

Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Otter Tail Power Company Case No. PU-22-322**, 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

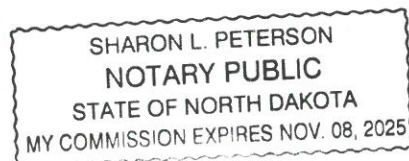
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 13th day of September, 2022.





Mariupol medic heads for Ukraine front

24-year-old saved lives in hometown while under siege

HANNA ARHIROVA
Associated Press

KHARKIV, Ukraine — For 22 days, Serhiy Chornobryvets barely slept and rarely took off his red paramedic uniform. Day and night, he raced around his hometown of Mariupol, rescuing those wounded by the Russian bombs and shells that pummeled the southern Ukrainian city.

When he finally escaped Mariupol — whose residents endured some of the worst suffering of the war during a nearly three-month siege — he still did not rest. Instead, he joined an organization that sends medics to the front lines in eastern Ukraine, where the fighting is currently concentrated.

“Me before Mariupol and me after what happened: It’s two different people,” the skinny, fresh-faced 24-year-old said during a recent interview with The Associated Press in Kharkiv, another city that has endured intense bombardment.

“If I had not survived Mariupol, I would not have



EVGENIY MALOETKA, ASSOCIATED PRESS

Ukrainian medic Serhiy Chornobryvets poses for a photo on Aug. 20 in Kharkiv, Ukraine. Chornobryvets, who won praise for his bravery in the siege of Mariupol, now works to save soldiers on the front lines of Ukraine’s war with Russia.

gone to work as a paramedic now. I wouldn’t have had enough courage,” explained Chornobryvets, who is simply called “Mariupol” on the battlefield and now wears a patch that bears the symbol of the port city, a yellow anchor, on his camouflage uniform.

In fact, he could see no other way of making sense of the horrors he witnessed in a place that became a worldwide symbol of Ukrainian resistance to Russia’s invasion. Residents suffered relentless bombardment, many trapped without food, water, heat or electricity.

“It was like going back to the Stone Age,” Chornobryvets said. “There was looting, constant shelling, planes, aerial bombardment. People around us were losing their minds, but we got on with our work.”

While many hid in basements or bomb shelters, Chornobryvets said he never did. He stayed above ground to tend to the wounded — all while risking his own life. He finally fled on March 18 — his birthday — still in his red paramedic’s overalls.

His tireless efforts were publicly praised by Ukrainian President Volodymyr Zelenskyy, when

the leader accepted an award in May from the Atlantic Council, the Washington-based think tank, on behalf of the Ukrainian people.

Chornobryvets said his new work on the front and what he did in Mariupol were almost indistinguishable: “Same wounds, only I’m wearing a different uniform.”

In footage from July, he and his fellow medics can be seen rushing toward a soldier hit by Russian fire. They tightened a tourniquet around the man’s right thigh, and then carefully tended to gaping wounds in an arm and a leg, where the bone was exposed.

He has a year left of college to finish — but resists making plans for the future. Until the war is won, he has vowed to stay on the battlefield.

“Medicine is my life, and my duty is to save people,” said Chornobryvets.

He dreams of one day returning to Mariupol, which fell to the Russians in May, but tries not to think about it too much because it’s too painful.

“My soul will calm down when I enter Mariupol — and the Ukrainian flag is flying over it,” he said.

Trump

From A1

“When someone is no longer president, they’re no longer president. That’s the reality of the matter,” said Oona Hathaway, a Yale Law School professor and former lawyer in the Defense Department’s general counsel’s office. “When you’ve left office, you’ve left office. You can’t proclaim yourself to not be subject to the laws that apply to everyone else.”

It’s not clear from the affidavit whether Trump or anyone might face charges over the presence of classified records at Mar-a-Lago — 19 months after he became a private citizen — and FBI officials are investigating who removed the records from the White House to the Florida estate and who is responsible for retaining them in an unauthorized location.

The FBI recovered 11 sets of classified records during the Aug. 8 search, and the affidavit made public Friday said 184 documents with classified markings also were found in 15 boxes removed in January. The Justice Department, responding to a Trump team request for a legal special master to sort through the materials, said Monday that officials

had completed their own review of potentially privileged documents.

No matter the outcome of that latest issue, the affidavit makes clear that investigators are focused on potential violations of three felony statutes, including an Espionage Act provision that criminalizes the willful retention or transmission of national defense information.

Another law punishable by up to three years in prison makes it a crime to willfully remove, conceal or mutilate government records. And a third law, carrying up to 20 years imprisonment, covers the destruction, alteration or falsification of records in federal investigations.

The Espionage Act statute regarding retention of national defense information has figured in multiple prosecutions. Past investigations have produced disparate results that make it hard to forecast the outcome in the Trump probe. But there have been convictions.

Harold Martin, the ex-NSA contractor, pleaded guilty in 2019 to storing troves of classified information inside his home, car and storage shed, including handwritten notes describing the NSA’s classified computer infrastructure.

Which is why the Trump

legal team may look to play up his status as a former president.

When it comes to handling government secrets, there are indeed some differences that could possibly be considered: Presidents, for instance, don’t have to pass background checks to obtain classified information, they’re not granted security clearances to access intelligence and they’re not formally “read out” on their responsibilities to safeguard secrets when they leave office.

“There’s no intelligence community directive that says how presidents should or shouldn’t be briefed on the materials,” said Larry Pfeiffer, a former CIA officer and senior director of the White House Situation Room. “We’ve never had to worry about it before.”

The May 25 letter from Trump attorney M. Evan Corcoran to Jay Bratt, the head of the Justice Department’s counterintelligence section, describes Trump as the leader of the Republican Party and makes multiple references to him as former president.

It notes that a president has the absolute authority to declassify documents, though it doesn’t actually say — as Trump has asserted — that he did so with

the records seized from his home. It also says the “primary” law criminalizing the mishandling of classified information does not apply to the president and instead covers subordinate employees and officers.

The statute the letter cites, though, is not among the three that the search warrant lists as being part of the investigation. And the Espionage Act law at issue concerns “national defense” information rather than “classified,” suggesting it may be irrelevant whether the records were declassified or not.

Corcoran did not return messages seeking comment Monday.

It’s possible to “imagine a good faith mistake” or a president taking something sensitive without realizing it or because they needed it for a particular reason, said Chris Edelson, a presidential powers scholar and American University government professor.

But that argument could be complicated by the fact that the documents were not returned earlier in their entirety by Trump to the National Archives and Records Administration and that the FBI came to suspect — correctly — that there was still classified information at the property.

sive radiation leak. So far, radiation levels at the facility, which has six reactors, have been reported to be normal.

Ukraine has alleged that Russia is essentially holding the plant hostage, storing weapons there and launching attacks from around it, while Moscow accuses Ukraine of recklessly firing on the facility.

World leaders have called on the Russians to demilitarize the plant. Satellite images provided by Maxar Technologies on Monday showed armored personnel carriers on a road near the reactors, damage to a building’s roof also near the reactors, and brush fires burning nearby.

Ukraine reported more Russian shelling in Nikopol, across the Dnieper River from the nuclear power plant, with one person killed and five wounded. Relentless shelling has hit the city for weeks. In Enerhodar, a few kilometers from the plant, the city’s Ukrainian mayor, Dmytro Orlov, blamed Russian shelling for wounding at least 10 residents.

Kuleba, Ukraine’s foreign minister, said in Stockholm that he expects the IAEA

mission to produce “a clear statement of facts, of violation of all nuclear, of nuclear safety protocols.” He added, “We know that Russia is putting not only Ukraine, but also the entire world at threat at the risk of nuclear accident.”

In Moscow, Kremlin spokesman Dmitry Peskov said Russia will ensure the IAEA mission’s security, and he called on other countries to “raise pressure on the Ukrainian side to force it to stop threatening the European continent by shelling the territory of the Zaporizhzhia nuclear power plant and surrounding areas.”

Over the weekend, Energoatom painted an ominous picture of the threats at the plant by issuing a map forecasting where radiation could spread if a leak occurred. Elsewhere on the battlefield, the Ukraine military claimed it had breached Russia’s first line of defense near Kherson just north of the Crimea, the peninsula that Russia annexed in 2014. Such an advance would represent a strategic breakthrough — if confirmed. Kherson is the biggest Ukrainian city that

the Russians now occupy, and reports about Ukrainian forces preparing for a counteroffensive in the region have circulated for weeks.

For its part, Russia’s Defense Ministry said its forces had inflicted heavy personnel and military equipment losses on Ukrainian troops trying to attack in three directions in Ukraine’s southern Kherson and Mykoiv regions, the state news agency Tass reported.

Residents reported explosions Monday at a Kherson-area bridge over the Dnieper River that is a critical Russian supply line, and Russian news reports spoke of air defense systems activating repeatedly in the city, with nighttime explosions in the sky Monday night.

Public Notices

Notice of Application to Establish a Branch
Dacotah Bank, 303 S. Main Street, Aberdeen, South Dakota, 57401, intends to apply to the Federal Reserve Board for permission to establish a branch at 2112 North 12th Street, Bismarck, North Dakota, 58501. The Federal Reserve considers a number of factors in deciding whether to approve the application including the record of performance of applicant banks in helping to meet local credit needs.

You are invited to submit comments in writing on this application to the Federal Reserve Bank of Minneapolis, Attention: Applications Officer, Division of Supervision, Regulation and Credit, P.O. Box 291, Minneapolis, MN 55480-0291. Comments can also be sent electronically to MA@mpls.frb.org. The comment period will not end before September 15, 2022. The Board’s procedures for processing applications may be found at 12 C.F.R. Part 262. Procedures for processing protested applications may be found at 12 C.F.R. 262.25. To obtain a copy of the Federal Reserve Board’s procedures, or if you need more information about how to submit your comments on the application, contact Chris Wangen, Assistant Vice President, at (612) 204-5087. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application if they are received in writing by the Reserve Bank on or before the last day of the comment period.

8/30 - 51215

Request for Proposal Banking Services for the City of Bismarck
The City of Bismarck is requesting proposals from qualified financial institutions for banking services for ten (10) different deposit accounts and all other areas of related deposit services for the City of Bismarck. This request does not include any lending/borrowing services. Complete specifications are available at the City Finance Office located at 221 N. 5th Street, Bismarck, North Dakota 58501, on our website at www.bismarcknd.gov/CivicAlerts.aspx, or by calling the Finance Department at 701-355-1603. Proposals must be mailed or delivered to the Finance Department, 221 N. 5th Street, PO Box 5503, Bismarck, North Dakota, 58506 no later than 5:00 pm CST on September 30, 2022.

The City reserves the right to request additional information or take any other action necessary to perform a thorough and objective final evaluation of all aspects of the response from each Vendor. The final evaluation includes, but is not limited to, conducting customer reference checks, and reviewing any other information about the institution and its solution.

The City reserves the right to make a final selection without further discussion of the submitted proposal. The City shall not be bound or in any way obligated until both parties have executed a vendor contract. The City also reserves the right to delay final vendor selection and/or not make a final vendor selection.

Tyson Lund
Comptroller

8/30 & 9/6 - 51253

PUBLIC NOTICE STATE OF NORTH DAKOTA 2021 ANNUAL REPORT TO HUD
The North Dakota Department of Commerce (ND DoC) Division of Community Services and North Dakota Housing Finance Agency announce that the state’s Annual Report to the U.S. Department of Housing and Urban Development (HUD) for 2021 Action Plan will be available for public review and comment during the period of September 7-22, 2022.

The 2021 Action Plan served as the state’s grant application to HUD for the Community Development Block Grant, HOME Investment Partnerships, Emergency Solutions Grant, and National Housing Trust Fund programs. The Annual Report provides information on the various activities funded by these programs from July 1, 2021, through June 30, 2022, and describes how these activities addressed the goals and objectives of the state’s 2020-2024 Consolidated Plan. In addition, the Annual Report identifies the number and types of households that benefited from these programs during the 2021 program year.

To obtain a copy of the Annual Report, contact Maria Efertz-Hanson at 701-328-5300, 711 (Relay ND) or dcs@nd.gov. The report can also be viewed online at: <https://ndgov.link/CAPER>. Alternate formats of the report are available upon request.

Written comments can be submitted to ND DoC Division of Community Services, Attn: Maria Efertz-Hanson, PO Box 2057, Bismarck, ND 58502-2057, or by email to dcs@nd.gov. Comments are due by 5:00 p.m., C.T., on September 22, 2022.

8/30 - 51091

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Economic Development
Rates Case No. PU-22-322
NOTICE OF OPPORTUNITY FOR HEARING
August 17, 2022
On July 14, 2022, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Economic Development Rate Rider - Large General Service section 14.13.

The issues to be considered in this proceeding are:

1. What is the value of OTP’s property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP’s property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP’s property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP’s rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 28, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann
Chair
Sheri Haugen-Hoffart
Commissioner

8/30 - 51089

Public Notice
Notice is hereby given that the Lincoln City Council will hold a public hearing Thursday, September 1, 2022 during the regularly scheduled City council meeting starting at 7:00 PM at Lincoln City Hall, 74 Santee Road, Lincoln, North Dakota, to consider the following items:

Consideration for an appeal of the Lincoln Planning and Zoning Commission denial of Zoning change request for Edge Hill Estates Addition. The proposed zoning change is from A-Agricultural to 12 Heavy Industrial. This subdivision is located in Part of Tract D of the S1/2 Sec 7, T 138 N, R 79 W of the Fifth Principal Meridian, less Lot 1 of Tract D, Burleigh County, North Dakota. The proposed subdivision is north of 22nd Avenue SE and West of 66th Street SE.

At the hearing, all interested persons will have an opportunity to be heard with respect to this item. A copy of this appeal request may be viewed between 7:30 AM and 5:00 PM, Monday through Thursday and Friday 7:30 AM to 12:00 PM, at the city auditor’s office at 74 Santee Road, Lincoln, North Dakota, 258-7969.

8/23 & 30 - 50792

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Transmission Facility Cost Recovery Rates Case No. PU-22-323
NOTICE OF OPPORTUNITY FOR HEARING
August 17, 2022
On July 15, 2022, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment (TCA) rates to reflect updated electric transmission revenues and costs.

The effect of the rate change on the bill for a residential customer using 894 kWh per month is a decrease of \$0.87 per month or \$10.44 per year.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 28, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann
Chair
Sheri Haugen-Hoffart
Commissioner

8/30 - 51088

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co. Case No. PU-22-377
High Density Contracted Demand Response
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING
August 17, 2022
On August 1, 2022, Montana-Dakota Utilities Co. (MDU) filed an application to implement a High Density Contracted Demand Response tariff. MDU states the proposed tariff is in response to recent inquiries they have received for electric service for blockchain facilities with unique load profiles.

The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Is MDU’s proposed rate schedule designed in such a manner that it results in a basis of charge to its customers that is just and reasonable without undue discrimination?
3. Other relevant information or proposals concerning the proceeding.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 30, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann
Chair
Sheri Haugen-Hoffart
Commissioner

8/30 - 51090

ADVERTISEMENT FOR BID
Bismarck State College Polytechnic Building - BP #1 (Partial Re-bid)
Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for the Bismarck State College Polytechnic Building - BP #1 Partial Rebid (Building Relocation, Nacelle Tower Relocation, Temporary Construction Fence, Building Concrete, Site Concrete, Shingling) Sealed bids will be received until 2:00 PM local time on Thursday September 8th, 2022 at the address noted below. Bids received after this time will not be considered. Bids will be opened in Room 335 of the National Energy Center for Excellence Building located at 1200 Schafer Street, Bismarck at 4:00 PM local time and publicly read aloud.

Kraus-Anderson Construction Company is the only authorized agent to receive bids. Bids may be hand delivered or mailed to: Kraus-Anderson Construction Company, 1815 Schafer St., Suite 200, Bismarck, ND 58501

Note that e-mailed or faxed bids will not be accepted.

The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids.

Direct all communications regarding this Project to the office of the Construction Manager: Dan Walter (dan.walter@krausanderson.com) (701) 989-7150.

Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via the Building Connected website. Plans can be purchased by contacting Bismarck Printing at (701) 751-1447. In order to receive all addenda, please request to be added to the distribution list by emailing linda.house@krausanderson.com. Bid Documents are also available thru many of the regional builders’ exchanges.

8/16, 23 & 30 - 50544

To Place a Legal Advertisement
Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

Bids & Proposals

and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

No bid may be read or considered if the bid does not fully comply with the requirements of this section and that any deficient bid submitted must be resealed and returned to the bidder immediately.

The Devils Lake Regional Airport Authority reserves the right to reject any and all bids and bid the project until a satisfactory bid is received. The successful bidder will be required to furnish satisfactory 100 percent Performance Bond and Payment Bond.

The project is a multiple prime contract consisting of: General/Civil Construction, Mechanical/Plumbing Construction, Electrical Construction or Combined General/Civil Construction, Mechanical/Plumbing Construction, Electrical Construction. If awarded, the project will be awarded to the lowest qualified responsible bidder or bidders complying with these instructions and the Advertisement for Bids. Award will be based on the combination of the lowest multiple prime bidders or combined bidder.

The project shall be complete and ready for final inspection within Five Hundred Four (543) calendar days from the effective date of Notice-to-Proceed.

No bid may be withdrawn after closing time for the receipt of proposals for a period of Forty-Five (45) calendar days. The Devils Lake Airport Authority reserves the right to reject any and all bids, and to waive any informalities in bidding or to accept the bids or bid, should it consider same to be in its best interest.

The complete set of Plans, Specifications, and Contract Documents can be downloaded in digital (pdf format) for an on-line non-refundable payment of \$20 through Mead & Hunt, Inc. website www.meadhunt.com under "Electronic eBids". Input QuestCDN eBidDoc Number 8271569 to access the documents for this project.

Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital information. No paper plans and specifications will be provided.

A pre-bid meeting and site walkthrough is scheduled for Tuesday, On August 30, 2022, 1pm (local time). You will need to RSVP to manager@devilslakeairport.com by 5pm (local time) on August 29, 2022.

Scope of Work

Renovations and Additions to the existing Terminal Building (approx. 5,841 sf of existing and 6,000 sf of new construction) along with all associated site work, utility work, and limited offsite work as identified on the Drawings. New construction includes steel and wood framed structure and concrete foundations and wood and steel roof superstructure. Exterior walls are rain screen walls with insulation, metal panel, and/or masonry veneer. Single membrane roofing system with metal roofing areas as identified on the drawings. New interior construction is of concrete masonry units and steel stud and gypsum board construction. Interior finishes include painted wall and ceiling coatings, exposed wood structure, acoustic tile ceilings, painted masonry, and tile and carpeted flooring finishes. New openings include coiling overhead doors, hollow metal doors and frames, and aluminum framed exterior windows and entrances. Work includes new heating, ventilation, electrical, plumbing, and communication and security systems. Equipment includes a baggage handling system, a passenger boarding bridge and a secure exit lane device. Miscellaneous renovation for administration offices in existing ARFF/SRE Building adjacent to Terminal building.

This project is being funded in part by the Federal Aviation Administration and Devils Lake Regional Airport. All bidders are required to comply with applicable Federal and State laws and regulations.

Federal Requirements for Federally Funded Projects. This Project is being partially funded under the Federal Aviation Administration (FAA) Airport Improvement Program (AIP). Contractors must comply with specific federally required provisions as listed herein and contained in the contract documents. The following federal provisions are incorporated in this solicitation by reference:

1. Buy American Preference (49 USC § 50101)
2. Civil Rights – Title VI Assurance (49 USC § 47123, FAA Order 1400.11)
3. Disadvantaged Business Enterprise (49 CFR part 26)
4. Foreign Trade Restriction (49 CFR part 30, 49 USC § 50104)
5. Davis-Bacon Act (29 CFR Part 5, 2 CFR part 200, Appendix II (D))
6. Lobbying and Influencing Federal Employees (49 CFR part 20, 31 USC § 1352, 2 CFR part 200- Appendix II(J))
7. Procurement of Recovered Materials (2 CFR § 200.322, 40 CFR part 247, Solid Waste Disposal Act)
8. Government-wide Debarment and Suspension (2 CFR part 180 (Subpart C), 2 CFR part 1200, DOT Order 4200.5)
9. Government-wide Requirements for Drug-free Workplace (49 CFR Part 29)

Disadvantaged Business Enterprise. The requirements of 49 CFR Part 26, apply to this contract. It is the policy of the Devils Lake Regional Airport to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership. The DBE Goal is 2.82% Race Conscious, 0% Race Neutral percent of the dollar value of the contract to DBE firms.

Civil Rights - Title VI Assurances. The Devils Lake Regional Airport Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this advertisement and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Notice of Requirement for Affirmative Action to Ensure Equal Employment Opportunity

1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.
2. The goals and timetables for minority and female participation, expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:

Timetables
Goals for minority participation for each trade: 1.2%
Goals for female participation in each trade: 6.9%

These goals are applicable to all the contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the contractor also is subject to the goals for both its federally funded and non-federally funded construction.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a), and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is Ramsey County, Devils Lake, North Dakota.

Any questions regarding bids are to be directed to:

Rich Lundeen
Mead & Hunt Inc.
2440 Deming Way,
Middleton, WI 53562,
Phone: 608-443-
Email: Richard.lundeen@meadhunt.com

August 23 30, September 6, 2022 7623721

Public Notices

INVITATION FOR BID AIR HANDLER AND GEOTHERMAL SYSTEM IMPROVEMENTS RTI Bldg. 1500, Camp Gilbert C. Grafton Devils Lake, North Dakota IFB 22-27

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com. REGISTRATION INSTRUCTIONS:
1. <https://bidexpress.com>
2. In the upper right hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. Bidders are responsible for updating their Bid Express account to reflect

the "Central Time" zone. Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarng.list.dfe-contract-management@army.mil. Upon confirmation of your ND Contractor's License, you are invited to access the electronic bid depository, (Bid Express) where the plan holders list, drawings, engineer specifications, addendums and project manual may be downloaded. Your request must include contact information which includes your name, business name, address and telephone number. The closing date for submission of bids is Wednesday, September 7, 2022 at 2:00 p.m. (cdt). The electronic bid depository locks promptly at 2:00 p.m. (cdt)

Public Notices

and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Shultz + Associates

Public Notices

Architects, one week prior to the bid opening. Therefore, the deadline for questions is Wednesday, August 31, 2022. Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER. Bids will be read aloud via tele-conference at 3:00 p.m. (cdt) on Wednesday, September 7, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN. IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days offer notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities. In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

DATED: 15 August 2022
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG, Deputy Adjutant General, Contracting Officer
Aug 30, 2022

INVITATION FOR BID HVAC SYSTEM PUMP UPGRADES Bldg. 6400, Camp Gilbert C. Grafton Devils Lake, North Dakota IFB 22-28

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com. REGISTRATION INSTRUCTIONS:
1. <https://bidexpress.com>
2. In the upper right hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. Bidders are responsible for updating their Bid Express account to reflect the "Central Time" zone. Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarng.list.dfe-contract-management@army.mil. Upon confirmation of your ND Contractor's License, you are invited to access the electronic bid depository, (Bid Express) where the

Public Notices

plan holders list, drawings, engineer specifications, addendums and project manual may be downloaded. Your request must include contact information which includes your name, business name, address and telephone number.

The closing date for submission of bids is Thursday, September 8, 2022 at 2:00 p.m. (cdt). The electronic bid depository locks promptly at 2:00 p.m. (cdt) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Shultz + Associates Architects, one week prior to the bid opening. Therefore, the deadline for questions is Thursday, September 1, 2022. Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER. Bids will be read aloud via tele-conference at 3:00 p.m. (cdt) on Thursday, September 8, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN. IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days offer notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities. In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

DATED: 15 August 2022
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG, Deputy Adjutant General, Contracting Officer
Aug 30, 2022

Public Notices

State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068. DATED: 15 August 2022
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG, Deputy Adjutant General, Contracting Officer
Aug 30, 2022

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Offer Tail Power Company Economic Development Rates Case No. PU-22-322
NOTICE OF OPPORTUNITY FOR HEARING
August 17, 2022

On July 14, 2022, Offer Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Economic Development Rate Rider - Large General Service section 14.13. The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 28, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
Aug 30, 2022

INVITATION FOR BID HVAC, VFD AND CONTRL UPGRADES Bldg. 4100, 4200, RJB Complex Bismarck, North Dakota IFB 22-29

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com. REGISTRATION INSTRUCTIONS:

1. <https://bidexpress.com>
2. In the upper right hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. Bidders are responsible for updating their Bid Express account to reflect the "Central Time" zone. Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarng.list.dfe-contract-management@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the plan holders list, drawings, engineer specifications, addendums and project manual may be downloaded. Your request must include contact information which includes your name, business name, address and telephone number.

The closing date for submission of bids is Wednesday, September 14, 2022 at 2:00 p.m. (cdt). The electronic bid depository locks promptly at 2:00 p.m. (cdt) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Ackerman-Estvoid, one week prior to the bid opening. Therefore, the deadline for questions is Wednesday, September 7, 2022. In addition to downloading

Turn your dust into dollars by placing a CLASSIFIED ad!

PUBLIC NOTICE

**BIDS WANTED
Flood Risk Management
Project No. FM-21-A1**

NOTE: This Project is using Federal Funds and there are additional terms and conditions required to comply with the contract specifications. Please confirm all requirements are met and documents are included with your bid. This Project will comply with Federal requirements. In the event of a discrepancy between City of Fargo contracting requirements and Federal contracting requirements, the Federal contracting requirements shall prevail.

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, September 28, 2022. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com

for the construction of Flood Risk Management, Project No. FM-21-A1 of the following:

Red River Erosion Protection & Bank Stabilization

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before 09/01/2023.

Bids must be in a sealed envelope plainly marked "Flood Risk Management Project, Red River Erosion Protection & Bank Stabilization, Project No. FM-21-A1", and attached to the outside of the bid envelope must be A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

Bids will be received as a combined bid for General construction. The Owner intends to award the Bid based on the lowest responsive bid. The Owner reserves the right to reject any and all Bids.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be enclosed in the bid bond envelope as required under Section 43-07-12. Each bid shall be accompanied, in the outside envelope, by bidder's completed (i) MBE/WBE Subcontractor Solicitation Information form; (ii) Certification regarding Debarment, Suspension, and other Responsibilities form; (iii) DBE Subcontractor Utilization form, and (iv) DBE Subcontractor Performance form.

No bid will be opened, read or considered if the outside envelope does not contain the required (1) bid bond; (2) Contractor's license; (3) MBE/WBE form; (4) Debarment form; (5) DBE Subcontractor Utilization form; (6) DBE Subcontractor Performance form; and (7) Acknowledgment of Addenda (One or more).

Any deficient bid submitted will be returned unopened to the bidder. All Bidders should be advised that if awarded, the Contractor shall comply with the (i) American Iron and Steel requirements; (ii) Civil Rights requirements; (iii) Equal Employment Opportunity requirements; (iv) create an affirmative action plan; (v) provide evidence of compliance with the Disadvantaged Business Enterprises (DBE) participation; (vi) and provide evidence of compliance with the Davis Bacon Act as more fully set forth in the Contract. Proposals, Plans, and Specifications may be examined and secured via: <http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities>.

Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.

No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.

Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.

City Auditor's Office (Aug. 31; Sept. 7 & 14, 2022) 94424

BRENT T. BOEDDEKER
Attorney ID#08392
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102
P.O. Box 458
West Fargo, ND 58078
(701) 282-3249
bboeddeker@ohnstadlaw.com
Attorney for Co-Personal Representatives

Court File No. 09-2022-PR-00231
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Loraine B. Trinka, Deceased.

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Susan Uhrir and/or David Trinka and/or Coleen Ahmann, as Co-Personal Representatives of the Estate at 2214 N. Flickertail Drive S., Fargo, North Dakota 58103, and/or 72650 Faye Court, South Haven, Michigan 49090, and/or 2768 SW Sherwood Drive, Portland, Oregon 97201, respectively, or filed with the Court.

Dated this _____ day of _____, 2022
/s/ Susan Uhrir
2214 N. Flickertail Drive S
Fargo, North Dakota 58103
/s/ David Trinka
72650 Faye Court
South Haven, Michigan 49090
/s/ Coleen Ahmann
2768 SW Sherwood Drive
Portland, Oregon 97201
Co-Personal Representatives of the Estate of Loraine Trinka, deceased.
(Aug. 31; Sept. 7 & 14, 2022) 96359

PUBLIC NOTICE

**NOTICE OF TERMINATION OF
CONTRACT FOR DEED**

Date: August 10, 2022
YOU ARE NOTIFIED:
1. Default has occurred in the Contract for Deed ("Contract") dated September 20, 2016 and recorded on March 16, 2017, as Document Number 766752 in the Office of the County Recorder of Clay County, Minnesota, in which Joseph M. Thomasson as Seller, sold to Lon Johnston as Purchaser, the real property in Clay County, Minnesota, described as follows:

The West Half of Lot "E", Opsahls Addition to the City of Felton, situate in the County of Clay and State of Minnesota.

Parcel ID No: 53.400.0470

Check here if all or part of the described real property is Registered (Torrens) 0

2. The default is as follows: \$700.00 per month for the months of March 2022, April 2022, May 2022, June 2022, July 2022, and August, 2022.

3. The conditions contained in Minn. Stat. 559.209 are not applicable.

4. THIS NOTICE IS TO INFORM YOU THAT BY THIS NOTICE THE SELLER HAS BEGUN PROCEEDINGS UNDER MINNESOTA STATUTES, SECTION 559.21, TO TERMINATE YOUR CONTRACT FOR THE PURCHASE OF YOUR PROPERTY FOR THE REASONS SPECIFIED IN THIS NOTICE. THE CONTRACT WILL TERMINATE 90 DAYS AFTER THE FIRST DATE OF PUBLICATION OF THIS NOTICE UNLESS BEFORE THEN:

(a) THE PERSON AUTHORIZED IN THIS NOTICE TO RECEIVE PAYMENTS RECEIVES FROM YOU:

(1.) THE AMOUNT THIS NOTICE SAYS YOU OWE; PLUS

(2.) THE COSTS OF SERVICE (TO BE SENT TO YOU); PLUS

(3.) \$382.45 TO APPLY TO ATTORNEYS' FEES ACTUALLY EXPENDED OR INCURRED; PLUS

(4.) FOR CONTRACTS EXECUTED ON OR AFTER MAY 1, 1980, ANY ADDITIONAL PAYMENTS BECOMING DUE UNDER THE CONTRACT TO THE SELLER AFTER THIS NOTICE WAS SERVED ON YOU; PLUS

(5.) FOR CONTRACTS, OTHER THAN EARNEST MONEY CONTRACTS, PURCHASE AGREEMENTS, AND EXERCISED OPTIONS, EXECUTED ON OR AFTER AUGUST 1, 1985, \$89.04 (WHICH IS TWO PERCENT OF THE AMOUNT IN DEFAULT AT THE TIME OF SERVICE OTHER THAN THE FINAL BALLOON PAYMENT, ANY TAXES, ASSESSMENTS, MORTGAGES, OR PRIOR CONTRACTS THAT ARE ASSUMED BY YOU)

Principal Balance in Default \$4,200.00

6% Interest on Principal Balance \$ 252.00

Cost of Service upon Premises \$ 105.00

Cost of Publication \$ 328.05

Attorney's Fees \$ 382.45

2% of amount in default \$ 89.04

Total Amount Due \$5,356.54

OR

(b.) YOU SECURE FROM A COUNTY OR DISTRICT COURT AN ORDER THAT THE TERMINATION OF THE CONTRACT BE SUSPENDED UNTIL YOUR CLAIMS OR DEFENSES ARE FINALLY DISPOSED OF BY TRIAL, HEARING OR SETTLEMENT. YOUR ACTION MUST SPECIFICALLY STATE THOSE FACTS AND GROUNDS THAT DEMONSTRATE YOUR CLAIMS OR DEFENSES.

IF YOU DO NOT DO ONE OR THE OTHER OF THE ABOVE THINGS WITHIN THE TIME PERIOD SPECIFIED IN THIS NOTICE, YOUR CONTRACT WILL TERMINATE AT THE END OF THE PERIOD AND YOU WILL LOSE ALL THE MONEY YOU HAVE PAID ON THE CONTRACT; YOU WILL LOSE YOUR RIGHT TO POSSESSION OF THE PROPERTY; YOU MAY LOSE YOUR RIGHT TO ASSERT ANY CLAIMS OR DEFENSES THAT YOU MIGHT HAVE; AND YOU WILL BE EVICTED. IF YOU HAVE ANY QUESTIONS ABOUT THIS NOTICE, CONTACT AN ATTORNEY IMMEDIATELY.

6. The name, mailing address, street address or location and telephone number of the Seller or of an attorney authorized by the seller to accept payments pursuant to this notice is:

Name: Kasey D. McNary (check the applicable box) 0 Seller 1 Attorney for Seller

Mailing Address: PO Box 6017, Fargo, ND 58108-6017

Street Address or Location where the Seller or the Attorney will accept payment pursuant to this notice:

10 Roberts St N, Fargo, ND 58102

Telephone: 701-232-8957

This person is authorized to receive the payments from you under this notice.

Kasey D. McNary (MN #0390937)
SERKLAND LAW FIRM
10 Roberts St N | PO Box 6017
Fargo ND 58108-6017
(701) 232-8957
Attorneys for Seller
(Aug. 17, 24 & 31, 2022) 91308

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OF FARGO, MOORHEAD

PUBLIC NOTICE FOR SUBSTANTIAL AMENDMENT FOR COMMUNITY DEVELOPMENT BLOCK GRANT CARES ACT FUNDING (CDBG-CV)

The North Dakota Department of Commerce, Division of Community Services, is announcing an amendment to their 2019 Substantial Amendment to the 2019 Annual Action Plan of the State's Consolidated Plan which serves as the grant application to the U.S. Department of Housing and Urban Development for the Community Development Block Grant, HOME, National Housing Trust Fund and the Emergency Solutions Grant programs. This amendment dated 08/19/2022 to the Community Development Block Grant CARES Act funding (CDBG-CV) clarifies CDBG-CV Funding Levels for eligible activities and eligible project activities. The amendment is a stand-alone document and serves to provide notice to the public of the distribution of dollar amounts, spending restrictions and expenditure timelines on the use of the ESG-CV funds. The proposed Substantial Amendment to the Annual Action Plan will be available on the Division of Community Services website, <https://ndgov.link/CDBG-CaresAct> beginning September 5th, 2022 through September 12, 2022. Written comments must be received by 5 PM CDT September 12, 2022. Alternate formats of the Action Plan are available upon request at 701-328-5300 or via Relay North Dakota: TTY 1-800-366-6888, Voice 1-800-366-6889, or Spanish 1-800-435-8590. Should anyone need additional information, please contact Rikki Roehrich at 701-328-2687. Written comments should be sent to: North Dakota Department of Commerce

Division of Community Services
PO Box 2057
Bismarck, ND 58502-2057

or
Email: dcs@nd.gov
(Aug. 31; Sept. 7 & 14, 2022) 95680

PUBLIC NOTICE

**ADVERTISEMENT FOR BIDS
Sargent County Water Resource
District**

**FORMAN, NORTH DAKOTA
SARGENT COUNTY DRAIN NO.7
CHANNEL IMPROVEMENTS
MOORE PROJECT NO. 21329**

General Notice
Owner is requesting electronic Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until September 19, 2022 at 9:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:00 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com.

The Project includes the following Work: Excavation and grading of an existing legal drain, constructing spoil banks adjacent to the drain, salvage and removal of culverts, installation of corrugated steel pipe, roadway replacement, and related items.

Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$40.00 by locating eBidDoc™ Number 8284365 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submission questions.

The Issuing Office for the Bidding Documents is:

Moore Engineering, Inc.
444 Sheyenne Street, Suite 301,
West Fargo, ND 58078

Each bid must be accompanied by a Bidder's bond in a sum equal to 5% of the full amount of the Bid, executed by the Bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a Contract is awarded to the principal, the principal, within 10 days after notice of the award, will execute a Contract in accordance with the terms of the Bid and the Bid bond, as required by law, and the regulations and conditions of Owner. ALL BID BONDS MUST BE ON THE BID BOND FORM INCLUDED IN THE BIDDING DOCUMENTS. The surety must be licensed to do business in North Dakota, and must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570. A countersignature of a bid bond is not required. If the Sargent County Water Resource District elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within 10 days, the bidder's bond will be forfeited to the Sargent County Water Resource District, and the Sargent County Water Resource District may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The Sargent County Water Resource District will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01.2-05. The Sargent County Water Resource District will reseat any deficient bid submitted and return it to the bidder immediately.

For all further requirements regarding bid submission, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by:

Owner: Sargent County Water Resource District
By: Lucas Siemieniowski
Title: Chair

Date: June 16, 2022
(Aug. 31; Sept. 7 & 14, 2022) 94923

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IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA

Civil No. 09-2022-CV-00654
NOTICE OF EXECUTION SALE

State of North Dakota, doing business as The Bank of North Dakota, Plaintiff,

vs.
Jeffrey Shannon and Carolyn Shannon, husband and wife; and any other person in possession; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Cass, North Dakota, East Central Judicial District, entered and docketed in the Office of the Clerk of said Court on July 1, 2022, in an action wherein State of North Dakota, doing business as The Bank of North Dakota was Plaintiff and Jeffrey Shannon and Carolyn Shannon, husband and wife; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants, Jeffrey Shannon and Carolyn Shannon, husband and wife; together with costs and disbursements of said action, the sum of \$438,300.74, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo, County of Cass, North Dakota, on September 21, 2022, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Cass, State of North Dakota, and are more particularly described as follows:

Lot Eleven, in Block Seven, of Burritt-Kennedy Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota.
APN #: 01-0290-00810-000
(Street Address: 3855 River Dr. S., Fargo, ND 58104).

Dated at Fargo, North Dakota, this 10th day of August, 2022.

Jesse Jahner
Sheriff of Cass County, ND
By: Sgt. Greg Dawkins, Deputy Sheriff

Sarah A. Aberg (ND ID #08393)
Special Assistant Attorney General for the State of North Dakota, doing business as The Bank of North Dakota

Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
(Aug. 17, 24 & 31, 2022) 91331

PUBLIC NOTICE

**IN THE STATE OF NORTH
DAKOTA, COUNTY OF CASS
IN THE DISTRICT COURT, EAST
CENTRAL JUDICIAL DISTRICT**

Freedom Mortgage Corporation, Plaintiff,

vs.
Timothy V. Decker; Unknown Spouse of Timothy V. Decker; any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.

Defendants.
NOTICE OF REAL ESTATE SALE. CIVIL NUMBER: 09-2021-CV-02473

1. Judgment in the amount of \$146,690.85, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on October 21, 2021, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lots Two and Three, in Block "C", of Charles A Roberts' Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. Real Property address: 1127 8th Ave S, Fargo, ND 58103

The above real property is the subject of the Mortgage dated October 3, 2016, which Mortgage, Timothy V. Decker, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Valley Mortgage, Inc., its successors and assigns, and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on October 4, 2016, Instrument Number 1491440, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded March 9, 2021, Instrument Number 1624795.

3. In order to realize the amount of \$146,690.85, as of October 21, 2021, plus interest accruing thereafter on said amount at the rate of 3.25000% per year together with the costs and expenses of sale, will be sold as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Courthouse located at 211 South 9th Street, Fargo, North Dakota 58103, on September 28, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

DATED this 10th day of August, 2022.
SHERIFF OF CASS COUNTY
Jesse Jahner

By: Greg Dawkins
Sheriff / Deputy Sheriff of Cass
Halliday, Watkins & Mann, P.C.
By: Emily Walter
Emily Walter

Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar: 09644
(Aug. 17, 24 & 31, 2022) 91894

**NOTICE OF SECOND READING
AND FINAL PASSAGE OF
ORDINANCE NO. 1190 OF THE
CITY OF WEST FARGO, NORTH
DAKOTA**

Notice is hereby given that the City Commission of the City of West Fargo, North Dakota, at a regularly scheduled meeting on the 15th day of August, 2022, had the question of the second reading and final passage of Ordinance No. 1190 before them and duly adopted the same. The ordinance was entitled:

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF WEST FARGO, NORTH DAKOTA, AS ADOPTED IN SECTION 4-301 OF THE REVISED ORDINANCES OF 1990 OF THE CITY OF WEST FARGO.

The ordinance is for the purpose of rezoning the following-described property from an A (Agricultural) District to an M (Heavy Industrial) District:

That part of the Northeast Quarter (NE¼) of Section 6, Township 139 North, Range 49 West, in the City of West Fargo, Cass County, North Dakota, being platted as Stockyards First Addition.

A certified copy of the ordinance is available for public inspection at the office of the City Auditor between the hours of 8:00-12:00 a.m and 1:00-5:00 p.m., all days except weekends and holidays.

The penalty clause of the ordinance reads as follows:

PENALTY CLAUSE: SECTION 4-574. PENALTIES FOR VIOLATION. Any person violating any section of this title shall be guilty of an infraction and shall be subject to the penalties set forth in Section 1-0211. Each day such violation continues shall be considered a separate offense.

1-0211. PENALTY FOR VIOLATION. Any violation of an ordinance of the City of West Fargo shall be an infraction unless another penalty is specifically provided for the violation in these ordinances, or unless state law defines an offense in language similar to the ordinance as a class B misdemeanor, in which case the violation of the ordinance shall be penalized as a class B misdemeanor. An infraction may be punished by a maximum fine of \$1,000. The Municipal Judge shall have the authority to establish the penalty for each infraction which is an offense up to a maximum of \$1,000, except for offenses for which a penalty is set by State law, in which case the court must sentence in accordance with State law. Any person convicted of an infraction who has, within one year before commission of the infraction of which the person was convicted, been convicted previously at least twice of the same offense sentenced as an infraction, may be sentenced as though convicted of a class B misdemeanor. If the prosecution contends that the infraction is punishable as a class B misdemeanor, the complaint or citation shall specify that the offense is a misdemeanor.

A class B misdemeanor may be punished by a maximum fine of \$1,500, or 30 days imprisonment, or both.

BY ORDER OF THE CITY COMMISSION OF THE CITY OF WEST FARGO, NORTH DAKOTA.

Bernie L. Dardis
President of the Board of City Commissioners of the City of West Fargo, North Dakota
(August 31, 2022) 96527

**ADVERTISEMENT FOR BIDS
Fargo, ND 58103**

The Board of Education of the City of Fargo will receive proposals for Board Certified Behavioral Analyst and Registered Behavior Technician Services.

Proposals are due to the office of Jackie Gapp, Business Manager, 700 7th Street South, Fargo, ND 58103, by 10:00 am CST on Thursday, September 15, 2022.

Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Board Certified Be-

PUBLIC NOTICE

havioral Analyst and Registered Behavior Technician Services, September 15, 2022".

The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all bids, and to waive any formalities thereof.

By: Jackie Gapp, Business Manager
August 24, 2022
(Aug. 31; Sept. 7, 2022) 96344

**PUBLIC MEETING NOTICE:
AMENDMENT #8 TO THE METRO
COG 2022-2025 METROPOLITAN
TRANSPORTATION IMPROVEMENT PROGRAM (TIP)**

Notice is hereby given that the Fargo-Moorhead Metropolitan Council of Governments (Metro COG) has opened a public comment period and will hold a virtual public meeting via Zoom Video Communications on Thursday, September 15, 2022 at 4:00 p.m. to consider public comments regarding proposed changes to the 2022-2025 Transportation Improvement Program (TIP) for the FM Metropolitan Area. To learn more about the proposed TIP amendment, register for the Zoom meeting, or for alternative participation options (phone, in-person, etc.), please visit www.fmmetrocog.org/TIP. The Metro COG TIP is the listing of significant surface transportation improvements scheduled for implementation over the next four years. Metro COG develops and maintains the TIP in cooperation with the North Dakota Department of Transportation (NDDOT), the Minnesota Department of Transportation (MnDOT), local jurisdictions (Cities and Counties), and Metro Area Transit (MATBUS) of Fargo-Moorhead.

All comments received will be deliberated by the Metro COG Policy Board prior to consideration of the proposed TIP amendment. Metro COG is amending the 2022-2025 TIP in order to reflect updated projects. Please contact Metro COG if more specific information is required prior to the public meeting.

The public is invited to participate in this public meeting on Thursday, September 15, 2022 at 4:00 p.m.; or written comments may be submitted to Metro COG no later than 12:00 noon, September 15, 2022; at Case Plaza, Suite 232, One Second Street North, Fargo, ND 58102. Contact Ari Del Rosario, Assistant Transportation Planner at (701) 532-5102 (email: delrosario@fmmetrocog.org), or Jaron Capps, GIS Coordinator at (701) 532-5110 (email: capps@fmmetrocog.org) if additional information is required. Metro COG is committed to ensuring all individuals regardless of race, color, gender, age, national origin, disability/handicap, sexual orientation, or income status have access to Metro COG's programs and services. Alternative participation options will be accommodated upon request.

Metro COG will make a good faith effort to accommodate requests for translation services for meeting proceedings and related materials. Please contact Savanna Leach, Metro COG Office Manager, at (701) 532-5101 at least five days in advance of the September 15th meeting if any special accommodations are required for any member of the public to be able to participate in the meeting. (Aug. 31, 2022) 96406

PUBLIC NOTICE

**INVITATION FOR BID
HVAC SYSTEM
PUMP UPGRADES**
Bldg. 6400, Camp Gilbert C. Grafton
Devils Lake, North Dakota
IFB 22-28

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.
REGISTRATION INSTRUCTIONS:
1. https://bidexpress.com
2. In the upper right hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. Bidders are responsible for updating their Bid Express account to reflect the "Central Time" zone.

Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarng.list.dfe-contract-management@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the plan holders list, drawings, engineer specifications, addendums and project manual may be downloaded. Your emailed request must include contact information which includes your name, business name, address and telephone number.

The closing date for submission of bids is Thursday, September 8, 2022 at 2:00 p.m. (cdt). The electronic bid depository locks promptly at 2:00 p.m. (cdt) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Bartlett & West, Inc., one week prior to the bid opening. Therefore, the deadline for questions is Thursday, September 1, 2022.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via tele-conference at 3:00 p.m. (cdt) on Thursday, September 8, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.

IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to the Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items, conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

DATED: 15 August 2022
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG.
Deputy Adjutant General, Contracting Officer
(August 17, 24 & 31, 2022) 91134

**INVITATION FOR BID
NORTH DAKOTA NATIONAL
GUARD READINESS CENTER**
Dickinson, North Dakota
IFB 22-30 Civil Construction
IFB 22-31 General Construction
IFB 22-32 Mechanical Construction
IFB 22-33 Electrical Construction
IFB 22-34 Total Combined Construction

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.
REGISTRATION INSTRUCTIONS:
1. https://bidexpress.com
2. In the upper right hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. **IMPORTANT:** BIDDERS MUST update their Bid Express account to reflect the "CENTRAL TIME" zone. The OWNER accepts no responsibility for omissions made during bidder

PUBLIC NOTICE

registration. Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarng.list.dfe-contract-management@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the plan holders list, drawings, engineer specifications, addendums and project manual may be downloaded. Your emailed request must include contact information which includes your name, business name, address and telephone number. All addendums related to this project will be uploaded to Bid Express. To receive notifications of addendums, complete the registration and invitation process in Bid Express, without delay.

The closing date for submission of bids is Wednesday, September 28, 2022 at 2:00 p.m. (cst). The electronic bid depository will lock promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Bartlett & West, Inc., one week prior to the bid opening. Therefore, the deadline for questions is Thursday, September 21, 2022.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.

Contractors and major subcontractors may obtain a paper copy of the bidding documents at the office of the OWNER upon a non-refundable deposit of \$500.00 per set (PAYABLE TO: THE ADJUTANT GENERAL, STATE OF NORTH DAKOTA). To make arrangements for pick-up, contact the Office of the Adjutant General, (701) 333-2068, janet.m.lang2.civ@army.mil.

Bidders may submit separate bids for Civil Construction (IFB 22-30), General Construction (IFB 22-31), Mechanical Construction (IFB 22-32) and/or Electrical Construction (IFB 22-33). In addition, the Office of the Adjutant General will allow the submission of a Total Combined Construction Bid (one single prime) for the complete project (IFB 22-34). In compliance with NDCC 48-01.2-06, the combined bid (from a single prime) will not be accepted unless that bid is lower than the combined total of the lowest responsible, multiple bids for the project.

All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via tele-conference at 3:30 p.m. (cst) on Wednesday, September 28, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to the Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items, conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

PUBLIC NOTICE

**REPORT OF THE PROCEEDINGS
GRAND FORKS SCHOOL BOARD
SPECIAL MEETING MINUTES
August 17, 2022**

The Grand Forks School Board held a special meeting on Wednesday, August 17, 2022, via Zoom with Vice President Amber Flynn presiding. Board Members Present: Josh Anderson, Dave Berger, Amber Flynn, Joel Larson, Jeff Manley, Bill Palmisano, and Cynthia Shabb. Absent: Monte Gaukler and Eric Lunn. Student Board Members Present: Maggie Barker. Absent: Ryaan Alshami.

Others Present: Dr. Terry Brenner, Superintendent of Schools; Brandon Baumbach, Business Manager; Catherine Gillach, Associate Superintendent of Secondary Education; Dr. Brenda Lewis, Assistant Superintendent of Elementary Education; and Cindy Johnson, Executive Secretary. Call to Order: Noon. Motion and second to approve the consent agenda as follows: Appointments effective August 22, 2022, of Morgan Bernardy, English Teacher, salary \$42,977; Paul Boese, Orchestra Teacher 20%, salary \$14,238.40; Amy Hahn, Early Childhood Special Education Teacher, salary \$80,848; Riley Helstad, Innovations Teacher, salary \$42,977; Kenzie Holm, Social Worker, salary \$44,574; Jalissa Keller, Social Worker, salary \$55,802; Maura Ferguson, Social Worker, salary \$50,216; Julie Rodriguez, Special Education Teacher, salary \$42,977; Erik Roseland, Business Education Teacher, salary \$43,774; and Alexa Morieart, Reading Interventionist, salary \$51,812; and Resignations effective June 3, 2022, of Kyle DeWitt, Instructional Design Coach; Jennifer Fetsch, Behavior Specialist; and Patrick Sheldon, Technology Education Teacher, carried.

Larson joined the meeting at 12:02 p.m. Motion and second to approve the waiver of years of experience and allow 12 years of experience to be brought in for Mr. Karimanzira and to approve his teacher appointment at \$60,817 (MA+45, Step 13) carried. Motion and second to approve the waiver of years of experience and allow 14 years of experience to be brought in for Ms. Novio and to approve her teacher appointment at \$60,930 (MA+15, Step 15) carried. Adjourned: 12:05 pm (August 31, 2022) 96727

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Economic Development
Rates Case No. PU-22-322
NOTICE OF OPPORTUNITY FOR
HEARING
August 17, 2022**

On July 14, 2022, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Economic Development Rate Rider - Large General Service section 14.13. The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 28, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888. TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (August 31, 2022) 95303

**TO PLACE A CLASSIFIED AD:
Call 888-857-1920
or email
classifieds@classifiedsfcc.com**
Herald

**NOTICE OF PUBLIC HEARING
FOR REQUESTS FOR VARIANCE
APPEALS FROM
THE ZONING ORDINANCE FOR
THE CITY OF GRAND FORKS,
NORTH DAKOTA**

Notice is hereby given that the City of Grand Forks Board of Adjustments will conduct a public hearing on Thursday, September 15, 2022 at 10:30 AM in Room A102 of City Hall, on the appeals below.

Any member of the public seeking to submit comments relating to an Agenda item or public hearing should submit their comments to Bev Collings at becollings@grandforks.gov.com or call 701-746-2639 for further information. All comments received prior to 3:00 p.m. on the day previous to the meeting day will be considered part of the record of the meeting as if personally presented. Mason Custom Homes on behalf of Alex Simson, 1526 Kingsview Dr., has made a request for variance to the accessory building requirements [Section 18-0305 of the Land Development Code] in order to develop the property as a single family home. Legal Description: Lot 7, Block 1, Zavoral's 1st Addition. Mike Spicer, 103 Desiree Dr., has made a request a variance for to the accessory building requirements [Section 18-0305 of the Land Development Code] in order to construct a detached garage. Legal Description: Lot A, Block 1, Shadyridge 8th Addition.

Aaron Kowalski, 1824 N. 4th St., has made a request for variances to the front yard setback and accessory building requirements [Sections 18-0209(8) & 18-0305 of the Land Development Code] in order to construct a detached garage. Legal Description: Lots 21, 22 & 23 Block 2, Baukolf's Sub-Division. Any individual requiring a special accommodation to allow access or participation at a City meeting is asked to notify the ADA Coordinator (746-2665) of their needs one week prior to meeting date. BY ORDERS OF THE CITY OF GRAND FORKS BOARD OF ADJUSTMENTS BEV COLLINGS, SECRETARY (August 31, 2022) 96472

PUBLIC NOTICE

PUBLIC NOTICE FOR SUBSTANTIAL AMENDMENT FOR COMMUNITY DEVELOPMENT BLOCK GRANT CARES ACT FUNDING (CDBG-CV)

The North Dakota Department of Commerce, Division of Community Services, is announcing an amendment to their 2019 Substantial Amendment to the 2019 Annual Action Plan of the State's Consolidated Plan which serves as the grant application to the U.S. Department of Housing and Urban Development for the Community Development Block Grant, HOME, National Housing Trust Fund and the Emergency Solutions Grant programs. This amendment dated 08/19/2022 to the Community Development Block Grant Cares Act funding (CDBG-CV) clarifies CDBG-CV Funding Levels for eligible activities and eligible project activities. The amendment is a stand-alone document and serves to provide notice to the public of the distribution of dollar amounts, spending restrictions and expenditure timelines on the use of the ESG-CV funds.

The proposed Substantial Amendment to the Annual Action Plan will be available on the Division of Community Services website, https://ndgov.link/CDBG-CaresAct beginning September 5th, 2022 through September 12, 2022. Written comments must be received by 5 PM CDT September 12, 2022. Alternative formats of the Action Plan are available upon request at 701-328-5300 or via Relay North Dakota: TTY 1-800-366-6888, Voice 1-800-366-6889, or Spanish 1-800-435-8590. Should anyone need additional information, please contact Rikki Roehrich at 701-328-2687.

Written comments should be sent to: North Dakota Department of Commerce Division of Community Services P.O. Box 2057 Bismarck, ND 58502-2057 or Email: dcs@nd.gov (Aug. 31, 2022) 95680

**Public Notice
City and County of Grand Forks
Proposed Public Housing
Agency Plan**

The public is invited to comment on the proposed 2023 Public Housing Agency Annual Plan. The PHA Plan is a comprehensive guide to public housing agency policies, programs, operations, and strategies for meeting local housing needs and goals. There are two parts to the Public Housing Agency Plan: the 5-Year Plan, which each Public Housing Agency submits to HUD once every 5th Public Housing Agency fiscal year, and the Annual Plan, which is submitted to HUD every year. The 45-day comment period is open August 30, 2022 and written comments on the proposed Annual Plan will be accepted through October 13, 2022. A copy of the draft plan may be viewed at the Grand Forks Housing Authority or at www.thegfha.org beginning August 30, 2022. Alternative formats or special accommodations are available for persons with disabilities upon request. The Grand Forks Housing Authority will hold a public hearing at 12:00 PM on Friday, October 14, 2022 on the proposed 2023 Annual PHA Plan at the Grand Forks Housing Authority, 1405 1st Ave. North. After that time, the Plan will be submitted to HUD for review.

Requests for information and written comments should be sent to: Grand Forks Housing Authority 1405 1st Ave. N. Grand Forks, ND 58203 Comments may also be sent via email to Emily at econtreras@thegfha.org. Phone: 701-746-2545 TDD: 1-800-366-6888 Fax: 701-746-2548 (Aug. 24, 31 & Sept. 7, 2022) 93477

**MUD ON ROADWAY POLICY
JOHNSTOWN TOWNSHIP**

This policy refers to instances where farm or commercial activities from a owner, renter or contractor of land or property adjacent or near an JOHNSTOWN TOWNSHIP roadway that is maintained with public funds, deposits mud or other debris upon the roadway. The objective is to minimize or remove deposits from the roadway that may constitute a road safety hazard for roadway users. In particular, mud is considered to be a danger to users of the roadway because it may lead to accidents. This can be accelerated in adverse weather conditions. Owners, renters or contractors are responsible for the following:
1. Do everything possible to prevent mud or other debris from being deposited on the roadway.
2. Use "Mud on Roadway" or "Slippery Road" signs when necessary to inform the public of the hazard. Make sure signs are positioned to give maximum visibility and warning to other road users.
3. Clean the road as necessary during the day and at the end of the working day.
4. When asked by any law enforcement agency or by township supervisors to clean the roadway, the roadway shall be cleaned within two hours of being notified.
5. The original slope of the road must be maintained when any work is done on the township right of way.
6. After removal of mud from roadway, gravel must be replaced to the original condition at owner's expense. (Aug. 17, 24 & 31, 2022) 91198

PUBLIC NOTICE

**ABBREVIATED NOTICE
OF PROPOSED RULES
Relating to the
Ethics Commission Rules
North Dakota
Ethics Commission**

will hold a public hearing to address proposed Commission conflict of interest rules.

**ND Ethics Commission
101 Slate Dr. Suite #4
Bismarck, ND
Tues. Sept 27, 2022
9:00 a.m. CT**

A copy of the proposed rules may be found at https://www.ethicscommission.nd.gov/ or obtained by calling (701) 328-5325. Written comments may be submitted to the above address until Oct. 7, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above address at least 14 days prior to the public hearing.

Dated this 19th day of August 2022.
Dave Thiele
Executive Director

PUBLIC NOTICE

ATTENTION HUNTERS
2022 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY



The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2022 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 7, 2022.
- The season will run from October 8, 2022 through January 1, 2023.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

Apply Online at www.gf.nd.gov
QUICK – CONVENIENT – EASY
Purchase Licenses and Submit Lottery Applications Online
Regular license fees apply with no service charge added.
VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,975 (up from 3,825). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2022.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2022 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

2022-2023 Small Game, Furbearer and Waterfowl Proclamation Summary
ATTENTION HUNTERS



The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2022-2023 Small Game, Furbearer and Waterfowl Seasons.

| Species | Opens | Closes | Daily Limit | Poss. Limit |
|--|------------|----------|--|-------------|
| Crows (Fall) | Aug. 20 | Nov. 07 | There is no limit on crows | |
| Crows (Spring) | Mar. 11 | Apr. 23 | | |
| Early Canada Geese (Missouri River Zone) | Aug. 15 | Sept. 07 | 15 | 45 |
| Early Canada Geese (Western Zone) | Aug. 15 | Sept. 15 | | |
| Early Canada Geese (Eastern Zone) | Aug. 15 | Sept. 22 | | |
| Doves | Sept. 01 | Nov. 29 | 15 | 45 |
| Hungarian Partridge | Sept. 10 | Jan. 01 | 3 | 12 |
| Sharp-tailed Grouse | Sept. 10 | Jan. 01 | 3 | 12 |
| Ruffed Grouse | Sept. 10 | Jan. 01 | 3 | 12 |
| Tree Squirrels | Sept. 10 | Feb. 28 | 4 | 12 |
| Season closed in 2022 | | | | |
| Sage Grouse | | | | |
| Snipe | Sept. 10 | Dec. 04 | 8 | 24 |
| Woodcock | Sept. 24 | Nov. 07 | 3 | 9 |
| Sandhill Cranes (Unit 1) | Sept. 17 | Nov. 13 | 3 | 9 |
| Sandhill Cranes (Unit 2) | Sept. 17 | Nov. 13 | 2 | 6 |
| Tundra Swan | Oct. 01 | Dec. 31 | Season limit one swan - must be tagged | |
| 2,200 licenses issued by lottery (deadline - Aug. 17) | | | | |
| Season closed in 2022 | | | | |
| Pinnated Grouse (prairie chicken) | | | | |
| Male Pheasant (youth season) | Oct. 01 | Oct. 02 | 3 | 12 |
| Male Pheasant (regular season) | Oct. 08 | Jan. 01 | One per season - restricted | |
| Mountain Lion (Zone 1 Early) (hunting) | Sept. 02 | Nov. 20 | One per season - restricted | |
| Mountain Lion (Zone 1 Late) (hunting) | Nov. 01 | Mar. 31 | One per season - restricted | |
| Mountain Lion (Zone 2) (hunting) | Sept. 02 | Mar. 31 | One per season - restricted | |
| Fisher (trapping or cable devices) | Nov. 21 | Nov. 27 | One per season - restricted | |
| River Otter (trapping or cable devices) | Nov. 21 | Mar. 15 | One per season - restricted | |
| Beaver and Raccoon (hunting, trapping or underwater cable devices) | Year-round | | | |
| Beaver and Raccoon (cable devices on land) (type and placement restricted from Mar. 16 - May 10) | Nov. 21 | May 10 | | |
| Weasel (trapping) | Oct. 22 | Mar. 15 | | |
| Muskrat and Mink (trapping) | Oct. 22 | May 10 | | |
| Weasel (cable devices) | Nov. 21 | Mar. 15 | | |
| Muskrat and Mink (cable devices) | Nov. 21 | May 10 | | |
| Weasel (hunting) | Nov. 21 | Mar. 15 | | |
| Muskrat and Mink (hunting) | Nov. 21 | May 10 | | |
| Muskrat and Mink (restricted trapping and cable devices season) | Mar. 16 | May 10 | | |
| Muskrat and Mink (protective covering over float sets) | May 01 | May 10 | | |
| Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping) | Year-round | | | |
| Red Fox, Gray Fox, Coyote, and Badger (cable devices) | Nov. 21 | Mar. 15 | | |
| Red Fox, Gray Fox, and Coyote (night hunting) | Nov. 21 | Mar. 15 | | |
| Bobcat (Zone 1) (hunting or trapping) | Nov. 05 | Mar. 15 | | |
| Bobcat (Zone 1) (cable devices and dogs) | Nov. 21 | Mar. 15 | | |
| Bobcat (Zone 2) | Nov. 21 | Mar. 15 | One per season - restricted | |

Special Veteran and Active Military Personnel Waterfowl Season Sept. 17 Sept. 18 * Limits same except no bonus BWT may be taken

Special Youth Waterfowl Season Sept. 17 Sept. 18 * Limits same except no bonus BWT may be taken

| Ducks including Mergansers | Low Plains Unit - Sept. 25 thru Dec. 05 | High Plains Unit - Sept. 25 thru Dec. 05 & Dec. 11 thru Jan. 02 | 6 (see restrictions below) | 18 |
|------------------------------------|---|---|----------------------------|----------|
| Coots | | | 15 | 45 |
| White-Fronted Geese | Sept. 24 | Dec. 04 | 3 | 9 |
| Canada Geese (Missouri River Zone) | Sept. 24 | Dec. 30 | 5 | 15 |
| Canada Geese (Western Zone) | Sept. 24 | Dec. 22 | 8 | 24 |
| Canada Geese (Eastern Zone) | Sept. 24 | Dec. 17 | 8 | 24 |
| Light Geese | Sept. 24 | Dec. 30 | 50 | No Limit |

DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS

The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 1 pintail, 2 redheads, 2 canvasbacks. *In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 24 - Oct. 09. The possession limit for duck including mergansers shall be three times the daily bag limit.

SUMMARY OF CHANGES FROM LAST YEAR

- Reporting harvest of bobcats, mountain lions, fishers and river otters can now be done online by visiting My Account at the North Dakota Game and Fish Department website, gf.nd.gov.

APARTMENTS FOR RENT

1510 6th Ave SW
\$635, 2 bdrm,
Sec Dep \$400
Available Now
701-252-8880

1514 6th Ave SW
\$550 Garden level 1 bdrm,
New Carpet
Sec Dep \$300
Available Now
701-252-8880

**CONDOMINIUMS/
TOWNHOMES FOR RENT**

1004 -1108 12th St NE
\$945, all utilities included.
Two Bdrm, garage incl.
Available Now
701-252-8880

DUPLEXES FOR RENT

1108 2nd Place NE
\$975 Side x Side 2 bdrm
w. attached garage
Sec Dep \$400
Available Now
701-252-8880

HOMES FOR SALE

HOUSE FOR SALE OR RENT
in Cleveland, ND. Sale
\$80,000 or rent \$1600/month.
Call 406-212-5556.

The Jamestown Sun
www.jamestownsun.com

HARVEST EQUIPMENT

John Deere 635F Flex Head
New floor, new cutting bar,
new poly, repaired auger.
Reconditioned at SSR Pump
Company at Michigan, ND.
\$14,000. 701-599-2933

Retired Farmer Selling:
2008 630F flex head, AWS air
bar, one season on new cutter
bar, guards & hold downs,
Lankota dividers, single-point
hookup, header trailer, nice
shape; 2006 893 corn head, (2)
Lankota stalk stompers for rear
tires, single-point hookup; 2016
Harvest International auger,
ser# H1084XT, 10in. x 84ft.,
swing-away hopper, 540 PTO,
low bushel use, real nice
shape. 605-329-2514

LIVESTOCK - HORSES

**FOR RENT
FOR HORSES ONLY**
Year round pasture and
barn. 15+ acres close to
Jamestown. Call Ray,
701-320-9400

PUBLIC NOTICE

**PUBLIC NOTICE
STATE OF NORTH DAKOTA 2021
ANNUAL REPORT TO HUD**

The North Dakota Department of
Commerce (ND DoC) Division of
Community Services and North
Dakota Housing Finance Agency
announce that the state's Annual
Report to the U.S. Department of
Housing and Urban Development
(HUD) for 2021 Action Plan will be
available for public review and
comment during the period of September
7-22, 2022.

The 2021 Action Plan served as the
state's grant application to HUD for
the Community Development Block
Grant, HOME Investment Partner-
ships, Emergency Solutions Grant,
and National Housing Trust Fund
programs. The Annual Report pro-
vides information on the various ac-
tivities funded by these programs
from July 1, 2021, through June 30,
2022, and describes how these ac-
tivities addressed the goals and ob-
jectives of the state's 2020-2024
Consolidated Plan. In addition, the
Annual Report identifies the number
and types of households that bene-
fited from these programs during the
2021 program year.

To obtain a copy of the Annual
Report, contact Maria Effertz Hanson
at 701-328-5300, 711 (Relay ND) or
dcs@nd.gov. The report can also be
viewed online at:
<https://ndgov.link/CAFER>. Alternate
formats of the report are available
upon request.

Written comments can be submitted
to ND DoC Division of Community
Services, Attn: Maria Effertz Hanson,
PO Box 2057, Bismarck, ND 58502-
2057, or by email to dcs@nd.gov.
Comments are due by 5:00 p.m.,
C.T., on September 22, 2022.
(August 31, 2022) 95243

**PUBLIC NOTICE FOR SUBSTANTIAL
AMENDMENT FOR COMMUNITY
DEVELOPMENT BLOCK
GRANT CARES ACT FUNDING
(CDBG-CV)**

The North Dakota Department of
Commerce, Division of Community
Services, is announcing an amend-
ment to their 2019 Substantial
Amendment to the 2019 Annual Ac-
tion Plan of the State's Consolidated
Plan which serves as the grant appli-
cation to the U.S. Department of
Housing and Urban Development for
the Community Development Block
Grant, HOME, National Housing
Trust Fund and the Emergency Solu-
tions Grant programs.

This amendment dated 08/19/2022 to
the Community Development Block
Grant Cares Act funding (CDBG-CV)
clarifies CDBG-CV Funding Levels
for eligible activities and eligible pro-
ject activities. The amendment is a
stand-alone document and serves to
provide notice to the public of the
distribution of dollar amounts, spending
restrictions and expenditure timelines
on the use of the ESG-CV funds.

The proposed Substantial Amend-
ment to the Annual Action Plan will
be available on the Division of Com-
munity Services website,
<https://ndgov.link/CDBG-CaresAct>
beginning September 5th, 2022
through September 12, 2022. Written
comments must be received by 5 PM
CDT September 12, 2022.

Alternate formats of the Action Plan
are available upon request at 701-
328-5300 or via Relay North Dakota:
TTY 1-800-366-6888, Voice 1-800-
366-6889, or Spanish 1-800-435-
8590. Should anyone need additional
information, please contact Rikki
Roehrich at 701-328-2687.
Written comments should be sent to:
North Dakota Department of Com-
merce
Division of Community Services
PO Box 2057
Bismarck, ND 58502-2057
or
Email: dcs@nd.gov
(Aug. 31, 2022) 95680

homesHQ
www.homeshq.com

PUBLIC NOTICE

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2022 FALL WILD TURKEY
HUNTING PROCLAMATION SUMMARY

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A complete 2022 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Montana-Dakota Utilities Co.
Case No. PU-22-337
High Density Contracted Demand
Response
Tariff and Rates
NOTICE OF OPPORTUNITY FOR
HEARING
August 17, 2022
On August 1, 2022, Montana-Dakota
Utilities Co. (MDU) filed an applica-
tion to implement a High Density
Contracted Demand Response tariff.
MDU states the proposed tariff is in
response to recent inquiries they
have received for electric service for
blockchain facilities with unique load
profiles.
The issues to consider in this pro-
ceeding are:
1. Are the proposed tariff revisions
just and reasonable?
2. Is MDU's proposed rate schedule
designed in such a manner that it re-
sults in a basis of charge to its cus-
tomers that is just and reasonable
without undue discrimination?
3. Other relevant information or pro-
posals concerning the proceeding.
Those interested are invited to com-

ment on the application in writing.
Persons desiring a hearing must file
a written request identifying their in-
terest in the proceeding and the rea-
sons for requesting a hearing.
Comments and requests for hearing
must be received by September 30,
2022. If deemed appropriate, the
Commission can determine the mat-
ter without a hearing.
For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505, 701-328-2400 or Relay North
Dakota 1-800-366-6888 TTY. If you
require any auxiliary aids or services,
such as readers, signers, or Braille
materials, please notify the Commis-
sion 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann
Commissioner Julie Fedorchak
Chair Sheri Haugen-Hoffart
Commissioner
(August 31, 2022) 95247

Montpelier School District is accepting
vendor registration for diesel fuel and
unleaded gas for the upcoming school
year of 2022-2023. If
interested, please send your vendor
information by September 7, 2022. If
you have
any questions please contact Phil Leit-
ner at 701-489-3348.
(August 31, Sept. 3, 2022) 96643

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Otter Tail Power Company
Economic Development
Rates Case No. PU-22-322
NOTICE OF OPPORTUNITY FOR
HEARING
August 17, 2022
On July 14, 2022, Otter Tail Power
Company (OTP) filed an application
for approval of a new prospective
customer. The agreement provides
that the customer would take electric
service from OTP under its Economic

PUBLIC NOTICE

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Relating to the
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address at least 14 days prior to the
public hearing.
Dated this 19th day of Aug 2022.
Dave Thiele
Executive Director

CITY OF JAMESTOWN
102 3rd Ave SE
Jamestown, ND 58401
701-252-5900
www.JamestownND.gov

You can access the meeting in per-
son or remotely through Microsoft
Teams.
Call: 1-701-566-9575
Conference ID: 454 338 217#

**Notice of Public Hearing Subdivi-
sion of Property**

NOTICE IS HEREBY GIVEN, that
there will be a Public Hearing before
the City Planning Commission at 8:00
a.m., September 12, 2022, to con-
sider the following to wit:
The Minor Subdivision,
Preliminary/Final Plat of Veil Subdivi-
sion, Replat of Lots 4, 5, and 6, Block
7 of Country Side Estates, Replat of
City West Subdivision, South 33 Feet
of the West 50 Feet of the East 165
Feet Lot 18; East 165 Feet Excluding
the South 33 Feet of the West 50
Feet thereof, of Lot 18; North 118
Feet of the West 166 Feet of Lot 18;
all of Lots 19, 20, 21, and 22; all in
Witzig's 23rd Subdivision and Lots
19, 20, 21 and 22 of DeMent's Lots,
Within the SE 1/4 of Section 34,
T140N, R64W, Extraterritorial Juris-
diction of the City of Jamestown,
Midway Township, Stutsman County,
North Dakota.
The property is located at 8171 36th
St SE, Jamestown, North Dakota.
The purpose of the meeting is to hear
comments and objections to the plat
of the above-named property. The
plat may be seen in the office of the
City Engineer at City Hall.
Dated this 15th day of August 2022
BY ORDER OF THE CITY PLAN-
NING COMMISSION
Thomas Blackmore, Planning Com-
mission Secretary
Publish Legal Ad: August 31 & Sep-
tember 10, 2022
(Aug. 31; Sept. 10, 2022) 93520

PUBLIC NOTICE

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On July 14, 2022, Otter Tail Power
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customer. The agreement provides
that the customer would take electric
service from OTP under its Economic

Development Rate Rider - Large
General Service section 14.13.
The issues to be considered in this
proceeding are:
1. What is the value of OTP's prop-
erty, used and useful, for the service
and convenience of the public in
North Dakota?
2. What is a just and reasonable rate
of return on OTP's property, used
and useful, for the service and con-
venience of the public in North
Dakota?
3. What rates and charges are ne-
cessary to provide a just and reason-
able rate of return on OTP's property,
used and useful, for the service and
convenience of the public in North
Dakota?
4. Are OTP's rate schedules de-
signed in such a manner that they re-
sult in a basis of charge to its cus-
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without undue discrimination?
5. Whether the electric service agree-
ment should be approved.
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PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
(August 31, 2022) 95303

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Company (OTP) filed an application
for approval of a new prospective
customer. The agreement provides
that the customer would take electric
service from OTP under its Economic

Development Rate Rider - Large
General Service section 14.13.
The issues to be considered in this
proceeding are:
1. What is the value of OTP's prop-
erty, used and useful, for the service
and convenience of the public in
North Dakota?
2. What is a just and reasonable rate
of return on OTP's property, used
and useful, for the service and con-
venience of the public in North
Dakota?
3. What rates and charges are ne-
cessary to provide a just and reason-
able rate of return on OTP's property,
used and useful, for the service and
convenience of the public in North
Dakota?
4. Are OTP's rate schedules de-
signed in such a manner that they re-
sult in a basis of charge to its cus-
tomers that is just and reasonable
without undue discrimination?
5. Whether the electric service agree-
ment should be approved.
Those interested are invited to com-
ment on the application in writing.
Persons desiring a hearing must file
a written request identifying their in-
terest in the proceeding and the rea-
sons for requesting a hearing.
Comments and requests for hearing
must be received by September 28,
2022. If deemed appropriate, the
Commission can determine the mat-
ter without a hearing.
For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505, 701-328-2400 or Relay North
Dakota 1-800-366-6888
TTY. If you require any auxiliary aids
or services, such as readers, signers,
or Braille materials, please notify the
Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
(August 31, 2022) 95303

PUBLIC NOTICE

**2022-2023 Small Game, Furbearer
and Waterfowl Proclamation Summary**

ATTENTION HUNTERS

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2022-2023 Small Game, Furbearer and Waterfowl Seasons.

| Species | Opens | Closes | Daily Limit | Poss. Limit |
|--|----------|----------|----------------------------|-------------|
| Crows (Fall) | Aug. 20 | Nov. 07 | There is no limit on crows | |
| Crows (Spring) | Mar. 11 | Apr. 23 | | |
| Early Canada Geese (Missouri River Zone) | Aug. 15 | Sept. 07 | | |
| Early Canada Geese (Western Zone) | Aug. 15 | Sept. 15 | 15 | 45 |
| Early Canada Geese (Eastern Zone) | Aug. 15 | Sept. 22 | | |
| Doves | Sept. 01 | Nov. 29 | 15 | 45 |
| Hungarian Partridge | Sept. 10 | Jan. 01 | 3 | 12 |
| Sharp-tailed Grouse | Sept. 10 | Jan. 01 | 3 | 12 |
| Ruffed Grouse | Sept. 10 | Jan. 01 | 3 | 12 |
| Tree Squirrels | Sept. 10 | Feb. 28 | 4 | 12 |

Season closed in 2022

| Species | Opens | Closes | Daily Limit | Poss. Limit |
|--------------------------|-----------------------|---------|--|-------------|
| Sage Grouse | Season closed in 2022 | | | |
| Snipe | Sept. 10 | Dec. 04 | 8 | 24 |
| Woodcock | Sept. 24 | Nov. 07 | 3 | 9 |
| Sandhill Cranes (Unit 1) | Sept. 17 | Nov. 13 | 3 | 9 |
| Sandhill Cranes (Unit 2) | Sept. 17 | Nov. 13 | 2 | 6 |
| Tundra Swan | Oct. 01 | Dec. 31 | Season limit one swan - must be tagged | |

Season closed in 2022

| Species | Opens | Closes | Daily Limit | Poss. Limit |
|---|-----------------------|---------|-----------------------------|-------------|
| Pinnated Grouse (prairie chicken) | Season closed in 2022 | | | |
| Male Pheasant (youth season) | Oct. 01 | Oct. 02 | | |
| Male Pheasant (regular season) | Oct. 08 | Jan. 01 | 3 | 12 |
| Mountain Lion (Zone 1 Early) (hunting) | Sept. 02 | Nov. 20 | | |
| Mountain Lion (Zone 1 Late) (hunting) | Nov. 21 | Mar. 31 | One per season - restricted | |
| Mountain Lion (Zone 2) (hunting) | Sept. 02 | Mar. 31 | | |
| Fisher (trapping or cable devices) | Nov. 21 | Nov. 27 | One per season - restricted | |
| River Otter (trapping or cable devices) | Nov. 21 | Mar. 15 | One per season - restricted | |

There is no limit on other furbearers

| Species | Opens | Closes | Daily Limit | Poss. Limit |
|--|------------|---------|-------------|-------------|
| Beaver and Raccoon (hunting, trapping or underwater cable devices) | Year-round | | | |
| Beaver and Raccoon (cable devices on land) | Nov. 21 | May 10 | | |
| (type and placement restricted from Mar. 16 - May 10) | | | | |
| Weasel (trapping) | Oct. 22 | Mar. 15 | | |
| Muskrat and Mink (trapping) | Oct. 22 | May 10 | | |
| Weasel (cable devices) | Nov. 21 | Mar. 15 | | |
| Muskrat and Mink (cable devices) | Nov. 21 | May 10 | | |
| Weasel (hunting) | Nov. 21 | Mar. 15 | | |
| Muskrat and Mink (hunting) | Nov. 21 | May 10 | | |
| Muskrat and Mink (restricted trapping and cable devices season) | Mar. 16 | May 10 | | |
| Muskrat and Mink (protective covering over float sets) | May 01 | May 10 | | |

There is no limit on other furbearers

| Species | Opens | Closes | Daily Limit | Poss. Limit |
|---|------------|---------|-------------|-------------|
| Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping) | Year-round | | | |
| Red Fox, Gray Fox, Coyote, and Badger (cable devices) | Nov. 21 | Mar. 15 | | |
| Red Fox, Gray Fox, and Coyote (night hunting) | Nov. 21 | Mar. 15 | | |
| Bobcat (Zone 1) (hunting or trapping) | Nov. 05 | Mar. 15 | | |
| Bobcat (Zone 1) (cable devices and dogs) | Nov. 21 | Mar. 15 | | |
| Bobcat (Zone 2) | Nov. 21 | Mar. 15 | | |

PUBLIC NOTICES

Deputy Adjutant General, Contracting Officer
(August 16, 23, 30, 2022)

INVITATION FOR BID HVAC, VFD AND CONTROL UPGRADES
Bldg. 4100, 4200, RJB Complex
Bismarck, North Dakota
IFB 22-29

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.

- REGISTRATION INSTRUCTIONS:
1. <https://bidexpress.com>
2. In the upper right hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. Bidders are responsible for updating their Bid Express account to reflect the "Central Time" zone.

Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarng.list.dfe-contract-management@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the plan holders list, drawings, engineer specifications, addendums and project manual may be downloaded. Your emailed request must include contact information which includes your name, business name, address and telephone number.

The closing date for submission of bids is Wednesday, September 14, 2022 at 2:00 p.m. (cdt). The electronic bid depository locks promptly at 2:00 p.m. (cdt) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Ackerman-Estvold, one week prior to the bid opening. Therefore, the deadline for questions is Wednesday, September 7, 2022.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via tele-conference at 3:00 p.m. (cdt) on Wednesday, September 14, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#
IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

DATED: 22 August 2022
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG,
Deputy Adjutant General, Contracting Officer
(August 23, 30, September 6, 2022)

INVITATION FOR BID NORTH DAKOTA NATIONAL GUARD READINESS CENTER
Dickinson, North Dakota
IFB 22-30 Civil Construction
IFB 22-31 General Construction
IFB 22-32 Mechanical Construction
IFB 22-33 Electrical Construction
IFB 22-34 Total Combined Construction

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.

- REGISTRATION INSTRUCTIONS:
1. <https://bidexpress.com>
2. In the upper right hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. **IMPORTANT: BIDDERS MUST** update their Bid Express account to reflect the "CENTRAL TIME" zone. The OWNER accepts no responsibility for omissions made during bidder registration.

Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarng.list.dfe-contract-management@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the plan holders list, drawings, engineer specifications, addendums and project manual may be downloaded. Your emailed request must include contact information which includes your name, business name, address and telephone number. All addendums related to this project will be uploaded to Bid Express. To receive notifications of addendums, complete the registration and invitation process in Bid Express, without delay.

The closing date for submission of bids is Wednesday, September 28, 2022 at 2:00 p.m. (cst). The electronic bid depository will lock promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Bartlett & West, Inc., one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, September 21, 2022.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.

Contractors and major subcontractors may obtain a paper copy of the bidding documents at the office of the OWNER upon a non-refundable deposit of \$500.00 per set (PAYABLE TO: THE ADJUTANT GENERAL, STATE OF NORTH DAKOTA). To make arrangements for pick-up, contact the Office of The Adjutant General, (701) 333-2068, janet.m.tang2.civ@army.mil. Bidders may submit separate bids for Civil Construction (IFB 22-30), General Construction (IFB 22-31), Mechanical Construction (IFB 22-32) and/or Electrical Construction (IFB 22-33). In addition, the Office of the Adjutant General will allow the submission of a Total Combined Construction Bid (one single prime) for the complete project (IFB 22-34). In compliance with NDCC 48-01.2-06, the combined bid (from a single prime) will not be accepted unless that bid is lower than the combined total of the lowest responsible, multiple bids for the project.

All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER. Bids will be read aloud via tele-conference at 3:30 p.m. (cst) on Wednesday, September 28, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#
IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

DATED: 29 August 2022
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG,
Deputy Adjutant General, Contracting Officer
(August 30, 2022)

NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 51-2022-CV-00132
IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Lakeview Loan Servicing, LLC, Plaintiff, v.

Howard W. Rasmussen and Valerie C. Rasmussen, and any person in possession, Defendants.

Judgment in the amount of \$227,102.69, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on May 20, 2022, for the foreclosure of a real estate mortgage. Notice is hereby given pursuant to said Judgment that the real property described as:

Lots 1 and 2, Block 2, Original Plat of Floraldale, Ward County, North Dakota.
Real Property address: 604 15th Street SE, Minot, ND 58701

The above real property is the subject of the Mortgage dated April 22, 2014, which Mortgages, Howard W. Rasmussen and Valerie C. Rasmussen, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Premier Mortgage Corp., its successors and assigns, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on April 24, 2014, Instrument Number 2972213, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded January 24, 2020, Instrument Number 3035834. In order to realize the amount of \$227,102.69, as of May 20, 2022, plus interest accruing thereafter on said amount at the rate of 4.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on September 21, 2022 ("Sale Date"), at 10:00 AM. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 11th day of August, 2022.
SHERIFF OF WARD COUNTY
For: Robert Roed
By: Jamie Williams
Sheriff / Deputy Sheriff of Ward

Halliday, Watkins & Mann, P.C.
By: Emily Walter
Emily Walter
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar: 09644
(August 16, 23, 30, 2022)

NOTICE TO CREDITORS

Case No. 51-2022-PR-00146
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Orla T. Lindell, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Gerald Schaefer, personal representative of the above-named estate, in care of Louser & Zent, P.C., 1111 - 31st Avenue Southwest, Suite C, Minot, North Dakota 58701, or filed with the Court.
DATED this 11th day of August, 2022.

/s/Gerald Schaefer
Gerald Schaefer
PO Box 87
Des Lacs, ND 58733
Brenda M. Zent (ID #04300)
LOUSER & ZENT, P.C.
1111 - 31st Avenue Southwest - Suite C
Minot, ND 58701
Telephone No. (701) 837-4846
Attorneys for the Personal Representative
(August 16, 23, 30, 2022)

NOTICE TO CREDITORS

Probate No. 51-2022-PR-00150
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of PATRICIA M. ANDES, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to MARY NIELSEN, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court.
DATED this 11th day of August, 2022.

/s/ Mary Nielsen Mary Nielsen
Matthew H. Olson - #06182
PRINGLE & HERIGSTAD, P. C.
2525 Elk Drive
PO Box 1000
Minot, ND 58702-1000
molson@pringlend.com
Attorneys For: Personal Representative
(August 16, 23, 30, 2022)

PUBLIC NOTICE STATE OF NORTH DAKOTA 2021 ANNUAL REPORT TO HUD

The North Dakota Department of Commerce (ND DoC) Division of Community Services and North Dakota Housing Finance Agency announce that the state's Annual Report to the U.S. Department of Housing and Urban Development (HUD) for 2021 Action Plan will be available for public review and comment during the period of September 7-22, 2022.

The 2021 Action Plan served as the state's grant application to HUD for the Community Development Block Grant, HOME Investment Partnerships, Emergency Solutions Grant, and National Housing Trust Fund programs. The Annual Report provides information on the various activities funded by these programs from July 1, 2021, through June 30, 2022, and describes how these activities addressed the goals and objectives of the state's 2020-2024 Consolidated Plan. In addition, the Annual Report identifies the number and types of households that benefited from these programs during the 2021 program year.

To obtain a copy of the Annual Report, contact Maria Efferz Hanson at 701-328-5300, 711 (Relay ND) or dcs@nd.gov. The report can also be viewed online at: <https://ndgov.link/CAPER>. Alternative formats of the report are available upon request.

Written comments can be submitted to ND DoC Division of Community Services, Attn: Maria Efferz Hanson, PO Box 2057, Bismarck, ND 58502-2057, or by email to dcs@nd.gov. Comments are due by 5:00 p.m., C.T., on September 22, 2022.
(August 30, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates Case No. PU-22-323
NOTICE OF OPPORTUNITY FOR HEARING
August 17, 2022
On July 15, 2022, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment (TCA) rates to reflect updated electric transmission revenues and costs.

The effect of the rate change on the bill for a residential customer using 894 kWh per month is a decrease of \$0.87 per month or \$10.44 per year. The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 28, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
(August 30, 2022)

SUMMONS AND NOTICE

Case No. 51-2022-CV-01046
STATE OF NORTH DAKOTA, COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Economic Development
Rates Case No. PU-22-322
NOTICE OF OPPORTUNITY FOR HEARING
August 17, 2022

On July 14, 2022, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Economic Development Rate Rider - Large General Service section 14.13. The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 28, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
(August 30, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-22-337
High Density Contracted Demand Response
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING
August 17, 2022

On August 1, 2022, Montana-Dakota Utilities Co. (MDU) filed an application to implement a High Density Contracted Demand Response tariff. MDU states the proposed tariff is in response to recent inquiries they have received for electric service for blockchain facilities with unique load profiles. The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Is MDU's proposed rate schedule designed in such a manner that it results in a basis of charge to its customers that is just and reasonable without undue discrimination?
3. Other relevant information or proposals concerning the proceeding.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 30, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
(August 30, 2022)

SUMMONS AND NOTICE

Case No. 51-2022-CV-01046
STATE OF NORTH DAKOTA, COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Tel-U-Watt Credit Union, Plaintiff, vs. Courtney Lyons, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED to answer the Complaint in the above-entitled action, which Complaint is filed in the Office of the Clerk of the District Court of Ward County, North Dakota, and to serve a copy of your Answer to said Complaint on the undersigned at their offices in the City of Minot, Ward County, North Dakota, within twenty-one (21) days after such service of this Summons upon you, exclusive of the day of such service; and in case of your failure to answer or appear, Judgment will be taken against you by default for the relief demanded in the Complaint. The Complaint in this action is to be filed in the office of the Clerk of Court of Ward County, North Dakota. Dated this 25th day of July, 2022

OLSON & BURNS P.C.
/s/ Nici Meyer
Nici Meyer (ID #05733)
Attorneys for Plaintiff
17 First Avenue SE
P. O. Box 1180
Minot, ND 58702-1180
(701) 839-1740
nmeyer@minotlaw.com

Under the Fair Debt Collection Practices Act (FDCPA) you have the following rights: 1. You have thirty (30) days under FDCPA to dispute the validity of your debt. If you notify the undersigned that the debt, or any portion is in dispute, then you will receive a verification of the debt by mail. Otherwise, the debt is assumed to be valid. 2. You have thirty (30) days to provide a written request for the name and address of the original creditor, if the original creditor is different than named above. 3. This is an attempt to collect a debt, and any information will be used for that purpose.
(August 30, September 6, 13, 2022)

SUMMONS
Civil No. 51-2022-CV-01228
STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff, VS. Amanda Daeley, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated August 26, 2022.

/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(August 30, September 6, 13, 2022)

SUMMONS
STATE OF NORTH DAKOTA, COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

LARSON, LATHAM, HUETTL, LLP, Plaintiff, vs. Carliita Littlebird, Defendant.

1. The State of North Dakota to the above-named Defendant: 2. You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within 21 days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.
3. Dated August 17, 2022.

LARSON LATHAM HUETTL LLP
Attorney for the Plaintiff
1100 College Drive
Bismarck, ND 58502-2056
(701) 223-5300

/s/ David Hunt
By: David Hunt (ID 09712)
(August 30, September 6, 13, 2022)

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NDDOT to begin mowing near state highways in September

Special to Times-Record

BISMARCK, N.D. – The North Dakota Department of Transportation (NDDOT) will begin fall mowing operations along state highways in early September.

Fall mowing is preparation for the upcoming winter season to help minimize drifting of snow onto the roadway.

Adjacent landowners who plan to mow non-interstate ditches for hay should do so before the state mows these areas. Private mowing is not allowed in medians of four-lane highways.

For more information, contact the respective NDDOT district office in your area.

- Bismarck District 701-328-6950
- Devils Lake District 701-665-5100
- Dickinson District 701-227-6500
- Fargo District 701-239-8900
- Grand Forks District 701-787-6500
- Minot District 701-857-6925
- Valley City District 701-845-8800
- Williston District 701-774-2700

Additional information and district map can be found at dot.nd.gov/travel/districtinfo.htm.

NDSU Extension to Host Grant Writing Workshop



Agricultural producers and others who attend NDSU's Beginner's Guide to Grant Writing workshop will learn how to prepare and submit a professional grant proposal. (Pixabay photo)

www.ag.nd.edu

North Dakota State University Extension will host a two-part interactive Beginner's Guide to Grant Writing workshop 9 a.m. to 4:30 p.m. CDT on Wednesday, Sept. 28 and Thursday, Oct. 20 at the North Dakota Heritage Center and State Museum in Bismarck.

The two-day workshop teaches grant writers of all skill levels how to prepare and submit a professional proposal. It is geared toward agricultural producers and those who work or volunteer for nonprofit organizations, educational institutions, community clubs, or local government units and departments. Participants will learn how to develop ideas for winning grant proposals, how to identify and work with funding sources, and advance their understanding of the proposal development, submission and review process. Professional review of a draft proposal is also included.

On Sept. 28 participants will come with an idea and leave with a proposal outline and all the resources needed to expand their outline into a full proposal. They will return on Oct. 20 with a draft proposal ready for a peer review.

"This is the first time this workshop has been offered in North Dakota," says Lindy Berg, NDSU Extension agent in Towner County.

"Feedback from participants who attended this training in other states indicates real results. Many received increased funding that allowed them to expand their facilities, purchase equipment and increase their services. We are excited to bring this valuable workshop to North Dakota."

The cost to participate is \$55, which includes lunch each day and all materials. The workshop has capacity for up to 20 people. Registration is required by Sept. 7. For more information or to register, visit nds.ag/grant-writing.

For more information, contact Kari Helgoe at 701-265-8411 or kari.l.helgoe@nds.edu

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates Case No. PU-22-323
NOTICE OF OPPORTUNITY FOR HEARING
August 17, 2022
On July 15, 2022, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment (TCA) rates to reflect updated electric transmission revenues and costs. The effect of the rate change on the bill for a residential customer using 894 kWh per month is a decrease of \$0.87 per month or \$10.44 per year. The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 28, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888. TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner

(Aug. 30, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co. Case No. PU-22-337
High Density Contracted Demand Response Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING
August 17, 2022
On August 1, 2022, Montana-Dakota Utilities Co. (MDU) filed an application to implement a High Density Contracted Demand Response tariff. MDU states the proposed tariff is in response to recent inquiries they have received for electric service for blockchain facilities with unique load profiles. The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Is MDU's proposed rate schedule designed in such a manner that it results in a basis of charge to its customers that is just and reasonable without undue discrimination?
3. Other relevant information or proposals concerning the proceeding.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 30, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner

(Aug. 30, 2022)

2022-2023 Small Game, Furbearer and Waterfowl Proclamation Summary ATTENTION HUNTERS

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2022-2023 Small Game, Furbearer and Waterfowl Seasons.

| Species | Opens | Closes | Daily Limit | Poss. Limit |
|--|--|----------|--|-------------|
| Crows (Fall) | Aug. 20 | Nov. 07 | There is no limit on crows | |
| Crows (Spring) | Mar. 11 | Apr. 23 | | |
| Early Canada Geese (Missouri River Zone) | Aug. 15 | Sept. 07 | | |
| Early Canada Geese (Western Zone) | Aug. 15 | Sept. 15 | 15 | 45 |
| Early Canada Geese (Eastern Zone) | Aug. 15 | Sept. 22 | | |
| Doves | Sept. 01 | Nov. 29 | 15 | 45 |
| Hungarian Partridge | Sept. 10 | Jan. 01 | 3 | 12 |
| Sharp-tailed Grouse | Sept. 10 | Jan. 01 | 3 | 12 |
| Ruffed Grouse | Sept. 10 | Jan. 01 | 3 | 12 |
| Tree Squirrels | Sept. 10 | Feb. 28 | 4 | 12 |
| Season closed in 2022 | | | | |
| Snipe | Sept. 10 | Dec. 04 | 8 | 24 |
| Woodcock | Sept. 24 | Nov. 07 | 3 | 9 |
| Sandhill Cranes (Unit 1) | Sept. 17 | Nov. 13 | 3 | 9 |
| Sandhill Cranes (Unit 2) | Sept. 17 | Nov. 13 | 2 | 6 |
| Tundra Swan | Oct. 01 | Dec. 31 | Season limit one swan - must be tagged | |
| 2,200 licenses issued by lottery (deadline - Aug. 17) | | | | |
| Season closed in 2022 | | | | |
| Pinnated Grouse (prairie chicken) | | | | |
| Male Pheasant (youth season) | Oct. 01 | Oct. 02 | | |
| Male Pheasant (regular season) | Oct. 08 | Jan. 01 | 3 | 12 |
| Mountain Lion (Zone 1 Early) (hunting) | Sept. 02 | Nov. 20 | One per season - restricted | |
| Mountain Lion (Zone 1 Late) (hunting) | Nov. 21 | Mar. 31 | | |
| Mountain Lion (Zone 2) (hunting) | Sept. 02 | Mar. 31 | One per season - restricted | |
| Fisher (trapping or cable devices) | Nov. 21 | Nov. 27 | One per season - restricted | |
| River Otter (trapping or cable devices) | Nov. 21 | Mar. 15 | One per season - restricted | |
| Beaver and Raccoon (hunting, trapping or underwater cable devices) | Year-round | | | |
| Beaver and Raccoon (cable devices on land) (type and placement restricted from Mar. 16 - May 10) | Nov. 21 | May 10 | | |
| Weasel (trapping) | Oct. 22 | Mar. 15 | | |
| Muskrat and Mink (trapping) | Oct. 22 | May 10 | | |
| Weasel (cable devices) | Nov. 21 | Mar. 15 | | |
| Muskrat and Mink (cable devices) | Nov. 21 | May 10 | | |
| Weasel (hunting) | Nov. 21 | Mar. 15 | | |
| Muskrat and Mink (hunting) | Nov. 21 | May 10 | | |
| Muskrat and Mink (restricted trapping and cable devices season) | Mar. 16 | May 10 | | |
| Muskrat and Mink (protective covering over float sets) | May 01 | May 10 | | |
| Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping) | Year-round | | | |
| Red Fox, Gray Fox, Coyote, and Badger (cable devices) | Nov. 21 | Mar. 15 | | |
| Red Fox, Gray Fox, and Coyote (night hunting) | Nov. 21 | Mar. 15 | | |
| Bobcat (Zone 1) (hunting or trapping) | Nov. 05 | Mar. 15 | | |
| Bobcat (Zone 1) (cable devices and dogs) | Nov. 21 | Mar. 15 | | |
| Bobcat (Zone 2) | Nov. 21 | Mar. 15 | One per season - restricted | |
| (hunting, trapping, cable devices, dogs) | | | | |
| Special Veteran and Active Military Personnel Waterfowl Season | Sept. 17 | Sept. 18 | * Limits same except no bonus BWT may be taken | |
| Special Youth Waterfowl Season | Sept. 17 | Sept. 18 | * Limits same except no bonus BWT may be taken | |
| Ducks including Mergansers | Low Plains Unit - Sept. 25 thru Dec. 05 High Plains Unit - Sept. 25 thru Dec. 05 & Dec. 11 thru Jan. 02 | | 6 (see restrictions below) | 18 |
| Coots | | | 15 | 45 |
| White-Fronted Geese | Sept. 24 | Dec. 04 | 3 | 9 |
| Canada Geese (Missouri River Zone) | Sept. 24 | Dec. 30 | 5 | 15 |
| Canada Geese (Western Zone) | Sept. 24 | Dec. 22 | 8 | 24 |
| Canada Geese (Eastern Zone) | Sept. 24 | Dec. 17 | 8 | 24 |
| Light Geese | Sept. 24 | Dec. 30 | 50 | No Limit |

DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS
The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 1 pintail, 2 redheads, 2 canvasbacks. *In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 24 - Oct. 09. The possession limit for duck including mergansers shall be three times the daily bag limit.

SUMMARY OF CHANGES FROM LAST YEAR

- Reporting harvest of bobcats, mountain lions, fishers and river otters can now be done online by visiting My Account at the North Dakota Game and Fish Department website, gf.nd.gov.
- Pre-charged pneumatic air guns are now legal for taking weasel, mink, muskrat, and mountain lion.
- The prairie chicken and sage grouse seasons remain closed due to low populations.
- Opening day for ducks, geese, coots and mergansers for residents is Sept. 24. Nonresidents may begin hunting waterfowl on Oct. 1.
- Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 8-14. Exception: nonresidents hunting on PLOTS land that they own.

Apply Online at www.gf.nd.gov

QUICK - CONVENIENT - EASY

Purchase Licenses and Submit Lottery Applications Online
Regular license fees apply with no service charge added.

VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

A complete 2022-2023 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-6300.

(Aug. 30, 2022)

PUBLIC NOTICE

ATTENTION HUNTERS

2022 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2022 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. **The deadline for submitting online applications is September 7, 2022.**
- The season will run from October 8, 2022 through January 1, 2023.
- The bag limit will be one wild turkey of any sex or age per license.
- Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

Apply Online at www.gf.nd.gov

QUICK - CONVENIENT - EASY

Purchase Licenses and Submit Lottery Applications Online
Regular license fees apply with no service charge added.

VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,975 (up from 3,825). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.
- Unit 21 will remain closed to fall turkey hunting in 2022.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2022 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300. (Aug. 30, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company Economic Development Rates Case No. PU-22-322
NOTICE OF OPPORTUNITY FOR HEARING
August 17, 2022
On July 14, 2022, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Economic Development Rate Rider - Large General Service section 14.13. The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 28, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888. TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner

(Aug. 30, 2022)

ABBREVIATED NOTICE OF PROPOSED RULES
Relating to the Ethics Commission Rules
North Dakota Ethics Commission

will hold a public hearing to address proposed Commission conflict of interest rules.

ND Ethics Commission
101 Slate Dr. Suite #4
Bismarck, ND
Tues. Sept 27, 2022
9:00 a.m. CT

A copy of the proposed rules may be found at <https://www.ethicscommission.nd.gov/> or obtained by calling (701) 328-5325. Written comments may be submitted to the above address until Oct. 7, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above address at least 14 days prior to the public hearing.

Dated this 19th day of Aug 2022.
Dave Thiele
Executive Director

(Aug. 30, 2022)

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SAMPLE

Valley City Times-Record

PUBLIC NOTICE
STATE OF NORTH DAKOTA 2021 ANNUAL REPORT TO HUD
The North Dakota Department of Commerce (ND DoC) Division of Community Services and North Dakota Housing Finance Agency announce that the state's Annual Report to the U.S. Department of Housing and Urban Development (HUD) for 2021 Action Plan will be available for public review and comment during the period of September 7-22, 2022. The 2021 Action Plan served as the state's grant application to HUD for the Community Development Block Grant, HOME Investment Partnerships, Emergency Solutions Grant, and National Housing Trust Fund programs. The Annual Report provides information on the various activities funded by these programs from July 1, 2021, through June 30, 2022, and describes how these activities addressed the goals and objectives of the state's 2020-2024 Consolidated Plan. In addition, the Annual Report identifies the number and types of households that benefited from these programs during the 2021 program year. To obtain a copy of the Annual Report, contact Maria Efertz Hanson at 701-328-5300, 711 (Relay ND) or dcs@nd.gov. The report can also be viewed online at: <https://ndgov.link/CAPER>. Alternate formats of the report are available upon request. Written comments can be submitted to ND DoC Division of Community Services, Attn: Maria Efertz Hanson, PO Box 2057, Bismarck, ND 58502-2057, or by email to dcs@nd.gov. Comments are due by 5:00 p.m., C.T., on September 22, 2022.

(Aug. 30, 2022)

NOTICE OF HEARING
Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Thursday, September 8, 2022, at 7:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from John Triebold, Alan Triebold, & Roger Triebold for a Drain Tile Setback Variance for 50-60 feet from the center of Township Roads 30th St SE & 31st St SE, NE1/4, SE1/4 & SW1/4 05-140-56, NW1/4, 08-140-56, Oriska Township. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072

(August 30 & September 6, 2022)

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CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



Sammy Babcock
Classified Representative

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701-640-5002
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The North Dakota Farmers Market and Growers Association, Inc.

Miscellaneous

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(NorthSCAN)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-22-337
NOTICE OF OPPORTUNITY FOR HEARING
August 17, 2022
On August 1, 2022, Montana-Dakota Utilities Co. (MDU) filed an application to implement a High Density Contracted Demand Response tariff. MDU states the proposed tariff is in response to recent inquiries they have received for electric service for blockchain facilities with unique load profiles.
The issues to consider in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Is MDU's proposed rate schedule designed in such a manner that it results in a basis of charge to its customers that is just and reasonable without undue discrimination?
3. Other relevant information or proposals concerning the proceeding.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 30, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann
Commissioner Julie Fedorchak
Chair Sheri Haugen-Hoffart
Commissioner

Help Wanted
ENTERPRISE SYSTEMS ADMINISTRATOR. NDSCTS has a FT, 12-month, position open. Primary responsibilities include: operating the college's enterprise systems (servers, data storage, applications, print servers, databases, etc.). Additionally, the individual in this position will assist in ITS-related communication, training, and customer support as assigned. Benefits include: Fully paid single or family Health Insurance, Life insurance, Retirement, etc. Screening begins immediately. EOE. Interested candidates must submit the online application at: <https://www.ndscs.edu/join-our-team>
(NorthSCAN)

MCLEAN COUNTY IS HIRING one full-time Equipment Operator III in Butte. For more information regarding this position visit <http://www.mcleancountynd.gov/employment/>
(NorthSCAN)

NELSON COUNTY ARTS COUNCIL, Pekin, ND seeking executive director. Compensated part-time position. Office technology experience, good communication, organized, people skills. For information, job description, contact ncaec@gondtc.com.
(NorthSCAN)

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Van driver for mail delivery between Fargo and Wahpeton. 6 hours/day. Split shift. \$20+/hour. EOE 701-306-2277

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(NorthSCAN)

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(NorthSCAN)

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Economic Development Rates
Case No. PU-22-332

NOTICE OF OPPORTUNITY FOR HEARING
August 17, 2022
On July 14, 2022, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Economic Development Rate Rider - Large General Service section 14.13.
The issues to be considered in this proceeding are:
1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that it results in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 28, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann
Commissioner Julie Fedorchak
Chair Sheri Haugen-Hoffart
Commissioner

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Official Proceedings Wilkin County Board of Commissioners

PUBLIC NOTICE MEETING MINUTES - August 16, 2022

Minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on Tuesday, August 16, 2022. Commissioner Hovland was absent.

CALL TO ORDER
Board Chair Green called the meeting to order at 4:01 P.M.

APPROVAL OF THE AGENDA
On a motion by Folstad, seconded by Klindt and unanimously carried, the agenda was approved with additions.

APPROVAL OF CONSENT AGENDA
On a motion by Larson, seconded by Klindt and unanimously carried, the consent agenda items were approved as follows:

1. July 19, 2022, Board of Commissioners' Meeting Minutes
2. August 1, 2022, Special Meeting Minutes
3. August 1, 2022, Preliminary Budget Meeting Minutes
4. Electronic Funds Transfer for August 16, 2022
5. Approve 2021 Emergency Management Performance Grant in the amount of \$15,799.00
6. Approve 2023 Marshall Law Purchase of Services Agreement

HIGHWAY DEPARTMENT REPORT
Troy Wright, Assistant Highway Engineer, provided a monthly construction update and Tim Christopher, Maintenance Supervisor, provided a monthly maintenance update.

PURCHASE OF TANDEM CAB AND CHASSIS APPROVED
On a motion by Larson, seconded by Folstad and unanimously carried, a request to purchase a tandem cab and chassis from Boyer Trucks of Rogers, MN, in the amount of \$118,787.67 through the State Bid was approved.

PURCHASE OF BOX, PLOW, WING AND SANDER APPROVED
On a motion by Klindt, seconded by Folstad and unanimously carried, a request to purchase a box, plow, wing, and sander from Tommaster, Inc. of Litchfield, MN, in the amount of \$157,755.00 through the State Bid was approved.

PURCHASE OF PICKUP APPROVED
On a motion by Folstad, seconded by Klindt and unanimously carried, a request to purchase a pickup from Midway Ford of Roseville, MN, in the amount of \$37,567.76 through the State Bid was approved.

ASSESSOR QUARTERLY REPORT
Michelle Snobi, County Assessor, provided a quarterly department report. She reported that their office is working on the 2023 assessment, collecting relative home-lead forms, and that Steve Hurn, our Minnesota Department of Revenue Property Tax Compliance Officer, has retired. She also reported that the GIS Committee met last month and that she is continuing to work with Pro-West on a monthly basis.

COURTHOUSE OFFICE SPACE
There was a lengthy discussion on office space for Wilkin County employees, the Health and Human Services merger, space provided for probation, and leases with Someplace Safe and the City of Breckenridge. Additional workspace is needed for employees in order for them to effectively perform their duties.

On a motion by Klindt, seconded by Larson and unanimously carried, the Board approved giving notice to Someplace Safe that the County does not intend to renew the lease contract that ends March 31, 2023, and that they will waive the 90-day termination notice required should Someplace Safe desire to move prior to the contract end date.

AGREEMENT TO PROVIDE VETERAN'S SERVICES TO TRAVERSE COUNTY APPROVED
On a motion by Klindt, seconded by Folstad and unanimously carried, the Memorandum of Agreement to Provide Veteran's Services to Traverse County was approved.

LELS MOU FOR MILITARY LEAVE PAY APPROVED
On a motion by Klindt, seconded by Larson and unanimously carried, a Memorandum of Understanding between Wilkin County and Law Enforcement Labor Services Inc. Local No. 452 regarding overtime pay for overtime hours incurred over 80 hours in an applicable pay period when on military leave was approved.

ANNUAL AWAR AND SAFETY PROGRAM POLICY REVIEW APPROVED
On a motion by Folstad, seconded by Klindt and unanimously carried, the annual review of the Workplace Accident and Injury Reduction (AWAIR) Policy was approved with updates along with the annual review of the Wilkin County Safety Program Policy that had no changes.

REORGANIZATION OF IT SYSTEMS ADMINISTRATOR POSITION TO IT DIRECTOR APPROVED
On a motion by Folstad, seconded by Klindt and unanimously carried, the reorganization of the Information Technology Systems Administrator position to Information Technology Director was approved.

STREETAR CONSULTING SERVICE AGREEMENT SUPPORTED FOR APPROVAL BY RWJPA
On a motion by Klindt, seconded by Larson and unanimously carried, the Board recommended the approval of the Streetar Consulting LLC Service Agreement with the Richland Wilkin Joint Powers Authority.

CLOSED SESSION PURSUANT TO MINN. STAT. 13D.05, SUBD. 3
On motion by Klindt, seconded by Folstad and unanimously carried, the Board closed the public meeting for a closed session pursuant to Minnesota Statute 13D.05, Subd. 3 at 5:19 P.M.

On motion by Klindt, seconded by Folstad and unanimously carried, the Board reopened the public meeting at 6:24 P.M.

WILKIN EMPLOYEE'S COUNCIL MOU FOR 2023 WAGES APPROVED
On a motion by Folstad, seconded by Larson and unanimously carried, a Memorandum of Understanding between the Wilkin County Employee's Council, representing Confidential Employees, regarding implementation of the proposed compensation and classification study and general wage increase for 2023 was approved.

EMPLOYEE RELATIONS INVESTIGATION APPROVED
On a motion by Klindt, seconded by Folstad and unanimously carried, the Board approved hiring Pemberton Law to conduct an external investigation on employee relations.

RECORDS & SYSTEMS ANALYST RESIGNATION ACCEPTED
On a motion by Larson, seconded by Klindt and unanimously carried, the resignation of the Sheriff's Office Records and Systems Analyst was accepted.

DESIGNEE ASSIGNED IN THE EVENT OF AN ENERGY ALERT OR ENERGY EMERGENCY
On a motion by Klindt, seconded by Larson and unanimously carried, the Board approved to authorize the Building Maintenance Supervisor as designee to start and run the generator for the Courthouse and Family Services Center in the event that Breckenridge is placed in either an Energy Alert or Energy Emergency.

AUDITOR-TREASURER REPORT
Janelle Krump, Auditor-Treasurer, provided a quarterly department report. She provided the County Fund Balance and Investment reports, and gave an update on activities within the department.

REQUEST AUTHORIZATION FROM CITIES FOR PUBLIC SALE OF TAX FORFEITED PARCELS
On a motion by Folstad, seconded by Klindt and carried, to certify a certain tax forfeited parcel in Wilkin County as non-conservation property and to request authorization from the city where the parcels are located to conduct a public sale of said properties.

ARPA RELATED FUNDING FOR JAIL APPROVED
On a motion by Klindt, seconded by Larson and unanimously carried, a request that the quote approved on May 10, 2022, from Summerville Electric, Inc. in the amount of \$19,800.00, for the cabling needed for the installation of updated video surveillance equipment be paid with Coronavirus State and Local Fiscal Recovery Funds was approved.

ECONOMIC DEVELOPMENT AUTHORITY REAPPOINTMENT APPROVED
On motion by Larson, seconded by Klindt and unanimously carried, Steve Haire was reappointed to serve another six-year term on the Wilkin County Economic Development Authority.

COMMITTEE REPORTS/DISCUSSION
• Commissioners Klindt and Green discussed the large increase in 2023 costs for the West Central Juvenile Detention Center.
With no further business before the Commission at this regular meeting and the regular meeting date set for August 23, 2022, in the Commissioners Room at 4:00 P.M., Chairman Green adjourned the meeting at 6:48 P.M.

Attest:
Janelle Krump
County Auditor-Treasurer
(Seal)

Jonathan Green
Board Chair

Legal No. 81263 – Published Tuesday, August 30, 2022

PUBLIC NOTICE STATE OF NORTH DAKOTA 2021 ANNUAL REPORT TO HUD

The North Dakota Department of Commerce (ND DoC) Division of Community Services and North Dakota Housing Finance Agency announce that the state's Annual Report to the U.S. Department of Housing and Urban Development (HUD) for 2021 Action Plan will be available for public review and comment during the period of September 7-22, 2022.
The 2021 Action Plan served as the state's grant application to HUD for the Community Development Block Grant, HOME Investment Partnerships, Emergency Solutions Grant, and National Housing Trust Fund programs. The Annual Report provides information on the various activities funded by these programs from July 1, 2021, through June 30, 2022, and describes how these activities addressed the goals and objectives of the state's 2020-2024 Consolidated Plan. In addition, the Annual Report identifies the number and types of households that benefited from these programs during the 2021 program year.

To obtain a copy of the Annual Report, contact Maria Efertz Hanson at 701-328-5300, 711 (Relay ND) or dcs@nd.gov. The report can also be viewed online at: <https://nd.gov/link/CAPER>. Alternate formats of the report are available upon request.

Written comments can be submitted to ND DoC Division of Community Services, Attn: Maria Efertz Hanson, PO Box 2057, Bismarck, ND 58502-2057, or by email to dcs@nd.gov. Comments are due by 5:00 p.m., C.T., on September 22, 2022.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
Transmission Facility Cost Recovery Rates
Case No. PU-22-323

NOTICE OF OPPORTUNITY FOR HEARING
August 17, 2022

On July 15, 2022, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment (TCA) rates to reflect updated electric transmission revenues and costs.

The effect of the rate change on the bill for a residential customer using 894 kWh per month is a decrease of \$0.87 per month or \$10.44 per year.

The issues to be considered in this proceeding are:
1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 28, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann
Commissioner Julie Fedorchak
Chair Sheri Haugen-Hoffart
Commissioner

Legal No. 81263 – Published Tuesday, August 16, 23, 30, 2022

PUBLIC NOTICE NOTICE TO CREDITORS

Court File No. 39-2022-PR-00046

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of William J. Grosz, Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or mailing of this notice or the claim will be forever barred. Claims must either be presented to Rebecca Grosz Heilman, personal representative of the estate, at 23163 Chippewa Rd., Vining, Minnesota 56588 or filed with the Court.

Dated this 16th day of August, 2022.

/s/ Rebecca Grosz Heilman
Rebecca Grosz Heilman
Personal Representative

John Bullis ND License No. 04081 LIES, BULLIS & HATTING, PLLP 610 2nd Ave. N., PO Box 275 Wahpeton, ND 58074-0275 Attorney for Personal Representative First Publication on the 23rd day of August, 2022.

Legal No. 81268 – Published Tuesday, August 23, 30, September 6, 2022

PUBLIC NOTICE NOTICE TO CREDITORS

Court File No. 39-2022-PR-0043

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF MARY L. POPPEN, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to John D. Poppen, Co-Personal Representative of the estate, at 1423 - 14th Avenue North, Wahpeton, North Dakota 58075, to Charles D. Poppen, Co-Personal Representative of the estate, at P.O. Box 90054, Sioux Falls, South Dakota 57109, to Dennis G. Poppen, Co-Personal Representative of the estate, at 50 Oak Spring Court, St. Charles, Missouri 63304, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.

Dated this 10th day of August, 2022.

/s/ John D. Poppen
John D. Poppen
Co-Personal Representative

/s/ Charles D. Poppen
Charles D. Poppen
Co-Personal Representative

/s/ Dennis G. Poppen
Dennis G. Poppen
Co-Personal Representative

Janel B. Fredericksen
Smith & Stregle Ltd.
321 Dakota Avenue, P.O. Box 38 Wahpeton, North Dakota 58074
Attorney ID #05372
701-642-2668
Attorney for Estate of Mary L. Poppen, Deceased
First publication on the 16th day of August, 2022.

Legal No. 81263 – Published Tuesday, August 16, 23, 30, 2022

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LAND AUCTION

Friday, September 9, 2022 – 11:00 a.m.

AUCTION LOCATION: Bois de Sioux Golf Course: 1305 RJ Hughes Dr. • Wahpeton, ND

- 155.06 +/- Crop Acres
- Legal: SE 1/4 17-129-49
- Soil Productivity Index (SPI) of 71.5
- Award Winning Property (ND Soybean Yield Contest, ND Corn Yield Contest & the 1970 Soil Conservationist Award Winner)
- Available for 2023 Crop Year
- Online Bidding Available

OWNER: Gabbert Family Trust

CONTACT: Kevin Pifer • 701.238.5810 or kpifer@pifers.com

This sale is managed by Pifer's Auction Company, Kevin Pifer, ND #715. All statements made the day of the auction take precedence over all printed materials. The seller reserves the right to accept or reject any and all bids.

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