

Affidavit of Publication

Angela Severt, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Montana Dakota Utilities; Case No. PU-22-194. 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

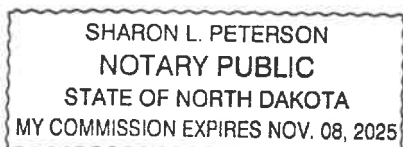
Signed: Angela Severt

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 6th day of January, 2023

Sharon L. Peterson



Public Notices

REQUEST FOR BIDS

The Board of Park Commissioners of the Bismarck Parks and Recreation District will receive sealed bids for fertilizer for use on golf courses and in parks. All bids will be received by the Board of Park Commissioners of the Bismarck Parks and Recreation District in the Administrative Office, located at 400 East Front Avenue, Bismarck, ND 58504, Attn: Dave Mayer until 1:30 pm CT on January 10, 2023, at which time the bids will be publicly opened and read.

IN THE STATE OF NORTH DAKOTA COUNTY OF MORTON IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT Roberto Linares-Rodriguez, Plaintiff,

NOTICE TO CONTRACTORS The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Public Notice ND Medicaid Program Effective for dates of service on or after January 1, 2023, North Dakota Medicaid will be providing a 3.75% inflationary increase for all Nursing Facility services.

Bismarck Rural Fire Protection District Notice is hereby given that due to the winter storm, the Board of Directors monthly meeting has been rescheduled from Thursday, December 15, 2022, to Wednesday, December 21, 2022, at 7:30 PM at the Bismarck Rural Fire Hall, located at 5800 E. Main Ave, Bismarck, ND 58504, during which the regular business of the board will be conducted.

ADVERTISEMENT FOR BIDS Wildrose Fire Protection District Wildrose Firehall Addition Wildrose, ND

Sealed Lump Sum Bids will be received for Wildrose Firehall Addition until 2:00 PM local time January 24, 2023. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades) or multiple contract consisting of the following Separate Prime Contracts: General Building & Site Construction; Mechanical Construction; or Electrical Construction.

ADVERTISEMENT FOR BIDS CITY OF CENTER CENTER, NORTH DAKOTA LIFT STATION, FORCE MAIN, AND WASTEWATER TREATMENT LAGOON IMPROVEMENTS MOORE PROJECT NO. 22004

Public Notice ND Medicaid Program Effective for dates of service on or after January 1, 2023, North Dakota Medicaid will be providing a 3.75% inflationary increase for all Nursing Facility services.

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff,

SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced,

ADVERTISEMENT FOR BIDS CITY OF CENTER CENTER, NORTH DAKOTA LIFT STATION, FORCE MAIN, AND WASTEWATER TREATMENT LAGOON IMPROVEMENTS MOORE PROJECT NO. 22004

State of North Dakota Public Service Commission Montana-Dakota Utilities Co. 2022 Electric Rate Increase Application

ADVERTISEMENT FOR BIDS CITY OF CENTER CENTER, NORTH DAKOTA LIFT STATION, FORCE MAIN, AND WASTEWATER TREATMENT LAGOON IMPROVEMENTS MOORE PROJECT NO. 22004

State of North Dakota Public Service Commission Northwest Communications / Midstate Telephone Company

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submitted will be returned to the Bidder unopened. Complete digital Project Bidding Documents, pursuant to which labor, materials, or services must be furnished, are available at www.AE2S.com or www.que.stcdn.com. You may download the digital Bidding Documents for \$50.00 by inputting Quest project #8351739 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital Project information. An optional digital format on CD may be purchased for a charge of \$100.00 or paper copies of the Bidding Documents may be obtained for \$425.00, for each set of documents requested, from the issuing office of the Engineer, AE2S, 1815 Schafer Street, Ste 301, Bismarck, ND 58501. Each set of Bidding Documents will include the Project Manuals and one (1) complete set of 11x17 inch Drawings. All costs associated with preparation of Bids shall be borne by the Bidder. All costs for either digital or paper copies are NON-REFUNDABLE. All Bids will be made on the basis of cash payment for such Work. The Owner reserves the right to reject any or all Bids, waive any informalities in the Bids received, and further reserves the right to award the Contract in the best interest of the Owner. The Owner reserves the right to hold the three (3) lowest Bids for a period not to exceed sixty (60) days after the date of Bid opening. The Work shall be substantially completed by May 5, 2023 and shall be completed and ready for final payment on or before June 15, 2023. /s/ Jay Standish, Mayor City of New Town, ND Dated this 9th day of December 2022 Publication Dates: December 9, 2022, December 16, 2022, December 23, 2022 END OF SECTION 12/14, 21 & 28 - 54742

INVITATION TO BID Sealed bids for the NDSU Hettinger Research Extension Center, Hettinger ND - Smart Feed Lot will be received at ICON Architectural Group until 11am CST Thursday January 5th, 2023, after which they will be opened and read aloud in the conference room at ICON Architectural Group, 222 East Main Street, Suite B, Mandan, ND 58554

Sealed bids for the NDSU Hettinger Research Extension Center, Hettinger ND - Livestock Lab will be received at ICON Architectural Group until 11am CST Thursday January 12th, 2023, after which they will be opened and read aloud in the conference room at ICON Architectural Group, 222 East Main Street, Suite B, Mandan, ND 58554

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CHRISTMAS-NEW YEAR'S HOLIDAY DEADLINES PUBLISH BY RECEIVE BY Fri. Dec. 23.....Mon. Dec. 19 5PM Sat. Dec. 24.....Tues. Dec. 20 5PM Mon. Dec. 26.....No Paper Published Tues. Dec. 27.....Weds. Dec. 21 Noon Weds. Dec. 28.....Thurs. Dec. 22 Noon Thurs. Dec. 29.....Thurs. Dec. 22 3PM Fri. Dec. 30.....Mon. Dec. 26 5PM Sat. Dec. 31.....Mon. Dec. 26 5PM Mon. Jan. 2.....No Paper Published Tues Jan. 3.....Tues. Dec. 27 5PM Weds. Jan. 4.....Weds. Dec. 28 Noon Thurs. Jan. 5.....Thurs. Dec. 39 Noon We will be closed Mondays, Dec. 26th & Jan. 2nd. Have a safe and happy holiday!

PUBLIC NOTICES A public notice is information informing citizens that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years. North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

PUBLIC NOTICE

\$379.00
ROBERTS, WINTON \$48.31
ROCK SOLID EXPRESS \$4,600.00
RUDY'S LOCK & KEY LLC
\$70.00
RUNNINGS SUPPLY INC
\$849.34
SHRM \$80.00
SIMNIONIW TRACY \$303.13
SMITH FERTILIZER & GRAIN
\$14,555.76
SOEHREN, SHAWN \$140.00
SOUTHWEST GRAIN(BULK)
\$40,796.16
SOUTHWEST WATER AUTHORITY
\$298,998.63
SPEE DEE DELIVERY SERVICE,
INC \$116.10
SURE SIGN, ROBINSON, KURT
\$84.00
SW DISTRICT HEALTH UNIT/
WATER SAMPLES \$600.00
SWANSTON EQUIPMENT
\$277.69
TERRY'S WATERWORKS LLC
\$3,225.00
TITAN MACHINERY \$168.19
TOMAHAWK LIVE TRAP LLC
\$1,616.84
TOOZ CONSTRUCTION INC
\$253,070.47
TOTAL SAFETY US INC \$47.61
TRACKER MANAGEMENT
\$2,894.73
ULINE \$514.44
WEST DAKOTA OIL INC \$3,061.72
WEST PLAINS INC \$1,098.00
WEST RIVER LODGE #51,065.00
WESTLIE TRUCK CENTER OF
DICKINSON \$188,969.51
WIDMER ROEL PC \$2,304.25
WINN CONSTRUCTION INC
\$37,482.00
WOWTOYZ, INC. \$1,514.70
(Dec 21, 2022) 131561

NOTICE OF PUBLIC HEARING ON THE ISSUANCE OF SCHOOL FACILITIES REVENUE BONDS UNDER THE MUNICIPAL INDUSTRIAL DEVELOPMENT ACT OF 1955 (DICKINSON CATHOLIC SCHOOLS PROJECT)

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Stark County, North Dakota, will meet on January 5, 2022, beginning at 9:00 a.m. in the Stark County Courthouse, 51 3rd Street East, Dickinson, North Dakota, for the purpose of holding a public hearing on a proposal that the County issue revenue bonds under the Municipal Industrial Development Act of 1955, Chapter 40-57, N.D.C.C., in order to finance the project described below.

The Project consists of the construction and equipping of a new preschool and elementary school of approximately 34,000 square feet including classrooms, gymnasium, cafeteria/commons area, library, administrative offices and functionally related and subordinate facilities (the "Project") located at 733 12th Street W., Dickinson, North Dakota. The Project will be owned and operated by Dickinson Catholic Schools, a North Dakota nonprofit corporation. The amount of the proposed bond issue is not to exceed \$14,000,000.

The bonds shall be limited obligations of the County payable solely from the revenue provided by Dickinson Catholic Schools and pledged to the payment thereof. No holder of any such bonds shall ever have the right to compel any exercise of the taxing power of the County to pay the bonds, or the interest thereon, nor to enforce payment against any property of the County.

Dickinson Catholic Schools is engaged in providing preschool, elementary and secondary education and competitors are hereby notified of that fact pursuant to Chapter 40-57, N.D.C.C. All persons interested may appear and be heard at the time and place set forth above or may submit their views in writing before the time specified for the public hearing. (Dec. 14 & 21, 2022) 128915

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA
Civil No. 45-2022-CV-00753

SUMMONS
Gate City Bank, Plaintiff,
vs.
Rhonda Rapp; Richard Rapp, deceased; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint; Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Stark County, North Dakota, and to serve a copy of your answer thereto on the undersigned at his office at 720 Main Avenue, in the city of Fargo, county of Cass, state of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.

2. MORTGAGORS ARE NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.

Dated at Fargo, North Dakota, this 10th day of November, 2022.
/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
O'Keefe, O'Brien & Lyson, Ltd.
Attorney for Gate City Bank
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com

3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Stark, State of North Dakota, to-wit:
Lot 9, Block 30, Original Plat of the City of Dickinson, Stark County, North Dakota.
Property Tax Identification No.: 41-0010-30000-900
(Street Address: 420 2nd Avenue W, Dickinson, ND 58602).
/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
O'Keefe, O'Brien & Lyson, Ltd.
Attorney for Gate City Bank
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
(Dec. 7, 14 & 21, 2022) 127640

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co 2022 Electric Rate Increase Application
Case No. PU-22-194

NOTICE OF PUBLIC HEARING
December 14, 2022

Please take notice that beginning on May 1, 2023, at 8:30 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota. On May 16, 2022, Montana-Dakota Utilities Company (MDU) filed with

PUBLIC NOTICE

the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558 or 12.3 percent. Interim rates subject to refund were approved on July 14, 2022. The issues to be considered in this matter are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
(Dec 21, 2022) 131717

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK, IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT

Click N' Close, Inc., Plaintiff, v. Steven Eagle Feathers and Unknown Spouse of Steven Eagle Feathers and State of North Dakota, acting by and through the Department of Human Services, Child Support Division and United States of America, acting by and through the Secretary of Housing and Urban Development and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,
Defendants.

SUMMONS
CIVIL NUMBER: 45-2022-CV-00725

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Stark, State of North Dakota:
The West Half (W1/2) of Lot Five (5), Block One (1), Heart River Subdivision to the City of Dickinson, Stark County, North Dakota.
Property Address: 463 7th Street SW, Dickinson, ND 58601

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.
Dated this 20th day of October, 2022 /s/ Emily Walter
Emily Walter
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar Number: 09644
HWM: ND11101
(Dec. 21 & 28, 2022; Jan 4, 2023) 131585

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA
Civil No. 45-2022-CV-00034

NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Dolton J. Begger, deceased; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon the real estate described in the Complaint, Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stark, North Dakota, Southwest Judicial District, entered and docketed in the Office of the Clerk of said Court on September 13, 2022, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Dolton J. Begger, single man; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing to the Plaintiff from the Defendant Dolton J. Begger, single man together with costs and disbursements of said action, the sum of \$126,499.93, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Dickinson, County of Stark, North Dakota, on January 18, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as a proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Stark, State of North Dakota, and are more particularly described as follows:
Lots 7 and 8, Block 13, Town of Richardson, now City of Richardson, Stark County, North Dakota.
(Street Address: 2262 B Street N., Richardson, ND 58652)
Dated at Dickinson, North Dakota, this 5th day of December, 2022.
Corey Lee
Sheriff of Stark County, North Dakota By: Sgt. Matt Keesler
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
(Dec. 14, 21 & 28, 2022) 128510

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING
Notice is hereby given that the City of Dickinson Board of Adjustment will meet at 7:30AM on Monday January 09, 2023 at 38 1st Street West, North Dakota, at which time and place all interested persons may appear and be heard on the following:
1. To consider a Variance request to reduce the required 11 off street parking spaces for a Day Care Services to zero off street parking. Section 39.09.003, property located at 357 1st Street East, Dickinson, ND 58601
For additional information, contact Building Official Leonard Schwindt at 701-456-7803.
Copies are on file at the Building Department, 38 1st Street West
Dated this 15th, day of December, 2022.

BOARD OF ADJUSTMENT
City of Dickinson, North Dakota
(December 21st, 2022) 131553

In God We Trust. Declaration of Nationality, Notice of White Flag Surrender.

Notice of Special Appearance: I am that I am: "Aaron James Zielsdorf", in full life, in propria persona, sui juris, in solo proprio, Haqdar by natural issue, the beneficiary and heir of: "AARON JAMES ZIELSDORF", corp. sole. Dba.: "AARON ZIELSDORF", "AARON J ZIELSDORF", "AARON JAMES ZIELSDORF", having reached the age of majority, being duly certified, hereby affirms to declare my intention to be as my pedigree subscribes, as a: North Dakotan but not a citizen of the United States. I declare permanent, and unalienable, allegiance to The Constitution for the united States of America, Article III Section 2. The Lieber Code, Hague Conventions of 1899 & 1907, The Geneva Conventions, and all natural laws governing American Citizens, and hereby declare and proclaim my nationality in good faith as a: North Dakotan. I am that I am: "Aaron James Zielsdorf", from this day forward, in harmony with my Nationality / Status / Jurisdiction, shall be known as: "aaron james zielsdorf". Notice of White Flag Surrender: as "hors de combat", pursuant to The Geneva Conventions, Article III, as a minister of yinwh's covenant, and Internationally Protected Person. Notice of: LAWS AND CUSTOMS OF WAR ON LAND (HAGUE, IV), ARTICLE: 32, 45, 46, & 47. Notice of Claims pursuant to Public Law 87-846, TITLE II, SEC. 203. Notice of Bailment Merging of Legal Title with Equitable Title. This order is to preserve legal and equitable title, and to reserve all rights, title, and interest in the property. Re: THE STATE OF NORTH DAKOTA DEPARTMENT OF HEALTH AND HUMAN SERVICES VITAL RECORDS UNIT: STATE FILE NUMBER: 133-79-012428: "AARON ZIELSDORF", "AARON J ZIELSDORF", "AARON JAMES ZIELSDORF", is as a special deposit order, conveyed to "AZ Ali Trust". All property of the same issue and amount, in like kind and specie, is to be returned fully intact, as a Special Deposit order of the Depositor / Beneficiary / Bailor / Donor / Principal / Creditor: "aaron james zielsdorf", non deguerre: "Aaron James Zielsdorf", as a special deposit order in lawful money. This special deposit is to be used exclusively for the benefit of: "AZ Ali Trust", an Inter Vivos Unincorporated Divine Grantor Trust. This deposit is not to be commingled with general assets of any bank, nor depository / trustee / agent / bailee / donee / debtor. This deposit is not limited to, but including: discharge and set off, of any and all outstanding liabilities as accord and satisfaction. Inter alia enact fuit. All Rights Reserved. Deo volente. (Dec. 7, 14, 21 & 28, 2022) 126956

SUMMONS
CIVIL NUMBER: 45-2022-CV-00725

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Stark, State of North Dakota:
The West Half (W1/2) of Lot Five (5), Block One (1), Heart River Subdivision to the City of Dickinson, Stark County, North Dakota.
Property Address: 463 7th Street SW, Dickinson, ND 58601

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.
Dated this 20th day of October, 2022 /s/ Emily Walter
Emily Walter
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar Number: 09644
HWM: ND11101
(Dec. 21 & 28, 2022; Jan 4, 2023) 131585

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA
Civil No. 45-2022-CV-00034

NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Dolton J. Begger, deceased; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon the real estate described in the Complaint, Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stark, North Dakota, Southwest Judicial District, entered and docketed in the Office of the Clerk of said Court on September 13, 2022, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Dolton J. Begger, single man; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing to the Plaintiff from the Defendant Dolton J. Begger, single man together with costs and disbursements of said action, the sum of \$126,499.93, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Dickinson, County of Stark, North Dakota, on January 18, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as a proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Stark, State of North Dakota, and are more particularly described as follows:
Lots 7 and 8, Block 13, Town of Richardson, now City of Richardson, Stark County, North Dakota.
(Street Address: 2262 B Street N., Richardson, ND 58652)
Dated at Dickinson, North Dakota, this 5th day of December, 2022.
Corey Lee
Sheriff of Stark County, North Dakota By: Sgt. Matt Keesler
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
(Dec. 14, 21 & 28, 2022) 128510

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Communications / Midstate Telephone Company
Case No. PU-22-408

Public Convenience and Necessity Northwest Communications / Midstate Telephone Company
Case No. PU-22-409

Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
December 14, 2022

On November 15, 2022, Northwest Communications Cooperative, Inc. (NCC) and Midstate Telephone Company, LLC (Midstate) filed a joint application requesting authorization for NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, in North Dakota, which is currently served by Midstate, Case No. PU-22-408. The issues to be considered in Case No. PU-22-408 are:
1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, Midstate's certificate of public convenience and necessity should be relinquished?

Also on November 15, 2022, NCC and Midstate filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Portal local exchange area, Case No. PU-22-409. The issues to be considered in Case No. PU-22-409 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
 2. The ETC universal service support area to be designated.
 3. Whether it is in the public interest to designate NCC as an ETC in the Portal local exchange area for purposes of receiving universal service support?
 4. Whether, upon designation of NCC as an ETC for the Portal exchange, Midstate's designation as an ETC for the Portal exchange should be relinquished?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 27, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Dec. 21, 2022) 131719

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK, IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT

Quicken Loans Inc., Plaintiff, v. Sheryl Schmidt; Jason Schmidt; Southwest Water Authority; DCI Credit Services, Inc.; Discover Bank; Timothy S. Seiler d.b.a Cutting Edge Custom Etching; Timothy S. Seiler, and any person in possession,
Defendants.

NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 45-2019-CV-00553

1. Judgment in the amount of \$338,782.56, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on November 13, 2019, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
LOT SEVEN (7), BLOCK TWO (2), KRALICEK'S 2ND SUBDIVISION IN THE SW1/4 OF SECTION 15, TOWNSHIP OF 140 NORTH, RANGE 96 WEST OF THE 5TH P.M., STARK COUNTY, NORTH DAKOTA.
Real Property address: 11069 33rd St SW, Dickinson, ND 58601
The above real property is the subject of the Mortgage dated December 21, 2017, which Mortgage, Jason Schmidt, Sheryl Schmidt, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as Nominee for Quicken Loans, Inc., its successors and assigns, and recorded in the Office of the Clerk and Recorder of Stark County, North Dakota, on December 28, 2017. Instrument Number 3144539, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded October 11, 2018. Instrument Number 3148768. 3. In order to realize the amount of \$338,782.56, as of November 13, 2019, plus interest accruing thereon on said amount at the rate of 4.18000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on January 27, 2023 ("Sale Date"), at 10:30 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 10 day of Dec, 2022.
SHERIFF OF STARK COUNTY /s/ Corey Lee
By: Sgt. Matt Keesler
Sheriff / Deputy Sheriff of Stark County, North Dakota, at 51 3rd Street East, Dickinson, ND 58601, on January 27, 2023 ("Sale Date"), at 10:30 AM.
By: /s/ Ashley Rothfuss
Ashley E. Rothfuss
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: ashley@hwmlawfirm.com
Bar: 09769
(Dec. 21 & 28, 2022; Jan. 4, 2023) 131568

PUBLIC NOTICE

NOTICE OF SALE OF REAL ESTATE BY SEALED BIDS

Land with various zoning designations that are owned by the City of Dickinson located in the City of Dickinson, Stark County, North Dakota are for sale by sealed bids more particularly described as follows:

- Parcel 1-R2 Medium Density Residential
Lot 3, Block 3, Fisher East side Second Subdivision to the City of Dickinson, Stark County, ND Parcel #1631-0300-0300
Recommended Minimum Bid: \$ 50,000
 - Parcel 2-R2 Medium Density Residential
Lot 4, Block 3, Fisher East Side Second Subdivision to the City of Dickinson, Stark County, ND Parcel #1631-0300-0400
Recommended Minimum Bid: \$ 50,000
 - Parcel 3- High Density Residential
Lot 2, Block 10, Hilliard & Manning 4th Addition, Subdivision Block 10
Parcel# 0090-1000-0154
Recommended Minimum Bid: \$ 25,000
 - Parcel 4- High Density Residential
Lot 3, Block 10, Hilliard & Manning 4th Addition, Subdivision Block 10
Parcel# 0090-1000-0155
Recommended Minimum Bid: \$ 25,000
 - Parcel 5- Medium Density Residential
Lot 2, Block 5, Springwood 2nd Addition
Parcel# 0160-0500-0200
Recommended Minimum Bid: \$ 30,000
 - Parcel 6- Medium Density Residential
Phase 2, Area B of Block 1 Surrey Heights Addition
Parcel# 0131-0000-0000
Recommended Minimum Bid: \$ 15,000
- SELLER WILL RESERVE ALL MINERALS IN AND UNDER SAID PROPERTY**
Sealed bids should contain: (1) Name of Bidder (2) Price
Bidders may choose to bid on one or all parcels. If a bidder chooses to bid on more than one parcel, separate sealed bids will be required for each parcel.
Sealed bids are to be deposited at: City of Dickinson Attn: Dustin Dassinger 38 1st Street West Dickinson, ND 58601
All sealed bids are to be delivered to City of Dickinson at City Hall by Tuesday, January 3rd 2023 by 12:00 P.M. MT. Any sealed bids received will be opened at the City Hall on Wednesday, January 4th 2023 at 10:00 A.M. - MT. Successful bidders will be notified by January 10th, 2023 via written letter. Upon acceptance of the bid, Seller shall authorize the sale then successful bidder will enter into a purchase agreement with the seller outlining the conditions of the sale. Questions can be directed to: City of Dickinson Attn: Dustin Dassinger 38 1st Street West Dickinson, ND 58601 Dustin.Dassinger@dickinsongov.com or 701-456-7739
SELLER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS (Dec. 14, 21 & 28, 2022) 129184

INVITATION TO BID – NDSU Hettinger Project #2

Sealed bids for the NDSU Hettinger Research Extension Center, Hettinger ND – Livestock Lab will be received at ICON Architectural Group until 11am CST Thursday January 12th, 2023, after which they will be opened and read aloud in the conference room at ICON Architectural Group, 222 East Main Street, Suite B, Mandan, ND 58554
Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.
Bids will be received at that time for a General Contractor, Mechanical Contractor and Electrical Contractor, or combined contract.
Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:
Dodge Plan Room, Construction Market Data, Minneapolis, MN
Minnesota Builder's Exchanges at Minneapolis
North Dakota Builder's Exchanges: Bismarck, Dickinson, Minot, Fargo, Grand Forks
South Dakota Builder's Exchanges: Rapid City
Montana Builder's Exchanges: Billings
Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:
1. Bidders may request digital copies of the construction documents including addendums by contacting Laura Kendall at ICON Architectural Group at (701) 772-4266 or by contacting Christopher Schauer at NDSU Hettinger REC at (701) 567-4323.

2. One copy of the Drawings and Specifications, upon nonrefundable payment of \$100.00 made to ICON Architectural Group may be obtained at the office of ICON Architectural Group LLC, 4000 Garden View Drive, Suite 101, Grand Forks, North Dakota 58201. Telephone (701) 772-4266. Drawings and specifications will be mailed to any contractor as requested for an additional fee of \$10.00 (total of \$110.00)
Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Cash, cashier's check, or certified checks will not be accepted.
A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.
All bidders must be licensed for the highest amount of their bids as provided by Section 43 07 05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the bidder immediately.
The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.
(Dec. 21 & 28 , 2022; Jan. 4, 2023)131521

PUBLIC NOTICE

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Julie Ann Dukart

NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Julie Ann Dukart to Julie Ann Prouty. 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 15th day of December, 2022.
/s/ Julie Dukart
876 Elm Ave
Dickinson, ND 58601
(Dec. 21, 2022) 131583

NOTICE BEFORE FORECLOSURE TO THE TITLE OWNERS, Borrowers and Occupants of the Property:

Larry Pollock
246 4th Ave W
Dickinson, ND 58601
Cara K. Wald
246 4th Ave W
Dickinson, ND 58601
Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.
At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due. The real property that this notice pertains to is located at 921 14th Avenue E, Dickinson, ND 58601, and more particularly described as:
Lots Seven (7) and Eight (8), Block Twenty Two (22), Plat of Washington 4th Addition to the City of Dickinson, Stark County, North Dakota.
Notice is hereby given that a certain mortgage, recorded against the above described property by Larry Pollock and Cara K. Wald, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Bay Equity LLC, its successors and assigns, dated February 15, 2018, ("Mortgage"); and given to secure the payment of \$235,580.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Freedom Mortgage Corporation.
The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of June 2, 2022:

PUBLIC NOTICE ADVERTISING DEADLINE

FRIDAY AT 5:00 PM
FOR PUBLICATION ON THE
FOLLOWING WEDNESDAY

PHONE (701) 241-5504

e-mail: legals@forumcomm.com

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PUBLIC NOTICE

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS CITY OF PORTLAND PORTLAND, NORTH DAKOTA SEWER IMPROVEMENT DISTRICT NO. 2021-1 LIFT STATION IMPROVEMENTS MOORE PROJECT NO. 21084

General Notice
Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until January 16, 2023 at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. The Project includes the following Work: Lift station improvements including, but not limited to, building demolition, pump and component removal, structural modifications, installation of pumps and internal piping, installation of new valve vault, electrical, site restoration and miscellaneous construction items.

Separate Bids will be received for the following Contracts:
Contract A: General
Contract B: Electrical
Obtaining the Bidding Documents Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 8356958 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is:
Moore Engineering, Inc.
925 10th Ave E, West Fargo, ND 58078

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Portland, as required by law. A countersignature of a bid bond is not required. If the City of Portland elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Portland, and the City of Portland may award the project to the next lowest responsible bidder.


Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12. Bidders on this work will be required to comply with Title 40 CFR Part 33- Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the Project Manual. Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Instructions to Bidders
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by: Owner: City of Portland
By: Nadine Rygg
Title: City Auditor
Date: December 21, 2022
(Dec. 21 & 28, 2022; Jan. 4, 2023)
131701

NOTICE OF RETIREMENT
Effective December 7, 2022, Dr. Roger Coffey retired from his active dental practice. Dr. Brooke Baker has taken up the task of caring for my patients to her credit. Please make all inquiries to her office at 1790 32nd Ave S Fargo, ND 58104. (701-232-0774). (Dec. 14, 21 & 28, 2022) 129773

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PUBLIC NOTICE

Public Notice ND Medicaid Program

Effective for dates of service on or after January 1, 2023, North Dakota Medicaid will be providing a 3.75% inflationary increase for all Nursing Facility services. ND Medicaid will be submitting a State Plan amendment to update the rate methodology for nursing facility services effective January 1, 2023. Medicaid expenditures for these services are expected to increase \$15 million for a 12-month period.

Effective for date of service on or after January 1, 2023, North Dakota Medicaid will be providing a one-fourth percent inflationary increase for all Psychiatric Residential Treatment Facility services. In addition to the one-fourth percent inflationary increase and consistent with Medicaid State Plan Authority, rates for Medicaid-eligible individuals residing in in-state psychiatric residential treatment facilities will be adjusted, based on cost reports submitted by the facilities within the current rate methodology. Medicaid expenditures for these services are expected to increase \$150,000 for a 12-month period.

Effective for dates of service on or after January 1, 2023, the limits for dental oral examinations will be increased to two examinations per calendar year for adults. The limits for prophylaxis, in combination with periodontal exams, will be increased to two per calendar year for adults. Medicaid expenditures for these services are expected to have a minimal fiscal impact.

Effective on or after January 1, 2023, North Dakota Medicaid is proposing to expand their current supplemental drug rebate agreements to include value-based agreements. This will allow ND Medicaid to negotiate total drug rebate payments based on the success of the drugs in treating the conditions. The goal is to not pay full price when a medication ends up not being as effective. With medications progressing to up-front costs of \$3.5 million for a single individual, ND Medicaid wants to protect our risk for when those hyper-expensive medications end up failing / not curing a member. Medicaid expenditures for these services are expected to decrease \$100,000 for a 12-month period.

Effective on or after January 1, 2023, North Dakota Medicaid will be submitting a State Plan Amendment to increase the maximum per diem rate for an individual or agency provider of personal care services. Medicaid expenditures for these services are expected to have a minimal fiscal impact.

Effective for dates of service on or after January 1, 2023, and consistent with approved state plan language, ND Medicaid will update the payment rate for lodging to the amount established for the month of January 2023 by the General Services Administration. Medicaid expenditures for these services are expected to increase \$1,000 for a 12-month period.

The capitated monthly rate for Medicaid Expansion, effective January 1, 2023, is estimated to decrease, based on actuarial certification of the rates and Blue Cross Blue Shield of North Dakota acceptance of those rates, and is expected to have a minimal fiscal impact. ND Medicaid follows the National Correct Coding Initiative (NCCI) Edits. These edits were developed by the Centers for Medicare and Medicaid Services (CMS) based on coding conventions defined in the American Medical Association's Correct Procedure Terminology Manual, national and local policies and edits, coding guidelines developed by national societies, analysis of standard medical and surgical practices, and a review of current coding practices. CMS annually updates the National Correct Coding Initiative Coding Policy Manual. Comments can be sent to and viewed at: Medical Services Division Room 309, ND Department of Health and Human Services, 600 E Boulevard Ave Dept 325, Bismarck, ND 58505-0250. Questions may be directed to human service zone offices, or individuals may contact the ND Medicaid Program at 1-800-755-2604. (Dec. 21, 2022) 131539

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OF FARGO-MOORHEAD

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT
NewRez LLC d/b/a Shellpoint Mortgage Servicing, Plaintiff,

v.
Raul E. Tirado a/k/a Raul Tirado and Unknown Spouse of Raul E. Tirado and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

SUMMONS
CIVIL NUMBER: 09-2022-CV-03454
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.

5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Cass, State of North Dakota:
Lot Twenty-four, in Block One, of Highland Meadows Third Addition to the City of West Fargo, situate in the County of Cass and the State of North Dakota.
Property Address: 1078 Highland Lane W, West Fargo, ND 58078

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 18th day of October, 2022
/s/ Emily Walter
Emily Walter
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar Number: 09644
HWM: ND11132
(Dec. 14, 21 & 29, 2022) 128847

PUBLIC NOTICE

SECTION 00 11 13 – ADVERTISE- MENT FOR BIDS

Sealed bids for construction of the NEW TOWN FILTER BOX REPAIRS project will be received by the City of New Town. Bids will be publicly opened and read aloud at City Hall, 103 Soo Place, PO Box 309, New Town, ND 58763 at 2:00 P.M., local time, on the 4th day of January 2023.

Bids can be mailed to: City of New Town
Attn: Filter Box Repairs
103 Soo Place
PO Box 309
New Town, ND 58763

The Work consists of all labor, skill, and materials required to repair Filter No. 1, No. 2, and No. 3 boxes as more fully described as follows:
Contract No. 1 – General Construction (Lump Sum):
Base Bid: Filter No. 1 Box Repair: Remove and dispose of existing filter media and support gravel; protect all Filter No. 1 equipment in place; install and maintain dust containment and ventilation system; preparation of filter box walls; crack injection sealing on filter box walls; coating of filter box walls; installation of new support gravel and media.
Alternate Bid – Filter No. 2 and No. 3 Repairs: Remove and dispose of existing filter media and support gravel; protect all filter No. 2 and No. 3 equipment in place; install and maintain dust containment and ventilation system; preparation of filter box walls; crack injection sealing on filter box walls; coating of filter box walls; installation of new support gravel and media.

Each Bid shall be accompanied by a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the City of New Town, in a sum equal to five (5) percent of the full amount of the Bid. This is to serve as a guarantee that the Bidder will enter into a Contract within 15 days of Notice of Award in accordance with the terms of the principal's Bond and a contractor's Bond as required by law and the regulations and determinations of the governing board for the performances of such Work. Only Bids that are accompanied by such a Bond will be considered. Bidder must be licensed for the full amount of the Bid. No Bid will be read or considered which does not fully comply with the above provisions as to bond and license. Any deficient Bid submitted will be returned to the Bidder unopened.

Complete digital Project Bidding Documents, pursuant to which labor, materials, or services must be furnished, are available at www.AE2S.com or www.questcdn.com. You may download the digital Bidding Documents for \$50.00 by inputting Quest project #8351739 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital Project information. An optional digital format on CD may be purchased for a charge of \$100.00 or paper copies of the Bidding Documents may be obtained for \$425.00, for each set of documents requested, from the issuing office of the Engineer, AE2S, 1815 Schafer Street, Ste 301, Bismarck, ND 58501.

Each set of Bidding Documents will include the Project Manuals and one (1) complete set of 11x17 inch Drawings. All costs associated with preparation of Bids shall be borne by the Bidder. All costs for either digital or paper copies are NON-REFUNDABLE. All Bids will be made on the basis of cash payment for such Work. The Owner reserves the right to reject any or all Bids, waive any informalities in the Bids received, and further reserves the right to award the Contract in the best interest of the Owner. The Owner reserves the right to hold the three (3) lowest Bids for a period not to exceed fifty (60) days after the date of Bid opening.

The Work shall be substantially completed by May 5, 2023 and shall be completed and ready for final payment on or before June 15, 2023
/s/ Jay Standish, Mayor
City of New Town, ND
Dated this 9th day of December 2022
(Dec. 14, 21 & 28, 2022) 129332

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT
U.S. Bank National Association, not in its individual capacity but solely as trustee for the RMAC Trust, Series 2018 G-CTT, Plaintiff,

v.
Doug J. Nohr a/k/a Douglas Nohr and Unknown Heirs and Devisees of the Estate of Doug J. Nohr and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

SUMMONS
CIVIL NUMBER: 09-2022-CV-03459
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Cass, State of North Dakota:
Lot Nine, in Block Two, of Lindsay's Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota.
MORE CORRECTLY DESCRIBED AS FOLLOWS:
Lot Nine, in Block Two, of Lindsay Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota.
Property Address: 709 2nd Street N, Fargo, ND 58102
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 3rd day of October, 2022
/s/ Emily Walter
Emily Walter
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar Number: 09644
HWM: ND10914
(Dec. 14, 21 & 28) 128492

Cassie Tostenson
Nilson Brand Law
36 Main St. W
Mayville, ND 58257
TEL (701) 786-6040
FAX (701) 997-8070
EMAIL: cassie@nilsonbrandlaw.com
Attorney ID: 07915
Attorneys for: Personal Representative
Probate No. 09-2022-PR-375

PUBLIC NOTICE

EAST CENTRAL DISTRICT COURT, CASS COUNTY, NORTH DAKOTA

In the Matter of the Estate of Roman B. Nistler, Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Mark Nistler, personal representative of the estate, at 3441 Girard Avenue S, Minneapolis, MN 55408, or filed with this Court.
Dated: 11/21/2022
/s/ Mark Nistler
Personal Representative
Cassie Tostenson
Nilson Brand Law
36 Main St. W.
Mayville, ND 58257
Attorneys for Applicant
(Dec. 7, 14 & 21, 2022) 126727

INVITATION TO BID – NDSU Hettinger Project #2

Sealed bids for the NDSU Hettinger Research Extension Center, Hettinger ND – Livestock Lab will be received at ICON Architectural Group until 11am CST Thursday January 12th, 2023, after which they will be opened and read aloud in the conference room at ICON Architectural Group, 222 East Main Street, Suite B, Mandan, ND 58554. Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Bids will be received at that time for a General Contractor, Mechanical Contractor and Electrical Contractor, or combined contract. Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:
Dodge Plan Room, Construction Market Data, Minneapolis, MN
Minnesota Builder's Exchanges at Minneapolis
North Dakota Builder's Exchanges: Bismarck Dickinson Minot Fargo Grand Forks South Dakota Builder's Exchanges: Rapid City Montana Builder's Exchanges: Billings

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:
1. Bidders may request digital copies of the construction documents including addendums by contacting Laura Kendall at ICON Architectural Group at (701) 772-4266 or by contacting Christopher Schauer at NDSU Hettinger REC at (701) 567-4323

2. One copy of the Drawings and Specifications, upon nonrefundable payment of \$100.00 made to ICON Architectural Group may be obtained at the office of ICON Architectural Group LLC, 4000 Garden View Drive, Suite 101, Grand Forks, North Dakota 58201. Telephone (701) 772-4266. Drawings and specifications will be mailed to any contractor as requested for an additional fee of \$10.00 (total of \$110.00) Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Cash, cashier's check, or certified checks will not be accepted. A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.

All bidders must be licensed for the highest amount of their bids as provided by Section 43 07 05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the bidder immediately.

The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof. (Dec. 7, 14, 21, & 28, 2022) 128329

MOTORS CARS • RVs • BOATS
POWERSPORTS

STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL DISTRICT
Jessica Jean Gustafson, Plaintiff,
vs.
Jeremy Glen Gustafson, Defendant.
File #09-2022-DM-1309
Summons
THE STATE OF NORTH DAKOTA TO JEREMY GUSTAFSON:
You are hereby summoned and required to defend the Complaint, which is herewith served on you by serving upon Plaintiff's attorney an Answer or other responsive pleading and doing so within twenty-one (21) days after service of this Summons on you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the full relief demanded in the Complaint. PLEASE TAKE NOTICE THAT UPON SERVICE OF THIS SUMMONS UPON DEFENDANT, BOTH PARTIES ARE SUBJECT TO THE FOLLOWING RESTRAINING PROVISIONS:

1. Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:
a. For necessities of life or for the necessary generation of income or preservation of assets; or
b. For retaining counsel to carry on or to contest the proceeding.
If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days.
2. Neither spouse shall harass the other spouse.
3. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
4. Neither spouse shall remove any of their minor children from North Dakota without the written consent of the other spouse or order of the Court, except for temporary periods. Dated this 30th day of November 2022.
Parvey, Larson, & McLean, PLLC

/s/ Kimberlie Larson
Kimberlie Larson (ND Atty ID 06493)
730 13th Ave E
West Fargo, ND 58078
701-532-0702
Kim@plmfamilylaw.com
Attorney for Plaintiff, Jessica Gustafson
(Dec. 14, 21 & 28, 2022) 129311

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co 2022 Electric Rate Increase Application Case No. PU-22-194 NOTICE OF PUBLIC HEARING December 14, 2022

Please take notice that beginning on May 1, 2023, at 8:30 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota. On May 16, 2022, Montana-Dakota Utilities Company (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558 or 12.3 percent. Interim rates subject to refund were approved on July 14, 2022. The issues to be considered in this matter are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
 2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
 3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
 4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
 5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?
- For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
- PUBLIC SERVICE COMMISSION**
Randy Christmann, Commissioner
Jeri Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
(Dec 21, 2022) 131717

INVITATION TO BID

Sealed bids for the NDSU Hettinger Research Extension Center, Hettinger ND – **Smart Feed Lot** will be received at ICON Architectural Group until 11am CST Thursday January 5th, 2023, after which they will be opened and read aloud in the conference room at ICON Architectural Group, 222 East Main Street, Suite B, Mandan, ND 58554. Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Bids will be received at that time for a General Contractor and Electrical Contractor, or combined contract. Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:
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North Dakota Builder's Exchanges: Bismarck Dickinson Minot Fargo Grand Forks South Dakota Builder's Exchanges: Rapid City Montana Builder's Exchanges: Billings

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The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof. (Dec. 7, 14, 21, & 28, 2022) 128329

MOTORS CARS • RVs • BOATS
POWERSPORTS

STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL DISTRICT
Jessica Jean Gustafson, Plaintiff,
vs.
Jeremy Glen Gustafson, Defendant.
File #09-2022-DM-1309
Summons
THE STATE OF NORTH DAKOTA TO JEREMY GUSTAFSON:
You are hereby summoned and required to defend the Complaint, which is herewith served on you by serving upon Plaintiff's attorney an Answer or other responsive pleading and doing so within twenty-one (21) days after service of this Summons on you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the full relief demanded in the Complaint. PLEASE TAKE NOTICE THAT UPON SERVICE OF THIS SUMMONS UPON DEFENDANT, BOTH PARTIES ARE SUBJECT TO THE FOLLOWING RESTRAINING PROVISIONS:

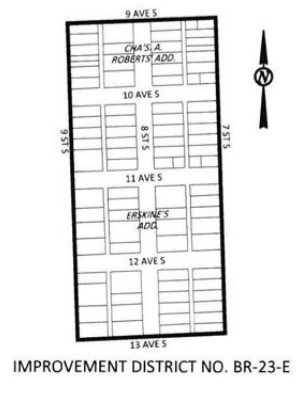
1. Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:
a. For necessities of life or for the necessary generation of income or preservation of assets; or
b. For retaining counsel to carry on or to contest the proceeding.
If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days.
2. Neither spouse shall harass the other spouse.
3. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
4. Neither spouse shall remove any of their minor children from North Dakota without the written consent of the other spouse or order of the Court, except for temporary periods. Dated this 30th day of November 2022.
Parvey, Larson, & McLean, PLLC

/s/ Kimberlie Larson
Kimberlie Larson (ND Atty ID 06493)
730 13th Ave E
West Fargo, ND 58078
701-532-0702
Kim@plmfamilylaw.com
Attorney for Plaintiff, Jessica Gustafson
(Dec. 14, 21 & 28, 2022) 129311

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co 2022 Electric Rate Increase Application Case No. PU-22-194 NOTICE OF PUBLIC HEARING December 14, 2022

Please take notice that beginning on May 1, 2023, at 8:30 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota. On May 16, 2022, Montana-Dakota Utilities Company (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558 or 12.3 percent. Interim rates subject to refund were approved on July 14, 2022. The issues to be considered in this matter are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
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 3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
 4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
 5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?
- For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
- PUBLIC SERVICE COMMISSION**
Randy Christmann, Commissioner
Jeri Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
(Dec 21, 2022) 131717



IMPROVEMENT DISTRICT NO. BR-23-E
(Dec. 21 & 28, 2022) 131907

PUBLIC NOTICE

Public Notice
ND Medicaid Program

Effective for dates of service on or after January 1, 2023, North Dakota Medicaid will be providing a 3.75% inflationary increase for all Nursing Facility services. ND Medicaid will be submitting a State Plan amendment to update the rate methodology for nursing facility services effective January 1, 2023. Medicaid expenditures for these services are expected to increase \$15 million for a 12-month period.

Effective for dates of service on or after January 1, 2023, North Dakota Medicaid will be providing a one-fourth percent inflationary increase for all Psychiatric Residential Treatment Facility services. In addition to the one-fourth percent inflationary increase and consistent with Medicaid State Plan Authority, rates for Medicaid-eligible individuals residing in in-state psychiatric residential treatment facilities will be adjusted, based on cost reports submitted by the facilities within the current rate methodology. Medicaid expenditures for these services are expected to increase \$150,000 for a 12-month period.

Effective for dates of service on or after January 1, 2023, the limits for dental oral examinations will be increased to two examinations per calendar year for adults. The limits for prophylaxis, in combination with periodontal exams, will be increased to two per calendar year for adults. Medicaid expenditures for these services are expected to have a minimal fiscal impact.

Effective on or after January 1, 2023, North Dakota Medicaid is proposing to expand their current supplemental drug rebate agreements to include value-based agreements. This will allow ND Medicaid to negotiate total drug rebate payments based on the success of the drugs in treating the conditions. The goal is to not pay full price when a medication ends up not being as effective. With medications progressing to up-front costs of \$3.5 million for a single individual, ND Medicaid wants to protect our risk for when those hyper-expensive medications end up failing / not curing a member. Medicaid expenditures for these services are expected to decrease \$100,000 for a 12-month period.

Effective on or after January 1, 2023, North Dakota Medicaid will be submitting a State Plan Amendment to increase the maximum per diem rate for an individual or agency provider of personal care services. Medicaid expenditures for these services are expected to have a minimal fiscal impact.

Effective for dates of service on or after January 1, 2023, and consistent with approved state plan language, ND Medicaid will update the payment rate for lodging to the amount established for the month of January 2023 by the General Services Administration. Medicaid expenditures for these services are expected to increase \$1,000 for a 12-month period. The capitated monthly rate for Medicaid Expansion, effective January 1, 2023, is estimated to decrease, based on actuarial certification of the rates and Blue Cross Blue Shield of North Dakota acceptance of those rates, and is expected to have a minimal fiscal impact.

ND Medicaid follows the National Correct Coding Initiative (NCCI) Edits. These edits were developed by the Centers for Medicare and Medicaid Services (CMS) based on coding conventions defined in the American Medical Association's Correct Procedure Terminology Manual, national and local policies and edits, coding guidelines developed by national societies, analysis of standard medical and surgical practices, and a review of current coding practices. CMS annually updates the National Correct Coding Initiative Coding Policy Manual.

Comments can be sent to and viewed at: Medical Services Division Room 309, ND Department of Health and Human Services, 600 E Boulevard Ave Dept 325, Bismarck, ND 58505-0250. Questions may be directed to human service zone offices, or individuals may contact the ND Medicaid Program at 1-800-755-2604. (Dec. 21, 2022) 131539

TO PLACE A CLASSIFIED AD:
Call 888-857-1920 or email classifieds@classifiedsfcc.com

REPORT OF THE PROCEEDINGS
GRAND FORKS SCHOOL BOARD
REGULAR MEETING

November 28, 2022
The School Board of Grand Forks Public School District No. 1 met in regular session on Monday, November 28, 2022, at the Mark Sanford Education Center with President Eric Lunn presiding.

Board Members Present: Josh Anderson, Dave Berger, Monte Gaukler, Joel Larson, Eric Lunn, Jeff Manley, and Cynthia Shabb. Absent: Amber Flynn and Bill Palmisano.

Student Board Members Present: Maggie Barker. Absent: Ryaan Alshami.

Others Present: Dr. Terry Brenner, Superintendent of Schools; Brandon Baumbach, Business Manager; Catherine Gillach, Associate Superintendent of Secondary Education; Dr. Brenda Lewis, Assistant Superintendent of Elementary Education; Brady Olson, Vice President, Grand Forks Education Association; GFAFB School Board Members Michelle Shepperd, Branden Shepperd, Nichole Deneseus, Brent Harland, and Arielle Neumann; and Cindy Johnson, Executive Secretary.

Call to Order: 6:00 pm.
Motion and second to approve the agenda as written carried unanimously. Absent: Flynn and Palmisano.

Discussed: Reading of Meeting Norms, State of the Base-Colonel Timothy Curry, Annual Report for 2021-2022, Impact Aid Funding Update, Curriculum Review.

Motion and second to approve the consent agenda as follows: Appointments of Samuel Darko, salary of \$34,727.84 (117 days), effective December 5, 2022, and Doris Ikpo, salary of \$31,513.64 (122 days), effective November 23, 2022, carried unanimously. Absent: Flynn and Palmisano.

Motion and second to approve the joint powers agreement between the City of Grand Forks, Grand Forks Public School District No. 1, and Dietrich's of Grand Forks, Inc. as written carried unanimously. Absent: Flynn and Palmisano.

Announcements: Legislative Forum on December 1, H1B prequalified pool #1 for international talent on December 1, arrival dates of international talents, the District made it through every step in the Philippine process which means it is now an accredited employer.

Discussed: School Board Norms-How Did We Do?
Adjourned: 7:34 p.m.
(Dec. 21, 2022) 131658

PUBLIC NOTICE

NORTH DAKOTA DEPARTMENT
OF ENVIRONMENTAL QUALITY
PUBLIC NOTICE OF OPPORTUNITY
TO COMMENT ON
DRAFT PERMIT FOR A SOLID
WASTE MANAGEMENT FACILITY
UNDER THE NORTH DAKOTA
SOLID WASTE MANAGEMENT
RULES

FACILITY NAME: Consolidated Waste, Ltd. Transfer Station - Permit 0349
APPLICANT: Consolidated Waste, Ltd.

PO Box C
Park River, ND 58270
BACKGROUND:

On November 25, 2022, the North Dakota Department of Environmental Quality (Department) received a permit application for a renewal for the Consolidated Waste, Ltd.'s (Consolidated Waste) transfer station. Consolidated Waste currently owns and operates a transfer station, regulated under Permit 0349 on approximately 12 acres located in the SW1/4 of the SE1/4 of Section 28, Township 157 North, Range 55 West in Walsh County, ND. Consolidated Waste is proposing to renew their permit to continue operating a transfer station for municipal solid waste (MSW). The facility was first permitted in 1998.

The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to Consolidated Waste, Ltd. and has prepared a Draft Permit for public review and comment.

PUBLIC COMMENTS AND HEARING

As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins December 21, 2022 and ends January 19, 2023. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the permit. Comments, questions and written communication should be directed to:

Charles R. Hyatt, Director
North Dakota Department of Environmental Quality
Division of Waste Management
4201 Normandy Street
Bismarck, ND 58503
Comments may also be sent via email to solidwaste@nd.gov.

The Draft Permit and Permit Application are available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 4201 Normandy Street, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: https://deq.nd.gov/Public-Notice.aspx

The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact the Non-discrimination Coordinator at 701-328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (Dec 21, 2022) 131726

apartmentsHQ
www.apartmentsHQ.com

NORTH DAKOTA DEPARTMENT
OF ENVIRONMENTAL QUALITY
PUBLIC NOTICE OF
OPPORTUNITY TO COMMENT ON
DRAFT PERMIT FOR A SOLID
WASTE MANAGEMENT FACILITY
UNDER THE NORTH DAKOTA
SOLID WASTE MANAGEMENT
RULES

FACILITY NAME: Grafton Inert Landfill - Permit 0191
APPLICANT: City of Grafton
PO Box 578
Grafton, ND 58237

BACKGROUND: On November 14, 2022, the North Dakota Department of Environmental Quality (Department) received a permit application for a renewal for the City of Grafton's inert waste landfill. Additional information was submitted to the Department on December 6, 2022.

The City of Grafton currently owns and operates an inert waste facility, regulated under Permit 0191 on approximately 42.13 acres located in the N1/2 of the S1/2 of the NW1/4 and the south 2 acres of the N1/2 of the NW1/4 of Section 33, Township 157 North, Range 52 West in Walsh County, ND. The City of Grafton is proposing to renew their permit to continue operating the facility. The facility was first permitted in 1999. The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to City of Grafton and has prepared a Draft Permit for public review and comment.

PUBLIC COMMENTS AND HEARING

As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins December 21, 2022 and ends January 19, 2023. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the permit. Comments, questions and written communication should be directed to:

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Bismarck, ND 58503
Comments may also be sent via email to solidwaste@nd.gov.

The Draft Permit and Permit Application are available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 4201 Normandy Street, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: https://deq.nd.gov/Public-Notice.aspx

The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact the Non-discrimination Coordinator at 701-328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (Dec. 21, 2022) 131733

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northwest Communications / Midstate Telephone Company
Case No. PU-22-408

Portal Exchange
Public Convenience and Necessity
Northwest Communications / Midstate Telephone Company
Case No. PU-22-409

Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR
CONSOLIDATED HEARING
December 14, 2022

On November 15, 2022, Northwest Communications Cooperative, Inc. (NCC) and Midstate Telephone Company, LLC (Midstate) filed a joint application requesting authorization for NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, in North Dakota, which is currently served by Midstate, Case No. PU-22-408.

The issues to be considered in Case No. PU-22-408 are:
1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, Midstate's certificate of public convenience and necessity should be relinquished?

Also on November 15, 2022, NCC and Midstate filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Portal local exchange area, Case No. PU-22-409. The issues to be considered in Case No. PU-22-409 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate NCC as an ETC in the Portal local exchange area for purposes of receiving universal service support?
4. Whether, upon designation of NCC as an ETC for the Portal exchange, Midstate's designation as an ETC for the Portal exchange should be relinquished?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 27, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
(Dec. 21, 2022) 131719

IN THE STATE OF NORTH
DAKOTA, COUNTY OF GRAND
FORKS

IN THE DISTRICT COURT, NORTHEAST CENTRAL JUDICIAL DISTRICT
Freedom Mortgage Corporation,
Plaintiff,
v.
Robert Butler and Carol Butler, and any person in possession,
Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 18-2019-CV-00095
1. Judgment in the amount of \$249,755.77, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on May 31, 2022, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 17, Block 9, White Clover Subdivision to the City of Grand Forks, Grand Forks County, North Dakota. Real Property address: 2708 South 10th Street, Grand Forks, ND 58201
The above real property is the subject of the Mortgage dated July 8, 2016, which Mortgages, Carol Butler and Robert Butler, executed and delivered to Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, its successors and assigns, and recorded in the office of the Clerk and Recorder of Grand Forks County, North Dakota, on July 29, 2016, Instrument Number 765448, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 17, 2020, Instrument Number 803614.
3. In order to realize the amount of \$249,755.77, as of May 31, 2022, plus interest accruing thereafter on said amount at the rate of 3.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on January 24, 2023 ("Sale Date"), at 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 6 day of December, 2022.
SHERIFF OF GRAND FORKS COUNTY
Christopher Hutton 3613
By: Christopher Hutton
Sheriff / Deputy Sheriff of Grand Forks
Halliday, Watkins & Mann, P.C.
By /s/ Ashley Rothfuss
Ashley Rothfuss
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: ashleyr@hwmlawfirm.com
Bar: 09769
(Dec. 14, 21 & 28, 2022) 129305

GILBY CITY
COUNCIL MEETING

Gilby Community Center
December 6, 2022
The Meeting was called to order by Mayor McLean. The minutes of the last meeting were read. Scott motioned and Kayla seconded to approve the minutes as read. Passed/no dissent. The Financial Statement was reviewed. Jo Lynn motioned and Scott seconded to approve the statement as presented. Passed/no dissent. Current bills were

PUBLIC NOTICE

presented, Jo Lynn motioned and Emily seconded to pay the bills. Passed/no dissent.
Current Bills: Ottertail - 740.42/8229, Country Wide - 509.18/8227, Svoboda Sanitation - 3562.75/8231, Visa - 604.25/8225, Polar - 113.94/8217, Opegard - 228.00/8228, Polar - 113.94/8230, Carlson Repair - 225.00/8226, USPS 90.00/8232, and Agassiz - 26.50/8224.

Old Business:
• Update on New Community Center, discussed recent events.
• Lift Station, tabled till next year.

New Business:
• Discussed changes to ordinance for parking on street, change to towing prices.
• January meeting will be January 10, 2023 at 7:00PM in the New Community Center.

M/S by Jo Lynn and Emily to adjourn the city meeting.
Present: Robert McLean, Jo Lynn Dickson, Emily Goodoin, Kayla Elke, Scott Hulst and Mike Bethel. (Dec. 21, 2022) 131625

STATE OF NORTH DAKOTA
COUNTY OF GRAND FORKS
DISTRICT COURT
NORTHEAST CENTRAL JUDICIAL
DISTRICT
Bremer Bank, National Association,
Plaintiff,
vs.
Zeta Gamma of the Pi Kappa Phi Fraternity Housing Corporation, Inc., and any other person in possession,
Defendants.

Case No. 18-2022-CV-1934
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

[1] YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff Bremer Bank, National Association, which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Grand Forks County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.

[12] MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.
[13] This action relates to foreclosure of a mortgage upon the following described property in the County of Grand Forks, State of North Dakota, to-wit:

All that Part of Block Eleven (11), University Place, described as Commencing at a point on the east line of said Block 11, 75 feet south of the Northeast corner thereof; thence west a distance of 135 feet along a line 75 feet south of the north line of said Block 11; thence south a distance of 77 feet; thence east a distance of 135 feet to the east line of said block; thence north 77 feet to the point of beginning; according to the plat thereof on file in the Office of the Register of Deeds within and for Grand Forks County, N.D., and recorded in Book "46" of Deeds, page 577.
(Street Address: 407 Cambridge Street, Grand Forks, ND 58201)
Dated this 26th day of October, 2022.
O'KEEFE O'BRIEN LYSON LTD.
/s/ Sarah A. Aaberg
SARAH A. AABERG (ND No. 08393)
720 Main Avenue
Fargo, North Dakota 58103
(701) 235-8000
sarah@okeeffeatorneys.com
Attorney for Bremer Bank, National Association
(Dec. 14, 21 & 28, 2022) 129309

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co
2022 Electric Rate Increase
Application
Case No. PU-22-194

NOTICE OF
PUBLIC HEARING
December 14, 2022

Please take notice that beginning on May 1, 2023, at 8:30 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota.
On May 16, 2022, Montana-Dakota Utilities Company (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558 or 12.3 percent. Interim rates subject to refund were approved on July 14, 2022. The issues to be considered in this matter are:
1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?
For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
(Dec 21, 2022) 131717

Gretchen M. Handy
Attorney at Law
P.O. Box 6306
Grand Forks, ND 58206-6306
701-780-1286
Probate No. 18-2022-PR-0055
IN THE DISTRICT COURT OF
GRAND FORKS COUNTY
STATE OF NORTH DAKOTA
In the Matter of the Estate of William M. Schuman aka William Maitlan Schuman, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to **Christeen Walz**, Personal Representative of the estate, in care of **Handy Law Group, PLLC, at P.O. Box 6306, Grand Forks, North Dakota 58206-6306**, or filed with the

PUBLIC NOTICE

Court.
Dated the 22nd day of November 2022.
/s/ Christeen Walz
Personal Representative
314 4th Ave SE
Jamestown, ND 58401
First publication on the 21st day of December, 2022.
(Dec. 21 & 28, 2022; Jan 4, 2023) 131657

TO PLACE A CLASSIFIED AD:
Call 888-857-1920
or email
classifieds@classifiedsfcc.com
Herald
CLASSIFIEDS

NOTICE OF APPLICATION
APPROPRIATION OF WATER
FROM SURFACE WATER

TAKE NOTICE that JOHNSON, KEN, WALHALLA, ND, has submitted Water Permit Application No. 7292 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from surface water. The application requests a permit to appropriate water from surface water, utilizing point(s) of diversion located in the NE1/4 of Section 33, Township 154 N., Range 054 W., Grand Forks County, at a pumping rate of 2,000 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 498.0 acre-foot of water, for the purpose of irrigating 80.09 acres in the NE1/4 of Section 32, Township 154 N., Range 054 W., 0.53 acres in the NW1/4 of Section 32, Township 154 N., Range 054 W., 95.17 acres in the SE1/4 of Section 32, Township 154 N., Range 054 W., 80.1 acres in the NE1/4 of Section 33, Township 154 N., Range 054 W., 124.91 acres in the NW1/4 of Section 33, Township 154 N., Range 054 W., 125.88 acres in the SW1/4 of Section 33, Township 154 N., Range 054 W., as shown on the map(s) accompanying the application.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 13 day of January 2023. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.
Dated at Bismarck, North Dakota, on December 5, 2022.
/s/ John Paczkowski, P.E.
North Dakota State Engineer
1200 Memorial Highway
Bismarck, ND 58504-5262
(Dec. 14 & 21, 2022) 128658

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SHERIFF OF GRAND FORKS COUNTY
Christopher Hutton 3613
By: Christopher Hutton
Sheriff / Deputy Sheriff of Grand Forks
Halliday, Watkins & Mann, P.C.
By /s/ Ashley Rothfuss
Ashley Rothfuss
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: ashleyr@hwmlawfirm.com
Bar: 09769
(Dec. 14, 21 & 28, 2022) 129305

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December 6, 2022
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Present: Robert McLean, Jo Lynn Dickson, Emily Goodoin, Kayla Elke, Scott Hulst and Mike Bethel. (Dec. 21, 2022) 131625

STATE OF NORTH DAKOTA
COUNTY OF GRAND FORKS
DISTRICT COURT
NORTHEAST CENTRAL JUDICIAL
DISTRICT
Bremer Bank, National Association,
Plaintiff,
vs.
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Defendants.

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(Street Address: 407 Cambridge Street, Grand Forks, ND 58201)
Dated this 26th day of October, 2022.
O'KEEFE O'BRIEN LYSON LTD.
/s/ Sarah A. Aaberg
SARAH A. AABERG (ND No. 08393)
720 Main Avenue
Fargo, North Dakota 58103
(701) 235-8000
sarah@okeeffeatorneys.com
Attorney for Bremer Bank, National Association
(Dec. 14,

HELP WANTED GENERAL

Do you love fishing?
Do you love being outdoors?
Then we have the job for you!

DJ Bait Barn LLC
in Gackle is looking for both PT & FT help.
Call 701-709-0834

DOGS

German Shepherd Pups
Need homes, \$100.
218-536-1613
(MN103286)

Registered German Shepherd
Puppies, shots & wormed, vet checked, health cert., \$500.
218-831-7975 MN 829895

AKC Mini Schnauzers
12 wks. 1M & 7F. UTD shots/wormed. Vet check, \$750. 20 yr exp. Call or text: 218-371-8232

DON'T WAIT. SEARCH TODAY.

jobsHQ

JOBSHQ.COM



Miniature Aussies
Shots & wormed, care package, M & F, \$600. Will meet. Text for pics: 218-851-6219

Registered Golden Retrievers
Shots & wormed. Vet checked & health certificate. Back dew claws off. Ready to go! \$500.
218-831-7975 (MN#829895)

Registered Lab Pups
Shots, dewormed, vet checked, \$300.
218-536-1613
MN103286

Registered Siberian Huskies
Shots, wormed, vet checked, health certificate, back dew claws off, M & F, Black/white, \$500.
218-831-7975 (MN#829895)

Reg. Rottweiler Pups
M & F. Shots, dewormed, vet checked, \$300.
218-536-1613
(Lic# MN103286)

APARTMENTS FOR RENT

NEW HORIZON Jamestown, ND
One-Bedroom Apartment
30% of income,
All utilities paid,
non-smoking.

CONTACT CAL at
701-320-2408 or
701-356-9501
Prairie Homes
Management:
TTY:1-800-366-688
EHO

AUTOMOBILES

2013 S80 Volvo T6 AWD,
44,000 mi., excellent, winter & summer tires & rims, \$18,500.
310-567-8445, Bemidji, MN.

PICKUPS

2012 Ram 1500 Sport Limited,
86,000 mi, 2WD, Lear topper, bed rug, winter & summer tires & rims, Was a southern vehicle - no rust! \$17,900. 310-567-8445, Bemidji, MN.

PUBLIC NOTICE

NOTICE OF INTENT TO REISSUE AN AIR POLLUTION CONTROL TITLE V PERMIT TO OPERATE

Take notice that the North Dakota Department of Environmental Quality (NDDAQ) proposes to issue a renewed Permit to Operate to the NuStar Pipeline Operating Partnership L.P. for operation of the Jamestown East Terminal in accordance with the North Dakota Air Pollution Control Rules. The facility is located at 3790

PUBLIC NOTICE

Highway 281 SE, Jamestown in Stutsman County and is a fuel distribution terminal. The NuStar Pipeline Operating Partnership L.P. mailing address is 7340 West 21st Street N, Ste 200, Wichita, KS 67205. The draft permit incorporates changes approved by ACP-18135 v1.0. A thirty-day public comment period for the draft permit will begin December 22, 2022 and end on January 20, 2023. Direct comments in writing to the NDDEQ, Division of Air Quality, 4201 Normandy Street 2nd Floor, Bismarck, ND 58503-1324 or email AirQuality@nd.gov. Re: Public Comment Permit No. AOP-28445 v6.0. Please note that, to be considered, comments submitted by email must be sent to the email address listed; comments sent to any other email address will not be considered. Comments must be received by 11:59 p.m. central time on the last day of the public comment period to be considered in the final permit determination. A public hearing regarding issuance of the permit will be held if a significant degree of public interest exists as determined by the NDDEQ. Requests for a public hearing must be received in writing by the NDDEQ before the end of the public comment period. The notice, draft permit, statement of basis and application are available for review at the NDDEQ address and at the Division of Air Quality website at <https://deq.nd.gov/AQ/Public-Com.aspx>. A copy of these documents may be obtained by writing to the Division of Air Quality or contacting Kyla Schneider at (701) 328-5218 or emailing kkschneider@nd.gov. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at (701)328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. Dated this 15th day of December, 2022. (Dec. 21, 2022) 131637

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co 2022 Electric Rate Increase Application Case No. PU-22-194

NOTICE OF PUBLIC HEARING December 14, 2022

Please take notice that beginning on May 1, 2023, at 8:30 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota. On May 16, 2022, Montana-Dakota Utilities Company (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558 or 12.3 percent. Interim rates subject to refund were approved on July 14, 2022. The issues to be considered in this matter are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
 2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
 3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
 4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
 5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?
- For more information, contact the

STAY CONNECTED



PUBLIC NOTICE

Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Dec 21, 2022) 131717

CITY OF JAMESTOWN, ND ORDINANCE NO. 1566 AN ORDINANCE AMENDING ORDINANCE NO. 1556 (APPENDIX C OF THIS CODE) BY AMENDING THE DISTRICT MAP BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JAMESTOWN, NORTH DAKOTA, that Ordinance No. 1556 (Appendix C of the Code of the City of Jamestown, North Dakota) be amended by amending the District Map to change the zoning of the following: Lot 1, Block 1 of Hope Apostolic Addition, being within the City of Jamestown, Midway Township, Stutsman County, North Dakota from R-3 (General Multiple Dwelling District) to C-1 (Local Commercial District). The property is located at 424 4th Ave NE, Jamestown, North Dakota.

APPROVED:
Dwaine Heinrich, Mayor
ATTEST:
Sarah Hellekson, City Administrator
Introduced by Council Member Kam-litz
Seconded by Mayor Heinrich
First Reading: November 7, 2022
Second Reading: December 5, 2022
Final Passage: December 5, 2022
Roll Call No. 3 showed: 3 ayes, 2 nays, 0 absent.
(Dec. 21, 2022) 131682

CITY OF SPIRITWOOD LAKE COUNCIL MEETING TUESDAY DECEMBER 6, 2022

Held at Chip Steckler Shop 617 Spiritwood Avenue, Jamestown
Mayor Kirk called meeting to order at 7:38 PM
Council present Klein, Steckler, Schlecht, Krapp and Auditor Krapp
Krapp moved to approve November minutes with correction to add \$94.20 to check # 3980, 2nd by Klein MC
Financial Statement Schlecht moved to approve, 2nd by Steckler MC
Krapp motioned to pay bills, 2nd by Schlecht, MC
3981 Shirley Krapp 923.50 3982 Shirley Krapp 20.00 3983 CDS 1068.00 3984 Northern Plains 25.65 3985 Forum Communications 73.71 3986 Chip Steckler mtg rm 40.00 3987 Central Business Systems 162.50 3988 Kirk Grimm 969.68 3989 Michael Schlecht 969.68 3990 Roger Krapp 969.68 3991 Chip Steckler 969.68 3992 Neal Klein 877.33 3993 SCD Watershed Highway Funds 315 Spiritwood Township 2,152.50 316 Roger Krapp 1,000.00 317 Kirk Grimm 920.00 318 Jarod Klein 1,181.25 319 Chip Steckler 405.00
Old Business:
319 Grant-Not much activity-reimbursement for 3rd quarter was sent in and payment received.
No further water sampling was done for Goose area after first samples. Smaller flock of geese here than in prior years.
SE Outlet Update-Auditor contacted state, asking if anything else needed, has not heard back.
Dustin found a preliminary cost estimate for Stoplog Structure for council to review, will need to figure out contractor for pipe placement, will start working on contacting people after 1st of year.
Roads- will pursue dust control in spring after spot graveling is done and blading.
Tree trimming done for this year; rest of work will be finished next year.
New Business:
Meeting dates for 2023 presented, 1st Tuesday of each month except for July because of 4th of July, approved to mail out with Waste management billings.
Rates will stay the same for Waste Management, \$150.00 for Full time Residents and \$95.00 for Seasonal. Businesses will stay the same also.
Steckler made a motion to raise Auditor salary by \$200.00 making salary \$1,200.00 per month, 2nd by Schlecht, MC
Schlecht moved to adjourn at 8:25 pm 2nd by Krapp
Next regular council meeting will be Tuesday, January 3, 2023 7:30 PM to be held at Chip Steckler Shop
Shirly Krapp, Auditor

cslauditor2004@gmail.com
701-320-2244
(Dec. 21, 2022) 131850

PUBLIC NOTICE

INVITATION TO BID – NDSU Hettinger Project #2
Sealed bids for the NDSU Hettinger Research Extension Center, Hettinger ND – Livestock Lab will be received at ICON Architectural Group until 11am CST Thursday January 12th, 2023, after which they will be opened and read aloud in the conference room at ICON Architectural Group, 222 East Main Street, Suite B, Mandan, ND 58554
Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.
Bids will be received at that time for a General Contractor, Mechanical Contractor and Electrical Contractor, or combined contract.
Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:
Dodge Plan Room, Construction Market Data, Minneapolis, MN
Minnesota Builder's Exchanges at Minneapolis
North Dakota Builder's Exchanges: Bismarck, Dickinson, Minot, Fargo, Grand Forks
South Dakota Builder's Exchanges: Rapid City
Montana Builder's Exchanges: Billings
Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:
1. Bidders may request digital copies of the construction documents including addendums by contacting Laura Kendall at ICON Architectural Group at (701) 772-4266 or by contacting Christopher Schauer at NDSU Hettinger REC at (701) 567-4323
2. One copy of the Drawings and Specifications, upon nonrefundable payment of \$100.00 made to ICON Architectural Group may be obtained at the office of ICON Architectural Group LLC, 4000 Garden View Drive, Suite 101, Grand Forks, North Dakota 58201. Telephone (701) 772-4266. Drawings and specifications will be mailed to any contractor as requested for an additional fee of \$10.00 (total of \$110.00)
Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.
Cash, cashier's check, or certified checks will not be accepted.
A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.
All bidders must be licensed for the highest amount of their bids as provided by Section 43 07 05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the bidder immediately.
The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.
(Dec. 17, 21, 24, 28 & 31, 2022; Jan. 4 & 7, 2023) 130992

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Communications / Midstate Telephone Company Case No. PU-22-408

Portal Exchange Public Convenience and Necessity Northwest Communications / Midstate Telephone Company Case No. PU-22-409
Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING December 14, 2022
On November 15, 2022, Northwest Communications Cooperative, Inc. (NCC) and Midstate Telephone Company, LLC (Midstate) filed a joint ap-

PUBLIC NOTICE

plication requesting authorization for NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, in North Dakota, which is currently served by Midstate, Case No. PU-22-408.
The issues to be considered in Case No. PU-22-408 are:
1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, Midstate's certificate of public convenience and necessity should be relinquished?
Also on November 15, 2022, NCC and Midstate filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Portal local exchange area, Case No. PU-22-409.
The issues to be considered in Case No. PU-22-409 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate NCC as an ETC in the Portal local exchange area for purposes of receiving universal service support?
4. Whether, upon designation of NCC as an ETC for the Portal exchange, Midstate's designation as an ETC for the Portal exchange should be relinquished?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 27, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Dec. 21, 2022) 131719

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- CNA (CSO) - Surgery Center
- Credentialing Nurse Specialist
- Registered Nurse (RN) – Emergency Department
- Registered Nurse (RN) – Family BirthPlace
- Registered Nurse (RN) – Home Health and Hospice
- Registered Nurse (RN) – Patient Care Unit/Intensive Care Unit
- Registered Nurse (RN) – Patient Care Unit/Intensive Care Unit – Straight Weekends
- Registered Nurse (RN) – Surgery (OR)
- Surgical Technologist – Surgical Services

CAREERS

- Admissions Clerk
- Admissions Clerk – ED Float
- Admissions Clerk – JRMCC Clinic
- Coding Auditor & Educator
- Environmental / Linen Services Supervisor
- Material Service Technician
- Medical Lab Technologist/MLS
- Network Specialist
- Nutrition Services Manager
- Nutrition Services Manager with RD
- Occupational Therapist
- Pharmacy Technician II or Intern
- Phlebotomist
- Radiology Technologist
- Radiology Clerk
- Radiology Aide
- Respiratory Therapist
- Ultrasonographer

Pre-employment drug screening required. EOE.
(701) 952-4813 • jrmcnd.com/careers

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HELP WANTED SKILLED AND TRADES

Body & Paint Tech
Klein's Collision Center in Jamestown is seeking an experienced body and paint technician. Two years experience is preferred. Competitive salary package along with health insurance and paid vacation.
Contact Jarod or Chance at Klein's Collision Center 701-252-5583

HELP WANTED GENERAL

HELP WANTED GENERAL

PROGRESS ENTERPRISES, INC. Full-Time NA/MA Positions Available!

We offer excellent pay, 100% paid health ins., PTO, meals, 10 paid holidays yearly, starting on your 1st day of work, matching retirement after 1 year of employment.

Also accepting applications for Part-Time/PRNs (non-benefited)

Email resume to: rin@csicable.net or pick up application at 1601 12th Ave. NE, Jamestown. (701) 952-1827

SPORTS REPORTER

The Dickinson Press has an immediate opening for a Sports Reporter to cover prep and collegiate sports in southwest North Dakota.

JOIN OUR TEAM:
The sports department focuses on 11 local area high schools and Dickinson State University, a highly regarded and competitive NAIA program.

The 2021 sports section of the year for the state of North Dakota, The Press seeks candidates who desire to maintain and improve the storied and successful history of the oldest newspaper in western North Dakota.

QUALIFICATIONS:
The ideal candidate will be a self-starter able to produce a strong balance of features and enterprise stories alongside typical game recaps and previews. Knowledge of photography is a must as reporters take our own photographs - we will train the right person.

We are looking for someone with at least two years of journalism experience, but strong recent journalism school graduates will receive serious consideration.

►►► The Dickinson Press

For more details and to apply go to:
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DIFFICULTY RATING: ☆☆☆☆☆

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Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

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NOTICES/ANNOUNCEMENTS

5 ANNOUNCEMENTS

Equal Housing Opportunity
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices
Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. **All classified ads must be prepaid or credit must be approved prior to advertisement running.**

15 LOST & FOUND

LOST
wedding ring, St Joe's hospital 701-852-3775

LOST

Male, Great Pyrenees mix. Black/white/tan face. White body with tan spots. (360-739-3459) *Reward for safe return

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25 CRAFTS & HOBBIES

Mint condition serger, white, superlock series 2500 included thread and instruction book \$300 firm 701-441-4306

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Mayrath 10in x 65ft grain auger, with swing hopper, \$6500 obo 701-770-0295

50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147
Pickup load of firewood 701-839-8709

WANT TO BUY Coyote and all other furs, can also put yours up or call Kent Sambor

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Send letter of application and resume to:

Dr. Kent Hjelmsstad, #39 Little Knife, New Town, ND 58763 by December 31, 2022 For more information call (701)627-2887

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PUBLIC NOTICES

ADVERTISEMENT FOR BIDS

Wildrose Fire Protection District Wildrose Firehall Addition Wildrose, ND

Sealed Lump Sum Bids will be received for **Wildrose Firehall Addition** until **2:00 PM local time January 24, 2023**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades) or multiple contracts consisting of the following Separate Prime Contracts: General Building & Site Construction; Mechanical Construction; or Electrical Construction. Bids shall be addressed and delivered to:

Ackerman-Estvold Engineering & Management Consulting, Inc.
1907 17th St. SE
Minot, ND 58701

Bids will be thereafter publicly opened and read aloud.

Project consists of a 71-foot x 70-foot pre-engineered metal building addition with apparatus bays, wash bay, storage bay, and related site construction. The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.

Plans and Specifications may also be obtained by Bidders at Quest CDN (www.questcdn.com): You may download the digital plan documents by inputting **Quest project # 8349037** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya Borkin (sonya.borkin@ackerman-estvold.com) to be added to the Plan Holders list. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of five percent (5%) of the amount of the bid. No Bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.

Kevin Caraballo, Fire Chief
Wildrose Fire Protection District
(December 21, 28, 2022, January 4, 11, 18, 2023)

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:

Alexandra N. Ranly a/k/a Alexandra N. Curtis
1660 Old Trolley Rd, Apt. H8

Summerville, SC 29485

Jeremy G. Ranly
1660 Old Trolley Rd, Apt. H8
Summerville, SC 29485

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 802 11th Avenue NW, Minot, ND 58703, and more particularly described as: Lot 4, Block 1, Somers Land Company's Addition to North Minot, an Addition to the City of Minot, Ward County, North Dakota. Notice is hereby given that a certain mortgage, recorded against the above described property by Jeremy G. Ranly and Alexandra N. Ranly, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Premier Mortgage Corp, its successors and assigns, dated August 17, 2018, ("Mortgage"); and given to secure the payment of \$165,993.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgage of the Mortgage is Flagstar Bank, FSB.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of September 22, 2022:

Principal \$158,418.43
Interest \$9,639.88
Escrow Advance \$3,688.31
Grand Total \$171,746.62

That as of September 22, 2022, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments \$17,866.22
Late Charges \$44.13
Grand Total \$17,910.35

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Flagstar Bank, FSB, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: September 22, 2022
Halliday, Watkins & Mann, P.C.
/s/ Emily Waller
Emily Waller
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: emily@hwmlawfirm.com
HWM: ND11147
(December 14, 21, 28, 2022)

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-22-408 Northwest Communications / Midstate Telephone Company Case No. PU-22-409

Portals Exchange Public Convenience and Necessity Northwest Communications / Midstate Telephone Company Designated Eligible Carrier Application
December 14, 2022

On November 15, 2022, Northwest Communications Cooperative, Inc. (NCC) and Midstate Telephone Company, LLC (Midstate) filed a joint application requesting authorization for NCC to provide local exchange telecommunications services in the area currently known as the Portals exchange, in North Dakota, which is currently served by Midstate, Case No. PU-22-408. The issues to be considered in Case No. PU-22-408 are:

Also on November 15, 2022, NCC and Midstate filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Portals local exchange area, Case No. PU-22-409. The issues to be considered in Case No. PU-22-409 are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings will be received by January 27, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
(December 21, 2022)

NOTICE OF PUBLIC HEARING

Case No. PU-22-194

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. 2022 Electric Rate Increase Application

December 14, 2022
Please take notice that beginning on May 1, 2023, at 8:30 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota. On May 16, 2022, Montana-Dakota Utilities Company (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558 or 12.3 percent. Interim rates subject to refund were approved on July 14, 2022.

The issues to be considered in this matter are:
For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
(December 21, 2022)

SEALED BID PROPERTY SALE (MINIMUM BID \$15,000)

The City of Sawyer is accepting bids for the following Property: **ORIG SAWYER LOTS 5 & 6 BLK 4 SAWYER-S16 SFD**
Parcel ID: SW000010400060
Bids must be submitted to the City Auditor at Sawyer City Hall, 45 N Main St, Sawyer, or mail to: City of Sawyer, PO Box 227, Sawyer, ND 58781 by **2:00 p.m., Wednesday, January 4, 2023**. Please write "Bid for Lot ORIG SAWYER LOTS 5 & 6 BLK 4 SAWYER-S16 SFD" on envelope.

The sale of this Property is contingent upon the placement of a residential dwelling on the Property, in accordance with the City of Sawyer's ordinances and regulations. The bid must contain intentions for the site. Construction of the residential dwelling must commence within one year of purchase date and must be completed by December 31, 2024 or the Property's ownership will revert back to the City, with no refund of the funds paid for the Property. If no residential dwelling is constructed, the paid purchase price for the Property will be deemed liquidated damages for use of the property and because the City of Sawyer and the public will suffer damages that are impracticable, not readily ascertainable, difficult to estimate, and difficult to fix.

The sale of this Property is also contingent on the buyer or highest bidder executing a Purchase Agreement in the form approved by the City of Sawyer, paying all closing costs relating to the sale of the Property, and paying all costs relating to the reversion of title of the Property to the City of Sawyer (if applicable).

The Property advertised shall be sold to the highest bidder if that person's intentions are deemed sufficient and in the best interests of the City of Sawyer by a majority of the members of the City Council.

Sale to be a Quit Claim Deed, sold "as is", with no warranty or guarantee. The City of Sawyer has

the right to reject any and all bids.

The bids will be opened by the Sawyer City Council during their Regular Meeting on Monday, January 9th, 2023, (December 21, 28, 2022)

SUMMONS

Civil No. 51-2022-CV-01788

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff,
vs.
Jonathan D. Kramer, Defendant.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated December 12, 2022.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(December 14, 21, 28, 2022)

SUMMONS

Civil No. 51-2022-CV-01790

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff,
vs.
Joshua Butts, Defendant.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated December 12, 2022.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(December 14, 21, 28, 2022)

SUMMONS

Civil No. 51-2022-CV-01787

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff,
vs.

Chase A. Cole, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated December 12, 2022.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(December 14, 21, 28, 2022)

SUMMONS

CIVIL NUMBER: 51-2022-CV-01822

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association, not in its individual capacity but solely as trustee for RMTPT Trust, Series 2021 Cottage-TT-V, Plaintiff,
v.
Daniel B. Fowler and Northridge Townhomes Homeowners' Association, and any person in possession, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.

2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.

3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

4. This Summons and Complaint will be filed with the Clerk of this Court 5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Ward, State of North Dakota: Lot 15A, Lakeside 18th Addition to the City of Minot, Ward County, North Dakota. Property Address: 2344 14th Street NW, Minot, ND 58703. Tel: 801-355-2886 Email: emily@hwmlawfirm.com Bar Number: 09644 HWM: ND11061 (December 21, 28, 2022, January 4, 2023)

/s/ Emily Waller
Emily Waller
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar Number: 09644
HWM: ND11061
(December 21, 28, 2022, January 4, 2023)

More Santa, Cops & Kids Fun!

PUBLIC NOTICE



Santa, Cops and Kids lit up Handy Home & Hardware Monday night filling the aisles with young shoppers and their law enforcement helpers. TR photos



Elf wrappers wrap the Merry in Christmas for the special evening. Pictured l-r: Brenda Schell, Gwen Crawford, Lynae Klemisch, Ashley Horner, Rita Jungles, Jan Bitz, Deb Bopp

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Communications / Midstate Telephone Company Case No. PU-22-408

Portal Exchange Public Convenience and Necessity Northwest Communications / Midstate Telephone Company Case No. PU-22-409

Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING December 14, 2022

On November 15, 2022, Northwest Communications Cooperative, Inc. (NCC) and Midstate Telephone Company, LLC (Midstate) filed a joint application requesting authorization for NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, in North Dakota, which is currently served by Midstate, Case No. PU-22-408.

The issues to be considered in Case No. PU-22-408 are:

1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, Midstate's certificate of public convenience and necessity should be relinquished?

Also on November 15, 2022, NCC and Midstate filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Portal local exchange area, Case No. PU-22-409.

The issues to be considered in Case No. PU-22-409 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate NCC as an ETC in the Portal local exchange area for purposes of receiving universal service support?
4. Whether, upon designation of NCC as an ETC for the Portal exchange, Midstate's designation as an ETC for the Portal exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 27, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner

(December 21, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. 2022 Electric Rate Increase Application Case No. PU-22-194

NOTICE OF PUBLIC HEARING December 14, 2022

Please take notice that beginning on May 1, 2023, at 8:30 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota.

On May 16, 2022, Montana-Dakota Utilities Company (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558 or 12.3 percent. Interim rates subject to refund were approved on July 14, 2022. The issues to be considered in this matter are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner

(December 21, 2022)

Blanket North Dakota with an ad in

For only \$160, your classified ad will appear in every North Dakota daily and weekly newspaper!

Contact this newspaper for details.

Newsday Crossword

- ACROSS**
- 1 Bed for a baby
 - 5 Depletes of energy
 - 9 Frighten
 - 14 Angler's device
 - 15 Frequently
 - 16 Mythical underworld
 - 17 Natural balm
 - 18 Misplace
 - 19 Wed on the run
 - 20 Bloodhound's asset
 - 23 Be too nosy
 - 24 Cast a ballot
 - 25 Steers clear of
 - 29 Wicked deed
 - 30 These days, surprisingly
 - 31 Jelly served with meat
 - 34 Make an appearance
 - 36 ___ carte menu
 - 37 Doesn't rush, to begin with
 - 41 Heavy weight
 - 42 Makes public
 - 43 Follows the rules
 - 44 50%
 - 47 Luau finger food
 - 48 Secondhand transaction
 - 49 Veal or venison
 - 51 Tot's dinner wear
 - 54 Overused excuse
 - 57 Enjoy greatly
 - 60 Dry as a desert
 - 61 Sound from a tiger
 - 62 Strong dislike
 - 63 Evaluate
 - 64 Not fooled by
 - 65 Stools and sofas
- DOWN**
- 1 Hold tightly
 - 2 Measuring stick
 - 3 Literary twist
 - 4 Hive dwellers
 - 5 Old West tavern
 - 6 Airborne
 - 7 Old West pursuit group
 - 8 Flower stalk
 - 9 Put off for a while
 - 10 Pay a visit to
 - 11 Big fuss
 - 12 Sales agent, for short
 - 13 Suffix for many language names
 - 21 Oust
 - 22 Roof overhangs
 - 26 Extremely impressed
 - 27 Mover's rolling device
 - 28 Moves in the breeze
 - 29 "Dear ___ or Madam . . ."
 - 30 CPR experts
 - 31 Fur magnate John Jacob ___
 - 32 Carved in ___ (unchangeable)
 - 33 Glass sheets
 - 34 Hairstyle
 - 35 "... ___ flag was still there"
 - 38 Oregon's capital
 - 39 Plunders
 - 40 Kimono sash
 - 45 Borrows, as a library book
 - 46 Frightens
 - 47 Containing cushioning
 - 49 Ending of a fable
 - 50 A-list group
 - 51 Legendary pioneer Daniel
 - 52 Very angry
 - 53 Poet friend of Shelley
 - 55 All ___ (listening carefully)
 - 56 Leisurely run
 - 57 Theme of the puzzle
 - 58 Suffix for lemon or orange
 - 59 Going through, on itineraries

SEA PLEAS by Fred Piscop
Edited by Stanley Newman
www.stanxwords.com

1	2	3	4	5	6	7	8	9	10	11	12	13		
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CREATORS SYNDICATE © 2022 STANLEY NEWMAN STANXWORDS@AOL.COM 12/21/22

CRYPTOQUIP

MVWW-JKSMK INEYVZZ MGS GIZ US-
EEVK TKNYVXTHWD ZJTWWVX IE
EGYSMTKU GSYZVZGSVZ: XVHYI YTKU-
VY.

TODAY'S CLUE: N = C

ANSWER: WELL-KNOWN ACTRESS WHO HAS GOTTEN INCREDIBLY SKILLED AT THROWING HORSESHOES: DEBRA RINGER

COMICS

AGNES

ANDY CAPP

ARCHIE

THE BARN

B.C.

SUDOKU

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	2				8			
		8			4			
2			5			7	1	
4	3			1	9			
		6						
				1				6
				7				
7		6		5	4	2	9	

Level: Intermediate

HERE'S HOW IT WORKS:
To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box.

6	9	4	1	5	7	2	8	3
5	2	1	3	9	8	6	4	7
3	7	8	2	6	4	5	9	1
2	8	9	5	3	6	7	1	4
4	3	7	8	2	1	9	6	5
1	5	6	7	4	9	8	3	2
8	4	5	9	1	2	3	7	6
9	6	2	4	7	3	1	5	8
7	1	3	6	8	5	4	2	9

ANSWER

N	E	E	L	G	E	T	S	S	L	A	V	E	S
O	I	N	O	E	L	I	V	W	I	D	O	S	
R	V	O	R	D	I	R	Y	W	O	A	S		
A	R	O	T	S	T	O	E	M	S	A	S		
B	I	B	I	L	I	V	E	M	S	E	R		
S	A	E	B	O	S	H	I	V	N	O	T		
A	T	M	O	T	S	I	N	O	S	I	V	S	
L	A	V	O	T	S	E	M	O	C	O	T		
M	O	N	N	E	E	N	I	S					
S	D	I	O	A	L	E	T	E	A	R			
S	E	T	I	E	S	I	O	S					
S	E	P	T	A	H	T	O	L	O	T			
S	E	A	R	E									
C	A	R	E										

CROSSWORD

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CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



Sammy Babcock
Classified Representative

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Abercrombie ND
\$385.00 Month
All Utilities Paid
Non Smoking
Contact Jan 701-799-0788 or 701-356-9501

Prairie Homes Management
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Miscellaneous

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(NorthSCAN)

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(MNA)

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(MNA)

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.
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(NorthSCAN)

Miscellaneous

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(NorthSCAN)

Request for Proposals
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THE GENERAC PWRCELL a solar plus battery storage system. Save money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down financing option. Request a free, no obligation quote today. Call 888-913-5895
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(NorthSCAN)

WANTED: ALL 1970S MOTORCYCLES Running or not. Titled or not. Cash in exchange. Sell now while prices are high! Call Dan at 612-720-2142
(MNA)

Help Wanted

ANNANDALE SCHOOLS is hiring a Night Shift Custodian, excellent pay and benefit package. Join our team! Visit www.isd876.org, human resources page.
(MNA)

CITY OF SPEARFISH, South Dakota has an opening for a Building Official. For more information, please visit the career opportunities page at www.cityofspearfish.com
(NorthSCAN)

DO YOU LOVE working with kids? Annandale Schools is hiring a special ed paraprofessional. Join our team! Visit www.isd876.org, human resources page.
(MNA)

GRADE 5 TEACHER Long Term Sub. New London-Spicer Schools. MN licensure required. See www.nls.k12.mn.us/employment for more information.
(MNA)

KRABENHOFT AUTO SUPPLY & SERVICE, Northwood, ND, seeking Mechanic/Shop Assistant M-F 7:30-5:30. No weekends. Valid drivers license required. Call Pat at 701-587-5400.
(NorthSCAN)

Help Wanted

RURAL MINNESOTA COMMUNITY weekly newspaper, the Kerkhoven Banner, seeks enterprising reporter. Salary and benefits. Send resume and writing samples to kbanner@tds.net
(MNA)

WECKERLY FARMS OF HURDSFIELD, ND is hiring for a full-time, year-round farm employee. This position requires experience in planting, spraying and harvesting as well as mechanical experience required for maintaining and refurbishing agricultural equipment. This is an excellent opportunity for a motivated, reliable individual looking for a long-term position. This position offers a competitive salary and benefit package that includes health insurance and paid vacation. If you are interested in working for a progressive operation with a low turnover rate, contact Chad at 701-962-3343 for more information or to apply. Resumes may be sent to farmerchad@weckerlyfarms.com.
(NorthSCAN)

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Utilities paid except phone/cable
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\$100 WALMART GIFTCARD WITH YEAR LEASE SIGNING
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TTY 1-800-366-6888

Announcements

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.
(NorthSCAN)

Thank You

THANK YOU

The family of Norma Nosek would like to extend our sincerest thank you to everyone who played a part in making her last days as she requested them.

Thank you to Missy and Mykala Hendrix and Michelle Meyer for taking turns staying with her around the clock and Hospice for making it possible for her to stay in her home. This was her number one request.

To Pastor Tom Peterson for all your visits to Norma and the wonderful prayer service and funeral.

To Bethal Lutheran for the wonderful meal and the ladies from the Bagg Farm for providing the delicious pies for dessert.

To Vertin-Munson funeral home and their staff. They were so wonderful to work with and made this difficult time a little bit easier for us. To everyone who brought food to our homes, sent flowers or cards.

To Carolyn, the "card ladies", neighbors and all of her many friends for always being there for Norma. She led a very full life and accomplished so much for so many. She will be deeply missed.

Rod and Theresa Thiel and family
Bob and Gail Thiel and family

Miscellaneous

DIRECT SATELLITE TV Service Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 866-530-1662.
(NorthSCAN)

Request for Proposals
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PUBLIC NOTICE
Section 324. In compliance with federal law, the Richland County Local Emergency Planning Committee (LEPC), gives notice that the Richland County Emergency Operations Plan, which includes the Emergency and Hazardous Chemical Inventory (Tier II) Reports and Material Safety Data Sheets (MSDS's), has been received and reviewed by the Richland County LEPC. These documents, along with the hazardous materials response plan for Richland County, are available for public inspection at the Richland County Courthouse – Emergency Manager's Office between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday. Approved December 19th, 2022 by the Richland County LEPC. Legal No. 81468 – Published Thursday, December 22, 2022

Autos/Parts For Sale

QUALITY TOYOTA
1-800-666-0952
Fergus Falls, MN
www.qualitytoyota.com

Official Proceedings Wilkin County Board of Commissioners

PUBLIC NOTICE
WILKIN COUNTY TRUTH-IN-TAXATION PROCEEDINGS - December 1, 2022
Minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on Thursday, December 1, 2022. Commissioners Folstad and Klindt were absent.
The purpose of the meeting was to conduct a truth-in-taxation hearing to discuss the 2023 County budget and taxes payable 2023 levy.
The meeting was called to order by Board Chair Green at 6:01 P.M.
Auditor-Treasurer Janelle Krump stated that Truth in Taxation is open to the public for comments and questions regarding the County budget and proposed levy for 2023. Truth in Taxation documents were available for handouts for citizens. The budget process started in July when departments heads submitted their proposed budgets to the Auditor-Treasurer who compiled the information. In August, the proposed budgets were presented to the County Board. Following directives and adjustments, Resolution 24-2022 was passed on September 20, 2022, setting the preliminary budget.
Krump briefly explained the public information documents that included information on revenues, expenditures, the county tax rate and 2023 levy. The total budget for 2023 is \$19,774,160. The total proposed levy for 2023 is \$9,171,028, which is an increase of 5.068% from the 2022 levy. Statewide the 2023 preliminary property tax levies for counties will total approximately \$3.781 billion compared with a final levy of \$3.605 billion in 2022, a 4.9% increase.
A Champion Township resident, Claude Linder, had questions about his personal proposed tax notice. The questions were addressed during the meeting.
With no further business before the Commission regarding Truth-in-Taxation, Board Chair Green adjourned the meeting at 6:34 P.M.

Jonathan Green
Board Chair

Attest:
Janelle Krump
County Auditor-Treasurer
(Seal)

Legal No. 81458 – Published Thursday, December 22, 2022

OTTER TAIL POWER COMPANY

INVENTORY ADMINISTRATIVE ASSISTANT
Wahpeton, North Dakota

At Otter Tail Power Company, our employees support the communities we serve by producing reliable, affordable, and environmentally responsible electricity. Everyone has an important role in accomplishing these objectives! In the Inventory Administrative Assistant role, the following activities are performed:

- Provide administrative support for Central Stores office
- Provide accurate analysis and entry of centralized inventory records
- Service as Administrator of the On-line Materials Requisition (MR) process
- Provide accurate entry, match, and reconciliation of the vendor managed receiving transactions
- Schedule meetings, compile and format presentations and distribute meeting materials
- Analyze and determine accurate accounting and project information for entry in inventory transactions
- Support Fixed Assets department in the work order reconciliation process

We are seeking candidates who are accurate, motivated, and able to multi-task. Excellent communication and organizational skills are a must. Successful candidate must be proficient in Outlook, Word, Excel, PowerPoint and Oracle. A minimum of five years of office administrative experience is preferred.

We believe employment is a partnership and we expect excellence from our talented employees. To support our employees and help them thrive in their career experience and goals, we offer:

- Competitive wage & benefit package.
- Employee Stock Ownership options
- Retirement Savings Fund with employer match
- Health insurance plan options
- Training – our average employee spends 40 hours in training and development each year! This includes safety – one of our 5 values and key to our success – technical, compliance and developmental training.
- Career development is critical to our long-term success. Otter Tail Power employees have opportunities to participate in various leadership development programs, gain access to an a la carte online leadership course catalog, receive mentorship from current leaders and more!
- Access to mental health support from the experts at The Village Family Service Center.

If this sounds like a great fit for you, apply today. Don't wait too long though! To apply, visit our careers page at www.ottpco.com. We'll accept applications through December 27, 2022. Selected candidates will be required to complete a pre-interview assessment.

All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, national origin, disability or protected veteran status.

HORTON

***Maintenance/Facilities Manager**
***Production Positions (\$19.22 or \$22.23)**
***Machinists (DOE - \$24.42 and up)**

\$2,000 Sign-on-Bonus

Regular pay increases, employee incentive / profit-sharing plans, full benefits package, 24 paid days off, moving expenses. Second shift premium of 75 cents. Advancement opportunities for all. Awesome on-the-job training. Join Horton today!

Questions? Call us today 605-448-3307 / 3335.

Apply online at: www.hortonww.com/careers.html (Position descriptions online)

EOE. Minorities/Women/Protected Veterans/Individuals with disabilities. VEVRAA contractor/subcontractor requesting priority referral of protected veterans. © 2011 Horton Holding, Inc. All rights reserved.

EQUIPMENT/BLADE OPERATOR

RICHLAND COUNTY HIGHWAY DEPARTMENT

The Richland County Highway Department is currently accepting applications for an Equipment/Blade Operator. This position will perform road & bridge maintenance and equipment operation at either the Level II or Level III position depending upon experience. Salary range is \$18.83 to \$20.52 per hour. Preferred qualifications include possession of a valid North Dakota Class A or the ability to obtain a valid North Dakota Class A within 3 months of employment, and a minimum 2 years of recent highway construction and/or maintenance experience is preferred. All expenses to acquire CDL will be paid by Richland County. Requires moderate to heavy lifting of up to 60 pounds. An excellent benefit package is provided including health, dental, vision, retirement and 13 paid holidays.

A Richland County job application and job description can be obtained by contacting the Richland County Human Resource Department, 418 2nd Ave N, Wahpeton, ND 58075, by calling (701) 642-7704, on our website at www.co.richland.nd.us or e-mailing molsen@co.richland.nd.us. Open until filled. Richland County is an Equal Opportunity Employer.

Real Estate Services

ND FARM LAND Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

Announcements

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

Farm/Ranch - Equipment & Supplies

OWN RURAL LAND? Earn \$5,000+ Every Year From Hunting Leases. Upfront payments from our hunters. Reduce risk with FREE \$5M liability insurance. Call for a free quote (888) 871-1982 - Base Camp Leasing.

Miscellaneous

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

DIRECT SATELLITE TV Service Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 866-530-1662.

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, DAngelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

YOU CAN PLACE a 25-word classified ad like this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details.#1s.

Wanted To Buy

AG LAND PRICES Skyrocket to All-Time Highs! Thinking of selling? We have buyers! We offer the most competitive commission rate. No hidden fees! Call Nikolaisen Land Company. 844-872-4289.

Animals

BOSTON TERRIERS FOR SALE
Boston terriers for sale \$900 each call 701-300-0380

Help Wanted

DEAN OF CAREER AND TECHNICAL EDUCATION NDSCS has a FT, 12-month, position available in Wahpeton, ND. The Dean provides strategic and collaborative leadership for the Division and oversees its academic, personnel, financial, and administrative affairs. Benefits include: Fully paid single or family Health Insurance, Life Insurance, Retirement, Tuition Waivers etc. Screening begins immediately. Interested candidates must submit the online application. EOE. For more information go to: <https://www.ndscs.edu/join-our-team>

WISHEK POLICE DEPARTMENT: Hiring Full-Time Police Officer. Retirement, Health, Vacation, Sick leave, Salary DOE. Call 701-452-2469 for Application or questions. Position open until filled.

ACCOUNTS RECEIVABLE ASSOCIATE. Lake Region State College Devils Lake, ND. This is a 12-month position with full benefits, including paid family health insurance. Duties include monitoring and processing incoming payments? verifying and posting receipts, performing account reconciliations, investigating and resolving discrepancies, following up with delinquent accounts to collect payment, and answering customer inquiries. Minimum qualifications are an Associate Degree or equivalent knowledge and experience. Go to <https://www.lrs.edu/jobopportunities> for more information.

EXPERIENCED AGRONOMIST POSITION available with Hefty Seeds three-store team of locations in New Rockford, Hurdsville and Wilton. These three sites are locally managed and work cohesively to deliver on the greatest service and recommendations in the region. This position includes traveling to farms, scouting fields, building and maintaining relationships with new and current customers and working with our team to coordinate sales deliveries. The right candidate will be a self-motivated, positive team player with a minimum of 3 years of experience in ag sales. Must have great interpersonal and communication skills and a commitment to customer service. This is a full-time, year-round position with an excellent benefits package and earning potential. Hefty Seed also offers ongoing training for agronomists that is unmatched. If interested in this opportunity, send resume and cover letter to mike.riehl@heftyseed.com or

Help Wanted

call Mike at 701-962-3343 for more information.

HVAC/R Technology Instructor. NDSCS has a FT, 9-month, tenure-track position teaching courses related to HVAC/R Technology in Wahpeton. Benefits include: Fully paid single or family Health Insurance, Life insurance, Retirement, etc. Screening begins immediately. Interested candidates must submit the online application. For more information go to: <https://www.ndscs.edu/join-our>

CITY OF SPEARFISH, South Dakota has an opening for a Building Official. For more information, please visit the career opportunities page at www.cityofspearfish.com

KRABbenhofT AUTO SUPPLY & SERVICE, Northwood, ND, seeking Mechanic/Shop Assistant M-F 7:30-5:30. No weekends. Valid drivers license required. Call Pat at 701-587-5400.

MCLEAN COUNTY IS HIRING two (2) or more full-time Equipment Operator II in Garrison and Washburn. For more information regarding this position visit <http://www.mcleancountynd.gov/employment/>.

WECKERLY FARMS OF Hurdsville, ND is hiring for a full-time, year-round farm employee. This position requires experience in planting, spraying and harvesting as well as mechanical experience required for maintaining and refurbishing agricultural equipment. This is an excellent opportunity for a motivated, reliable individual looking for a long-term position. This position offers a competitive salary and benefit package that includes health insurance and paid vacation. If you are interested in working for a progressive operation with a low turnover rate, contact Chad at 701-962-3343 for more information or to apply. Resumes may be sent to farmerchad@weckerlyfarms.com.

Instruction/Education

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET).

Services

FREE RENT! First 2 weeks free when renting 6 weeks or longer - Units starting at \$55 a month. Williston Mini Storage 2910 Front St, 58801 701-572-1400.

Located on the frontage road just east of OK Tires
10x20 \$115 Month
10x15 \$105 Month
10x10 \$95 Month
5x10 \$55 Month

Services

SHELTERBELT SOLUTIONS. CRYSTAL ND. serving all of ND. Shelterbelt/farmstead windbreak removal. No sticks to pick. No dirt in pile. Vince 701-270-8717. Jay 701-367-1424. Shelterbelt solutions.-com

LONG DISTANCE MOVING: Call today for a FREE QUOTE from Americas Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

Financial

TAX PROBLEMS? We help with filing late tax returns, payment plans, settlements, offers in compromise. Bulie Diaz Law Office 800-993-4307.

BEHIND ON YOUR MORTGAGE PAYMENTS? Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596.

Health

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

Transportation

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

Legal

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Communications / Midstate Telephone Company Case No. PU-22-408 Portal Exchange Public Convenience and Necessity Northwest Communications / Midstate Telephone Company Case No. PU-22-409 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR

Legal

CONSOLIDATED HEARING December 14, 2022

On November 15, 2022, Northwest Communications Cooperative, Inc. (NCC) and Midstate Telephone Company, LLC (Midstate) filed a joint application requesting authorization for NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, in North Dakota, which is currently served by Midstate, Case No. PU-22-408. The issues to be considered in Case No. PU-22-408 are: Also on November 15, 2022, NCC and Midstate filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Portal local exchange area, Case No. PU-22-409.

The issues to be considered in Case No. PU-22-409 are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 27, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner

Legal # 0160 - Published December 21, 2022

ADVERTISEMENT FOR BIDS

Wildrose Fire Protection District Wildrose Firehall Addition Wildrose, ND

Sealed Lump Sum Bids will be received for **Wildrose Firehall Addition** until **2:00 PM local time January 24, 2023**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades) or multiple contracts consisting of the following Separate Prime Contracts. General Building & Site Construction; Mechanical Construction; or Electrical Construction.

Bids shall be addressed and delivered to:

Ackerman-Estvold Engineering & Management Consulting, Inc. 1907 17 th St. SE Minot, ND 58701

Bids will be thereafter publicly opened and read aloud.

Project consists of a 71-foot x 70-foot pre-engineered metal building addition with apparatus bays, wash bay, storage bay, and related site construction.

The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.

Plans and Specifications may also be obtained by Bidders at Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting **Quest project # 8349037** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list.

Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of five percent (5%) of the amount of the Bid. No Bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.

Kevin Caraballo, Fire Chief Wildrose Fire Protection District **Legal # 0153 - Published December 21, 28, 2022, January 4, 11 and 18, 2023**

NOTICE TO CONTRACTORS The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 18981 Project No(s): SS-7-804(042)283 & SS-7-804(064)267 Length: 25.440 Type: CHIP SEAL

Legal

County(s): WILLIAMS & MOUNTAIN TRAIL Cos Location: ND 1804 JCT CMC 5351 TO NEAR CMC 5334 & ND 1804, NEAR CMC 3115 TO CMC 5351 Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, January 13, 2023. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.d.ot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.d.ot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.d.ot.nd.gov/business/contractors.htm> NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: Ron Henke, P.E., Director North Dakota Department of Transportation

Legal # 0158 - Published December 21, 2022

Peter H. Furuseth Furuseth Olson & Evert, PC PO Box 417 - 107 Main Street Williston ND 58802-0417 (701) 774-0005 ID No. 04160 pete@furusethlaw.com Attorneys for the Personal Representative

Probate No. 53-2022-PR-00261 **IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of **Laron Peoples, Deceased**

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Early Coleman, Personal Representative of the estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court. Dated this 29th day of November, 2022.

Early Coleman Personal Representative c/o Furuseth Olson & Evert, PC PO Box 417 Williston ND 58802-0417 **Legal # 0161 - Published December 21, 28 and 2022, January 4, 2023**

IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA

Civil No. 53-2022-CV-00482 **NOTICE OF EXECUTION SALE**

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,

Plaintiff, vs.

Lawrence J. Getz, a single man, Heather D. Knight, a single woman, joint tenants; and any other person in possession;

Defendants.

¶[1] NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Williams, North Dakota, Northwest Judicial District, entered and docketed in the Office of the Clerk of said Court on September 27, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Lawrence J. Getz, a single man; Heather D. Knight, a single woman; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Lawrence J. Getz and Heather D. Knight, together with costs and disbursements of said action, the sum of \$211,804.70, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Williston, County of Williams, North Dakota, on January 24, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

¶[2] The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described as follows:

The Lot 13 in Block 3 of Lukenbill Subdivision in Williams County, North Dakota, according to the recorded Plat thereof on file in the office of the County Recorder for said County and State. (Street Address: 13836 Cottonwood Street, Williston, ND 58801)

Dated at Williston, North Dakota, this 6 day of December, 2022.

Legal

Verlan Kvande Sheriff of Williams County, North Dakota By: Deputy Ryan Egerman

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatton.eys.com

Legal # 0146 - Published December 14, 21 and 28, 2022

Notice of Public Offering of Sale of Oil and Gas Lease

The Williams County Board of Commissioners shall conduct a public offering of an oil and gas lease on the 29th day of December 2022 at 12:00 PM at the Office of the Williams County Auditor in the Williams County Administration Building, located at 206 East Broadway, Williston, ND. This public offering is for mineral interests located on the following property situated in Williams County, North Dakota:

Township 157 North, Range 96 West Section 28: Strips of land in SESE, S½SW, SWSE Section 33: Strips of land in NWNW, NE, NENW

Bidding shall be on the basis of acceptance of a lease upon the rental basis, plus such bonus as the bidder may offer. Offers may be made in writing to the Williams County Auditor at bethi@co.williams.nd.us prior to the time of the public offering or may be made orally at the public offering. The highest of those bids will be the opening bid. Any oil and gas lease granted by the Williams County Board of County Commissioners shall be issued to the successful bidder as soon as possible after collected funds are received from the successful bidder and shall be issued upon terms satisfactory to Williams County. Williams County reserves the right


to reject all bids and no bid shall be accepted unless the bidder shall, at the time of the leasing, tenders or pays to Williams County an amount equal to the first year's rental for such oil and gas rights, plus any bonus offered for such lease and the advertising fee. All bids and any acceptance of a bid and the lease shall comply with the requirements of N.D.C.C. Chapter 38-09. Beth M. Innis Williams County Auditor **Legal # 0149 - Published December 14 and 21, 2022**

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. 2022 Electric Rate Increase Application Case No. PU-22-194 NOTICE OF PUBLIC HEARING December 14, 2022

Please take notice that beginning on May 1, 2023, at 8:30 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota. On May 16, 2022, Montana-Dakota Utilities Company (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558 or 12.3 percent. Interim rates subject to refund were approved on July 14, 2022. The issues to be considered in this matter are:

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner

Legal # 0159 - Published December 21, 2022



CITY OF WILLISTON REQUEST FOR PROPOSALS
For the property purchase and rehabilitation of 202 1st Avenue East
(Commonly referred to as the old FORD building)

OVERVIEW

The City of Williston is seeking proposals from qualified developers for the purchase and rehabilitation of the following described real property. Lots 12 through 17 in Block 9 of the Original Townsite to the City of Williston, Williams County, North Dakota. The property address is 202 1st Ave E, Williston, ND 58801. The property is commonly referred to as the "old Ford building".

PROPOSAL REQUIREMENTS

Proposals must address each of the following criteria set forth below.

- Information describing yourself and your business associates related to this project.
- Provide education, experience, and qualifications.
- Describe your model / vision for the intended use of the property.
- Include information on past projects completed in Williston and/or for other communities
- Include in your plan a pro forma budget as it relates to construction and operational costs, as well as an estimated construction timeline.
- Include a letter of credit from a participating lender institution.
- A clear and concise rationale how the City of Williston will benefit through the selection of your proposal.

Evaluation And Criteria Selection Process

Selection criteria include, but are not limited to:

- Conformity to RFP.
- Proposed use of the structure and how it complements/benefits the community.
- Experience level in construction, business, and finance as it relates to the proposed project.
- Familiarity with the area.
- Knowledge and experience with local government.
- Depth of knowledge related to pricing and cost associated with the project.
- Experience and proposed practices regarding
 - Engaging community stakeholders.
 - Building effective community partnerships and collaboration.
 - Utilizing local suppliers.

www.cityofwilliston.com T 701-577-8110 | 113 4th Street East
F 701-713-5837 | Mailing Address: PO Box 1306, Williston, ND 58802

The selection process will be conducted by the City of Williston Board of Commissioners. Once selected, the City of Williston will work with the developer on next steps towards sale/lease/transfer of said property.

Timeline

Tuesday Nov 23rd RFP Out for Proposal
Friday December 23rd RFP Submission Deadline 5:00PM CST

INSTRUCTIONS FOR SUBMITTING RFP

- Proposals must be received in the office no later than: 5:00 PM CST Friday Dec 23rd, 2022.
Williston Economic Development
Attn: Shawn Wenko / Proposal 202
113 4th Street East
Williston, ND 58801
- Proposals must be submitted as a complete document set as follows.
 - 7 Hardcopies mailed or hand delivered is acceptable.

QUESTIONS RELATING TO THE RFP

All questions pertaining to this RFP can be direct to:
The Williston Economic Development Office
Attn: Shawn Wenko
701-577-8110
shawnw@ci.williston.nd.us

www.cityofwilliston.com T 701-577-8110 | 113 4th Street East
F 701-713-5837 | Mailing Address: PO Box 1306, Williston, ND 58802

DISCLAIMER, LIMITATIONS AND WAIVER OF PROTEST

By responding to this RFP, each proposer voluntarily and knowingly agrees as follows:

- Final RFP selection is at the sole discretion of the Williston Board of City Commissioners.
- The City of Williston may amend or terminate selection procedures at any time at its sole discretion.
- The City of Williston is not obligated to enter into any agreement with any entity because of this process or provide any assistance (financial or otherwise) to any entity.
- The City of Williston is not under any circumstances, responsible for costs borne by proposers for preparing responses to this solicitation or any costs associated with the selection process. Each proposer shall bear its own such costs. Each proposer shall hold the City of Williston harmless from all liability, damage, claim, loss and/or expense incurred by or on behalf of such proposer in connection with or relative to this RFP.
- All materials submitted in response to this solicitation will become the property of the City of Williston and subject to open meeting record laws.
- The City of Williston assumes no responsibility for delays caused by delivery service. Postmarking by the due date will not substitute for actual receipt by the designated due date and time.
- By submitting a response to this RFP, each proposer expressly waives all rights that it may have to object, protest or seek legal remedies whatsoever regarding any aspect of this RFP, including without limitation, the City of Williston's selection of a developer, the City of Williston's rejection of any or all submittals and any subsequent agreement that might be entered into as a result of this RFP.

www.cityofwilliston.com T 701-577-8110 | 113 4th Street East
F 701-713-5837 | Mailing Address: PO Box 1306, Williston, ND 58802



GET SOLD

Williston Herald

572-2165

