



# Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

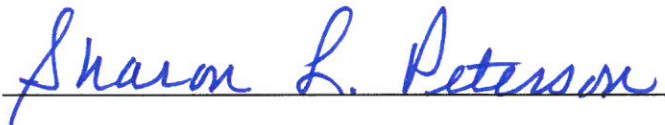
1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Northern States Power Company Case No. PU-22-173, 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

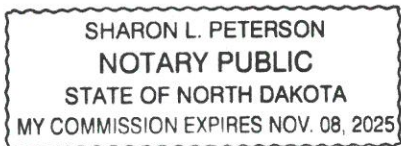
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 8<sup>th</sup> day of June, 2022.







# Minot State UNIVERSITY

## honors Class of 2022

MINOT, N.D. — Minot State University awarded 615 degrees — including 523 undergraduate and 92 graduate — as its Class of 2022, the University last week.

Minot State's 107th Commencement Exercise began at 10 a.m. May 14 in the Minot State Dome. The University held its traditional Hooding Ceremony for completion of a post-baccalaureate degree at 8 a.m. in Ann Nicole Nelson Hall.

For individuals who were unable to make the two live events, both the Hooding Ceremony and the Commencement Exercises were broadcast via the Minot State YouTube channel.

Guest speakers at Commencement include John Schwan '82, president and CEO of Schwan Financial Group (SFG); Abigail Graves '17, current student in the MSU Master of Education program; and Philip Green, current undergrad-

uate MSU student in professional communication.

Listed below are local graduates according to hometowns and include degree and major(s).

### BELCOURT

- **Kara Leigh Charette**, Bachelor of Science, Marketing;
- **Kajia DeCoteau**, Bachelor of Social Work, Social Work;
- **Leonard Kenneth Eller**, Bachelor of Science, Management Information Systems;
- **Alison D'Ann Desjarlais**, Bachelor of Science in Education, Special Education;
- **McKenzie M. Jerome**, Bachelor of Science, Addiction Studies;
- **Patrick J. Marcellais Sr.**, Bachelor of Science in Education, Special Education;
- **Mikayla Brook McCloud**, Bachelor of Science in Education, Special Education

### DUNSEITH

- **Tori M. Poitra**, Bachelor of Social Work, Social Work

### ROLETTE

- **Katelyn Michele Pigeon**, Bachelor of Science in Education, Music Education;
- **Evan J. Tumey**, Bachelor of Science, Marketing

### ROLLA

- **Jensen Alexandra Moberg**, Bachelor of Science in Education, Elementary Education; Bachelor of Science, International Business;
- **Carson Wilkes**, Bachelor of Science in Education, Elementary Education;
- **Gabrielle Wilkie**, Bachelor of Science, Finance / Management

### ST. JOHN

- **Evan James LaVallie**, Bachelor of Science, Criminal Justice;
- **Braylee Ann Malatrerre**, Master of Science, Special Education, Special Education Strategist

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Northern States Power Company  
Case No. PU-22-173  
Border Winds Energy Project – Rolette County  
Siting Application  
NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR HEARING  
May 6, 2022  
On May 5, 2011, in Case No. PU-08-797, the Commission issued its Findings of Fact, Conclusions of Law and Order issuing Certificate of Site Compatibility Number 21 to Sequoia Energy US, Inc. authorizing construction of an up to 150 MW Border Winds Energy Project in Rolette County, North Dakota.  
On April 9, 2014, in Case No. PU-14-31, the Commission issued First Reissued and First Amended Certificate of Site Compatibility Number 21 to Border Winds Energy, LLC.  
On January 10, 2018, in Case No. PU-17-362, the Commission issued Second Reissued First Amended Certificate of Site Compatibility Number 21 to Northern States Power Company (NSP).  
On March 31, 2022, in Case No. PU-22-173, NSP filed an application for a second amendment to Second Reissued First Amended Certificate of Site Compatibility Number 21. NSP proposes an amendment to increase total authorized project generating capacity from 150 MW to 165 MW in order to re-power the existing 2.0 MW wind turbines with 2.2 MW wind turbines. The issues to be considered in Case No. PU-22-173 are:  
1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?  
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?  
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion? Those interested are invited to comment in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by June 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or braille materials please notify the Commission, at least 24 hours in advance.  
Steve Kahl  
Executive Secretary  
Public Service Commission

# 45th Annual Old-Time Fiddle Weekend Set for June 9-11, 2022 at the International Music Camp

The International Old-Time Fiddle Workshop and Contest are scheduled for June 9, 10, and 11, 2022.

The workshop will be held on Thursday and Friday with a concert on Friday evening. The Friday concert this year will feature Kasey & Evie. Minot native Evie Andrus has been performing since she was 6 years old. Her family band, Family Ties, toured around ND and Canada throughout her high school years. Andrus is a graduate of the East TN State University Bluegrass, Old Time and County Music Program. After college she worked as a performer at the Hatfield and McCoy Dinner Feud. Andrus released an album of original tunes in May 2022, Evie's Great Adventure.

Kasey Moore has been playing fiddle since she was 4 and has experience beyond her years. As a member of The Alex Leach Band she is on the forefront of cutting-edge bluegrass and folk. Moore can often be seen performing around the



Norris area of East TN with many local groups. Together Andrus and Moore have a duo record they put out in June 2022 which features some twin fiddling as well as some old bluegrass standards with a twist.

Workshop Instructors include: Eric Christopher, Fiddle; Shelby Huston, Fiddle; Jimmy Tengedal, Fiddle; Jane Cory, fiddle; Anthony Ihring, 5-String Banjo; Clint Birtzer, Guitar; and Rich Casey, Bass.

The Contest is on Saturday, June 11th. Some of the best fiddlers around the region, on both sides of the border, will compete for cash prizes. Whether you come as a fiddler or a spectator, you will surely enjoy this day of old-time music. Admission is \$12 for audience members; \$25 for contestants.

For more information, please see <http://internationalmusiccamp.com/about/news/fiddlers-weekend/>

### Help Wanted: Housekeeper/Dietary Aide

The Dunseith Community Nursing Home has a Housekeeper/Dietary Aide position open. Housekeeping will be 16 hours a week and Dietary Aide will be 20 hours a week. Hours vary upon need and will also include but are not limited to cleaning residents rooms, public areas and offices, provide assistance in all food functions as directed. We are an equal opportunity employer and all prospective applicants will be required to pass a criminal background check. Applications can be obtained at the business office and the posting will remain open until the position is filled.



## Turtle Mountain Band of Chippewa Indians

P. O. Box 900 - Belcourt, ND 58316

### REQUEST FOR BIDS

The Turtle Mountain Band of Chippewa Indians Tribal Youth Program is requesting sealed bids for the following:

#### One (1) – 2022 Ford F-150 SuperCrew Truck:

- Body Style: SuperCrew Cab
- XL Series
- 4 WD Package
- Primary Color: Oxford White
- Air Conditioning
- Trim: Black, Sport Cloth
- Weather Tech Floor Mats
- Remote Vehicle Start
- Remote Locking Tailgate
- Elec Ten-Speed Auto w/Tow Package
- Engine: 2.7L V6 ECOBOOST
- Engine Block Heater
- Class IV Trailer Hitch

Please contact the TM Tribal Youth Program-Elaine Nadeau - Director @ (701) 477-2631

- Bidder is required to include 3% TERO Fee to bid of \$10,000.00 or more
- Must specify 3% TERO Fee

All Sealed Bids should be addressed and mailed to:

Allan Malatrerre  
Turtle Mountain Property & Supply Department  
4180 Highway 281  
P.O. Box 900  
Belcourt, ND 58316  
Contact Number: (701) 477-2635

No Faxed bids will be accepted

All Tribal and TERO regulations will be applicable, and must be concurred with.

The Turtle Mountain Band of Chippewa reserves the right to accept or reject any or all bids.

**Closing Date:** All bids must be received on or before the close of business at 4:30 p.m. on May 20, 2022.

## BELCOURT SCHOOL DISTRICT # 7

BID ADVERTISEMENT Open Date: May 9, 2022

The Belcourt School District is calling for sealed bids for both:

- The purchase of (2) new 71-passenger route buses with gasoline engine and automatic transmission.
- The purchase of (2) new 71-passenger route buses with diesel engine and automatic transmission.

The bids for the two diesel buses and two gas buses must be separated. Pricing for each bus must be listed. Successful bidders must be a licensed, bonded, franchised dealer with warranty and parts availability. Any offers by the bidders of warranties, options, or assumed costs must be listed in the bids. For exact bid specifications, contact Mr. Bob Azure at (701)477-6471 ext. 3307.

All interested businesses or parties submitting bids must comply with the Turtle Mountain Band of Chippewa Indians Tribal Employment Rights Ordinance (TERO) Requirements. All parties must have or acquire a tribal business license before the final purchase is made. For further information on TERO or EPA fees, call (701)477-2600.

Bids must be submitted to Duane Poitra at the school Business Office by the closing date of May 19, 2022 at 4:00 pm. The mailing address is Belcourt School District #7, Attn: Duane Poitra, PO Box 440, Belcourt, ND 58316. The bid will be opened at the school Business Office and will be presented to the School Board at its next regular meeting. The Belcourt School District #7 Board reserves the right to accept or reject any or all bids or any part of the bid or to waive any formalities in the bidding.

For further information contact:

Duane Poitra  
Business Manager  
P.O. Box 440

### INVITATION TO BID

**PROJECT.** Turtle Mountain Housing Authority  
Belle I and Belle II Apartments  
Belcourt, North Dakota

**BIDS CLOSE.** June 9th, 2022 at 2 PM

**EAPC PROJECT #.** 20212080

**DATE OF ISSUE.** May 10th, 2022

**BY.** EAPC Architects Engineers  
2080 36th Ave SW, Suite 210  
Minot, ND 58701

PHONE: (701) 839-4547

**OUTLINE OF PROJECT.** Project consists of two apartment buildings; Belle I is a 24 units three story building and Belle II is a 28 units three story building. Both buildings will be wood framed, with asphalt shingles sloped roof, metal siding and brick veneer accents. Work includes new utilities, parking lots and all mechanical and electrical work pertinent to the buildings.

**TYPE OF BIDS.** Single combined Bids will be received from qualified Bidders for all portions of the work. The successful Bidder will be the single Prime Contractor for the Project.

**THE OWNER.** Belle LP  
Belcourt, ND 58316

**BID PLACE.** Turtle Mountain Housing Authority Office  
9858 46th Ave Ne  
Belcourt, ND 58316

Bids received after the designated time will not be accepted. Bids will be opened publicly. Please wear a mask to attend the bid opening. It is the responsibility of the Bidder to see that mailed or delivered Bids are in the hands of the Owner prior to the time of bid opening.

**OBTAINING DOCUMENTS.** Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:

QuestCDN ([www.questcdn.com](http://www.questcdn.com))  
Dodge Plan Room and SCAN in Minneapolis.  
Minnesota Builders Exchanges at Minnesota Builders Exchange in Minneapolis.  
North Dakota Builders Exchanges at Bismarck, Dickinson, Fargo, Grand Forks, Minot, Williston.  
South Dakota Builders Exchanges at Aberdeen, Plains Builders in Sioux Falls, Rapid City,  
Sioux Falls Builders Exchange.

If Contractor receives the bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list.

Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$15.00 by inputting Quest project #8092913 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

An optional paper set of project documents is also available for a refundable price of \$150.00 per set from EAPC Architects Engineers, 3100 DeMers Avenue, Grand Forks, ND 58201 or 2080 36th Ave SW, Suite 210, Minot, ND 58701. If the Bidder returns the set of documents, in good condition, within 10 days following the Bid Date, the deposit will be refunded. If the Bidder does not return the set of documents within the designated time, none of the deposit will be refunded. Please allow 2 days for printing.

**TURTLE MOUNTAIN TRIBAL EMPLOYMENT RIGHTS ORDINANCE (TERO).** The successful bidder must comply with local TERO requirements.

**INDIAN PREFERENCE WILL APPLY.** This project is subject to Indian preference, but bids are invited from non-Indian as well as qualified Indian-owned economic enterprises or organizations. Indian enterprises or Indian organizations must prequalify for Indian preference by first submitting evidence of Indian ownership and control to the owner no later than 3 days prior to bid opening. Specific details of the information to be submitted and preference criteria are set forth in the TERO Policy.

**BID SECURITY.** Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each Bid in accord with 00 1000 - Instructions to Bidders. Cash, Bidders Bond, cashier's checks or certified checks will be accepted.

**NORTH DAKOTA LAW.** All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43 07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re sealed and returned to the bidder immediately.

**BID SUBMISSION:** Bids shall be submitted to the person and place, and by the time indicated in the Instructions to Bidders. Bids shall be packaged in accordance with 00 1000 - Instructions to Bidders.

THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.

By order of: Rebecca Patnaude-Olander, TMHA Executive Director

# Legal Notices

## Notice to creditors

**NOTICE TO CREDITORS**  
 IN THE DISTRICT COURT OF ROLETTE COUNTY, STATE OF NORTH DAKOTA, In the Matter of the Estate of EDITH HARBISON, DECEASED.  
 PROBATE NO. 40-2022-PR-00022

**NOTICE TO CREDITORS**  
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Ronald L. Harbison, personal representative of the estate, at c/o Mickelson-Hendrickson Law Office, LLC, P.O. Box 967, Rolla, ND 58367, or filed with the Court.  
 Dated this 21st day of April, 2022.

Ronald L. Harbison  
 Personal Representative  
 1389 E Miles Ave  
 Hayden, ID 83835

Rachael Mickelson-Hendrickson  
 (ND License # 09220)  
 THE MICKELSON-HENDRICKSON LAW OFFICE, LLC  
 P.O. Box 967  
 Rolla, ND 58367  
 Attorney for the Estate  
 First publication on the 16th day of May, 2022.  
 (May 16, 23 and 30, 2022)

## Invitation to bid

**INVITATION TO BID**  
**PROJECT:** Turtle Mountain Housing Authority Belle I and Belle II Apartments  
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**BIDS CLOSE:** June 9th, 2022 at 2 PM  
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 By order of: Rebecca Patnaude-Olander, TMHA Executive Director  
 (May 16, 23 and 30, 2022)

## Rolla City Council

STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 Northern States Power Company  
 Case No. PU-22-173  
**Border Winds Energy Project - Rolette County**  
 Siting Application  
**NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR HEARING**  
 May 6, 2022  
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 1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?  
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identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by June 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.  
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 Steve Kahl  
 Executive Secretary  
 Public Service Commission  
 (May 16, 2022)

## Rolla City Council

**ROLLA CITY COUNCIL**  
**REGULAR MEETING**  
**APRIL 20, 2022**  
**ROLLA CITY CALL**  
 Present: Mayor John Hardy, Councilpersons: TJ Bergsrud, Paula Wilkie, Rebecca Albert, Hovi Mitchell, Blake Gottbreit, Kyle Hardy. Others in attendance: Deputy Auditor Shelby Campbell, Public Works Director Cliff Rush, Police Chief William Poitra, Rachael Mickelson-Hendrickson, Cameron Mickelson, and Casey Sovo. Mayor Hardy called the meeting to order at 7:30 p.m.  
 Mayors Minute: Mayor John Hardy took a minute to acknowledge the City crew working with the snow removal this season. Cliff Rush and crew put in a lot of hours this last week, giving up their Good Friday holiday to clear the streets, so they were given Saturday off. I would also like to recognize Brad Ebensteiner with the State Highway Department for helping to clear the roads when our public works crew wasn't able to. Our East to West lanes wouldn't have been drivable if it weren't for Brad and his crew. Also, thanks to everyone in the community for helping with snow removal. It has really been a community effort. Again, congrats to Jaden Juntunen for achieving the Eagle Scout Award and other merit badges. He is the 9th Eagle Scout in Rolla. Lastly, I would like to recognize the Archery group. They will be going to Nationals in Utah, including sixteen students, along with their families and coaches. Congratulations. Addition to Agenda: Under New Business - City Sales Tax Committee and Long-Term Vendor Permit - License to Sell

Consent Agenda:  
 Motion to approve the Consent Agenda by Paula Wilkie, seconded by TJ Bergsrud. Kyle Hardy requested to pull out Special Meeting March 28, 2022 Item #6, be moved to Old Business Item #4. No further discussion. All voted aye, motion carried.  
 • March 2022 Regular Council Meeting Minutes  
 • April 2022 Admin Committee Meeting Minutes  
 • April 2022 Police Committee Meeting Minutes  
 • April 2022 Public Works Committee Meeting Minutes  
 • April 2022 Community Center Minutes  
 • Special Meeting March 28, 2022  
 • Rolla, JDA Minutes February 24, 2022  
 • Financial Report  
 Reading of the Bills: Bills were reviewed by council. Hovi Mitchell would like to review Cenex Fleetcard bill. Police Chief William Poitra stated he would take care of it and Hovi Mitchell stated we need something in writing. Hovi Mitchell also questioned AE2S bill. John Hardy read over the bill and charges. Cliff Rush said they were having issued with their computer at the plant which is why Christopher Decker came. Total check is \$2,977.65. John Hardy said to hold off on AE2S bill. Motion was made to approve bills when funds become available by TJ Bergsrud, seconded by Hovi Mitchell. No further discussion. All voted aye, motion carried.

060011	ADVANCED ENGINEERING & ENVIRONMENT	\$2,977.65
060012	BANK OF NORTH DAKOTA	\$481.00
060013	BANYON DATA SYSTEMS	\$364.00
060014	BERCIER, BONNIE & LYMAN	\$100.00
060015	BRAD RUPPELIUS	\$245.70
060016	CENEX FLEET CARD	\$1,249.98
060017	CNH INDUSTRIAL CAPITAL-RIMP	\$957.72
060018	DISTRICT 9 REPUBLICAN PARTY	\$100.00
060019	ENVIRONMENTAL EQUIP SERVICES	\$873.65
060020	GRAND FORKS UTILITY BILLING	\$70.00
060021	GUSTAFSON OIL	\$4,751.55
060022	HACH	\$250.44
060023	HAWKINS INC	\$3,253.09
060024	HIGHWAY 281 GAS & GO LLC	\$608.36
060025	HOSPITALITY MARKETERS	\$4,300.00
060026	INFORMATION TECHNOLOGY DEPT- P	\$117.50
060027	KURITA AMERICA INC.	\$834.60
060028	LAKESIDE SURVEILLANCE LOCK & KEY	\$3,088.52
060029	LEEVERS FOODS	\$17.98
060030	LEGACY COOPERATIVE	\$3.46
060031	MARC	\$386.35
060032	MUNRO ACE HARDWARE	\$91.95
060033	MUNRO MOTOR CO	\$1,284.82
060034	ND SEWAGE PUMP & LIFT STATION	\$1,662.50
060035	NORTH DAKOTA ONE CALL	\$3.90
060036	NORTHERN PLAINS ELECTRIC COOP	\$77.34
060037	OTTERTAIL POWER CO	\$8,093.58
060038	POLICE CHIEF ASSOCIATION OF ND	\$150.00
060039	R & D HENDRICKSON TRUCKING LLC	\$4,820.00
060040	ROLETTE COUNTY SHERIFF OFFICE	\$2,660.00
060041	ROLLA DRUG	\$13.49
060042	STARION BOND SERVICES	\$90,148.75
060043	TUOMALA PLUMBING & HEATING	\$408.48
060044	TURTLE MOUNTAIN STAR	\$399.63
060045	UNITED STATES POSTAL SERVICE	\$170.00
060046	WASTE MANAGEMENT	\$19,123.29

Committee Reports:  
 Administrative Committee: Suggestion to combine all committee meetings into one meeting. It will be the decision for whoever is next in office. Auditor Eric McDougall is getting prepared for election. Door knobs and keys in City Hall have been changed to comply with ADA. Shirley Hamley will be taking 6-8 weeks off for medical reasons. Discussion was had to hire Kristi Haadem to temporarily take over Shirley's job duties. A salary for Kristi must be discussed. Motion to pay Kristi Haadem the same salary that Shirley Hamley is currently making for the time being for the janitorial duties by Paula Wilkie, seconded by Blake Gottbreit. No further discussion. All voted aye, motion carried. Municipal Judge's salary and court schedule was discussed. Motion to set Judge's wage at \$150,000 per court date and to set the court schedule to twice a month by Rebecca Albert, seconded by Paula Wilkie. Recommendation to table discussing an "on call" wage for the Judge until next month. No further discussion. All voted aye, motion carried. Discussion was had on the Rolla Access Channel and how Midco cable subscribers are not able to view and hear council room activities. Midco provided information regarding cost of updating the equipment and its compatibility with Turtle Mountain Communication systems. No decision was made by council. Rebecca Albert questioned the AE2S survey done last fall, which entailed sewer and water line location.  
 Police Committee: Police Chief William Poitra presented his report. 93 calls for service for March. Chief William Poitra is to conduct an equipment and sensitive item inventory over the next 30 days to develop a better log of equipment and what may be needed for the department. Chief William Poitra was not able to attend the Vision Z training, but will be able to view some of it online.  
 Public Works Committee: Public Works Director Cliff Rush presented multiple reports. Well #4 was discussed about its lack of operation. Stu from Watersmith thinks it may be a buildup on the screens and will check them when in the area. Street signs need posts to be replaced in some areas of town. Recycle center sent out a load of paper and had a load of cardboard ready to go. The water pump is here and needs to be installed in the street sewer. Ford truck is at Mickelson's getting the transmission repaired. Recommendation from the committee to approve VFD for Main Lift pumps bid from Malo Electric for \$3,900.22 and to approve City Shop lighting bid from Malo Electric for \$1,410.98. Motion to approve bids for VFD and City Shop Lighting from Malo Electric by Rebecca Albert, seconded by Blake Gottbreit. No further discussion. All voted aye, motion carried.  
 Motion to approve committee reports as presented by Blake Gottbreit, seconded by TJ Bergsrud. No further discussion. All voted aye, motion carried.  
 Old Business:  
 • Surveillance Cameras - nothing to report.  
 • Gar Wiedrich property - Discussed with Gar about buying certain parts of his property. It was found out to not be City Property, just that it is on a City Street. Council cannot remove the street as a City Street, therefore Gar has to rethink how he will get an entrance to his building.  
 • Recycle Center Hours - Cliff said the new hours of operation at the recycle center is going well. It is open from 8:00 a.m. to 12:30 p.m., Monday through Friday, to both businesses and residents. We haven't switched a roll-off in two months. Recommendation from council to continue to keep hours as is.  
 • Special Meeting March 28, 2022 - Kyle Hardy is questioning if Council can decide if he can charge an average bill for the Harris Court residents. No decision made.  
 New Business:  
 • Salary Approval for employees in 2022: City of Rolla - Annual Salary Approval Auditor: \$53,550.00 Salary Deputy Auditor: \$15,750.00 Public Works Director: \$63,300.42 Salary Maintenance 1: \$18.19 / hour Maintenance 2: \$22.49 / hour

Water Works 1: \$20.05 / hour  
 Recycle Center 1: \$10.00 / hour  
 Police Chief: \$52,530.00 Salary  
 Officer 1: \$45,000.00 Salary  
 Officer 2: \$41,000.00 Salary  
 Officer 3: \$43,000.00 Salary  
 Fill in Officer: \$19.00 / hour  
 Library Director: \$12.88 / hour  
 Library 1: \$11.26 / hour  
 Library 2: \$10.50 / hour  
 Forestry: \$10.30 / hour  
 Cleaning: \$13.51 / hour  
 Judge: \$8,608.80 Salary  
 JDA Director: \$27,295.00 Salary  
 Motion to approve Annual Salary Statement for 2022 by Rebecca Albert, seconded by Kyle Hardy. No further discussion. All voted aye, motion carried.  
 • Building Permit: increase time from 6 months to 12 months - Motion to approve timeframe of building permit from 6 months to 12 months by Blake Gottbreit, seconded by Kyle Hardy. No further discussion. All voted aye, motion carried.  
 • Building Permit: Clarence Booth - Motion to approve Booth Inc Building Permit by TJ Bergsrud, seconded by Rebecca Albert. No further discussion. All voted aye, motion carried.  
 • Cemetery Bid - No decision made. Council directs Cemetery Committee to meet with Dennis Berg to negotiate bid.  
 • Gambling Permit: Amend to add Bingo for 2022 - Motion to approve amendment to add Bingo by Blake Gottbreit, seconded by Hovi Mitchell. No further discussion. All voted aye, motion carried.  
 • Gambling Permit - Motion to approve Gambling Permits by Blake Gottbreit, seconded by Paula Wilkie. No further discussion. All voted aye, motion carried.  
 • City Sales Tax Committee - Motion to approve grant of \$5,000 to Library made by TJ Bergsrud, seconded by Kyle Hardy. No further discussion. All voted aye, motion carried. Motion to approve \$500 grant to Forestry to beautify flower beds made by Blake Gottbreit, seconded by Kyle Hardy. Members on roll voting "yes", Paula Wilkie, Kyle Hardy, Hovi Mitchell, and Blake Gottbreit. Members TJ Bergsrud and Rebecca Albert abstained. No further discussion, motion carried.  
 • Long-Term Vendor License to Sell - Eed Truck would like to have a 6 month deal for his food truck during the summer. No decision made.  
 Meeting adjourned at 8:49 p.m.  
 ATTEST:  
 John Hardy, Mayor  
 Shelby Campbell, Deputy City Auditor  
 (May 16, 2022)

## Dunseith City Council

**DUNSEITH CITY COUNCIL**  
**REGULAR MEETING**  
**APRIL 6, 2022, 6:00 PM**  
**AT THE CITY HALL**

MEMBERS PRESENT: Mayor Jesse Marion, Councilpersons Randy Vivier, Christopher Strong, George Gottbreit and Carl Lagerquist.  
 MEMBERS ABSENT: None were absent.  
 OTHERS PRESENT: Chief Corben House, Richard Wilson, Chad Friese, Max Defender, Rick Gottbreit, Scott Counts, Bill Tuttle, Charles Hoefler and Andrea Hoefler.  
 CALL TO ORDER: Mayor Jesse Marion.  
 MINUTES: After reading, Council person Strong made the motion to approve the Minutes as read, 2nd by Gottbreit and carried.  
 FINANCIAL REPORTS: After review, Council person Gottbreit made the motion to approve the February Financial Reports as presented, 2nd by Lagerquist and carried.

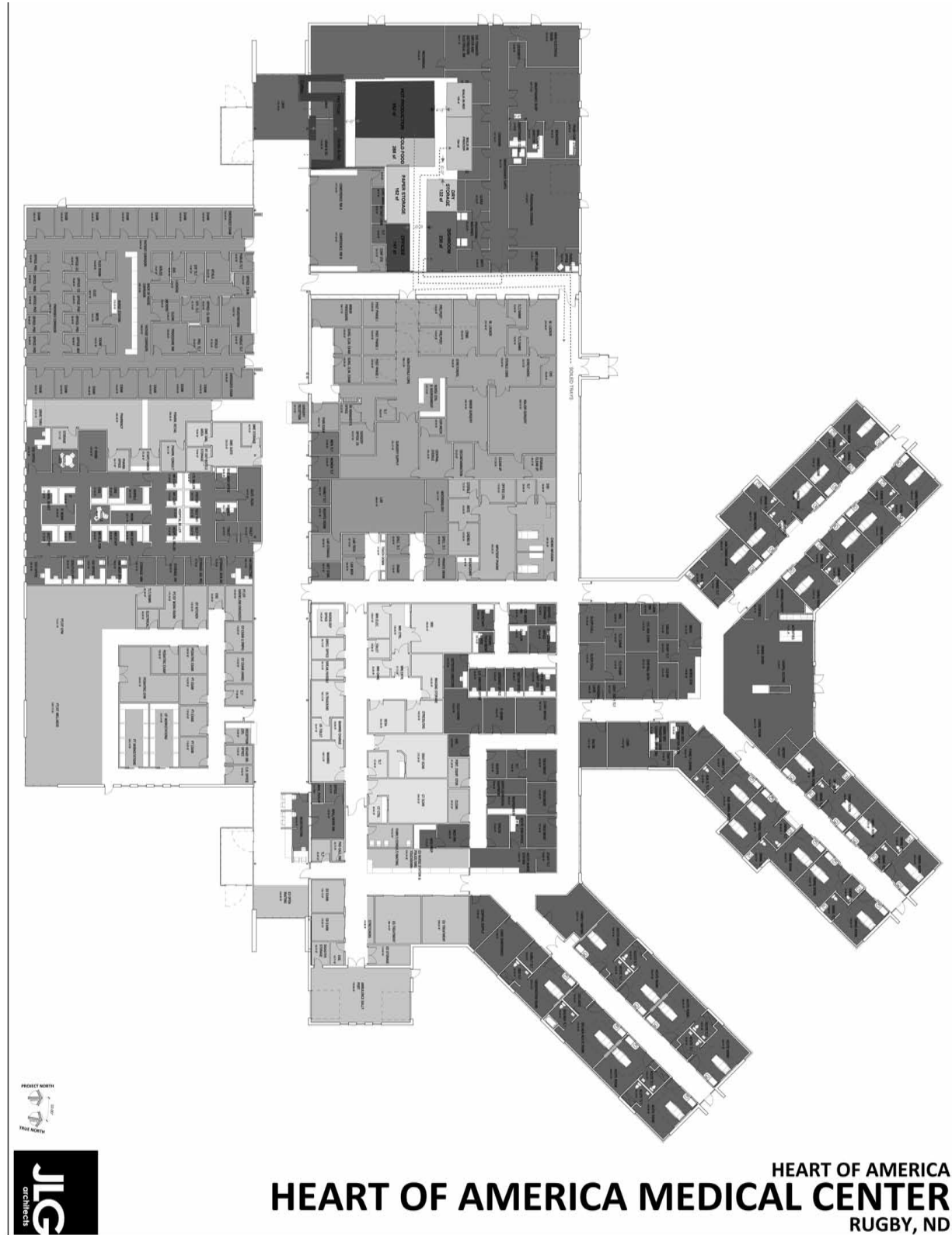
BILLS: After review, Councilperson Strong made the motion to approve the bills as listed, 2nd by Gottbreit and carried. Following is a list of bills approved for payment:  
 DSM, Inc. 6897.00  
 Kurt Lagerquist 2440.36  
 Keith Benning 625.00  
 BC BS 2160.40  
 TM Communications 305.90  
 Ottertail 3491.08  
 North Central 485.00  
 Dale's 1511.18  
 Hardware 54.07  
 Hawkins 1055.04  
 Aramark 148.78  
 Turtle Mt. Star 189.84  
 Unum 22.76  
 GF Laboratory 26.00  
 Verizon Connect 17.12  
 Ottertail 7074.98  
 TM Communications 50.35  
 Elida Bailly 39000.00  
 Ottertail 499.73  
 Wayne's 23.97  
 Motorola 6308.01  
 Park Board 260.61  
 NO One Call 1.30  
 Brase Drilling 712.50  
 Balco 326.42  
 Core & Main 1780.77  
 Sinclair 870.00  
 Gustafson Oil 418.00

JUDGE'S REPORT: After reviewing the March Fine Collections and Court Appearances, Councilperson Gottbreit made the motion to approve the Judge's Report, 2nd by Lagerquist and carried.  
 A Special Meeting will be scheduled with the City Council Judge Benning and the Police Department. Areas of discussion to include, but not limited to: yard conditions and dogs at large.  
 POLICE DEPARTMENT: Reviewed Calls for Service. Chief House was made aware of the upcoming Special Meeting regarding yards and dogs. The possibility of hiring a "Dog Catcher" was also discussed. Further discussion to be held at our Special Meeting.  
 Chief House reported that the Department has been collecting Bond Payments and scheduling Court Dates for those individual being picked-up on City Warrants.  
 The possibility of another Police Department Unit was discussed. Vehicle maintenance continues. Chief House informed the Council that the Department is in need of ammunition for Officer Rau - upcoming Police Academy. An Agreement with Officer Joshua Rau, after Academy completion, was also discussed.  
 Pursuits the need for more Police Department staff, and possible benefits also discussed.  
 It was agreed by the City Council to purchase 1 Taser. Chief House will see that this is purchased.  
 With no further business, Council person Strong made the motion to approve the Police Report, 2nd by Gottbreit and carried.  
 NURSING HOME REPORT: After reviewing the Financial Reports and Advisory Board Minutes, Council person Lagerquist made the motion to approve the Nursing Home Report, 2nd by Gottbreit and carried.  
 CITY MAINTENANCE: Kurt informed the City Council that he was contacted by "Family Dollar", as to the possibility of their store hooking up to the City of Dunseith Water System. It is recommended that a "Family Dollar" representative contact an Engineer and return with their plans. It was noted that all expenses for this project would be solely paid by the "Family Dollar". Further discussion will be held if need be.  
 Water and Systems in good working condition.  
 With no further business, Council person Strong made the motion to approve the City Maintenance Report, 2nd by Gottbreit and carried.  
 NULINE INSURANCE: At this time, Chad Friese of NuLine Insurance was present asking for the opportunity to be the City's Insurance Agent.  
 After discussion, Council person Vivier made the motion that all City Insurance Coverage will go through NuLine Insurance, 2nd by Gottbreit and carried.  
 Shelley will see that all necessary paperwork is forwarded to NuLine Insurance.  
 DUNSEITH FIRE DEPARTMENT: At this time, Fire Chief Rick Gottbreit was present giving an update on the Emergency Response Center Lease. The current Lease is deemed null and void. The possibility of IHS using a portion of this Response Center for Ambulance Service is the reason for the Lease to be re-visited. Chief Gottbreit will keep the City updated as to any changes.  
 MAX DEFENDER: At this time, Max Defender was present with concern over the behavior of a Dunseith Police Officer. Mr. Defender presented a written letter, which was reviewed by the City Council, as well as Chief House. Chief House will gather more information, as well as video coverage and will report back to the City with his findings.  
 HOEFER GROUP, LLC: At this time, Charles Hoefler was present giving updates on the purchase of the Industrial Building. Mr. Hoefler reported; project funding is still unclear. All work operations beginning, 4 full time and 2 part time staff have been hired, extensive site prep is underway, site purchase is awaiting Phase I ESA. Hoefler Group is abandoning interest in the former "airport" property, due to challenges in deal structure. Hoefler Group continues to pay all utilities and continues to carry comprehensive site liability and property insurance and has been actively working with the Dunseith Public School.  
 Hoefler Group, LLC will continue to keep the City updated.  
 GAMING SITE AUTHORIZATION/ND BILLIARD FOUNDATION: At this time, the Gaming Site Authorization request, submitted by the ND Billiard Foundation was reviewed (Garden Tap). Before approval, the City of Dunseith has requested that their Quarterly Report be presented. This same request will be required of Dunseith to keep hours as is.  
 This will be further discussed at our May Meeting.  
 SUMMER BASEBALL DONATION: After discussion, Council person Strong made the motion to donate \$2000.00 to the Dunseith Summer Baseball program, 2nd by Vivier and carried. List of expenses to be submitted.  
 DUNSEITH DAYS COMMITTEE: After discussion, Council person Vivier made the motion to donate \$2,500.00 to the Dunseith Days Committee, 2nd by Strong and carried. A list of expenses to be submitted as well.

# Legal Notice

**PUBLIC NOTICE ANNOUNCING THE AVAILABILITY OF AN ENVIRONMENTAL ASSESSMENT DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT**  
 Good Samaritan Hospital Association, DBA Heart of America Medical Center.  
 Notice of Availability of an Environmental Assessment  
 AGENCY: USDA Rural Development - Community Facilities (USDA RD)  
 ACTION: Notice of Availability of an Environmental Assessment  
 SUMMARY: Notice is hereby given that the USDA RD, as required by the National Environmental Policy Act, is issuing an environmental assessment (EA) in connection with possible impacts related to a project proposed by Good Samaritan Hospital Association, DBA Heart of America Medical Center (HOA), of Rugby, ND. The proposal is for construction of a replacement

medical facility in Rugby, ND. Good Samaritan Hospital Association, DBA Heart of America Medical Center has submitted an application to USDA RD for funding of the proposal.  
 FOR FURTHER INFORMATION CONTACT: Scott Davis, State Environmental Coordinator, USDA RD, PO Box 1737, Bismarck, ND 58502, 701-530-2037 and scott.davis2@usda.gov.  
 SUPPLEMENTARY INFORMATION: Good Samaritan Hospital Association, DBA Heart of America Medical Center proposes to construct a new critical access hospital, clinic and medical facility located in the southeast area of Rugby, ND, north of Hwy 2.  
 Interstate Engineering, Inc., an environmental consultant, prepared an environmental assessment for USDA RD that describes the project, assesses the proposed project's environmental impacts, and summarizes as applicable any mitigation measures used to minimize environmental effects. USDA RD has conducted an independent evaluation of the environmental assessment and believes that it accurately assesses the impacts of the proposed project. No significant impacts are expected as a result of the construction of the project.  
 Questions and comments should be sent to USDA RD at the address provided. USDA RD will accept questions and comments on the environmental assessment for 14 days from the date of publication of this notice.  
 Any final action by USDA RD related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal environmental laws and regulations and completion of environmental review procedures as prescribed by 7 CFR Part 1970, Environmental Policies and Procedures.  
 A general location map of the proposal is shown below.  
 (May 9 and 16, 2022)



HEART OF AMERICA MEDICAL CENTER  
 RUGBY, ND

## Dunseith City Council

**DUNSEITH CITY COUNCIL**  
**SPECIAL MEETING,**  
**APRIL 18, 2022, 6:00 PM,**  
**AT THE CITY HALL**

MEMBERS PRESENT: Mayor Jesse Marion, Councilpersons Christopher Strong, Randy Vivier, George Gottbreit and Carl Lagerquist.  
 MEMBERS ABSENT: None were absent.  
 OTHERS PRESENT: Bob Leonard, Charles Hoefler and Andrea Hoefler.  
 CALL TO ORDER: Mayor Jesse Marion.  
 SURVEY/WORLD ENGINEERING/INDUSTRIAL BUILDING AREA: After discussion and review, Councilperson Gottbreit made the motion to approve the Survey, completed by Wold Engineering, on the Industrial Building area, 2nd by Strong and carried.  
 AMENDED AND RESTATED PURCHASE AGREEMENT: After review and reading, Councilperson Gottbreit made the motion to sign the "Amended and Restated Purchase Agreement", between the City of Dunseith and Hoefler Group, LLC, 2nd by Lagerquist:  
 Roll Call: Strong "yes"  
 Vivier "no"  
 Gottbreit "yes"  
 Lagerquist "yes"  
 Motion carried.  
 SELLER'S SETTLEMENT STATEMENT: After discussion and review, Council person Gottbreit made the motion to approve the Seller's Settlement Statement (Hoefler Group, LLC - buyer), 2nd by Lagerquist:  
 Roll Call: Strong "yes"  
 Vivier "no"  
 Gottbreit "yes"  
 Lagerquist "yes"  
 Motion carried.  
 QUIT CLAIM DEED: After discussion and review, Council person Lagerquist made the motion to sign the Quit Claim Deed (Industrial Building Sale between the City of Dunseith and Hoefler Group, LLC), 2nd by Gottbreit, Roll Call: Strong "yes"  
 Vivier "no"  
 Gottbreit "yes"  
 Lagerquist "yes"  
 Motion carried.

APPROVAL TO SIGN CLOSING DOCUMENTS: After discussion, Councilperson Gottbreit made the motion that Jesse Marion, Mayor and Shelley Counts, City Auditor sign all closing documents in reference to the above-mentioned sale, 2nd by Strong;  
 Roll Call: Strong "yes"  
 Vivier "no"  
 Gottbreit "yes"  
 Lagerquist "yes"  
 Motion carried.  
 ADJOURN: With no further business, Councilperson Lagerquist made the motion to adjourn the Meeting, 2nd by Gottbreit and carried. The Meeting adjourned at 6:45 pm.  
 Jesse Marion, Mayor  
 Shelley Counts, City Auditor  
 (May 16, 2022)

## Notice to creditors

**NOTICE TO CREDITORS**  
 IN THE DISTRICT COURT OF ROLETTE COUNTY, STATE OF NORTH DAKOTA, In the Matter of the Estate of KELLY JANE HURLEY, DECEASED.  
 Probate No. No. 40-2022-PR-00021

**NOTICE TO CREDITORS**  
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Kenneth Hurley, personal representative of the estate, at c/o Gibbens Law Office, P.O. Box 708, Cando, ND 58324 or filed with the Court.  
 Dated this 6th day of May, 2022.

Kenneth Hurley  
 Personal Representative  
 4988 W Hillhead Dr  
 Banning, CA 92220

Nathan Gibbens  
 GIBBENS LAW OFFICE  
 P.O. Box 708  
 Cando, ND 58324  
 Attorney for Estate  
 First publication on the 16th day of May, 2022.  
 (May 16, 23 and 30, 2022)

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## Rolla City Council

STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 Northern States Power Company  
 Case No. PU-22-173  
**Border Winds Energy Project - Rolette County**  
 Siting Application  
**NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR HEARING**  
 May 6, 2022  
 On May 5, 2021, in Case No. PU-08-797, the Commission issued its Findings of Fact, Conclusions of Law and Ordering Issued Certificate of Site Compatibility Number 21 to Sequoia Energy US, Inc. authorizing construction of an up to 150 MW Border Winds Energy Project in Rolette County, North Dakota.  
 On April 9, 2014, in Case No. PU-14-31, the Commission issued First Reissued and First Amended Certificate of Site Compatibility Number 21 to Border Winds Energy, LLC.  
 On January 10, 2018, in Case No. PU-17-362, the Commission issued Second Reissued First Amended Certificate of Site Compatibility Number 21 to Northern States Power Company (NSP).  
 On March 31, 2022, in Case No. PU-22-173, NSP filed an application for a second amendment to Second Reissued First Amended Certificate of Site Compatibility Number 21. NSP proposes an amendment to increase total authorized project generating capacity from 150 MW to 165 MW in order to replace the existing 2.0 MW wind turbines with 2.2 MW wind turbines. The issues to be considered in Case No. PU-22-173 are:  
 1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?  
 2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?  
 3. Will the proposed facility locations minimize adverse human and environmental impacts while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?  
 Those interested are invited to comment in writing. Persons desiring a hearing must file a written request

**ST. JOHN SCHOOL DISTRICT #3**

**GENERAL ELECTION NOTICE**

Notice is hereby given that on Tuesday the 7th of June, 2022, the Annual Election of the St. John Public School District will be held at the St. John Public School in the Media Center. The purpose of the election is to elect two members of the School Board; one from the Rural Population and one from the City Population, both for a term of three years. The polls will be open at 11:00 AM and will close at 7:00 PM on that day.

Also on the ballot shall be the question of publishing the proceedings of the Board of Education in the official newspaper of the district.

Anyone who is 18 years of age and has resided in St. John School District #3 for at least thirty (30) days is entitled to vote. You must have a valid picture form of ID with you.

## Notice to creditors

**IN THE DISTRICT COURT OF ROLETTE COUNTY, STATE OF NORTH DAKOTA, In the Matter of the Estate of JAMES RAY ROBBINS, Deceased.**  
 Probate No. No. 4