

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
2022 Electric Rate Increase  
Application**

**Case No. PU-22-194**

**ORDER GRANTING ADMISSION *PRO HAC VICE* OF ROBERT A. WEISHAAR, JR.**

**OAH File No. 20220225**


[1] Under North Dakota Rules of Admission to Practice Rule 3, a motion has been filed seeking the admission *pro hac vice* of Robert A. Weishaar, Jr., to appear and participate in the above-captioned matter on behalf of Intervenor Marathon Petroleum Company, with Richard Savelkoul as an associate attorney.

[2] Having considered the motion and being fully advised in this matter, it is determined that Mr. Weishaar has met the requirements of Rule 3 of the Admission to Practice Rules for admission *pro hac vice* before the North Dakota Public Service Commission in the above-captioned case. Accordingly, Mr. Savelkoul's motion is **GRANTED**.

[3] **IT IS HEREBY ORDERED** that Robert A. Weishaar, Jr., may practice in North Dakota before the Public Service Commission representing Intervenor Marathon Petroleum Company in PSC Case No. PU-22-194, OAH File No. 20220225.

Dated at Bismarck, North Dakota this 26 day of September 2022.

State of North Dakota  
Public Service Commission

  
\_\_\_\_\_  
Hope L. Hogan  
Administrative Law Judge  
Office of Administrative Hearings  
2911 North 14<sup>th</sup> Street – Suite 303  
Bismarck, ND 58503  
Telephone: (701) 328-3200

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
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**Case No. PU-22-194**

**CERTIFICATE OF SERVICE**

**OAH File No. 20220225**

The undersigned certifies that the original of the

- **ORDER GRANTING ADMISSION *PRO HAC VICE* OF ROBERT A. WEISHAAR, JR.**
- **ORDER GRANTING ADMISSION *PRO HAC VICE* OF KENNETH R. STARK**
- **ORDER GRANTING ADMISSION *PRO HAC VICE* OF JOHN B. COFFMAN**
- **ORDER GRANTING PETITION TO INTERVENE OF AARP**
- **ORDER GRANTING PETITION TO INTERVENE OF WALMART INC.**
- **ORDER GRANTING PETITION TO INTERVENE OF MARATHON PETROLEUM COMPANY LP**

were sent by electronic mail and mailed, inside mail, at the State Capitol, on the 26 day of September 2022, to:

John Schuh  
General Counsel  
Public Service Commission  
600 East Boulevard Avenue, Dept. 408  
Bismarck, ND 58505-0480  
[jschuh@nd.gov](mailto:jschuh@nd.gov)

and that true and correct copies of the above document were mailed, regular mail, on the 26 day of September 2022, to:

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Evenson Sanderson, PC  
1100 College Drive - Suite 5  
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Jon Lengowski  
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OFFICE OF ADMINISTRATIVE HEARINGS  
Hope L. Hogan, Administrative Law Judge

  
\_\_\_\_\_  
Louise Wetzel