

Thompson, Pamela J.

From: efilngmail@tylerhost.net
Sent: Wednesday, July 19, 2023 10:30 AM
To: Thompson, Pamela J.
Subject: Filing Accepted for Case: 08-2023-CV-01338; Casey Voigt, et al. vs. North Dakota Public Service Commission, et al.; Envelope Number: 5273149

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**North Dakota
Court System**

Filing Accepted

Envelope Number: 5273149
Case Number: 08-2023-CV-01338
Case Style: Casey Voigt, et al. vs. North Dakota
Public Service Commission, et al.

The filing below was reviewed and has been accepted by the clerk's office. You may access the file copy of the document filed by clicking on the below link.

| Filing Details | |
|----------------------------|------------------------------------------------------------------------|
| Court | Burleigh County |
| Case Number | 08-2023-CV-01338 |
| Case Style | Casey Voigt, et al. vs. North Dakota Public Service Commission, et al. |
| Date/Time Submitted | 7/18/2023 2:07 PM CST |
| Date/Time Accepted | 7/19/2023 10:28 AM CST |
| Accepted Comments | |
| Filing Type | Exhibit |
| Filing Description | CR Exhibit 40 - Affidavit of Publication with tear sheets |
| Activity Requested | EFileAndServe |
| Filed By | Pamela Thompson |
| Filing Attorney | John Schuh |

| Document Details | |
|---------------------------------|---------------------------------------------------------------|
| Lead Document | CR Exhibit 40 - Affidavit of Publication with tear sheets.pdf |
| Lead Document Page Count | 3 |
| File Copy | View Document |

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North Dakota Court's Information Technology Department 701-328-4218
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Affidavit of Publication

Rhonda Williams, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of **Public Service Commission, Coyote Creek Mining Company LLC, Case No RC-22-233; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

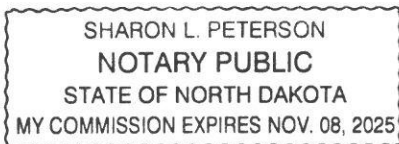
Signed: Rhonda Williams

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 12th day of October 2022

Sharon L. Peterson



Manager Rhonda Cook, Karter Kleeland, Nick Walker, Yvonne Olson, Erik Dobitz.

Allegiance was read to set the written consent by Ms. Dutchuk. Mr. Bice – yes, Ms. Lundberg – yes, Motion Carried.

Reports:
Principal – Andrew
Students currently
tries with Parents
ay 9/16 from 7:45-
as been very helpful
nts.
done a great job
ers' lounge and
e spaces are both
as been great to
r and the new lunch
ing out well.
Principal - Karter Kl-

Controlled in Gr 7-12
m and Library not
wifi and gymnasium
be completed by
' Hearts training
cial contracts are
should finish next

SolutionTree
8
tentative on site on
ata with staff
ptions Training
0
Social is on 9/16 at
wing the football
ation Day is 10/6
Grounds – Nick
novation is nearly
d ramps for the day-
a
gh school is going
us-Anderson is
ork with Bobcat
day
ps are now installed
d
system is being
school CTE area
cheduled to be
month
t's Report – Mr. Sim-

ail Dahlen for a great
nsportation needs
daycare are in
nd it is a good
omended the Ag
ing with Kasey An

yes, Ms. Dutchuk – yes, Mr. Lundberg – yes, President Kukla – yes. Motion Carried.

New Business:

Additional September bills were presented. Discussion held regarding the AH, Inc. invoice for the STEM lab and daycare wiring. The board requested a rate sheet from AH, Inc. and further explanation on the charges. Mr. Lundberg moved to pay the additional September bills, with the exception of the AH, Inc. invoice, pending more explanation; second by Ms. Dutchuk. Roll Call Vote: Mr. Bice – yes, Ms. Dutchuk – yes, Mr. Lundberg – yes, President Kukla – yes. No further discussion. Motion Carried.

Curt Janssen joined the meeting by telephone at 7:51 pm. Mr. Janssen provided an update on the high school project, the contingency budget and the greenhouse option. Mr. Lundberg moved to approve Pay Application #21 for an amount of \$2,162,218.30; second by Ms. Dutchuk. No further discussion. Roll Call Vote: Mr. Bice – yes, Ms. Dutchuk – yes, Mr. Lundberg – yes, President Kukla – yes. Motion Carried.

Brief discussion held regarding the 2022 NDSBA Fall Convention. Ms. Kukla appointed April Dutchuk, Larry Lundberg and Levi Bang as delegates for the convention.

Ms. Dutchuk moved to approve the District Annual Compliance Report for 2022-2023; second by Mr. Bice. Roll Call Vote: Mr. Bice – yes, Ms. Dutchuk – yes, Mr. Lundberg – yes, President Kukla – yes. Motion Carried.

Discussion held on Rocky Mounty Evaluations Software used for the Superintendent Evaluation. The board will allocate time on 9/26/2022 to train on the software in order to complete the evaluation by the required deadline.

Discussion held on the potential for a Dunn County grant in early 2023 for servicing bond debt. The County has not yet approved the issuance of grant dollars.

The updated Joint Powers Agreement between the City of Killdeer and the School was presented. Brief discussion held. Mr. Lundberg moved to approve the Joint Powers Agreement between the City of Killdeer and the Killdeer Public School District regarding improvements planned for High Street with changes as presented; second by Ms. Dutchuk. Roll Call Vote: Mr. Bice – yes, Ms. Dutchuk – yes, Mr. Lundberg – yes, President Kukla – yes. No further discussion. Motion Carried.

Announcements:

Budget Hearing; September 26, 2022 at 7:00 PM

Basin Electric Power Cooperative – Leland Olds Station – New Permit APPLICANT: Basin Electric Power Cooperative
1717 East Interstate Avenue
Bismarck, ND 58503
BACKGROUND:
Permit 0038
On June 24, 2022, the North Dakota Department of Environmental Quality (Department) received a permit application for a modification for Basin Electric Power Cooperative – Leland Olds Station (Basin Electric) closed coal combustion residuals (CCR) surface impoundments (Ponds 2 and 3).

Basin Electric currently owns and operates closed CCR surface impoundments regulated under Permit 0038 on approximately 50.99 acres located in Section 22, Township 144 North, Range 84 West in Mercer County, ND. Basin Electric is proposing to modify their permit to comply with the updated North Dakota Administrative Code (NDAC) requirements for CCR units. The facility was first permitted in the 1982.

The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to Basin Electric Power Cooperative and has prepared a Draft Permit for public review and comment.

New Permit

On September 6, 2022, the North Dakota Department of Environmental Quality (Department) received a permit application for the renewal for the Basin Electric Power Cooperative – Leland Olds Station's (Basin Electric) closed special waste surface impoundments facility.

Basin Electric currently owns and operates a closed special waste surface impoundments facility, currently regulated under Permit 0038 on approximately 236.26 acres located in the Section 22, Township 144 North, Range 84 West in Mercer County, ND. Basin Electric is proposing to renew their permit to continue post-closure care of the closed special waste surface impoundments and to split these closed ponds from their existing permit into a separate permit as they are non-CCR surface impoundments. The facility was first permitted in 1982.

The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to Basin Electric Power Cooperative and has prepared a Draft Permit for public review and comment.

PUBLIC COMMENTS AND HEARING

As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins September 22, 2022 and ends October 21, 2022. During that period, any interested person may submit written comments and request a pub-

request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

NOTICE OF SALE OF REAL ESTATE BY SEALED BIDS

A parcel owned by the City of Dunn Center located in the City of Dunn Center, Dunn County, North Dakota is for sale by sealed bids more particularly described as follows:

A tract of land being a portion of the N½ of the SW¼, less Townsite of Dunn Center, of Section 26, Township 145 North, Range 94 West, 5th Principal Meridian, Dunn County, North Dakota, and being more particularly described as follows:

Commencing at the center ¼ corner of Section 26, thence N 88°25'20" W along the ¼ section line, a distance of 479.74' to the Point of Beginning:

Thence S 01°30'53"W a distance of 143.68'; Thence along a non-tangent arc to the right, said arc having a length of 126.18', a radius of 3425', a Chord Bearing of N 80°39'52" W, and a Chord Length of 126.17'; Thence N 01°30'53" E a distance of 126.65', Thence S 88°25'20" E along the ¼ section line a distance of 125.00', to the point of beginning

Said tract being 0.39 acres, more or less and subject to all easements of record or apparent on the ground.

SELLER WILL RESERVE ALL MINERALS IN AND UNDER SAID PROPERTY

Special Conditions of Sale: Seller is requiring a thirty (30) foot utility easement to be given to Seller as part of the sale. Total square footage of easement is 4256 sq. feet/.10 acre. Buyer must sign a utility easement at the time of closing.

Sealed bids should contain: (1) Name of Bidder (2) Address and Phone Number (3) Price

All bids should be clearly marked "REAL ESTATE BID" on the outside of the sealed envelope.

Sealed bids to be deposited at:

City of Dunn Center
Attn: Kacie Moline, City Auditor
3 Main Street West
Dunn Center, ND 58626

All sealed bids are to be delivered to City of Dunn Center at City Hall by October 10, 2022 by 4:00 P.M. MT. Any sealed bids received will be opened at the Dunn Center City Hall on October 13, 2022 at 6:00 P.M. MT. Successful bidders will be notified by October 20, 2022 via written letter. Upon acceptance of the bid, Seller and successful bidder will enter into a purchase agreement outlining the conditions of the sale.

Questions can be directed to:
City of Dunn Center
Attn: Kacie Moline, City Auditor

Mining Permit 12
Coyote Creek Mining
for its Coyote Creek
in Mercer County.
changes the post mi
280 acres in Section
R88W and Section
The introductory,
compliance informati
operations and recl
have been revised.
The Commission re
for an Informal Co
application from Cas
with concerns about
topsoil and subsoil
reclamation variance
of revegetation.
Notice of Informal Co
Notice is hereby
captioned matter is s
Conference, commen
CDT, on October 1
Service Commission
12th Floor, State C
North Dakota.
If you require any au
as readers, signers, o
please notify the Co
328-2400, or Relay N
1-800-366-6888 at le
to the hearing.
PUBLIC SERVICE CO
Signed the 12th Da
2022
Steve Kahl
Executive Director

Halliday

Abatement Hearing
September 12, 2022
HALLIDAY CITY HAL
6:00PM

Members Present:
Commissioners, G
Hausauer and Cronje
Others Present: asse
son, Auditor Kuntz,
rie Boster, Nathaniel F
Frey.

Meeting was called to

Selle visited with the
having the value of
S & W Trailer Park
\$431,490.00 to \$84
low occupancy and a
fers Auction & Realty.

Assessor Carlson re
year, a refund was ap
for the 2020 taxes paid
reduction from \$452,
which was a 55% re
said because the city
equalization boards
proved the 2021 valu
able to carry the 2
over to 2021 and a ne
needed. Carlson reco
commission do an
for 2021 taxes for S
based on the same v
and based on a reduc
\$431,490 to \$198,510
overall value reducti
2021, and a refund o
on the adjusted 202
value of \$198,510.00.
that if Selle would li
statements to her 2022
abatement will need 2

After some discuss
Hausauer motioned

| ADDRESS | AMOUNT ASSESSED | | | |
|---------|-----------------|--------------|--------------------------------|----------|
| | | 0476-020-182 | 120 W INTERSTATE AVE | 137.93 |
| | | 0476-023-040 | 2705 ATLAS DR | 222.88 |
| | | | ROLLING HILLS 4TH | |
| | | 0529-008-010 | 1108 HILLSIDE TERRACE | 240.45 |
| | | | WASHINGTON HEIGHTS | |
| | | 0555-003-025 | 2443 STEWART DR | 122.64 |
| | | | PEET'S 1ST | |
| | | 0580-003-030 | 2518 HILLVIEW AVE | 211.18 |
| | | | PEET'S 4TH | |
| | | 0586-008-001 | 1409 NORTHVIEW LN | 139.18 |
| | | | MEADOW VALLEY 2ND | |
| | | 0592-007-010 | 735 CONCORD DR | 121.55 |
| | | | WACHTER'S | |
| | | 0600-004-040 | 525 S 3RD ST | 263.30 |
| | | | EASTDALE | |
| | | 0655-007-025 | 3130 E BROADWAY AVE | 233.48 |
| | | | TATLEY MEADOWS VII | |
| | | 0839-001-030 | 2736 ESSEX LOOP | 171.70 |
| | | 0839-001-040 | 2808 ESSEX LOOP | 240.45 |
| | | | NAGEL'S 5TH | |
| | | 0860-004-021 | 709 W INTERSTATE AVE | 276.94 |
| | | | JOHN GLEESON | |
| | | 0890-001-001 | 109 E CENTURY AVE | 106.11 |
| | | 0890-001-020 | 2835 N WASHINGTON ST | 122.64 |
| | | | RP B5-7 & PT B10 COUN W II | |
| | | 0928-007-005 | 3012 CODY DR | 173.28 |
| | | | EASTSIDE HGHTS ADD REPLAT | |
| | | 0981-001-002 | 1020 N 33RD ST | 394.94 |
| | | | HIGH MEADOWS 7TH | |
| | | 1053-001-025 | 608 MUSTANG DR | 189.81 |
| | | | MEADOW LARK HILL 1ST | |
| | | 1089-001-100 | 1802 RAVEN DR | 1,533.25 |
| | | | COTTONWOOD LAKE 7TH | |
| | | 1177-002-001 | 901 SANTA FE AVE | 199.33 |
| | | | WACHTERS NORTH | |
| | | 1180-001-300 | 1444 MAPLETON AVE | 204.45 |
| | | | WAL MART ADDITION | |
| | | 1200-001-050 | 715 S WASHINGTON ST | 290.05 |
| | | | PEBBLE CRK 8TH ADD REPLAT | |
| | | 1238-001-001 | 3301 FLORIDA DR | 1,435.76 |
| | | | PEBBLE CREEK 8TH | |
| | | 1239-003-001 | 3015 NEBRASKA DR | 1,048.23 |
| | | 1239-003-049 | 3014 HAMILTON ST | 1,112.82 |
| | | | THE POINTE | |
| | | 1300-005-125 | 2526 SENECA DR | 1,529.25 |
| | | | PROMONTORY POINT IV | |
| | | 1319-001-030 | 3028 PROMONTORY DR | 171.70 |
| | | | PROMONTORY POINT IV FIRST | |
| | | 1321-002-020 | 3414 VALLEY DR | 171.70 |
| | | 1321-002-025 | 3408 VALLEY DR | 154.30 |
| | | | PROMONTORY POINT V | |
| | | 1326-010-015 | 3819 POWDER RIDGE DR | 466.95 |
| | | 1326-010-020 | 3827 POWDER RIDGE DR | 466.95 |
| | | 1326-010-025 | 3901 POWDER RIDGE DR | 466.95 |
| | | 1326-010-045 | 3816 CLAIRMONT RD | 604.88 |
| | | | PROMONTORY POINT VI | |
| | | 1327-005-075 | 3901 HERD PL | 491.83 |
| | | 1327-007-001 | 3825 COGBURN RD | 563.83 |
| | | 1327-007-010 | 3836 COGBURN RD | 499.25 |
| | | 1327-007-015 | 3904 COGBURN RD | 499.25 |
| | | 1327-007-020 | 3910 COGBURN RD | 499.25 |
| | | 1327-007-025 | 3916 COGBURN RD | 499.25 |
| | | 1327-007-050 | 4012 COGBURN RD | 136.59 |
| | | 1327-007-055 | 4018 COGBURN RD | 168.89 |
| | | 1327-007-060 | 4024 COGBURN RD | 168.89 |
| | | 1327-008-020 | 3926 HERD PL | 330.35 |
| | | 1327-008-025 | 3932 HERD PL | 298.07 |
| | | 1327-008-030 | 4004 HERD PL | 265.77 |
| | | 1327-008-035 | 4010 HERD PL | 298.07 |
| | | 1327-008-050 | 2301 KETCHUM AVE | 233.48 |
| | | 1327-008-060 | 2313 KETCHUM AVE | 402.37 |
| | | 1327-009-001 | 2302 KETCHUM AVE | 298.07 |
| | | 1327-009-005 | 2308 KETCHUM AVE | 298.07 |
| | | 1327-010-001 | 4125 MCLINTOCK DR | 330.35 |
| | | 1327-010-005 | 4137 MCLINTOCK DR | 330.35 |
| | | 1327-010-010 | 4020 CLAIRMONT RD | 330.35 |
| | | | SHANNON VALLEY 2ND | |
| | | 1345-005-001 | 3330 CROCUS AVE | 537.03 |
| | | 1345-005-003 | 1117 SOCORRO PL | 175.34 |
| | | 1345-005-005 | 1115 SOCORRO PL | 227.01 |
| | | | J & L ADDITION | |
| | | 1370-001-001 | 1825 LEE AVE | 394.94 |
| | | | EAGLE CREST 2ND | |
| | | 1441-002-195 | 1205 EAGLES VIEW LN | 206.35 |
| | | | EAGLE CREST 3RD | |
| | | 1442-004-001 | 4200 HIGH CREEK RD | 415.27 |
| | | | MEADOWLARK COM 2ND ADD REP | |
| | | 1454-001-001 | 1400 SKYLINE BLVD | 588.70 |
| | | | MEADOWLARK COMMERCIAL 7TH | |
| | | 1459-001-001 | 5204 N 19TH ST | 902.92 |
| | | 1459-001-100 | 5110 N 19TH ST | 487.16 |
| | | 1459-001-200 | 1615 E LASALLE AVE | 487.16 |
| | | 1459-002-001 | 1703 BROOKSIDE LN | 915.95 |
| | | 1459-002-100 | 5302 N 19TH ST | 391.22 |
| | | 1459-003-001 | 5610 N 19TH ST | 1,561.83 |
| | | 1459-003-100 | 5524 N 19TH ST | 1,110.35 |
| | | 1459-003-200 | 5508 N 19TH ST | 658.86 |
| | | 1459-004-100 | 5613 N 19TH ST | 976.23 |
| | | 1459-004-200 | 5403 N 19TH ST | 717.88 |
| | | 1459-004-300 | 5207 N 19TH ST | 976.23 |
| | | 1459-004-400 | 5109 N 19TH ST | 459.53 |
| | | | MEADOWLARK COMMERCIAL 10TH | |
| | | 1468-001-001 | 4920 N 19TH ST | 2,113.09 |
| | | | SCHWEITZER 2ND | |
| | | 1492-001-100 | 3530 N 14TH ST | 567.38 |
| | | | BOULDER RIDGE 3RD ADDITION | |
| | | 1512-001-020 | 4309 NORMANDY ST | 227.01 |
| | | | BOULDER RIDGE 5TH ADDITION | |
| | | 2065-002-001 | 4207 BOULDER RIDGE RD | 222.88 |
| | | | HAMBURG INDUSTRIAL PARK 1ST | |
| | | 2090-002-100 | 4203 HAGEN AVE | 240.45 |
| | | | BREI ESTATES FIRST ADD REP | |
| | | 2111-003-001 | 5106 DURANGO DR | 122.64 |
| | | | WEST REGION MEDICAL ADDITION | |
| | | 2145-001-001 | 3500 IDAHO DR | 211.18 |
| | | 2145-001-200 | 1801 E CALGARY AVE | 139.18 |
| | | | EVERGREEN RIDGE ADDITION | |
| | | 2175-001-035 | 4442 SERENITY CT | 121.55 |
| | | | MIDWEST BUSINESS PARK ADDITION | |
| | | 2195-002-151 | 5104 TANDEM DR | 263.30 |
| | | 2195-003-002 | 5003 TANDEM DR | 233.48 |
| | | 2195-003-025 | 5019 TANDEM DR | 171.70 |
| | | 2195-003-051 | 5035 TANDEM DR | 240.45 |
| | | | SOUTH EADOWS ADDITION | |
| | | 2225-001-001 | 3400 MERIDIAN DR | 276.94 |
| | | 2225-001-070 | 3634 MERIDIAN DR | 106.11 |
| | | 2225-002-001 | 211 WEST BURLEIGH AVE | 122.64 |
| | | 2225-002-150 | 124 NINA LN | 173.28 |
| | | 2225-004-250 | 3900 MERIDIAN DR | 394.94 |
| | | | SOUTH MEADOWS 2ND ADDITION | |
| | | 2227-001-001 | 300 KENLEY LN | 189.81 |
| | | 2227-001-005 | 302 KENLEY LN | 1,533.25 |
| | | 2227-001-010 | 304 KENLEY LN | 199.33 |
| | | 2227-001-015 | 306 KENLEY LN | 204.45 |
| | | 2227-001-020 | 308 KENLEY LN | 290.05 |
| | | 2227-001-025 | 310 KENLEY LN | 290.05 |
| | | 2227-001-030 | 311 KENLEY LN | 290.05 |
| | | 2227-001-035 | 309 KENLEY LN | 290.05 |
| | | 2227-001-040 | 307 KENLEY LN | 290.05 |
| | | 2227-001-045 | 305 KENLEY LN | 290.05 |
| | | 2227-001-050 | 303 KENLEY LN | 290.05 |
| | | 2227-001-055 | 301 KENLEY LN | 290.05 |
| | | | SOUTH MEADOWS ADDITION 2ND | |
| | | 2228-001-020 | 4012 MERIDIAN CT | 290.05 |
| | | 2228-001-025 | 4016 MERIDIAN CT | 290.05 |
| | | 2228-001-030 | 4020 MERIDIAN CT | 290.05 |
| | | 2228-001-035 | 4024 MERIDIAN CT | 290.05 |
| | | 2228-001-040 | 4028 MERIDIAN CT | 290.05 |
| | | 2228-001-045 | 4032 MERIDIAN CT | 290.05 |
| | | 2228-001-050 | 4038 MERIDIAN CT | 290.05 |
| | | 2228-001-055 | 4037 MERIDIAN CT | 290.05 |
| | | 2228-001-060 | 4033 MERIDIAN CT | 290.05 |
| | | 2228-001-065 | 4029 MERIDIAN CT | 290.05 |
| | | 2228-001-070 | 4025 MERIDIAN CT | 290.05 |
| | | 2228-001-075 | 4021 MERIDIAN CT | 290.05 |
| | | 2228-001-080 | 4017 MERIDIAN CT | 290.05 |
| | | 2228-001-085 | 4013 MERIDIAN CT | 290.05 |
| | | | SILVER RANCH 1ST ADDITION | |
| | | 2275-003-005 | 5511 GOLD DR | 466.95 |
| | | | WASHINGTON SQUARE ADDITION | |
| | | 2295-001-050 | 4100 N WASHINGTON ST | 466.95 |
| | | 2295-001-100 | 215 ASH COULEE DR | 466.95 |
| | | 2295-001-150 | 4200 N WASHINGTON ST | 604.88 |
| | | 2295-001-200 | 210 COLT AVE | 491.83 |
| | | | COTTONWOOD PARKVIEW ADDITION | |
| | | 2310-001-050 | 117 SANTA FE AVE | 563.83 |
| | | | MEADOW VILLAGE ADDITION | |
| | | 2315-001-001 | 3002 DANA DR | 499.25 |
| | | 2315-001-005 | 3006 DANA DR | 499.25 |
| | | 2315-001-010 | 3010 DANA DR | 499.25 |
| | | 2315-001-015 | 3100 DANA DR | 499.25 |
| | | 2315-001-020 | 3104 DANA DR | 499.25 |
| | | 2315-002-001 | 3204 DANA DR | 499.25 |
| | | 2315-002-005 | 3208 DANA DR | 499.25 |
| | | 2315-002-010 | 3212 DANA DR | 499.25 |
| | | 2315-002-015 | 3216 DANA DR | 499.25 |
| | | 2315-002-020 | 3220 DANA DR | 499.25 |
| | | 2315-002-025 | 3302 DANA DR | 499.25 |
| | | 2315-002-030 | 3306 DANA DR | 499.25 |
| | | 2315-002-035 | 3310 DANA DR | 499.25 |
| | | 2315-002-040 | 3314 DANA DR | 499.25 |
| | | | EUGENES FIRST ADDITION FIR | |
| | | 2340-001-025 | 1802 N 12TH ST | 330.35 |
| | | | SEWER RELINE | |
| | | | NORTHERN PACIFIC | |
| | | 0015-013-001 | 413 E B AVE | 537.03 |
| | | | MCKENZIE'S | |
| | | 0040-001-040 | 318 W C AVE | 175.34 |
| | | | FLANNERY & WETHERBY | |
| | | 0050-045-015 | 514 N 17TH ST | 394.94 |
| | | 0065-003-120 | 521 N 23RD ST | 206.35 |
| | | | REP LOUNGS OL 17-20 & 24 | |
| | | 0100-016-015 | 1519 N 19TH ST | 415.27 |
| | | | FISCHER | |
| | | 0050-010-030 | 900 N 14TH ST | 588.70 |
| | | | WATER RELINE | |
| | | | NORTHERN PACIFIC | |
| | | 0015-005-010 | 716 N 1ST ST | 902.92 |
| | | 0015-005-015 | 102 W C AVE | 487.16 |
| | | 0015-005-050 | 715 N MANDAN ST | 487.16 |
| | | 0015-008-045 | 619 N MANDAN ST | 915.95 |
| | | 0015-018-065 | 221 W B AVE | 391.22 |
| | | 0015-019-025 | 221 W A AVE | 1,561.83 |
| | | | NORTHERN PACIFIC 2ND | |
| | | 0020-047-045 | 607 N 11TH ST | 1,110.35 |
| | | | MCKENZIE & COFFIN'S | |
| | | 0025-060-075 | 203 E E AVE | 658.86 |
| | | 0025-084-120 | 218 W D AVE | 976.23 |
| | | 0025-084-130 | 224 W D AVE | 717.88 |
| | | 0025-068-070 | 815 N 10TH ST | 459.53 |
| | | | UTILITY BILL | |
| | | | STURGIS | |
| | | 0010-001-020 | 402 N 16TH ST | 567.38 |
| | | 0010-022-001 | 1315 E SWEET AVE | 227.01 |
| | | | NORTHERN PACIFIC | |
| | | 0015-004-025 | 106 E C AVE | 227.01 |