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February 1, 2023

**SENT VIA EMAIL (NDPSC@ND.GOV) AND
U.S. MAIL CERTIFIED MAIL**

Steve Kahl, Executive Secretary
North Dakota Public Service Commission
600 E. Boulevard Avenue, Dept. 408
Bismarck, ND 58505-0480

**RE: Certificate of Service re Application to Protect Information
Montana-Dakota Utilities Co. 2022 Electric Rate Increase Application
PSC Case No. PU-22-194**

Dear Mr. Kahl:

Enclosed please find the **Certificate of Service** regarding the Application to Protect Information as it relates to the CONFIDENTIAL Direct Testimony & Exhibits of Kavita Maini, in the above-referenced matter, on behalf of Marathon Petroleum Company LP.

Thank you for your attention to this matter. Please let me know if you have any questions.

Sincerely,

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CLARK HILL PLC

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