

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Stephen A. Campbell
 Attorney for Intervenor Marathon Petroleum
 Clark Hill PLC
 500 Woodward, Suite 3500
 Detroit, MI 48226
 Cert. No. 7021 2720 0000 4438 6378
 Case No. PU-22-194



9590 9402 7805 2152 9975 91

2. Article Number (Transfer from service label)

7021 2720 0000 4438 6378

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

SAP

- Agent
- Addressee

B. Received by (Printed Name)

Seth Paul

C. Date of Delivery

2/13/23

- D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

98 PU-22-194 Filed 02/21/2023 Pages: 6
 Return receipts (3)
 United States Postal Service

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

USPS TRACKING #

METROPLEX MI 480



13 FEB 2023 PM 16 L



RECEIVED

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

9590 9402 7805 2152 9975 91

FEB 21 2023

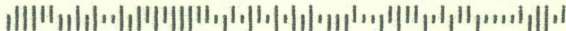
United States
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box•

NORTH DAKOTA

PUBLIC SERVICE COMMISSION

ND Public Service Commission
Attn: Public Utilities Division
600 E Boulevard Ave. Dept. 408
Bismarck, ND 58505-0480



PU-22-194

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1. Article Addressed to:

John B. Coffman
 Attorney for Intervenor AARP
 John B. Coffman, LLC
 871 Tuxedo Blvd.
 St. Louis, MO 63119-2044
 Cert. No. 7021 2720 0000 4438 6316
 Case No. PU-22-194



9590 9402 7805 2152 9978 36

2. Article Number (Transfer from service label)

7021 2720 0000 4438 6316

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

- Agent
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? If YES, enter delivery address below:

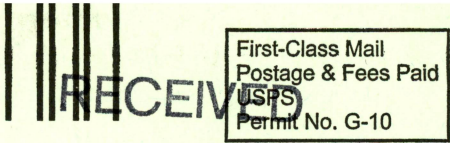
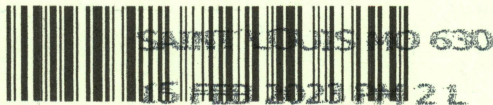
- Yes
- No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)

- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

USPS TRACKING #



9590 9402 7805 2152 9978 36

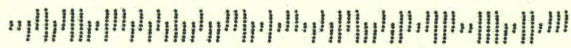
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United States
Postal Service

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ND Public Service Commission
 Attn: Public Utilities Division
 600 E Boulevard Ave. Dept. 408
 Bismarck, ND 58505-0480



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1. Article Addressed to:

Andrew Teague
 Utility Rate Analysis Manager
 Walmart, Inc.
 2608 J Street, Mail Stop 5530
 Bentonville, AR 72716
 Cert. No. 7021 2720 0000 4438 6354
 Case No. 34



9590 9402 7805 2152 9976 14

2. Article Number (Transfer from service label)

7021 2720 0000 4438 6354

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Andrew Teague
Case 34

- Agent
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

FEB 14 2023

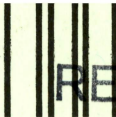
3. Service Type

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- Adult Signature Restricted Delivery
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- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

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RECEIVED

First-Class Mail
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98 PU-22-194 Filed: 2/21/2023 Pages: 6
Return receipts (3)

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