



**SMITH PORSBORG**  
**Schweigert Armstrong Moldenhauer & Smith**  
ATTORNEYS AT LAW

March 21, 2023

**VIA E-MAIL AND HAND DELIVERY**

Public Service Commission  
Attention: Steve Kahl  
600 East Boulevard Avenue, Dept. 480  
Bismarck, ND 58505-0480

In re: Montana-Dakota Utilities Co.  
2022 Electric Rate Increase  
PU-22-194  
OAH File No.: 20220225

Dear Mr. Kahl:


Enclosed for filing in the above-referenced matter please find the original and seven copies of the following:

1. Surrebuttal Testimony of Marie Fagan, London Economics International LLC;
2. Verification; and
3. Affidavit of Service.

Sheldon A. Smith\*  
Scott K. Porsborg\*\*\*  
Suzanne M. Schweigert\*  
Mitchell D. Armstrong\*\*  
Stacy M. Moldenhauer\*\*  
David J. Smith\*\*  
Brian D. Schmidt\*  
Tyler J. Malm\*  
Austin T. Lafferty\*  
Jon C. Lengowski\*  
Morgan E. Wentz\*

Thank you for your attention to this matter.

Respectfully,

  
MITCHELL D. ARMSTRONG  
Special Assistant Attorney General for  
PSC Advocacy Staff

amh  
enclosures

\* Licensed in North Dakota

■ Licensed in Minnesota

● Licensed in South Dakota

\* Board Certified Civil Trial  
Specialist by National Board  
of Trial Advocacy

**VIA EMAIL & U.S. MAIL**

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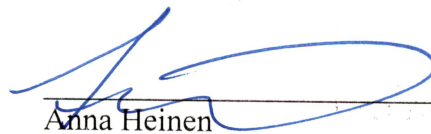
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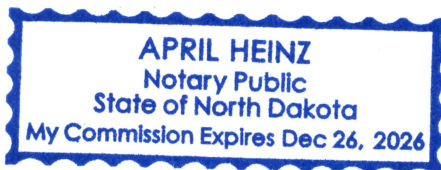
Hope L. Hogan  
Administrative Law Judge  
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Bismarck, ND 58503  
[hlhogan@nd.gov](mailto:hlhogan@nd.gov)

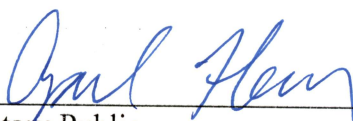
**VIA EMAIL & HAND-DELIVERY**

John Schuh  
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600 East Boulevard, Dept. 408  
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[jschuh@nd.gov](mailto:jschuh@nd.gov)

  
\_\_\_\_\_  
Anna Heinen

Subscribed and sworn before me this 21st day of March, 2023.



  
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Notary Public  
Burleigh County, North Dakota