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January 31, 2023

Public Service Commission
Attention: Steve Kahl
600 East Boulevard Avenue, Dept. 408
Bismarck, ND 58505-0480

Via e-mail and USPS

RE: Case No. PU-22-194
Montana-Dakota Utilities Co. 2022 Electric Rate Increase

Dear Mr. Kahl:

Enclosed for filing on behalf of Walmart Inc. in the above-referenced matter please find the following:

1. Direct Testimony and Exhibits of Alex J. Kronauer and
2. Direct Testimony and Exhibits of Andrew D. Teague

along with the Certificate of Service.

Thank you for your attention to this matter.

Respectfully,
/s/ Julie A. Clark
Julie A. Clark

JAC/elb

cc w/enc.: Service List

**STATE OF NORTH DAKOTA
BEFORE THE
NORTH DAKOTA PUBLIC SERVICE COMMISSION**

In the Matter of the Application of) Case No. PU-22-194
Montana-Dakota Utilities Co. for)
Authority to Establish Increased Rates) OAH File No. 20220225
for Electric Service)

CERTIFICATE OF SERVICE

I hereby certify that, on the 31st day of January, 2023, the original and seven (7) copies of the foregoing was mailed and emailed to the following:

Hope L. Hogan, Administrative Law Judge
Executive Secretary, Public Service Commission
600 East Boulevard Avenue, Dept. 480
Bismarck, ND 58505-0480
hlhogan@nd.gov
ndpsc@nd.gov

and a single copy delivered via e-mail to the following:

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