

## Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

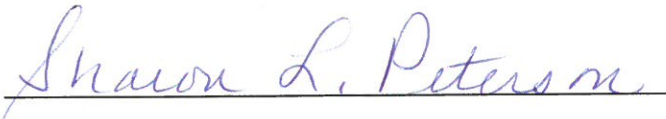
1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Otter Tail Power Company Case No. PU-22-312**, 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

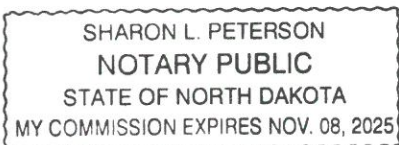
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 23<sup>rd</sup> day of August, 2022.





Public Notices

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company Case No. PU-22-312 Advanced Grid Infrastructure Cost Recovery Rider Tariff and Rates NOTICE OF OPPORTUNITY FOR HEARING July 27, 2022 On July 8, 2022, Otter Tail Power Company (OTP) filed an application for an eligibility determination and approval to implement an advanced grid infrastructure cost recovery rider. OTP proposes to recover approximately \$3,062,505 during the recovery period of January 1, 2023, through December 31, 2023. The proposed rate would be charged monthly on a per meter basis varying from \$1.71 for a residential meter to \$71.76 for a large general service transmission meter. The issues to consider in this proceeding are:

- 1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

NOTICE OF SPECIAL ASSESSMENT FOR THE COST OF CONSTRUCTION OF STORM SEWER EXTENSIONS AND RELATED WORK IN STORM SEWER IMPROVEMENT DISTRICT NUMBER FIVE HUNDRED SEVENTY-EIGHT (578), UNIT NUMBER ONE (1), TO THE CITY OF BISMARCK, NORTH DAKOTA.

Notice is hereby given that a special assessment for the cost of construction of storm sewer extensions and related work in Storm Sewer Improvement District Number Five Hundred Seventy-Eight (578), Unit Number One (1), will be levied against the lots and tracts of land especially benefited by such improvement in the sums set opposite the respective descriptions of lots and tracts of land to wit:

Table with 3 columns: PARCEL ID, ADDRESS, AMOUNT ASSESSED. Lists various parcels in MEADOW VILLAGE with their assessed amounts.

STATE OF NORTH DAKOTA )
COUNTY OF BURLEIGH ) ss
CITY OF BISMARCK )

The undersigned Rick Lee, Joe Ibach, and John Lundby, constituting the Special Assessment Commission of the City of Bismarck, North Dakota, do hereby certify that the foregoing is a complete list of the particular lots and tracts of land which, in the opinion of the commission, are especially benefited by the construction of storm sewer extensions and related work in Storm Sewer Improvement District Number Five Hundred Seventy-Eight (578), Unit Number One (1), of the said city, setting forth the amount each lot or tract of land is benefited by such improvement and the amount assessed against each, and the same is a true and correct assessment of the property therein described according to the best judgment of the members of such commission and that the several items of expense in such assessment are as follows, to wit:

Table with 2 columns: Description of expense, Amount. Lists costs for Construction, Engineering & Supervision, Administration, Advertising, Legals etc., Interest during Construction, and Amount Assessed.

Notice is hereby given that on the 17th day of August, 2022, at 3:00 p.m., the Special Assessment Commission of the City of Bismarck, North Dakota, will meet in the City Hall of said City, to hear objections which may be made to any assessment shown in the foregoing list by any person interested therein or by his agent or attorney.

8/1 & 8 - 50035

Rick Lee, Chairman

NOTICE OF SPECIAL ASSESSMENT FOR THE COST OF CONSTRUCTION OF ASPHALTIC PAVEMENT AND RELATED WORK IN STREET IMPROVEMENT DISTRICT NUMBER FIVE HUNDRED FORTY-SIX (546), UNIT NUMBER ONE (1), TO THE CITY OF BISMARCK, NORTH DAKOTA.

Notice is hereby given that a special assessment for the cost of construction of asphaltic pavement and related work in Street Improvement District Number Five Hundred Forty-Six (546), Unit Number One (1), has been levied against the lots and tracts of land especially benefited by such improvement in the sums set opposite the respective descriptions of lots and tracts of land to wit:

Table with 3 columns: PARCEL ID, ADDRESS, AMOUNT ASSESSED. Lists various parcels in SATTLEUR SUNRISE 10TH with their assessed amounts.

STATE OF NORTH DAKOTA )
COUNTY OF BURLEIGH ) ss
CITY OF BISMARCK )

The undersigned Rick Lee, Joe Ibach, and John Lundby, constituting the Special Assessment Commission of the City of Bismarck, North Dakota, do hereby certify that the foregoing is a complete list of the particular lots and tracts of land which, in the opinion of the commission, are especially benefited by the construction of asphaltic pavement and related work in Street Improvement District Number Five Hundred Forty-Six (546), Unit Number One (1), of the said city, setting forth the amount each lot or tract of land is benefited by such improvement and the amount assessed against each, and the same is a true and correct assessment of the property therein described according to the best judgment of the members of such commission and that the several items of expense in such assessment are as follows, to wit:

Table with 2 columns: Description of expense, Amount. Lists costs for Construction, Engineering & Supervision, Administration, Advertising, Legals etc., Interest during Construction, and Amount Assessed.

Notice is hereby given that on the 17th day of August, 2022, at 3:00 P.M. the Special Assessment Commission of the City of Bismarck, North Dakota, will meet in the City Hall of said City, to hear objections which may be made to any assessment shown in the foregoing list by any person interested therein or by his agent or attorney.

8/1 & 8 - 50024

Rick Lee, Chairman

ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of asphaltic concrete and related items in Street Improvement District Number Five Hundred Sixty-Eight (568).

All bids will be submitted to the City Administrator by 3:00 p.m., Monday, August 15, 2022. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, August 15, 2022, in the Office of City Administration.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Street Improvement District Number Five Hundred Sixty-Eight (568)." The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

Complete digital project bidding documents are available at www.bismarcknd.gov or www.questcdn.com. You may download the digital plan documents for \$75.00 by inputting Quest project #8169559 on the website's Project Search page.

Please contact us at 701-355-1505 if you have any questions. The basis of award shall be the lowest and best total bid for the unit. Bidders shall balance their bids accordingly. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.

Work shall consist of approximately 15,700 SY of subgrade preparation, 2,500 CY of blended base, 6,500 LF of curb and gutter, 3,200 tons of AC superpave, and related items.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck. The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.

The City of Bismarck will consider every request for reasonable accommodation to provide:
• an accessible meeting facility or other accommodation for people with disabilities,
• language interpretation for people with limited English proficiency (LEP), and
• translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator, at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

CITY OF BISMARCK
Keith J. Hunke
City Administrator
Dated this 27th day of July 2022.
8/1 & 8 - 49988

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRALS JUDICIAL DISTRICT
IN THE MATTER OF THE ESTATE OF SHERRYL MAY HEIDT, deceased.
PROBATE NO. 08-2022-PR-00209
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice, or said claims will be forever barred.

Attorneys for Todd J. Hildebrand Estate
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Todd J. Hildebrand Deceased
Case No.: 08-2022-PR-00026
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Dated this 3rd day of August 2022.
Sean O. Smith
I.D. # 03741
Tschider & Smith
2005 N. Kavaney Dr., Ste. 100
PO Box 754
Bismarck, ND 58502
Attorney For Estate
/s/ Jonathon Heidt
Jonathon Heidt
Personal Representative
32367 Ptarmigan Dr.
Mission, BC V2V 5K3 CANADA
First publication on the 8th day of August 2022.
8/8, 15 & 22 - 50272

Christopher J. Nyhus, #06229
Nathan P. Stittleburg #09008
NYHUS LAW FIRM
PO Box 2295
515 1/2 E. Broadway Ave., Suite 101
Bismarck, ND 58502
(701) 751-2262
Attorneys for Todd J. Hildebrand Estate
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Todd J. Hildebrand Deceased
Case No.: 08-2022-PR-00026
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Dated this 2nd day of August, 2022.
/s/ Blake Holman
Blake Holman
Personal Representative
NYHUS LAW FIRM
/s/ Nathan P. Stittleburg
Nathan P. Stittleburg, ND Bar Id. No. 09008
515 1/2 E. Broadway Ave., Suite 101
P.O. Box 2295
Bismarck, ND 58502
701-751-2262 (phone)
701-425-0028 (fax)
First publication on the 8th day of August, 2022.
8/8, 15 & 22 - 50315

DEADLINES PUBLIC NOTICES
PUBLISH BY RECEIVE BY
Mon.....Wed. 5PM
Tue.....Thurs 5PM
Wed.....Fri. Noon
Thurs.....Fri 5PM
Friday.....Mon. 5PM
Sat.....Tues 5PM
\*Early Deadlines For Holidays.

Matt Molettiere (ID #08920)
matt.molettiere@ldstrategies.com
Legacy Design Strategies, LLC
9859 South 168th Avenue
Omaha, NE 68136
(402) 505-5400
Attorney for: Personal Representative
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Leora M. Herrmann, deceased
Probate No. 08-2021-PR-00336
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against Leora M. Herrmann are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Attorneys for Todd J. Hildebrand Estate
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Todd J. Hildebrand Deceased
Case No.: 08-2022-PR-00026
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Dated this 2nd day of August, 2022.
/s/ Blake Holman
Blake Holman
Personal Representative
NYHUS LAW FIRM
/s/ Nathan P. Stittleburg
Nathan P. Stittleburg, ND Bar Id. No. 09008
515 1/2 E. Broadway Ave., Suite 101
P.O. Box 2295
Bismarck, ND 58502
701-751-2262 (phone)
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First publication on the 8th day of August, 2022.
8/8, 15 & 22 - 50315

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF CITY COMMISSIONERS

CITY OF BISMARCK NORTH DAKOTA

Notice is hereby given that the Bismarck City Commission will conduct a public hearing on Tuesday, August 23, 2022, at the hour of 5:15 p.m. in the Tom Baker Meeting Room, City/County Office Building, 221 North Fifth Street, Bismarck, North Dakota at which time and place all interested persons will be heard on a renewal waste collection franchise application from Eco Sanitation, Inc.
CITY OF BISMARCK
Keith J. Hunke
City Administrator
Dated this 3rd day of August, 2022.
8/8 - 50292

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT H.A. Thompson & Sons, Inc., Plaintiff, v. Egan Contracting LLC, d/b/a Brian Egan Construction, Defendant.

Case No. 08-2022-CV-01662
SUMMONS BY PUBLICATION
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is on file with the Clerk of the District Court, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 20th day of July, 2022.
VOGEL LAW FIRM
BY: /s/ Justin J. Hagel (#07470)
US Bank Building
200 North 3rd Street, Suite 201
PO Box 2097
Bismarck, ND 58502-2097
Telephone: 701.258.7899
Email: jhagel@vogellaw.com
ATTORNEYS FOR PLAINTIFF
7/25, 8/1 & 8 - 49728

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Dated this 2nd day of August, 2022.
/s/ Blake Holman
Blake Holman
Personal Representative
NYHUS LAW FIRM
/s/ Nathan P. Stittleburg
Nathan P. Stittleburg, ND Bar Id. No. 09008
515 1/2 E. Broadway Ave., Suite 101
P.O. Box 2295
Bismarck, ND 58502
701-751-2262 (phone)
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First publication on the 8th day of August, 2022.
8/8, 15 & 22 - 50315

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Dated this 2nd day of August, 2022.
/s/ Blake Holman
Blake Holman
Personal Representative
NYHUS LAW FIRM
/s/ Nathan P. Stittleburg
Nathan P. Stittleburg, ND Bar Id. No. 09008
515 1/2 E. Broadway Ave., Suite 101
P.O. Box 2295
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First publication on the 8th day of August, 2022.
8/8, 15 & 22 - 50315

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Table with 3 columns: Parcel ID, Address, Amount Assessed. Lists various parcels in COLLECTIVE LN with their assessed amounts.

STATE OF NORTH DAKOTA )
COUNTY OF BURLEIGH ) ss
CITY OF BISMARCK )

The undersigned Rick Lee, Joe Ibach, and John Lundby, constituting the Special Assessment Commission of the City of Bismarck, North Dakota, do hereby certify that the foregoing is a complete list of the particular lots and tracts of land which, in the opinion of the commission, are especially benefited by the construction of the park improvement and related work in Park Improvement District Number Two Hundred (200), Unit Numbers Two through Three (2-3), of the said city, setting forth the amount each lot or tract of land is benefited by such improvement and the amount assessed against each, and the same is a true and correct assessment of the property therein described according to the best judgment of the members of such commission and that the several items of expense in such assessment are as follows, to wit:

Table with 2 columns: Description of expense, Amount. Lists costs for Construction, Engineering & Supervision, Administration, Advertising, Legals etc., Interest during Construction, and Amount Assessed.

Notice is hereby given that on the 17th day of August, 2022, at 3:00 p.m. the Special Assessment Commission of the City of Bismarck, North Dakota, will meet in the City Hall of said City, to hear objections which may be made to any assessment shown in the foregoing list by any person interested therein or by his agent or attorney.

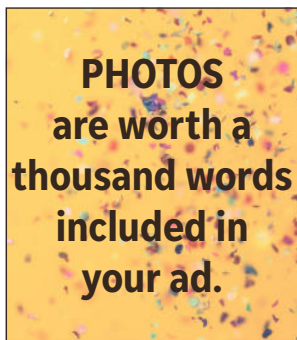
8/1 & 8 - 50031

Rick Lee, Chairman

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

**Notice To Creditors**

will be forever barred. Claims must either be presented to Patricia Ware, personal representative of the estate, at Broden Law Office, PO Box 686, Devils Lake, North Dakota 58301-0686, or filed with the Court. Dated this 2nd day of August, 2022. /s/ Douglas Broden Douglas Broden BRODEN LAW OFFICE P.O. Box 686 Devils Lake, ND 58301-0686 brodenlaw@gondtc.com (701) 662-2616 N.D. Bar ID#04303 Aug. 9, 16, 23, 2022 #7610117

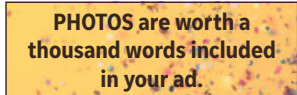


**Public Notices**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
**Otter Tail Power Company Case No. PU-22-312 Advanced Grid Infrastructure Cost Recovery Rider Tariff and Rates**  
**NOTICE OF OPPORTUNITY FOR HEARING**  
 July 27, 2022  
 On July 8, 2022, Otter Tail Power Company (OTP) filed an application for an eligibility determination and approval to implement an advanced grid infrastructure cost recovery rider. OTP proposes to recover approximately \$3,062,505 during the recovery period of January 1, 2023, through December 31, 2023. The proposed rate would be charged monthly on a per meter basis varying from \$1.71 for a residential meter to \$71.76 for a large general service transmission meter. The issues to consider in this proceeding are:  
 1. Are the proposed tariff revisions just and reasonable?  
 2. Do the proposed rates comply with the tariff?  
 3. Are the proposed rates just and reasonable?  
 Those interested are invited

**Public Notices**

to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
 Randy Christmann Commissioner  
 Julie Fedorchak Chair  
 Sheri Haugen-Hoffart Commissioner  
 Aug 9, 2022



**Public Notices**

**INVITATION FOR BID HVAC, VFD, and CONTROL UPGRADES**  
**Readiness Center Bldg. 1501 and FMS #3**  
**Grand Forks, North Dakota IFB 22-25**  
 An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com. REGISTRATION INSTRUCTIONS:  
 1. https://bidexpress.com  
 2. In the upper right hand corner, Click the "Register" button  
 3. Complete "My Info"  
 4. Click "Register" button  
 5. Bidders are responsible for updating their Bid Express account to reflect the "Central Time" zone. Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarng.list.dfe-contract-management@army.mil. Upon confirmation of your ND Contractor's License, you are invited to access the electronic bid depository, (Bid Express) where the plan holders list, drawings, engineer specifications, addendums and project

**Public Notices**

manual may be downloaded. Your request must include contact information which includes your name, business name, address and telephone number. The closing date for submission of bids is Wednesday, August 31, 2022 at 2:00 p.m. (cdt). The electronic bid depository locks promptly at 2:00 p.m. (cdt) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Shultz + Associates Architects, one week prior to the bid opening. Therefore, the deadline for questions is Wednesday, August 24, 2022. Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER. Bids will be read aloud via tele-conference at 3:00 p.m. (cdt) on Wednesday, August 31, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#  
 In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.  
**IMPORTANT: Davis-Bacon Wage Rates are required for this project.**  
 Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days

**Public Notices**

after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids. The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities. In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068. DATED: 8 August 2022 OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota By: /s/ JACKIE A. HUBER, Brigadier General, NDNG, Deputy Adjutant General, Contracting Officer Aug 9, 2022

**REGULAR MEETING, RAMSEY COUNTY COMMISSION THURSDAY, JULY 7, 2022 8:00 A.M.**

The meeting was called to order by Adam Leiphon, Chairman. Roll call was taken and the following members were present: Commissioners Brown, Volk, Frith, Appointee Diseth & Leiphon.  
 Motion was made by Commissioner Brown, seconded by Commissioner Volk to approve the minutes of the June 21, 2022 meeting. All members voted "AYE". Motion carried.  
 Motion was made by Commissioner Volk, seconded by Commissioner Frith to approve all general & highway bills as submitted & that warrant checks be drawn in payment thereof:

<b>TRAVEL</b>					
BEV BACHMEIER	105.27	CAPITAL ONE, SUPPLIES	41.96	MARCO, COPIER CONTRACT	1,365.62
BAYMONT, MANDAN	259.20	BREMER INSURANCE, INSURANCE	16,555.00	SPIRIT LAKE FINANCE, GARBAGE	20.00
BEAU CUMMINGS	226.88	ANDREW MARQUART LAW, MENTAL HEALTH	243.00	TOWNER COUNTY AUDITOR, POSTAGE & TELEPHONE	1,376.90
MAREN HALBACH	449.32	NDTC, PHONE BILL	1,523.60	TURTLE MOUNTAIN COMMUNICATIONS, PHONES	196.48
SARA LAITE	70.20	JP MORGAN, CREDIT CARDS	9,714.29	TUOMALA PLUMBING, MAINTENANCE	538.95
LINDSAY OVERMYER	358.61	JP MORGAN, CREDIT CARDS	8,957.91		
		ND STATE BAR ASSOC, ADVERTISING	58.80	<b>HWY DEPT</b>	
		RAYMOND BUCKLES CLEANING, JANITORIAL	216.00	BERG HARVESTING	3,842.16
		CITY OF ROLLA, UTILITIES	815.73	BUTLER MACHINERY	11,439.20
<b>GENERAL</b>		DAKOTA DUST TEX, RUGS	126.75	CITY OF DEVILS LAKE	145.95
ADVANCED BUSINESS METHODS, COPIER CONTRACT	966.92	GUSTAFSON OIL & PROPANE, PROPANE	508.80	CLOSE CONSTRUCTION	875.00
ARAMARK UNIFORM SERVICES, RUG SERVICE	59.55	INFO TECH DEPT, BROADBAND	263.95	HE EVERSON COMPANY	3.24
BERTS DEEP ROCK, MAINTENANCE	1,184.45	MARCO, COPIER CONTRACT	935.40	HOME OF ECONOMY	17.98
BERGANKOV LD, TIMEKEEPING	403.43	MADDOCK BUSINESS & TECH, RENT	150.00	KLJ	8,440.38
BREMER INSURANCE, INSURANCE	217.00	NDTC, PHONE SERVICE	840.44	MONTANA DAKOTA UTILITES	57.78
RAYMOND BUCKLES CLEANING, JANITORIAL	216.00	OTTERTAIL POWER, ELECTRICITY	168.77	M-R SIGN CO	964.15
CITY OF MINNEWAUKAN, UTILITIES	127.75	RC AUDITOR, POSTAGE	148.73	NAPA AUTO	348.58
MUNRO MOTOR CO, SERVICES	14.10	RC AUDITOR, PHONE CHARGES	407.83	ND DEPT OF ENVIRONMENTAL QUALITY	500.00
OTTERTAIL POWER, UTILITIES	276.39	ROLLETTE COUNTY AUDITOR, PHONE & POSTAGE	802.58	OREILLY AUTO	4.99
CITY OF DL, LADFILE FEE	6.00	SPIRIT LAKE TRIBE, RENT	2,500.00	POLAR TELECOMMUNICATIONS	45.78
COLE PAPER, SUPPLIES	90.17	TUOMALA PLUMBING, MAINTENANCE	119.80	PS GARAGE DOORS	258.16
FARM & HOME PUBLISHERS, PLAT BOOKS	840.00	MUNRO ACE HARDWARE, SUPPLIES	82.84	QUILL	102.96
GRAFIX, SQUAD CAR GRAPHICS	812.50	AT&T, FIRSTNET	288.26	SCHWAN OIL	399.20
COUNTY OF GF, INMATES	32,636.00	AT&T, CELL PHONES	438.15	SERVICE TIRE INC	1,157.42
HARRISON SALES & SERVICE, SPRAY HEAD	34.95	GATEHOUSE MEDIA, PUBLISHING	218.24	SIGN SOLUTIONS USA	516.04
HOME OF ECONOMY, MINERAL SPIRITS	50.97	ND DEPT OF HUMAN SERVICES, MMIS BILLING	4,097.25	TEAM LABORATORY CORP	95.50
IRONHIDE EQUIPMENT, BROOM FOR BOBCAT	4,600.00	ANDREW MARQUART LAW, MENTAL HEALTH	153.00	TRUE NORTH STEEL	20,870.36
LAMOTTES PAINT & GLASS, SUPPLIES	571.49	NDTC, HOOKUP	40.95	TRACTOR SUPPLY	44.99
LEAF, COPIER CONTRACT	359.72	QUILL CORP, OFFICE SUPPLIES	139.86	CAPITAL ONE	41.76
LR LAW ENFORCEMENT CENTER, LEC BILLING	70,752.63	RC TREASURER, BLANK CHECKS	514.47	NDTC	194.97
LEEVERS, WATER	22.74	RAYMOND BUCKLES CLEANING, JANITORIAL	216.00	NODAK ELECTRIC COOP	12.00
LAKESIDE LOCK & KEY, REPAIRS	157.00	CENTRAL BUSINESS SYSTEMS, SHRED BIN	26.00	SCHWAN OIL	3,832.35
LR REENTRY CENTER, PLACEMENTS	5,850.00	CITY OF DL, UTILITIES	997.32	OTTERTAIL POWER	443.41
GALLAGHERS HR, COMPENSATION STUDY	2,400.00	DL CHAMBER OF COMMERCE, LODGING TAX	4,302.38	GREATER RAMSEY WATER	187.00
RELX INC, LEXISNEXIS	160.00	DS SOLUTIONS, TEST DECK	275.00	SCHWAN OIL	3,810.25
MONTANA DAKOTA UTILITIES	688.63	GALLAGHERS HR, COMPENSATION STUDY	10,000.00		
CITY OF WAHPETON, CONFERENCE FEES	280.00	INFO TECH DEPT, DATA PROCESSING	1,179.21		
NAPA AUTO, REPAIRS	233.97	KNOKE TREE SERVICE, SPRAYING	200.00		
ND WEED CONTROL ASSOC, CONFERENCE	250.00	ANDREW MARQUART LAW, MENTAL HEALTH	198.00		
NORTHSTAR AUTO, WINDSHIELD REPLACEMENT	381.00	OTTERTAIL POWER, ELECTRICITY	6,858.24		
REMARK TECH CONSULTING	3,498.00	SAAF, GRANT MONEY	995.64		
SERVICE TIRE, OIL CHANGES	139.65	RAYMOND BUCKLES CLEANING, JANITORIAL	162.00		
TEAM LAB CORP, TAR BUSTER	134.00				
				PAYROLL	337,830.06
				DEDUCTIONS	381,376.72
				TREASURER'S CHECKS	550,368.48

And further that the fees received of the various offices be placed on file as follows:

	County	State
Sheriff	\$2,524.50	
Co Recorder	\$7,644.10	\$560.00
Clerk of District Court	\$555.00	

Roll call was taken and the following members voted "AYE": Commissioners Brown, Appointee Diseth, Volk, Frith & Leiphon. Motion carried.  
 Motion was made by Commissioner Brown, seconded by Commissioner Appointee Diseth to approve the financial reports (monthly to date budgets & liabilities). All members voted "AYE". Motion carried.

Motion was made by Commissioner Brown, seconded by Commissioner Volk to approve the Treasurer's Checks in the amount of \$550,368.48. All members voted "AYE". Motion carried.

Motion was made by Commissioner Frith, seconded by Commissioner Appointee Diseth to approve the agenda as presented. All members voted "AYE". Motion carried.

- Beverly Bachmeier, Recorder reviewed the 2023 Budget.
- Lisa Diseth, Treasurer/Supt of Schools reviewed the 2023 Budgets.
- Elizabeth Black, Tax Director reviewed the 2023 Budget.
- Brian Senger, Human Resources reviewed the 2023 Budget.
- Steven Nelson, Sheriff reviewed the 2023 Budget.
- Jeff Frith, Devils Lake Basin reviewed the 2023 Budget.
- Kevin Fieldsend, Co Highway reviewed the 2023 Budgets.
- Suzie Kenner, Lake Access reviewed the 2023 Budget.

Kevin Fieldsend, Co Highway Superintendent reported on the following:  
 - Road updates  
 - Motion was made by Commissioner Volk, seconded by Commissioner Frith to approve Change Order #2 on Project SC-CVD-3627(067) for HBP OVERLAY, PATCHING, ADA RAMPS & INCIDENTALS for a savings of \$3,600.00. All members voted "AYE". Motion carried.  
 - Motion was made by Commissioner Brown, seconded by Commissioner Volk to approve payment to Butler for cutting edges in the amount of \$10,251.22. Roll call was taken and the following members voted "AYE": Commissioners Frith, Appointee Diseth, Volk, Brown & Leiphon. Motion carried.  
 - Motion was made by Commissioner Frith, seconded by Commissioner Appointee Diseth to approve payment to KLJ for work they are doing on RC#3 north of State Hwy 17 and through Hampden in the amount of \$8,440.38. Roll call was taken and the following members voted "AYE": Commissioners Brown, Volk, Appointee Diseth, Frith & Leiphon. Motion carried.  
 - Motion was made by Commissioner Volk, seconded by Commissioner Appointee Diseth to give Midco permission to bury a fiber optic cable in the ROW on the west end of the Military Road. All members voted "AYE". Motion carried.  
 - Preliminary estimate to permanently repair our washouts on the FAS System is about \$973,000.00 - Local match will be around \$190,000.00 - will come out of next years budget.  
 - Motion was made by Commissioner Brown, seconded by Commissioner Frith to approve the rental of a skid steer from Ironhide/Boecat starting July 11th to start fixing soft spots costing around \$3,200.00. All members voted "AYE". Motion carried.  
 - Motion was made by Commissioner Brown, seconded by Commissioner Appointee Diseth to approve ordering more culverts for inventory costing approximately \$29,427.00. All members voted "AYE". Motion carried.

Motion was made by Commissioner Brown, seconded by Commissioner Appointee Diseth to nominate Commissioner Volk to be part of the ND County Commissioners Association Legislative Committee. All members voted "AYE". Motion carried.

Motion was made by Commissioner Volk, seconded by Commissioner Volk to approve the site authorization for Lakota Fire Protection District to conduct gaming at the Devils Lake Speedway from July 1, 2022 to June 30, 2023. All members voted "AYE". Motion carried.

Motion was made by Commissioner Volk, seconded by Commissioner Appointee Diseth to approve the Special Permit for Proz Lakeside at the Cove to serve alcohol at the Peterson Building on September 17, 2022. All members voted "AYE". Motion carried.

Motion was made by Commissioner Appointee Diseth, seconded by Commissioner Brown to approve the mileage rate increase from .585 to .625 effective July 1, 2022. All members voted "AYE". Motion carried.

**Portfolios - Announcements**  
 Motion was made by Commissioner Frith, seconded by Commissioner Appointee Diseth to approve the hiring of a new fulltime Captain for the LEC and that position will be under the Sheriffs Supervision and budget. All members voted "AYE". Motion carried.  
 Chairman Leiphon adjourned the meeting at 9:55 a.m.

Chairman, Ramsey County Commission  
 ATTEST:  
 Ramsey County Auditor

**DOCUMENT 00 10 50 ADVERTISEMENT FOR CONSTRUCTION BIDS**

Turtle Mountain Times (August 1, 8, 15 - 2022)  
 Turtle Mountain Star (August 1, 8, 15 - 2022)  
 Devils Lake Journal (August 4, 9, 16 - 2022)  
**Project: Capital Fund Emergency Safety and Security Program (CFES&S)**  
**Grant #ND01E00350121**  
 Dunsieff, North Dakota  
 Rolette, North Dakota  
 Architect's Project Number: 2022-09

**Owner: Rolette County Housing Authority (ND003)**  
 509 5th Avenue, Rolette, North Dakota, 58366  
 Phone: 701-246-3421 Fax: 701-246-3754

**By: Hepper Olson Architects, Ltd.**  
 429 Broadway, Buxton, ND 58218  
 Phone: 701-841-1000  
 bobbi@hepperolson.com

**Bids Close: Tuesday, August 23, 2022 at 2:00 p.m. Central Time**

**Bid Place: Submit sealed bids per project manual to: Rolette County Housing Authority, 211 First Ave NE, Rolla, ND 58367**

**Type of Bids: Bids will be received for a stipulated sum, single prime contract.**  
**Optional Prebid: Tuesday, August 16 at 11:00 at Rolette Project location.**

- Obtaining Documents:**
- Qualified Bidders can obtain drawings and specifications from the Architect. Electronic copies are free of charge. Printed copies require a \$50 non-refundable charge.
  - Drawings and Specification will be posted on Minot, Grand Forks, Bismarck, and Fargo Building Exchanges.
- Bid Security:** That each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

- North Dakota Law:**
- That a bidder, except a bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by sections 43-07-05 and 43-07-12. For projects using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], the advertisement must state that, unless a bidder obtains a contractor's license for the full amount of its bid within twenty days after it is determined the bidder is the lowest responsible bidder, the bid must be rejected and the contract awarded to the next lowest responsible bidder.
  - That no bid may be read or considered if the bid does not fully comply with the requirements of North Dakota Century Code Chapter 48-01.2 and that any deficient bid submitted must be resealed and returned to the bidder immediately.
  - That the governing body reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

- Federal Regulations:**
- This contract is federally assisted. The Contractor must comply with the Davis - Bacon Act, Anti-Kickback Act and the Contract Work Hours Standards. Contracts for work under this bid will obligate the Contractor and Subcontractors' not to discriminate in employment practices. Bidders must submit a compliance report in conformity with the Presidents Executive Order No. 11246. All contractors and sub-contractors must be enrolled and current in SAM.gov
  - Minority and women owned business are encouraged to apply.

**The Owner:**  
 The Owner reserves the right to hold all bids for a period of forty-five days after the date fixed for the opening of bids, and to reject any and all Bids and waive any formalities or irregularities.

**By order of:**  
 Rolette County Housing Authority.  
 8/4, 8/9, 8/16/22 #7590761

**ND LEGALS**

**Building Codes Proposed Amendments Voting Meeting:**  
On September 7th at 8:00 AM CST at The ND Department of Commerce, 1600 East Century Ave., Suite 6, Bismarck, ND, a Voting Meeting of proposed building code amendments will be held for the participating jurisdictions and organizations. The purpose of the meeting will be to vote on the proposed amendments from the public and Building Code Advisory Committee, 2021 International Building Code, 2021 International Residential Code, 2021 International Mechanical Code, 2021 International Fuel Gas Code, 2021 International Energy Conservation Code, 2021 International Existing Building Code, and the prior amendments to those codes. These amendments will become part of the updated North Dakota State Building Code effective January 1st, 2023. These code amendments and the State Building Code Advisory Committee recommendations can be viewed at <https://www.commerce.nd.gov/community-services/building-codes>. Voting is reserved for those jurisdictions that enforce the State Building Code. In the case of Home Rule cities, those that adopt and enforce the same codes contained in the State Building Code. Jurisdictions must first be identified if they are eligible cities and counties. To determine eligibility and to be able to cast votes, we request each eligible town, city, or county that wishes to participate in the voting process to please do one of the following before the meeting:  
1. If you have adopted or would like to adopt the North Dakota State Building Code and be able to vote and are not listed on the attachment, please send a copy of your local ordinance or zoning law that indicates the adoption of the North Dakota State Building Code. For fully chartered Home Rule cities, send in your local ordinance or zoning law that shows the adoption of the State Building Code, or the six International Codes that make up the State Building Code. Include the name of the person that will be representing your jurisdiction at the meeting. Include an address, telephone number, and, if possible, an email address.  
2. If your jurisdiction is on the list and plans continuance of adoption of the State Building Code, send the name of the representative that will be voting at the September 7th meeting. Include an address, telephone number, and, if possible, an email address. Also check the information listed for your jurisdiction to verify its accuracy or submit the appropriate changes. Please send this information no later than the close of business on August 24th, 2022 to [bahagen@nd.gov](mailto:bahagen@nd.gov) or mail the information to: Bruce Hagen, North Dakota Dept. of Commerce, 1600 E. Century Avenue, Suite 6, P.O. Box 2057, Bismarck, ND 58503. For more information, please contact me at (701) 328-5371 or email at [bahagen@nd.gov](mailto:bahagen@nd.gov). You can also find more information at <https://www.commerce.nd.gov/community-services/building-codes> and on the ND Secretary of State Public Notices website. (Aug. 10, 2022) 88946

**IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT**  
Lakeview Loan Servicing LLC, Plaintiff,  
v.  
George J. Nerby and Heirs and Devises of the Estate of George J. Nerby and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,  
Defendants.

**SUMMONS**  
CIVIL NUMBER: 09-2022-CV-02124  
**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:**  
1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.  
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.  
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.  
4. This Summons and Complaint will be filed with the Clerk of this Court.  
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Cass, State of North Dakota:  
Lot Nine, in Block One, of North Acres Subdivision, a part of the Southeast Quarter of Section Thirty-three, in Township One Hundred Forth-one North of Range Forty-nine West of the Fifth Principal Meridian, situate in the County of Cass and the State of North Dakota.  
MORE CORRECTLY DESCRIBED AS FOLLOWS:  
Lot Nine, in Block One, of North Acres Subdivision, a part of the Southeast Quarter of Section Thirty-three, in Township One Hundred Forth-one North of Range Forty-nine West of the Fifth Principal Meridian, situate in the County of Cass and the State of North Dakota.  
Property Address: 60 Lind Boulevard, Harwood, ND 58042  
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.  
Dated this 6th day of July, 2022  
/s/ Emily Walter  
Zachary Nesbit, Bar Number 07552  
Emily Walter, Bar Number 09644  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [emily@hwmlawfirm.com](mailto:emily@hwmlawfirm.com)  
HWM:ND10998  
(August 3, 10 & 17, 2022) 86890

**IN DISTRICT COURT, CASS COUNTY, STATE OF NORTH DAKOTA**  
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF ZOE ELIZABETH LANGEMO, A MINOR CHILD  
NOTICE OF PETITION FOR NAME CHANGE  
1. PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requirements an Order changing the name of Zoe Elizabeth Langemo to Zeke Allen Langemo.  
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated: August 5, 2022.  
/s/ Bree Danielle Langemo  
3695 Valley View Dr S  
Fargo, ND 58104  
(Aug. 10, 2022) 89786

**ND LEGALS**

**NOTICE OF SECOND READING AND FINAL PASSAGE OF ORDINANCE NO. 2022-12 OF THE CITY OF HORACE, NORTH DAKOTA**  
Notice is hereby given that the City Council of the City of Horace, North Dakota, at a regularly scheduled meeting on August 1, 2022, had the question of the second reading and final passage of Ordinance No. 2022-12 before them and duly adopted the same. The ordinance was entitled: AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF HORACE, NORTH DAKOTA, AS ADOPTED IN SECTION 17.4.2 OF THE REVISED ORDINANCES OF 2003 OF THE CITY OF HORACE.  
The ordinance is for the purpose of rezoning the below-described property as follows:  
Lots 4 and 5, Block 1 of the following described area is hereby rezoned from a C-1 (Neighborhood Commercial) District to a C-2 (Town Center Commercial) District; and Lot 1, Block 1 of the following described area is hereby rezoned from a C-2 (Town Center Commercial) District to a PUD (Planned Unit Development) District:  
A Replat of Lot 1, Block 1, Lakeview Heights Fourth Addition; Lot 1, Block 1, Lakeview Heights Third Addition; and Lots 1, 2, & 3, Block 1, Lakeview Heights [Addition] to the City of Horace, Cass County, North Dakota (to be known as Lakeview Heights Fifth Addition).  
A certified copy of the ordinance is available for public inspection and copying at Horace City Hall, all days except weekends and holidays. The penalty clause of the ordinance reads as follows: 17.13 VIOLATIONS AND PENALTIES. Anyone who violates the provisions of this ordinance or fails to comply with any of its requirements, upon conviction, shall be punished by a fine of no more than \$500.00 per day. Each day that a violation continues shall constitute a separate offense.  
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.  
Kory Peterson, Mayor  
(Aug. 10, 2022) 89566

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company Case No. PU-22-311  
2021 Power Purchase Agreement Costs  
Compliance  
NOTICE OF OPPORTUNITY FOR HEARING  
July 27, 2022  
On July 8, 2022, Northern States Power Company (NSP) filed a compliance filing in accordance with Section I.B.1 of the Comprehensive Settlement Agreement in Case No. PU-12-813 et. Al. Section I.B.1 requires NSP to annual provide a list of new Power Purchase Agreements (PPAs) less than 50 MW in size that have been included in NSP's Fuel Cost Recovery Rider (FCR) during the previous year. This filing states that the North Dakota jurisdictional share of the costs associated with three existing 1.8 MW wind facilities were extended, and therefore continue to be included in the FCR in 2021. The issues to consider in this proceeding are:  
1. Are the PPAs least cost resources?  
2. Is there other relevant information the Commission should consider?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(August 10, 2022) 88772

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company Case No. PU-22-312  
Advanced Grid Infrastructure Cost Recovery Rider  
Tariff and Rates  
NOTICE OF OPPORTUNITY FOR HEARING  
July 27, 2022  
On July 8, 2022, Otter Tail Power Company (OTP) filed an application for an eligibility determination and approval to implement an advanced grid infrastructure cost recovery rider. OTP proposes to recover approximately \$3,062,505 during the recovery period of January 1, 2023, through December 31, 2023. The proposed rate would be charged monthly on a per meter basis varying from \$1.71 for a residential meter to \$71.76 for a large general service transmission meter. The issues to consider in this proceeding are:  
1. Are the proposed tariff revisions just and reasonable?  
2. Do the proposed rates comply with the tariff?  
3. Are the proposed rates just and reasonable?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(August 10, 2022) 88744

**NOTICE OF HEARING**  
Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Vector Conference Room at the Cass County Highway Department, 1201 Main Avenue West, West Fargo, North Dakota, on Thursday, August 18, 2022 at 7:00 o'clock a.m. to consider Final Plat approval of Rust Subdivision, a Minor Subdivision, Part of the Southeast Quarter of Section 3, Township 140 North, Range 50 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 1 lot for purposes of splitting off the farmstead.  
Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.  
Any person interested may appear at the Hearing and be heard.  
(Aug. 3 & 10, 2022) 86856

**ND LEGALS**

**Special Meeting of the School Board**  
West Fargo Public School District #6  
West Fargo, North Dakota 58078  
June 6, 2022 – 5:00 PM  
Leidal Education Center  
Boardroom  
A specially scheduled meeting of the West Fargo School Board, West Fargo Public School District #6, pursuant to due calls and notice, was held at the Leidal Education Center on June 6, 2022, at 5:00 PM, with President Jim Jonas presiding. Members present included directors, Vice President Jessica Jackson (virtually), Patti Stedman (left at 6:20 PM, prior to the vote being taken), Jon Erickson, Trisha Page, and Mark Staples. Also present, representing the school district was Superintendent Beth Slette, Assistant Superintendent of Secondary Curriculum and Instruction Vincent Williams, Assistant Superintendent of Elementary Curriculum and Instruction Rachael Agre, Business Manager Levi Bachmeier (virtually), Director of Human Resources Brittnee Nikle, and Board Secretary Alicia Severson. Director Dan Schaeffer and Technology Director Ed Mitchell were absent. Giving public comment on the staffing request were Lori Herrmann, Jim Misialek, Cory Herrmann, Kelsey Johnson, and Lex Lunde. Ms. Page moved, seconded by Mr. Staples, to accept the staffing request presented by administration except for the Activities Position. The activities position will be called Activities Coordinator getting paid at grade 20, with further salary study done throughout the next year to assure appropriate salary scale placement. The motion carried with Mr. Jonas voting against it. The meeting adjourned at 6:31 PM. Respectfully Submitted, Alicia Severson, Board Secretary (August 10, 2022) 89790

**LOCATION AND COMPRISING NEW PAVING AND UTILITY CONSTRUCTION IMPROVEMENT DISTRICT NO. BN-22-C**

28TH AVE N BETWEEN 41ST ST N & 45TH ST N, 30TH AVE N BETWEEN 41ST ST N & 43RD ST N, 32ND AVE N BETWEEN 41ST ST N & 42NS ST N, 42ND ST N BETWEEN 28TH AVE N & 32TH AVE N, 43RD ST N BETWEEN 28TH AVE N & 32ND AVE N  
LOCATION:  
On 42nd Street North from 28th Avenue North to 32nd Avenue North. On 43rd Street North from 28th Avenue North to 32nd Avenue North. On 28th Avenue North between 41st Street North & 42nd Street North. On 28th Avenue North between 43rd Street North & 45th Street North. On 30th Avenue North between 41st Street North and 43rd Street North. On 32nd Avenue North between 42nd Street North and 43rd Street North.  
All located in Lavernes 2nd Addition. COMPRISING:  
Lots 1-11 Inclusive, Block 1  
Lots 1-8 Inclusive, Block 2.  
Lots 1-6 Inclusive, Block 3.  
Lots 1-4 Inclusive, Block 4.  
Lots 1-4 Inclusive, Block 5.  
All in Lavernes 2nd Addition.  
Lots 1-2 & 4-13 Inclusive, Lot 3 Exclusive, Block 1  
Lots 1-7 Inclusive, Block 2.  
Lots 1-5 Inclusive, Block 3.  
Lots 1 and 4 Inclusive, Block 4.  
All in Lavernes Addition.  
Lot 1 Inclusive, Block 1.  
All in the Phoenix Addition.  
Lots 1-2 Inclusive, Block 1.  
Turf Tamers Addition.  
Lot 1-2 Inclusive, Block 1  
NDSU West Addition.  
All of the foregoing is located in the City of Fargo, Cass County, North Dakota.  
(August 3 & 10, 2022) 87187

**REQUEST FOR PROPOSAL CITY OF FARGO**

The City of Fargo Public Works is issuing a Request for Proposal (RFP) for contractor assistance for the purpose of street snow plowing.  
Street Snow Plowing RFP  
A copy of the Request for Proposal may be obtained at the Public Works Department office located at 402 23rd Street N., or Online at [fargond.gov/work/bids-rfps-rfps](http://fargond.gov/work/bids-rfps-rfps). All RFP's will need to be submitted to the following address:  
City of Fargo Auditors Office  
225 4rd Street N.  
Fargo, ND 58102  
Office hours are 7:45 am to 4:30 pm, Monday through Friday, excluding holidays.  
Proposal due Date and Time  
2:00 p.m. on Tuesday, August 30, 2022  
Proposals received after the above-cited date and time will be considered late and are not acceptable.  
Any questions or comments regarding the proposal should be submitted to:  
Ben Dow  
Director of Operations  
402 23 St N  
Fargo, ND 58102  
(701) 241-1453  
[bdow@FargoND.gov](mailto:bdow@FargoND.gov)  
Paul Fiechter  
Public Works Services Manager  
402 23 St N  
Fargo, ND 58102  
(701) 241-1453  
[pfiechter@FargoND.gov](mailto:pfiechter@FargoND.gov)  
The City of Fargo reserves the right to reject all submittals.  
City Auditor's Office  
(Aug. 10 & 17, 2022) 89517

**Sell any item \$150 or less - it's FREE**  
[www.inforum.com/classifieds](http://www.inforum.com/classifieds)  
**The Forum**  
OF FARGO-MOODHEAD

**IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA**

IN THE MATTER OF THE PETITION FOR CHANGE OF NAME OF MELISSA TROM  
Melissa Trom, Petitioner.  
Civ. No. 09-2022-CV-02206  
NOTICE OF PETITION FOR CHANGE OF NAME  
1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter has been filed with the Clerk of District Court in and for Cass County, North Dakota, requesting an Order changing the name of "Melissa Trom" to "Melissa Peterson."  
2. Pursuant to N.D.C.C. § 13-28-02, thirty (30) days' previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty (30) days after the publication hereof, petitioner will request entry of the Court's Order changing the name of "Melissa Trom" to "Melissa Peterson." Any person opposed to the granting of this Petition should voice objection hereto or forever be silent. Dated: August 3, 2022.  
/s/ Jaclyn E. Arness  
Jaclyn E. Arness  
Attorney for Petitioner  
ND ID #TL-09703  
OHNSTAD TWICHELL, P.C.  
444 Shyenne Street, Suite 102  
P.O. Box 458  
West Fargo, ND 58078-0458  
(701) 282-3249  
Email: [jarness@ohnstadlaw.com](mailto:jarness@ohnstadlaw.com)  
(Aug. 10, 2022) 89590

**ND LEGALS**

**PROJECT NO. CB2305, TB2301, TB2303, CB2301 & TB1601 REINF. BOX CULVERT BIDS CLOSE AUG 25TH, 2022 AT 1:00 P.M.**  
**NOTICE TO SUPPLIERS**  
Sealed Quotes will be received until 1:00 p.m. on August 25th, 2022 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Reinf. Box Culvert in Cass County, North Dakota. Quotes to be opened immediately following the hour set for receiving quotes at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major items of Work include:  
14'X6' PRECAST RCB 208 LF  
14'X6' PRECAST RCB ES 8 EA  
11'X10' PRECAST RC 150 LF  
11'X10' PRECAST RCB ES 6 EA  
8'X4' PRECAST RCB 52 LF  
8'X4' PRECAST RCB ES 2 EA  
10'X4' PRECAST RCB 52 LF  
10'X4' PRECAST RCB ES 2 EA  
Plans may be obtained at the office of the Cass County Engineer, West Fargo, North Dakota, via email at [litchyk@casscountynnd.gov](mailto:litchyk@casscountynnd.gov), or call 701-298-2380. All envelopes containing Quotes must be clearly marked on the outside "QUOTES FOR REINF. BOX CULVERT MANUFACTURING."  
The County reserves the right to reject any or all quotes and to waive any irregularities.  
Jason P. Benson  
Cass County Engineer  
(Aug 3, 10 & 17, 2022) 87591

Brent T. Boeddeker  
Attorney ID#08392  
OHNSTAD TWICHELL, P.C.  
444 Shyenne Street, Suite 102  
P.O. Box 458  
West Fargo, ND 58078-0458  
(701) 282-3249  
[bboeddeker@ohnstadlaw.com](mailto:bboeddeker@ohnstadlaw.com)  
Attorney for Personal Representative  
**Court File No. 09-2022-PR-00214 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Leola E. Dietz, Deceased

**NOTICE TO CREDITORS**

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Ronda E. Loegering as Personal Representative of the Estate at 16055 - 35th Street SE, Casselton, North Dakota 58012, or filed with the Court. Dated this 15th day of July, 2022.  
/s/ Ronda E. Loegering  
Ronda E. Loegering  
Personal Representative of the Estate of  
Leola E. Dietz, deceased  
16055 - 35th Street SE  
Casselton, North Dakota 58012  
(July 27; Aug. 3 & 10, 2022) 84374

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF CASEY JOE ARNESON A/K/A CASEY J. ARNESON, DECEASED**

**Case No. 09-2022-PR-00220 NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that Dell L. Arneson has been appointed Personal Representative of the Estate of Casey Joe Arneson a/k/a Casey J. Arneson, deceased. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the Estate at PO Box 9949, Fargo, ND 58106, or filed with the Court.  
Dated: July 20, 2022  
/s/ Dell L. Arneson  
Personal Representative  
Name, Address & Telephone No. of Attorney:  
Douglas W. Murch, ND ID #05983  
Conny Feste Ltd.  
406 Main Ave Suite 200  
PO Box 2686  
Fargo, ND 58108-2686  
Telephone: 701-293-9911  
Email: [dmurch@connylaw.com](mailto:dmurch@connylaw.com)  
ATTORNEYS FOR PERSONAL REPRESENTATIVE  
(July 27; Aug. 3 & 10, 2022) 84469

**MOTORS** CARS • RVS • BOATS  
POWERSPORTS  
**STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT**  
Kaler Doeling, PLLP, Plaintiff,  
vs.  
Stewart Peterson dba North Country Machinery and North Country Marketing, Inc.  
Defendant.  
Case No. 09-2022-CV-01860  
AMENDED SUMMONS  
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:  
[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is filed with the Clerk of this court, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
Dated this 1st day of August, 2022.  
/s/ Patrick J. Sinner  
Patrick J. Sinner (ND Atty. #08345)  
Kaler Doeling, PLLP  
3429 Interstate Blvd S  
PO Box 9231  
Fargo, ND 58106-9231  
(701) 232-8757  
[patrick@kaler-doeling.com](mailto:patrick@kaler-doeling.com) Attorneys for Plaintiff  
(Aug. 10, 17 & 24, 2022) 89521

**STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT**

In the Interest of B.S.H., Minor Child  
State of North Dakota, Plaintiff,  
vs.  
Kalene M. Krebs, Defendant.  
**SUMMONS**  
Civil No. 09-2022-DM-794  
**THE STATE OF NORTH DAKOTA TO KALENE M. KREBS:**  
[1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.  
Dated this 2nd day of December 2021.  
/s/ Christopher Jung  
Special Assistant Attorney General  
Bar I.D. Number: 08231  
4950 13th Ave. S., Ste. 22  
Fargo, North Dakota 58103  
(701) 328-5440 or (800) 231-4255  
E-SERVICE: [fargocse@nd.gov](mailto:fargocse@nd.gov)  
Attorney for Child Support  
(Aug. 3, 10 & 17, 2022) 87648

**STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT**

In the Interest of B.S.H., Minor Child  
State of North Dakota, Plaintiff,  
vs.  
Kalene M. Krebs, Defendant.  
**SUMMONS**  
Civil No. 09-2022-DM-794  
**THE STATE OF NORTH DAKOTA TO KALENE M. KREBS:**  
[1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.  
Dated this 2nd day of December 2021.  
/s/ Christopher Jung  
Special Assistant Attorney General  
Bar I.D. Number: 08231  
4950 13th Ave. S., Ste. 22  
Fargo, North Dakota 58103  
(701) 328-5440 or (800) 231-4255  
E-SERVICE: [fargocse@nd.gov](mailto:fargocse@nd.gov)  
Attorney for Child Support  
(Aug. 3, 10 & 17, 2022) 87648

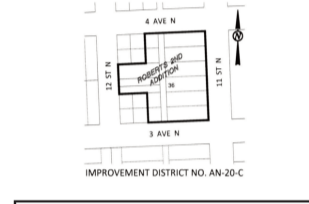
**ND LEGALS**

**CITY OF FARGO Request for Proposal**  
Police Department Headquarters Media Room Expansion  
The City of Fargo Facilities Management department is seeking proposals from interested and qualified general contractors to construct an expansion to the existing media room at Fargo Police Department Headquarters located at 105 25th St N, Fargo, ND 58102.  
All proposals must be received by Tuesday, September 13th at 2:00pm at the Auditor's Office, City of Fargo, 225 4th St N, Fargo, ND 58102. A site visit will be required to be considered for this work. Site visit will be scheduled for August 29th, 2022 at 2:30pm at 105 25th St N, Fargo, ND 58102.  
Please visit [www.fargond.gov/bid-postings](http://www.fargond.gov/bid-postings) to see full RFP and additional information.  
Proposals to include all demo and removal of material from site by contractor.  
Auditor's office:  
(Aug. 10, 17 & 24, 2022) 89618

**ND LEGALS**

**Assessment for Concrete Alley Paving & Incidents**

Fargo, North Dakota  
This Assessment is for the installation of Concrete Alley Paving & Incidents  
Extending on  
From 11 & 12 St N between 3 & 4 Av N  
In Improvement District No. AN-20-C  
The several items of expense included in the assessment area as follows:  
Advertising 297.96  
City Admin/Engineering 8,575.14  
Other Services 4,781.00  
Testing 1,870.00  
Construction Costs 61,251.00  
Interest 2,761.55  
If you own property in this Assessment District and have not received a letter notifying you of your assessment, please contact the City Auditor's Office, 225 4TH St. N. Fargo, North Dakota, 58102-4809, or phone 241-1332, with the address and/or legal description of your property and this information will be provided.  
(Aug. 3 & 10, 2022) 87670



**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES**

RELATING TO  
N.D.A.C. CHAPTER 75-02-02.1  
ELIGIBILITY FOR MEDICAID  
**North Dakota Department of Human Services**  
will hold a public hearing to address proposed changes to the N.D. Admin. Code.  
**AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND**  
**Thurs., Sept. 8, 2022 11:00 a.m.**  
Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 19, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.  
Dated this 29th day of July, 2022.

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES**

RELATING TO  
N.D. ADMIN. CODE CHAPTER 75-08-01 VOCATIONAL REHABILITATION  
**North Dakota Department of Human Services**  
will hold a public hearing to address proposed changes to the N.D. Admin. Code.  
**AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND**  
**Thurs., Sept. 8, 2022 1:00 p.m.**  
Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 19, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.  
Dated this 29th day of July, 2022.

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES**

RELATING TO  
N.D. ADMIN. CODE CHAPTER 75-08-01 VOCATIONAL REHABILITATION  
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**AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND**  
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Dated this 29th day of July, 2022.

**ND LEGALS**

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES**  
RELATING TO N.D. ADMIN. CODE CHAPTERS 75-03-07.1, 75-03-08, 75-03-09, 75-03-10, 75-03-11, AND 75-03-11.1 SELF-DECLARATION PROVIDERS EARLY CHILDHOOD SERVICES, FAMILY CHILD CARE EARLY CHILDHOOD SERVICES, GROUP CHILD CARE EARLY CHILDHOOD SERVICES, CHILD CARE CENTER EARLY CHILDHOOD SERVICES, PRESCHOOL EARLY CHILDHOOD SERVICES, AND SCHOOL-AGE CHILD CARE PROGRAM EARLY CHILDHOOD SERVICES  
**North Dakota Department of Human Services**  
will hold a public hearing to address proposed changes to the N.D. Admin. Code.  
**AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND**  
**Thurs., Sept. 8, 2022 3:00 p.m.**  
Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 19, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.  
Dated this 29th day of July, 2022.

**RESOLUTION DECLARING NEW PAVING AND UTILITY CONSTRUCTION NECESSARY IMPROVEMENT DISTRICT NO. BN-22-C**

**BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:**  
That it be and is hereby declared necessary to construct New Paving and Utility Construction, Improvement District No. BN-22-C in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth hereon.  
That a portion of said New Paving and Utility Construction improvement is to be paid from State and Local Funds, and approximately 96% is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.  
Protests against the proposed New Paving and Utility Construction must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.  
**BE IT FURTHER RESOLVED,** That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.  
**C E R T I F I C A T E**  
**STATE OF NORTH DAKOTA )**  
**COUNTY OF CASS ) ss.**  
I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, July 25, 2022.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 25th day of July 2022.  
40-22-15  
40-22-17

Steven Sprague  
City Auditor  
(SEAL)  
(August 3 & 10, 2022) 87247



# SERVICE DIRECTORY

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### ND LEGALS

Notice of Public Hearing: The Rye Township Board of Supervisors will hold a public hearing on Tuesday, August 23rd, 2022, at 6:00 PM at the Northside Cafe located at 2950 10th Ave N, Grand Forks, North Dakota. The purpose of the hearing is to decide upon a petition to alter a part of Grand Forks County Road 5. The alteration would discontinue approximately 3/4 mi of the existing road west of the Grand Forks airport and replace it with a new segment routed through eastern quarters of Sections 29 and 32, on property owned by the Grand Forks Regional Airport Authority.  
 (August 10, 2022) 89388

**ORDINANCE NO. 4837**  
 AN ORDINANCE TO ENACT GRAND FORKS CITY CODE CHAPTER VIII, ARTICLE 18 RELATING TO USE AND OPERATION OF ELECTRIC SCOOTERS AND TO AMEND GRAND FORKS CITY CODE CHAPTER XXI, ARTICLE 13 RELATING TO THE LICENSING AND REGULATION OF ELECTRIC SCOOTER RENTAL SYSTEMS.

**BE IT ORDAINED** BY THE CITY COUNCIL OF THE CITY OF GRAND FORKS, NORTH DAKOTA, PURSUANT TO ITS HOME RULE CHARTER, GRAND FORKS CITY CODE AND N.D.C.C. CH. 40-11 THAT:...

**21-1315 - Violations.**  
 Any person, firm, corporation or other entity violating any of the provisions of this article shall, upon conviction, be punished by a fine not to exceed five hundred dollars (\$500.00) per violation. Each day that a provision of this article is violated shall constitute a separate offense.

**Section 3: Effectivity.**  
 All amendments described herein and this ordinance shall be in full force and effect after publication thereof, as provided by law.  
 Brandon Bochenski, Mayor  
 Dated: 08/01/2022

**ATTEST:**  
 Maureen Storstad, City Auditor  
 Date: 08/01/2022  
 Introduction and first reading: 07/18/2022

Public Hearing: 08/01/2022  
 Second reading and final passage and approval: 08/01/2022  
 Approved: 08/01/2022  
 Published Title and Penalty Clause: 08/10/2022

(full text of ordinance on file at the City of Grand Forks Finance Department and is posted on the City website: www.grandforksgov.com)  
 (August 10, 2022) 89586

Kirk A. Tingum (ND03864)  
 OLSON, JUNTUNEN, SANDBERG & BOETTNER  
 322 Demers Ave, Suite 400;  
 P.O. Box 5788  
 Grand Forks, ND 58206-5788  
 PH: 701-775-4688;  
 Fax: 701-775-2440  
 Probate No. 18-2022-PR-105  
 ktingum@ojs-law.com  
 Attorneys for: Personal Representative

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA  
 In the Matter of the Estate of Helen Thompson, also known as Helen L. Thompson, deceased.

**NOTICE TO CREDITORS**  
**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Helen Thompson, at c/o Olson, Juntunen, Sandberg, & Boettner; P.O. Box 5788; Grand Forks, ND 58206-5788, or filed with the Court. Dated this 25th day of July, 2022.

Paula Ediger  
 Personal Representative  
 Kirk A. Tingum,  
 OLSON, JUNTUNEN, SANDBERG & BOETTNER  
 322 Demers Ave, Suite 400; P.O. Box 5788  
 Grand Forks, ND 58206-5788  
 PH: 701-775-4688; Fax: 701-775-2440  
 ktingum@ojs-law.com  
 Attorney for Personal Representative  
 First publication on the 3rd day of August, 2022.  
 (Aug. 3, 10 & 17, 2022) 86965

### ND LEGALS

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Otter Tail Power Company  
 Case No. PU-22-312  
 Advanced Grid Infrastructure Cost Recovery Rider  
 Tariff and Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
 July 27, 2022  
 On July 8, 2022, Otter Tail Power Company (OTP) filed an application for an eligibility determination and approval to implement an advanced grid infrastructure cost recovery rider. OTP proposes to recover approximately \$3,062,505 during the recovery period of January 1, 2023, through December 31, 2023. The proposed rate would be charged monthly on a per meter basis varying from \$1.71 for a residential meter to \$71.76 for a large general service transmission meter. The issues to consider in this proceeding are:  
 1. Are the proposed tariff revisions just and reasonable?  
 2. Do the proposed rates comply with the tariff?  
 3. Are the proposed rates just and reasonable?  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.  
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
 Randy Christmann Commissioner  
 Julie Fedorchak Chair  
 Sheri Haugen-Hoffart Commissioner  
 (August 10, 2022) 88744

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Northern States Power Company  
 Case No. PU-22-311  
 2021 Power Purchase Agreement Costs  
 Compliance  
**NOTICE OF OPPORTUNITY FOR HEARING**  
 July 27, 2022

On July 8, 2022, Northern States Power Company (NSP) filed a compliance filing in accordance with Section I.B.1 of the Comprehensive Settlement Agreement in Case No. PU-12-813 et. Al. Section I.B.1 requires NSP to annual provide a list of new Power Purchase Agreements (PPAs) less than 50 MW in size that have been included in NSP's Fuel Cost Recovery Rider (FCR) during the previous year. This filing states that the North Dakota jurisdictional share of the costs associated with three existing 1.8 MW wind facilities were extended, and therefore continue to be included in the FCR in 2021.

The issues to consider in this proceeding are:  
 1. Are the PPAs least cost resources?  
 2. Is there other relevant information the Commission should consider?  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.  
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
 Randy Christmann Commissioner  
 Julie Fedorchak Chair  
 Sheri Haugen-Hoffart Commissioner  
 (August 10, 2022) 88772

**NOTICE OF HEARING DRINKING WATER STATE REVOLVING FUND DRAFT 2022 BIPARTISAN INFRASTRUCTURE LAW INTENDED USE PLAN AND PROJECT PRIORITY LIST NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY**  
 Notice is hereby given that the North Dakota Department of Environmental Quality (NDEQ) will hold a public hearing at 10:00 a.m. on August 25, 2022. The public hearing will be held at the Normandy Building, 4201 Normandy Street, Bismarck, North Dakota and remotely via Microsoft Teams. Attendees may dial in by calling 701-328-0950 and entering phone conference ID 948 360 415#. To attend by computer or mobile app, visit [deq.nd.gov/calendar.aspx](https://www.commerce.nd.gov/community-services/building-codes) and click on the event.

The purpose of the hearing will be to present and receive comments on the draft 2022 Bipartisan Infrastructure Law Intended Use Plan and Project Priority List developed by the NDEQ as part of the Drinking Water State Revolving Fund (DWSRF) program. The Safe Drinking Water Act (SDWA) Amendments of 1996 authorized a DWSRF to assist public water systems in financing the costs of infrastructure improvements needed to achieve or maintain SDWA compliance. All interested parties are invited to appear and present comments. Additionally, written comments may be submitted to [ndsrif@nd.gov](mailto:ndsrif@nd.gov) or to the following address through September 22, 2022: North Dakota Department of Environmental Quality, Division of Municipal Facilities, 4201 Normandy Street, Bismarck, ND 58503-1324. Copies of the draft Priority List and Intended Use Plan will be available on August 11, 2022 and may be obtained at [deq.nd.gov/publications.aspx](https://www.commerce.nd.gov/publications.aspx), by writing the above address, or calling 701-328-5211. The NDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or [jskjod@nd.gov](mailto:jskjod@nd.gov). TTY users may use Relay North Dakota at 711 or 1-800-366-6888.  
 Dated this 1st day of August, 2022  
 David J. Brusche, P.E.  
 Director  
 Division of Municipal Facilities  
 (August 10, 2022) 88687

**apartmentsHQ**  
 www.apartmentsHQ.com

### ND LEGALS

Name, Address & Telephone No. of Attorney  
 Probate No. 18-2022-PR-00108  
 STEVEN C. EKMAN (ND ID# 04983)  
 910 HILL AVE, PO BOX 70  
 GRAFTON ND 58237  
 TELEPHONE: (701) 352-0916  
 office@stevencemkman.com  
 Attorney for Personal Representative

**IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**  
**IN THE MATTER OF THE ESTATE OF DAVID L. STRAUS, DECEASED**  
**NOTICE TO CREDITORS**  
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Steven C. Ekman, Attorney for the Personal Representative of the estate, at PO Box 70, Grafton ND 58237, or filed with the Court.

DATED this 4th day of August, 2022.  
 /s/ Rita M. Straus  
 Rita M. Straus  
 Personal Representative  
 STEVEN C. EKMAN  
 910 HILL AVE, PO BOX 70  
 GRAFTON ND 58237  
 Attorney for Personal Representative  
 (August 10, 17 & 24, 2022) 89572

**NOTICE OF HEARING DRINKING WATER STATE REVOLVING FUND DRAFT 2022 BIPARTISAN INFRASTRUCTURE LAW INTENDED USE PLAN AND PROJECT PRIORITY LIST NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY**  
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 Dated this 1st day of August, 2022  
 David J. Brusche, P.E.  
 Director  
 Division of Municipal Facilities  
 (August 10, 2022) 88687

**ADVERTISEMENT FOR BIDS GRAND FORKS PUBLIC SCHOOLS DIST. # 1**  
 The Grand Forks Public School District #1 is soliciting bids for four wheel drive pickup truck. Specifications may be obtained at the office of the Director of Building & Grounds. Bids should be mailed or hand delivered to:  
 Mr. Brandon Baumbauch  
 Business Manager  
 Grand Forks Public School District #1  
 2400 47th Ave. South  
 Grand Forks, ND 58206-6000  
 (701)-787-4885  
 Bids must be received at or before 10:00 am, Tuesday August 23rd, 2022, in the Buildings & Grounds Office, 2400 47th Ave. South, at which time all received bids will be publicly opened and read aloud.  
 Grand Forks Public School District #1 reserves the right to hold all bids for a period of thirty days after opening, waive any irregularities, and reject any and all bids or parts thereof.  
 (August 10 & 17, 2022) 89385

**Building Codes Proposed Amendments Voting Meeting:**  
 On September 7th at 8:00 AM CST at The ND Department of Commerce, 1600 East Century Ave., Suite 6, Bismarck, ND, a Voting Meeting of proposed building code amendments will be held for the participating jurisdictions and organizations.  
 The purpose of the meeting will be to vote on the proposed amendments from the public and Building Code Advisory Committee, 2021 International Building Code, 2021 International Residential Code, 2021 International Mechanical Code, 2021 International Fuel Gas Code, 2021 International Energy Conservation Code, 2021 International Existing Building Code, and the prior amendments to those codes. These amendments will become part of the updated North Dakota State Building Code effective January 1st, 2023. These code amendments and the State Building Code Advisory Committee recommendations can be viewed at <https://www.commerce.nd.gov/community-services/building-codes>. Voting is reserved for those jurisdictions that enforce the State Building Code. In the case of Home Rule cities, those that adopt and enforce the same codes contained in the State Building Code. Jurisdictions must first be identified if they are eligible cities and counties. To determine eligibility and to be able to cast votes, we request each eligible town, city, or county that wishes to participate in the voting process to please do one of the following before the meeting:  
 1. If you have adopted or would like to adopt the North Dakota State Building Code and be able to vote and are not listed on the attachment, please send a copy of your local ordinance or zoning law that indicates the adoption of the North Dakota State Building Code. For fully chartered Home Rule cities, send in your local ordinance or zoning law that shows the adoption of the State Building Code, or the six International Codes that make up the State Building Code. Include the name of the person that will be representing your jurisdiction at the meeting. Include an address, telephone number, and, if possible, an email address.  
 2. If your jurisdiction is on the list and plans continuance of adoption of the State Building Code, send the name of the representative that will be voting at the September 7th meeting. Include an address, telephone number, and, if possible, an email address. Also check the information listed for your jurisdiction to verify its accuracy or submit the appropriate changes. Please send this information no later than the close of business on August 24th, 2022 to [bahagen@nd.gov](mailto:bahagen@nd.gov) or mail the information to:  
 Bruce Hagen  
 North Dakota Dept. of Commerce  
 1600 E. Century Avenue, Suite 6  
 P.O. Box 2057  
 Bismarck, ND 58503  
 For more information, please contact me at (701) 328-5371 or email at [bahagen@nd.gov](mailto:bahagen@nd.gov). You can also find more information at <https://www.commerce.nd.gov/community-services/building-codes> and on the ND Secretary of State Public Notices website.  
 (Aug. 10, 2022) 88946

### ND LEGALS

Notice of Branch Closing  
 Notice is hereby given that United Valley Bank, 211 Division Avenue South, Cavalier, North Dakota 58220 has made application to the North Dakota Department of Financial Institutions to close its branch located at 200 First Avenue North, Grand Forks, ND 58203. The proposed date of closing is November 15th, 2022. The final day of full operation will be November 15th, 2022. Any person wishing to comment on this application may file his or her comments in writing with the North Dakota Department of Financial Institutions. Comments may be submitted to Lise Kruse, Commissioner, North Dakota Department of Financial Institutions, 1200 Memorial Highway, Bismarck, ND 58504. Comments must be submitted no later than September 17th, 2022.  
 (Aug. 3 & 10, 2022) 87848

**SECTION 00 0200 INVITATION TO BID**  
**Sealed bids for City Project #8382 Rebid, Reroof Project at the Alerus Center, located at 1200 S. 42nd Street, Grand Forks, North Dakota, will be received on Thursday, September 1, 2022 until 2:00 p.m.** For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. Bids received after this time will not be accepted. The project is identified in all correspondence as the Architects (EAPC) Project 20215600 (REBID). The scope of work generally consists of the following:  
 1.) Removing and replacing existing roofing materials and roof insulation for the entire facility. Schedule and phasing options per bid documents. Bids will be single prime lump sum for all work. Alternates are noted. All Work and materials are to be in accordance with the Bidding Documents which are on file in the office of the City Engineer, Grand Forks, North Dakota and at the office of the Architect, EAPC, 3100 DeMers Avenue, Grand Forks, North Dakota, reference to which is made for detailed description of the work. Refer to Specification 00 1000 for instructions for submitting the bid. The Owner reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. Within seven (7) days after effective date of Agreement, BIDDER shall submit to OWNER a written notice indicating the full project schedule. The entire on-site portion of the project shall be completed and ready for use no later than, October 31, 2024 or as noted in the project manual. Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$15.00 by inputting Quest project #8272647 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. Bid Documents may also be reviewed and obtained at: McGraw-Hill Dodge Scan, the Builders Exchanges of Grand Forks, Fargo, CMC (Construction Market Data) (www.cmdgroup.com) Dodge Plan Room (www.construction.com) Builders Exchanges: Minnesota: St. Cloud; Minnesota Builders Exchange in Minneapolis North Dakota: Bismarck-Mandan; Construction Plans Exchange in Bismarck; Dickinson; FM Builders Exchange; Grand Forks; Minot; Williston South Dakota: Aberdeen; Construction Industry Center in Rapid City; Plains Builders in Sioux Falls; Sioux Falls Builders Exchange A pre-bid meeting has been scheduled for 2:00 PM on Tuesday, August 23, 2022. Use door 1 and meet at the administrative suite. Published by order of the City of Grand Forks, North Dakota  
 By: Maureen Storstad, Director of Finance and Administrative Services  
 END OF SECTION 00 0200  
 (August 10, 17 & 24, 2022) 89370

**State of Minnesota**  
 County of: \_\_\_\_\_  
 District Court \_\_\_\_\_  
 Judicial District: \_\_\_\_\_  
 Court File Number: \_\_\_\_\_  
 Case Type: Dissolution without Children  
 In Re the Marriage of:  
 Tabitha Lea Washke Bruce  
 Petitioner  
 and  
 Rebecca Marie Bruce  
 Respondent

**Summons Without Real Estate**  
 THE STATE OF MINNESOTA TO THE ABOVE-NAMED RESPONDENT:  
 WARNING: Your spouse has filed a lawsuit against you for dissolution of your marriage. A copy of the paperwork regarding the lawsuit is served on you with this summons. This summons is an official document from the court that affects your rights. Read this summons carefully. If you do not understand it, contact an attorney for legal advice.

1. The Petitioner (your spouse) has filed a lawsuit against you asking for a dissolution of your marriage (divorce). A copy of the Petition for Dissolution of Marriage is attached to this Summons.  
 2. You must serve upon Petitioner and file with the Court a written Answer to the Petition for Dissolution of Marriage and you must pay the required filing fee. Answer forms are available from the Court Administrator's office. You must serve your Answer upon Petitioner within thirty (30) days of the date you were served with this Summons, not counting the day of service. If you do not serve and file your Answer, the Court may give your spouse everything he or she is asking for in the Petition for Dissolution of Marriage.  
 OR this proceeding does not involve real property.  
**NOTICE OF TEMPORARY RESTRAINING PROVISIONS**  
 Under Minnesota law, service of this summons makes the following requirements apply to both parties to the action, unless they are modified by the court or the proceeding is dismissed:  
 (1) Neither party may dispose of any assets except (a) for the necessities of life or for the necessary generation of income or preservation of assets, (b) by an agreement of the parties in writing, or (c) for retaining counsel to carry on or to contest this proceeding.  
 (2) Neither party may harass the other party.  
 (3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.  
 (4) Parties to a marriage dissolution proceeding are encouraged to attempt alternative dispute resolution pursuant to Minnesota law. Alternative dispute resolution include mediation, arbitration and other processes as set forth in the district court rules. You may contact the court administrator about resources in your area. If you cannot pay for mediation or alternative dispute resolution, in some counties, assistance may be available to you through a nonprofit provider or a court program. If you are a victim of domestic abuse or threats as defined in Minnesota Statutes, Chapter 518B, you are not required to try mediation and you will not be penalized by the court in later proceedings.  
**IF YOU VIOLATE ANY OF THESE PROVISIONS, YOU WILL BE SUBJECT TO SANCTIONS BY THE COURT.**  
 Dated: 7-21-22  
 /s/ Tabitha Washke Bruce  
 Address: 924 Corey St. W #15  
 Perham MN 56573  
 Telephone: 920-374-8473  
 E-mail address:  
 tabbylea88@gmail.com  
 Industry: Outrigger  
 County and State where signed  
 (Aug. 10, 17 & 24, 2022) 89420

**To Place a Legal Notice**  
 email [legals@gfherald.com](mailto:legals@gfherald.com)  
 or call 701-241-5509

**TO PLACE A CLASSIFIED AD:**  
 Call 888-857-1920  
 or email  
[classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com)  
**Herald**

### ND LEGALS

**CLASSIFIED ADVERTISING**  
 Call 888-857-1920

**ND LEGALS**

THE STATE AUDITOR; 100.00 OLSON, RON; 58195.12 OTTER TAIL POWER COMPANY; 350.00 OVA, SHEILA; 529.20 PAUL BUNYAN NURSERIES; 295.00 PERFORMANCE KENNELS INC; 25.00 PETHEL, DAVID; 2992.61 PIONEER RESEARCH CORPORATION; 260.97 PLUNKETT'S PEST CONTROL; 1013.88 PRESS ROOM, THE; 45.00 PROFESSIONAL LAW ENFORCEMENT ASSOCIATION; 8013.54 PURCELL, JERRY; 18.88 QUALITY TRUCK AND AG REPAIR; 700.00 R & R PETROLEUM EQUIPMENT; 920.80 R.M. STOUTDT, INC; 313.34 RAILROAD MANAGEMENT COMPANY III, LLC; 40.50 RECORD KEEPERS LLC; 46698.00 RECYCLING CENTER OF NORTH DAKOTA, LLC; 425.00 REHRIG PAFICIFIC COMPANY; 350.00 REMICK, MEGAN; 2734.21 S.A.F.E. SHELTER; 601.30 SANDNESS LAW OFFICE; 1002.16 SANITATION PRODUCTS, INC; 2960.43 SERVICEMASTER OF JAMESTOWN; 25.00 SHINDELAR, TARA-JEAN; 100.00 SMITH, KELLY; 137.00 SOUTHWOOD VETERINARY CLINIC PC; 1758.14 SRF CONSULTING GROUP, INC; 75.00 STEELE, DAVID; 1609.99 STREICHER'S; 665.00 STUTSMAN COUNTY AUDITOR; 192.31 STUTSMAN RURAL WATER DISTRICT; 125.00 SUMMIT FIRE PROTECTION; 1071.21 TDS METROCOM; 935.22 THOMSON REUTERS - WEST PAYMENT CENTER; 2611.90 TITAN MACHINERY - Jamestown; 80.00 TRAUT LAWN IRRIGATION; 36104.44 TREATMENT RESOURCES INC; 469.00 TWO RIVERS PRINTING, INC; 6633.09 U.S. PATRIOT; 2020.41 UNITED STATES POSTAL SERVICE; 39.22 UPS BILLING CENTER; 208.74 USA BLUEBOOK; 2765.63 VERIZON WIRELESS; 6791.30 VINING OIL COMPANY; 7745.67 WATER SMITH, INC; 25.00 WILLIAMS, YANINA; 250.00 WORKFORCE SAFETY & INS.

**ND LEGALS**

change the zoning of Lots 4-6, Block 7 of Country Side Estates, City of Jamestown, Stutsman County, North Dakota from C-2 (General Commercial District) to M-1 (Limited Industrial and Manufacturing District). The property is located at 1909, 1913 and 2007 16th St SW, Jamestown, North Dakota. Council Member Buchanan moved to introduce the first reading of an ordinance to amend and re-enact Section 2.2, Section 6.4, Section 7.9, and Section 9.1 of Appendix C (Zoning) of the City Code, pertaining to child/day care uses. Council Member Kamlitz moved to appoint Christian Cary to serve as a member of the Planning Commission for a five year term to expire August 2027. Seconded by Council Member Steele. Unanimous aye vote. Carried. Mayor Heinrich summarized a Transportation Alternative Grant opportunity to cover 80% of costs of improving the bridges in the parks requiring the City to be the grant recipient. Mayor Heinrich thanked Harold Bench for his many years of service as a Planning Commissioner. Council Member Kamlitz moved a Resolution to approve the request from Michael Paul Hansen dba Pit Stop Sports, for an On-Sale Beer, Wine and Sparkling Wine license at 117 4th St. NW, for the period ending 12/31/2022. Seconded by Council Member Schloegel. Michael Hansen corrected the address which was Midwest Motors at 2nd Ave & 4th St. Hansen said it will have golf, axe throwing, food and more. Roll Call No. 3 showed: 5 ayes, 0 nays, 0 absent. Council Member Buchanan moved a Resolution to award the bid for One (1) tractor, Wastewater Department to Central Sales in the amount of \$162,000. Seconded by Council Member Steele. Roll Call No. 4 showed: 5 ayes, 0 nays, 0 absent. Council Member Steele moved to place the proposal from RTS Shearing for the demolition of the building, foundation and all associated exterior concrete on the property located at 101 2nd Ave SE on the August Building, Planning and Zoning agenda. Building Inspector Blackmore stated that TRS Shearing was the only one of four that responded with a quote. Blackmore stated that the project is time sensitive as the asphalt needs to get done before the plant closes. Blackmore stated that the city staff was not comfortable demolishing the building. Mayor Heinrich stated he is not comfortable making a decision now and it needs to go to committee. Council Member Buchanan stated that he prefers the land be cleared now. Seconded by Council Member Schloegel. Unanimous aye vote. Carried. Council Member Schloegel moved to adjourn at 5:42 p.m. Seconded by Council Member Kamlitz. Unanimous aye vote. Carried. APPROVED: DWAIN HEINRICH, Mayor ATTEST: SARAH HELLEKSON, City Administrator (August 10, 2022) 89392

**ND LEGALS**

**SECTION 00 1113- ADVERTISE- MENT FOR BIDS**  
LIVESTOCK SUPPORT FACILITY  
NDSU RESEARCH EXTENSION CENTER  
CARRINGTON, NORTH DAKOTA  
Sealed proposals for Multiple Prime Contracts for Bid Packages:  
- General Construction  
- Mechanical Construction  
- Electrical Construction  
Bids will be received by the Carrington Research Extension Center to the attention of Mike Ostlie, 663 Highway 281 North, Carrington, ND 58421 for the construction of the Carrington REC - Livestock Support Facility. On behalf of Craftwell Architects + Construction and the NDSU Research extension Center, until 3:00 P. M., Local Time, on Thursday, Sept 1, 2022, at which time the bids will be publicly opened and read aloud. All bids received after the scheduled time will be returned to the bidder unopened. Bidders shall have the option to submit a Prime Bid for all classifications of the work and/or separate bids for General Construction, Mechanical Construction, and Electrical Construction. The procurement and contracting information including; Drawings, Technical Specifications, Addenda, and other contract documents as prepared by Craftwell Architects + Construction; Heyer Engineering, Structural Engineer; may be examined at the following places: The office of Craftwell Architects + Construction, Fargo, North Dakota, and the builders exchanges of Bismarck, Fargo-Moorhead, Minot, and Grand Forks, North Dakota; Dodge Data & Analytics, and Construction Market Data. Electronic documents can be requested through Craftwell Architects + Construction. Bids shall comply with North Dakota Century Code Chapter 48-01.1 as amended. Each bid submitted shall consist of two separate sealed envelopes one clearly marked "Bid Proposal" and the other clearly marked "Bid Bond" on the outside both with contractor's name. The two envelopes shall be attached to each other. The bid security must be in the sum equal to five percent (5%) of the full amount of the bid including any add alternates and must be in the form of a bidder's bond made payable to the Carrington Research Extension Center. A bidder's bond must be executed by the bidder as principal and surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. No bidder may withdraw this bid within 60 days after the actual date of the opening thereof. The bids of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than thirty (60) days after the date of the bid. All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid and shall enclose a copy of the license or Certificate of Renewal of the license with their bid. The Owner reserves the right to reject any and all bids and to waive any formalities therein and rebid the project until a satisfactory bid is received. The successful Bidder will be required at the time the contract is executed to provide Workers' Compensation Insurance Certificate, Certificate of Insurance, Company Safety Manual, and Waiver of Subrogation. By North Dakota State University Mr. James Osland Agricultural Experiment Station Facilities Manager (Aug 10, 17 & 24, 2022) 88370

**ND LEGALS**

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**ND LEGALS**

proval to implement an advanced grid infrastructure cost recovery rider. OTP proposes to recover approximately \$3,062,505 during the recovery period of January 1, 2023, through December 31, 2023. The proposed rate would be charged monthly on a per meter basis varying from \$1.71 for a residential meter to \$71.76 for a large general service transmission meter. The issues to consider in this proceeding are:  
1. Are the proposed tariff revisions just and reasonable?  
2. Do the proposed rates comply with the tariff?  
3. Are the proposed rates just and reasonable?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-

**ND LEGALS**

328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (August 10, 2022) 88744

**ND LEGALS**

Seconded by Council Member Schloegel. Consent Roll Call No. 1 showed: 5 ayes, 0 nays, 0 absent. Carried. Council Member Steele moved a Resolution to approve the request from City of Valley City to purchase three City of Jamestown Solid Waste vehicles in the amount of \$30,000. Seconded by Council Member Schloegel. Council Member Buchanan thanked Sanitation Foreman O'Neill for the detailed information. Roll Call No. 2 showed: 5 ayes, 0 nays, 0 absent. Carried. Council Member Steele moved to introduce the first reading of an ordinance pertaining to the appropriation of the General and Special Funds for the fiscal year January 1, 2023, through December 31, 2023. Council Member Schloegel moved to introduce the first reading of an ordinance pertaining to the appropriation of the Revenue and Special Funds for the fiscal year January 1, 2023, through December 31, 2023. Council Member Kamlitz moved to introduce the first reading of an ordinance to amend and re-enact Ordinance No. 1556 of the City Code by amending the District Map to

**ND LEGALS**

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**LOTS FOR SALE**



**The 50+ Senior Citizens Club of Ypsilanti, ND is no longer in need of the club house and lots located on lots 7 through 12. Corner of 3rd St S and Lloyd Ave S, Ypsilanti, ND 58497.**

Sealed bids for lots and building can be addressed to Dale Marks, 4145 91st Ave SE, Ypsilanti, ND 58497. Deadline for submitted sealed bids will be on September 1, 2022. Handicapped accessible, foundation good, tin roof, power, water, sewer, fuel oil furnace and large school bell in belfry.

Call Dale and Ann Marks at 701-320-2379 or Alvin and Tiny Exner at 701-489-3313 or Diane Hastings at 701-252-1786 to inspect the property.

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**SUDOKU**

DIFFICULTY RATING: ☆☆☆☆☆

4	2	1	3			5	8
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© 2022 D+S, by Andrews McMeel Syndicator for L&S

**PREVIOUS SOLUTION**

6	5	4	9	1	8	2	3	7
7	1	2	5	3	6	9	8	4
8	9	3	4	2	7	5	6	1
1	8	9	2	4	3	6	7	5
3	2	7	8	6	5	4	1	9
5	4	6	7	9	1	3	2	8
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HOW TO PLAY: Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

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# Minot Daily News

# CLASSIFIEDS

TO ADVERTISE CALL: 701-857-1920

EMAIL: CLASSADS@MINOTDAILYNEWS.COM

JOBS.MINOTDAILYNEWS.COM

Northwest North Dakota's  
Largest Classified Section!

MINOTDAILYNEWS.COM

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: 11 A.M. MONDAY-THURSDAY FOR NEXT DAY •

11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST

## NOTICES/ANNOUNCEMENTS

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

### General Advertisings

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

### 50 WANTED TO BUY

! A Auto Bent Up! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147  
Looking to buy a used stair lift 701-679-2459 or 701-337-6459  
Mr. Baseball, coming to North Dakota, buying sports cards and memorabilia, 203-767-2407

### 95 MISCELLANEOUS

**A Great Deal**  
Solid oak baby crib with box spring and mattress \$75  
Baby exerciser in good condition \$15  
701-839-6518  
**Make A Big Splash With Classifieds!**

### 125 GARAGE/RUMMAGE

**33rd Annual Mohall Citywide Yard Sales Mohall, ND**  
Fri., August 12th 9 a.m. to 6 p.m. and Sat., August 13th 8 a.m. to 1 p.m.  
**Count on big bucks... in the classifieds!**

## PUBLIC NOTICES

### ADVERTISEMENT FOR BIDS REQUEST FOR BIDS FOR DESIGN AND CONSTRUCTION OF SALT/SAND STORAGE SHED WARD COUNTY, NORTH DAKOTA

Notice is hereby given that the County Commissioners of the County of Ward, North Dakota, will receive bids for the following project: Design and Construction of Salt/Sand Storage Shed. The purpose of this bid is for the purchase, delivery, and installation on site for Ward County ND of a 65'W X 84'L Fabric Building, following the design specifications listed in the bidding documents. The winning bidder(s) will provide all labor, material, and equipment required to design, purchase, deliver, and installation of a 65'W X 84' L Fabric Building. The successful bidders will be required to complete all activities for this project no later than September 30th, 2023.

Bidding Documents for the project may be obtained at the **Ward County Highway Department (200 72nd St SE, Minot, ND 58701)** for a non-refundable fee of \$100.00 for each set of documents, or on QuestCDN (#8264037) to Qualified Contractors (registered contractors) with an active registration in SAM.gov.

For this project bids will ONLY be received and accepted via the online electronic bid service through QuestCDN.com. All bids must be submitted by **2:00 P.M., Tuesday, August 16th, 2022.**

The Bidder will be required to comply with all Federal, State, and Local regulations. Ward County Reserves the right to determine the lowest responsible and eligible bidder, to waive irregularities, and to reject any or all bids. (July 25, August 1, 8, 2022)

### ADVERTISEMENT NOTICE TO BIDDERS FOR THE ACQUISITION OF AIRCRAFT RESCUE AND FIRE FIGHTING (ARFF) VEHICLE AT MINOT INTERNATIONAL AIRPORT

Sealed bids for the ARFF Equipment will be received at the City Clerk's office of the City of Minot, 515 2nd Ave SW, MINOT, NORTH DAKOTA 58701 until **3:00 pm, local time, on August 25, 2022,** and there, at said office, at said time, publicly opened and read aloud. Proposals are being requested for the acquisition of a commercially produced turbocharged diesel engine Class 4 ARFF vehicle with a water/Aqueous Film Forming Foam (AFFF) fire suppression system (Base Bid). Ancillary equipment shall be priced individually and bid separately from the base bid, to be included as add-on items. The Contract Documents (consisting of the Advertisement and Bid Specifications) may be obtained only by downloading from the MINOT INTERNATIONAL AIRPORT website at <https://www.minotnd.org/Bids.aspx?CatID=18>. Each proposal must be accompanied by a certified check or bid bond, in the amount of five percent (5%) of the total maximum proposal price (combination of base bid or alternate bid plus add-on items) for the contract in the form and subject to the conditions provided in the Preparation of Proposal. Questions regarding the bidding of this project shall be directed, in writing only, to Ms. Maria Romanick, Operations and Maintenance Manager, MINOT INTERNATIONAL AIRPORT, email: [maria.romanick@minotnd.org](mailto:maria.romanick@minotnd.org). Bids must be submitted in a sealed envelope clearly marked:

### "ARFF VEHICLE MINOT INTERNATIONAL AIRPORT"

The Owner reserves the right to waive any informality in the proposal, and to reject any and all proposals. (August 8, 15, 2022)

### MEETING MINUTES July 5, 2022

Present: J Kabanuk, D Smestad, Z Walker, J Cannon, J Hedges, S Karhoff, P Samson, M Glines, J Casavant, K Crabb, T Pasterz, S Schwandt, and citizens. The meeting was called to order at 7:00pm with the pledge. Smestad moved to approve June 6, 15, and 28 minutes, Cannon 2nd, motion carried. Cannon moved to approve payroll and bills, Hedges 2nd, motion carried. Walker motioned to have requirement for sanitary sewer and street lights for developer on Stephanie Cr, Smestad 2nd, motion carried. Walker motioned to approve new plats being located Lots 13B-15A, Block 2, and Lots 11A-13A, Block 7, Harvest Heights as presented, Cannon 2nd, motion carried. Cannon motioned to accept bid agreement from AE2S not to exceed \$7,000 to review and assist with updating chart of accounts in QuickBooks, Smestad 2nd, motion carried. Kabanuk designated Karhoff as the point of contact for the project. Crabb asked for a motion to have Glines review ordinance book due to different versions with conflicting entries. Smestad motioned to start the process of up-

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Northern States Power Company Case No. PU-22-311 2021 Power Purchase Agreement Costs Compliance NOTICE OF OPPORTUNITY FOR HEARING July 27, 2022

On July 8, 2022, Northern States Power Company (NSP) filed a compliance filing in accordance with Section I.B.1 of the Comprehensive Settlement Agreement in Case No. PU-12-813 et. Al. Section I.B.1 requires NSP to annual provide a list of new Power Purchase Agreements (PPAs) less than 50 MW in size that have been included in NSP's Fuel Cost Recovery Rider (FCR) during the previous year. This filing states that the North Dakota jurisdictional share of the costs associated with three existing 1.8 MW wind facilities were extended, and therefore continue to be included in the FCR in 2021.

The issues to consider in this proceeding are:  
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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (August 8, 2022)

### SUMMONS

51-2022-DM-0335  
STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT  
Martin Danso, Plaintiff, VS. Angela Aku Tomety, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the Complaint in this action which has been filed with the Ward County Clerk of District Court, Minot, North Dakota, and to serve a copy of your answer or other proper response upon the undersigned attorney within twenty-one (21) days after the completion of service of this Summons upon you. This is complete upon the expiration of fifteen (15) days after the date of the first publication. If you fail to appear or answer, judgment by default will be taken against you for the relief demanded in the Complaint. Dated at Minot, North Dakota, this 26th day of July, 2022.

THOMAS LAW FIRM /s/ Robert S. Thomas Robert S. Thomas ID #04421 Attorney for Plaintiff 114 S. Main Street P.O. Box 2298 Minot, North Dakota 58702 (701) 852-1602 [thomaslawyers@gmail.com](mailto:thomaslawyers@gmail.com) (August 1, 8, 15, 2022)

### Surrey City Council Regular Meeting August 1, 2022

Present: Mayor Thiesen Council Members: T Gantzer, B Morgan, B Dickinson, S Fenneward, and J Johns. Absent-T Wheeler. Auditor/Scribe: A Trana Police Chief: K Howe Public Works: A Waller/C Berger Mayor Thiesen called the meeting to order at 7:00 p.m. with recital of the pledge. The auditor was asked to take roll, notifying that all members were present except for Ms. Wheeler. Gantzer/Fenneward MSP to approve member Wheeler's absence. Johns/Fenneward MSP to approve the agenda with revision to the amount of pending claims to be paid plus add July's bank reconciliation, an officer resignation, court report, plat approval, and Preliminary Budget. Dickinson/Johns MS to approve the July Regular meeting minutes as provided. Roll Call Vote: Mr. Dickinson-Aye, Ms. Johns-Aye, Mr. Fenneward-Aye, Ms.

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2. Is there other relevant information the Commission should consider? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (August 8, 2022)

### SUMMONS

51-2022-DM-0335  
STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT  
Martin Danso, Plaintiff, VS. Angela Aku Tomety, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the Complaint in this action which has been filed with the Ward County Clerk of District Court, Minot, North Dakota, and to serve a copy of your answer or other proper response upon the undersigned attorney within twenty-one (21) days after the completion of service of this Summons upon you. This is complete upon the expiration of fifteen (15) days after the date of the first publication. If you fail to appear or answer, judgment by default will be taken against you for the relief demanded in the Complaint. Dated at Minot, North Dakota, this 26th day of July, 2022.

THOMAS LAW FIRM /s/ Robert S. Thomas Robert S. Thomas ID #04421 Attorney for Plaintiff 114 S. Main Street P.O. Box 2298 Minot, North Dakota 58702 (701) 852-1602 [thomaslawyers@gmail.com](mailto:thomaslawyers@gmail.com) (August 1, 8, 15, 2022)

### Surrey City Council Regular Meeting August 1, 2022

Present: Mayor Thiesen Council Members: T Gantzer, B Morgan, B Dickinson, S Fenneward, and J Johns. Absent-T Wheeler. Auditor/Scribe: A Trana Police Chief: K Howe Public Works: A Waller/C Berger Mayor Thiesen called the meeting to order at 7:00 p.m. with recital of the pledge. The auditor was asked to take roll, notifying that all members were present except for Ms. Wheeler. Gantzer/Fenneward MSP to approve member Wheeler's absence. Johns/Fenneward MSP to approve the agenda with revision to the amount of pending claims to be paid plus add July's bank reconciliation, an officer resignation, court report, plat approval, and Preliminary Budget. Dickinson/Johns MS to approve the July Regular meeting minutes as provided. Roll Call Vote: Mr. Dickinson-Aye, Ms. Johns-Aye, Mr. Fenneward-Aye, Ms.

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Northern States Power Company Case No. PU-22-311 2021 Power Purchase Agreement Costs Compliance NOTICE OF OPPORTUNITY FOR HEARING July 27, 2022

On July 8, 2022, Northern States Power Company (NSP) filed a compliance filing in accordance with Section I.B.1 of the Comprehensive Settlement Agreement in Case No. PU-12-813 et. Al. Section I.B.1 requires NSP to annual provide a list of new Power Purchase Agreements (PPAs) less than 50 MW in size that have been included in NSP's Fuel Cost Recovery Rider (FCR) during the previous year. This filing states that the North Dakota jurisdictional share of the costs associated with three existing 1.8 MW wind facilities were extended, and therefore continue to be included in the FCR in 2021.

The issues to consider in this proceeding are:  
1. Are the PPAs least cost resources?  
2. Is there other relevant information the Commission should consider? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (August 8, 2022)

### SUMMONS

51-2022-DM-0335  
STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT  
Martin Danso, Plaintiff, VS. Angela Aku Tomety, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the Complaint in this action which has been filed with the Ward County Clerk of District Court, Minot, North Dakota, and to serve a copy of your answer or other proper response upon the undersigned attorney within twenty-one (21) days after the completion of service of this Summons upon you. This is complete upon the expiration of fifteen (15) days after the date of the first publication. If you fail to appear or answer, judgment by default will be taken against you for the relief demanded in the Complaint. Dated at Minot, North Dakota, this 26th day of July, 2022.

THOMAS LAW FIRM /s/ Robert S. Thomas Robert S. Thomas ID #04421 Attorney for Plaintiff 114 S. Main Street P.O. Box 2298 Minot, North Dakota 58702 (701) 852-1602 [thomaslawyers@gmail.com](mailto:thomaslawyers@gmail.com) (August 1, 8, 15, 2022)

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Present: Mayor Thiesen Council Members: T Gantzer, B Morgan, B Dickinson, S Fenneward, and J Johns. Absent-T Wheeler. Auditor/Scribe: A Trana Police Chief: K Howe Public Works: A Waller/C Berger Mayor Thiesen called the meeting to order at 7:00 p.m. with recital of the pledge. The auditor was asked to take roll, notifying that all members were present except for Ms. Wheeler. Gantzer/Fenneward MSP to approve member Wheeler's absence. Johns/Fenneward MSP to approve the agenda with revision to the amount of pending claims to be paid plus add July's bank reconciliation, an officer resignation, court report, plat approval, and Preliminary Budget. Dickinson/Johns MS to approve the July Regular meeting minutes as provided. Roll Call Vote: Mr. Dickinson-Aye, Ms. Johns-Aye, Mr. Fenneward-Aye, Ms.

### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D. ADMIN. CODE CHAPTER 75-02-04.1 CHILD SUPPORT GUIDELINES  
**North Dakota Department of Human Services**  
will hold a public hearing to address proposed changes to the N.D. Admin. Code.  
**AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND**  
**Wed., March 1, 2023 11:00 a.m.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 13, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 29th day of July, 2022.

(August 8, 2022)

### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D. ADMIN. CODE CHAPTER 75-03-07.1, 75-03-08, 75-03-09, 75-03-10, 75-03-11, AND 75-03-11.1 SELF-DECLARATION PROVIDERS EARLY CHILDHOOD SERVICES, FAMILY CHILD CARE EARLY CHILDHOOD SERVICES, GROUP CHILD CARE EARLY CHILDHOOD SERVICES, CHILD CARE CENTER EARLY CHILDHOOD SERVICES, PRESCHOOL EARLY CHILDHOOD SERVICES, AND SCHOOL-AGE CHILD CARE PROGRAM EARLY CHILDHOOD SERVICES  
**North Dakota Department of Human Services**  
will hold a public hearing to address proposed changes to the N.D. Admin. Code.  
**AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND**  
**Thurs., Sept. 8, 2022 3:00 p.m.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 19, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 29th day of July, 2022.

(August 8, 2022)

### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D. ADMIN. CODE CHAPTER 75-08-01 VOCATIONAL REHABILITATION  
**North Dakota Department of Human Services**  
will hold a public hearing to address proposed changes to the N.D. Admin. Code.  
**AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND**  
**Thurs., Sept. 8, 2022 1:00 p.m.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 19, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 29th day of July, 2022.

(August 8, 2022)

**Check Classified FIRST**  
Jobs.MinotDailyNews.com

Weekly message from Valley City Mayor Dave Carlsrud

We are Blessed in Valley City to have a group of dedicated volunteers who comprise our VCFD. Many of the members have families who support our fire fighters when they leave for drill or leave a family meal to save someone else's property or life. Last week the VCFD hosted their families for



By Mayor Carlsrud a "Family Day". It was heartwarming to see all

the little kids playing together and having fun. Thank you to all connected with the VCFD. Valley City is a beautiful town so let's continue working to enhance its beauty. There are some properties, residential and commercial, that would benefit from weed removal along buildings and in sidewalk cracks.

Please help by cleaning your property and helping neighbors who may not be able to clean theirs. Some of the road construction is finishing. The roads look nice and are smooth on which to drive. The danger is speeding without noticing, so be aware and prudent.

Saturday Sue and I were working in our yard trying to salvage some grass and eradicate some weeds. A guy running for office was walking door-to-door campaigning. He was very pleasant and liked the job people did producing RiverFest. Thank you to the candidate for stepping forward to serve. I

urge all of you to consider running for office or serving on a board or committee. "You are Braver than you believe, stronger than you seem, smarter than you think and loved more than you know". (Winnie the Pooh) Valley City Mayor Dave Carlsrud

Your Health: Benefits of breast feeding

By Andrea Winter, LRD

August is National Breastfeeding Month and the perfect time to celebrate the amazing benefits of breastfeeding! One of the most important decisions a mother will make is whether to breastfeed her new baby. There are numerous ways breastfeeding can help promote the health and emotional well-being for both mom and baby.

Early breast milk or colostrum is the thick yellow first breast milk that is made during pregnancy and just after birth. This milk is very rich in nutrients and antibodies which helps protect the baby. Colostrum then changes into what is called mature milk by the third or fifth day after birth. This mature breast milk has just the right amount of nutrients to help baby continue to grow.

Breast milk is also very easy for the baby to digest, so breastfed babies have less gas, colic, and spitting up. Breast milk fights disease because it contains cells, hormones, and antibodies to protect babies from illness.

Breastfeeding lowers a baby's risk of certain infections and diseases such as ear infections, asthma, diarrhea and vomiting, eczema, childhood obesity and type 2 diabetes. Breastfeeding may also reduce the risk of sudden infant death syndrome (SIDS).

For moms, breastfeeding is linked to a lower risk of health problems including type 2 diabetes, hypertension, breast cancer, ovarian cancer, and postpartum depression. Breastfeeding mothers also miss fewer days from work because their infants are sick less often.

Physical contact between mom and baby is important to both as they bond to each other. Newborns feel more secure, warm and comforted. Breastfeeding requires a mother to take some quiet time, and the skin-to-skin contact can boost mom's oxytocin levels. Oxytocin is a hormone that helps milk flow and can calm mom.

Breastfeeding can save money. Parents who breastfeed save between \$1200 - \$1500 in infant feeding costs during the first year. Breastfed babies have fewer illnesses, doctor visits, and hospital stays so there are also additional savings in healthcare costs. Breastfed babies are healthier, so their parents who work outside the home miss fewer days of work and lose less income.

Breastfeeding is also better for the environment. There is less trash and plastic waste compared to that produced by formula cans and bottle supplies.

For more information on the benefits of breastfeeding or if you have questions relating to the breastfeeding experience, contact the WIC office at City-County Health District at 845-8518 or your healthcare provider.

Andrea Winter is a licensed registered dietitian at ON THE MOVE and the WIC Director at City County Health District.

Your Health is coordinated by City County Health District.

IN THE STATE OF NORTH DAKOTA, COUNTY OF BARNES IN THE DISTRICT COURT, SOUTH-EAST JUDICIAL DISTRICT

American Advisors Group, Plaintiff, v. Lawrence R. Jacobson; Unknown Spouse of Lawrence R. Jacobson; United States of America, acting by and through the Secretary of Housing and Urban Development; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 02-2021-CV-00190 1. Judgment in the amount of \$137,472.57, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Barnes County, North Dakota, on December 20, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

A tract of land situated in the Southwest Quarter of Section Eighteen, in Township One Hundred Forty-one North of Range Fifty-six West of the Fifth Principal Meridian, Barnes County, North Dakota, described as follows: Commencing at the Southwest corner of the Southwest Quarter of Section Eighteen, in Township One Hundred Forty-one, Range Fifty-six, Barnes County, North Dakota; thence North along the Section line 1,081 feet to the point of beginning; thence due East 740 feet; thence due North 295 feet; thence due West 740 feet to a point on the Section line; thence South along the Section line 295 feet to the point of beginning.

Real Property address: 2640 126th Avenue SE, n/k/a 2678 126th Avenue SE, Oriska, ND 58063 The above real property is the subject of the Mortgage dated May 29, 2015, which Mortgage, Lawrence R. Jacobson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for American Advisors Group, its successors and assigns, and recorded in the office of the Clerk and Recorder of Barnes County, North Dakota, on June 26, 2015, Instrument Number 294787.

3. In order to realize the amount of \$137,472.57, as of December 20, 2021, plus interest accruing thereafter on said amount at the rate of 2.96300% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Barnes County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Barnes County, North Dakota, at the main entrance of the Barnes County Courthouse located at 230 4th Street NW, Valley City, North Dakota 58072-0774, on September 15, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED this 22nd day of July, 2022. SHERIFF OF BARNES COUNTY Daniel D. Anderson Sheriff / Deputy Sheriff of Barnes Halliday, Watkins & Mann, P.C. By Emily Walter Attorney for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: emily@hwmlawfirm.com Bar Number: 09644

(Aug. 02, 06 & 16, 2022)

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 23617 Project No(s): SERP-2-094(195)290 Length: 0.080 Type: LANDSLIDE, EROSION & PIPE REPAIR & EXTENSIONS County(s): BARNES Co Location: I-94, .5 MI W OF BUSINESS 94 EXIT (EXIT 290) - VALLEY CITY Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, August 26, 2022. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bid-info.htm approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: William T. Panos, Director North Dakota Department of Transportation

(August 9, 2022)

IN THE STATE OF NORTH DAKOTA, COUNTY OF BARNES IN THE DISTRICT COURT, SOUTH-EAST JUDICIAL DISTRICT

Colonial National Mortgage, a division of Colonial Savings, F.A., Plaintiff, v. Cynthia Y. Gabehart and Heirs & Devises of the Estate of William P. Gabehart and William P. Gabehart and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 02-2019-CV-00159 1. Judgment in the amount of \$105,157.70, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Barnes County, North Dakota, on April 25, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

The S. 12 1/2' of Lot 2 and the N. 1/2 of Lot 3, Block 28, of the Original Townsite of the City of Valley City, Barnes County, North Dakota. Real Property address: 223 3rd Avenue SE, Valley City, ND 58072 The above real property is the subject of the Mortgage dated October 27, 2005, which Mortgage, Cynthia Y. Gabehart and William P. Gabehart, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Command Bank, its successors and assigns, and recorded in the office of the Clerk and Recorder of Barnes County, North Dakota, on October 27, 2005, Instrument Number 255751, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded September 18, 2017, Instrument Number 286457.

3. In order to realize the amount of \$105,157.70, as of April 25, 2022, plus interest accruing thereafter on said amount at the rate of 6.00000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Barnes County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Barnes County, North Dakota, at the main entrance of the Barnes County Courthouse located at 230 4th Street NW, Valley City, North Dakota 58072-0774, on September 15, 2022 ("Sale Date"), at 10:30 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED this 22nd day of July, 2022. SHERIFF OF BARNES COUNTY Daniel D. Anderson Sheriff / Deputy Sheriff of Barnes Halliday, Watkins & Mann, P.C. By Emily Walter Attorney for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: emily@hwmlawfirm.com Bar Number: 09644

(Aug. 02, 09 & 16, 2022)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D.A.C. CHAPTER 75-02-02.1 ELIGIBILITY FOR MEDICAID North Dakota Department of Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code.

AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Thurs., Sept. 8, 2022 11:00 a.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 19, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 29th day of July, 2022.

(Aug. 09, 2022)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D. ADMIN. CODE CHAPTER 75-08-01 VOCATIONAL REHABILITATION North Dakota Department of Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code.

AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Thurs., Sept. 8, 2022 1:00 p.m.

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(Aug. 09, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Other Tail Power Company Case No. PU-22-312 Advanced Grid Infrastructure Cost Recovery Rider Tariff and Rates NOTICE OF OPPORTUNITY FOR HEARING July 27, 2022 On July 8, 2022, Other Tail Power Company (OTP) filed an application for an eligibility determination and approval to implement an advanced grid infrastructure cost recovery rider. OTP proposes to recover approximately \$3,062,505 during the recovery period of January 1, 2023, through December 31, 2023. The proposed rate would be charged monthly on a per meter basis varying from \$1.71 for a residential meter to \$71.76 for a large general service transmission meter.

The issues to consider in this proceeding are: 1. Are the proposed tariff revisions just and reasonable? 2. Do the proposed rates comply with the tariff? 3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner

(August 9, 2022)

NOTICE OF HEARING

Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Thursday, August 11, 2022, at 7:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Josh Lagein for a Variance for 10' from the South property line Lot 8 Lakeview Subdivision, 16-142-58, Ashtabula Township. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072

(August 2 & 9, 2022)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D. ADMIN. CODE CHAPTERS 75-03-07.1, 75-03-08, 75-03-09, 75-03-10, 75-03-11, AND 75-03-11.1 SELF-DECLARATION PROVIDERS EARLY CHILDHOOD SERVICES, FAMILY CHILD CARE EARLY CHILDHOOD SERVICES, GROUP CHILD CARE EARLY CHILDHOOD SERVICES, CHILD CARE CENTER EARLY CHILDHOOD SERVICES, PRESCHOOL EARLY CHILDHOOD SERVICES, AND SCHOOL-AGE CHILD CARE PROGRAM EARLY CHILDHOOD SERVICES

North Dakota Department of Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code.

AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Thurs., Sept. 8, 2022 3:00 p.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 19, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 29th day of July, 2022.

(Aug. 09, 2022)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D. ADMIN. CODE CHAPTER 75-02-04.1 CHILD SUPPORT GUIDELINES

North Dakota Department of Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code.

AV Room 210 Second Floor Judicial Wing State Capitol Bismarck, ND Wed., March 1, 2023 11:00 a.m.

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(Aug. 09, 2022)

PRESSED FOR TIME? Know it Now! www.times-online.com 24 Hours A Day Access To News, Sports, Classified, TV Guide & Special Sections www.times-online.com VALLEY CITY TIMES-RECORD Your Local News...Your Times-Record

Reach all of North Dakota North NSCAN Your classified ad will appear in all 90 North Dakota daily and weekly newspapers for only \$160 Call your newspaper or 1-866-685-8889 NDNA NORTH DAKOTA NEWSPAPER ASSOCIATION Have an upcoming event? Post it in the Valley City Times-Record! (August 9, 2022)

Reach all of North Dakota North NSCAN Your classified ad will appear in all 90 North Dakota daily and weekly newspapers for only \$160 Call your newspaper or 1-866-685-8889 NDNA NORTH DAKOTA NEWSPAPER ASSOCIATION

# YOUR NEWS

## CRIME

### California woman seen on felony drug charges in Wilkin County

Defendant arrested with 10 grams of meth, over \$3,000

BY COLTON RASANEN-FRYAR • DAILY NEWS  
coltonr@wahpetondailynews.com

A Citrus Heights, California, woman had her initial appearance before Wilkin County District Court Tuesday, Aug. 2. She faces two felony drug charges and one gross misdemeanor for interfering with a peace officer.

Erin Kathleen Oneil, 45, was arrested July 17 and charged with third degree drug possession, fifth degree drug possession and obstructing the legal process. She has been in jail since her arrest, with bail set at \$30,000 with conditions or \$60,000 with no conditions.

On the night of the arrest, the defendant was allegedly seen harassing an individual at the Select Inn in Breckenridge, Minnesota, according to the criminal complaint. Officers Alec Gjerdevig and Scott Johnson were dispatched from the Breckenridge Police Department around 8:30 p.m. to respond to the situation.

The pair reportedly found the defendant in her room shortly after their arrival. She told officers that she was leaving the motel



Erin Kathleen Oneil

in the morning with no idea where she planned to go. The officers stated the room strongly smelled like alcohol and Oneil was swaying and unsteady on her feet, according to the criminal complaint.

The defendant gave officers consent to enter the motel room while she searched for her identification. While in the room, officers noticed a bag filled with white powder, which the defendant told them was methamphetamine, according to the criminal complaint. Officers asked if there was anything else, to which she answered yes and pointed to a suitcase.

Officer Gjerdevig found multiple \$100 bills and a small baggie of white rocks, appearing to be meth as well. After this discovery, Oneil was placed under arrest, according to the crim-

inal complaint.

During the arrest process, the defendant allegedly kicked Officer Johnson as he tried to help put her shoes on. She then physically resisted and tried to pull away from the officer, stated the criminal complaint.

The white powder and white rocks both tested positive for being meth and weighed in at a total of 10 grams. Officers also found \$3,168 during the search which was seized subject to forfeiture, according to the criminal complaint.

The maximum penalty for third degree felony drug possession is 20 years in prison and or \$250,000 in fines.

The maximum penalty for fifth degree felony drug possession is five years in prison and or \$10,000 in fines.

The maximum penalty for the gross misdemeanor charge is one year in jail and or \$3,000 in fines.

Oneil is scheduled to be seen for an omnibus hearing Tuesday, Aug. 30. The case is being prosecuted by Wilkin County Attorney Joseph Glasrud and public defender David Phillippe has been retained for the defendant, according to court records.

## How to save money on back-to-school shopping

BY RACHEL CRUZE

Back-to-school season: Whether you and your family have been looking forward to it or dreading it for weeks, it's officially here. And let's just say back-to-school shopping will be expensive this year. Not only do you have a lot to buy, but there's also that whole inflation thing happening.

But even though your list may be a few miles long, these five back-to-school shopping tips can help you prioritize your spending so you can save money—and I think we all want a little more of that right now. So, let's get started.

### 1. Make a back-to-school budget

Once you've created and prioritized your list of back-to-school needs, it's time to make a budget. Remember, a budget gives you freedom to spend. When you make a budget and stick to it, you're telling every single dollar of your hard-earned income where to go (and where not to go).

As you set up your budget, make a new budget category for school-related expenses that happen every single month, like after-school care or club fees. Then, make a separate budget line item for the other back-to-school expenses that will be a one-time thing, like three-ring binders and Lisa Frank-themed notebooks. (Let's bring those back in style, okay?)

### 2. See what clothing and supplies you already have

At the end of last year, your kids cleaned out their cubbies, desks or lockers and brought home a very interesting mix of trash, refrigerator-worthy drawings and still-useable supplies. If you kept any of that good stuff, can you use it this year?

Same with clothes. Don't feel like you have to buy a whole new wardrobe before school starts, no matter how much your kids want you to. Shop your kids' closets first. What still fits? What doesn't? Are there any hand-me-downs from your older kids? All this sorting will definitely take some time, but in this case, time spent is money saved.

### 3. Use dollar stores for some back-to-school shopping

If you know me, you know I'm a big fan of dollar stores—and they're a game-changer for back-to-school shopping. Sure, you'll see plenty of junk,



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but you might be surprised at some of the hidden gems you find.

For one, they often get random shipments of name-brand items that sell at other stores for up to four times the dollar store price. And certain items, like clipboards, poster board, planners and pens, are just as good here as anywhere else.

### 4. Take advantage of the deals

Get. Those. Deals! Consignment shops, garage sales, thrift stores and Facebook Marketplace are all great places to find used items. And, as if Goodwill's prices aren't good enough already, they usually have at least one half-off day every month.

And here are some other ways to get a good deal: Take advantage of back-to-school sales, use your favorite store's app to get special offers, or find stores that price match (like Office Depot, Michaels, Kohl's and Target).

### 5. Limit your kids' extracurricular activities

This one's not just for back-to-school shopping—it's something to keep in mind all year long. Kids today can join clubs and programs for pretty much any and every interest you could possibly imagine. But letting them do everything might end up costing you everything in your bank account.

If you want to trim the extra spending, think about cutting back on the extracurriculars. See what your family budget can handle, then limit the number of extracurricular activities you'll take on this year. It'll save you time and money.

And this one's big for me: Don't forget about putting your kids to work. Yep—we're talking about having them earn a commission. When they see the value of hard work in exchange for those hard-earned dollars, they'll understand why doing five extracurricular activities this fall just isn't in the budget.

### It's all about that back-to-school Budget

You guys, getting ready to go back to school can be stressful, but it's so much better when you follow these tips—especially the budgeting part. So, before you start a school supply shopping spree, be intentional about creating a budget, finding the deals, and having conversations with your family about what you're prioritizing this school year.

For more tips on creating a budget that will help you stay in control of your money during back-to-school season and all year long, check out this article!

**RACHEL CRUZE** is a two-time No. 1 national best-selling author, financial expert and host of *The Rachel Cruze Show*. Since 2010, Rachel has served at Ramsey Solutions, where she teaches people to avoid debt, save money, budget and how to win with money at any stage in life.

## PUBLIC NOTICE

### NOTICE TO CREDITORS

Court File No. 39-2022-PR-09044

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Lyle Nordick, Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representatives of the above estate.

All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or mailing of this notice or the claim will be forever barred. Claims must either be presented to Timothy Nordick and Tracy Nordick, co-personal representatives of the estate, at 7350 181st Ave SE., Wahpeton, North Dakota 58075 or filed with the Court. Dated this 4th day of August, 2022.

*/s/ Timothy Nordick*  
Timothy Nordick  
Co-Personal Representative

*/s/ Tracy Nordick*  
Tracy Nordick

Brittany L. Hatting  
ND License No. 07651

LIES, BULLIS & HATTING, PLLP  
610 2nd Ave N., PO Box 275  
Wahpeton, ND 58074-0275

Attorney for Co-Personal Representatives

First Publication on the 9th day of August, 2022.

Legal No. 81337 - Published Tuesday, August 9, 16, 23, 2022

## ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D. ADMIN. CODE CHAPTERS 75-03-07.1, 75-03-08, 75-03-09, 75-03-10, 75-03-11, AND 75-03-11.1 SELF-DECLARATION PROVIDERS EARLY CHILDHOOD SERVICES, FAMILY CHILD CARE EARLY CHILDHOOD SERVICES, GROUP CHILD CARE EARLY CHILDHOOD SERVICES, CHILD CARE CENTER EARLY CHILDHOOD SERVICES, PRESCHOOL EARLY CHILDHOOD SERVICES, AND SCHOOL-AGE CHILD CARE PROGRAM EARLY CHILDHOOD SERVICES

## North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room 210  
Second Floor  
Judicial Wing  
State Capitol  
Bismarck, ND  
Thurs., Sept. 8, 2022  
3:00 p.m.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 19, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 29th day of July, 2022.

## ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D. ADMIN. CODE CHAPTER 75-08-01 VOCATIONAL REHABILITATION

## North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room 210  
Second Floor  
Judicial Wing  
State Capitol  
Bismarck, ND  
Thurs., Sept. 8, 2022  
1:00 p.m.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 19, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 29th day of July, 2022.

## ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D.A.C. CHAPTER 75-02-02.1 ELIGIBILITY FOR MEDICAID

## North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room 210  
Second Floor  
Judicial Wing  
State Capitol  
Bismarck, ND  
Thurs., Sept. 8, 2022  
11:00 a.m.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 19, 2022. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 29th day of July, 2022.

## FAMILY FUN: Rock climbing wall, face painting coming

CONTINUED FROM PAGE A1

manager, said this event's cause will remain the same as its first annual predecessor, but will look much different. There won't be a 2K running event, but rather a night of activities aimed at engaging more youth and their families.

"This event is a way to have the community get together for something fun," Steinberger said. "What we're able to do for our youth gives back to our community, which we're so grateful to be a part of."

The main event of the night promises to leave the audience with a tough choice — which tug-of-war team should they root for. The Breckenridge Police Department and the Breckenridge Fire Department will be squaring up to determine which

team will reign supreme, in tug-of-war of course.

Other activities will include a rock climbing wall, PiKadilly face painting, fire gear try-ons, balloon art and a barrel train. All activities and food will be made possible by donations and sponsoring from local businesses.

For example, Steinberger said Econofoods will be providing the event with all the hot dogs and buns it will need and State Farm will be sponsoring the barrel train. Any businesses looking to help sponsor the event will need to reach out to her at 701-640-6829.

The first annual event raised \$4,865 for the Breckenridge FCC Daily News reported. This year the event will be held at the center's Beede Ave. and sixth street location.

## MN PRIMARY: Daily News will have evening results

CONTINUED FROM PAGE A1

Marijuana Now party, Republican party and Democratic-Farmer-Labor party.

There are five races being voted on, one federal — U.S. Representative Congressional District 7 and four statewide — Governor and Lieutenant Governor, Attorney General, Secretary of State and State Senator Legislative District 9. Stories about each statewide position and each local district candidate are available on Daily News' website.

There are five voting locations in Wilkin County.

Voters living in Akron Township may vote at

Akron Town Hall from 10 a.m. — 8 p.m.

Voters living in Prairie View Township may vote at RJM Storage from 10 a.m. — 8 p.m.

Voters living in Breckenridge are split into three precincts based upon address. To find your precinct, visit <https://pollfinder.sos.state.mn.us/> and fill out your address.

Voters in Precinct 1 can vote at Park Manor High Rise from 7 a.m. to 8 p.m.

Voters in Precinct 2 can vote at Breckenridge Senior Citizens Center from 7 a.m. to 8 p.m.

Voters in Precinct 3 can vote at Breckenridge High School from 7 a.m. to 8 p.m.

Voters living in any other

township or city must vote at the Wilkin County Auditor's office anytime between 7 a.m. to 8 p.m. No one is permitted to vote at any voting center which represents an area in which they do not live in.

After votes are initially counted, Daily News will publish preliminary votes for Wilkin County. The auditor's office will be canvassing Thursday, Aug. 11, after which the vote counts will be official.

Any questions can be directed towards the county auditor's office at 218-843-7165.

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Other Tail Power Company Case No. PU-22-312

Advanced Grid Infrastructure Cost Recovery Rider

Tariff and Rates

NOTICE OF OPPORTUNITY FOR HEARING

July 27, 2022

On July 8, 2022, Other Tail Power Company (OTP) filed an application for an eligibility determination and approval to implement an advanced grid infrastructure cost recovery rider. OTP proposes to recover approximately \$3,082,505 during the recovery period of January 1, 2023, through December 31, 2023. The proposed rate would be charged monthly on a per meter basis varying from \$1.71 for a residential meter to \$71.76 for a large general service transmission meter.

The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?

2. Do the proposed rates comply with the tariff?

3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 9, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-368-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION

Randy Christmann, Commissioner

Julie Fedorchak, Chair

Sheri Haugen-Hoffart, Commissioner



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## PUBLIC NOTICE

### NOTICE OF HEARING

BOIS DE SIOUX WATERSHED DISTRICT

The Board of Managers of the Bois de Sioux Watershed District have scheduled a public hearing on the 2023 General Budget, Construction Fund, and the levies for the Drainage Ditch Systems and projects under their jurisdiction for **Thursday, August 18, 2022 at 10:30 AM** in the Watershed District Office, 704 Highway 75 South in Wheaton, Minnesota.

A summary of the proposed budget is as follows:

1. **Administrative Funds.** An amount not to exceed Two Hundred Fifty Thousand and No/100 Dollars (\$250,000) for engineering, legal, clerical, office, and other administrative expenses, per M.S.A. 103D.005, Subd. 3.

2. **Construction Funds.** An amount not to exceed 0.04836 percent of the taxable market value of all property within the district. The proceeds of one-half of this levy shall be credited to the District's Construction Fund and shall be used for the development, construction, and maintenance of projects and programs of benefit to the District. The proceeds of the remaining one-half of this levy shall be credited to the General Fund of the Red River Watershed Management Board, in accordance with M.S.A. 471.59, and Laws of Minnesota 1988, Chapter 389 - H.F. No. 3840.

Linda Vavra, President

Legal No. 81255 - Published Tuesday, August 2, 9, 2022