

PU-22-322

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Svetlana Fedje
 Pricing Analyst-Regulatory Administration
 Otter Tail Power Company
 PO Box 496
 Fergus Falls, MN 56538-0496
 Cert. No. 7015 0920 0001 6791 8886
 Case No. PU-22-322



9590 9402 7805 2152 9931 97

7015 0920 0001 6791 8886

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Chris Thompson*

- Agent
- Addressee

B. Received by (Printed Name)

Chris Thompson

C. Date of Delivery

11-4-22

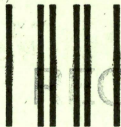
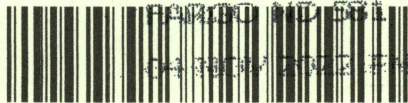
D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

23 PU-22-322 Filed 11/07/2022 Pages: 4
 Return receipts (2)
 United States Postal Service

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

USPS TRACKING #



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RECEIVED

9590 9402 7805 2152 9931 97

NOV - 7 2022

United States
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box •
NORTH DAKOTA

PUBLIC SERVICE COMMISSION
ND Public Service Commission
Attn: Public Utilities Division
600 E. Boulevard Ave. Dept 402
23 **PU-22-322** Filed: 11/7/2022 Pages: 4
Return receipts (2)

United States Postal Service

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1. Article Addressed to:

Cary Stephenson
 Associate General Counsel
 Otter Tail Power Company
 PO Box 496
 Fergus Falls, MN 56538-0496
 Cert. No. 7015 0920 0001 6791 8879
 Case No. PU-22-322



9590 9402 7805 2152 9932 03

7015 0920 0001 6791 8879

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Chris Thompson*

- Agent
- Addressee

B. Received by (Printed Name)

Chris Thompson

C. Date of Delivery

11-4-22

D. Is delivery address different from item 1? Yes

If YES, enter delivery address below: No

23 PU-22-322 Filed 11/07/2022 Pages: 4
 Return receipts (2)
 United States Postal Service

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)

- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

USPS TRACKING #



9590 9402 7805 2152 9932 03



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

NOV - 7 2022

United States
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box•

NORTH DAKOTA
PUBLIC SERVICE COMMISSION

ND Public Service Commission
Attn: Public Utilities Division
600 E Boulevard Ave. Dept 408
23 PU-22-322 Filed: 11/7/2022 Pages: 4
Return receipts (2)

United States Postal Service

5-060206