

# John B. Coffman, LLC

Attorney at Law

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April 27, 2023

Mr. Steve Kahl, Executive Secretary  
North Dakota Public Service Commission  
600 E. Blvd. Ave., Dept. 408  
Bismarck, ND 58505-0480

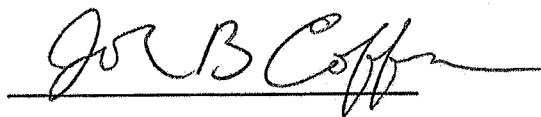
RE: Montana-Dakota Utilities Co., Case No. **PU-22-194**

Dear Mr. Kahl:

Attached are an original and seven copies of:

1. AARP Errata for the Direct Testimony of Ron Nelson
2. Request for Approval for AARP's Lawyers and Expert to Appear Remotely for the May 1<sup>st</sup> Hearing.

Sincerely,



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Attorney for AARP