

## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Montana-Dakota Utilities Co. case No. beginning with PU-22-194; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

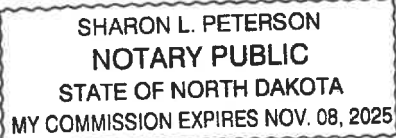
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 24<sup>th</sup> day of February, 2023.





# After successes, Google to expand 'prebunking'

## An alternative to content moderation is less expensive

DAVID KLEPPER  
Associated Press

WASHINGTON — After seeing promising results in Eastern Europe, Google will initiate a new campaign in Germany that aims to make people more resilient to the corrosive effects of online misinformation.

The tech giant plans to release a series of short videos highlighting the techniques common to many misleading claims. The videos will appear as advertisements on platforms like Facebook, YouTube or TikTok in Germany. A similar campaign in India is also in the works.

It's an approach called prebunking, which involves teaching people how to spot false claims before they encounter them. The strategy is gaining support among researchers and tech companies.

"There's a real appetite for solutions," said Beth Goldberg, head of research and development at Jigsaw, an incubator division

of Google that studies emerging social challenges. "Using ads as a vehicle to counter a disinformation technique is pretty novel. And we're excited about the results."

While belief in falsehoods and conspiracy theories isn't new, the speed and reach of the internet has given them a heightened power. When catalyzed by algorithms, misleading claims can discourage people from getting vaccines, spread authoritarian propaganda, foment distrust in democratic institutions and spur violence.

It's a challenge with few easy solutions. Journalistic fact checks are effective, but they're labor-intensive, aren't read by everyone, and won't convince those already distrustful of traditional journalism.

Content moderation by tech companies is another response, but it only drives misinformation elsewhere, while prompting cries of censorship and bias.

Prebunking videos, by contrast, are relatively cheap and easy to produce and can be seen by millions when placed on popular platforms. They also avoid the political challenge altogether



THIBAUT CAMUS, ASSOCIATED PRESS

The Google logo is seen June 15 at the Vivatech show in Paris, France.

by focusing not on the topics of false claims, which are often cultural lightning rods, but on the techniques that make viral misinformation so infectious.

Those techniques include fear-mongering, scapegoating, false comparisons, exaggeration and missing context. Whether the subject is COVID-19, mass shootings, immigration, climate change or elections, misleading claims often rely on one or more

of these tricks to exploit emotions and short-circuit critical thinking.

Last fall, Google launched the largest test of the theory so far with a prebunking video campaign in Poland, the Czech Republic and Slovakia. The videos dissected different techniques seen in false claims about Ukrainian refugees. Many of those claims relied on alarming and unfounded stories about refugees committing

crimes or taking jobs away from residents.

The videos were seen 38 million times on Facebook, TikTok, YouTube and Twitter — a number that equates to a majority of the population in the three nations.

Researchers found that compared to people who hadn't seen the videos, those who did watch were more likely to be able to identify misinformation techniques, and less likely to spread false claims to others.

The pilot project was the largest test of prebunking so far and adds to a growing consensus in support of the theory.

"This is a good news story in what has essentially been a bad news business when it comes to misinformation," said Alex Mahadevan, director of MediaWise, a media literacy initiative of the Poynter Institute that has incorporated prebunking into its own programs in countries including Brazil, Spain, France and the U.S.

Mahadevan called the strategy a "pretty efficient way to address misinformation at scale, because you can reach a lot of people while at the same time address a wide range of misinformation."

### Public Notices

#### SECTION 00 0200-INVITATION TO BID PROJECT. BPRD COTTONWOOD SOUTH SOFTBALL COMPLEX UMPIRE BUILDING

BIDS CLOSE. March 8, 2023, 2:00 P.M. CT  
EAPC PROJECT #. 20226620  
DATE OF ISSUE. February 14, 2023  
BY. EAPC Architects Engineers  
116 West Main Ave  
Bismarck, ND 58501  
PHONE: 701-224-7303

OUTLINE OF PROJECT. Construction of a new 28'x22' masonry building with a shingled wood truss roof at the Cottonwood South Softball Complex and the related Mechanical and Electrical work all as indicated in the project documents.

TYPE OF BIDS. Separate bids will be received from qualified Bidders at the same time on the following portions of the work, separately as listed or combined at the Bidder's option:

General Contract  
Mechanical Contract  
Electrical Contract  
THE OWNER. Kevin Klipfel, Executive Director  
Bismarck Parks and Recreation District  
400 East Front Avenue  
Bismarck, ND 58504  
BID PLACE. Conference Room @ Bismarck Parks and Recreation District  
400 East Front Avenue  
Bismarck, ND 58504

Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the Bidder's responsibility to see that mailed or delivered Bids are in the hands of the Owner prior to the time of the Bid opening.

OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:

CMD (Construction Market Data) ([www.cmdgr.com](http://www.cmdgr.com))  
Dodge Plan Room ([www.construction.com](http://www.construction.com))  
iSqtF ([www.isqft.com](http://www.isqft.com))  
Builders Exchanges:

Minnesota: St. Cloud; Minnesota Builders Exchange in Minneapolis  
North Dakota: Bismarck-Mandan; Bismarck Builders Exchange in Bismarck; Dickinson; FM Builders Exchange; Grand Forks; Minot; Williston  
South Dakota: Aberdeen; Construction Industry Center in Rapid City; Plains Builders in Sioux Falls; Sioux Falls Builders Exchange  
Montana: Builders Exchange at Billings  
Wyoming: Northeast Wyoming Plan Room at Gillette

If Contractor receives the bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list.

Complete digital project bidding documents are available from EAPC - Bismarck. Call 701-224-7303 or email [jeffery.feist@eapc.net](mailto:jeffery.feist@eapc.net) for a digital copy.

An optional paper set of project documents is also available for a refundable price of \$100.00 per set from EAPC Architects Engineers, 116 West Main Ave. Bismarck, ND. If the Bidder returns the set of documents, in good condition, within 10 days following the Bid Date, the deposit will be refunded. If the Bidder does not return the set of documents within the designated time, none of the deposit will be refunded. Please allow 2 days for printing.

Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

BID SECURITY. Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each Bid in accord with 00 1000 - Instructions to Bidders. Bidders Bond, cashier's checks or certified checks will be accepted.

NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43 07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re sealed and returned to the bidder immediately.

PRE-BID MEETING. There is no scheduled Pre-Bid Meeting. Contractors wishing to visit the site please contact Kevin Klipfel, Executive Director at Bismarck Parks and Recreation District (701-222-6455).

BID SUBMISSION: Bids shall be submitted to the person and place, and by the time indicated in 00 02000 - Invitation to Bid. Bids shall be packaged in accordance with 00 1000 - Instructions to Bidders.

THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date

fixed for the opening thereof. By order of: Kevin Klipfel, Executive Director  
EAPC Project 20226620, Published February 14, 21, 22  
END OF SECTION 00 0200  
2/14, 21 & 28 - 56480

IN THE SOUTH CENTRAL JUDICIAL DISTRICT, BURLEIGH COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of JOSEPH M. CRAWFORD, JR. aka JAY CRAWFORD  
Deceased  
Probate No. 08-2023-PR-00010

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Christopher A. Carlson, Attorney at Law, at 414 E. Main, Bismarck ND 58501, or filed with the Court.

Dated this 2nd day of February, 2023.  
/s/ Pamela J. Crawford  
Pamela J. Crawford  
Personal Representative  
First publication on the 7th day of February, 2023.  
2/7, 14 & 21 - 56374

#### ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of Streetlights and related items in STREET IMPROVEMENT DISTRICT FIVE HUNDRED SEVENTY-FOUR (574).

All bids will be submitted to the City Administrator by 3:00 p.m., Tuesday, February 21, 2023. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Tuesday, February 21, 2023, in the Office of City Administrator.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for STREET IMPROVEMENT DISTRICT 574."

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

Complete digital project bidding documents are available at [www.bismarcknd.gov](http://www.bismarcknd.gov) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$75.00 by inputting Quest project #8371617 on the website's Project Search page. Contact [questcdn.com](mailto:questcdn.com) at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or be mailed. Please contact us at 701-355-1505 if you have any questions.

The basis of award shall be the lowest and best total bid for the units. Bidders shall balance their bids accordingly. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.

Work shall consist of approximately 19,000 LF of conduit, 19,000 LF of No. 6 conductor, 41,100 LF of No. 4 conductor, 8100 LF of No. 2 conductor, 5 pad mounted feedpoints, 100 streetlight units, and related items. Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations. The City of Bismarck will consider every request for reasonable accommodation to provide:

- \* an accessible meeting facility or other accommodation for people with disabilities,
  - \* language interpretation for people with limited English proficiency (LEP), and
  - \* translations of written material necessary to access City of Bismarck programs and information.
- Appropriate provisions will be considered

when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator, at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

CITY OF BISMARCK  
Keith J. Hunke  
City Administrator  
Dated this 2nd day of February, 2023.  
2/7 & 14 - 56373

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

##### Other Tail Power Company Case No. PU-22-429

##### 2023 Renewable Resource Cost Recovery Adj. Factor Rates

##### Other Tail Power Company Case No. PU-23-27

##### 2023 Fuel Clause Adjustment - EAR Tariff

##### NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On December 30, 2022, in Case No. PU-22-429, Other Tail Power Company (Other Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider recovers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the Ashtabula III Wind Farm, and a true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Other Tail proposes to increase the RRCR from the current charge of 7.108 percent to 15.541 percent effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh is an increase of \$5.77 per month. On January 23, 2023, in Case No. PU-23-27, Other Tail filed a proposal update to its Energy Adjustment Rider (EAR) Tariff (Section 13.01) to include Midcontinent Independent System Operator ("MISO") Planning Resource Auction ("PRA") capacity costs (or revenues) into the annual energy adjustment rider. Additional minor administrative updates have also been added to this filing. This proposed update is contingent upon the approval of PU-22-429. The MISO PRA revenues is estimated to have an impact of \$4 million for 2023.

The issues to consider in Case No. PU-22-429 are:

1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Other Tail's tariff.

The issues to consider in Case No. PU-23-27 are:

1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 24, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: February 8, 2023  
PUBLIC SERVICE COMMISSION  
SHERI HAUGEN-HOFFART COMMISSIONER  
RANDY CHRISTMANN CHAIR  
JULIE FEDORCHAK COMMISSIONER  
2/14 - 56484

#### SECTION 00 0200-INVITATION TO BID PROJECT. Fire Station #1 Remodel

1020 E. Central Ave  
Bismarck, ND 58501  
BIDS CLOSE. 3:00 PM CST, Wednesday, March 1, 2023  
PROJECT #. 20222150  
DATE OF ISSUE. Feb. 7, 2023  
BY. EAPC Architects Engineers  
116 W. Main Ave.  
Bismarck, ND 58501

Attn: Brett Donat  
PHONE: (701) 258-3116  
FAX: (701) 223-7983

OUTLINE OF PROJECT. The project consists of remodeling and updating 4,800 sq.ft. of existing living quarters space at Fire Station 1. New kitchen, dayroom, bedrooms, bathrooms, work /training room, and offices. The Project will be Three Prime Contractor bid with the option for Single Combined Bid.

General Contract  
Mechanical Contract  
Electrical Contract  
Single Combined Bid (General, Mechanical, Electrical)

THE OWNER. CITY OF BISMARCK  
221 N 5th Street  
Bismarck, ND 58501

Bid proposals will be received by the City Administration Office at 221 N 5TH ST, BISMARCK, NORTH DAKOTA 58501 until 3PM CST, Wednesday, March 1, 2023. Bids received after the designated time will not be accepted. It is the bidder's responsibility to see that mailed or

delivered bids are in the hands of the Owner prior to the deadline for submission. Proposals will be publicly opened and read aloud at the City/County Building, 4th floor Mayor's Conference room, 221 N 5th St., Bismarck, North Dakota at 4:00 PM CST March 1, 2023. All interested parties are invited to attend. Envelopes containing the proposals must be sealed, addressed to the City of Bismarck, and designated as "Fire Station #1 Remodel." The City reserves the right to hold all Bids for a period of thirty (60) days, to accept or reject all Bids, to waive technicalities or to accept such as may be in the best interest of the City of Bismarck.

OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:

Dodge Plan Room and SCAN in Minneapolis.  
Minnesota Builders Exchanges at Duluth, St. Cloud, Minnesota Builders Exchange in Minneapolis.

North Dakota Builders Exchanges at Bismarck, Mandan, Dickinson, Fargo, Grand Forks, Minot, Williston.

South Dakota Builders Exchanges at Rapid City, Plains in Sioux Falls, Aberdeen.

Montana Builders Exchange at Billings. Wyoming Builders Exchange at Gillette.

Bidding documents may be obtained by prime bidders from EAPC upon request. A deposit of \$100.00 is required for one set. If the bidder returns the set of documents, in good condition, within 10 days following the bid date, the deposit will be refunded. If the bidder does not return the set of documents within the designated time, none of the deposit will be refunded.

Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

BID SECURITY. Each bid shall be accompanied by a separate envelope containing a Bidders Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this State, as required by NDCC Section 48-01.2-05(4), and conditioned that if the Principal's bid is accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond (performance and payment bonds) according to law and the regulations and determinations of the governing Board. Cash, cashier's checks or certified checks will not be accepted as bid security in place of the required bond. See Instructions to Bidders 00 1000, Art. 7.

CONTRACTOR'S LICENSE. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43 07-05. All bidders must include a copy of their current North Dakota contractor's license or renewal in the same separate envelope with the Bidders Bond pursuant to NDCC Section 48-01.2-05(4). No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid submitted deficient in these respects will be re sealed and returned to the bidder immediately.

PREBID MEETING. There will be a meeting of prospective bidders at 10 AM Feb. 14th, 2023 at the Fire Station #1 1020 E. Central Ave., Bismarck, ND. All those with questions for the Owner and A/E are invited to attend.

THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 60 days after the date fixed for the opening thereof. A contract for the work may be awarded to the successful bidder will by the Bismarck City Commission.

By order of: Facility Manager Bruce Schirado, City of Bismarck  
END OF SECTION 00 0200  
PUBLISH: Legal Ad - Feb. 7, 2023, Feb. 14, 2023, Feb. 21, 2023  
2/7, 14 & 21 - 56379

#### NOTICE OF HEARING DRINKING WATER STATE REVOLVING FUND

##### DRAFT 2023 INTENDED USE PLAN AND PROJECT PRIORITY LIST NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY

Notice is hereby given that the North Dakota Department of Environmental Quality (NDDEQ) will hold a public hearing at 10:00 a.m. on March 2, 2023. The public hearing will be held at the Normandy Building, 4201 Normandy Street, Bismarck, North Dakota and remotely via Microsoft Teams. Attendees may dial in by calling 701-328-0950 and entering phone conference ID 435 957 150#. To attend by computer or mobile app, visit [deq.nd.gov/calendar.aspx](http://deq.nd.gov/calendar.aspx) and click on the event.

The purpose of the hearing will be to present and receive comments on the draft 2023 Intended Use Plan and Project Priority List developed by the NDDEQ as part of the Drinking Water State Revolving Fund (DWSRF) program. The Safe Drinking Water Act (SDWA) Amendments of 1996 authorized a DWSRF to assist public water systems in financing the costs of infrastructure improvements needed to achieve or maintain SDWA compliance.

All interested parties are invited to appear and present comments. Additionally, written comments may be submitted to [ndsrif@nd.gov](mailto:ndsrif@nd.gov) or to the following address through March 16, 2023: North Dakota Department of Environmental Quality, Division of Municipal Facilities, 4201 Normandy Street, Bismarck, ND 58503-1324. Copies of the draft Priority List and Intended Use Plan will be available on February 16, 2023 and may be obtained at [deq.nd.gov/publications.aspx](http://deq.nd.gov/publications.aspx), by writing the above address, or calling 701-328-5211.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the NDDEQ Non-discrimination /EJ Coordinator at 701-328-5226 or [deqEJ@nd.gov](mailto:deqEJ@nd.gov). TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

Dated this 10th day of February, 2023.  
David J. Bruschwein, P.E.  
Director

Division of Municipal Facilities  
2/14 - 56494

#### ADVERTISEMENT

The City of Bismarck is seeking cost proposals for Boulevard Tree Injections on trees infested with European Elm Scale, in three project areas. Project Areas may be awarded to separate contractors.

Project Area 1: Area north of E Divide Ave and south of Interstate 94 between State St and N 4th St (33 Ulmus trees, average 28" dbh)  
Project Area 2: Highland Acres Area: north of W. Main Ave and south of Edwards Ave between Ward Rd. and Schafer St. (78 Ulmus trees, average 28" dbh)  
Project Area 3: Area West of Airport Rd and East of S. 9th St. between E. 9th Ave and Bismarck Expressway. (94 Ulmus trees, average 28" dbh)

A pre-bid meeting will be held at 3:00 p.m. CT on Wednesday, March 1, 2023, to answer any questions pertaining to the work requested. The meeting will be held in the David Blackstead - Conference Room (2nd Floor) of the City/County

Building, 221 N 5th Street, Bismarck, North Dakota 58501.

Sealed bids for the injecting of boulevard trees will be received in the office of the City Administrator, until 3:00 p.m. CST, on Monday, March 6, 2023. Bids will be publicly opened and reviewed at 4:00 p.m. CST, on Monday, March 6, 2023, in the Mayor's Conference Room located on the 4th floor of the City/County Building, 221 N 5th Street, Bismarck.

We are offering the ability to appear at the bid opening via video/audio on Microsoft Teams, in addition to appearing in person. There is no charge for this. If you wish to appear virtually at the bid opening, please send your email address to [publicworksservice@bismarcknd.gov](mailto:publicworksservice@bismarcknd.gov) no later than 2:00 p.m. on the bid opening day. We will arrange a video bid opening for you to see and hear as the bids are opened.

The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck, ND 58506-5503) or otherwise deposited with the City Administrator (221 N 5th Street, Bismarck, ND 58501) and shall be sealed and endorsed:

#### "Proposal for 2023 Boulevard Tree Injections"

##### Name of the person, firm or corporation submitting the bid

If a bid is to be faxed, the bid must be sent to a bidder's agent, independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification, and delivered to the office of the City Administrator prior to the deadline.

In accordance with North Dakota state law, a separate envelope containing a bid bond or certified check in the amount of five (5) percent of the total amount bid must be attached to the outside of the proposal/bid envelope and labeled "Bid Bond". Bonds or checks of the unsuccessful bidders will be returned to them after making the award.

Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Copies of proposal blanks and specifications are on file and available from the Bismarck Public Works Department at 601 South 26th Street, Bismarck North Dakota or by contacting Gale Nicholson at [publicworksservice@bismarcknd.gov](mailto:publicworksservice@bismarcknd.gov) or 701.355.1707.

The right is reserved to hold all bids for a period of thirty (30) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.

City of Bismarck  
Keith J. Hunke  
City Administrator  
2/14 & 21 - 56507

#### NOTICE OF HEARING DRINKING WATER STATE REVOLVING FUND

##### DRAFT 2023 INTENDED USE PLAN AND PROJECT PRIORITY LIST NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY

Notice is hereby given that the North Dakota Department of Environmental Quality (NDDEQ) will hold a public hearing at 10:00 a.m. on March 2, 2023. The public hearing will be held at the Normandy Building, 4201 Normandy Street, Bismarck, North Dakota and remotely via Microsoft Teams. Attendees may dial in by calling 701-328-0950 and entering phone conference ID 435 957 150#. To attend by computer or mobile app, visit [deq.nd.gov/calendar.aspx](http://deq.nd.gov/calendar.aspx) and click on the event.

The purpose of the hearing will be to present and receive comments on the draft 2023 Intended Use Plan and Project Priority List developed by the NDDEQ as part of the Drinking Water State Revolving Fund (DWSRF) program. The Safe Drinking Water Act (SDWA) Amendments of 1996 authorized a DWSRF to assist public water systems in financing the costs of infrastructure improvements needed to achieve or maintain SDWA compliance.

All interested parties are invited to appear and present comments. Additionally, written comments may be submitted to [ndsrif@nd.gov](mailto:ndsrif@nd.gov) or to the following address through March 16, 2023: North Dakota Department of Environmental Quality, Division of Municipal Facilities, 4201 Normandy Street, Bismarck, ND 58503-1324. Copies of the draft Priority List and Intended Use Plan will be available on February 16, 2023 and may be obtained at [deq.nd.gov/publications.aspx](http://deq.nd.gov/publications.aspx), by writing the above address, or calling 701-328-5211.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the NDDEQ Non-discrimination /EJ Coordinator at 701-328-5226 or [deqEJ@nd.gov](mailto:deqEJ@nd.gov). TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

Dated this 10th day of February, 2023.  
David J. Bruschwein, P.E.  
Director

Division of Municipal Facilities  
2/14 - 56494

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

##### Montana-Dakota Utilities Co. 2022 Electric Rate Increase Application

##### Case No. PU-22-194 NOTICE OF PUBLIC INPUT SESSIONS

Public Input Sessions on the application in the case enumerated above will be held on April 5, 2023, at 12:00 p.m. central time and continue until comments are finished and April 5,

**PUBLIC NOTICE**

Probate No. 13-2022-PR-00071 IN THE DISTRICT COURT OF DUNN, COUNTY, STATE OF NORTH DAKOTA  
 In THE Matter of the Estate of Jeanette F. Bohrer, Deceased.  
**NOTICE TO CREDITORS**  
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Bart J. Bohrer personal representative of the estate, at 417 9th Ave SE, Minot, ND 58701 or filed with the Court. Dated this 30 day of January, 2023 /s/ Bart Bohrer  
 Personal Representative  
 417 9th Ave SE, Minot, ND 58701  
 First publication on the 8th day of February, 2023  
 (Feb. 8, 15 & 22, 2023) 188464

**REQUEST FOR PROPOSAL-COUNTY COMPREHENSIVE PLAN UPDATE**

The Stark County Board of County Commissioners has released a Request for Proposals (RFP) for an updated Comprehensive Plan for Stark County, North Dakota. The successful applicant will work closely with the Board of County Commissioners, selected Stark County staff, the Planning and Zoning Commission, and the public through the plan update development process. The RFP is available to download from the Stark County website at [https://www.starkcountynod.gov/vertical/Sites/%7B32FA3A56-B3F6-4B8B-A428-F9C97B78EC24%7D/uploads/Stark\\_County\\_RFP\\_Comp\\_Plan\\_Update\\_2.8.2023.pdf](https://www.starkcountynod.gov/vertical/Sites/%7B32FA3A56-B3F6-4B8B-A428-F9C97B78EC24%7D/uploads/Stark_County_RFP_Comp_Plan_Update_2.8.2023.pdf)  
 The packaged proposal (including all hard and electronic copies) shall be submitted to Stark County Emergency Services Director Shawna Davenport by 12:00 P.M. Mountain Daylight Time (MDT) on March 17, 2023.  
 Any questions relating to this RFP and specifically the work required as part of this request may be directed to Steve Josephson, AICP, Planning and Zoning Director, by mail at P.O. Box 130, Dickinson ND, 58602-0130; or by email at [sjosephson@stark-county.nd.gov](mailto:sjosephson@stark-county.nd.gov); or by phone at 701-456-7672.  
 (Feb. 15, 2023) 193774

Carmi L. Howe  
 No. 05050  
**HOWE & HOWE, P.C.**  
 150 West Villard, Suite #3,  
 P. O. Box 370  
 Dickinson, ND 58601  
 Telephone No. (701) 483-9000  
 Attorneys for:  
 Personal Representative  
 Probate No. 45-2023-PR-00010  
 STATE OF NORTH DAKOTA  
 IN DISTRICT COURT  
 COUNTY OF STARK  
 SOUTHWEST JUDICIAL DISTRICT  
 In the Matter of the Estate of Marcella Storseth, Deceased.  
**NOTICE TO CREDITORS**  
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Christopher Matysek, Personal Representative of the estate, at 150 West Villard, Suite #3, Dickinson, North Dakota, or filed with the Court. Dated this 24th day of January, 2023. /s/ Christopher Matysek  
 Personal Representative  
**HOWE & HOWE, P.C.**  
 150 West Villard, Suite #3  
 P. O. Box 370  
 Dickinson, North Dakota 58601  
 Attorneys for Personal Representative  
 First Publication on the 1st day of February, 2023.  
 (Feb 1, 8 & 15, 2023) 178229

**MOTORS**  
**NOTICE OF HEARING BY PUBLICATION (N.D.C.C. 30.1-03-01(C))**  
 Name, Address, and Telephone No. of Attorney  
 Simon Tolbert, Esq. #08908  
 Mountain States Energy Attorneys & Advisors, PLLC d/b/a Tolbert Law Office, PLLC  
 1800 Glenarm Place, Suite 1002  
 Denver, CO 80202  
 Phone: 720-588-8645  
 Email: [stolbert@msenergylaw.com](mailto:stolbert@msenergylaw.com)  
 Simon Tolbert attorney for: Diane Matter  
 Probate No.: 13-2023-PR-6  
 IN THE DISTRICT COURT OF DUNN COUNTY, STATE OF NORTH DAKOTA  
 In the Matter of the Estate of Mildred Ethel Thompson Short a/k/a Mildred E. Thompson Short a/k/a Mildred E. Thompson Short a/k/a Mildred E. Thompson a/k/a Mildred E. Short a/k/a Mildred Short, deceased  
**NOTICE OF HEARING BY PUBLICATION PURSUANT TO N.D.C.C. 30.1-03-01(c)**  
 To: All unknown Heirs of the Estate of Mildred Ethel Thompson Short a/k/a Mildred E. Thompson Short a/k/a Mildred E. Thompson Short a/k/a Mildred E. Thompson Short a/k/a Mildred E. Thompson a/k/a Mildred E. Short a/k/a Mildred Short, deceased.  
 Last Known Address, if any: N/A  
 A Non-Appearance Hearing on Petition for Adjudication of Intestacy and Formal Appointment of Personal Representative for The Estate of Mildred Ethel Thompson Short a/k/a Mildred E. Thompson Short a/k/a Mildred E. Thompson Short a/k/a Mildred E. Thompson Short a/k/a Mildred E. Short a/k/a Mildred Short, deceased will be held at the following time and location or at a later date to which the hearing may be continued:  
 Date: March 16, 2023 Time: 8:30 A.M.  
 Address: The District Court of Dunn County, 205 Owens Street, Manning, ND 58642  
 (Feb. 8, 15 & 22, 2023) 189939

**PUBLIC NOTICE**

Jami L. Haynes, ND ID #07850  
**HAYNES MELBYE LAW OFFICE, PLLC**  
 2048 3rd Street West, Suite A  
 P.O. Box 1136  
 Dickinson, ND 58602-1136  
 (701) 483-1700  
[jhaynes@haynesmelbye.com](mailto:jhaynes@haynesmelbye.com)  
 Attorney for Administrator  
 Probate No. 45-2023-PR-00016  
 IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA  
 In the Matter of the Estate of Donna Kay Lavonne Bline, Deceased.  
**NOTICE TO CREDITORS**  
 NOTICE IS HEREBY GIVEN that the undersigned, Cebe Schneider, has been appointed Administrator of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Cebe Schneider, Administrator of the estate, at HAYNES MELBYE LAW OFFICE, PLLC, P.O. Box 1136, Dickinson, North Dakota 58602-1136, or filed with the Court. Dated this 1st day of February, 2023. /s/ Cebe Schneider  
 Cebe Schneider, Administrator of the Estate of Donna Kay Lavonne Bline, Deceased  
 (Feb. 8, 15 & 22, 2023)

**North Dakota Resource Management Plan/ Environmental Impact Statement**  
 Pursuant to the Federal Land Policy and Management Act of 1976, and the National Environmental Policy Act of 1969, as amended, the Bureau of Land Management (BLM) North Dakota Field Office has prepared a Draft Resource Management Plan with an associated Environmental Impact Statement for BLM public lands and resources managed by the North Dakota Field Office in North Dakota. The public will have the opportunity to participate in the planning process and provide input through a web-based virtual open house from January 20 to April 20, 2023. Website visitors will be able to view information about the planning process, pose questions, view answers, and submit comments.  
**The virtual open house is accessible at** <https://virtualpublicmeeting.com/north-dakota-rmp-eis-voh>  
 A series of in-person public meetings will be held in the planning area. A brief overview presentation will be given by the BLM at 6:00 PM during each in-person meeting. For the most current information, please refer to the BLM e-Planning website at <https://eplanning.blm.gov> and search "North Dakota Resource Management Plan Revision."  
 • **February 28** – 5:30 to 7:00 PM Mountain Time at the Bowman City Hall, 101 1st St. NE, Bowman  
 • **March 1** – 5:30 to 7:00 PM Mountain Time at the Dickinson City Hall, 38 1st St. W, Dickinson  
 The BLM will also host a live virtual public meeting that will include an overview presentation, question and answer session, and an opportunity to provide public comment. Please note that you must register for the meeting in advance at the BLM e-Planning website.  
 • **March 29** – 3:00 to 4:30 PM Mountain Time. Attendees may join via computer or phone to participate. Public comments must be submitted by close of business on April 20, 2023, through the virtual open house website, the BLM e-Planning website, at an in-person meeting, or by mail. To submit written comments, please address them to North Dakota Field Office, Attention: North Dakota RMP, 99 23rd Ave. West, Suite A, Dickinson, ND, 58601.  
 (Feb. 15 & 22, 2023) 193682

**IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA**  
 Civil No. 45-2022-CV-00271  
**NOTICE OF EXECUTION SALE**  
 The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,  
 vs.  
 Vergie Horton, unmarried man; and any other person in possession; Defendants.  
 1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stark, North Dakota, Southwest Judicial District, entered and docketed in the Office of the Clerk of said Court on December 15, 2022, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Vergie Horton, unmarried man; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Vergie Horton together with costs and disbursements of said action, the sum of \$157,345.51, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Dickinson, County of Stark, North Dakota, on March 8, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.  
 2. The premises to be sold as aforesaid are situated in the County of Stark, State of North Dakota, and are more particularly described as follows:  
 All of Lot Eleven (11), and the West Fifteen Feet of Lot Twelve (12), Block Twenty eight (28), Original Plat of the Town, now City of Dickinson, Stark County, North Dakota.  
 APN: 41-0010-28001-100 (Street Address: 344 3rd Avenue W., Dickinson, ND 58601)  
 Dated at Dickinson, North Dakota, this 31st day of January, 2023.  
 Corey Lee  
 Sheriff of Stark County, North Dakota  
 By: Sgt. Matt Keesler  
 Sarah A. Aaberg (ND ID #08393)  
 Special Assistant Attorney General for The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency Attorney for Plaintiff  
 720 Main Avenue  
 Fargo, North Dakota 58103  
 701.235.8000  
[sarah@okeeffeatorneys.com](mailto:sarah@okeeffeatorneys.com)  
 (Feb 8, 15 & 22, 2023) 188312

**PUBLIC NOTICE**

**DUNN CENTER CITY COUNCIL MEETING**  
 Thursday February 9, 2023, Mayor Larry Pavlenko called the meeting to order at 6pm. The members present were Colton Medley, Shasta Blackford, Larry Kittilson, and Greg Hals. Also present were Kacie Moline and Leo Platz. Shasta Blackford motioned to set and approve the agenda. Larry Kittilson 2nd. All Ayes. M/c Shasta Blackford motioned to approve the January 2023 meeting minutes. Greg Hals 2nd. All Ayes. M/c Larry Kittilson motioned to approve the January 2023 financial reports. Shasta Blackford 2nd. All Ayes M/c. Larry Kittilson motioned to approve the January 2023 bills. Greg Hals 2nd. All Ayes M/c.  
 New Business:  
 Shasta Blackford motioned to hire Ferrra Meaker's cleaning services for city hall. Ferrra will clean city hall bi-weekly. Larry Kittilson 2nd. All Ayes. M/c  
 Shasta Blackford motioned to approve BCBS Insurance renewal with a plan change from BlueCare 70/1800 to BlueCare 90/500. Larry Kittilson 2nd. All Ayes. M/c  
 The council discussed the St. Patrick's Day parade. The city parade will be on March 18th. The lineup will start at 3:30pm at the church and the parade will start at 4:00pm. DC Pub & Grub will have a corn beef and cabbage feast at 5:00pm for \$15 per person.  
 Shasta Blackford motioned to move the park fund from First International Bank and combined it with the general fund at Bravera Bank. Larry Kittilson 2nd. All Ayes. M/c  
 Larry Kittilson motioned to publish a help wanted add for Head of Maintenance. The city will be taking applications until March 31st. Greg Hals 2nd. All Ayes. M/c  
 Mayor Larry Pavlenko adjourned the meeting.  
 Next council meeting will be March 9, 2023, at 6pm.  
 Kacie Moline  
 Larry Pavlenko  
 These minutes may be published subject to the governing bodies review and revisions.  
 Bills: January 2023 - Salaries: \$17,348.52, General: Advanced Business \$42.38, Benz Oil \$2,900.58, Bob Cat of Mandan \$9,671.35, Beacon \$101.12, Butler Machine \$2,011.66, Consolidated \$318.92, Dakota Pump \$1,668.37, Dunn County Sheriff's Dept. \$24,000, Ferguson \$7.80, Forum Communications \$43.89, MGM \$2,318.56, MDU \$1,392.05, Napa Auto Parts \$152.91, NW Tire \$695.57, Prairie Implement \$104.16, R/J & Associates \$1,200, SW Water \$2,289.30, Target \$95.24, West Plains \$525.24, Western Choice \$16.13, 2K Electric \$7,677.82, Park: City of Dunn Center \$136.42, MDU \$217.26  
 (Feb. 15, 2023) 194153

**IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT**  
 Plaintiff,  
 v.  
 Joshua P. Olson; Ally Financial Inc.; State of North Dakota; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint; and any person in possession, Defendants.  
**NOTICE OF REAL ESTATE SALE**  
 CIVIL  
 NUMBER: 45-2021-CV-00145  
 1. Judgment in the amount of \$26,281.76, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on July 30, 2021, for the foreclosure of a real estate mortgage.  
 2. Notice is hereby given pursuant to said Judgment that the real property described as:  
 The East One Hundred and One feet (E. 101') of Lot Six (6), Block Twenty-nine (29), Original Plat to the City of Dickinson, Stark County, North Dakota, according to the plat thereon on file and of record in the Recorder's Office, Stark County, North Dakota. Real Property address: 405 2nd Avenue W, Dickinson, ND 58601  
 The above real property is the subject of the Mortgage dated October 6, 2004, which Mortgage, Joshua P. Olson, executed and delivered to Western Cooperative Credit Union and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on October 7, 2004, Instrument Number 3034127, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded March 4, 2014, Instrument Number 3116382.  
 3. In order to realize the amount of \$26,281.76, as of July 30, 2021, plus interest accruing thereafter on said amount at the rate of 5.87500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as any parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on March 15, 2023 ("Sale Date"), at 10:30 AM.  
 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 DATED this 20 day of January 2023.  
 SHERIFF OF STARK COUNTY  
 Sheriff Corey Lee  
 By: Elden Mehrer #4643  
 Sheriff / Deputy Sheriff of Stark Halliday, Watkins & Mann, P.C.  
 By /s/ Ashley Rothfuss  
 Ashley E. Rothfuss  
 Attorneys for Plaintiff  
 376 East 400 South, Suite 300  
 Salt Lake City, UT 84111  
 Tel: 801-355-2886  
 Email: [ashleyr@hwmawfirm.com](mailto:ashleyr@hwmawfirm.com)  
 Bar: 09769  
 (Feb. 1, 8, 15, 2023) 175276

**IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT**  
 Plaintiff,  
 v.  
 Joshua P. Olson; Ally Financial Inc.; State of North Dakota; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint; and any person in possession, Defendants.  
**NOTICE OF REAL ESTATE SALE**  
 CIVIL  
 NUMBER: 45-2021-CV-00145  
 1. Judgment in the amount of \$26,281.76, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on July 30, 2021, for the foreclosure of a real estate mortgage.  
 2. Notice is hereby given pursuant to said Judgment that the real property described as:  
 The East One Hundred and One feet (E. 101') of Lot Six (6), Block Twenty-nine (29), Original Plat to the City of Dickinson, Stark County, North Dakota, according to the plat thereon on file and of record in the Recorder's Office, Stark County, North Dakota. Real Property address: 405 2nd Avenue W, Dickinson, ND 58601  
 The above real property is the subject of the Mortgage dated October 6, 2004, which Mortgage, Joshua P. Olson, executed and delivered to Western Cooperative Credit Union and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on October 7, 2004, Instrument Number 3034127, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded March 4, 2014, Instrument Number 3116382.  
 3. In order to realize the amount of \$26,281.76, as of July 30, 2021, plus interest accruing thereafter on said amount at the rate of 5.87500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as any parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on March 15, 2023 ("Sale Date"), at 10:30 AM.  
 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 DATED this 20 day of January 2023.  
 SHERIFF OF STARK COUNTY  
 Sheriff Corey Lee  
 By: Elden Mehrer #4643  
 Sheriff / Deputy Sheriff of Stark Halliday, Watkins & Mann, P.C.  
 By /s/ Ashley Rothfuss  
 Ashley E. Rothfuss  
 Attorneys for Plaintiff  
 376 East 400 South, Suite 300  
 Salt Lake City, UT 84111  
 Tel: 801-355-2886  
 Email: [ashleyr@hwmawfirm.com](mailto:ashleyr@hwmawfirm.com)  
 Bar: 09769  
 (Feb. 1, 8, 15, 2023) 175365

**IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT**  
 Plaintiff,  
 v.  
 Joshua P. Olson; Ally Financial Inc.; State of North Dakota; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint; and any person in possession, Defendants.  
**NOTICE OF REAL ESTATE SALE**  
 CIVIL  
 NUMBER: 45-2021-CV-00145  
 1. Judgment in the amount of \$26,281.76, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on July 30, 2021, for the foreclosure of a real estate mortgage.  
 2. Notice is hereby given pursuant to said Judgment that the real property described as:  
 The East One Hundred and One feet (E. 101') of Lot Six (6), Block Twenty-nine (29), Original Plat to the City of Dickinson, Stark County, North Dakota, according to the plat thereon on file and of record in the Recorder's Office, Stark County, North Dakota. Real Property address: 405 2nd Avenue W, Dickinson, ND 58601  
 The above real property is the subject of the Mortgage dated October 6, 2004, which Mortgage, Joshua P. Olson, executed and delivered to Western Cooperative Credit Union and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on October 7, 2004, Instrument Number 3034127, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded March 4, 2014, Instrument Number 3116382.  
 3. In order to realize the amount of \$26,281.76, as of July 30, 2021, plus interest accruing thereafter on said amount at the rate of 5.87500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as any parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on March 15, 2023 ("Sale Date"), at 10:30 AM.  
 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 DATED this 20 day of January 2023.  
 SHERIFF OF STARK COUNTY  
 Sheriff Corey Lee  
 By: Elden Mehrer #4643  
 Sheriff / Deputy Sheriff of Stark Halliday, Watkins & Mann, P.C.  
 By /s/ Ashley Rothfuss  
 Ashley E. Rothfuss  
 Attorneys for Plaintiff  
 376 East 400 South, Suite 300  
 Salt Lake City, UT 84111  
 Tel: 801-355-2886  
 Email: [ashleyr@hwmawfirm.com](mailto:ashleyr@hwmawfirm.com)  
 Bar: 09769  
 (Feb. 1, 8, 15, 2023) 175276

apartments**HQ**  
[www.apartmentsHQ.com](http://www.apartmentsHQ.com)

**PUBLIC NOTICE**

**IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT**  
 Freedom Mortgage Corporation, Plaintiff,  
 v.  
 Toni Stonecypher and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.  
**NOTICE OF REAL ESTATE SALE**  
 CIVIL  
 NUMBER: 45-2019-CV-00798  
 1. Judgment in the amount of \$262,523.01, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on October 20, 2022, for the foreclosure of a real estate mortgage.  
 2. Notice is hereby given pursuant to said Judgment that the real property described as:  
 Lot 15, Block 13, Washington 3rd Addition to the City of Dickinson, Stark County, North Dakota.  
 Real Property address: 907 Custer Street, Dickinson, ND 58601  
 The above real property is the subject of the Mortgage dated September 8, 2017, which Mortgage, Toni Stonecypher, executed and delivered to Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage Research Center, LLC DBA Veterans United Home Loans, and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on September 8, 2017, Instrument Number 3142783, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded August 10, 2020, Instrument Number 3160059.  
 3. In order to realize the amount of \$262,523.01, as of October 20, 2022, plus interest accruing thereafter on said amount at the rate of 4.12500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on March 8, 2023 ("Sale Date"), at 10:00 AM.  
 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 DATED this 20 day of January, 2023.  
 SHERIFF OF STARK COUNTY  
 Sheriff Corey Lee  
 By: Elden Mehrer  
 Sheriff / Deputy Sheriff of Stark Halliday, Watkins & Mann, P.C.  
 By /s/ Ashley Rothfuss  
 Ashley E. Rothfuss  
 Attorneys for Plaintiff  
 376 East 400 South, Suite 300  
 Salt Lake City, UT 84111  
 Tel: 801-355-2886  
 Email: [ashleyr@hwmawfirm.com](mailto:ashleyr@hwmawfirm.com)  
 Bar: 09769  
 (Feb. 1, 8, 15, 2023) 175365

**PUBLIC NOTICE**

**NOTICE OF FILING OF AN APPLICATION FOR RENEWAL OF PERMIT TO CONDUCT SURFACE COAL MINING AND RECLAMATION OPERATIONS, AND NOTICE OF FILING OF A REVISION TO AN APPROVED SURFACE COAL MINING PERMIT**  
 American Colloid Company (ACC), P.O. Box 2010, Belle Fourche, SD 57717 has filed an application for renewal (#5) of Permit ACPG-9701 with the North Dakota Public Service Commission. The 656.7-acre permit area is located in the NE¼ of Section 12 and portions of Section 2 and 3, T130N R99W, and the SE¼ of Section 35, T131N R99W. The next permit term will be from April 22, 2023 to April 21, 2028.  
 ACC has also filed an application for a revision (#12) to Permit ACPG-9701 with the North Dakota Public Service Commission. This revision identifies the areas that will be mined during the next permit term and updates the legal information, mining and operations plans, and other information identified as requiring update prior to the renewal of the permit. A variance from contemporaneous reclamation timing requirements is being requested for backfill completion and seeding in some areas due to pit configuration and planned use of borrow area overburden to fill the final pits.  
 The permit area is located in Bowman County, approximately three miles west of Reeder, North Dakota. The permit area and location of the city of Reeder are shown on the attached map.  
 Surface and coal ownership within the permit area is as follows:  
 NE¼ of Section 12, T130N R99W  
 Surface and Mineral Ownership: Leonard and Carol Page  
 Portions of Section 2, T130N R99W  
 Surface Ownership: Perkins Legacy Corporation  
 Mineral Ownership: Perkins Legacy Corporation and State of North Dakota  
 Portions of Section 3, T130N R99W  
 Surface Ownership: Perkins Legacy Corporation  
 Mineral Ownership: US Government (Bureau of Land Management)  
 Portion of the SE¼ Section 35, T131N R99W  
 Surface and Mineral Ownership: Edwin Tompkins  
 The renewal and revision applications are available for public inspection at the office of the North Dakota Public Service Commission, 600 East Boulevard Ave, Dept. 408, Bismarck, ND 58505-0480, and at the office of the County Auditor, Bowman County, Bowman, ND.  
 Written comments, objections, or requests for an informal conference on the renewal and revision may be submitted by any person with an interest which is, or may be, adversely affected. Submit correspondence to the North Dakota Public Service Commission, 600 East Boulevard Ave, Dept. 408, Bismarck, ND 58505-0480, within 30 days after the last publication of this notice. Any request for an informal conference must be in writing to the Commission and must state the reasons for requesting the informal conference.  
**AMERICAN COLLOID COMPANY**  
 P.O. BOX 2010  
 BELLE FOURCHE, SD 57717  
 (Jan 25; Feb 1, 8 & 15, 2023)

**PUBLIC NOTICE**

**NOTICE OF FILING OF AN APPLICATION FOR RENEWAL OF PERMIT TO CONDUCT SURFACE COAL MINING AND RECLAMATION OPERATIONS, AND NOTICE OF FILING OF A REVISION TO AN APPROVED SURFACE COAL MINING PERMIT**  
 American Colloid Company (ACC), P.O. Box 2010, Belle Fourche, SD 57717 has filed an application for renewal (#5) of Permit ACPG-9701 with the North Dakota Public Service Commission. The 656.7-acre permit area is located in the NE¼ of Section 12 and portions of Section 2 and 3, T130N R99W, and the SE¼ of Section 35, T131N R99W. The next permit term will be from April 22, 2023 to April 21, 2028.  
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 Surface and coal ownership within the permit area is as follows:  
 NE¼ of Section 12, T130N R99W  
 Surface and Mineral Ownership: Leonard and Carol Page  
 Portions of Section 2, T130N R99W  
 Surface Ownership: Perkins Legacy Corporation  
 Mineral Ownership: Perkins Legacy Corporation and State of North Dakota  
 Portions of Section 3, T130N R99W  
 Surface Ownership: Perkins Legacy Corporation  
 Mineral Ownership: US Government (Bureau of Land Management)  
 Portion of the SE¼ Section 35, T131N R99W  
 Surface and Mineral Ownership: Edwin Tompkins  
 The renewal and revision applications are available for public inspection at the office of the North Dakota Public Service Commission, 600 East Boulevard Ave, Dept. 408, Bismarck, ND 58505-0480, and at the office of the County Auditor, Bowman County, Bowman, ND.  
 Written comments, objections, or requests for an informal conference on the renewal and revision may be submitted by any person with an interest which is, or may be, adversely affected. Submit correspondence to the North Dakota Public Service Commission, 600 East Boulevard Ave, Dept. 408, Bismarck, ND 58505-0480, within 30 days after the last publication of this notice. Any request for an informal conference must be in writing to the Commission and must state the reasons for requesting the informal conference.  
**AMERICAN COLLOID COMPANY**  
 P.O. BOX 2010  
 BELLE FOURCHE, SD 57717  
 (Jan 25; Feb 1, 8 & 15, 2023)

**PUBLIC NOTICE**

**NOTICE OF FILING OF AN APPLICATION FOR RENEWAL OF PERMIT TO CONDUCT SURFACE COAL MINING AND RECLAMATION OPERATIONS, AND NOTICE OF FILING OF A REVISION TO AN APPROVED SURFACE COAL MINING PERMIT**  
 American Colloid Company (ACC), P.O. Box 2010, Belle Fourche, SD 57717 has filed an application for renewal (#5) of Permit ACPG-9701 with the North Dakota Public Service Commission. The 656.7-acre permit area is located in the NE¼ of Section 12 and portions of Section 2 and 3, T130N R99W, and the SE¼ of Section 35, T131N R99W. The next permit term will be from April 22, 2023 to April 21, 2028.  
 ACC has also filed an application for a revision (#12) to Permit ACPG-9701 with the North Dakota Public Service Commission. This revision identifies the areas that will be mined during the next permit term and updates the legal information, mining and operations plans, and other information identified as requiring update prior to the renewal of the permit. A variance from contemporaneous reclamation timing requirements is being requested for backfill completion and seeding in some areas due to pit configuration and planned use of borrow area overburden to fill the final pits.  
 The permit area is located in Bowman County, approximately three miles west of Reeder, North Dakota. The permit area and location of the city of Reeder are shown on the attached map.  
 Surface and coal ownership within the permit area is as follows:  
 NE¼ of Section 12, T130N R99W  
 Surface and Mineral Ownership: Leonard and Carol Page  
 Portions of Section 2, T130N R99W  
 Surface Ownership: Perkins Legacy Corporation  
 Mineral Ownership: Perkins Legacy Corporation and State of North Dakota  
 Portions of Section 3, T130N R99W  
 Surface Ownership: Perkins Legacy Corporation  
 Mineral Ownership: US Government (Bureau of Land Management)  
 Portion of the SE¼ Section 35, T131N R99W  
 Surface and Mineral Ownership: Edwin Tompkins  
 The renewal and revision applications are available for public inspection at the office of the North Dakota Public Service Commission, 600 East Boulevard Ave, Dept. 408, Bismarck, ND 58505-0480, and at the office of the County Auditor, Bowman County, Bowman, ND.  
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PUBLIC NOTICE

121.05 MONTANA DAKOTA UTLTS 4,006.72 NAPA AUTO PARTS 336.45 ND COUNCIL EDUC LEADERS 75.00 OREILLY AUTO PARTS 291.12 OTTERTAIL POWER 3,090.22 PEARSON VUE 30.00 POWERS, MELISSA 1,360.00 RECYCLING CENTER 35.00 SCOTTS ELECTRIC 1,220.15 STAMPS.COM 17.99 TDS METROCOM 2.53 VINING OIL 230.00 WALMART COMMUNITY 622.48 WORKFORCE SAFETY & INS 6.95 Fund Total: 37,389.39 (Feb. 15, 2023) 193772

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the "2023 Water Main Improvements," IE project # EC22-00-116, DWSRF NO. 4700498-14, in Jamestown, North Dakota. Bids will be received by the City Administrator, at the office of the Administrator until 1:30P.M. local time on Thursday, March 2, 2023, and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8370486 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12th Ave SW, Jamestown, ND 58401 for a fee of \$100.00 per set. The bidding and contract documents may also be examined at this Interstate Engineering office. Any technical questions may be directed to Ben Aaseth, P.E. at (701) 252-0234.

The project will consist of the following approximate quantities: 5700 LF Water Main installation, Asphalt and Concrete Pavement Removal & Replacement, Horizontal Drilling, gate valves, fire hydrants, and all miscellaneous work necessary therefore and incidental thereto. Bidders on this work will be required to comply with Title 40 CFR Part 33 - Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. Bidders shall demonstrate a good faith effort to solicit for MBE and WBE subcontractors. The complete MBE/WBE Solicitation Information sheet must be provided in the outer bid security envelope. Failure to include this information will result in the bid not being opened.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications. Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned City Administrator, 102 Third Avenue Southeast, Jamestown, North Dakota 58401, and shall be designated that the bid is for "2023 Water Main Improvements." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

Bid and Bid Bond must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization. A Contractor's Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

Bidders are notified that all applicable provisions of the Copeland Act (29CFR Part 3) and the Davis Bacon Act (29 CFR Parts 1, 3 and 5) are in force on this project.

All bids shall be contained in a sealed envelope plainly marked for "2023 Water Main Improvements". In addition, the Bidder shall place upon the exterior of said envelope the following information:

- a) The work covered by the bid.
b) The name of the person, firm or corporation submitting the bid.
c) The license number and class of license of the bidder.
d) A copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
e) Acknowledgement of each Addendum.
f) Bid Bond in outside envelope. (Signed by Principle or authorized person with copy of authorization.)
g) MBE/WBE solicitation form in the outside envelope.
No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the suc-cessful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by October 21, 2023. By order of the City Council Jamestown, North Dakota Sarah Hellekson, City Administrator. Dated this 6th day of February, 2023. (Feb 8, 15 & 22, 2023) 189048

PUBLIC NOTICE

JAMES RIVER CORRECTIONAL CENTER ET BUILDING FREIGHT ELEVATOR UPGRADE ADVERTISEMENT FOR BIDS NOTICE IS HEREBY GIVEN that the North Dakota Department of Corrections & Rehabilitation, Bismarck, North Dakota, Owner, will receive sealed proposals for the FREIGHT ELEVATOR UPGRADE in the ET BUILDING located at James River Correctional Center, Jamestown, ND.

All bids received will be publicly opened at 2:00 PM CDST on MARCH 14, 2023, in the conference room on the first floor the JRCC Administration building, 2521 Circle Drive, Jamestown, ND 58401. Bids received after the scheduled opening time will be returned to the Bidders unopened. Bids which do not comply with the Bond and Licensing provisions and any deficient bid submitted will be resealed and returned to the Bidder. All Bidders will be notified in writing within seven (7) days of the bid date of the selection of successful Contractor along with a bid tabulation of all bid submittals. Submit bids in duplicate on the forms provided by the Architect for the SINGLE PRIME contract for construction. All bids shall be in accordance with the Contract Documents as prepared by AL FITTNER ARCHITECT PC, 200 Third Avenue NW, Mandan, North Dakota. Bona fide Prime Contract Bidders may secure copies of the proposed Contract Documents from the office of the Architect on the following basis:

A complete copy of the bid documents, plans and specifications, may be downloaded at no cost from the online plan room at the following website: http://www.PrairieEngineeringPC.com.

Copies of the plans and specifications are also on file and open for public inspection at: Bismarck/Mandan Builders Exchange, Mandan, ND Construction Plan Exchange, Bismarck, ND Fargo Builders Exchange, Fargo, ND In compliance with the laws of the state of North Dakota, each Contractor must be licensed for the highest amount of his bid as stated in Section 43-07-05 of the North Dakota Century Code.

All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05 of the North Dakota Century Code. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid; including all add Alternates and must be in the form of a bidder's bond. The copy of the contractor's license or Certificate of Renewal thereof issued by the Secretary of State must be enclosed in the required bid bond envelope complying with Section 43-07-12 of the North Dakota Century Code.

No bid may be read or considered if the bid does not fully comply with the requirements of Section 48-01.2-05 and that any deficient bid submitted must be resealed and returned to the bidder immediately. JAMES RIVER CORRECTIONAL CENTER ET BUILDING FREIGHT ELEVATOR UPGRADE Bidders on this Work will be required to comply with the President's Executive Order #11246, EQUAL EMPLOYMENT OPPORTUNITY, AS AMENDED BY Executive Order #11375 and the provisions thereof, and as supplemented in applicable Department of Labor Regulations 41 CFR, Part 60.

Examination of Site of Work: Preliminary walk through of the construction area will be at the pre-bid meeting, scheduled for February 28, 2023, at 11am CST. Meet in the maintenance shop conference room. North Dakota Department of Corrections & Rehabilitation does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services, and complies with the provisions of the North Dakota Human Rights Act.

Contractor personnel who will be performing work on site are required to complete a background check approval process in accordance with the Prison Rape Elimination Act (PREA) of 2003 and the FBI's CJIS Security Policy. They also must comply with all applicable DOCR policies, procedures, and practices including COVID-19 testing and Personal Protective Equipment (PPE) requirements.

The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received in accordance with 48-01.2-07. The Owner further reserves the right to hold all bids for a period of THIRTY (30) DAYS AFTER THE DATE OF THE OPENING.

Dated this 14th day of February 2023 BY ORDER OF THE DIRECTOR OF PHYSICAL PLANT SERVICES /s/ Mr. Christopher Jangula (Feb. 15, 22; March 1, 2023) 194112

JAMESTOWN SCHOOL BOARD Special Meeting Official Minutes

School Board special meeting on Wednesday, December 28, 2022 at 12:00 pm in the District Office conference room, 207 2nd Ave SE, Jamestown, ND.

Present: Heidi Larson, President, Dan Tweten, Vice President, Melissa Gleason, Gayle Nelson, Aaron Roberts, Diane Hanson, Jason Rohr, and Superintendent, Robert Lech and Business Manager Sally Ost. Absent were Roger Haut and Steve Veldkamp.

President Larson called the meeting to order Dan Tweten moved, seconded by Aaron Roberts to approve the furniture bid in the amount of \$158,690.00 to Accent Environment. Roll call with unanimous "yes" vote. Motion carried.

Dr. Lech reviewed the hiring process for the Business Manager position with the board and brought forth for the board to consider increasing the salary range for the position to \$99,000.00.

Jason Rohr moved, seconded by Gayle Nelson to approve the hire of Kristi Grounds as Business Manager at a salary of \$90,000.00. Aaron Roberts moved, seconded by Dan Tweten to amend the motion to authorize negotiations on salary up to

PUBLIC NOTICE

\$99,000.00. After board discussion, Jason Rohr called for question on the amended motion. Roll call vote for the amended motion was Melissa Gleason, no; Diane Hanson, no; Heidi Larson, yes; Jason Rohr, no; Gayle Nelson, no; Dan Tweten, no; Aaron Roberts, yes. Motion failed 5-2. Roll call vote on original motion to offer Kristi Grounds \$90,000.00 was Diane Hanson, yes; Heidi Larson, no; Jason Rohr, yes; Gayle Nelson, yes; Dan Tweten, yes; Aaron Roberts, yes; Melissa Gleason, yes. Motion passes 6-1.

Jason Rohr moved seconded by Diane Hanson to approve the hire of Molly Fritz, Kindergarten Teacher at Louis L'Amour Elementary beginning January 3, 2023 for a prorated salary of \$25,060.38. Contract contingent on receipt of licensure. Roll call with unanimous "yes" vote. Motion carried.

No further business, President Larson adjourned the meeting. (Feb. 15, 2023) 193773

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the Northwest Booster Station, in the City of Jamestown, ND. Bids will be received by Sarah Hellekson, at the office of the City of Jamestown until 2:30 pm on Thursday March 2nd, 2023, and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8370451 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, Inc. located at 1903 12th Avenue SW, Jamestown, ND 58401, for a fee of \$90.00 per set.

The bidding and contract documents may also be examined at the same Interstate Engineering office. Any technical questions may be directed to Darrell Hounbuckle at (701) 252-0234. The project will consist of: Improvements to a Booster Station in Jamestown, ND.

Improvements include upgraded pumps and piping within the facility. Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned Sarah Hellekson, 102 3rd Ave SE Jamestown, ND 58401 and shall be designated that the bid is for "Northwest Booster Station." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

Bid and Bid Bond must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization.

A Contractor's Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

All bids shall be contained in a sealed envelope plainly marked for "Northwest Booster Station". In addition, the Bidder shall place upon the exterior of said envelope the following information:

- a) The work covered by the bid.
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No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

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The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the suc-cessful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by October 15, 2023. By order of City of Jamestown Sarah Hellekson, City Administrator. Dated this 19th day of January 2023 (Feb 8, 15 & 22, 2023) 189076

STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY DEVELOPMENT BLOCK GRANT

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only). Commerce Conference Room 1600 E. Century Ave., Suite 6 Bismarck, ND 58503 Microsoft Teams From a browser (virtual): https://www.ndgov.link/DCSPublicInput Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880#

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov. (Feb. 15, 2023) 194147

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-22-429 2023 Renewable Resource Cost Recovery Adj. Factor Rates

On December 30, 2022, in Case No. PU-22-429, Otter Tail Power Company (Otter Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider recovers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the Ashtabula III Wind Farm, and a true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Otter Tail proposes to increase the RRCR from the current charge of 7.108 percent to 15.541 percent effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh is an increase of \$5.77 per month.

On January 23, 2023, in Case No. PU-23-27, Otter Tail filed a proposal update to its Energy Adjustment Rider (EAR) Tariff (Section 13.01) to include Midcontinent Independent System Operator ("MISO") Planning Resource Auction ("PRA") capacity costs (or revenues) into the annual energy adjustment rider. Additional minor administrative updates have also been added to this filing. This proposed update is contingent upon the approval of PU-22-429. The MISO PRA revenues is estimated to have an impact of \$4 million for 2023. The issues to consider in Case No. PU-22-429 are:

- 1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

The issues to consider in Case No. PU-23-27 are:

- 1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

PUBLIC NOTICE

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reason for requesting a hearing. Comments and requests for hearing must be received by March 24, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 8, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Julie Fedorchak Commissioner (Feb. 15, 2023) 193747

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All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

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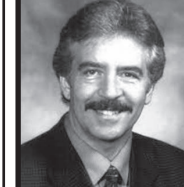
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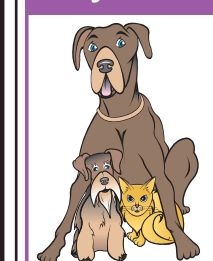
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ADVERTISEMENT FOR BIDS

Project: Dakota College - Old Main Renovation Bottineau, ND

Bid Date, Time, & Location: Tuesday, February 28, 2023 @ 2:00 PM CDT

105 Simrall Blvd, Bottineau, ND 58318 (Public Opening) Construction Engineers ATTN: Casey Sura 200 North 69th Street, Grand Forks, ND 58203

This project consists of structural improvements to the existing Old Main building. Exterior improvements to include brick restoration, exterior foundation excavations to complete waterproofing and drainage. Interior bearing wall removals and replacements. Interior improvements include flooring and wall sheeting demolition, new exterior wall furring and insulation, minimal Mechanical, plumbing and electrical rough ins to prep for building finishes as part of a future phase of this project.

The construction of the project shall begin in March 2023 and will be completed December 2023. Construction Engineers is soliciting competitive "Lump Sum Bids" for All Contract Categories.

A Pre-bid Meeting will take place February 15, 2023 at 11:00 AM. Attendees will meet at the Dakota College Admin office hallway at 105 Simrall Blvd, Bottineau, ND 58318. This meeting is not mandatory, but attendance is highly recommended for those interested in bidding.

Bidding Documents Digital project bidding documents will be available for download on Tuesday February 7th, 2023. Email TinaH@ConstructionEngineers.com for instructions on how to download a set of bid documents (include the project name in the subject line). You must provide a monitored email address upon request for bid documents.

An optional paper set of project documents is also available for a non-refundable price of \$100 per set. Please make your check payable to Construction Engineers Inc. and send it to Construction Engineers, PO Box 13378, Grand Forks, ND 58208-3378. Contact Construction Engineers at 701-792-3200 if you have any questions. (February 7, 14, 21, 2023)

AMENDED SUMMONS

CIVIL NUMBER: 51-2022-CV-01316

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

PennyMac Loan Services, LLC, Plaintiff, v. Baylee Baker a/k/a Baylee Michelle Hernandez and David Baker and State of North Dakota acting by and through the Department of Human Services, Child Support Division, and any person in possession, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: 1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.

2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.

3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

4. This Summons and Complaint will be filed with the Clerk of this Court.

5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Ward, State of North Dakota: Lots 1 and 2, Stone's Subdivision of Lot 1, Block 12, West Minot, an Addition to the City of Minot, Ward County, North Dakota. Property Address: 1009 7th Avenue NW, Minot, ND 58703

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 19 day of December 2022 /s/ Ashley Rothfuss Ashley E. Rothfuss 376 East 400 South, Suite 300

Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmlawfirm.com Bar Number: 09769 HWM: ND10014 (February 14, 21, 28, 2023)

Minot Park District Request for Proposal

Bid - "(1) Utility Vehicle - Zoo" Notice is hereby given that sealed bids will be received by Jarrod A. Olson, Director of Operations, at the Minot Park District Office, 420 3rd Ave SW, PO Box 538, Minot, ND 58702, until 1pm February 14, 2023, at which time proposals will be opened and then presented to the Board of Park Commissioners on February 21st at 5:30pm. Envelope containing the proposal shall be plainly marked on the outside.

"Bid - "Utility Vehicle Zoo" Copies of Specifications may be obtained from the Park District Office at above address or at www.minotparks.com The Board of Park Commissioners reserves the right to reject any and all Bids, waive any irregularities therein, and to award the contract as they deem to be the best interest of the Minot Park District. Bidders are invited to be present at the above -mentioned time and place for the opening of the bids. Proposals will be presented to the Minot Park Board on February 21st at 5:30pm.

Technical Questions Contact Shawn Schafar Senior Equipment Mechanic mechanic@minotparks.com (701) 822-3261 Bid Questions Jarrod A. Olson Director of Operations Minot Park District jarrod@minotparks.com (701) 857-4136 Office (701) 833-7021 Cell (January 31, February 7, 14, 2023)

North Dakota Resource Management Plan/ Environmental Impact Statement

Pursuant to the Federal Land Policy and Management Act of 1976, and the National Environmental Policy Act of 1969, as amended, the Bureau of Land Management (BLM) North Dakota Field Office has prepared a Draft Resource Management Plan with an associated Environmental Impact Statement for BLM public lands and resources managed by the North Dakota Field Office in North Dakota.

The public will have the opportunity to participate in the planning process and provide input through a web-based virtual open house from January 20 to April 20, 2023. Website visitors will be able to view information about the planning process, pose questions, view answers, and submit comments.

The virtual open house is accessible at https://virtualpublicmeeting.com/north-dakota-rmp-eis-voh A series of in-person public meetings will be held in the planning area. A brief overview presentation will be given by the BLM at 6:00 PM during each in-person meeting. For the most current information, please refer to the BLM e-Planning website at https://eplanning.blm.gov and search "North Dakota Resource Management Plan Revision."

February 28 - 5:30 to 7:00 PM Mountain Time at the Bowman City Hall, 101 1st NE, Bowman

March 1 - 5:30 to 7:00 PM Mountain Time at the Dickinson City Hall, 38 1st W, Dickinson

The BLM will also host a live virtual public meeting that will include an overview presentation, question and answer session, and an opportunity to provide public comment. Please note that you must register for the meeting in advance at the BLM e-Planning website.

March 29 - 3:00 to 4:30 PM Mountain Time. Attendees may join via computer or phone to participate.

Public comments must be submitted by close of business on April 20, 2023, through the virtual open house website, the BLM e-Planning website, at an in-person meeting, or by mail. To submit written comments, please address them to: North Dakota Field Office, Attention: North Dakota RMP, 99 23rd Ave. West, Suite A, Dickinson, ND, 58601. (February 14, 2023)

NOTICE

At 11:00 am on Wednesday, February 15th, 2023, items stored at Burlington Self Storage unit #20 of Misty Cooper/Josh Pool will be sold at auction to the highest bidder. All

sales are final and must be removed immediately. Terms CASH, Fimrite Family, LLP. (February 7, 14, 2023)

NOTICE OF HEARING DRINKING WATER STATE REVOLVING FUND DRAFT 2023 INTENDED USE PLAN AND PROJECT PRIORITY LIST

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY Notice is hereby given that the North Dakota Department of Environmental Quality (NDEQ) will hold a public hearing at 10:00 a.m. on March 2, 2023. The public hearing will be held at the Normandy Building, 4201 Normandy Street, Bismarck, North Dakota and remotely via Microsoft Teams. Attendees may dial in by calling 701-328-0950 and entering phone conference ID 435 957 150#.

To attend by computer or mobile app, visit deq.nd.gov/calendard.aspx and click on the event. The purpose of the hearing will be to present and receive comments on the draft 2023 Intended Use Plan and Project Priority List developed by the NDEQ as part of the Drinking Water State Revolving Fund (DWSRF) program. The Safe Drinking Water Act (SDWA) Amendments of 1996 authorized a DWSRF to assist public water systems in financing the costs of infrastructure improvements needed to achieve or maintain SDWA compliance.

All interested parties are invited to appear and present comments. Additionally, written comments may be submitted to ndrfsr@nd.gov or to the following address through March 16, 2023: North Dakota Department of Environmental Quality, Division of Municipal Facilities, 4201 Normandy Street, Bismarck, ND 58503-1324. Copies of the draft Priority List and Intended Use Plan will be available on February 16, 2023 and may be obtained at deq.nd.gov/publications.aspx, by writing the above address, or calling 701-328-5211.

The NDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the NDEQ Non-discrimination/EJ Coordinator at 701-328-5226 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. Dated this 10th day of February, 2023.

David J. Bruschnweh, P.E. Director Division of Municipal Facilities (February 14, 2023)

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company Case No. PU-22-429 2023 Renewable Resource Cost Recovery Adj. Factor Rates

Otter Tail Power Company Case No. PU-23-27 2023 Fuel Clause Adjustment - EAR Tariff

On December 30, 2022, in Case No. PU-22-429, Otter Tail Power Company (Otter Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider recovers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the Ashtabula III Wind Farm, and a true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Otter Tail proposes to increase the RRCR from the current charge of 7.108 percent to 15.541 percent effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh is an increase of \$5.77 per month.

On January 23, 2023, in Case No. PU-23-27, Otter Tail filed a proposal update to its Energy Adjustment Rider (EAR) Tariff (Section 13.01) to include Midcontinent Interdependent System Operator ("MISO") Planning Resource Auction ("PRA") capacity costs (or revenues) into the annual energy adjustment rider. Additional minor administrative updates have also been added to this filing. This proposed update is contingent upon the approval of PU-22-429. The MISO PRA revenues is estimated to have an impact of \$4 million for

2023. The issues to consider in Case No. PU-22-429 are: The issues to consider in Case No. PU-23-27 are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 24, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 8, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Julie Fedorchak Commissioner (February 14, 2023)

NOTICE OF PUBLIC INPUT SESSIONS

Case No. PU-22-194 STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. 2022 Electric Rate Increase Application

Public Input Sessions on the application in the case enumerated above will be held on April 5, 2023, at 12:00 p.m. central time and continue until comments are finished and April 5, 2023, at 5:00 p.m. central time and continue until comments are finished in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

On May 16, 2022, Montana-Dakota Utilities Co. (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558, or a 12.3 percent increase over current rates. Interim rates subject to refund were approved on July 14, 2022. The Commission will be holding Public Input Sessions on the rate increase request. The issues to be considered in this matter are: The public is encouraged to view the Public Input Sessions electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically via 1-888-585-9008 with room code 671-872-185. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota, in the Commission Hearing Room on the 12th Floor. A technical hearing will be held on the matter beginning May 1, 2023, at 8:30 a.m. central time at the same location. The Commission will receive public input through the following methods: •In-person •Written - Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to: Public Service Commission 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480 •Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On April 5, 2023, the Commission will call you back during the designated Public Input Session. The Public Input Sessions are not considered part of the technical hearing and the discussion at the sessions will not become part of the evidence reviewed by the Commission in making its decision. However, the discussion will aid the Commission and its staff in identifying areas of concern to members of the public and help customers better understand MDU's request. Anyone wishing to become a party to this proceeding is encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by February 28, 2023. A Petition to Intervene does not need to be filed to participate in a Public Input Session. For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY.

If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 8, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Julie Fedorchak Commissioner (February 14, 2023)

NOTICE TO CREDITORS

Probate No. 51-2023-PR-00007

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of EDNA A. ZENZ, Deceased.

(February 14, 21, 2023)

NOTICE IS HEREBY GIVEN THAT the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to JOHN ZENZ, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 26th day of January, 2023. /s/ John Zenz John Zenz Brent M. Olson - #05593 PRINGLE & HERIGSTAD, P. C. 2525 Elk Drive PO Box 1000 Minot, ND 58702-1000 bolson@pringlend.com Attorneys for: Personal Representative (January 31, February 7, 14, 2023)

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY DEVELOPMENT BLOCK GRANT

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only). Commerce Conference Room 1600 E. Century Ave., Suite 6 Bismarck, ND 58503 Microsoft Teams From a browser (virtual): https://www.nd.gov/link/D\_C\_S\_PublicInput Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880#

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov. (February 14, 2023)

REQUEST FOR QUALIFICATIONS MINOT PUBLIC LIBRARY PARKING LOT IMPROVEMENTS CITY PROJECT 2023670001

The City of Minot, North Dakota, is requesting "Statements of Qualifications" from engineering consulting firms to provide Consultant Engineering services for the Minot Public Library Parking Lot Improvements. Interested firms must submit five (5) bound copies and one digital copy of their qualifications by 4:00 pm, March 13, 2023 to: City of Minot Office of the City Clerk 515 2 nd Avenue SW Minot, ND 58701 Attn: Mikayla McWilliams, City Clerk Proposals should be marked: "Qualifications" Submitted for Minot Public Library Parking Lot Improvements" Provide the Library with consulting engineering services for the design and construction management of improvements to the library parking lot. The current parking lot needs rehabilitation of the pavement, curb and gutter repairs, and storm sewer drainage improvements. Consultant must have prior experience with site improvement and municipal improvement projects. Detailed information for those interested in submitting proposals is available at the Minot Public Library, 516 2 nd Avenue SW, Minot, ND, Monday through Friday between the hours of 9:00 am and 5:30 pm, by

e-mail janet.anderson@minotnd.org, or telephone at (701) 852-1045. Proposals must be delivered to the City Clerk by 4:00 pm on March 13, 2023. The Minot Public Library and Minot City Council reserves the right to reject any and all proposals. Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City. Consultant must also comply with Title VI requirements. (February 14, 21, 2023)

SUMMONS

Civil No. 51-2023-CV-00191

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff, VS. Heather Burckhard, Defendant. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated January 27, 2023. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 31, February 7, 14, 2023)

SUMMONS

Civil No. 51-2023-CV-00183

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff, VS. Ndiaye Ndongo, Defendant. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated January 27, 2023. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 31, February 7, 14, 2023)

SUMMONS

Civil No. 51-2023-CV-00160

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff, VS. Lisa M. Knodel, Defendant. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated January 27, 2023. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 31, February 7, 14, 2023)

SUMMONS

Civil No. 51-2023-CV-00160

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff, VS. Lisa M. Knodel, Defendant. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated January 27, 2023. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 31, February 7, 14, 2023)

BC Museum presents "Beneath the Prairie," February 16

Courtesy of Wes Anderson
The Barnes County Historical Society Lecture Series Season 22 Presents: Tom Askjem "Beneath the Prairie: Privy Digging" 7PM Thursday, February 16 at the Barnes County Museum.

Tom Askjem shares the following information... My name is Tom Askjem. I'm 31 years old and live on a farm near Buxton, North Dakota. I live on the same farm which sparked my interest in history. As a kid, as young as six years old I started digging through the trash dump in the shelterbelt. I found many 7UP and Coca-Cola bottles that were left behind by the previous owners. I later found out that old outhouse sites can be a treasure trove for history. When I was about 14 my Dad was clearing the woods with a tractor when I noticed stove ashes and glass coming out of the ground. I remember reading that stove ashes were often thrown down old outhouse sites to neutralize the smell way back when. I grabbed a shovel and started digging. Sure enough, I found many pieces that dated back to the original days of the farmhouse including dishes,

bottles, and many undigested seeds. After finishing that site I spoke with local farmers and got permission to dig on many of the abandoned farm sites around the area. Note that many of them have since been ripped out for farmland. When I was about 20 I met a guy who had recently moved back from Colorado. He had excavated outhouse sites there for 20 years or so. He turned out to be one of my Dad's best friends from childhood. I remembered my Dad telling me stories of the adventures etc that they had been on back in the day. He then taught me everything he knew about digging in towns. Since then I've dug roughly 1,400 sites literally from coast to coast.

All Lectures are at the Barnes County Historical Society Museum and held in conjunction with Valley City State University and are free and open to the public.

For more information contact Wes Anderson at 701-845-0966. The Barnes County Museum is located at 315 Central Ave N in downtown Valley City.

February is designated as Children's Dental Health Month

Special to Times-Record
BISMARCK, N.D. - February is nationally designated as Children's Dental Health Month. This month-long health observance brings together dental professionals, health care providers and educators to promote the benefits of good oral health to children, their parents and other caregivers, teachers and others.

Tooth decay, also known as the presence of cavities, is one of the most common chronic conditions of childhood in the United States. Untreated tooth decay can cause pain and infections that may lead to problems with eating, speaking, playing and learning. North Dakota Health and Human Services (HHS) oral health program (OHP) mission is to improve the oral health of all North Dakotans through prevention and education efforts.

One of the ways the HHS oral health program is helping to meet the needs of North Dakota's children is through SEAL!ND - a school-based sealant program. This program utilizes public health dental hygienists, private practice dentists and Federally Qualified Health Centers to provide oral health education, dental screenings, dental sealants and fluoride varnish treatments to thousands of at-risk children

across the state. "Schools are an ideal place to reach children, teachers and caregivers," said Toni Hruby, HHS oral health prevention coordinator. "Through these collaborations with outside partners, we are able to expand the reach of children served across the state."

SEAL!ND was able to provide screenings for 1,684 students, apply 2,460 fluoride varnish applications, protect 3,882 teeth with dental sealants and refer 930 students for further oral health treatment during the 2021-2022 school year.

"Good oral health is a necessity for good overall health," said Hruby. "Parents and caregivers can help children develop good oral health habits early in life to ensure they have a healthy mouth and body."

Tips for creating a healthy smile:

- Brush your teeth at least two times a day with fluoridated toothpaste
• Floss your teeth daily
• Eat a balanced diet
• Drink tap water and limit sugary drinks and snacks
• Avoid using cigarettes, smokeless tobacco and electronic nicotine or vaping products
• Replace your toothbrush every

three to four months and after an illness

- Schedule regular dental check-ups and cleanings
• Talk to your dentist about fluoride varnish and sealants for your child

- Fluoride varnish is a protective coating that is painted on teeth to help prevent cavities and to help slow or stop cavities that have just started.

- Sealants prevent cavities by creating a barrier between the teeth and cavity-causing bacteria. Sealants also stop cavities from growing and can prevent the need for fillings.

Not only is it important to know how to care for your smile at home, it is also important to schedule visits with your dentist. Learn more about the HHS OHP at hhs.nd.gov/health/oral-health-program. Follow their tips and schedule your child's next dentist appointment today!

If families are looking for dental coverage, North Dakota Medicaid's Health Tracks benefit pays for dental care including exams, cleanings, x-rays, sealants and fluoride treatment for enrolled children. There are no copays for qualifying families. For more information about Health Tracks, visit hhs.nd.gov/health-tracks.

Barnes County Historical Society raffle winners announced

Courtesy of Wes Anderson
Barnes County Historical Society congrat the following raffle winners: Todd Ingstad, Bargello Quilt.

\$25 Timepiece Gift Shop Gift Certificate Winners: Connie Maresh, Carrie Maresh, Faye Bubach.

Thank you to all who partici-

pated in our raffle and fundraiser. It was an amazing success. The Society sincerely appreciates the community support for what we do!

Roses

From 1
were only permitted to partake in activities and hobbies that were "domestically appropriate." After the wife of a British Ambassador to Turkey discovered the Turkish tradition of "flower language," she wrote home to England: "There is no colour, no flower, no weed, no fruit, herb, pebble, or feather that has not a verse belonging to it; and you may quarrel, reproach, or send letters of passion, friendship, or civility, or even of news, without ever inking your fingers."

tion spread the practice throughout Europe, where women began learning the language of flowers (an "appropriate" and graceful hobby), eventually resulting in stories, coloring books and poetry that told of their beauty and lasting power.

Though the symbolic reverence of roses and other flowers were already in existence, it was King Charles II of Sweden (ruler 1809-1818) and Norway (ruler 1814-1818) who is credited for the practice of gifting Valentine's Day flowers.

After a trip to Persia, where the king saw how flowers were used to express emotions, he shared his admiration of the practice when he

returned to Europe. Influenced both by his and the ambassador's wife, the "language" became popular. With the rose translated to deep love, they became a frequent gift to spouses and significant others.

Here are some of the messages you might send, depending on which color of roses you choose:

- Red: enduring passion
White: humility, innocence, purity, charm
Yellow: friendship and joy
Pink: gratitude, appreciation, admiration, gentleness, grace
Orange: enthusiasm and desire, energy, excitement
Purple: love at first

sight, enchantment

The rose has remained popular, serving as the June birth month flower, National flower, and state flower of Georgia, Iowa, New York and the District of Columbia.

So stop and smell the roses, even if you're not purchasing one of the 250 million produced especially for February 14th. Let the scent take you back to Cleopatra's chambers, Josephine Bonaparte's garden, and Ancient Roman or Greek wedding ceremonies. And know that if you do gift a lover or friend with one or more of these luscious red flowers, that it's a gift whose tradition has lasted thousands of years.

How thoughtful!

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
2022 Electric Rate Increase
Application

Case No. PU-22-194
NOTICE OF PUBLIC INPUT SESSIONS

Public Input Sessions on the application in the case enumerated above will be held on April 5, 2023, at 12:00 p.m. central time and continue until comments are finished and April 5, 2023, at 5:00 p.m. central time and continue until comments are finished in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

On May 16, 2022, Montana-Dakota Utilities Co. (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558, or a 12.3 percent increase over current rates. Interim rates subject to refund were approved on July 14, 2022. The Commission will be holding Public Input Sessions on the rate increase request.

The issues to be considered in this matter are:

- 1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?

The public is encouraged to view the Public Input Sessions electronically via https://pssc.nd.gov/public-meetings/live.php or listen telephonically via 1-888-585-9008

with room code 671-872-185. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota, in the Commission Hearing Room on the 12th Floor. A technical hearing will be held on the matter beginning May 1, 2023, at 8:30 a.m. central time at the same location.

The Commission will receive public input through the following methods:
• In-person
• Written - Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to: Public Service Commission 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480

• Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On April 5, 2023, the Commission will call you back during the designated Public Input Session.

The Public Input Sessions are not considered part of the technical hearing and the discussion at the sessions will not become part of the evidence reviewed by the Commission in making its decision. However, the discussion will aid the Commission and its staff in identifying areas of concern to members of the public and help customers better understand MDU's request.

Anyone wishing to become a party to this proceeding is encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by February 28, 2023. A Petition to Intervene does not need to be filed to participate in a Public Input Session.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: February 8, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Julie Fedorchak Commissioner

(February 14, 2023)

covers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the Ashtabula III Wind Farm, and a true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Otter Tail proposes to increase the RRCR from the current charge of 7.108 percent to 15.541 percent effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh is an increase of \$5.77 per month. On January 23, 2023, in Case No. PU-23-27, Otter Tail filed a proposal update to its Energy Adjustment Rider (EAR) Tariff (Section 13.01) to include Midcontinent Independent System Operator ("MISO") Planning Resource Auction ("PRA") capacity costs (or revenues) into the annual energy adjustment rider. Additional minor administrative updates have also been added to this filing. This proposed update is contingent upon the approval of PU-22-429. The MISO PRA revenues is estimated to have an impact of \$4 million for 2023.

The issues to consider in Case No. PU-22-429 are:

- 1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

The issues to consider in Case No. PU-23-27 are:

- 1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 24, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: February 8, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Julie Fedorchak Commissioner

(February 14, 2023)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 75-02-01.2 TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM
North Dakota Department of Health and Human Services
will hold a public hearing to address proposed changes to the N.D. Admin. Code.
AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND
Fri., March 17, 2023 11:30 a.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 27, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 3rd day of February, 2023.
(February 14, 2023)

ATTENTION GOOSE HUNTERS
The North Dakota Game and Fish Department announces the following summary of regulations from amendment number one of the 2022-2023 Small Game, Waterfowl and Furbearer Proclamation.
2023 SPRING LIGHT GOOSE CONSERVATION ORDER
February 18 - May 14, 2023 - Statewide
Resident hunters must have a current hunting certificate, a small game license if ages 16 and older, and a general game and habitat license (or combination license). Note: 2022-2023 licenses expire on March 31, 2023.
Nonresident hunters must have a 2023 nonresident spring light goose license (\$50.00). This license enables nonresidents to hunt statewide for the entire duration and does not affect their eligibility to purchase a regular nonresident waterfowl hunting license for the fall 2023 season.
All 2023 Spring Light Goose Conservation Order hunters must register with the Harvest Information Program (HIP). HIP registration for ND can be obtained with license purchases through the Department's website. HIP registration for this conservation order is also valid for fall hunting.
The Federal Waterfowl Stamp is not required for the conservation order.
Only light geese may be taken. Light geese include snow geese, blue geese, and Ross's geese. They may be taken statewide from February 18 thru May 14, 2023.
There will be no daily limit or possession limit on light geese during the conservation order and shooting hours will be from 1/2 hour before sunrise to 1/2 hour after sunset.
Electronic and recorded calls, as well as shotguns capable of holding more than 3 shells, may be used to take light geese during the conservation order.
All Waterfowl Rest Areas designated for 2022 are open during the conservation order.
Non-toxic shot is required for hunting light geese.
Apply Online at www.gf.nd.gov
QUICK - CONVENIENT - EASY
Purchase Licenses and Submit Lottery Applications Online
Regular license fees apply with no service charge added.
VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED
A complete proclamation along with amendment one that contains regulations for the 2023 Spring Light Goose Conservation Order is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.
(February 14, 2023)

# CLASSIFIED MARKETPLACE

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CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



**Sammy Babcock**  
Classified Representative

### Apartments for Rent

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**Prairie Homes Management**  
TTY:1-800-366-6888 EHO

### Miscellaneous

**AG LAND PRICES Skyrocket** to All-Time Highs! Thinking of selling? We have buyers! We offer the most competitive commission rate. No hidden fees! Call Nikolaisen Land Company. 844-872-4289. (NorthSCAN)

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**DIRECTV SATELLITE SERVICE** Starting at \$64.99/mo plus taxes and equipment. 2-Year Price Lock! Free Installation! 165+ Channels Available. Call Now For The Most Sports & Entertainment On TV! 866-530-1662. (NorthSCAN)

**LONG DISTANCE MOVING:** Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522. (NorthSCAN)

**ND FARM LAND Values** surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation. (NorthSCAN)

**SHELTERBELT SOLUTIONS. CRYSTAL ND.** serving all of ND. Shelterbelt/farmstead windbreak removal. No sticks to pick. No dirt in pile. Vince 701-270-8717. Jay 701-367-1424. Shelterbelt solutions.com (NorthSCAN)

**TOP CASH PAID FOR OLD GUITARS!** 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470 (NorthSCAN)

### Apartments for Rent

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**PUBLIC NOTICE**  
NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

Mortgagor: John A Hiedeman, an unmarried man  
Mortgagee: Bank of the West  
Dated: January 10, 2013  
Recorded: January 29, 2013  
Wilkin County Recorder Document No. 200233  
Transaction Agent: N/A  
Transaction Agent Mortgage Identification Number: N/A  
Lender or Broker: Bank of the West  
Residential Mortgage Servicer: Bank of the West  
Mortgage Originator: Bank of the West  
LEGAL DESCRIPTION OF PROPERTY: Lot 15, Block 3, Zarlings Addition, City of Breckenridge  
This is Abstract Property.  
TAX PARCEL NO.: 23-810-0240  
ADDRESS OF PROPERTY: 636 Maple Street, Breckenridge, MN 56520  
COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$40,000.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$19,110.55  
That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;  
PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:  
DATE AND TIME OF SALE: April 13, 2023, 10:00 AM  
PLACE OF SALE: Sheriff's Office, 515 Dacotah Ave, Breckenridge, MN  
to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 1 Year from the date of said sale by the mortgagor(s), their personal representatives or assigns.  
DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is April 13, 2024 at 11:59 p.m.. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m.  
MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE  
THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.  
Dated: February 2, 2023  
Bank of the West, Mortgagee  
By: HALLIDAY, WATKINS & MANN, P.C.  
Attorneys for:  
Bank of the West, Mortgagee  
1333 Northland Drive, Suite 205  
Mendota Heights, MN 55120  
801-355-2886  
651-228-1753 (fax)  
THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
Legal No. 81526 – Published Tuesday, February 14, 21, 28, March 7, 14, 21, 2023

### Help Wanted

**ADMINISTRATIVE ASSISTANT - APPRENTICESHIPS.** Lake Region State College - Devils Lake. 12-month position, full benefits. Responsibilities include day to day secretarial, clerical and data entry duties as part of the program to include maintaining all data bases for federally registered apprenticeships. For more information go to [www.lrsc.edu/jobopportunities](http://www.lrsc.edu/jobopportunities). (NorthSCAN)

**ADVANCEMENT COORDINATOR. LAKE REGION STATE COLLEGE - Devils Lake, ND.** This is a full-time, 12-month, full-time, benefitted position with excellent benefits. The Advancement Coordinator is a key member of the Advancement team and serves in the essential roles of problem solver, donor engagement and customer service leader. Responsibilities include managing donor database, helping with fundraising activities, assisting with purchasing and budgets, and assisting with financial records and accounting processes. Go to [www.lrsc.edu/jobopportunities](http://www.lrsc.edu/jobopportunities) for more information. (NorthSCAN)

**Help wanted:** Part-time van driver for mail route that runs West Fargo - Foxhome. Morning and evening shifts available. Must have clean driving record. \$22/hour and optional retirement plan. 701-306-2277. EOE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
**Otter Tail Power Company**  
Case No. PU-22-429  
**2023 Renewable Resource Cost Recovery Adj. Factor Rates**  
**Otter Tail Power Company**  
Case No. PU-23-27  
**2023 Fuel Clause Adjustment - EAR Tariff**

**NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING**  
On December 30, 2022, in Case No. PU-22-429, Otter Tail Power Company (Otter Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider recovers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the Ashtabula III Wind Farm, and a true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Otter Tail proposes to increase the RRCR from the current charge of 7.108 percent to 15.541 percent effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh is an increase of \$5.77 per month. On January 23, 2023, in Case No. PU-23-27, Otter Tail filed a proposal update to its Energy Adjustment Rider (EAR) Tariff (Section 13.01) to include Midcontinent Independent System Operator ("MISO") Planning Resource Auction ("PRA") capacity costs (or revenues) into the annual energy adjustment rider. Additional minor administrative updates have also been added to this filing. This proposed update is contingent upon the approval of PU-22-429. The MISO PRA revenues is estimated to have an impact of \$4 million for 2023. The issues to consider in Case No. PU-22-429 are:

- Whether the investments and associated costs for the resources qualify for recovery,
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

The issues to consider in Case No. PU-23-27 are:

- Whether the proposed tariff changes are reasonable, and
- Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 24, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888. TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 8, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart Commissioner  
Randy Christmann Chair  
Julie Fedorchak Commissioner

### Help Wanted

**PRODUCTION AND DESIGN SPECIALIST.** NDCS has a FT, 12-month, position available in Wahpeton, ND. The Production and Design Specialist duties include printing production and finishing, billing and administrative tasks, and graphic design support. Benefits include: Fully paid single or family Health Insurance, Life Insurance, annual and sick leave, Retirement, Tuition Waivers etc. Screening begins immediately. EOE. Interested candidates must submit the online application. For more information go to: <https://www.ndscs.edu/join-our-team> (NorthSCAN)

### Instruction/Education

**ATTENTION ACTIVE DUTY & MILITARY VETERANS!** Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET). (NorthSCAN)

### Autos/Parts For Sale

**QUALITY TOYOTA**  
1-800-666-0952  
Fergus Falls, MN  
[www.qualitytoyota.com](http://www.qualitytoyota.com)

### Financial

**BEHIND ON YOUR MORTGAGE PAYMENTS?** Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596. (NorthSCAN)

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY DEVELOPMENT BLOCK GRANT**  
The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).  
**Commerce Conference Room**  
1600 E. Century Ave., Suite 6  
Bismarck, ND 58503  
**Microsoft Teams**  
From a browser (virtual): <https://www.ndgov.link/DCSPublicInput> Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880#  
The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forrester one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.

Legal No. 81539 – Published Tuesday, February 14, 2023

### PUBLIC NOTICE

**ADVERTISEMENT FOR BIDS**  
CITY OF FAIRMOUNT  
FAIRMOUNT, NORTH DAKOTA  
STREET AND SEWER IMPROVEMENT DISTRICT NO. 2022-1  
MOORE PROJECT NO. 19900

**General Notice**  
Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until March 8, 2023 at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:15 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). Bids will be received for the following prime Contracts:  
Contract A: Sanitary Sewer Improvements - 3rd Street from 3rd Avenue North to 2nd Avenue South: sanitary sewer improvements including sanitary sewer main and service replacements, sanitary main relining, sanitary sewer manhole rehabilitation, incidental asphalt patching, and miscellaneous construction items as shown in the Drawings and associated specification sections.  
Contract B: Storm and Street Improvements - Front Street from Main Avenue to 4th Avenue South: storm and street improvements including installation of storm sewer pipes and structures, sanitary sewer spot repair, replacement of curb and gutter, concrete flatwork, asphalt milling, asphalt patching and overlay, and miscellaneous construction items as shown in the Drawings and associated specification sections.  
Contract C: Asphalt Emulsion Seal Coat: seal coat improvements throughout the entire City of Fairmount as shown in the Drawings and associated specification sections.

**Obtaining the Bidding Documents**  
Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 8352302 on the website. Contact QuestCDN Customer Support at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading digital project information, and vBid online bid submission questions. The Issuing Office for the Bidding Documents is:  
Moore Engineering, Inc.  
925 10th Ave E, West Fargo, ND 58078  
Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Fairmount, as required by law. A countersignature of a bid bond is not required. If the City of Fairmount elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Fairmount, and the City of Fairmount may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12. Bidders on this work will be required to comply with Title 40 CFR Part 33-- Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the Project Manual. Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. **Instructions to Bidders.** For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. **This Advertisement is issued by:**  
Owner: City of Fairmount  
By: Bev Steffens  
Title: Auditor  
Date: 2/6/2023  
Legal No. 81529 – Published Tuesday, February 14, 21, 28, 2023

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.  
**2022 Electric Rate Increase Application**  
Case No. PU-22-194  
**NOTICE OF PUBLIC INPUT SESSIONS**  
Public Input Sessions on the application in the case enumerated above will be held on April 5, 2023, at 12:00 p.m. central time and continue until comments are finished and April 5, 2023, at 5:00 p.m. central time and continue until comments are finished in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505. On May 16, 2022, Montana-Dakota Utilities Co. (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558, or a 12.3 percent increase over current rates. Interim rates subject to refund were approved on July 14, 2022. The Commission will be holding Public Input Sessions on the rate increase request.

The issues to be considered in this matter are:  
1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?  
3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 1-888-585-9008 with room code 671-872-185. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota, in the Commission Hearing Room on the 12th Floor. A technical hearing will be held on the matter beginning May 1, 2023, at 8:30 a.m. central time at the same location. The Commission will receive public input through the following methods:  
• **In-person**  
• **Written** - Written public input may be submitted through email via [ndpsc@nd.gov](mailto:ndpsc@nd.gov) or by mail addressed to: Public Service Commission, 600 E. Boulevard Ave., Dept. 408, Bismarck, ND 58505-0480.  
• **Telephonic** - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On April 5, 2023, the Commission will call you back during the designated Public Input Session. The Public Input Sessions are not considered part of the technical hearing and the discussion at the sessions will not become part of the evidence reviewed by the Commission in making its decision. However, the discussion will aid the Commission and its staff in identifying areas of concern to members of the public and help customers better understand MDU's request. Anyone wishing to become a party to this proceeding is encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a **Petition to Intervene by February 28, 2023**. A Petition to Intervene does not need to be filed to participate in a Public Input Session. For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. **Issued: February 8, 2023**  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart Commissioner  
Randy Christmann Chair  
Julie Fedorchak Commissioner

**Animal Caregiver: \$12.00 per hour**  
Job Duties Include:  
Care For & Feed Animals  
Maintain a Clean & Healthy Environment  
Must be at least 18 years of age and maintain a drivers license & vehicle.  
Flexible schedule and must be available to work weekends.  
If interested contact:  
Email: [hsrwcblm@gmail.com](mailto:hsrwcblm@gmail.com)  
Phone: 701-672-1676

**988 SUICIDE & CRISIS LIFELINE**  
There is hope  
Talk with us.  
If you or someone you know needs support now, call or text 988 or chat 988lifeline.org

## Business owners: Don't leave your ERTC calculations to anyone but the experts.

The Employee Retention Tax Credit (ERTC) is one of the best kept secrets around and was recently expanded to benefit more businesses. Even if you received a PPP loan, you can still qualify for this federal Covid-19 benefit for **up to \$26,000 per employee.**

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Use reference code **WahpetonDaily** for \$1,000 of free advertising with the Daily News and/or News Monitor when you sign up for our ERTC consulting services

**EASYTAXCREDITS**  
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Phone: 1-234-CREDITS

Promotional offer: some restrictions apply. Easy Tax Credits not responsible for fulfillment of promotional offer.

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## Announcements

### HELP WANTED

ADMINISTRATIVE ASSISTANT APPRENTICESHIPS. Lake Region State College Devils Lake. 12-month position, full benefits. Responsibilities include day to day secretarial, clerical and data entry duties as part of the program to include maintaining all data bases for federally registered apprenticeships. For more information go to [www.lrsc.edu/jobopportunities](http://www.lrsc.edu/jobopportunities).

PRODUCTION AND DESIGN SPECIALIST. NDSCS has a FT, 12-month, position available in Wahpeton, ND. The Production and Design Specialist duties include printing production and finishing, billing and administrative tasks, and graphic design support. Benefits include: Fully paid single or family Health Insurance, Life Insurance, annual and sick leave, Retirement, Tuition Waivers etc. Screening begins immediately. EOE. Interested candidates must submit the online application. For more information go to: <https://www.ndscs.edu/join-our-team>

ADVANCEMENT COORDINATOR. LAKE REGION STATE COLLEGE Devils Lake, ND. This is a full-time, 12-month, full-time, benefitted position with excellent benefits. The Advancement Coordinator is a key member of the Advancement team and serves in the essential roles of problem solver, donor engagement and customer service leader. Responsibilities include managing donor database, helping with fundraising activities, assisting with purchasing and budgets, and assisting with financial records and accounting processes. Go to [www.lrsc.edu/jobopportunities](http://www.lrsc.edu/jobopportunities) for more information.

YOU CAN PLACE a 25-word classified adlike this onein every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details.

## EDUCATION/TRAINING

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET).

## SERVICES FOR HIRE

LONG DISTANCE MOVING: Call today for a FREE QUOTE from Americas Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

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## FINANCIAL SERVICES

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## LAND WANTED

AG LAND PRICES Skyrocket to All-Time Highs! Thinking of selling? We have buyers! We offer the most competitive commission rate. No hidden fees! Call Nikolaisens Land Company. 844-872-4289.

## FARM EQUIPMENT

OWN RURAL LAND? Earn \$5,000+ Every Year From Hunting Leases. Upfront payments from our hunters. Reduce risk with FREE \$5M liability insurance. Call for a free quote (888) 871-1982 - Base Camp Leasing.

## REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

## MISCELLANEOUS FOR SALE

DIRECT SATELLITE TV Service Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 866-530-1662.

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

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## Announcements

flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

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NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

## AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

## HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

## ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

## MISCELLANEOUS

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

## Miscellaneous

**INTEREST IN LIFE ESTATE**  
Asking fair market value for life tenant's interest in personal life estate which contains mineral rights owned by her heirs, but from which life tenant receives an average of \$400-\$500/month in royalties. Per Medicaid policy for long-term care, the right to this income for tenant's lifetime, aka 'interest in this life estate', has been valued at \$83,137, thus is the firm minimum asking price. ProfLisaKin@gmail.com or 406-480-4833

## Help Wanted

**SALES/OFFICE ASSOCIATE WANTED**  
StoneCrafters, Inc is looking for a reliable, responsible sales associate to add to our team. Prior retail experience a plus. We are a countertop & monument company in Williston since 2005. If interested, please text resume to 701-721-2400. This is a 4 or 5 day work week, 10-5, Part or FT.

The City of Grenora is seeking a part-time **CITY AUDITOR**. Benefits include retirement, paid sick leave, paid vacation time, and paid holidays. Applicant must have excellent communication and computer skills with a willingness to learn. Some job responsibilities include working with the public, attending & recording meetings, monthly payroll, and budgeting. Job Description available upon request. Wage DOE. Submit letter of interest and resume to City of Grenora, Box 296, Grenora, ND 58845 or [citygren@nccray.com](mailto:citygren@nccray.com)

**GOT DIRTY DUCTS? TIRED OF SNEEZING OR WHEEZING AT HOME OR WORK?**  
CALL BIG SKY DUCT CLEANING & RESIDENTIAL SERVICES 406-480-2024

## Legal

### ADVERTISEMENT FOR BIDS

**Wildrose Fire Protection District Wildrose Firehall Addition Wildrose, ND**

Sealed Lump Sum Bids will be received for **Wildrose Firehall Addition Rebid until 2:00 PM local time March 1, 2023**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades) or multiple contract consisting of the following Separate Prime Contracts. General Building & Site Construction; Mechanical Construction; or Electrical Construction.

Bids shall be addressed and delivered to:

**Ackerman-Estvold Engineering & Management Consulting, Inc. 1907 17 th St. SE Minot, ND 58701**

Bids will be thereafter publicly opened and read aloud.

## Legal

Project consists of a 71-foot x 70-foot pre-engineered metal building addition with apparatus bays, wash bay, storage bay, and related site construction.

The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.

Plans and Specifications may also be obtained by Bidders at Quest CDN ([www.questcdn.com](http://www.questcdn.com)) You may download the digital plan documents by inputting **Quest project # 8349037** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya Boykin ( [sonya.boykin@ackerman-estvold.com](mailto:sonya.boykin@ackerman-estvold.com)) to be added to the Plan Holders list.

Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of five percent (5%) of the amount of the Bid. No Bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.

Kevin Caraballo, Fire Chief Wildrose Fire Protection District **Legal # 0243 - Published February 8, 15 and 22, 2023**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION ONEOK Rockies Midstream, L.L.C. Case No. PU-23-15 Amended Certificate #203 and Route Permit #213 Siting Application NOTICE OF OPPORTUNITY FOR HEARING**

On April 30, 2018, in Case No. PU-17-483 the Commission adopted its Findings of Fact, Conclusions of Law and Order issuing Certificate of Corridor Compatibility Number 203, and Route Permit Number 213, to ONEOK Rockies Midstream, L.L.C., for the construction, operation and maintenance of approximately 45 miles of 12-inch diameter natural gas liquids pipeline and associated facilities in Williams and McKenzie Counties, North Dakota. On January 3, 2023, ONEOK Rockies Midstream, L.L.C. (ONEOK) filed an application for amendment to Certificate of Corridor Compatibility Number 203 and Route Permit Number 213 for the construction of the 4-mile Cherry Creek Extension Pipeline Project (Project) originating at ONEOK's existing Lonesome Creek Gas Plant and terminating at the existing Antelope Creek pipeline junction in McKenzie County. The Project will be a 12-inch diameter natural gas liquids pipeline capable of delivering a maximum of 160,000 barrels per day with an initial anticipated increase of the flow rate from 50,000 to 70,000 barrels per day. On January 12, 2023, ONEOK filed an application to waive the requirements to hold a separate hearing for the waiver application, waive any hearing requirements, and instead proceed by virtue of a notice of opportunity for hearing procedure. The issues to be considered in the application for an amended certificate of corridor compatibility and an amended route permit are: The issues to be considered in the application for waiver of procedures and time schedules include: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 24, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 8, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner

Randy Christmann Chair Julie Fedorchak Commissioner **Legal # 0276 - Published February 15, 2023**

ADVERTISEMENT FOR BIDS FOR Williston Landfill Cells 1-4 Final Cover Phase 1

Notice is hereby given that sealed bids for the Williston Landfill Cells 1-4 Final Cover Phase 1 for the City of Williston, North Dakota will be received at the Office of the City Auditor, 22 E Broadway PO Box

## Legal

1306 Williston, North Dakota 58802-1306, until **3:00 P.M.**, Central Time, **March 8, 2023**. At that time, the bids will be opened and read aloud at Public Works, 1121 5th Street East, Williston, North Dakota.

The project involves constructing the final cap for a portion of Cells 1-4 at the City of Williston Landfill (approximately 380,000 Square Feet). The work involves required excavating of source material and constructing an eighteen inch compacted clay liner, placing one foot of general uncompacted clay, and six inches of SPGM. The project will also include installation of required soil stabilization and stormwater BMPs. The project consists of the furnishing of all labor and materials for construction of the roadway grading.

A pre-bid meeting will be held **February 28, 2023 at 10:00am** at Public Works, 1121 5th Street East, Williston, North Dakota. The project has a **120-calendar day** construction schedule from the construction initiation date. The project must be substantially complete no later than **September 16, 2023**. The final completion date is **September 30, 2023**.

To order plans and specifications, or for further information, contact Alliance Consulting at (701) 572-8100 or at 621 26th Street West, Williston, ND 58801, after **February 17, 2023**. Copies of the bid forms, drawings, specifications, and contract documents may be obtained from the office of Alliance Consulting with payment of a non-refundable \$250.00 fee. Digital Documents may also be obtained for a fee of \$50.00 from [www.QuestCDN.com](http://www.QuestCDN.com) by navigating to the "Projects" tab and entering Quest Project Number 8396582. ALL BIDDERS are required to view the proposed project site area in order to familiarize themselves with the details of the area prior to submitting a bid.

Drawings and specifications are available for VIEWING PURPOSES ONLY at the office of the CITY ENGINEER in Williston, (701) 577-6368. BIDDERS must obtain the bid documents directly from either Alliance Consulting or QuestCDN to be a registered bidder and receive addenda. Bidders obtaining copies of the documents from other sources do so at their own risk.

Each bid is to be submitted on the basis of cash payment for the work and is to be enclosed in a sealed envelope addressed to the City auditor. Each bid shall be accompanied by a Bidder's Bond in a sum equal to 5% of the full amount of the bid, executed by the BIDDER as principal and by a surety company authorized to do business in the State of North Dakota, conditioned that if the principal's bid is accepted and the contract be awarded to them, they within 10 days after Notice of Award, will execute and effect a contract in accordance with the terms of his bid and provide a Performance and Payment Bond in the amount of 100% of the Contract Price with a corporate surety approved by the Owner.

The Bid Bond and Contractor's License Renewal Certificate shall be submitted in a separate sealed envelope attached to the outside of the Bid Envelope. Bidders must be licensed for the highest amount of their bid.

For each Bid, the outside of the envelope shall be marked with the date of the proposal, the name of the Bidder, and acknowledgment of any Addenda that were received. The right is reserved to reject any or all bids, and to waive any informality in any bid and to hold bids for a period not to exceed 30 days from said date of opening of bids.

CITY OF WILLISTON, NORTH DAKOTA

By: Hercules Cummings Finance Director By Order of the Board of City Commissioners, City of Williston, North Dakota **Legal # 0279 - Published February 15, 22 and March 1, 2023**

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of KATHRYN MCINTOSH, fka KATHRYN HOLZMAN, deceased Probate No. 53-2023-PR-00032 **NOTICE OF HEARING PETITION FOR APPLICATION FOR FORMAL PROBATE AN-APPOINTMENT OF PERSONAL REPRESENTATIVE IN INTESTACY AND TO ESTABLISH SUCCESSION OF PROPERTY NOTICE IS HEREBY GIVEN** that Adam Holzman has filed herein an Application for Formal Probate and Appointment of Personal Representative in Intestacy and to Establish Succession of Property. Hearing has been set upon said petition on the 20th day of March, 2023, at 8:00 o'clock A.M., Central Time at the Courtroom of the above named Court in the City of Williston, County of Williams, State of North Dakota. Dated this 25th day of January, 2026. */s/ Jordan L. Selinger.* Jordan L. Selinger Attorney for Applicant P.O. Box 1173 Dickinson, ND 58602-1173 (I.D. # 08454) **Legal # 0234 - Published February 1, 8 and 15, 2023**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. 2022 Electric Rate Increase Application Case No. PU-22-194**

## Legal

### NOTICE OF PUBLIC INPUT SESSIONS

Public Input Sessions on the application in the case enumerated above will be held on **April 5, 2023, at 12:00 p.m. central time and continue until comments are finished and April 5, 2023, at 5:00 p.m. central time and continue until comments are finished in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505**. On May 16, 2022, Montana-Dakota Utilities Co. (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558, or a 12.3 percent increase over current rates. Interim rates subject to refund were approved on July 14, 2022. The Commission will be holding Public Input Sessions on the rate increase request.

The issues to be considered in this matter are: The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 671-872-185. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota, in the Commission Hearing Room on the 12th Floor. A technical hearing will be held on the matter beginning May 1, 2023, at 8:30 a.m. central time at the same location. The Commission will receive public input through the following methods:

- **In-person**
- **Written** - Written public input may be submitted through email via [ndpsc@nd.gov](mailto:ndpsc@nd.gov) or by mail addressed to: Public Service Commission 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480
- **Telephonic** - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On April 5, 2023, the Commission will call you back during the designated Public Input Session. The Public Input Sessions are not considered part of the technical hearing and the discussion at the sessions will not become part of the evidence reviewed by the Commission in making its decision. However, the discussion will aid the Commission and its staff in identifying areas of concern to members of the public and help customers better understand MDU's request. Anyone wishing to become a party to this proceeding is encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a **Petition to Intervene by February 28, 2023**. A Petition to Intervene does not need to be filed to participate in a Public Input Session.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. **Issued: February 8, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Julie Fedorchak Commissioner Legal # 0277 - Published February 15, 2023**

### ADVERTISEMENT FOR BIDS

### FOR

Williston Square Sign

Notice is hereby given that sealed bids for the Williston Square Sign project for the City of Williston, North Dakota will be received at

the Office of the City Finance Director located in the Williston City Hall, 22 East Broadway, Williston, North Dakota until 3:00 P.M.,

Central Time, February 23, 2023. At that time the bids will be opened and read aloud at the John Kautzman Chamber Room located

at 22 East Broadway, Williston, North Dakota.

Description of Work:

The project involves construction of a 25 foot tall pylon sign for the Quick Service Retail District of Williston Square. Construction

includes placement of a concrete footing and foundation with thin stone veneer finish and precast concrete cap, constructing an

architectural concrete wall with chamfered edges, attaching a premanufactured aluminum sign to the architectural concrete wall,

installation of lighting and required electrical components, and any restorative landscaping necessary. The project is located with the

Williston Square Development in Williston, North Dakota which sits east of Highway 2, south of 34th Street W., and west of 3rd

Avenue W.

A pre-bid meeting will be held February 15, 2023 at 10:00 AM at the City of Williston Public Works Building located at 1121 5th

Street E, Williston, North Dakota. An optional site visit will take place after the pre-bid for those interested. The project has a 120-

calendar day construction schedule

## Legal

from the construction initiation date. The project must be substantially complete no later than

October 13, 2023. The final completion date is October 27, 2023.

To order plans and specifications, or for further information, contact Alliance Consulting at (701) 572-8100 or at 621 26th Street West,

Williston, ND 58801, after February 6, 2023. Copies of the bid forms, drawings, specifications, and contract documents may be

obtained from the office of Alliance Consulting with payment of a non-refundable \$50.00 fee. Digital Documents may also be

obtained for a fee of \$50.00 from [www.QuestCDN.com](http://www.QuestCDN.com) by navigating to the "Bid Documents tab and entering Quest Project Number

8172841. ALL BIDDERS are required to view the proposed project site area in order to familiarize themselves with the details of the area prior to submitting a bid.

Drawings and specifications are available for VIEWING PURPOSES ONLY at the office of the CITY ENGINEER in Williston,

(701) 577-6368. BIDDERS must obtain the bid documents directly from either Alliance Consulting or QuestCDN to be a registered

bidder and receive addenda. Bidders obtaining copies of the documents from other sources do so at their own risk.

Each bid is to be submitted on the basis of cash payment for the work and is to be enclosed in a sealed envelope addressed to the City

auditor. Each bid shall be accompanied by a Bidder's Bond in a sum equal to 5% of the full amount of the bid, executed by the

BIDDER as principal and by a surety company authorized to do business in the State of North Dakota, conditioned that if the

principal's bid be accepted and the contract be awarded to him, he, she, within 10 days after Notice of Award, will execute and

effect a contract in accordance with the terms of his/her bid and provide a Performance and Payment Bond in the amount of 100% of

the Contract Price with a corporate surety approved by the Owner.

The Bid Bond and Contractor's License Renewal Certificate shall be submitted in a separate sealed envelope attached to the outside of

the Bid Envelope. Bidders must be licensed for the highest amount of their bid.

For each Bid, the outside of the envelope shall be marked with the date of the proposal, the name of the Bidder, and acknowledgment

of any Addendums that were received. The right is reserved to reject any or all bids, and to waive any informality in any bid and to

hold bids for a period not to exceed 50 days from said date of opening of bids

CITY OF WILLISTON, NORTH DAKOTA

By:

Hercules Cummings, Finance Director

By Order of the Board of City Commissioners,

City of Williston, North Dakota **Legal # 0228 - Published February 1, 8 and 15, 2023**

IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA Civil No. 53-2022-CV-01349 AMENDED SUMMONS

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,

Plaintiff,

vs.

Aubrey Q. Fosburgh, III; Darla C. Fosburgh; any other person in possession; and State of North Dakota acting through the Office of the State Tax Commissioner;

Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY summoned to answer the Amended Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Williams County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Amended Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Amended Complaint herein.

2. MORTGAGORS ARE NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used