

Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

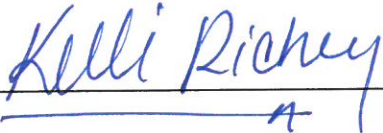
1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Q Link Wireless LLC, 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

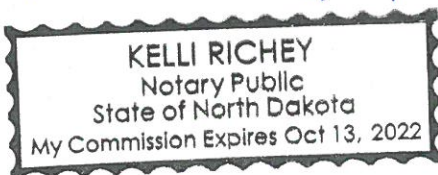
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 11th day of July, 2022.





Public Notices

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES

FACILITY NAME: DGC - Permit 0109 DGC - Permit 0169 APPLICANT: Dakota Gasification Company 420 County Road 26 Beulah, ND 58523 BACKGROUND: Permit 0109 The North Dakota Department of Environmental Quality (Department) received a permit application for a renewal for Dakota Gasification Company's (DGC) special waste landfill. DGC currently owns and operates a special waste landfill, regulated under Permit 0109 on approximately 160 acres (115 acres are usable for solid waste management activities) located in the SW1/4 of Section 19, Township 146 North, Range 87 West in Mercer County, ND. DGC is proposing to renew their permit to continue operations. DGC is also proposing several minor modifications. The facility was first permitted in 1994. The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and the environment can be issued to Dakota Gasification Company and has prepared a Draft Permit for public review and comment. Permit 0169 The North Dakota Department of Environmental Quality (Department) received a permit application for a renewal for Dakota Gasification Company's (DGC) surface impoundments. DGC owns and operates a surface impoundments facility, regulated under Permit 0169 on approximately 34 acres

located in Section 19, Township 146 North, Range 87 West in Mercer County, ND. The facility is proposing to renew their permit to continue operating the five surface impoundments (ponds). The facility was first permitted in April 1995. The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to Dakota Gasification Company and has prepared a Draft Permit for public review and comment. PUBLIC COMMENTS AND HEARING As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permits will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins June 16, 2022 and ends July 15, 2022. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the permit. Comments, questions and written communication should be directed to: Charles R. Hyatt, Director North Dakota Department of Environmental Quality Division of Waste Management 4201 Normandy Street Bismarck, ND 58503 Comments may also be sent via e-mail to solidwaste@nd.gov. The Draft Permits and Permit Applications are available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 4201 Normandy Street, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: https://deq.nd.gov/PublicNotice.aspx The Department will consider every request for reasonable accommodation to

provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. 6/16 - 48144

ADVERTISEMENT FOR BID FROM: THE OWNER (HEREINAFTER REFERRED TO AS OWNER): BISMARCK PARKS AND RECREATION DISTRICT OWNER ADDRESS: 400 EAST FRONT AVE BISMARCK, NORTH DAKOTA, 58504 PROJECT ADDRESS: 1200 NORTH WASHINGTON STREET BISMARCK, NORTH DAKOTA 58501 AND THE ARCHITECT (HEREINAFTER REFERRED TO AS ARCHITECT): UBL DESIGN GROUP, P.C. CONTACT: JEFF UBL, PRINCIPAL ARCHITECT ADDRESS: 210 SOUTH 12TH STREET BISMARCK, NORTH DAKOTA 58504 DATE: JUNE 16, 2022 TO: POTENTIAL BIDDERS A. YOUR FIRM IS INVITED TO SUBMIT AN OFFER UNDER SEAL TO OWNER FOR CONSTRUCTION OF A BUILDING LOCATED AT: 1200 NORTH WASHINGTON STREET BISMARCK, NORTH DAKOTA 58501 B. PROJECT: VFW SPORTS CENTER ADDITION AND RENOVATION C. PROJECT DESCRIPTION: THE SCOPE OF THE WORK CONSISTS OF RENOVATION TO THE VFW SPORTS CENTER RINK 2 AND THE CONSTRUCTION OF RINK 3 ALONG WITH ALL SUPPORTING SPACES AS INDICATED ON THE DRAWINGS. THE PRIME CONTRACTS FOR THIS PROJECT WILL INCLUDE GENERAL, MECHANICAL, ELECTRICAL, AND REFRIGERATION CONTRACTS. D. BID DOCUMENTS FOR A STIPULATED SUM CONTRACT MAY BE OBTAINED FROM THE OFFICE OF THE ARCHITECT UPON RECEIPT OF A REFUNDABLE DEPOSIT, BY CERTIFIED CHECK, IN THE AMOUNT OF \$100.00 FOR ONE SET. 1. BID DOCUMENTS OBTAINED FROM A SOURCE OTHER THAN THE OFFICE OF THE ARCHITECT, CANNOT BE VERIFIED OR GUARANTEED TO BE COMPLETE, REGARDLESS OF WHERE THE DOCUMENTS ARE ACQUIRED. PRIME CONTRACT BIDDERS ARE STRONGLY ENCOURAGED TO DIRECTLY CONTACT THE OFFICE OF THE ARCHITECT TO ENSURE THEY ARE INCLUDED ON THE PLAN HOLDERS LIST AND NOTIFIED OF ANY ADDENDA. 2. ELECTRONIC COPIES OF BID DOCUMENTS ARE AVAILABLE BY CONTACTING THE OFFICE OF THE ARCHITECT FOR NO COST. E. BIDDERS WILL BE REQUIRED TO PROVIDE BID SECURITY IN THE FORM OF A BID BOND OF A SUM NO LESS THAN 5 PERCENT OF THE BID AMOUNT. F. REFER TO OTHER BIDDING REQUIREMENTS DESCRIBED IN DOCUMENT 00 2113 - INSTRUCTIONS TO BIDDERS. G. SUBMIT YOUR OFFER ON THE BID FORM PROVIDED. 1. EACH BID SUBMITTED SHALL CONSIST OF TWO SEPARATE SEALED ENVELOPES, ATTACHED TOGETHER, WITH EACH ENVELOPE CLEARLY MARKED ON THE OUTSIDE WITH THE CONTRACTOR'S NAME. THE CONTRACTOR'S PRIME (GENERAL, MECHANICAL, ELECTRICAL, REFRIGERATION, OR COMBINED BID). A. THE FIRST ENVELOPE SHALL INCLUDE THE BID SECURITY AND A COPY OF THE BIDDER'S CONTRACTOR LICENSE ISSUED BY THE STATE OF NORTH DAKOTA. B. THE SECOND ENVELOPE SHALL INCLUDE THE REQUIRED BID FORM.

H. BID DUE DATE: JULY 12, 2022, BEFORE 10 AM CT. I. BID OPENING: JULY 12, 2022, AT 10 AM CT. J. BID OPENING LOCATION: AT THE OWNER ADDRESS LISTED ABOVE. K. YOUR OFFER WILL BE REQUIRED TO BE SUBMITTED UNDER A CONDITION OF IRREVOCABILITY FOR A PERIOD OF 45 DAYS AFTER SUBMISSION. L. THE OWNER RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL OFFERS. 1.02 SIGNATURE FOR: BISMARCK PARKS AND RECREATION DISTRICT BY: KEVIN KLIPFEL, EXECUTIVE DIRECTOR 1. (AUTHORIZED SIGNING OFFICER) ENCL. END OF SECTION 6/16, 23 & 30 - 48127

IN THE DISTRICT COURT OF BURLEIGH COUNTY STATE OF NORTH DAKOTA In the Matter of the Estate of Richard Dewall, Deceased Case No. 08-2022-PR-00117 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Caroline Dewall, personal representative of the estate, at P.O. Box 100, Mandan, ND 58554-0100, or filed with the Court. Dated this 3rd day of June, 2022. /s/ Caroline Dewall Caroline Dewall, Personal Representative Patrick T. Bair (ID #08291) BAIR LAW FIRM 210 First Avenue NW, P.O. Box 100 Mandan, ND 58554 (701) 663-6568 Attorney for Personal Representative First publication on the 9th day of June, 2022. 6/9, 16 & 23 - 27900

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Q Link Wireless LLC Case No. PU-22-196 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING June 8, 2022 On May 17, 2022, Q Link Wireless LLC (Q Link) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Q Link proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this matter are: 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner 6/16 - 48131

NOTICE OF FILING A REVISION TO ADD AREA TO AN EXISTING SURFACE COAL MINING PERMIT

The Falkirk Mining Company, P.O. Box 1087, Underwood, ND 58576, has filed an application to revise surface coal mining activities for Revision 42 in Permit NAFK-8405, to add 3,359.7 acres to the permit. Revision 42 adds the N1/2 of Section 1, N1/2 of Section 2, N1/2 of Section 3 and NE1/4, W1/2 of Section 5, T146N, R82W and the E1/2 of Section 33, S1/2 of Section 34, Section 35 and Section 36, T147N, R82W, approximately 3 miles north of Underwood. Information that was updated in the permit includes all introductory, legal, financial, compliance information, environmental, operations, reclamation and wetland sections. The stand-alone Ground Water Hydrology and Reclamation Bond/Cost sections have also been updated with this revision. The map shows the location of the City of Underwood, North Dakota, and the outline of the permit area. The owners of the surface and coal in the area affected by the permit revision are as follows:

TRACT 89 Township 146 North, Range 82 West Section 5: S1/2 less U.S. Hwy. 83, and less a strip, piece, or parcel of land 150.00 feet in width Surface Ownership: Krist D. Kjelstrup and Taryn Kjelstrup; Kjelstrup Land Holdings, LLLP Coal Ownership: Sue Ellen Gruman Kraft; Karla Gruman Rippchen; Audra Rose Copp; Mark Edward Gruman; Camille Wissmann; Krist D. Kjelstrup and Taryn Kjelstrup; Kjelstrup Land Holdings, LLLP; Dorchester Minerals, LP; Pogo Producing Company, LLC TRACT 98 Township 146 North, Range 82 West Section 1: Lots 1, 2, S1/2NE1/4 Surface Ownership: Elnora Stengel, Life Estate, Remaindermen: Louis W. Stengel, Jr. and Dorothy A. Stengel, Sharleen Thorson, as Trustee of the Sharleen Thorson Living Trust, Zona O'Shea and Darrel O'Shea Coal Ownership: Elnora Stengel, Life Estate, Remaindermen: Louis W. Stengel, Jr. and Dorothy A. Stengel, Sharleen Thorson, as Trustee of the Sharleen Thorson Living Trust, Zona O'Shea and Darrel O'Shea TRACT 99 Township 146 North, Range 82 West Section 1: Lots 3, 4, S1/2NW1/4, less a 20.66 acre tract of land lying in Lots 3 and 4 Surface Ownership: James Coutts and Jacqualen Coutts Coal Ownership: Elnora Stengel, Life Estate, Remaindermen: Jacqualen Coutts; AgriBank, FCB TRACT 100 Township 146 North, Range 82 West Section 1: A 20.66 acre tract of land lying in Lots 3 and 4 Surface Ownership: James Coutts and Jacqualen Coutts Coal Ownership: James Coutts and Jacqualen Coutts; AgriBank, FCB TRACT 101 Township 146 North, Range 82 West Section 2: Lots 1, 2, S1/2NE1/4 Surface Ownership: The Falkirk Mining Company Coal Ownership: The Falkirk Mining Company; North Dakota Department of Trust Lands TRACT 102 Township 146 North, Range 82 West Section 2: Lots 3, 4, S1/2NW1/4, less Lot A in the NW1/4 Surface Ownership: Paulson Family Farms, LLLP Coal Ownership: United States of America - Bureau of Land Management TRACT 103 Township 146 North, Range 82 West Section 2: Lot A in the NW1/4 Surface Ownership: Gary R. Heidelberger Coal Ownership: United States of America - Bureau of Land Management TRACT 104 Township 146 North, Range 82 West Section 3: NE1/4 Surface Ownership: The Falkirk Mining Company Coal Ownership: Dallas Benzmillier and Vicki Benzmillier; Stuart Busch and Paula Busch; Dennis J. Dietz; Leslie Forland and Wendy Forland; Janita Grewing and Dan Grewing; Troy Buller and Stephanie Buller; Stacey Busch; Cassie Busch; Bradley Busch; Tamara Paulsen and Keith Paulsen; Richard Brunelle and Deann Brunelle; The Falkirk Mining Company; United States of America - Bureau of Land Management TRACT 105 Township 146 North, Range 82 West Section 3: NW1/4 Surface Ownership: James R. Britton, as Trustee of the James R. Britton Family Trust dated 02-01-08, as Amended on 06-02-17 Coal Ownership: James R. Britton, as Trustee of the James R. Britton Family Trust dated 02-01-08, as Amended on 06-02-17 TRACT 106 Township 146 North, Range 82 West Section 5: W1/2 of Lot 1, Lot 2, W1/2SE1/4NE1/4, SW1/4NE1/4, less Outlot B Surface Ownership: Kjelstrup Land Holdings, LLLP Coal Ownership: Sue Ellen Gruman Kraft; Karla Gruman Rippchen; Audra Rose Copp; Mark Edward Gruman; Camille Wissmann; Kjelstrup Land Holdings, LLLP; Dorchester Minerals, LP; Pogo Producing Company, LLC TRACT 107 Township 146 North, Range 82 West Section 5: E1/2SE1/4NE1/4, less Outlot B Surface Ownership: David P. Kjelstrup and Linda K. Kjelstrup Coal Ownership: Sue Ellen Gruman Kraft; Karla Gruman Rippchen; Audra Rose Copp; Mark Edward Gruman; Camille Wissmann; David P. Kjelstrup and Linda K. Kjelstrup; Dorchester Minerals, LP; Pogo Producing Company, LLC TRACT 108 Township 146 North, Range 82 West Section 5: Outlot B, located in Lot 1 and the S1/2NE1/4 Surface Ownership: Wade Haseleu and Amanda Haseleu - Coal Ownership: Sue Ellen Gruman Kraft; Karla Gruman Rippchen; Audra Rose Copp; Mark Edward Gruman; Camille Wissmann; Wade Haseleu and Amanda Haseleu; Dorchester Minerals, LP; Pogo Producing Company, LLC TRACT 109 Township 146 North, Range 82 West Section 5: E1/2 of Lot 1, less Outlot B Surface Ownership: David P. Kjelstrup and Linda K. Kjelstrup Coal Ownership: Sue Ellen Gruman Kraft; Karla Gruman Rippchen; Audra Rose Copp; Mark Edward Gruman; Camille Wissmann; David P. Kjelstrup and Linda K. Kjelstrup; Dorchester Minerals, LP; Pogo Producing Company, LLC TRACT 110 Township 146 North, Range 82 West Section 5: Lots 3, 4, S1/2NW1/4 Surface Ownership: Krist D. Kjelstrup and Taryn Kjelstrup; Kjelstrup Land Holdings, LLLP Coal Ownership: Sue Ellen Gruman Kraft; Karla Gruman Rippchen; Audra Rose Copp; Mark Edward Gruman; Camille Wissmann; Krist D. Kjelstrup and Taryn Kjelstrup; Kjelstrup Land Holdings, LLLP; Dorchester Minerals, LP; Pogo Producing Company, LLC TRACT 111 Township 147 North, Range 82 West Section 33: NE1/4, SE1/4 Surface Ownership: James R. Britton, as Trustee of the James R. Britton Family Trust dated 02-01-08, as Amended on 06-02-17 Coal Ownership: James R. Britton, as Trustee of the James R. Britton Family Trust dated 02-01-08, as Amended on 06-02-17 TRACT 112 Township 147 North, Range 82 West Section 34: SE1/4 Surface Ownership: Paulson Family Farms, LLLP Coal Ownership: Beverly Jean Paulson and Donald E. Paulson, Trustees Under the Beverly Jean Paulson Living Trust dated 12-03-04; Marion E. Benser, formerly Marion E. Arenstein; Dora E. Rindt TRACT 113 Township 147 North, Range 82 West Section 34: SW1/4 Surface Ownership: James R. Britton, as Trustee of the James R. Britton Family Trust dated 02-01-08, as Amended on 06-02-17 Coal Ownership: James R. Britton, as Trustee of the James R. Britton Family Trust dated 02-01-08, as Amended on 06-02-17 TRACT 114 Township 147 North, Range 82 West

Section 35: NE1/4, W1/2 Surface Ownership: Richard V. Hanson and Karen A. Hanson Coal Ownership: Richard V. Hanson and Karen A. Hanson TRACT 115 Township 147 North, Range 82 West Section 35: SE1/4 Surface Ownership: The Falkirk Mining Company Coal Ownership: The Falkirk Mining Company; AgriBank, FCB TRACT 116 Township 147 North, Range 82 West Section 36: NE1/4 Surface Ownership: Elnora Stengel, Life Estate, Remaindermen: Louis W. Stengel, Jr. and Dorothy A. Stengel, Sharleen Thorson, as Trustee of the Sharleen Thorson Living Trust, Zona O'Shea and Darrel O'Shea Coal Ownership: North Dakota Department of Trust Lands TRACT 117 Township 147 North, Range 82 West Section 36: SE1/4, SW1/4 Surface Ownership: North Dakota Department of Trust Lands Coal Ownership: North Dakota Department of Trust Lands TRACT 118 Township 147 North, Range 82 West Section 36: NW1/4 less Auditor's Lot A in the NW1/4NW1/4 Surface Ownership: The Falkirk Mining Company Coal Ownership: North Dakota Department of Trust Lands TRACT 119 Township 147 North, Range 82 West Section 36: Auditor's Lot A in the NW1/4NW1/4 Surface Ownership: McLean Sheridan Rural Water District Coal Ownership: North Dakota Department of Trust Lands Operations within 100 feet of the outside right-of-way of the following sections will be necessary during the planned mining for the current permit area and the area added to the permit as part of Revision No. 42. Prior to the operations being conducted in these areas, Falkirk will obtain the approval of the Board of McLean County Commissioners, the road authority, subject to public notice and hearing. 1. The north-south section line between the NW1/4 of Section 1 and the NE1/4 of Section 2, T146N, R82W. 2. The north-south section line between the NW1/4 of Section 2 and the NE1/4 of Section 3, T146N, R82W. 3. The north-south section line between the NW1/4 of Section 3 and the NE1/4 of Section 4, T146N, R82W. 4. The north-south section line between Section 4 and Section 5, T146N, R82W. 5. The north-south section line between Section 5 and Section 6, T146N, R82W. 6. The east-west section line between Section 5, T146N, R82W and Section 32, T147N, R82W. 7. The north-south section line between Section 33 and Section 34, T147N, R82W. 8. The north-south section line between Section 34 and Section 35, T147N, R82W. 9. The north-south section line between Section 35 and Section 36, T147N, R82W. 10. The east-west section line between Section 1, T146N, R82W and Section 36, T147N, R82W. 11. The east-west section line between Section 2, T146N, R82W and Section 35, T147N, R82W. 12. The east-west section line between Section 3, T146N, R82W and Section 34, T147N, R82W. As shown in the permit application, mining and related construction activities will be located across several section lines and roads. The area added to the permit as part of Revision No. 42 will require temporary closure of several section lines and roads to allow mining to proceed. Prior to the operations being conducted in these areas, Falkirk will obtain the approval of the Board of McLean County Commissioners to temporarily close the following section lines and roads during the term of mining and reclamation: 1. The north-south section line between the NW1/4 of Section 1 and the NE1/4 of Section 2, T146N, R82W. 2. The north-south section line between the NW1/4 of Section 2 and the NE1/4 of Section 3, T146N, R82W. 3. The north-south section line between the NW1/4 of Section 3 and the NE1/4 of Section 4, T146N, R82W. 4. The north-south section line between the SW1/4 of Section 4 and the SE1/4 of Section 5, T146N, R82W. 5. The north-south section line between Section 5 and Section 6, T146N, R82W. 6. The north-south section line between Section 33 and Section 34, T147N, R82W. 7. The north-south section line between Section 34 and Section 35, T147N, R82W. 8. The north-south section line between Section 35 and Section 36, T147N, R82W. 9. The east-west section line between Section 1, T146N, R82W and Section 36, T147N, R82W. 10. The east-west section line between Section 2, T146N, R82W and Section 35, T147N, R82W. 11. The east-west section line between Section 3, T146N, R82W and Section 34, T147N, R82W. Copies of the application for this revision of a surface coal mining permit are available for public inspection at the offices of the North Dakota Public Service Commission, 600 East Boulevard Ave., Bismarck, ND 58505-0480 and at the office of the County Auditor, McLean County Courthouse, Washburn, ND 58577. Written comments, objections, or requests for informal conferences on the application may be submitted by any person with an interest which is or may be adversely affected to the North Dakota Public Service Commission, 600 East Boulevard Ave., Bismarck, ND 58505-0480 within 30 days after the last publication of this notice. The written request should state the concerns or objections regarding the revision.

Name, address, and telephone number of attorney Attorneys for: The Estate of Marvin Schulz In the matter of the Estate of Marvin Schulz, deceased. Probate No. 08-2022-PR-00069 NOTICE TO CREDITORS In The District Court for Burleigh County, State of North Dakota NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Robin Mostad, Personal Representative of the estate, at 3826 Glendale Drive, Bismarck, ND 58503 or filed with the Court. Dated this 25th day of May, 2022. /s/ Robin Mostad Personal Representative 3826 Glendale Drive Bismarck, ND 58503 First publication on the 2nd day of June, 2022. 6/2, 9 & 16 - 47572

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA Civil No. 08-2021-CV-01496 NOTICE OF EXECUTION SALE The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency; Plaintiff, vs. Morgan Sabot, a single person and John Yoder, a single person; any other person in possession; and Capital Credit Union; Defendants. 1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on April 26, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants; Morgan Sabot, a single person, and John Yoder, a single person; any other person in possession; and Capital Credit Union were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants, Morgan Sabot, a single person, and John Yoder, a single person; together with costs and disbursements of said action, the sum of \$209,409.00, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on July 12, 2022, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. 2. The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:

Lot 1, Block 2, East Lincoln Second Addition to the City of Lincoln, Burleigh County, North Dakota. (Street Address: 68 Haywood Drive, Lincoln, ND 58504). Dated at Bismarck, North Dakota, this 27 day of May, 2022. Kelly Leben Sheriff of Burleigh County, North Dakota By: /s/ Deputy Vern Yri

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Name, Address, and Telephone No. of Attorney Mary Maichel Guler (ID 04393) Geiermann Bergeson & Guler Law Offices, P.C. 125 Slate Drive, Suite 7, P.O. Box 2196 Bismarck, ND 58502-2196 (701) 223-1986 mguler@gbg-lawoffice.com Attorney for Co-Personal Representatives IN THE MATTER OF THE ESTATE OF EVELYN F. BOURGOIS, DECEASED Civil No. 08-2022-PR-00140 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Timothy E. Bourgois and James P. Bourgois, Co-Personal Representatives of the Estate, and their attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court. Dated this 25th day of May, 2022. /s/ Timothy E. Bourgois Timothy E. Bourgois, Co-Personal Representative /s/ James P. Bourgois James P. Bourgois, Co-Personal Representative 6/2, 9 & 16 - 47559

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeefeattorneys.com 6/2, 9 & 16 - 47689

To Place a Legal Advertisement Call 355-8816 or Fax 223-0959 or Email legals@bismarcktribune.com

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Name, Address, and Telephone No. of Attorney Mary Maichel Guler (ID 04393) Geiermann Bergeson & Guler Law Offices, P.C. 125 Slate Drive, Suite 7, P.O. Box 2196 Bismarck, ND 58502-2196 (701) 223-1986 mguler@gbg-lawoffice.com Attorney for Co-Personal Representatives IN THE MATTER OF THE ESTATE OF EVELYN F. BOURGOIS, DECEASED Civil No. 08-2022-PR-00140 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Timothy E. Bourgois and James P. Bourgois, Co-Personal Representatives of the Estate, and their attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court. Dated this 25th day of May, 2022. /s/ Timothy E. Bourgois Timothy E. Bourgois, Co-Personal Representative /s/ James P. Bourgois James P. Bourgois, Co-Personal Representative 6/2, 9 & 16 - 47559

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeefeattorneys.com 6/2, 9 & 16 - 47689

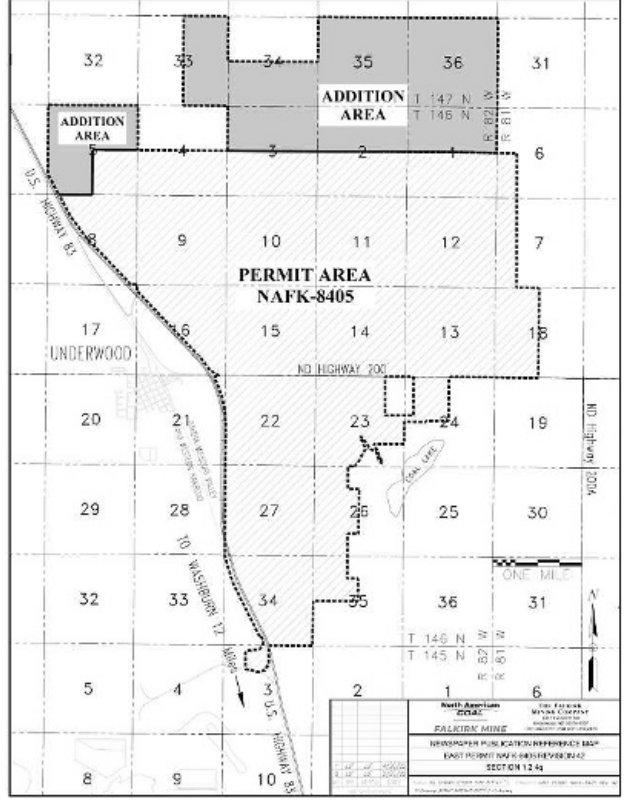
To Place a Legal Advertisement Call 355-8816 or Fax 223-0959 or Email legals@bismarcktribune.com

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeefeattorneys.com 6/2, 9 & 16 - 47689

To Place a Legal Advertisement Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

DEADLINES PUBLIC NOTICES PUBLISH BY RECEIVE BY Mon..... Weds. 5PM Tues..... Thurs 5PM Wed..... Fri. Noon Thurs..... Fri 5PM Friday..... Mon. 5PM Sat..... Tues 5PM *Early Deadlines For Holidays.

PUBLIC NOTICES A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.



6/2, 9, 16 & 23 - 47568

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- jobs website: devilslakejournal.com/jobs jobs email: recruitads@localiq.com jobs phone: 833.516.0229

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house, storage containers,
Scrapbooking items,
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Traynor Law Firm has an opening for a full-time bookkeeper/secretary or legal assistant. Salary commensurate with experience. Benefits of position include health, life and disability insurance, 401(k) retirement plan, and paid time off.
Submit resume by July 1, 2022, to Traynor Law Firm, Attn: Jason P. Saylor, PO Box 838, Devils Lake, ND 58301-0838 or email: jasonsaylor@traynorlaw.com.
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Bids & Proposals
NCPC Request for Proposal
North Central Planning Council is seeking Proposals for current and start-up daycare centers/groups to be part of the Region III Regional Workforce Impact Program grant application. It is anticipated that \$400,000 will be available for grants to daycare center/groups if selected and upon grant approval. The RFP can be found at the NCPC website: <http://www.northcentralplanningcouncil.com/> and can be downloaded from there. Proposals must be received at NCPC no later than Thursday, June 23, 2022 at 12:00 p.m. CST. Responses should be marked "Region III Daycare Program" in the subject line. For questions call Sandy at 701-662-8131. NCPC reserves the right to request additional information from all applicants and the right to reject any and all proposals.
(6/9, 6/16, 6/23) #7390044

Public Notices
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Q Link Wireless LLC
Case No. PU-22-196
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
June 8, 2022
On May 17, 2022, Q Link Wireless LLC (Q Link) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Q Link proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file

Public Notices

a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Sheri Haugen-Hoffart
June 16, 2022 No. 7408443

**INVITATION FOR BID
FURNACE &
CONDENSING UNIT
REPLACEMENT**
Various Buildings, Camp Gilbert C. Grafton
Devils Lake, North Dakota
IFB 22-18
An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.
REGISTRATION INSTRUCTIONS:
1. <https://bidexpress.com>
2. In the upper right hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. Bidders are responsible for updating their Bid Express account to reflect the "Central Time" zone. Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarrng.list.dfe-contract-management@army.mil. Upon confirmation of your ND Contractor's License, you are invited to access the electronic bid depository, (Bid Express) where the plan holders list, drawings, engineer specifications, addendums and project manual may be downloaded. Your request must include contact information which includes your name, business name, address and telephone number.
The closing date for submission of bids is Wednesday, July 6, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's

Public Notices

failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram, one week prior to the bid opening. Therefore, the deadline for questions is Wednesday, June 29, 2022. Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER. Bids will be read aloud via tele-conference at 3:00 p.m. (cst) on Wednesday, July 6, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#
In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.
IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids. The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities. In compliance with Section 48-01.2-10 of the North Dakota Century Code, the

Public Notices

successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.
DATED: 13 June 2022
OFFICE OF THE ADJUTANT GENERAL,
Bismarck, North Dakota
By: /s/ JACKIE A. HUBER,
Brigadier General, NDNG,
Deputy Adjutant General,
Contracting Officer
June 16, 2022 No.

Notice of Proposed Merger of Banks
Notice is hereby given that First United Bank, Park River, North Dakota has made application to the Federal Deposit Insurance Corporation and to the North Dakota State Banking Board for written consent to merge with Ramsey National Bank, Devils Lake, North Dakota. It is contemplated that all offices of the above-named institutions will continue to be operated by First United Bank as the resultant institution. Any person wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at its regional office located at 1100 Walnut, Suite 2100, Kansas City, Missouri 64106. Comments by interested parties must be received by the appropriate Regional Director not later than July 2nd, 2022. The non-confidential portions of the application are on file in the regional office and are available for public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request. You are further notified that Section 13-02-13-03.1, North Dakota Administrative Code, provides that any bank or party may submit to the ND

Public Notices

State Banking Board or Commissioner written comments concerning the application or a written request for an opportunity to be heard before the board, or both. Comments must be mailed to or received by the State Banking Board, Department of Financial Institutions, 2000 Memorial Highway, Bismarck, ND 58504 not later than July 2nd, 2022. You may also request a copy of the application at the above address. You are also advised that per Section 13-02-13-04, North Dakota Administrative Code, the State Banking Board or Commissioner shall examine and consider all relevant factors including: 1) whether proper notification has been given to all shareholders; 2) whether at least two-thirds of the shareholders have ratified the plan of reorganization or merger; 3) whether the resultant bank has adequate capital; 4) whether the needs of the community to be served will still be met; and 5) the adequacy and competence of management.
Jun. 16, 2022 #7408000

CALL FOR PROPOSALS
Proposals will be received by the Board of City Commissioners until 5:00 pm, July 5, 2022 for "Proposal for New Skid-Steer Loader." Proposals will be opened and publicly read in the City Commissioner's room in the City Offices, 423 6th St NE, Devils Lake, ND, at 5:30 pm, July 5, 2022. Proposal includes direct purchase of skid steer loader meeting requirements of this proposal. Proposal information may be obtained from the office of the City Engineer, 423 6th St NE, Devils Lake, ND. 701-662-7600, ext 2. The Board of City Commissioners reserve the right to reject any or all proposals, to waive technicalities, or to award the proposal that is deemed in the best interest of the City. Each proposal must be labeled on the outside of the envelope with the following:
1. Name of the person/firm submitting proposal.
2. Must be marked "Proposal for New Skid-Steer Loader."
Dated at my office this May 31, 2022.
Spencer Halvorson
City Administrator
June 9, 16, 23, 2022 #7379935

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ND LEGALS

STATE OF NORTH DAKOTA COUNTY OF STARK State of North Dakota

IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT Petitioner, vs Tye Maus, Respondent.

SUMMONS

Case No. 45-2022-CV- 376

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the

Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty (20) days after the service of this Summons upon you, exclusive of day of service.

If you fail to do so, judgment of default will be taken against you for the relief demanded in the Complaint.

Dated this 3rd day of May, 2022. /s/ Amanda R. Engelstad Amanda R. Engelstad 08101 Stark County State's Attorney P.O. Box 130 Dickinson, ND 58602-0130 attorney@starkcountynnd.gov Attorney for Plaintiff (June 22, 29 & July 6, 2022) 74664

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT State of North Dakota

Petitioner, vs. Peter Okafor, and Isaiah Thomas Respondents.

SUMMONS

Case No. 45-2022-CV-352 Case No. 45-2022-CV-353

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty (20) days after the service of this Summons upon you, exclusive of day of service.

If you fail to do so, judgment of default will be taken against you for the relief demanded in the Complaint.

Dated this 27th day of April, 2022. /s/ Amanda R. Engelstad Amanda R. Engelstad ND Bar ID# 08101 Stark County State's Attorney P.O. Box 130 Dickinson, ND 58602-0130 attorney@starkcountynnd.gov Attorney for Plaintiff (June 15, 22 & 29, 2022) 72779

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT GENERAL PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES

APPLICANT NAME: Single-Use Land Treatment Site for Petroleum-Contaminated Soil General Permit MAILING ADDRESS: North Dakota Department of Environmental Quality Division of Waste Management 4201 Normandy Street Bismarck, ND 58503 TELEPHONE NUMBER: 701-328-5166

PROPOSED PERMIT EXPIRATION DATE: 5 years from permit issuance BACKGROUND: The North Dakota Department of Environmental Quality – Solid Waste Program (Department) proposes to issue the Single-Use Land Treatment Site for Petroleum-Contaminated Soil General Permit to authorize a person who obtains coverage under this general permit to construct and operate a solid waste management facility (site) for the purpose of land treatment of petroleum contaminated soil in accordance with North Dakota Century Code Chapter (NDCC) 23.1-08 and North Dakota Administrative Code Article (NDAC) 33.1-20. The general permit requires authorization to be obtained prior to commencing any land treatment operations. The general permit includes conditions regarding location, design, operations, recordkeeping and reporting, closure and financial assurance.

"General permit" means a regional or statewide permit issued by the department for a specified category of beneficial use, processing or treatment of solid waste, the terms and conditions of which allow a person to operate under the permit if the terms and conditions of the permit and requirements of this article are met. (NDAC Subsection 33.1-20-01.1-03(36))

The Department believes that a general permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued and has prepared a Draft General Permit for public review and comment.

PUBLIC COMMENTS AND HEARING As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft General Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins June 22, 2022 and ends July 29, 2022. During that time, any interested persons may submit written comments to the Department on the Draft General Permit. The Department has scheduled a public hearing on the Draft General Permit on July 14, 2022 at 1pm at the Department's Bismarck Office (Normandy Building), 4201 Normandy Street, Bismarck, ND. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the general permit. Comments, questions and written communication should be directed to: Charles R. Hyatt, Director North Dakota Department of Environmental Quality Division of Waste Management 4201 Normandy Street Bismarck, ND 58503 Comments may also be sent via e-mail to solidwaste@nd.gov. The Draft General Permit is available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 4201 Normandy Street, Bismarck, ND. A copy of this Public Hearing Notice is also on the Department's website at: https://deq.nd.gov/PublicNotice.aspx The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (June 22, 2022) 74174

ND LEGALS

NOTICE OF APPROVAL OF AMENDMENT TO THE STARK COUNTY ZONING MAP

NOTICE IS HEREBY GIVEN that public hearings for the following requests were held on June 2, 2022 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Commissioner's room in the Stark County Courthouse. These requests were approved by the Stark County Commission at their June 7, 2022 commission meeting.

• RZ 05-22- Lenci Sickler request for a rezoning from Agriculture to Rural Residential on a parcel located in the E ½ of the SW ¼ of Section 25, Township 140N, Range 95W containing approximately 80 acres.

• RZ 06-22- Brian and Alysha O'Toole request for a rezoning from Agriculture to Agriculture Residential on a parcel located on Lot 9 and Lot 10 less Parcel A in Section 6, Township 140N, Range 95W with an address of 10730 30K Street SW containing approximately 19.95 acres.

• RZ 07-22-David Reuer and Larry Goldsmith request for a rezoning from Agricultural Residential to Rural Residential on a parcel legally described as Lot 1 Block 2 of Antelope Subdivision in Section 17, Township 139N, Range 91W containing approximately 10 acres.

• RZ 08-22-Mason Eberts request for a rezoning from Agriculture to Agricultural Residential on a parcel located in the NE ½ of Section 18, Township 138N, Range 97W with an address of 4418 119M Avenue SW containing approximately 14.57 acres.

The requests listed above were approved by the Stark County Commission at their June 7, 2022 commission meeting.

Any person aggrieved by the decision of the County Commission may protest the decisions or appeal the decisions to the district court. Protests or appeals to the county commission do require a formal application and are initiated with the zoning administrator in accordance with Chapter 8.8 of the Stark County Zoning Ordinance.

Karen Richard, Secretary Stark County Planning and Zoning Commission (June 15 & 22, 2022) 72943

BELFIELD CITY COUNCIL SPECIAL MEETING

Monday, June 6th, 2022 – 5:00 pm City Hall – 208 Main Street North Unapproved

The meeting was called to order at 5:00 PM (MT) by Mayor, Marriann Moss. Council Members Pamela Gross, Edward Braun, Brett Northrop, Attorney Kuntz present. Council Member Bruce Baer via phone.

Members of the audience included Norris Marx, Norris Fireworks, Diane Buckman, Resident, Kevin Hushka, Belfield Fire Department, Harold Hugelen, Trappers Kettle, Richard Zacher, Belfield Park Board.

Move to approve the May 10th, 2022, minutes (Baer/Northrop) All in favor. The Council approved the following audit bills with additions for May 2022.

(Baer/Northrop) (Braun-Yes, Baer-Yes, Northrop-Yes, Gross-Yes, Moss-Yes).

61938- ARMOR INTERACTIVE, \$1,038.97; 61939- BELFIELD AMBULANCE \$431.66; 61940- BELFIELD FIRE DEPARTMENT, \$1,294.99; 61941- BELFIELD PARK DISTRICT, \$5,138.54; 61942- BLUECROSS BLUESHIELD, \$223.20; 61943- CENTRUVLINK, \$1,06.45; 61944- CONSOLIDATED, \$539.82; 61945- DCI CREDIT SERVICES, \$111.76; 61946- FORUM COMMUNICATIONS, \$429.66; 61947-MDU, \$5,618.56; 61948- NAOMI URBAN, \$629.16; 61949- NEWMAN OUTDOOR ADV, \$510.00; 61950- PITNEY BOWES, \$199.80; 61951- PURCHASE POWER, \$201.00; 61952- SENIOR CITIZENS, \$431.66; 61953- SOUTHWEST WATER, \$1,904.34; 61954- VERIZON, \$201.09; 61955- BADLANDS INTEGRITY, \$50.00; 61956- CARD-MEMBER SERVICE, \$1,394.66; 61957- CREATIVE ENERGY, \$314.91; 61958- FERGUSON, \$1,747.90; 61959- FORUM COMMUNICATIONS, \$729.75; 61960- GERRY'S PLUMBING, \$505.00; 61961- JK EXCAVATION, \$4,000.00; 61962- LEGAL EDGE, \$1,521.00; 61963- LINDE GAS & EQUIPMENT, \$49.13; 61965- ROUGH RIDER ELECTRIC, \$30.00; 61966- STEPHEN BRYNE, \$1,934.34; 61967- STEPHEN BRYNE, \$1,647.12; 61968- POSTMASTER, \$84.00; 61969- STARK COUNTY AUDITOR, \$17,333.33; 61287E- VIVINT, \$142.96; 68682E- REVTRAK, \$284.69; 61278E- ND-PERS, \$150.00; 61285E- ND-PERS, \$150.00; 61288E- ND-PERS, \$150.00; 61283E-NDPERS, \$3,599.33; 61279E- ND-PERS, \$1,144.63; 61280E- INTERNAL REVENUE SERVICE, \$1,616.70; 61289E- INTERNAL REVENUE SERVICE, \$1,717.03; 61284E- INTERNAL REVENUE SERVICE, \$1,767.91; 502219E- BIWEEKLY ACH, \$4,171.05; 502224E- BIWEEKLY ACH, \$4,231.97; 502229E- BIWEEKLY ACH, \$4,366.81 TOTAL \$83,844.88

Summer Seasonal Help: Discussion Motion to designate Councilmen Braun and Northrop has the authority to hire as to summer help upon all personnel policy and background checks.

(Baer/Gross) (Northrop-Yes, Gross-Yes, Braun-Yes, Baer-Yes, Moss-Yes).

Contract Help: Discussion Get workers compensation, certificate of insurance, contractor's license, rate sheet from contractors. Each contractor needs their own file for paper trail to protect the taxpayer's money.

Motion to table this topic for the new council (Gross/Baer) All in favor.

Chapter 4, Article 3 of City Code— Sale of Fireworks: Discussion Items to consider: Emergency management services, do we limit number allowed to sell in city limits and how to control this, asked to mimic the State Law with the exception rule to the date of New Year's Eve sale, hear citizens pros and cons.

Motion for 1st reading to repeal the band that restricts selling fireworks within city limits, and permit the sale consistent with State Rules and Regulations (Braun/Moss) (Northrop-Yes, Gross-Yes, Braun-Yes, Baer-No, Moss-Yes).

Being no further business, Councilman Gross made a motion for adjournment at 6:06pm with the next regular city council meeting scheduled for Tuesday, June 28th, 2022, 5:00pm. (Gross/Braun) (Unanimous) ATTEST:

Marriann Moss, Mayor Connie O'Brien, Auditor (June 22, 2022)

ND LEGALS

PUBLIC NOTICE PUBLIC HEARING ZONE CHANGE

The City of South Heart Zoning Board will hold a Public Hearing on June 28, 2022, at 6:30 PM at the South Heart City Hall 103 6th St NW to hear and discuss a rezoning request.

The request is from the Streitz Land Trust, (Diane Procive, Trustee). The zoning change includes 4 lots approximately 60 acres in a minor subdivision. The parcel includes tracts of land in the N1/2 & the SW ¼ of Section 2, T139N, R98W, of the 5th P.M. Stark County, North Dakota. (June 22, 2022) 74781

NOTICE BEFORE FORECLOSURE To the Title Owners, Borrowers and Occupants of the Property:

Jason E. Barron 1050 Elm Avenue Dickinson, ND 58601

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid.

If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 1050 Elm Avenue, Dickinson, ND 58601, and more particularly described as:

Lot 2C, being a parcel of land lying in Lot 2, Block 2, of Prairie Ridge Subdivision to the City of Dickinson, Stark County, North Dakota, more particularly described as follows:

Commencing at the Southwest corner of said Lot 2; thence Northerly along a tangent curve to the right, having a radius of 117.95 feet; through a central angle of 3°47'55", and an arc length of 7.82 feet; thence N1°29'41"E along the West line of said Lot 2, a distance of 63.19 feet to the Point of Beginning; thence N1°29'41"E continuing along the West line of said Lot 2 a distance of 32.00 feet; thence S88°30'19"E and parallel to the South line of said Lot 2, a distance of 95.04 feet to the East line of said Lot 2; thence S1°29'41"W a distance of 32.00 feet; thence N88°30'19"W and parallel to the South line of said Lot 2 a distance of 95.04 feet to the West line of said Lot 2 and the Point of Beginning.

MORE CORRECTLY DESCRIBED AS FOLLOWS:

Lot 2C, being a parcel of land lying in Lot 2, Block 2, of Prairie Ridge Subdivision to the City of Dickinson, Stark County, North Dakota, more particularly described as follows:

Commencing at the Southwest corner of said Lot 2; thence Northerly along a tangent curve to the right, having a radius of 117.95 feet; through a central angle of 3°47'55", and an arc length of 7.82 feet; thence N1°29'41"E along the West line of said Lot 2, a distance of 63.19 feet to the Point of Beginning; thence N1°29'41"E continuing along the West line of said Lot 2 a distance of 32.00 feet; thence S88°30'19"E and parallel to the South line of said Lot 2, a distance of 95.04 feet to the East line of said Lot 2; thence S1°29'41"W a distance of 32.00 feet; thence N88°30'19"W and parallel to the South line of said Lot 2 a distance of 95.04 feet to the West line of said Lot 2 and the Point of Beginning.

Notice is hereby given that a certain mortgage, recorded against the above described property by Jason E. Barron, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns, dated November 5, 2020, ("Mortgage"); and given to secure the payment of \$228,500.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Freedom Mortgage Corporation.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of April 5, 2022:

Principal \$228,500.00 Interest \$7,013.16 Escrow/Impound Required \$5,491.69

Unpaid Late Charges \$144.29 Property Inspections \$50.00 Grand Total \$241,199.14

That as of April 5, 2022, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments \$18,804.32 Late Charges \$144.29 Property Inspections \$50.00 Escrow Shortage \$341.34 Grand Total \$19,339.95

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Freedom Mortgage Corporation, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: April 5, 2022 Halliday, Watkins & Mann, P.C. /s/ Benjamin J. Mann Benjamin J. Mann, Bar Number 08371 Zachary Nesbit, Bar Number 07552 Attorneys for Plaintiff

376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwmllawfirm.com HWM: ND10966 (June 8, 15 & 22, 2022) 71128

ND LEGALS

Meeting Notice FOR IMMEDIATE RELEASE June 16, 2022

The Southwestern District Health Unit Board of Health meeting will be held Thursday, June 30, 2022 at 3:30 pm at Southwestern District Health Unit, 528 21st St W Dickinson, ND 58601 (June 22, 2022) 74619

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT State of North Dakota

Petitioner, vs. Quentin Williford, Calvin Frederick, and Nicole Deichert. Respondents.

SUMMONS

Case No. 45-2022-CV—390 Case No. 45-2022-CV-391 Case No. 45-2022-CV-392

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty (20) days after the service of this Summons upon you, exclusive of day of service.

If you fail to do so, judgment of default will be taken against you for the relief demanded in the Complaint.

Dated this 3rd day of May, 2022. /s/ Amanda R. Engelstad Amanda R. Engelstad 08101 Stark County State's Attorney P.O. Box 130 Dickinson, ND 58602-0130 attorney@starkcountynnd.gov Attorney for Plaintiff (June 22, 29 & July 6, 2022) 74493

NOTIFICATION OF TERMINATION TRIAL AS TO THE FATHER IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT IN THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

In the Interest of NOAHLIA RODRIGUEZ-AGUIRRE: A Child Under Eighteen Years of Age. TO: BOBBY WORDEN JR., the natural father of said Noahlia Rodriguez-Aguirre: YOU AND EACH OF YOU, will hereby take notice:

That an Amended Petition under the Termination Act was filed in the above-entitled matter on the 23rd day of May, 2022.

That a Termination Trial as to the father on the Amended Petition has been set for 11:00 a.m. on the 14th day of July, 2022, in the Magistrate Court, Ada County Courthouse, 200 West Front Street, Boise, Idaho 83702. Unless you file a responsive pleading within twenty (20) days, a default judgment may be entered against you.

That you have the right to be represented by Counsel of your choosing or upon good cause shown, providing you are financially needy, the Court may appoint Counsel to act in your behalf.

That you are required to register your claim of paternity with the Vital Statistics Unit of the Department of Health and Welfare prior to the date of any termination proceeding, or proceeding wherein the child is placed with an agency licensed to provide adoption services, pursuant to Idaho Code 16-1513(5).

DATED this 7th day of June, 2022. PHIL MCGRANE Clerk of the District Court Ada County, Idaho BY: Tiffany Morton, Deputy Clerk (June 15, 22 & 29, 2022) 72679

ND LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Q Link Wireless LLC Case No. PU-22-196 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING

June 8, 2022 On May 17, 2022, Q Link Wireless LLC (Q Link) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Q Link proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?

2. What ETC universal service support area should be designated?

3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hofart Commissioner (June 22, 2022) 74183



Minutes City of South Heart Regular Meeting June 6, 2022 7:00 P.M.

MAYOR:

Floyd R Hurt COUNCILMEMBER Jeremy Binstock Mike Sticka Chris Splichal Brock White

CITY AUDITOR:

Renae Praus

UNAPPROVED MINUTES:

ROLL CALL: Hurt, White, Praus, Splichal, Binstock, Sticka ALSO PRESENT: Diane Procive, Robert Procive, Mel Zent (Building Inspector), Eldon Meher (Stark County Sheriff), Peter Kuntz, Bernie Binstock, Lane Brengle, Chelsea Jones REGULAR MEETING: Mayor Hurt called the meeting to order at 7:00pm.

APPROVAL OF AGENDA:

Councilwoman Splichal made a motion to approve the agenda and Councilman Sticka seconded the motion. All in favor. Motion carried.

MINUTES:

Councilman Binstock made a motion to approve May 2, 2022, Regular Meeting Minutes and Councilwoman Splichal seconded the motion. All in favor. Motion carried.

Councilman Sticka made a motion to approve the May 2, 2022, Zoning Meeting Minutes and Councilwoman Splichal seconded the motion. All in favor. Motion carried.

DIANE PROCIVE:

Ms. Procive was present to discuss a parcel of land (60 acres) that she is the trustee of and would like to address some zoning concerns for the property. The council reviewed the plat map and Mr. Zent answered her questions regarding the zoning of the property. There are four tracts of land, which still meets the requirements for a minor subdivision. Mr. Zent recommended they attend the next zoning meeting and begin the rezoning of the parcel of land to rural residential. The rezoning application needs to be complete and submitted to the city auditor along with signatures of the property owners that border the property boundaries within three hundred feet of the parcel, the plat map, and fees. When this information is turned into the auditor, we can schedule a zoning meeting to review the rezoning request.

BERNIE BINSTOCK:

Mr. Binstock was present to approach the council about having the restricted covenants revised on the lots by the golf course to allow residents to build additional garages or larger detached structures on their lots. Mr. Zent explained the city put the restricted covenants on lots and it does not allow any detached structures bigger than 200 square feet and does not allow for additional garages. To change these is a lengthy process and costly. Attorneys would need to be involved in the process, signatures from all property owners in the subdivision and they all need to be in favor of the change to the covenants. Then you could begin the process of revising the covenants.

Mr. Binstock also brought up the manufactured home that is being set on one of Wayne Kuntz's lots in the Kuntz Addition subdivision and the hay that is setting on property zoned as residential. Mr. Zent informed him Mr. Kuntz has no basements with an attached garage. The city did inform Mr. Kuntz the remaining lots will have to follow the covenants that are in place on the golf course lots.

The council discussed the hay bales on Wayne Kuntz's property and will discuss the matter with him and inform him the bales need to be removed off the property since the property as residential.

FINAL READING:

Councilwoman Splichal made a motion to approve the final reading of the revisions to the Zoning Ordinances Councilman Sticka seconded the motion. All in favor. Motion carried.

SITE AUTHORIZATION FOR TEE SHOTS:

Councilman White made a motion to approve the site authorization for gaming at the Tee Shots Restaurant Councilman Binstock seconded the motion. All in favor. Motion carried

ND RURAL WATER:

Councilman White made a motion to approve the membership to ND Rural Water, Councilwoman Splichal seconded the motion. All in favor. Motion carried

SPECIAL PERMIT FIRE WORKS:

Councilman Binstock made a motion to approve the special permit for the Lions Clubs for their Fireworks Display on July 9, 2022, Councilman Sticka seconded the motion. Motion carried. All in favor

Councilman Sticka informed the council the Lions Club approached him to apply for a special permit/permission for holding a dance and having alcohol at the Pavilion the night of the fireworks displays on July 9, 2022. Mr. Sticka will submit the application at the meeting in July.

SHERIFF/POLICE REPORT:

Police Commissioner White informed the council he had no reports of any concern.

Stark County Deputy Meher presented her report for the city. There were no major concerns for city of South Heart this month. He went over the cities and counties service calls for the month.

The council stated their concerns about the underage kids driving golf carts, ATVs, and etc. The council asked if the Sheriff Department could do extra patrol and address these concerns. The sheriff informed the council to call the general dispatch number at 456-7759 and report when they see these incidents.

STREET COMMISSIONER:

Street Commissioner Binstock reported he will be putting up the new street signs as soon as they come in.

WATER COMMISSIONER:

Mayor Hurt informed the council everything is operating smoothly. We are looking at recycling the water storage tanks this week.

SEWER COMMISSIONER:

Mayor Hurt informed the council Dakota Pump and Control will be here Wednesday to repair the issue at the lift station.

OTHERS:

PUBLIC NOTICE ADVERTISING DEADLINE

FRIDAY AT 5:00 PM
FOR PUBLICATION ON THE
FOLLOWING WEDNESDAY

PHONE (701) 241-5504

e-mail: legals@forumcomm.com

Public Notices can be viewed
on-line at www.inforum.com

ND LEGALS

ADVERTISEMENT FOR BID
Nodak Insurance Football Performance Complex – Phase II BP# 2 Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for select scopes of work related to Phase II Bid Package #2 on the Nodak Insurance Football Performance Complex at North Dakota State University. Sealed bids will be received until 12:00 PM local time on Thursday, June 30, 2022 at the address noted below. Bids received after this time will not be considered. Bids will be opened in the Facilities Conference Room at the Thorson Maintenance Center on NDSU's Campus at 2:00 PM local time and publicly read aloud.

Kraus-Anderson Construction Company is the only authorized agent to receive bids.

Bids may be mailed to:
NDSU Dept #3200
c/o Kraus Anderson Construction
PO Box 6050
Fargo, ND 58108-6050

Bids may be hand delivered to:
Thorson Maintenance Center
c/o Kraus Anderson Construction
1310 Bolley Drive
Fargo, ND 58102

The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids. Direct all communications regarding this Project to the office of the Construction Manager: Dan Walter (dan.walter@krausanderson.com) 701-989-7150
Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via iSoft.com. Plans can be purchased by contacting Applied Engineering at (701) 281-1884. In order to receive all addenda, please request to be added to the distribution list by emailing linda.house@krausanderson.com. Bid Documents are also available thru many of the regional builders exchanges.
(June 15, 22 & 29, 2022) 73099



IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA
Civil No. 09-2021-CV-03078
NOTICE OF EXECUTION SALE
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

vs.
Ashley M. Soular and Jeffery Soular, wife and husband as joint tenants and not tenants in common; any other person in possession; Essentia Health; Hegenes Apartment Management, Inc. dba Dakota View Estates; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Cass, North Dakota, East Central Judicial District, entered and docketed in the Office of the Clerk of said Court on April 29, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Ashley M. Soular and Jeffery Soular, wife and husband as joint tenants and not tenants in common; any other person in possession; Essentia Health; and Hegenes Apartment Management, Inc. dba Dakota View Estates were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants, Ashley M. Soular and Jeffery Soular, wife and husband as joint tenants and not tenants in common; together with costs and disbursements of said action, the sum of \$185,284.46, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo, County of Cass, North Dakota, on July 27, 2022, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Cass, State of North Dakota, and are more particularly described as follows:

The East Twenty-five and five-tenths feet of Lot Two and the West Fourteen and five-tenths feet of Lot Three, the East Forty feet of the West One Hundred Seventeen feet of Lot Fourteen, and the East Forty feet of the West One Hundred Seventeen feet of the North Seven and one-half feet of Lot Thirteen, of Stern's Subdivision of Auditor's Lot Two of the Northwest Quarter of Section Eighteen, in Township One Hundred Thirty-nine North of Range Forty-eight West of the Fifth Principal Meridian, situate in the County of Cass and the State of North Dakota, less that portion of the aforesaid property included in the Dedication Plat of Alley in Stern's Subdivision as recorded in Book "F" of Plats, page 48.
(Street Address: 1018 13th Avenue S., Fargo, North Dakota 58103).
Dated at Fargo, North Dakota, this 10th day of June, 2022.
Jesse Jahner
Sheriff of Cass County, ND
By: Sgt. Greg Dawkins
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@koeffeattorneys.com
(June 15, 22 & 29, 2022) 73159

ND LEGALS

LOCATION AND COMPRISING ASPHALT WEAR COURSE IMPROVEMENT DISTRICT PN-22-A

LOCATION:
LOCATION (Section 1):
On 57th Avenue South from 66th Street South to 67th Street South.
On 58th Avenue South from 66th Street South to 67th Street South.
On 59th Avenue South from Deer Creek Parkway to 67th Street South.
On Smylie Lane South.
On 60th Avenue South from 66th Street South to 68th Street South.
On Deer Creek Parkway from 350' east of 66th Street South to the City Limits.
On 66th Street South from 56th Avenue South to Deer Creek Parkway.
On 67th Street South from 56th Avenue South to Deer Creek Parkway.
On 68th Street South from 60th Avenue South to Deer Creek Parkway.
On Ashwood Loop South.
On 60th Avenue South from 66th Street South to 68th Street South.
On Autumn Drive South from Maple Valley Drive South to Maple Valley Drive South.

On 36th Street South from 250' south of 60th Avenue South to 63rd Avenue South.
On 33rd Street South from 63rd Avenue South to 64th Avenue South.
On Maple Valley Drive South from Maple Leaf Loop to 63rd Avenue South.
On 63rd Avenue South from 33rd Street South to 36th Street South.
On Maple Leaf Loop.
LOCATION (Section 3):
On 50th Avenue South from 38th Street South to 51st Avenue South.
On 51st Avenue South from 38th Street South to 42nd Street South.
LOCATION (Section 4):
On 47th Avenue South from 45th Street South to 46th Street South.
On 49th Avenue South from 45th Street South to 47th Street South.
On 46th Street South from 47th Avenue South to 49th Avenue South.
LOCATION (Section 5):
On 34th Avenue South from 39th Street South to 42nd Street South.
On 36th Avenue South from 39th Street South to 42nd Street South.
On 39th Street South from 34th Avenue South to 300' south.
LOCATION (Section 6):
On 25th Street South from 32nd Avenue South to Rose Coulee.

COMPRISING:
COMPRISING (Section 1):
Lots 1 through 27, Block 1.
Lots 1 through 8, Block 2.
Lot 1, Block 3.
Lots 1 & 2, Block 4.
All in Ashwood 4th Addition.
Lots 1 through 7, Block 1.
Lots 10 through 21, Block 1.
Lots 29 through 38, Block 1.
Lots 1 through 11, Block 2.
Lots 1 through 9, Block 3.
Lots 1 through 31, Block 4.
Lots 1 through 7, Block 5.
Lots 12 through 22, Block 5.
Lots 1 through 13, Block 6.
Lot 1, Block 7.
Lots 7 through 14, Block 7.
Lot 1, Block 10.
Lots 13 through 32, Block 10.
Lots 15 through 33, Block 24.
All in Deer Creek Addition.
Lots 1 & 2, Block 1, Deer Creek 2nd Addition.
COMPRISING (Section 2):
Lot 10, Block 4, Prairie Farms Addition.
Lots 1 through 19, Block 4.
Lot 22, Block 6.
Lots 1 & 3, Block 7.
Lots 32 through 47, Block 8.
All in Maple Valley Addition.
Lots 1 through 18, Block 1.
Lots 32 through 41, Block 1.
Lots 1 through 24, Block 2.
All in Maple Valley 2nd Addition.
Lots 1 through 10, Block 1, Maple Valley Third Addition.
Lots 1 through 3, Block 1, Maple Valley Fourth Addition.
Lots 1 & 2, Block 1, Maple Valley 5th Addition.
COMPRISING (Section 3):
Lots 1 through 19, Block 1.
All in Cottagewood Third Addition.
Lots 1 & 3, Block 1, William Thomas Addition.
COMPRISING (Section 4):
Lots 1 through 4, Block 1, Osgood Townsite 9th Addition.
Lots 1 & 2, Block 1, Osgood Townsite 10th Addition.
Lots 1 through 9, Block 1.
Lots 1 and 5 through 8, Block 2.
All in Osgood Townsite 11th Addition.
Lots 1 & 2, Block 1.
All in Osgood Townsite 12th Addition.
Lots 2 & 3, Block 1, Osgood Townsite Thirteenth Addition.
Lot 2, Block 1, Osgood Townsite Fourteenth Addition.
Lots 1 through 4, Block 1, Osgood Townsite Fifteenth Addition.
COMPRISING (Section 5):
Lot 1, Block 1, West Wind Addition.
Lots 1 & 2, Block 1, West Wind 2nd Addition.
Lots 1 through 4, Block 1, Asleson Farms 1st Addition.
Lots 1 & 2, Block 1, Asleson Farms 3rd Addition.
Lot 1, Block 1, Asleson Farms Fourth Addition.
Lot 1, Block 1, Asleson Industrial Park 3rd Addition.
Lot 1, Block 1, Asleson Industrial Park 4th Addition.
Lot 1, Block 1, Asleson Industrial Park 5th Addition.
Lot 1, Block 1, Asleson Industrial Park 6th Addition.
Lots 4 through 8, Block 1, DK First Addition.
Lots 3 & 5, Block 1, 42nd Street Addition.
Lot 1, Block 1, 42nd Street 2nd Addition.
Unplatted land in the NE corner of Township 139N, Range 49W, Section 27.

COMPRISING (Section 6):
All properties within that part of Township 139 North, Range 49 West, City of Fargo, Cass County, North Dakota, described as follows:
The West half of Section 25, together with the East half of Section 26, together with the NE quarter of Section 35, together with the NW quarter of Section 36, excepting therefrom that part lying West of 32nd Street South, and also excepting therefrom Lots 16, 17 and 18, Block 1, Rose Creek Fourth Addition, and also excepting therefrom Lot 1, Block 1, Chandler First Subdivision, and also excepting therefrom Lot 4, Block 1, Rose Creek Golf Course Annex Addition and also excepting therefrom Lot 21, Block 2, Rosewood Park.
All of the foregoing is located in the City of Fargo, Cass County, North Dakota.
(June 22 & 29, 2022)

ND LEGALS

ND LEGALS

INVITATION FOR BID

BRICK/JOINT AND SEALANT REPAIRS
Bldg. 4200, RJB Complex
Bismarck, North Dakota
IFB 22-19

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.

REGISTRATION INSTRUCTIONS:
1. <https://bidexpress.com>
2. In the upper right hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button

5. Bidders are responsible for updating their Bid Express account to reflect the "Central Time" zone.

Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarnng.list.dfe-contract-management@army.mil. Upon confirmation of your ND Contractor's License, you are invited to access the electronic bid depository, (Bid Express) where the plan holders list, drawings, engineer specifications, addendums and project manual may be downloaded. Your request must include contact information which includes your name, business name, address and telephone number.

The closing date for submission of bids is Wednesday, July 13, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, EA/PC Architects Engineers, one week prior to the bid opening. Therefore, the deadline for questions is Wednesday, July 6, 2022.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER. Bids will be read aloud via tele-conference at 3:00 p.m. (cst) on Wednesday, July 13, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.
IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and may be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.
No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids. The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.
In compliance with Section 48-01-2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.
DATED: 20 June 2022
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota
By: /s/ JACKIE A. HUBER, Brigadier General, NNDNG,
Deputy Adjutant General, Contracting Officer
(June 22 & 29; July 6, 2022) 74083

PUBLIC NOTICE ORDINANCE # 5363

An Ordinance Enacting Section 8-1026 of Article 8-10 of Chapter 8 of the Fargo Municipal Code Relating to Designated Passenger Loading Areas and an Ordinance Amending Section 1-0305f of Article 1-03 of Chapter 1 of the Fargo Municipal Code Relating to Classification of Ordinance Violations
Section 3. Penalty Clause
A person who violates ordinance section 8-1026 shall be deemed to have committed a non-criminal offense and shall pay a fee of \$20 as provided in Section 1-0305 of the Fargo municipal Code, as the same may be amended from time to time.
This information is available for public inspection and copying in the office of the City Auditor during regular business hours.
City Auditor's Office
(June 22, 2022) 75020

ND LEGALS

INVITATION FOR BID FURNACE & CONDENSING UNIT REPLACEMENT

Various Buildings, Camp Gilbert C. Grafton
Devils Lake, North Dakota
IFB 22-18

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.

REGISTRATION INSTRUCTIONS:
1. <https://bidexpress.com>
2. In the upper right hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button

5. Bidders are responsible for updating their Bid Express account to reflect the "Central Time" zone.

Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarnng.list.dfe-contract-management@army.mil. Upon confirmation of your ND Contractor's License, you are invited to access the electronic bid depository, (Bid Express) where the plan holders list, drawings, engineer specifications, addendums and project manual may be downloaded. Your request must include contact information which includes your name, business name, address and telephone number.

The closing date for submission of bids is Wednesday, July 6, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram, one week prior to the bid opening. Therefore, the deadline for questions is Wednesday, June 29, 2022.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER. Bids will be read aloud via tele-conference at 3:00 p.m. (cst) on Wednesday, July 6, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.
IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.
No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids. The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.
In compliance with Section 48-01-2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.
DATED: 13 June 2022
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota
By: /s/ JACKIE A. HUBER, Brigadier General, NNDNG,
Deputy Adjutant General, Contracting Officer
(June 15, 22 & 29, 2022) 72744

NOTICE OF PUBLIC HEARING
A public hearing will be held on Tuesday, June 28, 2022, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, concerning a proposed plat of the following-described property:
Part of the Southeast Quarter of the Northwest Quarter and the Northeast Quarter of the Southwest Quarter of Section 8, Township 138 North, Range 49 West of the Fifth Principal Meridian to the City of Horace, Cass County, North Dakota (to be known as Southdale Farms Sixth Addition). A copy of the proposed plat is available for review upon request to the Horace City Auditor.
BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.
Russell Sahr, Chair
(June 15 & 22, 2022) 73089

ND LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Q Link Wireless LLC
Case No. PU-22-196
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR HEARING
June 8, 2022

On May 17, 2022, Q Link Wireless LLC (Q Link) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Q Link proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
 2. What ETC universal service support area should be designated?
 3. Is designation of the applicant as an ETC in the public interest?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Federchak Chair
Sheri Hauchen-Hoffart Commissioner
(June 22, 2022) 74183

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701-241-5504
www.inforum.com/classifieds**

PUBLIC NOTICE
Seeking DBE and SBE Firms to Bid on Federally-Funded Contracts
Cities of Moorhead, Minnesota, and Fargo, North Dakota and MATBUS

The Cities of Moorhead and Fargo and MATBUS are seeking Disadvantaged Business Enterprises (DBEs) and Small Business Enterprises (SBEs) to bid on federally-funded products and services. Firms owned and controlled 51% or more by women, minorities or other socially and economically disadvantaged individuals or groups are eligible to apply for DBE certification. SBE's must be certified with the Small Business Administration.

The types of contract work available include: parts and maintenance for buses, radio repair, janitorial services, bulk diesel fuel, insurance (auto, liability and performance bond), consultants (transit planning, drug testing, asbestos removal, marketing research, real estate appraisal, environmental review and remediation) marketing (design, printing, specialty products), contractors (home improvements, building repairs, house moving, earth work, masonry, carpentry, structural steel, roofing, fire protection, drywall, painting, floor covering ceilings, tile setters, window treatments, concrete, electrical, heating, windows, landscaping, asphalt, plumbing, security systems, fueling systems, vehicle washing systems, demolition, interior/exterior lighting, office furniture, garage tools and equipment), office supplies, driver training, cleaning supplies, lubricants, laundry services, mowing, snow removal, and contractors to operate fixed route and paratransit transportation services.

Interested vendors should contact Shaun Crowell, DBE Coordinator, at MATBUS, 650 23rd Street North, Fargo, ND 58102, or via telephone at (701) 476-5967, via fax at (701) 241-8558, or via email: scrowell@matbus.com.
(June 22, 2022) 74985

ND LEGALS

RESOLUTION DECLARING NEW PAVING CONSTRUCTION NECESSARY IMPROVEMENT DISTRICT NO. PN-22-M

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct New Paving Construction, Improvement District No. PN-22-M in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein. That the entire cost of said improvement be specially assessed against the benefited property in said improvement district in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement. Protests against the proposed New Paving and Construction must be in writing and must be filed with the City Auditor's Office within 30 days after First publication of this Resolution. **BE IT FURTHER RESOLVED,** That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

STATE OF NORTH DAKOTA COUNTY OF CASS

I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, June 13, 2022.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 13 day of June 2022.
40-22-15
40-22-17

Steven Sprague
City Auditor
(SEAL)

(June 22 & 29, 2022) 75051



IMPROVEMENT DISTRICT NO. PN-22-M

BUY LOCALLY

www.inforum.com/classifieds

City of Fargo WATER QUALITY REPORT
City of Fargo, ND- PWSID 0900336
Your 2021 water quality report is now available!
Please go to: <http://bit.ly/2021fargowaterquality> to view the report and learn more about the source and quality of your drinking water.
For a translation of the water quality report or to speak to someone about the report, please call 701-241-1469. If you would like a paper copy of this report mailed to your home, please call 701-241-1469.

Auditor's Office
(June 15, 22 & 29, 2022) 72833

ND LEGALS

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Rachel Lukasz
NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Grand Forks County, North Dakota, requesting an Order changing the name of Rachel Elizabeth Lukasz to Rachel Elizabeth Noss.
 2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Rachel Elizabeth Lukasz to Rachel Elizabeth Noss.
 3. Dated this 9th day of June, 2022.
 /s/ Rachel Lukasz
 Grand Forks, ND 58203
 (June 15, 2022) 72977

INVITATION TO BID LAB EXPANSION LIFECARE MEDICAL CENTER ROSEAU, MINNESOTA

Sealed Bids for Lab Expansion, Lifecare Medical Center, Roseau, Minnesota, will be received by Mr. Shannon Carlson, Vice President of Support Services, until 2:00 P.M., Local Time, Thursday, June 30, 2022.
 Bids must be delivered before the time and date indicated above to the Lifecare Medical Center, 715 Delmore Drive, Roseau, MN 56751, where they will be publicly opened and read aloud.
 Single Base Bid will be received for all Work.
 State of Minnesota Prevailing Wage Rates, apply this project, as State funding is involved.
 Thus, minimum wage rates, and certified payroll reporting will be required on this project.
 Pre-Bid Meeting: None.
 Bidding Documents may be examined at the following locations until Bid opening time:
 Foss Architecture & Interiors, Fargo, North Dakota
 Minnesota Builders Exchange in Minnesota BX - Minneapolis/St. Paul
 North Dakota Builders Exchange in Fargo and Grand Forks
 Bids shall be in accordance with, and submitted on bid forms per the Bidding Documents prepared by Foss Architecture & Interiors, 810 1st Avenue North, Fargo, ND 58102.
 FAXED or Oral, telephonic or telegraphic Bids are invalid and will not receive consideration.
 Bidding Documents may be obtained from Foss Architecture.
 NOTE: Complete sets of bidding documents will be sent to the Invited Bidders electronically, with bidders receiving PDF copies of the bidding documents. Bidders requesting paper copies, will be charged the "non-refundable" costs for printing and postage.
 All those receiving complete sets of bidding documents will also be sent addendum.
 Bids shall be accompanied by certified check or bid bond in the amount equal to 5% of the highest amount of the Bid, as guarantee that Bidder will enter 10 days after Notice of Award until into Contract with Owner in accordance with terms of his Bids and these Bidding Documents. After award, performance and labor and material payment bonds in the amount of 100% of the contract shall be provided.
 Bid security shall be made payable to: LifeCare Medical Center
 Bid security of two lowest Bidders will be retained until Contract has been awarded and executed, but not longer than 30 days.
 The Owner reserves the right to reject any or all Bids and to waive informalities therein.
FOR THE OWNER: LifeCare Medical Center
 BY: Mr. Shannon Carlson
 (June 15 & 22, 2022) 73024

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,
Plaintiff,
vs.
Danielle M. Eley, a single person; William Eley; Gate City Bank; and any other person in possession; and Defendants.

Civil No. 18-2019-CV-00248
NOTICE OF EXECUTION SALE
 1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Grand Forks, North Dakota, Northeast Judicial District, entered and docketed in the Office of the Clerk of said Court on March 28, 2019, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Danielle M. Eley, a single person; William Eley; Gate City Bank and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, Danielle M. Eley, a single person, together with costs and disbursements of said action, the sum of \$108,529.97, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grand Forks, County of Grand Forks, North Dakota, on July 26, 2022, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
 2. The premises to be sold as aforesaid are situated in the County of Grand Forks, State of North Dakota, and are more particularly described as follows:
 Lot Ten (10), in Block Two (2), Southbrook Addition, Thompson, North Dakota, according to the plat thereof on file in the office of the county recorder within and for Grand Forks, County, N.D., and recorded in Book "152" of Deeds, Page 278.
 (Street Address: 409 Edgewood Rd., Thompson, ND 58278)
 Dated at Grand Forks, North Dakota, this 14th day of June, 2022.
 Andy Schneider
 Sheriff of Grand Forks County, North Dakota
 By: /s/ Corporal Chris Hutton
 Sheriff/Deputy Sheriff
 Sarah A. Aaberg (ND ID #08393)
 Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
 Attorney for Plaintiff
 720 Main Avenue
 Fargo, North Dakota 58103
 701.235.8000
 sarah@okeeffeatorneys.com
 (June 22 & 29; July 6, 2022) 74955

Sealed bids, subject to conditions contained herein, for Construction for the E-Sports Construction Project which will be received by the Facilities Procurement Officer, via UND's Jaggaer site until 2:00 p.m. CST on June 29, 2022, at which time the bids will be opened publicly and read aloud via Zoom.
 Project work consists of but is not limited to the following:
 The work consists of a partial renovation to the lower level of Swanson Hall on the University of North Dakota campus to provide a permanent home to the Varsity Esports program.
 Construction for this project shall be completed by January 1, 2023 or agreed upon by UND.
 Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer Site (https://bids.sciquest.com/apps/Route/PublicEvent?CustomerOrg=UND) and Grand Forks Builders Exchange. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.
 Proposal Forms. Responses may only be submitted on UND's Jaggaer Site, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:
 1. Bid proposal form in its entirety
 2. Bid Bond form
 3. North Dakota Contractor's License
 Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid security response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.
 No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.
 All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be returned to the bidder immediately.
 Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award to the lowest responsible bidder who meets the conditions. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and

past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel.
 Post bid interviews may be conducted with the low bidders as determined by the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion.
 (June 8, 15 & 22, 2022) 71150

IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Raegan Joelle Salgado
Bissonette,
A MINOR CHILD
NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Grand Forks County, North Dakota, requesting an Order changing the name of Raegan Joelle Salgado Bissonette to Raegan Joelle Salgado.
 2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Raegan Joelle Salgado Bissonette to Raegan Joelle Salgado.
 3. Dated this 14th day of June, 2022.
 /s/ Angela Salgado
 5440 Mac Dr
 Grand Forks, ND 58201
 Telephone Number: 904-321-2728
 (June 22, 2022) 74947

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT GENERAL PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES

APPLICANT NAME: Single-Use Land Treatment Site for Petroleum-Contaminated Soil General Permit
 MAILING ADDRESS: North Dakota Department of Environmental Quality
 Division of Waste Management
 4201 Normandy Street
 Bismarck, ND 58503
 TELEPHONE NUMBER: 701-328-5166
 PROPOSED PERMIT EXPIRATION DATE: 5 years from permit issuance
BACKGROUND:
 The North Dakota Department of Environmental Quality - Solid Waste Program (Department) proposes to issue the Single-Use Land Treatment Site for Petroleum-Contaminated Soil General Permit to authorize a person who obtains coverage under this general permit to construct and operate a solid waste management facility (site) for the purpose of land treatment of petroleum contaminated soil in accordance with North Dakota Century Code Chapter (NDCC) 23.1-08 and North Dakota Administrative Code Article (NDAC) 33.1-20. The general permit requires authorization to be obtained prior to commencing any land treatment operations. The general permit includes conditions regarding location, design, operations, recordkeeping and reporting, closure and financial assurance.
 "General permit" means a regional or statewide permit issued by the department for a specified category of beneficial use, processing or treatment of solid waste, the terms and conditions of which allow a person to operate under the permit if the terms and conditions of the permit and requirements of this article are met. (NDAC Subsection 33.1-20-01.1-03(36))
 The Department believes that a general permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued and has prepared a Draft General Permit for public review and comment.
PUBLIC COMMENTS AND HEARING
 As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft General Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins June 22, 2022 and ends July 29, 2022. During that time, any interested persons may submit written comments to the Department on the Draft General Permit. The Department has scheduled a public hearing on the Draft General Permit on July 14, 2022 at 1pm at the Department's Bismarck Office (Normandy Building), 4201 Normandy Street, Bismarck, ND. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the general permit. Comments, questions and written communication should be directed to: Charles R. Hyatt, Director
 North Dakota Department of Environmental Quality
 Division of Waste Management
 4201 Normandy Street
 Bismarck, ND 58503
 Comments may also be sent via email to solidwaste@nd.gov.
 The Draft General Permit is available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 4201 Normandy Street, Bismarck, ND. A copy of this Public Hearing Notice is also on the Department's website at: https://deq.nd.gov/PublicNotice.aspx
 The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
 (June 22, 2022) 74174

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT NORTHEAST CENTRAL DISTRICT

In Re the Estate of David Sanford Lee, Decedent.

Probate
 Case No. 18-2022-PR-00080
NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the

first publication of this notice or said claims will be forever barred. Claims must be presented to Stephanie Johnson, Personal Representative of the Estate of David Sanford Lee, in care of Rosenquist Law Office, 2750 26th St S., Suite C, Grand Forks, ND 58201 or filed with the Court.
 Dated this 27th day of May, 2022
 /s/ Stephanie Johnson
 Personal Representative of the Estate of David Sanford Lee
 (June 8, 15 & 22, 2022) 71138

IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND FORKS

IN THE DISTRICT COURT, NORTHEAST CENTRAL JUDICIAL DISTRICT
Merchants Bank, N.A.,
Plaintiff,
v.
Marty J. Mikkelsen and Ford Motor Credit Company LLC and State of North Dakota by Dept. of Human Services, Child Support Division and Tracey Buckhouse /k/a Tracey Renee Glasow and United Valley Bank and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,
Defendants.

NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 18-2020-CV-00320
 1. Judgment in the amount of \$203,595.45, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on March 22, 2022, for the foreclosure of a real estate mortgage.
 2. Notice is hereby given pursuant to said Judgment that the real property described as:
 All that portion of Lot E, Block 1, a Replat of lots B and C, Block 1 of a Replat of Lots 1, 2, 3, and 4, Block 1, Seven Oaks Subdivision, Walle Township, Grand Forks County, North Dakota, lying westerly, northwesterly, and northerly of the following described line: Commencing at the Southwest corner of said Lot E, thence easterly on the southerly line of said Lot E, having a bearing of South 89 Degrees, 59 minutes, 20 Seconds East, a distance of 375 feet to the true point of beginning; thence North 00 Degrees, 00 Minutes, 40 Seconds East a distance of 324.1 feet more or less to a line lying 50 feet southeasterly of and parallel with a northeasterly line of said Lot E; thence North 60 Degrees, 00 Minutes, 40 Seconds East a distance of 101.9 feet more or less to a line lying 50 feet southerly of, and parallel with the northerly line of said Lot E; thence South 89 Degrees, 59 Minutes, 20 seconds East a distance of approximately 530 feet more or less to the High Water mark of the Red River of the North and the terminus of said described line.

Real Property address: 740 Ashley Lane, Thompson, ND 58278

The above real property is the subject of the Mortgage dated December 4, 2002, which Mortgages, Angela M. Mikkelsen and Marty J. Mikkelsen, executed and delivered to United Valley Bank, and recorded in the office of the Clerk and Recorder of Grand Forks County, North Dakota, on December 10, 2002, Instrument Number 603060, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded December 10, 2002, Instrument Number 603061.
 3. In order to realize the amount of \$203,595.45, as of March 22, 2022, plus interest accruing thereafter on said amount at the rate of 8.75% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on July 5, 2022 ("Sale Date"), at 10:00 AM.
 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 DATED this 2nd day of June, 2022.
SHERIFF OF GRAND FORKS COUNTY
 By: Chris Hutton 3613
 Sheriff / Deputy Sheriff of Grand Forks
 Halliday, Watkins & Mann, P.C.

By Emily Walter
 Zachary Nesbit, Bar Number 07552
 Emily Walter, Bar Number 09644
 Attorneys for Plaintiff
 376 East 400 South, Suite 300
 Salt Lake City, UT 84111
 Tel: 801-355-2886
 Email: zach@hwmlawfirm.com
 (June 8, 15 & 22, 2022) 71187

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Q Link Wireless LLC
 Case No. PU-22-196
 Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
 June 8, 2022
 On May 17, 2022, Q Link Wireless LLC (Q Link) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Q Link proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this matter are:
 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
 2. What ETC universal service support area should be designated?
 3. Is designation of the applicant as an ETC in the public interest?
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more

information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. **PUBLIC SERVICE COMMISSION**
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
 (June 22, 2022) 74183

INVITATION FOR BID BRICK/JOINT AND SEALANT REPAIRS

Bldg. 4200, RJB Complex
 Bismarck, North Dakota
 IFB 22-19
 An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.
REGISTRATION INSTRUCTIONS:
 1. https://bidexpress.com
 2. In the upper right hand corner, Click the "Register" button
 3. Complete "My Info"
 4. Click "Register" button
 5. Bidders are responsible for updating their Bid Express account to reflect the "Central Time" zone.
 Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarnng.list.dfe-contract-management@army.mil. Upon confirmation of your ND Contractor's License, you are invited to access the electronic bid depository, (Bid Express) where the plan holders list, drawings, engineer specifications, addendums and project manual may be downloaded. Your request must include contact information which includes your name, business name, address and telephone number.
 The closing date for submission of bids is Wednesday, July 13, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, EAPC Architects Engineers, one week prior to the bid opening. Therefore, the deadline for questions is Wednesday, July 6, 2022.
 Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.
 Bids will be read aloud via tele-conference at 3:00 p.m. (cst) on Wednesday, July 13, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#
 In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.
IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and may be used to execute the bid guarantee.
 In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.
 No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.
 The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.
 In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2088.
DATED: 20 June 2022
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota
 By: /s/ JACKIE A. HUBER, Brigadier General, NDNG,
 Deputy Adjutant General, Contracting Officer
 (June 22 & 29; July 6, 2022) 74083

These vehicle has been impounded by Interstate Towing & Recovery LLC and we are seeking the rightful owner:
 Vehicle: 2014 Honda Civic (Blue)
 License Plate: 1M2307 SD
 VIN: 19XFB2F82EE084429
 Location: 3531 13th Ave N, Grand Forks, ND 58203
 Date of Impound: Tuesday, May 3, 2022 3:24 PM

Place of Storage: Interstate Towing 2475 North 42nd Street Grand Forks, ND 58203 (701) 772-6592
 Impounding Authority: Property Manager
 Registered Owner: Alex Ruvugwa 2811 27th St. W. apt. 209 Williston, ND 58801
 Lienholder: Blue Nile 601 W 10th St. Sioux Falls, SD 57104
 County Impounded: Grand Forks
 Owner and/or lienholder has 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.
 (June 22, 2022) 74074

INVITATION FOR BID FURNACE & CONDENSING UNIT REPLACEMENT

Various Buildings, Camp Gilbert C. Grafton
 Devils Lake, North Dakota
 IFB 22-18
 An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.
REGISTRATION INSTRUCTIONS:
 1. https://bidexpress.com
 2. In the upper right hand corner, Click the "Register" button
 3. Complete "My Info"
 4. Click "Register" button
 5. Bidders are responsible for updating their Bid Express account to reflect the "Central Time" zone.
 Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarnng.list.dfe-contract-management@army.mil. Upon confirmation of your ND Contractor's License, you are invited to access the electronic bid depository, (Bid Express) where the plan holders list, drawings, engineer specifications, addendums and project manual may be downloaded. Your request must include contact information which includes your name, business name, address and telephone number.
 The closing date for submission of bids is Wednesday, July 6, 2022 at 2:00 p.m. (cst). The electronic bid depository locks promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram, one week prior to the bid opening. Therefore, the deadline for questions is Wednesday, June 29, 2022.
 Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.
 Bids will be read aloud via tele-conference at 3:00 p.m. (cst) on Wednesday, July 6, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#
 In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.
IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.
 In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.
 No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.
 The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.
 In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2088.
DATED: 13 June 2022
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota
 By: /s/ JACKIE A. HUBER, Brigadier General, NDNG,
 Deputy Adjutant General, Contracting Officer
 (June 15, 22 & 29, 2022) 72744

To Place a Legal Notice email legal@gherald.com or call 701-241-5509

ND LEGALS

REQUEST FOR PROPOSALS (RFP)

Construction Manager at-Risk (CMAR)
City Project No.8403 – Construction Phase Services
City Project No.8483 – Preconstruction Phase Services
WASTEWATER TREATMENT FACILITY IMPROVEMENTS

City of Grand Forks, North Dakota
 The City of Grand Forks, North Dakota is seeking a qualified CMAR to provide Construction and Preconstruction Phase services for two Wastewater Treatment Facility (WWTF) Improvements projects. City Project No.8403 is proposed to begin immediately upon CMAR selection and successful Guaranteed Maximum Price (GMP) negotiations and construction phase agreement development. Upon successful completion of City Project No.8483 preconstruction phase services and following successful GMP negotiations, the City of Grand Forks intends to enter into a construction phase services agreement with the same CMAR for the complete construction and related services for the Project.
 City Project 8403 addresses the Phase 1 WWTF improvements and City Project No.8483 addresses the Phase 2 and Phase 4 WWTF improvements developed as part of a Facility Plan report dated May 2021 on an expedited schedule that meets the operational start-up needs of the overall wastewater treatment facility. A WWTF improvement alternative for implementation under City Project No.8483 is intended to be selected prior to the CMAR beginning their preconstruction phase services and with final design underway.
 Both proposed WWTF improvement projects will be constructed on the existing WWTF site located at 3251 N. 69th Street, Grand Forks, ND 58203, which is approximately 2.3 miles west and 1.4 miles north of the intersection of Interstate 29 and US Highway 2. The current estimated construction cost for City Project No.8403 is approximately \$10M to \$12M and the estimated construction cost for City Project No.8483 is approximately \$40M to \$60M. Substantial Completion of the Projects is anticipated to be in June 2024 with Final Completion to follow in October 2024.
CMAR Proposal submittals are due at 2:00 pm local time on June 29, 2022. The detailed Request for Proposals (RFP) for the Project is available for download electronically on QuestCDN (www.questcdn.com) for \$25.00 by inputting **Quest project number 8215619** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Proposal submittals should be prepared and submitted per the detailed RFP.
 Questions regarding the RFP and/or Project in general may be submitted in writing via email to:
Wayne Gerszewski, PE, Senior Project Manager AE2S
4050 Garden View Drive, Suite 200
Grand Forks, ND 58201
E m a i l :
Wayne.Gerszewski@ae2s.com
 (June 15 & 22, 2022) 72996

Sealed bids, subject to conditions contained herein, for Construction for the E-Sports Construction Project which will be received by the Facilities Procurement Officer, via UND's Jaggaer site until 2:00 p.m. CST on June 29, 2022, at which time the bids will be opened publicly and read aloud via Zoom.
 Project work consists of but is not limited to the following:
 The work consists of a partial renovation to the lower level of Swanson Hall on the University of North Dakota campus to provide a permanent home to the Varsity Esports program.
 Construction for this project shall be completed by January 1, 2023 or agreed upon by UND.
 Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer Site (https://bids.sciquest.com/apps/Route/PublicEvent?CustomerOrg=UND) and Grand Forks Builders Exchange. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.
 Proposal Forms. Responses may only be submitted on UND's Jaggaer Site, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:
 1. Bid proposal form in its entirety
 2. Bid Bond form
 3. North Dakota Contractor's License
 Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid security response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.
 No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.
 All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be returned to the bidder immediately.
 Bids shall

ND LEGALS

nations of the Owner.
 H. Bidder shall have North Dakota Public Contractors License for highest amount of Bids, including any Alternate Bids, and such license shall have been in effect for at least ten days prior to Bid opening date.
 I. Bid security shall be made payable to S.E. Region Career & Technology Center.
 J. Bid security will be retained and your Bid will be required to be submitted under a condition of irrevocability until Contract has been awarded and executed, but not longer than a period of 30 days after the Bid date.
 K. The Owner reserves the right to reject any or all Bids and waive informalities therein.
1.05 SIGNATURE
 For the Owner:
 S.E. Region Career & Technology Ctr. Wahpeton, ND
 B. By: Dan Spellerberg, Director
END OF SECTION
 (June 15, 22 & 29, 2022) 73079

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT GENERAL PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES
APPLICANT NAME: Single-Use Land Treatment Site for Petroleum-Contaminated Soil General Permit
MAILING ADDRESS: North Dakota Department of Environmental Quality Division of Waste Management 4201 Normandy Street Bismarck, ND 58503
TELEPHONE NUMBER: 701-328-5166
PROPOSED PERMIT EXPIRATION DATE: 5 years from permit issuance
BACKGROUND:
 The North Dakota Department of Environmental Quality – Solid Waste Program (Department) proposes to issue the Single-Use Land Treatment Site for Petroleum-Contaminated Soil General Permit to authorize a person who obtains coverage under this general permit to construct and operate a solid waste management facility (site) for the purpose of land treatment of petroleum contaminated soil in accordance with North Dakota Century Code Chapter (NDCC) 23.1-08 and North Dakota Administrative Code Article (NDAC) 33.1-20. The general permit requires authorization to be obtained prior to commencing any land treatment operations. The general permit includes conditions regarding location, design, operations, recordkeeping and reporting, closure and financial assurance.
 "General permit" means a regional or statewide permit issued by the department for a specified category of beneficial use, processing or treatment of solid waste, the terms and conditions of which allow a person to operate under the permit if the terms and conditions of the permit and requirements of this article are met. (NDAC Subsection 33.1-20-01.1-03(36))
 The Department believes that a general permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued and has prepared a Draft General Permit for public review and comment.
PUBLIC COMMENTS AND HEARING
 As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft General Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins June 22, 2022 and ends July 29, 2022. During that time, any interested persons may submit written comments to the Department on the Draft General Permit. The Department has scheduled a public hearing on the Draft General Permit on July 14, 2022 at 1pm at the Department's Bismarck Office (Normandy Building), 4201 Normandy Street, Bismarck, ND. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the general permit. Comments, questions and written communication should be directed to: Charles R. Hyatt, Director North Dakota Department of Environmental Quality Division of Waste Management 4201 Normandy Street Bismarck, ND 58503
 Comments may also be sent via e-mail to solidwaste@nd.gov. The Draft General Permit is available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 4201 Normandy Street, Bismarck, ND. A copy of this Public Hearing Notice is also on the Department's website at: https://deq.nd.gov/PublicNotice.aspx
 The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
 (June 22, 2022) 74174

ND LEGALS

IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA
 Probate No. 47-2022-PR-00023
 In the Matter of the Estate of Michael Anthony Boelke, aka Michael A. Boelke, aka Michael Boelke, aka Mike Boelke, Deceased.
NOTICE TO CREDITORS
 [1] **NOTICE IS HEREBY GIVEN** that the undersigned have been appointed the personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred. Claims must be presented to Betty Jo Hoepfner the personal representative of the estate, at her below address, or to Lawrence P. Kropp, Attorney for the personal representative, at 105 Tenth Street SE, Jamestown, ND 58401, or filed with the Clerk of District Court at the following address: 511 2nd Ave SE, Jamestown, ND 58401.
 Dated this 16th day of March, 2022.
Betty Jo Hoepfner
 Personal Representative
 3673 81 st Ave SE
 Jamestown, ND 58401
 (701) 269-2277
KROPP LAW OFFICES, PC
 105 Tenth Street SE
 Jamestown, ND 58401
 (701) 252-5505
 kropplaw@csicable.net
 Attorney for: Personal Representative
 (June 22 & 29; July 6, 2022) 75048

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Q Link Wireless LLC Case No. PU-22-196 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING
 June 8, 2022
 On May 17, 2022, Q Link Wireless LLC (Q Link) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Q Link proposes to provide wireless prepaid Lifeline universal


ND LEGALS

services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this matter are:
 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
 2. What ETC universal service support area should be designated?
 3. Is designation of the applicant as an ETC in the public interest?

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ND LEGALS

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. **PUBLIC SERVICE COMMISSION**
 Randy Christmann Commissioner
 Julie Fedorchak Chair
 Sheri Haugen-Hoffart Commissioner
 (June 22, 2022) 74183

HELP WANTED GENERAL

HELP WANTED GENERAL

Community Action Partnership
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YEAR ROUND' 40 HOURS / WEEK

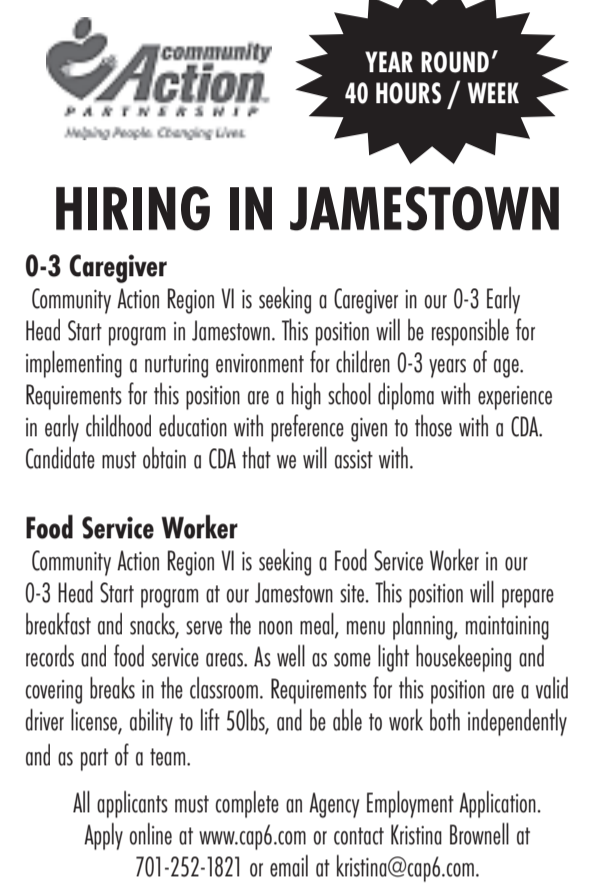
HIRING IN JAMESTOWN

0-3 Caregiver
 Community Action Region VI is seeking a Caregiver in our 0-3 Early Head Start program in Jamestown. This position will be responsible for implementing a nurturing environment for children 0-3 years of age. Requirements for this position are a high school diploma with experience in early childhood education with preference given to those with a CDA. Candidate must obtain a CDA that we will assist with.

Food Service Worker
 Community Action Region VI is seeking a Food Service Worker in our 0-3 Head Start program at our Jamestown site. This position will prepare breakfast and snacks, serve the noon meal, menu planning, maintaining records and food service areas. As well as some light housekeeping and covering breaks in the classroom. Requirements for this position are a valid driver license, ability to lift 50lbs, and be able to work both independently and as part of a team.

All applicants must complete an Agency Employment Application. Apply online at www.cap6.com or contact Kristina Brownell at 701-252-1821 or email at kristina@cap6.com.

Community Action Region VI offers an excellent benefit package and is an equal opportunity employer.



HELP WANTED HEALTHCARE

HELP WANTED HEALTHCARE

PROGRESS ENTERPRISES, INC.
Crisis Residential Unit - Full Time RN
 Hours are 7AM-3PM, M-F and every other weekend on-call shift at our Jamestown location.

Desirable skills:
 *Experience in the mental health and addiction field
 *Administer or supervise the administration, monitoring, and follow-up of client medication
 *Assess human responses to actual or potential health problems
 *Be able to work independently
 *Professionally interact with family, visitors, and local agencies

We offer competitive salary & full benefit package. Applicants must pass background check.

Email resume to: rin@csicable.net
Applications available at: 1601 12th Ave. NE Jamestown, ND 58401 or call 701.252.6994

Jamestown REGIONAL MEDICAL CENTER

NURSING

- CNA – Cancer Center / Specialty Clinic and Home Health
- (Temporary) CNA / NA – Cardiac / Pulmonary Rehab
- Registered Nurse (RN) – Emergency Department
- Registered Nurse (RN) – Family BirthPlace
- Registered Nurse (RN) – Home Health and Hospice
- Registered Nurse (RN) – Patient Care Unit/Intensive Care Unit
- Registered Nurse (RN) – Patient Care Unit/Intensive Care Unit – Straight Weekends
- Registered Nurse (RN) – ENT
- Registered Nurse (RN) – Surgery (Circulator, Scrub)
- Registered Nurse (RN) – Surgery Center
- Registered Nurse (RN) – Surgery (OR)
- Registered Nurse (RN) – PRN – Surgery (OR)
- Surgical Technologist – Surgical Services

CAREERS

- Admissions Clerk
- Admissions Clerk – ED Float
- Coding Auditor & Educator
- Environmental Services Technician
- Food Prep II
- Human Resource Generalist / Payroll & Benefits
- Marketing Specialist
- Medical Lab Technologist/MLS
- Network Specialist
- Nutrition Services Manager
- Pharmacy Technician II or Intern
- Phlebotomist
- Radiology Technologist
- Ultrasonographer

Pre-employment drug screening required. EOE.
 (701) 952-4813 • jrmcnd.com/careers

HELP WANTED OFFICE AND ADMINISTRATION

HELP WANTED OFFICE AND ADMINISTRATION

CLERK OF COURT CITY OF JAMESTOWN

The City of Jamestown is accepting applications for the position of Clerk of Court. This position performs administrative work in the preparation and processing of Municipal Court cases, records, and reports. Applicants must have working knowledge of court procedures and practices. Applicant must have the ability to keep clerical and statistical records and to prepare accurate reports. Applicants must have a High School Diploma or GED.

The starting salary for this position is \$3,257 per month (salary range \$3,257-\$4,680).

Full announcement may be found on the City of Jamestown website. Only applications submitted on official forms will be accepted. Applications are available at City Hall, 102 3rd Avenue Southeast in Jamestown, or on the City's website at www.jamestownnd.gov

Applications must be returned by **5:00 p.m., July 6, 2022**, to the office of the Deputy Auditor/HRO, 102 3rd Avenue SE, Jamestown, ND 58401 or emailed to jsveum@jamestownnd.gov. Inquiries should be made to Jay Sveum at 701-252-5900. The City of Jamestown is an Equal Opportunity Employer.

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701-269-4343

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 Barn & metal bldg. painting, hot rubber bin filling, asphalt crack repair & steel coating. Call 870-209-1121.

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888-857-1920 or classifieds@classifiedsfcc.com for details.

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LAND FOR SALE

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FARMS & RANCHES FOR SALE

640 AC KICKAPOO TWP. PASTURE Kidder Co. Located 1/2 Mi W of Hwy 3 N of Tuttle, ND between Lakes Helen & Josephine, this Productive Land w/Hills & Ravines has 530 Ac of ND's finest Native Prairie Grass w/Water & Elec Well & Tank w/3 Wire Fences & 110 Ac of Hayland. Abundant Deer & Grouse! Pasture is Leased for 22. **Asking \$816,000 or \$1,275/ac avg.**

512 AC GOODRICH LAND Sheridan Co. Located on Hwy. 200 with 128 Tillable Ac 60's Pl Farmland leased '22 and balance Water. Excellent Hunting! **Asking \$396,000 or \$773/ac**

160 AC KIDDER CROPLAND Kidder Co. Located S of Steele in Baker Township. 142 Organic Cropland Acres enrolled in a CRP thru this Fall w/predom Class III Soils & 67 Pl ready to Farm 2023 or Programs Available. Tremendous Hunting w/Good Genetics. Perfect mix of Trees, Water and Cover. No USFW Easements. **See NEW VIDEO! \$498,000 or \$3,112/ac avg.**

226 AC STUTSMAN PASTURE & CROPLAND Stutsman Co. Located between Woodworth and Hwy. 281 on N side of Hwy. 36, 102 Ac Tillable Land w/Class II & III Soils Leased at \$110/Ac for '22 & 118 Ac Pasture w/Excellent Fences, Stock Tank & Flowing Springs. NO USFW Easements.Outstanding Hunting! **WILL SPLIT. Asking \$608,500 or \$2,692/ac avg**

14.5 AC PRIME COMMERCIAL LAND Kidder Co. Located at I-94 & Hwy. 3 Junction at Steele Exit 200 between Bismarck & Jamestown next to 24/7 Coffee Cup Fuel Stop & Cobblestone Hotel with Interstate 94 Frontage exposure. This superb location is ready to develop. Campgrounds Incl. Seller Financing to Qualified Buyers. **REDUCED \$789,900 or \$1.25/sq ft avg.**

CRYSTAL SPRINGS LAKE HOME ON 2 LOTS Kidder Co. Located on Crystal Springs Lake w/4 Level Lake Home, 3 Bedrm/1 Bath, Balcony and Large Deck, Single attached Garage, Furnished, 3 Docks included and beautiful Shoreline & Trees. **Asking \$350,000**

HAZELTON HOBBY FARM Emmons Co. Very Clean Homestead w/Great Access, Hwy. 34 just 4 mi E of Hwy 83. New Metal Roof, Sliding, Dble Attach Garage, large Chicken Coop, 30X20 Shop & Storage Shed. Appliances Incl. **Asking \$165,000 on 5 Ac or \$178,000 on 10 Ac**

160 AC NELSON INVESTMENT LAND Nelson Co. A great return on Investment Earning \$7,750/yr thru 2029. Can be Hayed and/or Grazed every 3 Years. Offering Great Private Waterfowl Hunting as Bonus. **Asking \$221,000 or \$1,381/ac avg**

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GARAGE SALES

PUBLIC/GARAGE SALES

Edgeley, 58433
Joanie's Estate Farm Sale is still going on just north of Edgeley ND 8262 71st St SE Edgeley
Fri., June 24, 10-3; Sat. June 25th 10-1; Mon. June 27th 10-3; Tues. June 28th 10-3
 Everything must go! House and 2 garages, 6 outbuildings ALL FULL! Tools, farm machinery, household, jewelry, wood, antique stove, gardening, stained glass windows, books, games, linens, tires, lots of metal, seasonal, much more!
 Come on out and dig through the buildings, bring gloves and flashlight.

Jamestown, 58401
YARD SALE!
317 2nd St SW
Saturday, June 25th 9am-6pm
(cancelled if rain)
 Tools, fishing/hunting items, vintage glassware & pottery, household items, plus size women's clothing & misc.

Jamestown, 58401
Joanie's Estate Downside Sale For Sandy Washburn 319 22nd Ave. NE 2 Days Only
Wed. June 22nd 11-7; Thur., June 23rd 9-1
Reduced Price Day!
 Tools, guns, gun cabinet, sterling silver, coins, jewelry, antique chair and roll top desk, Terry Redlin pictures, Dept 56 houses, Pipka, Santas, leather loveseat recliner & recliner, table and chairs, bar stools, gardening items, wall art, wheel chair, household and kitchen items, dehumidifier. Come find your treasures.

The Jamestown Sun
www.jamestownsun.com

HELP WANTED GENERAL

HELP WANTED GENERAL

\$5,000 Sign on Bonuses

for full-time CNAs!

All shifts or weekend package!

SMP Health
 Ave Maria
501 19TH ST NE JAMESTOWN, ND 58401
701.252.5660
SMPEALTH.ORG/AVEMARIA



SUDOKU

DIFFICULTY RATING: ☆☆☆☆☆

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	3			5			7	9
4			2		3	8		
9			7	6	8			4

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PREVIOUS SOLUTION

2	8	5	7	4	6	1	3	9
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HOW TO PLAY:
 Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

PUBLIC NOTICES

(June 27, 2022)

Special Meeting Minutes of the Board of Ward County Commissioners

May 12, 2022

The special meeting of the Ward County Commission was called to order by Chairman Rostad at 9:00 AM with Commissioners Anderson, Fjeldahl, Pietsch, and Weppeler present. Also present were department heads Brian Vangness, Jason Blowers, Jennifer Wiechmann, Kerri-ann Boetcher, Marisa Haman, and Noreen Barton.

Jason Blowers, Information Technology Director, appeared regarding Electro Watchman, Inc., who will be presenting a proposal for upgrades to our existing security system via videoconference. Mr. Blowers introduced Dan Matzke, Regional Access Control Sales Manager from Motorola who partners with Avigilon and Donn Bloomstrom, Regional Sales Director from Avigilon.

Mr. Matzke introduced Rob Foster, who provided a presentation of the system. Mr. Foster went through main features such as access, privileges, customization, and reports. Various questions were asked and answered.

Mr. Matzke stated that once the program is set up, Electro Watchman and Motorola will not have any type of control of the system and will not be able to access it.

The monitoring system shows everything that happens including entries into rooms and individual alarms. Separate instructions can be placed for each alarm which can be managed through the video system. Mr. Blowers informed the Commission that we house 130 panic buttons, 170 cameras, 150-200 users, and 140 doors which makes this system needed.

This proposal is for replacing the existing access control system and adding elevator access controls for a total of \$93,882.37. The main reason for this replacement is it being more cost effective but functionality will also be improved.

At 10:20 AM with no further business, the meeting was adjourned. (June 27, 2022)

Special Meeting Minutes of the Board of Ward County Commissioners

May 20, 2022

The special meeting of the Ward County Commission was called to order by Chairman Rostad at 1:00 PM with Commissioners Anderson, Fjeldahl, Pietsch, and Weppeler present. Also present were department heads Jason Blowers, Marisa Haman, and Noreen Barton.

Roza Larson, State's Attorney, spoke to clarifying the motion that was passed at the last Commission meeting on May 17, 2022 regarding EPIC Companies M building project. The motion was for 100% tax relief for Ward County for 8 years. There was a question as to whether the negotiations in that meeting were done under the terms of the TIF or if it was simply a tax exemption for 8 years.

Moved by Comm. Weppeler, seconded by Comm. Anderson to approve an 8 year, 100% Ward County property tax exemption as part of the TIF.

Ms. Larson researched and found that 1) tax exemptions can only be done for up to 5 years and 2) since the property is in the city, the city needs to start any type of tax exemption, not the county. Also, once a TIF is in place, other exemptions cannot be utilized simultaneously. Ms. Larson also stated under NDCC 40-05-24, a party can negotiate with entities any requested terms under the TIF (such as length of incentive and taxable values, among others).

David Lakefield, City of Minot Finance Director, appeared and spoke to what year this exemption would start. Since values have been set for 2022, Mr. Lakefield stated it will start in 2023. There is a formula to determine how much will be available for financing and with any type of change in funding, the figures may change a bit to consider different terms.

Further discussion was held on the TIF and government entities borrowing money to help with refurbishing buildings using taxpayer's assets. Mr. Lakefield stated there are limited uses that a TIF can be used for and that not all projects will qualify for its use. Blake Nybakken of EPIC Companies spoke via the telephone to the BLU project in the City of Minot and the differences between the two projects.

Roll call; Comm. Weppeler, Anderson, and Rostad voted yes; Comm. Fjeldahl and Pietsch voted no; motion carried.

At 1:39 PM with no further business, the meeting was adjourned. (June 27, 2022)

Special Meeting Minutes of the Board of Ward County Commissioners

May 26, 2022

The special meeting of the Ward County Commission was called to order by Chairman Rostad at 9:00 AM with Commissioners Anderson, Fjeldahl, Pietsch, and Weppeler present. Also present were department heads Jason Blowers, Jennifer Wiechmann, Marisa Haman, and Robert Roed.

Travis Schmit appeared to present external applications received for the American Rescue Plan Act funds. In review, the total amount Ward County is receiving is \$13,138,741.00. The total amount requested is \$31,788,023.34. During a previous meeting the Commission considered approving \$7,953,234.33. The Commission met to review previously considered requests.

The Commission began with reviewing a tabled requested from Ward County NDSU Extension for purchase of 8 tables and 15 chairs for their meeting rooms.

Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the request from Ward County NDSU Extension for a total of \$8,239.00. Roll call; all voted no, except Comm. Weppeler who voted yes; motion failed.

Moved by Comm. Anderson to form a Committee to review the external request instead of a meeting of the whole Commission. After discussion, Comm. Anderson withdrew his motion.

Moved by Comm. Weppeler, seconded by Comm. Anderson to review to each item requested starting at the top and removing or reducing as needed. Roll call; all voted yes; motion carried.

Moved by Comm. Pietsch, seconded by Comm. Fjeldahl to approve the culvert/bridge installation projects requested by Maryland, Afton, Burlington, Tatman, Eureka, Brillan and Newman Townships at 50% of amount requested and the County will fund the difference. Roll call; all voted yes, except Comm. Weppeler who voted no; motion carried.

Moved by Comm. Pietsch, seconded by Comm. Fjeldahl to approve the culvert/bridge installation projects requested by Burt, Carbondale, Iota Flat, Kirkelle, Margaret, Rolling Green, Shealy and Willis townships at 50% of amount requested and the County will fund the difference. Roll call; all voted yes; motion carried.

Moved by Comm. Pietsch, seconded by Comm. Weppeler to approve the gravel projects requested by Carbondale, Mandan, Surrey and Maryland townships at 50% of amount requested up to a maximum of \$25,000 per project. Roll call; all voted yes; motion carried.

Moved by Comm. Pietsch, seconded by Comm. Weppeler to approve

Afton Township's request for funds for the 30th Street improvement project at 60% of the requested amount. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Pietsch to approve allocating the amounts as listed: Bert-hold Park District-\$21,864.70; Burlington Recreation Commission-\$15,000; Donnybrook Park District-\$10,000; Kenmare Park District-\$50,000; and the Minot Family YMCA- \$30,000. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Fjeldahl to approve allocating the amounts as listed for sewer/water project: the City of Bert-hold- \$937,467.59; the City of Burlington-\$376,255.77; the City of Carpio-\$1,472,663.71; the City of Makoti-\$262,351.01; the City of Des Lacs-\$80,699.17; the City of Donnybrook \$8,169.61; the City of Sawyer-\$318,319.22 and West River Water & Sewer District-\$56,040.62. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Pietsch to approve allocating the following amounts for the purchase of radio equipment for Fire Responders: Burlington Rural Fire District-\$31,200; Des Lacs Fire Protection District-\$47,721.40; Kenmare Fire Department-\$50,000; Minot Rural Fire Department-\$50,000; Sawyer Fire Protection District-\$23,558; Surrey Fire Protection District-\$50,000 and Ryder-Makoti Rural Fire Protection District-\$10,000.

Emergency Management Director Jennifer Wiechmann and Assistant Emergency Management Director Kelly Haugen appeared to answer questions. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Fjeldahl to approve allocating \$8,000 for a truck snow plow and remove funding for UTV Cab/plow and snow blower to the Burlington Rural Fire District. Roll call; all voted yes; motion carried.

Moved by Comm. Anderson, seconded by Comm. Fjeldahl to approve allocating 100% of the requested amount from the Burlington Rural Fire District for personal protective equipment-\$52,000; dive boat & trailer-\$14,000 and dive equipment-\$23,560.

Moved by Comm. Weppeler, seconded by Comm. Anderson to amend the original motion and allocate 50% of the amount requested. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Anderson to deny the Burlington Rural Fire District's request for funds to purchase a thermal monocular, a drone and a CanAm OHV. Roll call; all voted yes; motion carried.

Moved by Comm. Fjeldahl, seconded by Comm. Pietsch to approve allocating \$56,000 to the Burlington Police Department to purchase one police vehicle. Roll call; Commissioners Fjeldahl, Pietsch and Anderson voted yes, Commissioner Weppeler and Chairman Rostad voted no; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Pietsch to approve the total amount requested up to a maximum of \$10,000 for the rip rap projects in Carbondale and Kirkelle Townships. Roll call; all voted yes; motion carried.

Moved by Comm. Fjeldahl, seconded by Comm. Weppeler to approve the 30% of total requested amount of \$57,500 for constructing the Des Lac Cemetery retaining wall. Motion withdrawn.

Moved by Comm. Fjeldahl, seconded by Comm. Weppeler to approve the 75% of total requested amount of \$57,500 for constructing the Des Lac Cemetery retaining wall. Motion withdrawn.

Moved by Comm. Fjeldahl, seconded by Comm. Weppeler to approve the 100% of total requested amount of \$57,500 for constructing the Des Lac Cemetery retaining wall. Roll call; all voted yes; motion carried.

Moved by Comm. Pietsch, seconded by Comm. Anderson to approve allocating the following funds: City of Kenmare for a portable generator \$20,000; City of Kenmare for Sanitary Sewer assessment \$20,000 and City of Donnybrook \$7,875 for Community Center update. Roll call; all voted; motion carried.

Moved by Comm. Fjeldahl, seconded by Comm. Weppeler to approve Domestic Violence Crisis Center request for funds for an emergency shelter in the amount of \$92,121.60. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Pietsch to approve \$28,583.70 be allocated for the Domestic Violence Crisis Center High Risk Team. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Pietsch to deny the Dakota Boys & Girls Ranch request for \$35,000 for tuition assistance for continuing education. Roll call; all voted yes; motion carried.

Moved by Comm. Fjeldahl, seconded by Comm. Anderson to deny the Dakota Boys & Girls Ranch request for \$120,614.16 for vaccine mandate accommodation expenses. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Fjeldahl to approve allocating \$13,500 to Kenmare Wheels & Meals and \$4,161.30 to Minot Commission on Aging. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Pietsch to approve allocating \$60,000 to Northern Plains Children's Advocacy Center. Chief Deputy Larry Hubbard appeared and provided the Commission with information regarding services the Northern Plains Children's Advocacy Center provides.

Moved by Comm. Fjeldahl, seconded by Comm. Anderson to amend the motion and allocate \$100,000 to Northern Plains Children's Advocacy Center. Roll call; all voted yes; motion carried.

Roll call on the original motion; all voted no; motion failed. Elizabeth Larson from Project Bee appeared to answer questions from the Commission regarding their requests.

Moved by Comm. Weppeler, seconded by Comm. Anderson to approve allocating \$340,320 to Project Bee for establishing a mental health team. Roll call all voted yes; motion carried.

Moved by Comm. Anderson, seconded by Comm. Fjeldahl to approve the purchase of a truck for the Project Bee's mobile shower/laundry trailer. Roll call; Commissioners Weppeler, Fjeldahl and Pietsch voted yes; Commission Anderson and Chairman Rostad voted no; motion carried.

Roll call for the original motion; Commissioners Weppeler, Fjeldahl and Pietsch voted no, Commission Anderson and Chairman Rostad voted yes; motion failed.

Moved by Comm. Anderson, seconded by Comm. Fjeldahl to approve allocating 100% of the requested amount of \$21,792.16 to the Sanctuary Sober Living Home for Women's behavioral services request and 30% to Backpack Buddies. Motion withdrawn.

Moved by Comm. Anderson, seconded by Comm. Fjeldahl to deny the request from the Souris Valley United Way to use for the Backpack Buddies program. Roll call; all voted yes, except Comm. Pietsch; motion carried.

Kerry Israel from the Sanctuary Sober Living Home for Women appeared to answer questions from the Commission.

Moved by Comm. Anderson, seconded by Comm. Weppeler to approve allocating \$21,792.16 to the Sanctuary Sober Living Home for Women for the behavioral health services request. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Fjeldahl to approve allocating \$20,000 to the Souris Valley Animal Shelter for animal welfare services. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Pietsch to approve allocating \$2,500 to the Difference-A Holistic Approach for Healing Our Communities project.

Moved by Comm. Fjeldahl, seconded by Comm. Weppeler to approve allocating \$5,000 to the Difference-A Holistic Approach for Healing Our Communities project. Roll call; all voted yes; motion carried.

Roll call on original motion; all voted no; motion failed. Moved by Comm. Weppeler, seconded by Comm. Pietsch to approve the allocation of \$90,931.20 plus \$340,320 to Project Bee for the Broadway Circle Competition. Roll call; all voted yes, except Chairman Rostad who voted no; motion carried.

Moved by Weppeler, seconded by Comm. Pietsch to remove the \$340,320 previously allocated to Project Bee for the mental health nursing project. Roll call; all voted yes; motion carried.

Moved by Comm. Pietsch, seconded by Comm. Weppeler to table the request from the Sanctuary Sober Living Home for women for funds to purchase the home they currently use. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Pietsch to table the request for Youthworks short term care and assessment center and transitional housing. Roll call; all voted yes; motion carried.

Moved by Comm. Fjeldahl, seconded by Comm. Weppeler to approve allocating \$96,000 to Minot Convention and Visitors Bureau for Visit Minot/Ward County Tourism Promotion project.

Stephanie Schoenrock from Visit Minot appeared to answer the Commission questions. Roll Call; all vote yes, except Comm. Pietsch who voted no; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Pietsch to approve allocating \$1,860.03 to the Ward County Historical Society for technology updates. Roll call; all voted yes; motion carried.

Chairman Rostad left meeting at 10:20 am. Comm. Pietsch took over as Chairman.

Moved by Comm. Weppeler, seconded by Comm. Fjeldahl to approve the allocation of \$6,294 for the Ward County Historical Society multi use building infrastructure and \$21,500 for building foundation. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Fjeldahl to allocate \$500,000 to the Youthworks short term care and assessment center and transitional housing.

After a discussion, Commissioners Weppeler and Fjeldahl changed their motion to allocating \$600,000 with the purchased building being owned by Ward County. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Fjeldahl to remove the Sanctuary Sober Living Home for Women for funds to purchase the home they currently use from the table. Roll call; all voted yes; motion carried.

Moved by Comm. Anderson, seconded by Comm. Fjeldahl to approve the allocation of \$303,104 for Sanctuary Sober Living Home for Women for funds to purchase the home they currently use. Roll call; all voted yes; motion carried.

Travis Schmit informed the Commissioners there is not enough funds available for the amount they have approved allocating.

Moved by Comm. Fjeldahl, seconded by Comm. Anderson to allocate \$250,000 to the Sanctuary Sober Living Home for Women for funds to purchase the home they currently use. Roll call all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Fjeldahl to remove the \$21,792.16 funds previously allocated to the Sanctuary Sober Living Home for Women. Roll call; all voted yes; motion carried.

At 11:05 AM with no further business, the meeting was adjourned. (June 27, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Q Link Wireless LLC
Case No. PU-22-196
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR HEARING
June 8, 2022

On May 17, 2022, Q Link Wireless LLC (Q Link) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Q Link proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Juli Fedorchak Chair
Sheri Kirguen-Hoffart Commissioner
(June 27, 2022)

Minutes of the Board of Ward County Commissioners

June 7, 2022

The regular meeting of the Ward County Commission was called to order by Chairman Rostad at 9:00 AM with Commissioners Anderson, Fjeldahl, Pietsch, and Weppeler present. Also present were department heads Brian Vangness, Dana Larsen, Emily Burkett, Jennifer Wiechmann, Kristin Kowalczyk, Marisa Haman, Noreen Barton, Robert Roed, and Tammy Terras.

Moved by Comm. Fjeldahl, seconded by Comm. Weppeler to approve the agenda with the following changes: Item 3, regular bill total is \$417,731.23 and the following additions: Item 10B, American Rescue Plan Agreement; item 10C, Summary of ARPA funds; item 14A, addition of NDSU Extension Achievement Days Letter and NACO Newsletter; and item 14J, Courthouse tour. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the minutes from the Special Meeting on May 12, 2022, the regular Commission Meeting on May 17, 2022, and Special Meeting on May 20, 2022. Roll call; all voted yes; motion carried.

Moved by Comm. Pietsch, seconded by Comm. Fjeldahl to approve the regular bills totaling \$417,731.23 and HS Zone direct cost bills totaling \$34,811.82. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Anderson to open the public hearing at 9:06 AM regarding Linda Jung's application for a variance for the following described property: Proposed Outlot 7 lying in the SW4NW4 15-155-8.

The applicant is requesting variance for a lot that does not meet the 2 ac. minimum for a family rural plot. The owner is requesting 0.82 ac. plat. Surrey Township zoning applies with the township recommending approval.

No one from the public came forward to speak to this issue. Moved by Comm. Fjeldahl, seconded by Comm. Weppeler to close the public hearing at 9:06 AM. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the Application for a variance for Linda Jung as presented. Roll call; all voted yes; motion carried.

Tammy Terras, Human Service Director, asked Sheriff Roed to present Casey Kenny, Jail Shift Supervisor, with his 10-year Service Award.

Karen Schultz, Administrative Officer of Ward County Human Service Zone, presented the Ward County Human Service Zone HR Policy Addendum updates.

Moved by Comm. Weppeler, seconded by Comm. Pietsch to approve the Ward County Human Services HR Policy Addendum updates as presented. Roll call; all voted yes; motion carried.

Major Paul Olthoff, Detention Center, appeared regarding the reclassification of one Correctional Officer position to a Corporal position. Mr. Olthoff explained there will be an increased salary that will affect the budget beginning next year.

Moved by Comm. Weppeler, seconded by Comm. Pietsch to approve the reclassification of the position as presented. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the Endorsement for Grant request submitted by Jodi Johnson, Ward County Superintendent of Schools. Roll call; all voted yes; motion carried.

Dana Larsen, Highway Engineer, appeared with bids regarding a new snow blower for skid-steer. Moved by Comm. Pietsch, seconded by Comm. Fjeldahl to approve the purchase of a 36x86 snow blower for a high flow skid-steer from Swanston Equipment for \$11,424.00, and to approve the sale of the used lower end North West Lucons Fall Equipment Sale. Roll call; all voted yes; motion carried.

Mr. Larsen next discussed Township Road Mileage Certifications. Moved by Comm. Fjeldahl, seconded by Comm. Pietsch to authorize the chairman to sign the County Township Road Mileage Certifications. Roll call; all voted yes; motion carried.

Travis Schmit, Assistant Highway Engineer, appeared to present the Memorandum of Agreement with Kenmare Community Development Corporation.

Moved by Comm. Weppeler, seconded by Comm. Fjeldahl to authorize the auditor and chairman to sign the Memorandum of Agreement with Kenmare Community Development Corporation and Ward County Government. Roll call; all voted yes; motion carried.

Mr. Schmit presented the American Rescue Plan Agreement. Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the American Rescue Plan Agreement.

Upon discussion, Comm. Weppeler amended motion to state "approve the American Rescue Plan Agreement contingent on receiving funds from the Federal Government." Comm. Weppeler then decided to withdraw the amended portion of the motion, at which time the motion reverted back to her original motion to approve the American Rescue Plan Agreement. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Pietsch to not pay any awards until the second installment is received from the Federal Government. Roll call; all voted yes; motion carried.

Noreen Barton, Director of Tax Equalization, appeared regarding the Tax Roll Memorandum. Moved by Comm. Fjeldahl, seconded by Comm. Pietsch to approve adjustments to Tax Roll Memorandum as presented. Roll call; all voted yes; motion carried.

Doug Diedrichsen, Planning & Zoning Administrator appeared regarding a Plat Application for Daniel Jung for the following described property: Proposed Outlot 7 being a portion of SW4NW4 15-155-81. The applicant is proposing to parcel an outlot, proposed Outlot 7 is 0.82 acres. This outlot is for future family burial purposes. Surrey Township zoning applies with the township recommending approval. Planning Commission recommends approval based on findings of facts and staff recommendations.

Moved by Comm. Anderson, seconded by Comm. Weppeler to approve the Plat Application for Daniel Jung as recommended by Planning & Zoning Committee. Roll call; all voted yes; motion carried.

Plat Application for Rod and Jodi Anderson for the following described property: Proposed Outlot 2 being a portion of NW4 and a portion of Quit Claim Deed Ward Co. Doc. #3019770 lying in the SW4 11-157-82. The applicant is proposing to parcel an outlot, proposed Outlot 2 is 2.68 acres. This outlot is for future residential/agricultural purposes. Ward County zoning applies with the township recommending approval. Planning Commission recommends approval of the Plat Application based on finding of facts and staff recommendations.

Moved by Comm. Weppeler, seconded by Comm. Fjeldahl to approve the Plat Application for Rod and Jodi Anderson as recommended by Planning & Zoning Committee. Roll call; all voted yes; motion carried.

Plat Application for Andrew Mau for the following described property: Proposed Outlot 5 lying in a portion of Outlot 4 lying in the SW4. The applicant is proposing to parcel an outlot, proposed outlot 5 is 3.40 acres. This outlot is for future residential/agricultural purposes. Ward County zoning applies with the township recommending approval. Planning Commission recommends approval of the Plat Application based on finding of facts and staff recommendations.

Moved by Comm. Pietsch, seconded by Comm. Anderson to approve

the Plat Application for Andrew Mau as recommended by Planning & Zoning Committee. Roll call; all voted yes; motion carried.

Plat Application for Nathan Smith for the following described property: Proposed Outlot 1 lying in the SE4NE4 & NE4SE4 8-152-82. The applicant is proposing to parcel an outlot, proposed Outlot 1 is 15.00 acres. This outlot is for future agricultural purposes. Newman Township zoning applies with the township recommending approval. Planning Commission recommends approval of the Plat Application based on finding of facts and staff recommendations.

Moved by Comm. Fjeldahl, seconded by Comm. Pietsch to approve the Plat Application for Nathan Smith as recommended by Planning & Zoning Committee. Roll call; all voted yes; motion carried.

Tammy Terras, Human Resources Director, appeared for a discussion on salaries for the preliminary budget. Ms. Terras spoke about the cost of living figures from the US Department of Labor. Ms. Terras recommended starting with a 5% increase which equates to approximately \$840,000.00 with the understanding that the compensation study is still in the works.

Moved by Comm. Fjeldahl, seconded by Comm. Pietsch to start a discussion on a 5% salary increase for budget purposes. Comm. Weppeler proposed to amend the motion to start with an 8% salary increase. Amendment dies for a lack of a second. Roll call on the 5% salary increase; all voted yes; motion carried.

Ms. Terras presented pay amendments. Moved by Comm. Anderson, seconded by Comm. Fjeldahl to approve the following payroll amendments: T. Petz, Highway and C. McFarland, Jail. Roll call; all voted yes; motion carried.

Auditor/Treasurer Marisa Haman appeared. Moved by Comm. Weppeler, seconded by Comm. Fjeldahl to receive and file the following correspondence: Letter from North Dakota Water Resources dated May 19, 2022 and letter from NDSU Extension regarding Ward County 4-H Achievement Days. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Fjeldahl to encourage all Commissioners to attend the 2022 Water Tours and to have Ward County pay any registration fees. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Anderson to have Ward County provide transportation and a hotel room to any Commissioners who would like to attend the NACo 2022 Annual Conference & Exposition in Adams County, Colorado on July 21-24, 2022. Roll call; Weppeler, Anderson, Fjeldahl, and Rostad voted yes; Pietsch voted no; motion carried.

Ms. Haman presented an email from Minot Area Chamber EDC regarding providing information in welcome packets for new military families. Moved by Comm. Weppeler, seconded by Comm. Anderson to approve up to \$500.00 for materials to include park information for use in welcome packets at the Minot Air Force Base. Roll call; Weppeler, Anderson, Fjeldahl, and Rostad voted yes; Pietsch voted no; motion carried.

Ms. Haman presented her 2023 budget inquiries. Moved by Comm. Fjeldahl, seconded by Comm. Pietsch to keep the commissioners' contingency account at \$250,000.00. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler to put the cash reserve for 2023 at \$1,500,000.00. Motion dies for lack of a second.

Moved by Comm. Fjeldahl, seconded by Comm. Pietsch to keep the cash reserve at \$1,045,000.00. Roll call; all voted yes; motion carried.

Ms. Haman asked for any specific budget priorities that should be discussed. The issue of the new Youthworks building and who should own the building was discussed.

Moved by Comm. Weppeler, seconded by Comm. Anderson to set a meeting to discuss in more depth the contract and housing for our Youthworks programs. Roll call; all voted yes; motion carried.

Moved by Fjeldahl, seconded by Pietsch to authorize Brian Vangness, Facilities Management Director, to solicit bids for a temporary sprinkler system and smoke detectors for the current Youthworks facility. Roll call; all voted yes; motion carried.

A Special Commission Meeting has been set for 8:00 AM on Monday, June 13, 2022, to discuss Youthworks further.

Moved by Weppeler, seconded by Anderson to have Ms. Haman look into Ward County's levied portion and report back at next meeting as to why we fund certain associations and what we need to look at to expand this funding. Roll call; all voted yes; motion carried.

Moved by Comm. Fjeldahl, seconded by Comm. Anderson to set a maximum increase of levy to the amount equating to the total valuation increase of 4.7%. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Pietsch to have the Joint Powers Agreement with the Minot Public School District #1 signed by the chairman. Roll call; all voted yes; motion carried.

Moved by Comm. Pietsch, seconded by Comm. Anderson to approve duplicate warrants to be issued to F. Bauch Trust - \$931.77, M. Cole - \$25.00, A.M. West - \$167.04, and A. West - \$25.00. Roll call; all vote yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Fjeldahl to approve Gaming Site Authorization for NDSF Flickertail and Wildwood County. Roll call; all voted yes; motion carried.

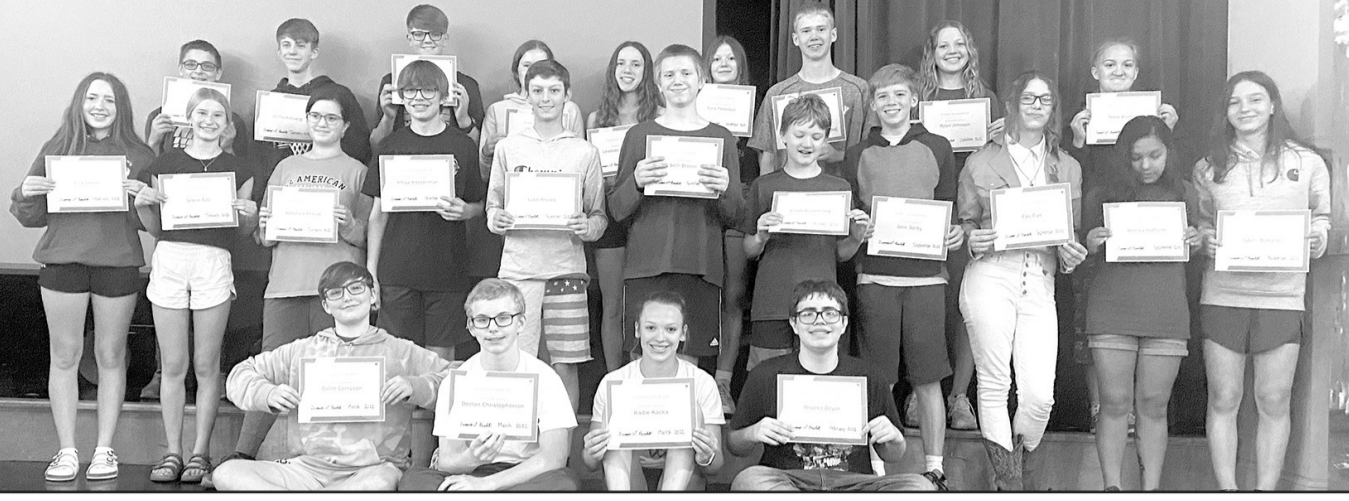
Moved by Comm. Weppeler, seconded by Comm. Pietsch to have the Joint Powers Agreement with the Minot Public School District #1 signed by the chairman. Roll call; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Fjeldahl to approve rescheduling the

VCHS Jr. High students honored

Courtesy of VCHS

2021-2022 Valley City Junior High students gathered recently for an end of the year awards ceremony honoring the following clubs, honors and students. Congratulations to all and enjoy your summer.



2021-2022 Junior High Student of the Month Winners
Back Row L-R: Cole Haugen, Griffin Kvilvang, Andon Bulow, Alyssa Wilmes, Chesney Thom- sen, Nora Pederson, Kellen Westman, Rilyn Johnson, Nora Wollhart. Middle Row L-R: Ella Sather, Grace Bitz, Veronica Remick, Khruz Kappenman, Luke Praska, Seth Breske, Elijah Drummond, Jack Sorby, Fae Eull, Marisa Hoffarth, Layni Bakalar. Front Row L-R: Colin Comp- son, Declan Christopherson, Kadie Kocka, Brooks Beyer. Not pictured Vicente Huffstutler, Camryn Berg & Solomon Blount. Photos courtesy of VCPS



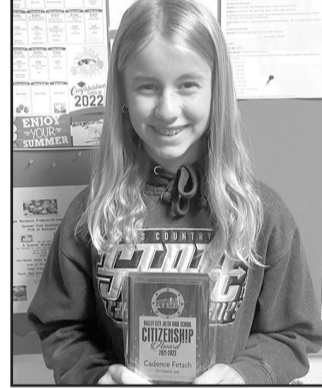
National History Bee: Jack Sorby (left) placed 5th, Jon Koenig (right) placed 2nd, both qualified for nationals and internationals



Student Council Recognition: L-R: Advisor Summer Burchill, Kylie Van Bruggen, Abby Wilmes, Marisa Hoffarth, Jack Sorby, Carter Hass, & Reed McConnaughey. Not Pictured: Camryn Berg & Cadence Fetsch & Georgia Zaun.



Book Award: Kailee Nielson awarded for reading a total of 15,975 pages in the 21-22 school year



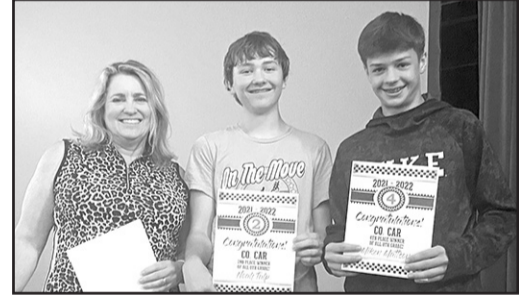
2021-2022 Junior High Citizenship Awards:
8th grade Kinlee Sufficool (far left) & Kaleb McClaffin
7th grade Elijah Drummond (middle photo) & Cadence Fetsch (far right photo).



Barnes County Spelling Bee Participants: L-R: Andon Bulow, Sam Thiel, Elijah Drummond, Marisa Hoffarth, Corbyn Powell & Cole Haugen.



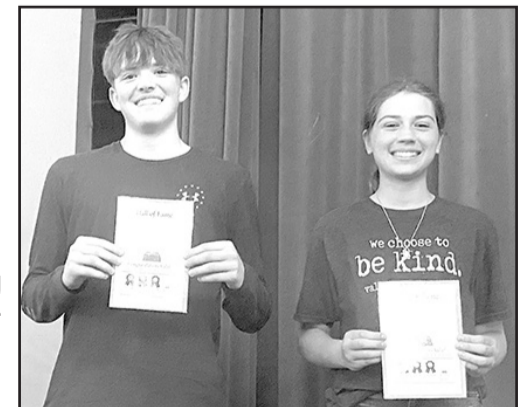
7th Grade CO2 Car Champions: L-R: Advisor Annette Beattie, 1st place Griffin Dockter, 2nd place Luke Praska, 3rd place Ashlynn Hartsell, 4th place Elijah Drummond.



8th Grade CO2 Car Champions: 1st place Kinlee Sufficool (right), 2nd place (above) Noah Tulp, 3rd place (Not Pictured) Brennan Anderson, 4th place Miken Mattson.



7th Grade Math Achievement based on spring MAP Scores: L-R: Instructor Tom Milbrandt, Cole Haugen, Jon Koenig, Katie Burchill, Tessa Anderson.



Artsonia Hall of Fame: L-R: Adrian Rivera (to right), Kaleb McClaffin & Kylie Van Bruggen (above).



8th Grade Math Achievement based on spring MAP Scores: L-R: Instructor Alecia Killoran, Matthew Holm, Connor Liebersbach, Brooks Beyer, Colin Hoff, Jessa Koch, not pictured Hailie Roe.

PUBLIC NOTICE

CITY OF VALLEY CITY, MAY 2022 EXPENDITURES:
BRAVERA WEALTH 330.50
BRAVERA WEALTH 330.50 DACO-
TAH BANK 1,091.04 DACO-
TAH BANK 208.30 DACO-
TAH BANK 10,000 JPMORGAN CHASE BANK NA
4,250.21 MISSOURI RIVER EN-
ERGY SERVICE 305,978.31 ND
STATE DISBURSEMENT UNIT
279.25 ND STATE DISBURSEMENT
UNIT 279.25 NDPERS 6,318.89 ND-
PERS 6,318.89 NDPERS 457 COM-
PANION PLAN 379.00 NDPHIT
C/O SEEC BRENNJA JANKE
71,724.83 NORTH AMERICAN
BANKING COMPANY 322.36 U S
TREASURY 55,742.86 U S TREAS-
URY 37,611.08 VANGUARD
10,771.10 VANGUARD 11,114.44
Payroll EFT 142,670.45 Payroll EFT
109,542.70 HSA CONTRIBUTIONS
9,984.60 VALLEY TROUBADOURS
1,500.00 AFLAC 1,600.21 ND STATE
DISBURSEMENT UNIT 100.00 POND
SERVICES 102.00 STARION BOND
SERVICES 78,445.00 BRADY HEN-
KE 12.50 CINTAS CORP 14.45 CITY
OF JAMESTOWN 3,152.57 GARY
PETERSON 2,030.00 HANDY
HARDWARE & RENTAL 432.76
HAWKINS, INC 5,572.79 INFORMA-
TION TECHNOLOGY DEPT 187.10
JASON TRZPUC 25.00 LEEVERS
FOODS-N 47.89 LINDSAY POLK
25.00 MDU 53.68 MERCY HOSPIT-
AL 194.00 MORITZ EXCAVATING
600.00 ONE CALL CONCEPTS, INC
73.75 PETRO SERVE USA 1,623.73
PUBLIC WORKS 26,539.38 PUK-
LICH 177.94 R.C. WELDING & MA-
CHINE SHOP 2,030.00 RAMKOTA
HOTEL & CONFERENCE CENTER
172.80 SMITH LUMBER COMPANY
INC 154.80 VALLEY RECYCLING
4,522.00 VC PARK DISTRICT
7,577.78 VCBC PUBLIC LIBRARY
1,391.61 VINING OIL & GAS LLC
3,865.96 W MATHEW R GONZALES
62.00 AFLAC 1,600.21 BIER-
SCHBACH EQUIPMENT & SUPPLY
7,344.00 CASS COUNTY ELECT-
RIC COOP 403.80 CASS COUNTY
SHERIFF'S DEPT 31.00
FRATERNAL ORDER OF POLICE
407.21 HIGH PLAINS WATER 38.00
MARCO INC 299.05 ND DEPT OF
ENVIRONMENTAL QUALITY 8.54
ND DEPT OF HEALTH 111.80 PUB-
LIC WORKS 102.00 TINA CUR-
RENT 317.61 VALLEY CITY VETER-
INARY CLINIC 830.54 VALLEY RE-
CYCLING 5,341.74 VC PARK DIS-
TRICT 57,076.73 ABUSED PER-
SONS OUTREACH CENTER INC
75.00 BC DISTRICT COURT 500.00
BEK COMMUNICATIONS 2,805.35
BIERSCHBACH EQUIPMENT &
SUPPLY 591.48 ENTERPRISE
SALES CO 10,041.66 FAIRHILL
PROPERTIES 2,507.76 FEI INC
117,065.96 YAZIE 50.00 GWEN
CRAWFORD 1,554.09 KEVEON
BROWN 200.00 MDU 244.36 ND
STATE DISBURSEMENT UNIT 50.00
PUBLIC WORKS 1,987.62 STAR EN-
TERPRISES, INC 132,682.12 U S
DEPT OF ENERGY 28,000.00 VAL-
LEY CITY PUBLIC WORKS 300.00
Shaun J Salberg 320.94 Amy J Fish-
er 350.06 Mark Ludwig 70.73 E John
Pegg 57.78 Jakenda Short 32.33
Douglas Lahren 67.17 ADVANCED
DRUG TESTING 96.00 ALLARD
TROPHY COMPANY 12.00 APPLI-
ANCE CITY 259.00 ARAMARK UNI-
FORM SERVICES 107.18
BAKKEGARD & SCHELL 281.75
BARNES COUNTY CORRECTION-
AL CENTER 170.00 BARNES RURAL
WATER 54.09 BIERSCHBACH
EQUIPMENT & SUPPLY 4,186.28
BILL CARLBLOM 40.00 BITZ TIRE &
SERVICE INC 167.25 BLUESCOPE
CONSTRUCTION INC 68,391.00
BOBBY KOEPLIN 40.00 BONGS
BOOTERY 449.70 BORDER
STATES PAVING 2,947.62 BRENDA
KLEIN 95.10 BROCK WHITE CO
LLC 2,100.00 BROTHERS III
1,815.97 CANNON TECHNOLO-
GIES INC 30,119.00 CASS COUNTY
ELECTRIC COOP 75.00 CDW
GOVERNMENT INC 617.40 CENT-
RAL BUSINESS SYSTEMS, INC
22.00 CINTAS CORP 2,147.26 CITY
OF FARGO 20,717.02 CODY
THIBERT 14.00 COMPUTER
PROJECTS OF IL., INC 300.00
CUMMINS SALES AND SERVICE
534.40 DAKOTA INDUSTRIAL SUP-
PLY COMPANY 559.00 DAKOTA
PLAINS COOPERATIVE 25,143.47
DANA RUSTEBAKKE 223.00 DAVE
CARLSRUD 40.00 DEX MEDIA
EAST 58.50 DOLLAR GENERAL
25.50 ECOLAB PEST ELIM DIVI-
SION 211.10 EVIDENT, INC 859.85
FEI INC 3,673.86 FERGUSON WAT-
ERWORKS #2516 15,921.94
GREAT PLAINS FIRE 900.72 GRO-
TBERG ELECTRIC INC 75.80 GWEN
CRAWFORD 29.72 HANDY HARD-
WARE & RENTAL 1,101.99
HAWKINS, INC 16,320.43 HEIMAN
FIRE EQUIPMENT 155.50 HOLIDAY
OUTDOOR DECOR 7,253.60 I3G
MEDIA 220.00 INFORMATION
TECHNOLOGY DEPT 199.80 J&S
MARKETING 153.60 JAMES
WRIGHT 40.00 JEFFREY ERICK-
SON 40.00 JEMCO, INC 3,149.55
K&S CLEANERS & RESTORATION
INC 1,666.00 KEITH'S INC 12.50 KLJ
ENGINEERING LLC 243,952.43
LEEVERS FOODS-N 13.77 LINDE
GAS & EQUIPMENT INC 355.31
LOCATORS & SUPPLIES, INC
555.67 MARCO INC 315.78 MAT-
THEW BENDER & CO, INC 148.86
MDU 433.13 MERCY HOSPITAL
92.00 MIDWEST INSPECTION SER-
VICES LLC 7,611.87 MIKE SCHELL
40.00 MISSOURI RIVER ENERGY
SERVICE 1,981.20 MVTL LABORAT-
ORIES, INC 630.00 ND ASSOCI-
ATION OF R.E.C. 602.00 ND DEPT
OF ENVIRONMENTAL QUALITY
709.72 NELSON INTERNATIONAL
OF FARGO 70.55 ONE CALL CON-
CEPTS, INC 170.05 O'REILLY AUTO
PARTS 419.95 OVERHEAD HOIST
AND CRANE SPECIALISTS INC
900.00 PETRO SERVE USA
2,443.12 POWERPLAN 118.86 PRO
HYDRO-TESTING LLC 2,864.00
PRO LOT 492.00 PUBLIC WORKS
3,365.90 PUKLICH 3,061.02 QUAL-
ITY ALIGNMENT & SERVICE 334.66
SANITATION PRODUCTS ND
9,971.80 SELLIN BROTHERS, INC
5,131.96 SMITH LUMBER COM-
PANY INC 1,232.54 STANDARD IN-
SURANCE COMPANY 2,814.92
STANTEC CONSULTING SER-
VICES INC 1,412.00 STAR ENTER-
PRISES, INC 61.18 STOUDT-
MILLER INC 1,436.29 STUART C
IRBY CO 2,967.46 SWANBERG
CONSTRUCTION, INC 20,055.00
SWANSTON EQUIPMENT CORP
2,329.14 TIMES RECORD 1,121.04
TYLER TECHNOLOGIES 1,234.14
US POSTAL SERVICE 2,660.00
USDA WILDLIFE SERVICES 605.47
VALLEY AUTO PARTS, INC
1,414.84 VALLEY LUMBER 1,490.55
VALLEY OFFICEWORKS 642.83
VALLEY PLAINS EQUIPMENT
9,657.45 VC EAGLES CLUB
1,336.40 VC FIRE DEPARTMENT
1,230.19 VC PARK DISTRICT
3,120.84 VCBC DEVELOPMENT
CORP 4,000.00 VERIZON WIRE-
LESS 1,143.14 VINING OIL & GAS
LLC 4,233.21 WADE'S SERVICE
CENTER 531.64 WENDEL AUTO
BODY 42.49 ZENON ENVIRON-
MENTAL CORP 21,592.00

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Q Link Wireless LLC
Case No. PU-22-196
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR
HEARING
June 8, 2022
On May 17, 2022, Q Link Wireless
LLC (Q Link) filed an application for
designation as an eligible telecommu-
nications carrier (ETC) for the pur-
pose of receiving federal universal
service support for low-income com-
sumers under 47 CFR Part 54 Sub-
part E. Such designation is also
known as Lifeline-only ETC designa-
tion. Q Link proposes to provide wire-
less prepaid Lifeline universal ser-
vices to qualifying low-income North
Dakota customers by reselling another
carrier's facilities.
The issues to be considered in this
matter are:
1. Is the applicant qualified under the
Telecommunications Act of 1996,
Section 214(e) for designation as an
ETC eligible to receive federal univer-
sal service funding?
2. What ETC universal service sup-
port area should be designated?
3. Is designation of the applicant as
an ETC in the public interest?
Those interested are invited to com-
ment on the application in writing.
Persons desiring a hearing must file a
written request identifying their in-
terest in the proceeding and the rea-
sons for requesting a hearing. Com-
ments and requests for hearings must
be received by July 18, 2022. If
deemed appropriate, the Commis-
sion can determine the matter without
a formal hearing. For more informa-
tion contact the Public Service Com-
mission, State Capitol, Bismarck,
North Dakota 58505, 701-328-2400;
or Relay North Dakota 1-800-366-
6888 TTY. If you require any auxil-
iary aids or services, such as readers,
signers, or Braille materials please
notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner

(Jun. 16, 2022)
Jeffrey Gunkelman (#07229)
KENNELLY BUSINESS LAW
1213 NP Avenue, Suite 301
Fargo, ND 58102
(701) 478-4900
jeff@kennellybusinesslaw.com
Attorneys for: Estate
**IN THE DISTRICT COURT OF
BARNES COUNTY, STATE OF
NORTH DAKOTA**
Probate No. 02-2022-PR-00039
In the Matter of the Estate of Barbara
Jeanne Olson, aka Barbara J. Olson,
aka Barbara Olson, aka Bobbie
Olson, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that
Dwight Olson has been appointed
Personal Representative of the above
estate. All persons having claims
against said deceased are required to
present their claims within three (3)
months after the date of the first pub-
lication of this notice or said claims
will be forever barred. Claims must
either be presented to the under-
signed, Jeffrey B. Gunkelman, Attor-
ney for the Estate of Barbara Jeanne
Olson or to Dwight Olson as Person-
al Representative of the Estate, at
Kennelly Business Law, 117 3rd
Street NW, Suite 5, Valley City, North
Dakota 58072, or filed with the Court.
DATED this 9th day of June, 2022.
KENNELLY BUSINESS LAW
/s/ Jeffrey Gunkelman
Jeffrey Gunkelman, Attorney

(Jun. 16, 23 & 30, 2022)
Jeffrey Gunkelman (#07229)
Kennelly Business Law
1213 NP Avenue, Suite 301
Fargo, North Dakota 58102
jeff@kennellybusinesslaw.com
Attorneys for Personal Representa-
tive
**IN THE COUNTY COURT OF
BARNES COUNTY, STATE OF
NORTH DAKOTA**
Probate No. 02-2022-PR-00022
In the Matter of the Estate of Hilde-
garde T. Anderson, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Dan
Anderson and Gail A. Anderson have
been appointed Co-Personal Represent-
atives of the above estate. All per-
sons having claims against said de-
ceased are required to present their
claims within three (3) months after
the date of the first publication of this
notice or said claims will be forever
barred. Claims must either be pre-
sented to the undersigned, Jeffrey
Gunkelman, Attorney for the Estate
of Hildegarde T. Anderson, or Dan
Anderson and Gail A. Anderson as Co-
Personal Representatives of the Es-
tate, at Kennelly Business Law, 117 -
3rd Street, Suite 5, Valley City, North
Dakota 58072, or filed with the Court.
DATED this 26th day of May, 2022.
KENNELLY BUSINESS LAW
/s/ Jeffrey Gunkelman
Jeffrey Gunkelman, Attorney

(Jun. 2, 9 & 16, 2022)
Keith J. Trader - #04029
Attorney at Law
2534 S. University Dr., Suite 5
P.O. Box 9373
Fargo, North Dakota 58106-9373
(701) 492-8853
keith.j.trader@gmail.com
Attorney for Personal Representative
**IN THE DISTRICT COURT OF
BARNES COUNTY, STATE OF
NORTH DAKOTA**
Court File No. 02-2022-PR-00037
In the Matter of the Estate of Harvey
R. Kluyvers, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed per-
sonal representative of the above es-
tate. All persons having claims
against the said deceased are re-
quired to present their claims within
three months after the date of the first
publication of this notice or said
claims will be forever barred. Claims
must either be presented to Lorraine
J. Stephenson, personal representa-
tive of the estate, c/o Keith J. Trader,
Attorney at Law, 2534 S. University
Drive, Ste. 5, PO Box 9373, Fargo,
ND 58106-9373, or filed with the
Court.
DATED this 24th day of May, 2022.
/s/Lorraine J. Stephenson
Lorraine J. Stephenson
Personal Representative

(Jun. 02, 06 & 16, 2022)
**Have an
upcoming
event?
Post it in the
Valley City
Times-Record!**

CLASSIFIED MARKETPLACE

Place your ad today!

sammyb@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 5:00 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 5:00 p.m. Thursday.



Sammy Babcock
Classified Representative

Apartments for Rent

APPLETREE COURT HAS 1 BDRM APTS For Rent for Seniors. Heat & Water paid! Call 218-643-0407 or 218-643-0405

Miscellaneous

DIRECTV SATELLITE TV Service Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-540-0198. (NorthSCAN)

DISH NETWORK \$64.99 for 190 Channels! Blazing fast internet, \$19.99/mo. (where available.) Switch & get a FREE \$100 Visa gift card. FREE voice remote. FREE HD DVR. FREE streaming on ALL devices. Call today! 855-562-4309 (MNA)

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (NorthSCAN)

DONATE YOUR CAR truck or boat to Heritage For The Blind. Free 3-day vacation, tax deductible, free towing, all paperwork taken care of. 844-220-9501 (MNA)

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthSCAN)

LOOKING FOR ASSISTED LIVING memory care, or independent living? A Place for Mom simplifies the process of finding senior living at no cost to your family. Call 888-715-1720 today! (MNA)

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572. (NorthSCAN)

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (NorthSCAN)

OWN TILLABLE AND TIMBER LAND? Earn \$3,000-\$5,000 every year. #1 Hunting lease company in America. Upfront payments from hunters. Base Camp Leasing 888-871-1982 (MNA)

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREES50. (NorthSCAN)

THE GENERAC PWRCELL a solar plus battery storage system. Save money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down financing option. Request a free, no obligation quote today. Call 888-913-5895

VIVINT. SMART SECURITY Professionally installed. One connected system for total peace of mind. Free professional installation! Four free months of monitoring! Call now to customize your system 888-801-9665 (MNA)

WANTED: ALL 1970S MOTORCYCLES Running or not. Titled or not. Cash in exchange. Sell now while prices are high! Call Dan at 612-720-2142 (MNA)

YOU CAN PLACE a 25-word classified ad like this one in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (NorthSCAN)

PUBLIC NOTICE NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

STATE OF MINNESOTA COUNTY OF WILKIN

DISTRICT COURT PROBATE DIVISION Case Type: Formal Unsupervised Court File No. 84-PR-22-203

IN RE: ESTATE OF WILLIAM J. NELSON A/K/A WILLIAM JOHN NELSON, DECEASED

TO ALL INTERESTED PERSONS AND CREDITORS:

It is Ordered and Notice is given that on the 12th day of July, 2022, at 8:30 o'clock a.m. a hearing will be held in this Court at Breckenridge, Minnesota, for the formal probate of an instrument purporting to be the Will of the decedent dated April 4, 2016 (the "Will"), and for the appointment of Todd Nelson, whose address is 2905 North Alta Vista, P.O. Box 30341, Flagstaff, Arizona 86003, as Personal Representative of the Estate of the decedent in an unsupervised administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the estate.

Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against said estate are required to present the claims to the Personal Representative or to the Court Administrator within four (4) months after the date of this Notice or said claims will be barred.

/s/ Amy Doll Judge Date: 6-6-2022 /s/ Kim Sundbom-Trudeau Deputy Court Administrator Date: 6-6-2022

Amy M. Clark SMITH & STREGE LTD. 321 Dakota Avenue P.O. Box 38 Wahpeton, North Dakota 58074 (701) 642-2668 (Phone) (701) 642-4729 (Fax) Minnesota ID #0392707 amyclark@smithstregel.com Legal No. 81215 – Published Thursday, June 9, 16, 2022

Yard Sales

Rummage Sale Thursday June, 16th 10:00am-7:00pm

Friday June 17th 9:00am-6:00pm

Saturday June, 18th 9:00am-1:00pm

408 5th St. S. Breckenridge

Oak and black walnut lumber, some planed furniture, garage, fishing, & hunting items. Clothing, books, and household. Concrete lawn ornaments. 8 x 16 tent. Cedar chests, vintage aluminum pitchers & tumblers, tackle boxes. Three paint ball guns with paint balls. 6 x 6 timbers, and lot of misc. items.

Help Wanted

ADMISSION REPRESENTATIVE. NDSCS has a FT, 11-month, position open in Wahpeton. The Admission Representative supports student admission through planning and implementation of recruitment activities. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately. EOE Interested candidates must complete the online application at www.ndscs.edu/join-our-team (NorthSCAN)

FOREMAN WANTED Full Time \$20-\$30 an hour based on experience. Full benefits. Call Attachments International 218-863-6445 (MNA)

HIGH SCHOOL PRINCIPAL New London-Spicer Schools. MN licensure required. For more info or to apply, visit: nls.k12.mn.us/employment (MNA)

IMMEDIATE OPENING Need welders/painters. Full time employment. Competitive pay. Full benefits package. Call Attachments International 218-863-6444 (MNA)

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SUCCESSFUL PRACTICE SEEKS Associate Dentist because of increase in patient volume. Potential earnings \$300K plus. Includes benefits. Email drb@friendlysmilesfargo.com (MNA)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Q Link Wireless LLC Case No. PU-22-196 Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR HEARING June 8, 2022

On May 17, 2022, Q Link Wireless LLC (Q Link) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Q Link proposes to provide wireless pre-paid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.

The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?

2. What ETC universal service support area should be designated?

3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner

Autos/Parts For Sale

QUALITY TOYOTA 1-800-666-0952 Fergus Falls, MN www.qualitytoyota.com

Financial

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165. (NorthSCAN)

Health

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831. (NorthSCAN)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Great Plains Natural Gas Co. Case No. PU-22-10

Cost of Gas 2022 Tariff Monthly Adjustments NOTICE OF OPPORTUNITY FOR HEARING June 8, 2022

On June 1, 2022, Great Plains Natural Gas Co. filed an application for a variance to its cost of gas true-up pursuant to the terms of North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses. The variance would eliminate the true-up surcharge effective July 1, 2022. The current surcharge is set at \$1.9667 per dekatherm and is set to expire on September 30, 2022. The issues to be considered in this matter are:

1. Whether it is appropriate to grant a waiver of the Commission's rules under North Dakota Administrative Code section 69-09-02-39, Automatic Adjustment Clauses, for the stated purpose.

2. Whether the proposed rate change is just and reasonable.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 15, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner

PUBLIC NOTICE NOTICE OF INFORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

STATE OF MINNESOTA COUNTY OF WILKIN

DISTRICT COURT EIGHTH JUDICIAL DISTRICT Court File No. 84-PR-22-111

In Re the Estate of Eunice Lorraine Shasky Decedent

TO ALL INTERESTED PERSONS AND CREDITORS:

Notice is hereby given that an application for informal probate of the above-named Decedent's last will dated October 13, 2016 has been filed with the Probate Registrar, and the application has been granted.

Notice is also given that the Probate Registrar has informally appointed the following: Charles Andrew Shasky, 9299 Monongahela Trail, Ashland, VA 23005-3389 as personal representative of the Estate of the Decedent. Any heir, devisee or other interested person may be entitled to appointment as personal representative, or may object to the appointment of the personal representative. Unless objections are filed pursuant to Minn. Stat. § 524.3-607, and the court otherwise orders, the personal representative has full power to administer the Estate, including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate.

Any objections to the probate of the Will, or to the appointment of the personal representative, must be filed with this court, and will be heard by the court after the filing of an appropriate petition and proper notice of hearing.

Notice is also given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Estate are required to present the claims to the personal representative or to the Court Administrator within four (4) months after the date of this Notice, or the claims will be barred.

/s/ Darla S. Miller Darla S. Miller Probate Registrar Date: April 11, 2022

/s/ Kim Sundbom-Trudeau Court Administrator Date: April 11, 2022

Legal No. 81226 – Published Thursday, June 16, 23, 2022

PUBLIC NOTICE MOORETON CITY COUNCIL MINUTES

The Mooreton City Council met on Wednesday, June 8th at 7:00 PM. Mayor Neil Klosterman and council Lyle Ellingson, Joe Braun were present. M/S/C to get new sound equipment for Comm. Center. M/S/C to pay general acct bills \$782.85 & WSG bills of \$4319.66. M/S to adjourn at 8:00 PM Jennifer Kjar, Auditor Legal No. 81218 – Published Thursday, June 16, 2022

PUBLIC NOTICE Campbell-Tintah School Regular Board Minutes

Wednesday, May 11, 2022 Present: Tim Goettle, Ross Ellingson (via Zoom), Randy Rittenour, Craig Carter, Darin Raguse, Paul Viger, Kyle Edgerton (ex-officio) Chairperson Craig Carter called the meeting to order at 8:03 PM The pledge of Allegiance was recited. P.Viger/D.Raguse made a motion to approve the agenda. Motion Carried Unanimously (MCU) 6-0 T.Goettle/R.Rittenour made a motion to approve the minutes of the April 13, 2022 board meeting. MCU R.Rittenour/P.Viger made a motion to approve the financial reports and bills. MCU

Old Business • Discussion of current enrollment numbers. • COVID Update • Update on the Chimney Demolition/Removal • Discussion of upcoming Summer Projects

New Business R.Ellingson/R.Rittenour made a motion to approve the 2022-2023 Elementary Teaching Contract for Madison Differding. MCU T.Goettle/D.Raguse made a motion to approve the resignation of Physical Education/Health Teacher, Casey Lipp. MCU P.Viger/D.Raguse made a motion to approve the Driver's Education Contract for Casey Lipp. MCU T.Goettle/P.Viger made a motion to approve the ESL contract for Sergey Karamanov. MCU R.Ellingson/T.Goettle made a motion to adjourn the meeting. MCU Next regular meeting Wednesday, June 8, 2022 at 8:00 PM at the C-T School. Chairperson, Craig Carter Clerk, Tim Goettle Legal No. 81407 – Published Thursday, June 16, 2022

PUBLIC NOTICE NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF CO-PERSONAL REPRESENTATIVES AND NOTICE TO CREDITORS

STATE OF MINNESOTA COUNTY OF WILKIN

DISTRICT COURT EIGHTH JUDICIAL DISTRICT PROBATE COURT DIVISION Court File No. 84-PR-22-211

In Re: Shirley J. Hunkins, Decedent

It is Ordered and Notice is hereby given that on the 19th day of July, 2022, at 8:30 a.m., a hearing will be held in the above named Court, at 300 5TH Street South, Breckenridge, Minnesota, for the formal probate of an instrument purporting to be the will of the above named decedent, dated August 8, 2017 and for the appointment of Kathy Jo Diekmann, whose address is 310 2nd Street North, Wahpeton, North Dakota 58075 and Charles S. Cherry, whose address is 734 7th Street South, Breckenridge, Minnesota 56520, as Co-Personal Representatives of the estate of the above named decedent in unsupervised administration, and that any objections thereto must be filed with the Court. That, if proper, and no objections are filed, the Co-Personal Representatives will be appointed to administer the estate, to collect all assets, pay all legal debts, claims, taxes and expenses, and sell real and personal property, and do all necessary acts for the estate.

Notice is further given that ALL CREDITORS having claims against said estate are required to present the same to said Personal Representative or to the Court Administrator within four months after the date of this notice or said claims will be barred.

Date: June 13, 2022.

/s/ Amy Doll The Honorable Judge of the District Court Dated: June 13, 2022. /s/ Kim Sundbom-Trudeau Kim Sundbom-Trudeau Court Administrator

John Bullis Attorney for Petitioners LIES, BULLIS & HATTING, PLLP 610 2nd Avenue North - P. O. Box 275 Wahpeton, ND 58074-0275 MN License No. 163533 (701) 642-8055 Telephone (701) 642-1449 Facsimile Email: jbullis@liesandbullis.com Legal No. 81227 – Published Thursday, June 16, 23, 2022

Official Proceedings

Richland County Board of Commissioners

PUBLIC NOTICE Meeting Minutes May 17, 2022

- To approve the Agenda.
- To authorize advertising for a Communications 911 Assistant Manager.
- To approve Temporary Liquor Licenses for the Black Pelican for Events at the Bagg Farm.
- To approve a \$2,000 reimbursement to the City of Fairmount to help with the demolition cost of a tax foreclosed property.
- To add JDA expenses into the 2022 Budget.
- To approve a 5-year, 100% exemption to Giant Snacks for a business expansion.
- To contribute up to \$75,000 in demolition costs for two County-owned properties in the City of Wyndmere.

Legal No. 81406 – Published Thursday, June 16, 2022

PUBLIC NOTICE CITY OF BRECKENRIDGE, MINNESOTA Annual Disclosure of Tax Increment Districts for the Year Ended December 31, 2021

Name of TIF District	TIF District	1-7
Current net tax capacity	18,729	
Original net tax capacity	469	
Captured net tax capacity	18,260	
Principal and interest payment due in 2022	28,383	
Tax increment received in 2021	19,938	
Tax increment expended in 2021	19,330	
First tax increment receipt	May, 2020	
Date of required decertification	12/31/2045	
Increased property taxes imposed on other property as a result of fiscal disparities	0	

Additional information regarding each district may be obtained from: Lori Conway, City Administrator City of Breckenridge 420 Nebraska Avenue Breckenridge MN 56520 Phone: 218-643-1431 lconway@breckenridgemn.net

Legal No. 81404 – Published Thursday, June 16, 2022

PUBLIC NOTICE NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

Mortgagor: John A. Hiedeman, an unmarried man
Mortgagee: Bank of the West
Dated: January 10, 2013
Recorded: January 29, 2013
Wilkin County Recorder Document No. 200233
Transaction Agent: N/A
Transaction Agent Mortgage Identification Number: N/A
Lender or Broker: Bank of the West
Residential Mortgage Servicer: Bank of the West
Mortgage Originator: Bank of the West
LEGAL DESCRIPTION OF PROPERTY: Lot 15, Block 3, Zarlings Addition, City of Breckenridge

This is Abstract Property. TAX PARCEL NO.: 23-810-0240 ADDRESS OF PROPERTY: 636 Maple Street Breckenridge, MN 56520

COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$40,000.00 AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$22,276.75

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof.

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: August 3, 2022, 10:00 AM PLACE OF SALE: Sheriff's Office, 515 Decatur Ave, Breckenridge, MN to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 1 Year from the date of said sale by the mortgagor(s), their personal representatives or assigns.

DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is August 3, 2023 at 11:59 p.m. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: June 7, 2022 Bank of the West, Mortgage By: HALLIDAY, WATKINS & MANN, P.C. Attorneys for: Bank of the West, Mortgage 101 Fifth Street East, Suite 2626 St. Paul, MN 55101 801-355-2886 651-228-1753 (fax)

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

81402 – Published Thursday, June 16, 23, 30, July 7, 14, 21, 2022

SELL IT It's the Easiest Way to Declutter, **Recycle and Make Some Extra Cash!**

IN THE CLASSIFIEDS

WALK IN INTERVIEWS Red River Energy in Rosholt will be holding walk in interviews for Process Operators on Wednesday, June 22nd 8am - 6pm Interviews will be held in the admin building at 47333 104th Street Rosholt, SD 57260. Please call Kellie with any questions at 605-537-4550 Ext 115.

RED RIVER ENERGY

Subscribe to the DAILY NEWS Today! For all of the details, call 701.642.8585

Apply online today!

Full-time positions

RN - \$30 per hour with \$15,000 sign on (Acute and Long Term Care) (Part time-\$7,500)

Long Term Care: LPN - \$23 per hour with \$9,000 sign on (Part time-\$4,500)

CNA - \$19 per hour with \$5,000 sign on (Part time-\$2,500)

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For additional information please call 218-643-0320 or 218-643-0322 EOE/Vet/Disabled/Drug Free Workplace

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Come Help Celebrate at Her Open House on June 26th, 2022 from 2:00pm-4:00pm!

Rosemeade Chalet Chahinkapa Park Wahpeton, ND

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Friday 9 a.m. Wed
Sunday 9 a.m. Fri**

Public Notice

Please email the notice/document (in PDF or DOC format) that you would like published. We publish on Sunday, Wednesday, and Friday

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CLASSIFIED WORKS!

WILLISTON DAILY HERALD Classified

Auctions/Estate Sales

INTEREST IN LIFE ESTATE
For Sale: Asking fair market value for life tenant's interest in personal life estate which contains mineral rights owned by her heirs, but from which life tenant receives an average of \$400-\$500/month in royalties. Per Medicaid policy for long-term care, the right to this income for tenant's lifetime, aka 'interest in this life estate', has been valued at \$83,137, thus is the firm minimum asking price. ProfLisakIn@gmail.com or 406-480-4833

\$50 or Less



MINIATURE SCHNAUZER PUPPIES

3 females and 1 male miniature schnauzers 1500 *2300 please text 9183198312 for more information.

Yard Sales

Rummage Sale
Friday, June 17th 5pm-8pm
Saturday, June 18th 10am-3pm
406 17th Avenue W, Williston ND
Yard decorations, Gazing balls & stands, Patio décor, Ceramic Bisque, Christmas decorations, Household items, Planters and much more!

Dogs

GOLDENDOODLE PUPPIES
Serious Inquiries only-
No scam/spam/hate
\$1200 f \$1100 m
Vet checked, vaccine, and dew claws removed
406-853-0356
Miles City, MT

Legal

PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of Williston, North Dakota, schedules a public hearing on Monday, June 27th, 2022, at 5:30 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston and via GoTo Meeting, to consider a short plat for the Meadows II Subdivision, a Rearrangement of Lots 30-32, Block 1, a rearrangement of Blocks 1,3,7 & 8, Sublot 4, Meadows Subdivision, containing approximately 1.97 acres. These properties are located at 616 Tyler Street, 702 Tyler Street, and 708 Tyler Street.

GoToMeeting information:
https://meet.goto.com/862867165,
Access Code: 862-867-165, or dial in using your phone +1 (872) 240-3212.

LOCATION AREA



Maps of said properties will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711. BY ORDER OF THE WILLISTON PLANNING AND ZONING COMMISSION

Kent Jarick
Planning Director
Legal #528514 - Published June 17, & 24, 2022

Public Notice
IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA
Civil No. 53-2022-CV-00062
NOTICE OF EXECUTION SALE

The State of North Dakota, doing business as The Bank of North Dakota,
Plaintiff,

vs.

John C. Stivers, a single person; and any other person in possession; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Williams, North Dakota, Northwest Judicial District, entered and docketed in the Office of the Clerk of said Court on April 29, 2022, in an action wherein State of North Dakota, doing business as The Bank of North Dakota was Plaintiff and John C. Stivers, a single person; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, John C. Stivers, a single person, together with costs and disbursements of said action, the sum of \$129,105.18, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Williston, County of Williams, North Dakota, on August 2, 2022, at the

Legal

hour of 10:00a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described as follows:

The Lot 1 in Block 7 of Viall Addition No. 2 to the City of Ray, Williams County, North Dakota, according to the recorded Plat thereof on file in the office of the County Recorder for said County and State.
(Street Address: 123 Church Street, Ray, North Dakota 58849).

Dated at Williston, North Dakota, this 14th day of June, 2022.

Verlan Kvande
Sheriff of Williams County, North Dakota
By: Sgt. Ben White

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the State of North Dakota, doing business as The Bank of North Dakota Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
Legal #528516 - Published June 17, 24, & July 1, 2022

Public Notice
IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA

Civil No. 53-2022-CV-00091
NOTICE OF EXECUTION SALE

State of North Dakota, doing business as The Bank of North Dakota, Plaintiff,

vs.

Samuel K. Robison and Angelia D. Robison, husband and wife as joint tenants; and any other person in possession; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Williams, North Dakota, Northwest Judicial District, entered and docketed in the Office of the Clerk of said Court on April 26, 2022, in an action wherein State of North Dakota, doing business as The Bank of North Dakota was Plaintiff and Samuel K. Robison and Angelia D. Robison, husband and wife as joint tenants; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants, Samuel K. Robison and Angelia D. Robison, husband and wife as joint tenants, together with costs and disbursements of said action, the sum of \$360,348.98, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Williston, County of Williams, North Dakota, on July 12, 2022, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described as follows:

The Lot 1 in Block 1 of Marions Ridge, a rearrangement of subplot 8 located in the SW¼NW¼ of Section 34 in Township 155 North of Range 101 West of the 5th Principal Meridian in Williams County, North Dakota, according to the recorded Plat thereof on file in the office of the County Recorder for said County and State.
(Street Address: 13797 Marions Ridge Rd. Williston, North Dakota 58801).

Dated at Williston, North Dakota, this 6th day of June, 2022.

Verlan Kvande
Sheriff of Williams County, North Dakota
By: Sgt. Ben White

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the State of North Dakota, doing business as The Bank of North Dakota Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
Legal #526811 - Published June 10, 17, & 24, 2022

Public Notice
Simon Tolbert, Esq. #08908
Mountain States Energy Attorneys & Advisors, PLLC d/b/a Tolbert Law Office, PLLC
1800 Glenarm Place, Suite 1002
Denver, CO 80202
Phone: 720-588-8645
Email: stolbert@msenergylaw.com
Simon Tolbert attorney for: Kenneth Neal Whitmore
Probate No.: 53-2022-PR-184

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Dean Keith Whitmore a/k/a Dean K. Whitmore a/k/a Dean Whitmore, deceased

NOTICE OF HEARING BY PUBLICATION PURSUANT TO N.D.C.C. 30.1-03-01(c)

To: All unknown Heirs of the Estate of Dean Keith Whitmore a/k/a Dean K. Whitmore a/k/a Dean Whitmore, deceased.

Last Known Address, if any: N/A

A Non-Appearance Hearing on Petition for Adjudication of Intestacy and Formal Appointment of Personal Representative for The Estate of Dean Keith Whitmore a/k/a Dean K. Whitmore a/k/a Dean Whitmore, deceased will be held at the following time and location or at a later date to which the hearing may be continued:

Date: August 2, 2022 Time: 4:30 P.M.

Address: The District Court of

Legal

Williams County, 205 E. Broadway, 1st Floor, Williston, ND 58801

Legal #526809 - Published June 10, 17, & 24, 2022

Public Notice
Simon Tolbert, Esq. #08908
Mountain States Energy Attorneys & Advisors, PLLC d/b/a Tolbert Law Office, PLLC
1800 Glenarm Place, Suite 1002
Denver, CO 80202
Phone: 720-588-8645
Email: stolbert@msenergylaw.com
Simon Tolbert attorney for: Kenneth Neal Whitmore
Probate No.: 53-2022-PR-185

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Rodney G. Whitmore a/k/a Rodney Whitmore, deceased

NOTICE OF HEARING BY PUBLICATION PURSUANT TO N.D.C.C. 30.1-03-01(c)

To: All unknown Heirs of the Estate of Rodney G. Whitmore a/k/a Rodney Whitmore, deceased

Last Known Address, if any: N/A

A Non-Appearance Hearing on Petition for Probate of Will and Formal Appointment of Personal Representative for The Estate of Rodney G. Whitmore a/k/a Rodney Whitmore, deceased will be held at the following time and location or at a later date to which the hearing may be continued:

Date: August 9, 2022 Time: 4:30 P.M.

Address: The District Court of Williams County, 205 E. Broadway, 1st Floor, Williston, ND 58801

Legal #526810 - Published June 10, 17, & 24, 2022

Public Notice
Ryan Gellert #06992
MACMASTER, GELTEL, & SIEWERT, LTD.
PO Box 547 323 Main Street
Williston, ND 58801
ryan@macmasterlaw.us
Attorneys for Personal Representative
Probate No. 53-2022-PR-00189

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Daniel T. Bearce deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Debra Ann Bearce, personal representative of the estate, or filed with the Court.

DATED this 13th day of June, 2022.

/s/ Debra Ann Bearce
Debra Ann Bearce
Personal Representative

Ryan Gellert
MACMASTER, GELTEL, & SIEWERT, LTD.
PO Box 547
Williston, ND 58801
Attorneys for Personal Representative
Legal #528511 - Published June 17, 24, & July 1, 2022

Public Notice
Jesse D. Maier (ND Bar ID 07843)
SEVERSON, WOGSLAND, & LIEBL, PC
4627 44th Avenue S, Ste. 108
Fargo, ND 58104
Phone: 701.297.2890
Fax: 701.297.2896
jesse.maier@swlattorneys.com
Court File No.: 53-2022-PR-00138

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Helene A. Cole, deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within 3 months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Staci V. Johnson, Personal Representative of the Estate of Helene A. Cole, c/o SW&L Attorneys, 4627 44th Ave. S, Ste. 108, Fargo, ND 58104, or filed with the Court.

/s/Staci V Johnson
Staci V. Johnson
Legal #524655 - Published June 3, 10, & 17, 2022

Public Notice
Jesse Maier (ND Bar ID# 07843)
SEVERSON, WOGSLAND, LIEBL, PC
4627 44th Avenue S, Ste. 108
Fargo, ND 58104
Phone: 701.297.2890
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Probate No. 53-2022-PR-00165

IN THE DISTRICT COURT OF WILLIAMS COUNTY, NORTH DAKOTA

In the Matter of the Estate of Philip W. Hermann, Sr., Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Domiciliary Foreign Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Mary E. Yerxa, Domiciliary Foreign Personal Representative of the Estate of Philip W. Hermann, Sr., c/o Severson, Wogsland & Liebl PC, 4627 44th Ave. S, Ste. 108, Fargo, North Dakota 58104, or filed with the Court.

Dated this 31 day of March 2022

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/s/Mary E. Yerxa
Personal Representative of the Estate of Philip W. Hermann, Sr.
Legal #524654 - Published June 3, 10, & 17, 2022

Public Notice
Garth H. Sjuve
gsjuve@crowleyfleck.com Probate No. 53-2022-PR-00160
ND Bar ID # 03873
CROWLEY FLECK PLLP
1331 9th Avenue NW 2nd floor
P.O. Box 1206
Williston, ND 58802-1206
(701) 572-2200
Attorneys for Personal Representative

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF LAWRENCE J. O'NEILL, DECEASED

NOTICE TO CREDITORS

¶11 NOTICE IS HEREBY GIVEN That the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to American State Bank & Trust Company of Williston, Personal Representative of the Estate, at P.O. Box 1446, Williston, ND 58802-1446, or filed with the District Court.

DATED this 24th day of May, 2022.

American State Bank & Trust Company of Williston, Personal Representative

By: /s/Scott Snow
Scott Snow, Trust Officer

P.O. Box 1446
Williston, ND 58802-1446
Legal #524649 - Published June 3, 10, & 17, 2022

Public Notice
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Q Link Wireless LLC
Case No. PU-22-196
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR HEARING
June 8, 2022
On May 17, 2022, Q Link Wireless LLC

(Q Link) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Q Link proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
Legal #528508 - Published June 17, 2022

Public Notice
STATE OF NORTH DAKOTA IN DISTRICT COURT
COUNTY OF WILLIAMS
NORTHWEST JUDICIAL DISTRICT

State of North Dakota, Plaintiff,

vs.

\$601.00 United States Currency, Reba Rose Ann Day, Bonnie Marie Havermah, Duane Bruce Wrolson, and Randy Joe Fish, Defendants.

SUMMONS
Civil No.: 53-2022-CV-00419

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS REBA ROSE ANN DAY AND RANDY JOE FISH:

¶11 You are hereby summoned and required to appear and defend against the Complaint in the action which is served upon you, and which has been filed with the Williams County Clerk of the District Court, by serving upon the undersigned an answer or other proper response within twenty (20) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, the Court shall order the forfeiture by default judgment and the disposition of the property as prayed for in the Complaint.

Dated this 13th day of June, 2022.

/s/ Karen S. Prout
Karen S. Prout, ID # 05087
Assistant States Attorney
Williams County
205 E. Broadway
P.O. Box 2047
Williston, ND 58802-2047
(701) 577-4579
kprout@co.williams.nd.us
Legal #528510 - Published June 17, 24, & July 1, 2022

Public Notice
IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA
Civil No. 53-2022-CV-00610

SUMMONS

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

vs.

Jared Alderton, a single man; and

Legal

any other person in possession; Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Williams County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.

2. MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.

Dated at Fargo, North Dakota, this 12th day of May, 2022.

/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com

3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Williams, State of North Dakota, to-wit:

West ½ of Lots 1 and 2, Block 8, Park Addition to the City of Ray, Williams County, North Dakota APN: 02-000-00-30-08-010 (Street Address: 115 5 th Avenue E., Ray, ND 58849)

/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
Legal #528512 - Published June 17, 24, & July 1, 2022

Public Notice
STATE OF NORTH DAKOTA IN DISTRICT COURT
COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT

ProWest Services, LLC, Plaintiff,

vs.

Hayden Chetwynd, Defendants.

SUMMONS
Civil No. 53-2022-CV-00555

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated May 24, 2022.

/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
Legal #524646 - Published June 3, 10, & 17, 2022

PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN that the Board of Adjustments of the City of Williston, North Dakota, schedules a public hearing on Tuesday, June 28, 2022 at 6:00 PM C.T. in the City Commission Room of City Hall located at 22 E Broadway, Williston and via GoTo Meeting, to consider an appeal of a special use permit granted to a six well wellpad located in a tract in Lot 4, Section 19, T