

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.
2022 Electric Rate Increase
Application**

**Case No. PU-22-194
OAH File No. 20220225**

CERTIFICATE OF SERVICE

The undersigned certifies that the original of the **ORDER GRANTING MARATHON PETROLEUM COMPANY LP'S MOTION FOR APPROVAL FOR WITNESS TO TESTIFY AND COUNSEL TO PARTICIPATE IN HEARING REMOTELY; ORDER GRANTING MOTION FOR APPROVAL FOR WITNESSES TO TESTIFY REMOTELY; ORDER GRANTING REQUEST FOR APPROVAL FOR AARP'S LAWYERS AND EXPERT TO APPEAR REMOTELY FO THE MAY 1ST HEARING;** and **ORDER GRANTING WALMART INC.'S MOTION FOR APPROVAL FOR WITNESSES TO TESTIFY REMOTELY;** were mailed, inside mail, at the State Capitol, on the 27 day of April 2023, to:

John Schuh
General Counsel
Public Service Commission
600 E Boulevard Avenue, Dept 408
Bismarck, ND 58505-0480

and that true and correct copies of the above document were sent by electronic mail and mailed, regular mail, on the 27 day of April 2023, to:

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Office of Administrative Hearings
Hope L. Hogan, Administrative Law Judge


Louise Wetzel