

Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

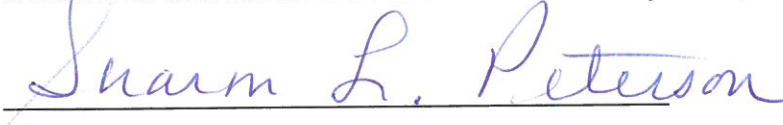
1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Tesoro High Plains Pipeline/Bakken Oil Express Case No. PU-22-334**, 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

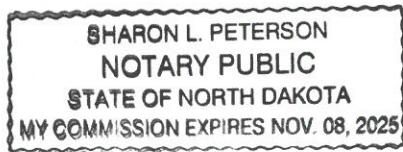
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 13th day of September, 2022.





Public Notices

NOTICE OF APPLICATION

APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE that LAZORENKO, ALEXANDER & FLORINE, KILLDEER, ND, have submitted Water Permit Application No. 7227 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the SW1/4 of Section 10, Township 145 N., Range 095 W., Dunn County as shown on the map accompanying the application, at a pumping rate of 2,000 gallons per minute with an annual appropriation of 400.0 acre-feet of water for industrial use.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 900 East Boulevard Avenue, Bismarck, North Dakota 58505-0850, by 5 o'clock p.m., on the 26th day of September 2022. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on August 18, 2022.

(8-25, 9-1)

IN THE DISTRICT COURT OF DUNN COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of LEONA M. STROH, deceased.

Probate No. 13-2022-PR-00029

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to David Stroh, Personal Representative of the estate of Leona M. Stroh, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.

Dated this 17th day of August, 2022.

Personal Representative: David Stroh

(8-25, 9-1, 9-8)

The State Historical Society of North Dakota will accept bids for permission to cut and remove hay from portions of the Fort Clark State Historic Site, located 15 miles Southwest of Washburn, ND on Highway 200 Alt West. The Archaeology & Historic Preservation Division Director, Andrew Clark, should be contacted to view the area to be cut.

Acreage to be mowed is approximately 15.5 acres. All hay must be removed from the land by October 15, 2022. All bids must be received by September 2, 2022, by 5PM CDT. The State Historical Society of North Dakota reserves the right to reject any or all bids. The successful bidder will be granted a renewal option, should they decide to do the haying in the future. Please mark the outside of the envelope "Seale Bid" and mail to the following address: Andrew Clark, Archaeology & Historic Preservation Division, 612 E Boulevard Ave, Bismarck, ND 58505.

(8-25, 9-1)

Probate No. 13-2022-PR-00053 IN THE DISTRICT COURT OF DUNN COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Wilmer S. Roll, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Kathleen G. Marthe, personal representative of the estate, c/o Johnson & Sundeen, PO Box 1260, Watford City, ND 58854, or filed with the Court.

Dated this 23rd day of August, 2022.
(9-1, 9-8, 9-15)

City of Dodge
Board Meeting
August 9, 2022

The Dodge City Council met on August 9, 2022 at 6:00 PM. Present were Director Joki, presiding; Directors Acosta and Jones. Directors Wolff and Gervers absent. Also present – Mechelle McFarland (JDA), Mark Kaffar (City Attorney), Mark Klein, Leonard Streifel, Matt Roorda and Teresa Van Deusen. Director Joki called the meeting to order.

Director Jones made a motion to approve the Agenda. Director Acosta seconded the motion—Motion Carried
Director Acosta made a motion to approve the July Meeting Minutes. Director Jones seconded the motion—Motion Carried

Director Acosta made a motion to approve the Financial Reports. Director Jones seconded the motion – Motion Carried.
Bills presented: Bloom N House-65.00, City of Halliday-400.00, Consolidated Telephone-142.61, Denny's Electric-2800.00, Mark Klein-540.00, MDU-1214.74, Midwest Doors-217.86, ND League of Cities-228.00, One Stop Country Store-379.05, Professional Heating & Cooling-640.95, Quality Quick Print-118.80, SW Water-2341.00, TreeTop Products-2653.80 and Western Fence-450.00.

Director Jones made a motion to approve payment of bills. Director Acosta seconded the motion – Motion Carried

Commissioner of Police – Director Gervers absent, no report.
Commissioner of Utilities – Director Wolff absent, no report.
Commissioner of Streets – Director Acosta no report.

Commissioner of Buildings and Property – Director Jones no report
Director Acosta made motion to process change order on construction project adding steel casing for water lines bored under Highway 200. Director Jones seconded the motion – Motion Carried
Attorney Kaffar was directed to develop a Debt Reserve Fund procedure for excess future Oil & Gas production tax funds to be placed in order to ensure the availability of funds to make loan payments on the loans for the Sewer/Water/Paving project.
Director Jones made motion to table discussion of church repairs, with the church council being invited to the next regular city council meeting. Director Acosta seconded the motion – Motion Carried

Director Acosta made to approve Preliminary Budget for 2023. Director Jones seconded the motion – Motion Carried
Director Jones made motion to adjourn. Director Acosta seconded the motion – Motion Carried
Kendall Joki, Mayor
Teresa Van Deusen, City Auditor
(9-1)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Tesoro High Plains Pipeline / Bakken Oil Express Case No. PU-22-334

Transfer – Certificate #150 & Permit #161

Siting Application
NOTICE OF OPPORTUNITY FOR HEARING

August 17, 2022

On February 26, 2014, in Case No. PU-13-825 the Commission adopted Findings of Fact, Conclusions of Law and Order issuing First Amended Certificate of Corridor Compatibility Number 150, and First Amended Route Permit #161, to Bakken Oil Express, LLC (BOE), for the construction, operation, and maintenance of 38-miles of 16-inch diameter crude oil pipeline and associated facilities in Dunn and Stark Counties, North Dakota.

On July 25, 2022, in Case No. PU-22-334, BOE, and Tesoro High Plains Pipeline Company LLC (Tesoro) filed a joint application to transfer Certificate Number 150 and Permit Number 161 from BOE to Tesoro.

The issues to be considered in Case No. PU-22-334 are whether Tesoro agrees and is able to comply with the terms and conditions of the certificate and whether the requested transfer is compatible with the public interest. Those interested are invited to comment in writing on the application in Case No. PU-22-334. Persons desiring a hearing must file a written request identifying their interest in the proceeding and reasons for requesting a hearing. Comments and requests for hearing must be received by September 30, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann Commissioner
Julie Fedorchak Chair
Sheri Haugen-Hoffart Commissioner
(9-1)

NOTICE OF PUBLIC HEARING ON A PROPOSED TEMPORARY USE PERMIT FOR A GRAVEL PIT

ZONING CASE 594

PLEASE TAKE NOTICE that the Mercer County Planning Commission will conduct a public hearing on Thursday evening, September 15th, 2022 beginning at 7:00 p.m., Central Time, in the Beulah Civic Center at Beulah for the purpose of considering an application for a Temporary Use Permit from Wayne Boeshans for a Gravel Pit. The subject parcel is approximately 25 acres and is located approximately 12 miles North of Beulah and is described as the SW4 of Section 21, T146N, R88W of the 5th P.M. of Mercer County, ND.

TAKE FURTHER NOTICE that all interested persons may submit comments in writing prior to this hearing to the Mercer County Auditor – Box 39 – Stanton, ND 58571 or attend the public hearing and be heard on this matter. A copy of the application, location map and other documents is available to the public for inspection and copying in the Office of the County Auditor on Monday through Friday during regular office hours.

Cyndi Zueger
Mercer County Land Use Administrator
(9-1,9-8)

Preliminary Budget Hearing Notice
The 2023 Preliminary Budgets for the City of Halliday and the Halliday Park District are on file in the office of the City Auditor, and are open to public inspection. The Halliday City Commission will meet Monday September 12, 2022 following abatement hearing at City Hall to adopt the final budget. The Halliday Park District will meet September 22, 2022 at 5:00 PM at City Hall to adopt the final budget.
Michele Kuntz Auditor
(9-1)

Dunn Center City Council Meeting
Thursday July 14, 2022, Mayor Larry Pavlenko called the meeting to order at 6pm. Members present for roll call were Larry Kittilson, Greg Hals, and Colton Medley. Also present were Kacie Moline, Mike Phillips, Cory Ravnaas, Carrie Boster and Josh Burris. Colton Medley motioned to set and approve the agenda/consent agenda. Larry Kittilson 2nd. All Ayes. M/c Shasta Blackford took the Oath of Office for council.

Mayor Larry Pavlenko recommended Larry Kittilson as the Vice President. Greg Hals and Colton Medley Ayes. Shasta Blackford and Larry Kittilson stood down. Mayor Larry Pavlenko voted yes. M/c

Mayor Larry Pavlenko assigned the following portfolios to each council member: Greg Hals - Ordinances and Apartments, Larry Kittilson - Finance and HR, Shasta Blackford - Streets and Cemetery, Colton Medley - Sewer and Water, Mike Phillips – Maintenance Supervisor, Kacie Moline – City Auditor, Loren DeWhirst – Maintenance.

Greg Hals motioned to approve the June 2022 and the June Reorganizational minutes. Shasta Blackford 2nd. All Ayes. M/c

Larry Kittilson motioned to approve the June 2022 financial reports. Greg Hals 2nd. All Ayes. M/c

Larry Kittilson motioned to approve the June 2022 monthly bills. Greg Hals 2nd. All Ayes. M/c
New Business:

Josh Burris with Unplugged introduced himself. He explained that all the city pipes need jetted and that Unplugged would like to do it for us as it should be done every 5 years, so they do not get clogged. After hearing Josh Burris explain pricing and what the jetting could do Shasta Blackford motioned to higher Unplugged and Dusty H, capping the project at \$20,000. If they get close to the budget a special meeting will be held to discuss the cost of the project. Larry Kittilson 2nd. All Ayes. M/c
Shasta Blackford motioned to remove Sadie Lambert, Scott Lynch, and Sheila Larkin off all bank accounts for the City of Dunn Center. Adding Kacie Moline, Larry Kittilson, and Larry Pavlenko to all bank accounts. Greg Hals 2nd. All Ayes. M/c

Shasta Blackford motioned to open a temporary seasonal maintenance position with the deadline of July 29th to turn in any applications. Colton Medley 2nd. All Ayes. M/c

Engineer Report:
Cory Ravnaas the city engineer came to talk about the lift station. The lift station will need to be replaced. For this to happen the city will need to look in to buying some property due to the lift station being so close to the flood plain. Cory Ravnaas suggested the city to contact Scott and Cherri Lynch to see if they want to sell their property. Shasta Blackford motioned that herself and Greg Hals contact the Lynch's on inquiring about purchasing their property south of town to move the lift station on too to property. Colton Medley 2nd. All Ayes. M/c

Cory Ravnaas started talking about the MIP project and KLE. He suggested we contact the bonding company to get the city project done. Shasta Blackford motioned that the City has Christina Wenko draft a letter to the bonding company in our behalf. Colton Medley 2nd. All Ayes. M/c

Maintenance:
Mike Phillips head of maintenance mentioned that the City Shops roof has a leak and that a light has fallen due to the leak. The leak has gotten into the insulation and the ceiling needs redone. The city is now accepting bids to fix this problem.

Mayor Larry Pavlenko Adjourned the meeting.
Next city council meeting will be Thursday August 9th, 2022, at 6pm
These minutes may be published subject to governing bodies review and revision.

Larry Pavlenko
Kacie Moline

Mayor

Auditor
Bills: Salaries: \$25,846.25, General: Autumn Garness \$165.41, Benz Oil \$1,966.37, Bob Cat of Mandan

\$41,452.71, Collins Group \$447.60, Consolidated \$320.23, DC Pub & Grub 337.88, Dept. of Environmental \$198.60, Elite \$155.44, Geiser Plumbing & Heating \$383, Grab & Go \$78, Go to Pro \$293.99, Hinrichs Supervalva \$64.86, Hyalite \$4,500, InControl \$150, Kirby Built \$3,232.03, MDU \$1,197.11, MGM Rural \$2,392, PSN \$49.95, Paulson Fireworks \$5,000, Pump Systems \$326.37, Quick Print \$159, Stray Creek \$2,950, SW Grain \$866.28, SW Water \$3,660.11, SW District Health \$160, Total Control \$2,924.50, Western Choice \$126.74, 2k Electric \$130, Park: City of Dunn Center \$146.86, MDU \$99.14, Apartments: Menards \$871.99

(9-1)

The Dunn County September 12th, 2022

The Dunn County Planning & Zoning Commission meeting scheduled for Monday September 12th, 2022 at 6:00 pm at the Dunn County Courthouse, 205 Owens Street, Manning ND 58642.

Call to order
Approval of Agenda-Additions
Approval of Minutes August 9th, 2022

1. Public Hearing: Jim Talbert and Shane Peterson of Watford City, ND representing Elkan Inc. has filed a Conditional Use Permit for a Freshwater Reservoir, Water Depot and Water Pumping Station located in the SW4NW4, NW4SW4 section 24-144-97. The property is zoned Rural Preservation and owned by Jeffrey and Shelley Schmidt.

2. Public Hearing: Jim Talbert and Shane Peterson of Watford City, ND representing Elkan Inc. who has filed a Conditional Use Permit for a Freshwater Pipeline, Elkan Cascade South Phase 2A. The pipeline will be located in the SE4 section 16-145-96, NE4 & SE4 section 21-145-96, NE4 & SE4 of section 28-145-96, E2 of section 33-145-96, Lots 1-4, S2N2 section 1-144-97, S2SW4. SE4NE4, N2S2 & Lots 1 & 2 of section 2-144-97, NW4 & SW4 section 11-144-97, NW4, SW4NE4 & NW4SE4 of section 14-144-97, NE4 of section 23-144-97 and SW4NW4, NW4NW4 & W2SW4 of section 24-144-97. The property is zoned Rural Preservation and owned by Jacqueline & Shane Olson, Quam Management Trust, Derald Ell, Jeffrey & Shelley Schmidt, Jason Hutchinson, Bradley & Holly Schmidt and Kary Ranch, LLLP

3. Public Hearing: Lewis and Malynne Hill of Killdeer ND representing Seven Hills LLC, has filed a Final Plat for Seven Hills Subdivision on 75.24 acres located in the NW4 of section 28-14-94. The property will be zoned Rural Residential and is owned by Seven Hills, LLC.-This application was tabled at the August Hearing.

If you have special needs in order to take part in the hearing, please contact the Dunn County Auditor, Manning, ND, prior to Monday September 12th, 2022

Sandy Rohde, Secretary Dunn County Planning Commission.
(9-1, 9-8)

ABBREVIATED NOTICE OF PROPOSED RULES

Relating to the
Ethics Commission Rules

North Dakota

Ethics Commission

will hold a public hearing to address proposed Commission conflict of interest rules.

ND Ethics Commission
101 Slate Dr. Suite #4
Bismarck, ND
Tues. Sept 27, 2022
9:00 a.m. CT

A copy of the proposed rules may be found at <https://www.ethicscommission.nd.gov/> or obtained by calling (701) 328-5325. Written comments may be submitted to the above address until Oct. 7, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above address at least 14 days prior to the public hearing.

Dated this 19th day of Aug 2022.
Dave Thiele
Executive Director

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-22-337 High Density Contracted Demand Response Tariff and Rates NOTICE OF OPPORTUNITY FOR HEARING August 17, 2022 On August 1, 2022, Montana-Dakota Utilities Co. (MDU) filed an application to implement a High Density Contracted Demand Response tariff. MDU states the proposed tariff is in response to recent inquiries they have received for electric service for blockchain facilities with unique load profiles. The issues to consider in this proceeding are: 1. Are the proposed tariff revisions just and reasonable? 2. Is MDU's proposed rate schedule designed in such a manner that it results in a basis of charge to its customers that is just and reasonable without undue discrimination? 3. Other relevant information or proposals concerning the proceeding. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 30, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (August 31, 2022) 95247

Dickinson Public Schools Unapproved Special School Board Meeting Minutes Monday, August 15, 2022; Noon Professional Learning Lab The Dickinson Public School Board held a Special Board Meeting on August 15, 2022, at the Professional Learning Lab. Board members present were Board President Michelle Orton, Board Vice President Kim Schwartz, Board Member David Wilkie, Board Member Jason Rodakowski, and Board Member Brent Seaks via conference call. Others present were Superintendent Dr. Marcus Lewton, Business Manager Stephanie Hunter, CTE Director Aaron Anderson, Community Outreach Coordinator Jaci Holm, GT Architecture Owners/Architects Brian Gregoire and Jared Twogood, and Board Secretary Twila Petersen. Call to Order - Board President Orton called the meeting to order at noon. Business Topic - Action Topic Southwest Area Career and Technical Education Academy (SWACTEA) Bid Awards - Available on the website utilizing the BoardDocs link are posted the final bid tabulation, and the bid summaries for the general, mechanical, and electrical construction of the remodel to Building "A" at the Southwest Area Career and Technical Education Academy in the North Campus. Superintendent Lewton addressed the Board. He explained the administration had been working with GT Architecture regarding the remodeling of the North Campus. President Orton noted there were three bid awards for consideration. Mrs. Schwartz moved to accept the lowest responsible bid for the general contractor for the construction of building "A" of the Southwest Area Career and Technical Education Academy from Roers Construction with a base bid of \$206,500 and to include alternative bids G1 for a total amount of \$235,390. Superintendent Lewton explained there was a recommendation to add a contingency to the motion. He had printed off the sample motions before the contingency was added to the motion. The revised motions were posted in BoardDocs. Mrs. Schwartz amended her motion and moved to accept the lowest responsible bid for the general contractor for the construction of building "A" of the Southwest Area Career and Technical Education Academy from Roers Construction with a base bid of \$206,500 and to include alternative bids G1 for a total amount of \$235,390 with a contingency of 15% or \$35,308. Mr. Rodakowski seconded the motion. Discussion: Mr. Seaks reminded the Board members that the Board was voting on these bids since the Academy was located in a Dickinson Public Schools facility. Mr. Seaks added that the funding for the construction would come out of the grant from the state for the Southwest Area Career and Technical Education Academy. A roll call vote was taken on the motion: ayes-5 (Wilkie, Seaks, Rodakowski, Schwartz, Orton); nays-0; absent-0. The motion carried unanimously. Mr. Wilkie moved to accept the lowest responsible bid for the mechanical contractor for the construction of building "A" of the Southwest Area Career and Technical Education Academy from Central Mechanical with a base bid in the amount of \$155,900 with a contingency of 15% or \$23,385. Mrs. Schwartz seconded the motion. A roll call vote was taken on the motion: ayes-5 (Rodakowski, Schwartz, Wilkie, Seaks, Orton); nays-0; absent-0. The motion carried unanimously. Mrs. Schwartz moved to accept the lowest responsible bid for the electrical contractor for the construction of building "A" of the Southwest Area Career and Technical Education Academy from Electric Sales & Service with a base bid in the amount of \$205,366 and to include alternative bids for E1 for a total amount of \$219,816 with a contingency of 15% or \$32,972. Mr. Wilkie seconded the motion. A roll call vote was taken on the motion: ayes-5 (Schwartz, Rodakowski, Wilkie, Seaks, Orton); nays-0; absent-0. The motion carried unanimously. Superintendent Lewton noted the Southwest Area Career and Technical Education Academy governing board would be meeting this Wednesday also to consider the bids to be awarded. Adjournment - At 12:06 p.m., President Orton declared the meeting adjourned. Michelle Orton, Board President Stephanie Hunter, Business Manager Twila Petersen, Board Secretary (August 31, 2022) 96115



PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Tesoro High Plains Pipeline / Bakken Oil Express Case No. PU-22-334 Transfer - Certificate #150 & Permit #161 Siting Application NOTICE OF OPPORTUNITY FOR HEARING August 17, 2022 On February 26, 2014, in Case No. PU-13-825 the Commission adopted Findings of Fact, Conclusions of Law and Order issuing First Amended Certificate of Corridor Compatibility Number 150, and First Amended Route Permit #161, to Bakken Oil Express, LLC (BOE), for the construction, operation, and maintenance of 38-miles of 16-inch diameter crude oil pipeline and associated facilities in Dunn and Stark Counties, North Dakota. On July 25, 2022, in Case No. PU-22-334, BOE, and Tesoro High Plains Pipeline Company LLC (Tesoro) filed a joint application to transfer Certificate Number 150 and Permit Number 161 from BOE to Tesoro. The issues to be considered in Case No. PU-22-334 are whether Tesoro agrees and is able to comply with the terms and conditions of the certificate and whether the requested transfer is compatible with the public interest. Those interested are invited to comment in writing on the application in Case No. PU-22-334. Persons desiring a hearing must file a written request identifying their interest in the proceeding and reasons for requesting a hearing. Comments and requests for hearing must be received by September 30, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (August 31, 2022) 95284

REQUEST FOR PROPOSALS TO PERFORM Preliminary & Design ENGINEERING SERVICES FOR STARK COUNTY

Stark County will engage the services of a prequalified engineering firm to perform Preliminary & Design Engineering on the following projects in Stark County scheduled to be completed in 2023:

Removal of Existing Structures and Construction of New replacement low water crossings/culvert(s) for these structures 45-134-04.0; 45-141-03.0; 45-144-04.1. Project BRJ-0045(077) PCN 23737, located in Stark County. Work to be performed by Consultant includes:

- Preliminary Engineering: This phase shall consist of all activities necessary to complete the environmental document (including FHWA concurrence and approval), conduct public involvement, perform preliminary design, hydraulic analysis, and coordinate utility location and conflict plans. The preliminary engineering phase will be considered complete upon receiving environmental approval from FHWA and NDDOT approval of all other deliverables. Design Engineering: This phase shall consist of design activities following preliminary design and preparation of final construction plans, specifications, and estimates; execute contracts for utility conflict plans for adjustments and relocations; final right of way acquisition, final mitigation plans and permitting. Final Design will be considered complete upon delivery and approval of final construction plans, specifications, estimates, certifications, and NDDOT approval of all other deliverables. Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following information: • Past Performance • Ability of professional personnel • Willingness to meet time and budget requirements • Location • Recent, current, and projected workloads of the persons and/or firms • Related experience on similar projects • Recent and current work • Project understanding, issues, & approach

The proposal pages shall be numbered and must be limited to 5 pages in length. Proposals that exceed the 5 page length requirement will not be considered. The cover letter will not be counted as one of the 5 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Stark County will only consider proposals received prior to 11:00 AM MST, September 9, 2022. Late proposals will be deemed unresponsive. The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 5 page proposal. Each proposal will be evaluated by a selection committee. Stark County will conduct interviews on September 20, 2022 the County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated. All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects. Engineering firms interested in performing the work shall submit 7 printed copies and 1 digital version of their proposals to: Stark County Auditor P.O. Box 130 Dickinson, ND 58602-0130 BRJ-0045(077), PCN 23737 701-456-7630 kirchard@starkcountynynd.gov Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: http://www.dot.nd.gov/divisions/civil-rights/titlevi.htm (Aug. 17, 24 & 31, 2022) 91562

PUBLIC NOTICE

SECTION 00100 ADVERTISEMENT FOR BIDS 202203: CITY OF DICKINSON TOWN SQUARE PARKING LOT CITY OF DICKINSON, NORTH DAKOTA

Sealed bids will be received by the City of Dickinson, Attn: Rita Binstock, at the office of City Hall, 38 1st Street West, Dickinson, ND 58601, until 8:00 AM MT, September 6, 2022 at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Concrete Improvements, Asphalt Parking Lot, Lighting, Landscaping, and incidental items in and for said City of Dickinson, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of City Hall. Bids shall be upon cash payment on the following estimated quantities and types of work:

- 1 LS MOBILIZATION & CONTRACT BOND; 977 SY REMOVAL OF CONCRETE; 290 LF REMOVL OF CURB & GUTTER; 1,366 SY REMOVAL OF BITUMINOUS SSURFACING; 2,015 SY REMOVAL OF MILLING SURFACING; 1,145 LF REMOVE STRIPING; 1 EA RELOCATE TRANSFORMER BOX; 801 CY COMMON EXCAVATION; 3,604 SY SUBGRADE PREPARATION; 64 SY GEOSYNTHETIC MATERIAL TYPE R1; 594 CY AGGREGATE BASE COURSE CL. 5; 905 LF CURB & GUTTER; 129 SY CONCRETE SIDEWALK 4IN; 80 SY CONCRETE DRIVEWAY 6IN; 63 SY CONCRETE SWALE; 2 EA INLET CATCH BASIN; 237 LF STORM SEWER 18"; 913 TON ASPHALT PAVEMENT; 317 SY 8IN NON-REINF CONCRETE PAVEMENT; 6 SY ADJUST MANHOLE; 1 LSUM EROSION CONTROL; 6 EA 2" CAL. DECIDUOUS TREE SHADE; 375 SY 1 1/2" CRUSHED LANDSCAPE ROCK AND FABRIC; 2 EA TYPE AA STREET LIGHT UNIT; 300 LF 1 1/2" PVC ELECTRICAL CONDUIT (LAID); 300 LF TRENCHING (27" DEEP); 1 EA JUNCTION BOXES; 320 LF 2 NO. 6 COPPER CONDUCTORS; 320 LF NO. 6 COPPER GROUND; 40 SF TYPE IV RETROREFLECTIVE SHEETING; 108 LF STEEL GALVANIZED POSTS TELESCOPING PERFORATED TUBE; 3,800 LF PAINTED LINE; 40 SF PAINTED MESSAGES

The contract documents are on file and may be examined at the following: City of Dickinson, 38 1st Street West, Dickinson, North Dakota K.L.J. 677 27th Avenue East, Dickinson, North Dakota Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$32.00 by inputting Quest project #8275834 on the website's Project Search page. Please contact QuestCDN at (952) 233 1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Please contact us at (701) 483 1284 if you have any questions. A pre bid conference at 1:30 PM MT on August 25, 2022 at Dickinson City Hall. Interested bidders are encouraged to attend and participate in the conference. All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. All bidders must be licensed for the full amount of the bid as required by Section 43 07 05 and 43 07 12 of the North Dakota Century Code. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract. Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information: 1. The work covered by the bidder 2. The name of the bidder 3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal. 4. Acknowledgement of the Addenda. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be ressealed and returned to the Bidder immediately. The work on the improvement will be substantially completed by October 28 2022 and completed and ready for final payment by November 30, 2022. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner. Should the contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,300.00 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages. Dated this 17th day of August 2022. CITY OF DICKINSON DICKINSON, NORTH DAKOTA s/ Dusting Dassingier CITY ADMINISTRATOR (Aug. 17, 24 & 31, 2022) 90219

STEVEN J. WILD, #04091 WILD & WEISS LAW OFFICE, P.C. 20 East Divide St PO Box 260 Bowman, North Dakota 58623 swlawpc@ndsupernet.com 701.523.3112 Attorney for: Personal Representative Case No. 45-2022-PR-00098 IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF EDNA ROSE WALTON, AKA EDNA WAL TON, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN That the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kenneth John Walton, 535 Mountain View Rd., Spearfish, SD 57783, the personal representative of the estate, or filed with the Court. Dated this 11th day of August, 2022. /s/ Kenneth Johns Walton 535 Mountain View Rd. Spearfish, SD 57783 WILD & WEISS LAW OFFICE, P.C. POBOX260 BOWMAN, NORTH DAKOTA 58623 Attorney for Personal Representative (Aug. 24 & 31; Sept. 7, 2022) 93180

PUBLIC NOTICE

Notice is hereby given that the North Dakota Abstractor's Board of Examiners will meet on September 7, 2022 at 10:00 A.M., at the office of Stark Title, LLC at 257 1st Street East, Dickinson, ND. Said meeting is for the purpose of issuing a Certificate of Authority to Stark Title LLC to do business in Stark County, North Dakota. Said meeting is open to the public. N. D. Abstractor's Board of Examiners. (Aug. 17, 24 & 31, 2022) 89291

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA Civil No. 45-2021-CV-00858

NOTICE OF EXECUTION SALE The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

vs. Ulises Gonzalez, unmarried man; and any other person in possession; Defendants. 1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stark, North Dakota, Southwest Judicial District, entered and docketed in the Office of the Clerk of said Court on July 12, 2022, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Ulises Gonzalez, unmarried man; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, Ulises Gonzalez, unmarried man; together with costs and disbursements of said action, the sum of \$304,472.42, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Court-house in the City of Dickinson, County of Stark, North Dakota, on October 5, 2022, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. 2. The premises to be sold as aforesaid are situated in the County of Stark, State of North Dakota, and are more particularly described as follows:

Parcel 14A being a part of Lot 14, Block 4, Country Oaks Estates Second Addition to the City of Dickinson, Stark County, North Dakota, which lies Westerly of the centerline of the party wall of the existing building on said Lot 14, and its northerly and southerly extensions, more particularly described as follows: Commencing at the southeast corner of said Lot 14; thence westerly along the south line of said Lot 14, a distance of 40.39 feet to said southerly extension and the point of beginning of said centerline to be described; thence northerly a distance of 135.00 feet to a point on the north line of said Lot 14 a distance of 40.00 feet westerly from the northeast corner of said Lot 14 and there terminating. APN #: 41-1180-04001-41 (Street Address: 1202 23rd Street W., Dickinson, North Dakota 58601). Dated at Dickinson, North Dakota, this 15th day of August, 2022. Corey Lee Sheriff of Stark County, North Dakota By: Sgt. Matt Keesler Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com (Aug. 24 & 31; Sept. 7, 2022) 93230

STEVEN J. WILD, #04091 WILD & WEISS LAW OFFICE, P.C. 20 East Divide St PO Box 260 Bowman, North Dakota 58623 swlawpc@ndsupernet.com 701.523.3112 Attorney for: Personal Representative Case No. 45-2022-PR-00098 IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF EDNA ROSE WALTON, AKA EDNA WAL TON, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN That the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kenneth John Walton, 535 Mountain View Rd., Spearfish, SD 57783, the personal representative of the estate, or filed with the Court. Dated this 11th day of August, 2022. /s/ Kenneth Johns Walton 535 Mountain View Rd. Spearfish, SD 57783 WILD & WEISS LAW OFFICE, P.C. POBOX260 BOWMAN, NORTH DAKOTA 58623 Attorney for Personal Representative (Aug. 24 & 31; Sept. 7, 2022) 93180

STEVEN J. WILD, #04091 WILD & WEISS LAW OFFICE, P.C. 20 East Divide St PO Box 260 Bowman, North Dakota 58623 swlawpc@ndsupernet.com 701.523.3112 Attorney for: Personal Representative Case No. 45-2022-PR-00098 IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF EDNA ROSE WALTON, AKA EDNA WAL TON, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN That the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kenneth John Walton, 535 Mountain View Rd., Spearfish, SD 57783, the personal representative of the estate, or filed with the Court. Dated this 11th day of August, 2022. /s/ Kenneth Johns Walton 535 Mountain View Rd. Spearfish, SD 57783 WILD & WEISS LAW OFFICE, P.C. POBOX260 BOWMAN, NORTH DAKOTA 58623 Attorney for Personal Representative (Aug. 24 & 31; Sept. 7, 2022) 93180

PUBLIC NOTICE

ABBREVIATED NOTICE OF PROPOSED RULES Relating to the Ethics Commission Rules North Dakota Ethics Commission

will hold a public hearing to address proposed Commission conflict of interest rules. ND Ethics Commission 100 Slate Dr. Suite #4 Bismarck, ND Tues. Sept. 27, 2022 9:00 a.m. CT A copy of the proposed rules may be found at https://www.ethicscommission.nd.gov/ or obtained by calling (701) 328-5325. Written comments may be submitted to the above address until Oct. 7, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above address at least 14 days prior to the public hearing. Dated this 19th day of Aug 2022. Dave Thiele Executive Director

apartmentsHQ www.apartmentsHQ.com

PUBLIC NOTICE

ATTENTION HUNTERS 2022 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2022 Fall Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 7, 2022. The season will run from October 8, 2022 through January 1, 2023. The bag limit will be one wild turkey of any sex or age per license. Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.

Apply Online at www.gf.nd.gov QUICK - CONVENIENT - EASY Purchase Licenses and Submit Lottery Applications Online Regular license fees apply with no service charge added. VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available increased to 3,975 (up from 3,825). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units. Unit 21 will remain closed to fall turkey hunting in 2022.

Lottery results may be obtained by visiting our website at gf.nd.gov A complete 2022 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-5300.

2022-2023 Small Game, Furbearer and Waterfowl Proclamation Summary ATTENTION HUNTERS

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2022-2023 Small Game, Furbearer and Waterfowl Seasons.

Table with columns: Species, Opens, Closes, Daily Limit, Poss. Limit. Includes rows for Crows (Fall), Crows (Spring), Early Canada Geese, etc.

Table with columns: Species, Opens, Closes, Daily Limit, Poss. Limit. Includes rows for Pinnated Grouse, Male Pheasant, etc.

Table with columns: Species, Opens, Closes, Daily Limit, Poss. Limit. Includes rows for Weasel, Muskrat, etc.

Table with columns: Species, Opens, Closes, Daily Limit, Poss. Limit. Includes rows for Special Veteran and Active Military Personnel Waterfowl Season, etc.

Table with columns: Species, Opens, Closes, Daily Limit, Poss. Limit. Includes rows for Ducks including Mergansers, Coots, etc.

Table with columns: Species, Opens, Closes, Daily Limit, Poss. Limit. Includes rows for White-Fronted Geese, Canada Geese, etc.

Table with columns: Species, Opens, Closes, Daily Limit, Poss. Limit. Includes rows for Ducks and Mergansers: Species/Sex Restrictions.

Table with columns: Species, Opens, Closes, Daily Limit, Poss. Limit. Includes rows for Ducks and Mergansers: Species/Sex Restrictions.

The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 1 pintail, 2 redheads, 2 canvasbacks. *In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 24 - Oct. 09. The possession limit for duck including mergansers shall be three times the daily bag limit.

SUMMARY OF CHANGES FROM LAST YEAR

- Reporting harvest of bobcats, mountain lions, fishers and river otters can now be done online by visiting My Account at the North Dakota Game and Fish Department website, gf.nd.gov. Pre-charged pneumatic air guns are now legal for taking weasel, mink, muskrat, and mountain lion. The prairie chicken and sage grouse seasons remain closed due to low populations. Opening day for ducks, geese, coots and mergansers for residents is Sept. 24. Nonresidents may begin hunting waterfowl on Oct. 1. Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 8-14. Exception: nonresidents hunting on PLOTS land that they own.

Apply Online at www.gf.nd.gov QUICK - CONVENIENT - EASY Purchase Licenses and Submit Lottery Applications Online Regular license fees apply with no service charge added. VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

A complete 2022-2023 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-5300.