HARLOW'S BUS SALES, INC., $166.09; HARLOW'S BUS SALES, INC., $2,253.28; HARLOW'S BUS SALES, INC., $72.22; Harlow's School Bus Service,Inc., $99,931.99; HEBERT, BRANT, $135.00; HEGGEN EQUIPMENT, $67.21; HENNEBERRY, KIM, $47.50; Hestdalen, Brooke, $60.00; HIGH POINT NETWORKS, $492.50; HIGH POINT NETWORKS, $380.00; HILBERS, MARGARET, $56.73; HILBERS, MARGARET, $56.72; HILBERS, MARGARET, $56.73; HILBERS, MARGARET, $64.30; HILBERS, MARGARET, ($56.73); HILBERS, MARGARET, ($56.72); HOLEN, STEVEN, $160.00; Holiday Station Stores, LLC, $329.28; HOME OF ECONOMY INC., $23.98; JAM LLC, $30.00; JEFF DODDS, INC., dba BADLANDS HARDWARE, $181.26; JOSTENS, INC., $13.96; JOSTENS, INC., $13.98; KIM'S APPLIANCE SERVICE, INC., $2,621.98; KULLY SUPPLY, $1,512.64; KULLY SUPPLY, $1,310.82; Linde Gas & Equipment Inc., $613.00; LONSKI, BOBBI, $60.00; LYON, RICHARD, $60.00; MAGNUM ELECTRIC, $798.00; MAGNUM ELECTRIC, $1,566.00; MAGNUM ELECTRIC, $1,800.00; MAGNUM ELECTRIC, $337.50; INV9258323 MARCO.NW, $7,076.92; MCKENNETT FORSBERG & VOLL, P.C., $2,437.50; MCKENNETT FORSBERG & VOLL, P.C., $2,625.00; MCKENZIE COUNTY FARMER, $275.00; McKenzie County Motor Vehicle, $26.00; MCKENZIE ELECTRIC COOP, $5,551.88; McMASTER-CARR, $220.95; McMASTER-CARR, $92.96; McMASTER-CARR, $74.54; McMASTER-CARR, $30.17; MENARDS - DICKINSON, $21.18; MENARDS - WILLISTON, $52.27; MENARDS - WILLISTON, $454.08; MENARDS - WILLISTON, $223.44; MENARDS - WILLISTON, $307.30; MEUCHEL COMPUTER SERVICES, $48.00; MIDWEST TECHNOLOGY PRODUCTS, $351.81; MONTANA-DAKOTA UTILITIES, $58,397.04; NAPA AUTO PARTS, $41.62; NAPA AUTO PARTS, $379.76; NAPA AUTO PARTS, $21.76; NAPA AUTO PARTS, $10.29; NAPA AUTO PARTS, $94.44; NAPA AUTO PARTS, $247.18; NDIAAA, $275.00; NDPHIT, $204,602.75; NELSON INTERNATIONAL, $47.00; NELSON INTERNATIONAL, $4,144.80; NELSON INTERNATIONAL, $4,790.41; NELSON INTERNATIONAL, $480.11; NETWORK SERVICE COMPANY, $37.86; NETWORK SERVICE COMPANY, $2,964.19; NETWORK SERVICE COMPANY, $311.12; NICHOLS, LANDON, $60.00; North Dakota Community Foundation, $350.00; OHLIN SALE INC., $864.34; OHLIN SALE INC., $108.40; OK TIRE STORE - WATFORD, $1,748.46; OK TIRE STORE - WATFORD, $1,748.46; OK TIRE STORE - WATFORD, $298.16; OK TIRE STORE - WATFORD Tires, $298.16; OK TIRE STORE - WATFORD Tires, $1,132.22; OK TIRE STORE - WATFORD, $1,132.22; OK TIRE STORE - WATFORD, $639.31; OK TIRE STORE - WATFORD, $639.31; OK TIRE STORE - WATFORD, ($298.16); OK TIRE STORE - WATFORD, ($1,132.22); OK TIRE STORE - WATFORD, ($639.31); POSITIVE PROMOTIONS, $218.50; POSITIVE PROMOTIONS, $97.65; Quadient Finance USA, Inc., $1,000.00; QUILL CORPORATION, $137.71; QUILL CORPORATION, $29.99; Reading Warehouse, $568.00; Reading Warehouse, $732.30; RED ROCK AUTO of WATFORD CITY, $2,687.61; RESERVATION TELEPHONE COOPERATIVE, $2,167.65; RHI SUPPLY, INC., $396.42; ROUGH RIDER CENTER, $75.00; RSP & ASSOCIATES LLC, $11,500.00; Ryberg, Bridget, $60.00; Sahli, Heather, $60.00; SANFORD HEALTH OCCUPATION MEDICINE BISMARCK, $140.00; SANFORD HEALTH OCCUPATION MEDICINE BISMARCK, $315.00; SCHOOL SPECIALTY, INC., $41.48; SEGNERI, NICHOLAS, $60.00; STANSFIELD, KERRIE, $60.00; STEIN'S, INC., $821.66; STEIN'S, INC., $216.18; Summit Fire Protection, $975.00; Syndicate Safety & Oilfield Supplies, $541.03; IN TESSMAN SEED COMPANY, $2,373.30; IN TESSMAN SEED COMPANY, $2,374.30; TOMLINSON, DOREA, $60.00; Twin City Hardware, $169.12; ULINE, $729.45; UPS CUSTOMHOUSE BROKERAGE, INC., $7.00; UPS CUSTOMHOUSE BROKERAGE, INC., $30.31; VERIZON WIRELESS, $104.20; VERIZON WIRELESS, $52.10; WENSTAD, CLIFFORD, $17.50; Wex Bank, $85.00; IN Wex Health, Inc., $248.50; WILLIAMS SCOTMAN OSHA, $3,685.51; WILMAC MULTI DISTRICT SPECIAL ED UNIT, $331,307.39; Zarak, Cole, $60.00.

VI - Recognition of Activities

1. Special recognition to all individuals involved with the recent Cognia Engagement Review process and focus groups 2/14/2022 - 2/17/2022. Your participation and efforts were greatly appreciated and reflected in the preliminary results.

VII - Old Business

1. Dr. Hole provided an update on the Bakken Area Skills Center (BASC)

a. The grant review committee of the NDCTE Board of Directors met on 2/14/2022. They provided the board with their recommendations regarding the BASC. The board will meet again on 3/17/2022.

b. The Board of Directors for the GNWEC voted 03/02/2022 approving consideration of new framework and structure regarding a new regional Career and Technical Center. The BASC will collaborate as a satellite (hub) with regional school districts and receive additional reimbursement through NDCTE (40%).

c. Meeting with educational partners (WSC and TrainND) to discuss programming options and collaborations involving the BASC

d. Met with ICON, Construction Engineers, and Mr. Voll to discuss possible revisions to project contracts and consideration by the board. Dr. Holen provided received information 03/07/2022 and shared it with the board prior to this meeting. Motioned by Ramage, seconded by Ceynar, to approve the ICON contract at 6.5%. Motion carried 6 - 0.

e. Dr. Holen opened discussion for questions. He explained the status of the soil samples and ground work at each site.

2. Board members provided their evaluations online through Rocky Mountain Evaluations for the second superintendent evaluation (summative) 2021 - 2022. Dr. Holen and Wisness met prior to this board meeting to discuss the results. They shared the compiled report with the board as per NDCC before the 03/15/2022 deadline.

a. Motioned by Ramage, seconded by Pennington, to approve Educational Leadership at 122 out of 140. Motion carried 6 - 0.

b. Motioned by Ceynar, seconded by Pennington, to approve Financial & Plant Management at 79 out of 84. Motion carried 6 - 0.

c. Motioned by Samuelson, seconded by Ramage, to approve Relationships at 99 out of 112. Motion carried 6 - 0.

d. Motioned by Pennington, seconded by Samuelson, to approve School Board Policy at 98 out of 112. Motion carried 6 - 0.

e. Motioned by Pennington, seconded by Maki, to approve Recruitment/Professional Development/Supervision of staff at 132 out of 164. Motion carried 6 - 0.

3. The board reviewed the Return to In-Person Instruction and Continuity of Services Plan as required for ESSER II & III by the Federal Government. No revisions are recommended at this time. Motioned by Samuelson, seconded by Ceynar, to acknowledge the plan review. Motion carried 6 - 0.

VIII - New Business

1. Dr. Holen provided a staffing update. He received the following resignations: Greg Yale WCHS Math (12 years) and McKenzie Monday FHES 2nd grade (2 years). Motioned by Ceynar, seconded by Pennington, to approve the resignations as presented. Motion carried 6 - 0. Thank you for your years of service. Dr. Holen presented the following new contract offers 2022 - 2023: Jill Endres - WCHS FCS BA Step at $48,000.00, Devyn Wagenecht - Elementary BA Step 0 at $48,000.00, Sydney Anderson - Elementary BA Step 0 at $48,000.00, and Katie Clark - Special Education BA Step 0 at $48,000.00, Olivia Gronos Elementary BA Step 0 at $48,000.00. Motioned by Samuelson, seconded by Ceynar, to approve the professional contracts as presented. Motion carried 6 - 0. Dr. Holen informed the board of remaining open professional positions for 2022 - 2023, classified/ancillary positions (discussion regarding COWC/MCPSD#1 JPA employees), possible need for a third social worker and update from WCPD regarding SRO.

2. Dr. Holen presented the following open enrollment requests received prior to the deadline 02/28/2022 for 2022 - 2023: K. Falcon - Grade 1, T. Black Hawk - Kindergarten, and A. Little Nest - Grade 1. Motioned by Pennington, seconded by Samuelson, to approve open enrollments as presented. Motion carried 6 - 0. Dr. Holen presented the following tuition agreements to the board: S. Schettler and H. Schettler to Killdeer at no charge, E. Dillmen to Killdeer at no charge. Motioned by Ramage, seconded by Pennington, to approve the tuition agreements as presented. Motion carried 6 - 0.

IX - Policy

1. Policy GCF – GED assessment for credit was tabled at the last board meeting.

a. Motioned by Ceynar, seconded by Samuelson, to approve. Motion carried 6 - 0.

2. The following policies are presented for first reading consideration as per Policy Committee recommendation:

a. ABEC - School Meal Charge Policy.
b. ACF - Whistleblower protections.
c. BA - Board Ethics.
d. DFAA - Teacher Evaluations.
e. DGAA - Professional Development Plan.
f. GAAA - Curriculum Design and Evaluation.
g. GAAB - Curriculum Adoption.
h. GAAC - Curriculum Complaints.
i. HEAC - Student Activities Fund.
j. KAB - District Schools Parent and Family Engagement.
k. BAB - Board Conflict of Interest.
l. DEBB - Conflict of Interest.
m. HCAF - Food Service Procurement.
n. HCAB - Vendor Conflict of Interest.

i. Motioned by Ramage, seconded by Pennington, to approve the policies as presented for a first reading. Motion carried 6 - 0.

3. The following policies are first readings of administrative rules or board regulations: AACBR2 - Title IX Sexual Harassment and CGAA-AR - Grade Promotion and Retention Regulations. Approval not needed, provided for informational purposes only.

X - Administration Reports

1. Superintendent

a. Enrollment update

b. Grant Review update: School Food Service Innovation Grant, Family Engagement Grant. Motioned by Ramage, seconded by Ceynar, to approve the grant application for Family Engagement. Motion carried 6 - 0.

c. Emergency Connectivity Fund Commitment Letter. Motioned by Pennington, seconded by Ceynar, to approve the commitment letter and implement all funds for Wi-Fi on buses and Chromebooks. Motion carried 6 - 0.

d. City proposal for temporary daycare locations - BLES and Tech building
e. Cognia Accreditation Engagement Review process
f. Free reduced meal percentages; Three-year comparison
g. Teacher of the Year update
h. Mineral Tracker report - Q4 2021
i. Parent/Teacher conferences 3/27-29/2022
j. GNWACTC course catalogue 2022 - 2033
k. Human resource professional development opportunity
l. JLG - WCMS facility study update
m. JLG - Transportation site revisit
n. Re-plat process update
o. Online registration

2. Director of Teaching and Learning

a. Professional Development and Curriculum (Strategic plan objective) - Mr. Green
b. Written Report

3. Principal Report

4. Activities Director

a. Winter activity season summary
b. Spring activity outlook
c. Activity related projects or infrastructure - weight room/strength and conditioning

X - School Board Committee Reports

1. Committee Meeting Minutes

a. Policy 03/01/2022

i. Policies presented for first reading
ii. NDSBA update on required policy templates revised since 03/2020

b. Planning 03/03/2022

i. Discussion regarding options for Virtual Academy
ii. School board representation map reviewed and recommendations for revisions or clarifications

c. Transportation 03/03/2022

i. Contract for Student Transportation Services revisit June 30, 2023
ii. Weather related guidance discussion
iii. Update on bus purchases for 2022 - 2023

d. Curriculum 03/07/2022

i. Middle school curriculum update and proposals. Motioned by Ramage, seconded by Ceynar, to switch WCMS Social Studies curriculum to National Geographic at a cost of $75,000.00. Motion carried 5 - 0.

e. Motioned by Samuelson, seconded by Pennington, to approve the committee meeting minutes as presented. Motion carried 6 - 0.

2. Upcoming meetings

a. Curriculum committee meeting -TBD
b. Policy committee - TBD
c. Planning committee - TBD
d. Negotiations - TBD
e. Budget and Finance - TBD
f. Building and Grounds - TBD
g. Technology committee - 3/22/2022
h. Spring/Summer Board Retreat - TBD
i. Health & Safety - TBD
j. Transportation - TBD
k. Wellness - TBD

XI - Set date of next meeting

1. Thursday March 24th, 2022 at 6:00 p.m. WCHS
2. Monday April 11th, 2022 at 6:00 p.m.

XII - Adjournment

Hearing no further business to come before the school board, President Wisness adjourned the meeting at 9:21 p.m.

Heather Sahli, *Assistant Business Manager*

Heather Wisness, *Board President*

(April 20, 2022)

McKenzie County School District No. 1 School Board
Minutes of Special Board Meeting
March 24th, 2022, 5:30 p.m.

Members Present: Heather Wisness, *President;* Pam Ramage, *Vice President - via Zoom phone left 5:59 p.m.*; Virginia Ceynar; Dawn Maki - via Zoom; Jake Pennington ; Lisa Samuelson - *via Zoom*; Steven Holen, *Superintendent - ZOOM Host*; *Heather Sahli, Assistant Business Manager;* Brant Hebert, *Business Manager*.

Members Absent: Corey Meuchel; Wyatt Voll, *Attorney.*

I - Call Meeting to Order

President Wisness called to order the McKenzie County School District No. 1 School Board special meeting at 5:32 p.m.

II - Introduction of Guests

1. Heidi Brenna, Icon and Clint Wold

III - Agenda

1. Bakken Area Skills Center (BASC) Project
2. Recognition of Watford City Administrators Association and negotiations process 2022
3. Revision proposal to RRC User Agreement 2021 - 2022

IV - Meeting

1. Dr. Holen provided an update on the BASC project to date. The full match provided in legislation has been awarded. All BASC Project activity to be completed by 6/30/2023 for the $6.6666M and 12/2026 for the $3.3334M.

a. The board discussed the current position of the project and action(s) needed.

i. Motioned by Pennington, seconded by Ceynar, to approve the grant award of $3.3334 million as presented. Motion carried 6 - 0. "Aye": Ceynar, Maki, Pennington, Samuelson, Ramage, and Wisness, "Nay":, Absent: Meuchel, Abstain: .

ii. Motioned by Ceynar, seconded by Ramage, to approve the CTE Capital Building Project as presented. Motion carried 6 - 0. "Aye": Ceynar, Maki, Pennington, Samuelson, Ramage, and Wisness, "Nay":, Absent: Meuchel, Abstain: . Dr. Holen explained the fee schedule, rates, and general conditions of the contract for construction.

iii. Motioned by Pennington, seconded by Samuelson, to approve the contract with Construction Engineers, Inc. Motion carried 6 - 0. "Aye": Ceynar, Maki, Pennington, Samuelson, Ramage, and Wisness, "Nay":, Absent: Meuchel, Abstain: .

b. Dr. Holen briefly discussed the current geotechnical information, mass grading, and scope at each site to date. The building materials will have a major impact on the time frame of this project.

2. The WCAA initiated the request to be recognized by submitting the members who wish to be represent by the association. Motioned by Ceynar, seconded by Pennington, to approve and recognize the WCAA negotiations initiation. Motion carried 5 - 0. "Aye": Ceynar, Maki, Pennington, Samuelson, and Wisness, "Nay":, Absent: Meuchel and Ramage, Abstain: .

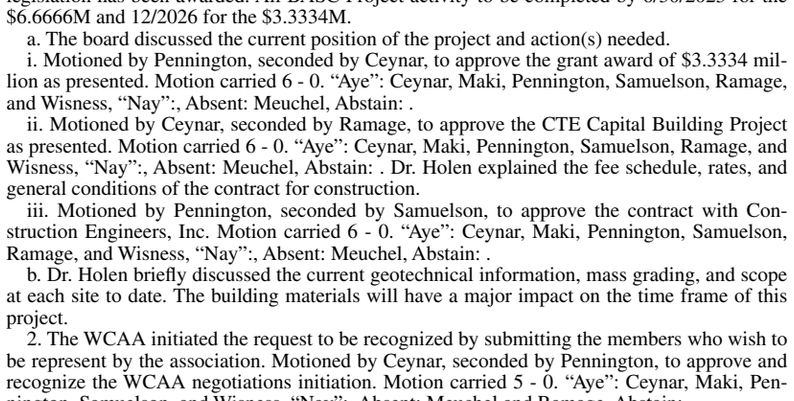
3. Dr. Holen explained the revision proposed to the custodial staff arrangement in the RRC User Agreement 2021 - 2022. Motioned by Pennington, seconded by Samuelson, to approve the revision to the RRC User Agreement 2021 - 2022. Motion carried 5 - 0. "Aye": Ceynar, Maki, Pennington, Samuelson, and Wisness, "Nay":, Absent: Meuchel and Ramage, Abstain:

V - Adjournment

Hearing no further business to come before the school board, President Wisness adjourned the meeting at 6:11 p.m.

(April 20, 2022)
-mcf-

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NOTICE OF HEARING
PETITION FOR FORMAL
PROBATE OF WILL
AND APPOINTMENT OF A
PERSONAL REPRESENTATIVE

IN THE DISTRICT COURT OF
MCKENZIE COUNTY,
STATE OF NORTH DAKOTA
Probate No.: 27-2022-PR-00061
In the Matter of the Estate of
CARL ROBERT WICKMAN, Deceased.

NOTICE IS HEREBY GIVEN that PAMELA L. BOGAN BOEMI has filed herein a petition for formal probate of will and appointment of a personal representative.

Hearing has been set upon said petition on the 23rd day of May, 2022, at 8:00 a.m., at the Courtroom of the above named Court, in the City of Watford City, County of McKenzie, State of North Dakota.

Dated this 12th day of April, 2022.

PRINGLE & HERIGSTAD, P.C.
By: */s/BRENT M. OLSON*
Brent M. Olson, Attorney for Petitioner
bolson@pringlend.com
2525 Elk Drive
P. O. Box 1000
Minot, ND 58702-1000
(701)852-0381

(April 20-27, 2022)
(May 4, 2022)
–mcf–

NOTICE OF HEARING
PETITION FOR FORMAL
PROBATE OF WILL
AND APPOINTMENT OF A
PERSONAL REPRESENTATIVE

IN THE DISTRICT COURT OF
MCKENZIE COUNTY,
STATE OF NORTH DAKOTA
Probate No.: 27-2022-PR-00068
In the Matter of the Estate of
OLGA M. PORTER, Deceased.

NOTICE IS HEREBY GIVEN that PAMELA L. BOGAN BOEMI has filed herein a petition for adjudication of intestacy and appointment of a personal representative.

Hearing has been set upon said petition on the 23rd day of May, 2022, at 8:00 a.m., at the Courtroom of the above named Court, in the City of Watford City, County of McKenzie, State of North Dakota.

Dated this 12th day of April, 2022.

PRINGLE & HERIGSTAD, P.C.
By: */s/BRENT M. OLSON*
Brent M. Olson, Attorney for Petitioner
bolson@pringlend.com
2525 Elk Drive
P. O. Box 1000
Minot, ND 58702-1000
(701)852-0381

(April 20-27, 2022)
(May 4, 2022)
–mcf–

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. Pu-22-163**
Resource Plans and Cyber Security Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann, Commissioner — **Julie Fedorchak**, Chairman — **Sheri Haugen-Hoffart**, Commissioner

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Legal

Public Notice
The Fort Peck Tribes Veterans Affairs Program is looking to solicit bids for masonry work at the Tribal Veterans Memorial located in Poplar, MT along Highway 2.

The work required is masonry: demolishing wall, rebuilding wall, and pairing wall with standing structure. Any questions or to see the site, please feel free to reach out to my office.

Bids should be written and submitted to: Fort Peck Tribes, Taylor Azure - Property Management Technician, BID# 22-03, PO Box 1027 Poplar, MT 59255

Bids should be turned in no later than, close of business, April 21, 2022, 4:30 MST. The bids will be opened April 22, 2022 at 10 AM. The bidder with the lowest bid will be contacted the same day.

If there is any questions or would like to see the property to be worked on please feel free to contact my office or email.
Veterans Affairs Director- Ryan Beston
Work Phone: 406-768-2445
Email: rbeston@fortpecktribes.net
Legal #502905 – Published April 1, 3, 6, 8, 10, 13, 15, 17, & 20, 2022

Public Notice
Judson Township
Tax Equalization Meeting
****RESCHEDULED****
April 21st @ 7:00 pm
Ernie French Center
Legal #508663 – Published April 17 & 20, 2022

Public Notice
IN DISTRICT COURT
WILLIAMS COUNTY, NORTH DAKOTA

Civil No. 53-2021-CV-01121
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,
Plaintiff,
vs.
Daniel Feltz, a single person; and any other person in possession;
Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Williams, North Dakota, Northwest Judicial District, entered and docketed in the Office of the Clerk of said Court on February 22, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Daniel Feltz, a single person; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, Daniel Feltz, a single person, together with costs and disbursements of said action, the sum of $304,262.78, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Williston, County of Williams, North Dakota, on May 17, 2022, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described as follows:
Lot 2, Block 12, Hagen Townhomes Subdivision, a Rearrangement of Lots 1 thru 20 of Block 2, Lots 1 thru 18 of Block 3, Lots 1 thru 18 of Block 7, Lots 1 thru 18 of Block 8, Lots 1 thru 17 of Block 9, Lots 1 thru 18 of Block 10, Lots 1 thru 9 of Block 11, and Lots 1 thru 13 of Block 12 of Fairhills Subdivision, located in the SW¼ of Section 10, Township 154 North, Range 101 West of the 5 th P.M., City of Williston, Williams County, North Dakota. A.P.N.: 01-254-00-00-12-020
(Street Address: 2703 3G th Street W., Williston, North Dakota 58801).

Dated at Williston, North Dakota, this 11 th day of April, 2022.

Verlen Kvande
Sheriff of Williams County, North Dakota
By: Sgt. Dan White

Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@dokkefiastattorneys.com
Legal #506786 – Published April 13, 20, & 27, 2022

Public Notice
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Air Voice Wireless, LLC Case No. PU-22-158
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
April 13, 2022
On March 29, 2022, Air Voice Wireless, LLC (Air Voice) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Air Voice proposes to provide wireless prepaid Lifeline universal services to qualifying low income North Dakota customers by reselling another carrier's facilities.
The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 23, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888.
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Heffart Commissioner
Legal #508086 – Published April 20, 2022

Public Notice
Fort Peck Tribes
Fish and Game Department
Request for Bids
Vehicles

The Fort Peck Tribes-Fish and Game Department is requesting bids for five (5) crew cab pickup trucks and One (1) 1 Ton flat bed with a bale bed Truck. Required Options as follows:

1) 3/4 ton Crew Cab Long box White in color
2) Gas Motor
3) 4X4
4) Automatic transmission
5) Rubber flooring
6) Vinyl seats
7) Heavy duty tires

Bids will be accepted until April 21, 2022

Additional questions and bids may be directed to Taylor Azure, Property Management Tech., phone 406-768-2703 or electronically to taylor.azure@fortpecktribes.net. Please cc: Randy Redpath, CFO, at rredpath@fortpecktribes.net.

This solicitation is being offered in accordance with federal and state requirements governing procurement of capital equipment. Accordingly, the Fort Peck Tribes reserves the right to negotiate a price based on fair and reasonable compensation for the equipment proposed as well as the right to reject any and all responses.

Please include bid #22-06 when submitting your bids.
Legal #508044 – Published April 10, 15, 17, & 20, 2022

Public Notice
STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF WILLIAMS
NORTHWEST JUDICIAL DISTRICT

In the Interest of S.H. and D.A.H., Minor Children State of North Dakota,
Plaintiff,
v.
Dustin Anthony Hickman,
Defendant.

SUMMONS
Case No. 53-2022-DM-00132

The State of North Dakota to Dustin Anthony Hickman:
You are summoned and required to defend against the attached Amended Complaint by serving an Answer, which is a written response, on the State of North Dakota within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Amended Complaint by ordering that a default judgment be entered against you.

Dated this 8 day of April, 2022.

/s/ Jamie L. Goulet
Jamie L. Goulet
Special Assistant Attorney General
Bar I.D. Number: 06485
P.O. Box 7190
Bismarck, ND 58507-7190
701-328-5440; mlmclaw@nd.gov
Attorney for Child Support
Legal #506782 – Published April 13, 20, & 27, 2022

Public Notice
IN THE STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS
IN THE DISTRICT COURT
NORTHWEST JUDICIAL DISTRICT

Lakeview Loan Servicing, LLC,
Plaintiff,
v.
Ariel Zell and Michael Zell and David W. Schaller and Unknown Spouse, if any, of David W. Schaller and Mortgage Electronic Registration Systems, Inc., and any person in possession,
Defendants.

SUMMONS
CIVIL NUMBER: 53-2022-CV-00120

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.

Legal

2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Williams, State of North Dakota:
Lot 17, Block 4, Fendee Estates, being the SE1/4SE1/4 of Section 10 and the West 1770.00 feet of the S1/2 of Section 11 and the vacation of the statutory right of way in Section 10 and Section 11 on both sides of the East line of the SE1/4SE1/4 of Section 10 all in Township 155 North, Range 101 West of the 5th P.M., Williams County, North Dakota
Property Address: 5815 Izabella Avenue Unit A, Williston, ND 58801
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.

Dated this 6 th day of January, 2022

/s/ Zachary Nesbitt
Zachary Nesbitt
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar Number: 07852
HWM: ND16131
Legal #502944 – Published April 6, 13, & 20, 2022

Public Notice
STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF WILLIAMS
NORTHWEST JUDICIAL DISTRICT

ProCollect Services, LLC,
Plaintiff,
vs.
Joshua D. Andrews,
Defendants.

SUMMONS
Civil No. 53-2022-CV-00352

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated March 30, 2022.

/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@westoffice.net
Attorney for the Plaintiff
Legal # 502949 – Published April 6, 13, & 20, 2022

Public Notice
STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF WILLIAMS
NORTHWEST JUDICIAL DISTRICT

Helen Johnson,
Plaintiff,
vs.
Joel Johnson, and all other persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the Complaint,
Defendants.

SUMMONS
CASE NO. 53-2022-CV-00383

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
(1) YOU ARE HEREBY SUMMONED and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.
(12) PLEASE TAKE NOTICE in accordance with N.D.C.C. § 32-16-06 that the object of the above-entitled action is to obtain a partition of certain Williams County real property located at 507 15th Ave. W., Williston, North Dakota 58801.

Dated: April 6, 2022.

SMITH PORSBORG SCHWEIGERT ARMSTRONG MOLDENHAUER & SMITH
By: /s/ Tyler J. Malm
Tyler J. Malm (Atty. ID #07575)
tmalm@smithporsborg.com
122 East Broadway Avenue
P.O. Box 460
Bismarck, ND 58502-0460
(701) 258-0630
Attorney for Plaintiff
Legal #506338 – Published April 13, 20, & 27, 2022

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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Resource Plans and Cyber Security Rulemaking
Case No. Pu-22-163

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
AND NOTICE OF PUBLIC HEARING
April 13, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address a proposed new Chapter to North Dakota Administrative Code 69-09-12 regarding Resource Plans and Cybersecurity. The proposed new chapter provides further clarification for the implementation of SB 2313 enacted during the most recent legislative session.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
9:00 a.m., Central Time
Thursday, May 26, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 6 June 2022.

The proposed rule may be reviewed at the Public Service Commission's offices on the 12th floor of the State Capitol, 600 East Boulevard Ave, Dept. 408, Bismarck, North Dakota. A copy of the proposed rule and/or a regulatory analysis may be requested by writing the above address, emailing ndpsc@nd.gov, or calling 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888. This information is also available on the Commission's web site at www.psc.nd.gov under "Formal Actions Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Heffart
Commissioner	Chairman	Commissioner