



Julie A. Clark
Attorney at Law

3440 Youngfield St., Suite 276
Wheat Ridge, CO 80033
303.731.6106

jclark@clarkenergylaw.com

Licensed in CO, ND, NM, OK, and TX

February 6, 2023

Public Service Commission
Attention: Steve Kahl
600 East Boulevard Avenue, Dept. 408
Bismarck, ND 58505-0480

Via e-mail and USPS

RE: Case No. PU-22-194
Montana-Dakota Utilities Co. 2022 Electric Rate Increase

Dear Mr. Kahl:

Enclosed for filing on behalf of Walmart Inc. in the above-referenced matter please find the

Verification of Alex J. Kronauer relating to his Direct Testimony dated
January 31, 2023

along with the Certificate of Service.

Thank you for your attention to this matter.

Respectfully,
/s/ Julie A. Clark
Julie A. Clark

JAC/elb

cc w/enc.: Service List

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

In the Matter of the Application of) Case No. PU-22-194
Montana-Dakota Utilities Co. for)
Authority to Establish Increased Rates) OAH File No. 20220225
for Electric Service)

VERIFICATION

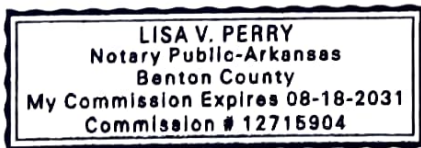
STATE OF ARKANSAS §
COUNTY OF BENTON §

Alex J. Kronauer, being first duly sworn on oath, deposes and states that he has read the testimony and exhibits submitted in the above captioned matters under his name, that they were prepared by him or under his direction, that he knows the contents thereof, that the same are true and correct to the best of his knowledge and belief, and that he would give the same testimony orally and would present the same attachments if asked under oath.

Alex J. Kronauer (handwritten signature)
Alex J. Kronauer

SUBSCRIBED AND SWORN to before me this 1st day of February, 2023. Witness my hand and official seal.

My Commission expires: 8/18/2031



Lisa V. Perry (handwritten signature)
Notary Public

[SEAL

**STATE OF NORTH DAKOTA
BEFORE THE
NORTH DAKOTA PUBLIC SERVICE COMMISSION**

In the Matter of the Application of) Case No. PU-22-194
Montana-Dakota Utilities Co. for)
Authority to Establish Increased Rates) OAH File No. 20220225
for Electric Service)

CERTIFICATE OF SERVICE

I hereby certify that, on the 6th day of February, 2023, the original and seven (7) copies of the foregoing was mailed and emailed to the following:

Hope L. Hogan, Administrative Law Judge
Executive Secretary, Public Service Commission
600 East Boulevard Avenue, Dept. 480
Bismarck, ND 58505-0480
hlhogan@nd.gov
ndpsc@nd.gov

and a single copy delivered via e-mail to the following:

Allison Waldon
MDU Resources Group, Inc.
PO Box 5650
Bismarck, ND 58506-5650
Allison.Waldon@mduresources.com

Paul Sanderson
Evenson Sanderson PC
103 South 3rd Street, Suite 5
Bismarck, ND 58501
psanderson@esattorneys.com

Travis Jacobson
Montana-Dakota Utilities Co.
400 North Fourth Street
Bismarck, ND 58501
travis.jacobson@mdu.com

Brian Johnson
Special Assistant Attorney General
600 E. Boulevard Dept. 408
Bismarck, ND 58505-0480
brljohanson@nd.gov

Victor Schock
PSC Advocacy Staff
600 E. Boulevard
Bismarck, ND 58505-0480
vschock@nd.gov

John B. Coffman
John B. Coffman, LLC
871 Tuxedo Blvd.
St. Louis, MO 63119-2044
john@johncoffman.net

David A. Tschider
Tschider and Smith
418 E. Rosser Ave., Ste. 200
Bismarck, ND 58501-4046
dtschider@tschider-smithlaw.com

Mitchell Armstrong
Smith Porsborg Schweigert
Armstrong Moldenhauer & Smith
122 E. Broadway Avenue
PO Box 460
Bismarck, ND 58502-0460
marmstrong@smithporsborg.com

Stephen A. Campbell
Clark Hill
500 Woodward Avenue, Suite 3500
Detroit, MI 48226
scampbell@clarkhill.com

Kavita Maini
KM Energy Consulting LLC
961 North Lost Woods Road
Oconomowoc, WI 53066
kmaini@wi.rr.com

Jon Lengowski
Smith Porsborg Schweigert
Armstrong Moldenhauer & Smith
122 E. Broadway Avenue
PO Box 460
Bismarck, ND 58502-0460
jlengowski@smithporsborg.com

Ross H. Espeseth
Bormann, Myerchin, Espeseth & Edison, LLP
418 East Broadway Avenue, Suite 240
P.O. Box 995
Bismarck, ND 58502-0995
respeseth@bmellp.com



Julie A. Clark