



Affidavit of Publication

Rhonda Williams, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of **ND Public Service Commission, Otter Tail Power Company, Case No. PU-22-335; 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

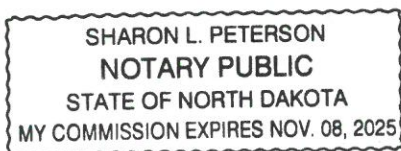
Signed: *Rhonda Williams*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 1st day of November 2022

Sharon L. Peterson



Keegan Bradley wins Zozo for first PGA Tour win in 4 years

STEPHEN WADE
AP Sports Writer

INZAI CITY, Japan — It was worth the trip to Japan for Keegan Bradley, who won the Zozo Championship on Sunday with a final-round 2-under 68 to finish one shot ahead Rickie Fowler and Andrew Putnam for his first PGA Tour win in just over four years.

Bradley raised both arms to the sky and was tearing up

after clinching the victory with a tap-in on the 18th. Thirty minutes later, he was still choking back tears.

“I’ve been crying since I finished,” Bradley said. “I can’t remember the last time I cried.”

He said he talked to his wife Jillian and his mother Kaye in the United States on FaceTime after securing the long-sought victory.

“I couldn’t keep things together. I don’t know what’s wrong with me,” he said.

Bradley finished with a 15 under total of 265 at the Accordia Golf Narashino Country Club on the outskirts of Tokyo, which hosts the only PGA Tour event in Japan.

He bogeyed two of the last five holes, but dropped a 20-foot birdie putt on the 17th

to give him a two-shot lead going into the 18th ahead of playing partners Fowler and Putnam.

“I realized if I made this putt I’d have a two-shot lead,” he said. “And I just buried it. The perfect putt. It was meant to be and I’m proud of the way I handled that hole.”

The birdie followed a bogey at 16 where he shanked

a shot from the greenside bunker, but still got down with two putts to share the lead with Putnam. Fowler was one shot back.

“It’s not going to be easy, I knew it wasn’t going to be easy,” Bradley said. “Things aren’t easy for me normally ... I’ve never experienced emotions like this after a tournament.”

Bradley won the PGA

Championship in 2011 for a fast start to his career. The rest has been more of a challenge.

“This (victory) is high up there,” he said. “I really put a lot of work in during this off season and this is what I want to do. I want to win tournaments. I want to play Ryder Cups. I want to be in the conversation and this is a good start.”

Public Notices

BURLEIGH COUNTY COMMISSION MEETING MINUTES September 7, 2022

5:10 P.M.
Chairman Peluso called the regular meeting of the Burleigh County Commission to order.

Roll call of the members; Commissioners, Armstrong, Jones, Matthews, Bitner, and Chairman Peluso present.

Motion by Comm. Matthews, 2nd by Comm. Armstrong to approve the August 15, 2022, meeting minutes; August 29, 2022, Special meeting minutes, and bills. All members present voted “AYE”; motion carried.

The following abatement were presented for the Board’s consideration; a complete copy of which are on file and available for inspection in the office of the Burleigh County Auditor/Treasurer: Motion by Comm. Jones, 2nd by Comm. Bitner to approve the Martens (2), Unruh, Graff, Silbernagel/Johnson and Pfennig (2) abatements; the raffle permits of Bismarck Cancer Center Foundation and Flash’s Place LLC, stop payment on lost check number 117754 and reissue payment, along with the remainder of the Consent Agenda. All members present voted “AYE”; motion carried.

This was the hour and date set for a public hearing on the minor plat modification for Heritage Reserve Subdivision, lot 4, block 5, addressed as 12009 Acadia Drive. County Building Official Director Flanagan mentioned that he was approached by Chad Moldenhauer regarding access points to a lot in the Heritage Reserve Subdivision. His request was to reduce the distance of the access points on the north lot line of 100’ to 40’ and the east lot line of 100’ to 60’. Staff determined there were no concerns from this request. Because only 1 lot is petitioning the access line distances without changing the interior or exterior boundaries of the original subdivision, it was determined this modification qualifies for Title 33, Section 12 Minor Plat Modification of the Burleigh County Zoning Ordinances. Flanagan then made a recommendation to approve the minor plat modification to be recorded against the final Heritage Reserve Subdivision Plat.

Chairman Peluso closed the regular commission meeting and opened the public hearing and called for public testimony. As no one present appeared, the public hearing was closed, and the Burleigh County Commission immediately reconvened with all members present and made the following motion:

Motion by Comm. Bitner, 2nd by Comm. Matthews to approve the minor plat modification to be recorded against the final Heritage Reserve Subdivision Plat. All members present voted “AYE”; motion carried.

Two applicants for the replacement of the Burleigh County Weed Board member that was removed from the position at the August 15, 2022, County Commission meeting, were presented. After discussion a motion by Comm. Armstrong, 2nd by Comm. Jones to appoint Denise Brown to fill the vacancy position on the Burleigh County Weed Board All members present voted “AYE”; motion carried.

A lease agreement between the Burleigh County Highway Department and the Burleigh County Weed Board was presented and discussed and a motion was made by Comm. Jones, 2nd by Comm. Bitner to accept the lease agreement for the use by the Burleigh County Weed Board of approximately 1000 square feet of office space and access to common areas, located at 8100 43rd Ave. All members present voted “AYE”; motion carried.

County Engineer Hall presented the proposal for the Equestrian and Ag Center predesign from JLG Architects and recommended that the proper County officials are hereby authorized to enter into an AIA agreement with JLG Architects for \$38,000.00 to perform predesign services for a County Equestrian and Ag Center at the Missouri Valley Complex, and to clarify that the money would come out of the Missouri Valley Complex fund. After discussion the commission felt that it is too early to commit to the project and felt that it should be something that the next commission should decide, therefore no motions were made.

County Engineer Hall mentioned that the 2023 annual budget has not been approved yet. As part of this budget, the Highway Department has requested the purchase of two new motor graders. They wish to purchase the motor graders under a 5-year total cost bid with a guaranteed repurchase agreement. The new units will replace unit #15-21 and #15-22. The existing units will be returned to the dealer under the 5-year guaranteed repurchase agreement. Hall felt to get the new motor graders in place before they need to return the existing one to the dealer, the process must get started sooner than normal. At this time, they would like to start the advertising process. They are not asking for approval of the purchase until the 2023 Budget is approved and will not receive or pay for the new motor graders until next year.

County Engineer Hall recommended that the County Auditor and the County Engineer are hereby authorized to advertise for bids for two new motor graders under a 5 year -total cost bid with a guaranteed repurchase price at the end of this period. Motion by Comm. Jones, 2nd by Comm. Matthews to approve the County Auditor and the County Engineer are hereby authorized to advertise for bids for two new motor graders under a 5 year -total cost bid with a guaranteed repurchase price at the end of this period. All members present voted “AYE”; motion carried.

Stuart Rifas requested a second approach permit to his property, Block 08, Lot 03, Copper Ridge Second (5221 Woodrow Drive). Motion by Comm. Jones, 2nd by Comm. Armstrong to approve the second approach permit to the Stuart Rifas property, Block 08, Lot 03, Copper Ridge Second (5221 Woodrow Drive). All members present voted “AYE”; motion carried.

Brad Fettig requested a second approach permit to his property on 80th Street NE (6260 80th Street NE), the second approach has already been constructed without County permission. The approach meets all the county standards. Fettig was present and appeared before the commission and apologized for not getting a permit. Motion by Comm. Jones, 2nd by Comm. Armstrong to approve a

second approach permit to his property on 80th Street NE (6260 80th Street NE). All members present voted “AYE”; motion carried. County Sheriff Leben asked for approval of an agreement between Lt Jeff Olson and the Burleigh County Sheriff’s Department to allow Lt Jeff Olson to take ownership of his law enforcement K-9 upon retirement of the dog and asked that the proper County officials are hereby authorized to enter into an agreement with Lt Jeff Olson to take ownership of his Burleigh County Law Enforcement K-9. Motion by Comm. Jones, 2nd by Comm. Bitner that the proper County officials are hereby authorized to enter into an agreement with Lt Jeff Olson to take ownership of his Burleigh County Law Enforcement K-9. All members present voted “AYE”; motion carried.

County Sheriff Leben explained to the commission the North Dakota Department of Transportation along with NDAcO coordinates a Vision Zero Traffic Safety Program for the state with the goal of reducing traffic safety deaths. The program is designed with a coordinator in each zone with Burleigh County being part of the southwest zone. The NDAcO has requested Burleigh County be the host agency for the coordinator that is currently placed in Morton County. This coordinator position would be an employee of Burleigh County in accordance with the fully reimbursable contract. This coordinator position would work throughout the southwest zone in furtherance of the Vision Zero mission. The services of the coordinator would continue to work with the BCSO and Burleigh County Highway Department in addition to the other counties in the zone. County Sheriff Leben recommended that the proper County officials are hereby authorized to enter into an agreement with NDAcO for a Vision Zero Coordinator position in Burleigh County to take effect on October 1, 2022. Motion by Comm. Bitner, 2nd by Comm. Armstrong to approve that the proper County officials are hereby authorized to enter into an agreement with NDAcO for a Vision Zero Coordinator position in Burleigh County to take effect on October 1, 2022. All members present voted “AYE”; motion carried.

Lon Klusmann, a property owner of land where the Summit Carbon Solutions plans to pass through shared is situation and issues, he is dealing with trying to stop Summit Carbon Solutions from trespassing on his property. Meeting adjourned. Leo Vetter, Auditor/Treasurer Jim Peluso, Chairman

BURLEIGH COUNTY PARK BOARD MEETING MINUTES September 7, 2022

5:00 p.m.
Chairman Peluso called the Burleigh County Park Board meeting to order. A roll call of members; Commissioners, Herman, Bitner, Matthews, Jones, Armstrong, Behm, and Chairman Peluso present.

Motion by Comm. Jones, 2nd by Comm. Armstrong to approve the August 1, 2022, meeting minutes and bills as presented. All members present voted “AYE.” Motion carried. Commissioner Jones presented the Draft Memorial Policy for the County Park Board that was received from Bismarck Parks and Recreation District Operation Director Mayer and suggested to have State’s Attorney Lawyer review before any decisions are made to accept or reject the policy. The commissioners agreed to have the draft reviewed.

Commissioner Jones gave an update on the work being done with the transmission lines conductor replacements crossing the Missouri River at the Kneifel Boat Ramp area, and said it is going well and near completion.

Commissioner Jones discussed signage at the Fair Grounds Complex and was wondering what would be allowed for placement of signs since the current sign is not working. Bismarck Parks and Recreation District Operation Director Mayer told the commission that the City of Bismarck is working or has completed an ordinance on placement of signs. Commissioner Jones said she would contact the city and get more information on the ordinance they may have for further discussion on signage placement at another meeting. Meeting adjourned. Leo Vetter, Auditor/Treasurer Jim Peluso, Chairman

BURLEIGH COUNTY COMMISSION MEETING MINUTES September 21, 2022

5:00 P.M.
Chairman Peluso called the regular meeting of the Burleigh County Commission to order.

Roll call of the members; Commissioners, Armstrong, Jones, Matthews, Bitner, and Chairman Peluso present. Motion by Comm. Matthews, 2nd by Comm. Jones to approve the September 7, 2022, meeting minutes, and bills. All members present voted “AYE”; motion carried.

The following abatement were presented for the Board’s consideration; a complete copy of which are on file and available for inspection in the office of the Burleigh County Auditor/Treasurer: Motion by Comm. Jones, 2nd by Comm. Armstrong to approve the Rohrich, Bismarck Public School District, Wojtalowicz/Smith, Not Always LLC, Berg (2) and Gaugler (2) abatements; stop payment on lost check numbers 120047 and 120136 and reissue payment, along with the remainder of the Consent Agenda. All members present voted “AYE”; motion carried.

County Engineer Hall presented a Tom and Kim Fettig requesting a pavement waiver for a one (1) lot subdivision proposal. Under the Pavement Policy, the platting of this property would require them to pave a minimum of 1,975 feet of County/Township roadways to reach the pavement on 71st Avenue NE. Waiving the Pavement Policy allows the County Board to approve the proposed plat without the developer paving the required roadways currently. It does not preclude the County/Township from requiring the property owner from sharing in the cost to construct and pave these roadways in the future.

County Engineer Hall recommended that the County Board of Commissioners do hereby recognize that waiving of the Pavement Policy at this time is only to allow the proposed plat to be approved and does not preclude the County /Township from requiring the property owner from sharing in the cost to

construct and pave these roadways in the future, and that the County Board of Commissioners do hereby grant Tom and Kim Fettig request to waive the paving requirements “paving of all internal roadways and adjacent section line roads: listed in the Pavement Policy, in conjunction with the approval of the TNK Ranch Subdivision.

Motion by Comm. Armstrong, 2nd by Comm. Bitner to approve the County Board of Commissioners do hereby recognize that waiving of the Pavement Policy at this time is only to allow the proposed plat to be approved and does not preclude the County/Township from requiring the property owner from sharing in the cost to construct and pave these roadways in the future, and that the County Board of Commissioners do hereby grant Tom and Kim Fettig request to waive the paving requirements “paving of all internal roadways and adjacent section line roads: listed in the Pavement Policy, in conjunction with the approval of the TNK Ranch Subdivision. Motion by Comm. Jones 2nd by Comm. Matthews to accept the minimum sales prices as presented by Auditor/Treasurer Vetter for the properties that are 3 years’ delinquent. All members present voted “AYE”; motion carried. Commissioner Bitner did a brief overview of the ongoing issue between the City of Bismarck and Burleigh County with the Public Health budgeting and expressed his thoughts with the commission.

5:18 P.M.
The Burleigh County Commission recessed until 6:00 P.M.

6:00 P.M.
The Burleigh County Commission reconvened with all members present. This was the hour and date set for the PUBLIC HEARING regarding the proposed budget and adoption of the final budget for the year ending December 31, 2023.

Chairman Peluso call for further testimony. County Finance Director Grenz appeared before the commission and gave an overview of the budget indicating there are no changes since the last discussion. Mike Hamerschmidt appeared before the Commission and stated his concern about the value of his property at 4701 Bottom Road. Chairman Peluso told Mike the County Tax Director will get in touch with him to discuss the concern. Kevin Nagel appeared before the Commission and expressed his situation with the revised flood elevation and his concerns of future development on his property. As no one else present appeared before the Commission Chairman Peluso closed the public hearing and the Burleigh County Commission immediately reconvened with all members present.

Commissioner Jones stated that she was supportive of the budget as presented. Chairman Peluso stated that he agreed with Commissioner Jones except for the COLA (cost of living adjustment) increase of 4% for employees be reduced to 3% since the county employees received a significant raise last year. Motion by Comm. Armstrong, 2nd by Comm. Jones to reduce the COLA from 4% to 3%. Commissioners Bitner, Jones, and Chairman Peluso voted “AYE”; motion carried. Motion by Comm. Jones, 2nd by Comm. Armstrong to Adopt the 2023 Final budget & appropriate 2022 mill levies. Commissioner Jones and Chairman Peluso voted “AYE”, Commissioners Armstrong, Bitner, and Matthews voted “NAY”; motion failed.

Motion by Comm. Jones, 2nd by Comm. Armstrong to Adopt the 2023 Final budget & appropriate 2022 mill levies. Commissioner Jones and Chairman Peluso voted “AYE”, Commissioners Armstrong, Bitner, and Matthews voted “NAY”; motion failed. Motion by Comm. Bitner, 2nd by Comm. Armstrong to reduce the County Highway Department requested mill levy from 5 mills to 4 mills. Commissioners Armstrong, Bitner, and Chairman Peluso voted “AYE”, Commissioners Matthews and Jones voted “NAY”; motion carried. Motion by Comm. Bitner, 2nd by Comm. Matthews to approve appropriate (maximum) levies for the Unorganized Townships. All members present voted “AYE”; motion carried.

Motion by Comm. Bitner, 2nd by Comm. Armstrong to Adopt the 2023 Final budget & appropriate 2022 mill levies. Commissioners Armstrong, Bitner, and Chairman Peluso voted “AYE”, Commissioners Jones and Matthews voted “NAY”; motion carried. Meeting adjourned. Leo Vetter, Auditor/Treasurer Jim Peluso, Chairman

Summary of Expenses

The following amounts were approved for the various county funds and a complete list is available for review in the office of the Burleigh County Auditor/Treasurer:
Fund SEPTEMBER 2022
1001 GENERAL FUND \$810,430.75
2021 AMERICAN RESCUE PLAN \$514,056.85
2140 COUNTY ROAD & BRIDGE \$1,268,578.84
2210 SOCIAL SERVICES \$12,367.27
2902 COUNTY LIBRARY \$36,030.02
2905 SENIOR CITIZENS \$87,109.17
2908 COMMUNICATIONS CENTER \$33,799.50
2913 PROVIDENT BUILDING \$24,848.77
2920 VETERAN SERVICE \$724.26
2960 COUNTY AGENT \$10,601.67
2970 WEED CONTROL \$30,341.64
2980 COUNTY PARK \$63.75
2982 MISSOURI VALLEY COMPLEX \$7,029.54
2985 COUNTY JAIL MAINT & CONST \$439.00
2986 COUNTY PRESERVATION FUND \$30.00
2989 ST ATT DRUG ASSET FORFEIT \$786.75
2992 SOBRIETY 24/7 PROGRAM \$3,875.57
5154 SECLUDED ACRES 2ND & 3RD \$1,068.63
5155 SECLUDED ACRES WEST \$921.37
5158 SKYLINE ESTATES \$3,096.25
5159 SPIRITWOOD ESTATES \$3,100.00
5160 HIGH PLAINS COUNTRY ESTATES & 2ND \$2,123.62
5161 METRO INDUSTRIAL PARK 1ST & 2ND REPLATS \$3,943.88
5162 IMPERIAL VALLEY SUBDIVISION \$1,468.67
5163 CRESTED BUTTE SUBDIVISION \$6,754.15
5164 IMPERIAL VALLEY \$315.93
5165 RAY MAR 3RD SUBDIVISION \$718.99
5166 TWIN BUTTES SUBDIVISION \$2,346.75
5167 VISTA SOUTH/PT OF SOUTH-RIDGE SUBDIVISION \$2,535.43
5168 RUSTIC ACRES 1ST REPLAT SUBDIVISION \$454.39
5169 HAY CREEK PINES \$5,108.82

5170 SABOT’S/EDEN’S/OAKLAND \$989.83
5171 RIVERSIDE 2ND VALCOR \$1,484.74
5172 GRANDE PRAIRIE 4TH \$589.18
6001 HEALTH INSURANCE \$489,638.93
Payroll – AUGUST 2022
1001 GENERAL FUND Total \$999,768.45
2140 COUNTY ROAD & BRIDGE Total \$219,958.72
2210 SOCIAL SERVICES Total \$296,896.83
2913 PROVIDENT BUILDING Total \$6,710.40
2920 VETERAN SERVICE Total \$21,283.21
2960 COUNTY AGENT Total \$8,963.46
2970 WEED CONTROL Total \$3,836.62
2980 COUNTY PARK Total \$255.00
2986 COUNTY PRESERVATION Total \$947.94
Grand Total \$4,926,393.54
The following fee reports were accepted:
County Recorder \$54,687.70
10/14 - 52824

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Offer Tail Power Company
Case No. PU-22-335
Transmission Facility Cost Recovery (2023)
NOTICE OF OPPORTUNITY FOR HEARING
October 5, 2022

On September 15, 2022, Offer Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate update for 2023 includes the costs for ten new transmission projects, a modification to the scope of a previously approved project, updated costs for previously approved transmission projects, Midcontinent Independent System Operator revenues and expenses, Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. OTP also requests a revised filing deadline of September 15 for future TCRR updates. The increase for a residential customer using 1,000 kWh per month would be \$1.13 per month. The issues to be considered in this proceeding are:

1. Whether the proposed rate adjustment complies with OTP’s tariff.
 2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent.
 3. Whether the incurred costs are eligible for recovery through the TCRR, and
 4. Whether to grant OTP’s request to change the filing date of its TCRR filing to September 15 of each year.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
10/17 - 52799

North Dakota Department of Environmental Quality Public Notice

Issue of an NDPDES Permit
Public Notice Date: 10/17/2022
Purpose of Public Notice
The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Permit Information
Public Notice Number: ND-2022-017
Application Date: 7/1/2022
Application Number: NDG42
Applicant Name: General Permit NDG420000-Discharges from Domestic Mechanical/Package Plant Facilities
Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324
Telephone Number: 701.328.5237
Proposed Permit Expiration Date: 12/31/2027

Description
The department intends to reissue NDPDES General Permit, NDG420000, to regulate discharges from mechanical domestic wastewater treatment facilities. Coverage under this general permit is limited to facilities that meet the criteria specified in the permit. Applicants must apply individually to the department to obtain coverage under this general permit. This general permit applies to discharges to any water of the state. Tentative Determinations

Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected. Information Requests and Public Comments

Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210. All comments received by November 25, 2022 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. 10/17 - 52800

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Harold J. Schneck, Deceased
Probate No.:

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Sherry Norbeck, personal representative of the estate, at 6605 Eric Avenue, Bismarck, ND 58501, or filed with the Court. Dated this 6th day of October 2022.

/s/ Sherry Norbeck
Sherry Norbeck
Personal Representative
6605 Eric Avenue, Bismarck, ND 58501
First publication on the 10th day of October, 2022.
10/10, 17 & 24 - 52636

ADVERTISEMENT

The City of Bismarck is soliciting bids for a new skidded polymer batching system to replace the existing polymer batching system.

Proposals for one new polymer batching system for the City of Bismarck will be received by the Board of City Commissioners of the City of Bismarck in the office of the City Administrator, until 3:00 p.m., Monday, November 7, 2022. Bids will be publicly opened and reviewed at 4:00 p.m., on Monday, November 7, 2022 in the Engineering Conference Room, Second Floor, City-County Office Building, 221 North 5th Street, Bismarck, ND.

The City of Bismarck is offering participation virtually at the bid opening via video/audio on Microsoft Teams, in addition to appearing in person. There is no charge for this. If you wish to appear virtually at the bid opening, please send your email address to hbalzum@bismarcknd.gov no later than 3:00 p.m. on the bid opening day. We will arrange a video bid opening for you to see and hear as the bids are opened.

The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (Fourth Floor, 221 North Fifth Street, Bismarck ND 58501) and shall be sealed and endorsed “new polymer batching system.” If a bid is to be faxed, the bid must be sent to a bidder’s agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the bid deadline. A certified check of the bidder or a bidder’s bond in an amount equal to five (5) percent of the gross sum bid must accompany each proposal. Checks or bonds of the unsuccessful bidders will be returned to them after making the award. Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the Director of Public Works by contacting Hilary Balzum at hbalzum@bismarcknd.gov or (701) 355-1739.

All bidders are invited to be present at the opening of the proposals. The right is reserved to hold all bids for a period of forty-five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.
City of Bismarck
Keith Hunke
City Administrator
10/17 & 24 - 52916

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH
IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT
NewRez LLC dba Shellpoint Mortgage Servicing, Plaintiff,

v.
William Thinnnes and Ryan Pederson and Bernard Gerard Thinnnes, Personal Representative of the Estate of William David Thinnnes and Heirs and Devisees of the Estate of William Thinnnes and Willow Pederson, Personal Representative of the Estate of Ryan Dwayne Pederson and Heirs and Devisees of the Estate of Ryan Pederson and Jerome Paul Caufield and Credico, Inc. d/b/a Credit Collections Bureau and Collection Center, Inc. and State of North Dakota and State of North Dakota acting by and through the State Disbursement Unit (SDU) and State of North Dakota acting by and through the Department of Human Services, Child Support Division and State of North Dakota Office of State Tax Commissioner, and any person in possession, Defendants.

CIVIL NUMBER: 08-2022-CV-02137

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Burleigh, State of North Dakota:
Lot 13, Block 18, Register’s Second Addition to the City of Bismarck, Burleigh County, North Dakota.
Property Address: 330 E Turnpike Avenue, Bismarck, ND 58501
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.

Dated this 2nd day of September, 2022
/s/ Emily Walter
Emily Walter
Halliday, Watkins & Mann, P.C.

376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar Number: 09644
HWM: ND10916
10/17, 24 & 31 - 52838

Long Lake Township will be holding its General Meeting on Monday October 24, 2022 at 7:00 pm at the Moffit Community Hall
10/17 - 52941

Laurel J. Forsberg, #04373
Lauree@mckennettlaw.com
McKennett Forsberg & Voll, P.C.
314 First Avenue East
P.O. Box 1366
Williston, North Dakota 58802-1366
(701) 577-6771
Attorney for the Personal Representative

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF JORJA ANN TANK, DECEASED
Probate No. 08-2022-PR-00267
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Estate of Jorja Ann Tank, c/o McKennett Forsberg & Voll, P.C., at P.O. Box 1366, Williston, ND 58802-1366, or filed with the Court. DATED this 11th day of October, 2022.
First State Bank & Trust
BY: /s/ Amanda Garaas
Amanda Garaas, Trust Officer
Personal Representative
Address: P.O. Box 1827
Williston, ND 58802-1827
10/17, 24 & 31 - 52835

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT NOVEMBER 8, 2022

The following analyses are for the two measures appearing on the statewide general election ballot on November 8, 2022. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Secretary of State’s website at vote.nd.gov or by requesting a copy from the Elections Division, Secretary of State’s office at (800) 352-0867, ext. 328-4146, or from the office of any County Auditor.

In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council’s report on the estimated fiscal impact of initiated Measures No. 1 and No. 2 is available on the Secretary of State’s website at vote.nd.gov, by calling (800) 352-0867, ext. 328-4146, or by writing to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

Analysis of Initiated Constitutional Measure No. 1

Initiated Constitutional Measure No. 1 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new article to the North Dakota Constitution. Under the measure, an individual could not serve as a state legislator for a total of more than eight years in either the North Dakota House of Representatives or the North Dakota Senate, separately. It also would prohibit an individual from being elected as Governor more than twice. Service as a member of the legislature or election to the office of governor before the effective date of this measure would not count towards an individual’s eight-year or two-election limit. An individual would not be allowed to serve a full or remaining term as a member of the legislature if serving the term would cause the individual to serve a total of more than eight years in that particular house. Any amendment to this article could not be proposed by the legislature, but only by citizen initiative. The article would become effective on January 1, 2023 if approved by the voters. If the measure conflicts with any other provision of the constitution, the measure states it would prevail over the other constitutional provision.

The estimated fiscal impact of this measure is \$0 per biennium. Voting “YES” means you approve the measure summarized above. Voting “NO” means you reject the measure summarized above.

Analysis of Initiated Statutory Measure No. 2

Initiated Statutory Measure No. 2 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would create a new chapter of the North Dakota Century Code. It would legalize the production, processing, and sale of cannabis and the possession and use of various forms of cannabis by individuals who are 21 years of age or older, within limitations as to location; direct a state entity to regulate

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Notice To Creditors

NOTICE TO CREDITORS
ESTATE OF DEBRA A. SANDERSON, DECEASED
Probate No. 36-2022-PR-00049
District Court, Ramsey County, North Dakota
All persons having claims against the above-named estate are required to present them to the Personal Representative, or to the District Court of Ramsey County, North Dakota, within three months after the date of first publication of this notice, or the claims may be forever barred.
/s/ Charles Sanderson
Charles Sanderson,
Personal Representative
1115 5th Avenue NE
Devils Lake, ND 58301
Douglas A. Goulding (ND Bar 05717)
GOULDING LAW
505 5th Avenue SE
PO Box 687
Devils Lake, ND 58301
Tele: 701.662.3838
Email: dogolaw@gondtc.com
Attorney for Personal Representative
Date of first publication:
October 18, 2022.
10/18, 25, 11/8/22 7919833

Public Notices

North Dakota Department of Environmental Quality
Public Notice
Issue of an NDPDES Permit
Public Notice Date:
10/17/2022
Purpose of Public Notice
The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.
Permit Information
Public Notice Number: ND-2022-017
Application Date: 7/1/2022
Application Number: NDG42
Applicant Name: General Permit NDG420000- Discharges from Domestic Mechanical/Package Plant Facilities
Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324
Telephone Number: 701.328.5237
Proposed Permit Expiration Date: 12/31/2027
Description
The department intends to reissue NDPDES General Permit, NDG420000, to regulate discharges from mechanical domestic wastewater treatment facilities. Coverage under this general permit is limited to facilities that meet the criteria specified in the permit. Applicants must apply individually to the department to obtain

Public Notices

coverage under this general permit. This general permit applies to discharges to any water of the state.
Tentative Determinations
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected.
Information Requests and Public Comments
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.
All comments received by November 25, 2022 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

Public Notices

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
Oct 18, 2022
**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Otter Tail Power Company
Case No. PU-22-335
Transmission Facility Cost Recovery (2023)
Rates
NOTICE OF OPPORTUNITY FOR HEARING
October 5, 2022
On September 15, 2022, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate update for 2023 includes the costs for ten new transmission projects, a modification to the scope of a previously approved project, updated costs for previously approved transmission projects, Midcontinent Independent System Operator revenues and expenses, Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. OTP also requests a revised filing deadline of September 15 for future TCRR updates. The increase for a residential customer using 1,000 kWh per month would be \$1.13 per month. The issues to be considered in this proceeding are:
1. Whether the proposed rate adjustment complies with OTP's tariff,
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent,
3. Whether the incurred costs are eligible for recovery through the TCRR, and
4. Whether to grant OTP's request to change the filing date of its TCRR filing to September 15 of each year.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

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Thursday 7:30 am-7:00 pm
701-662-4085

Dr. Blaine Burdick Optometrist
20/20 EYE CARE
211 4th St. NE Ste. 1
Devils Lake, ND
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Public Notices

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann,
Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart,
Commissioner
October 18, 2022 #7913067

Public Notice
City of Devils Lake
St. Joseph's Closet CDBG Project

A second public hearing will be held at 9:00 AM on October 26, 2022, at the Ramsey County Armory Meeting Room, 417 5th St NE, Devils Lake, ND.

The purpose of the meeting: 1) To discuss the use of CDBG funds by the City of Devils Lake St. Joseph's Closet ROAB Project #4724-CD1719-PF.

2) To inform the public about the North Dakota Community Development Block Grant and to gain public input into the program.

3) To gather comments about the project. Comments will be accepted until November 2, 2022, at North Central Planning Council, PO Box 651, Devils Lake ND, 58301.

Individuals including non-English speaking individuals who require accommodations, including appropriated auxiliary aids, translated documents or interpreters to participate in the public hearing, should contact Ashley Louw at PO Box 651, 417 5th Street Devils Lake, North Dakota or ashleynpcpc@gondtc.com or (701)662-8131 or by calling TTY: 800-366-6888, Spanish TTY: 800-435-8590 or Relay ND Voice: 800-366-6889; so appropriate aids can be made available.

10/18/22 7920732

Summons

IN DISTRICT COURT,
COUNTY OF RAMSEY,
STATE OF NORTH DAKOTA

Civil No. 36-2022-CV-00253
Western Equipment Finance, a division of Western State Bank, f/k/a Western Equipment Finance, Inc., Plaintiff,
v.
Starbeat Entertainment, Incorporated, Family Music Standard Inc. and David Hainfeld, Defendants.

SUMMONS
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [11] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon

Summons

you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

[12] If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated this 2nd day of August, 2022.
Fargo, ND 58106-0247 (701) 235-3300
mgust@abstlaw.net
Attorneys for Plaintiff
Oct. 4, 11, 18, 2022 7856266

STATE OF NORTH DAKOTA
COUNTY OF RAMSEY
IN DISTRICT COURT
NORTHEAST JUDICIAL DISTRICT
Civil Case No.

SUMMONS

CHRIS MOEN, Plaintiff,
vs.

CARL ERIKSEN, HELEN OSS, OLGA HAZEL NELSON, RUTH AGNES OSS, RAMSEY COUNTY, WALLACE IDLAND, CLIFFORD A. MYHRE A/K/A CLIFFORD MYHRE, BEATRICE MYHRE, CURTIS MYHRE, DIANE HOLMEN, CHARLES JORDAN, KATHY JORDAN, AND ALL OTHER PERSONS KNOWN OR UNKNOWN CLAIMING, OR MAY CLAIM, ANY INTEREST IN OR LIEN OR ENCUMBRANCE UPON THE PROPERTY DESCRIBED IN THE COMPLAINT, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS: You are hereby summoned and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an Answer or other proper response within twenty (20) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 16th day of August, 2022.

Govt Public Notices

SURPLUS EQUIPMENT FOR SALE
The Devils Lake Park Board is selling the following surplus property to the highest bidder:
1963 Ford 600 2 ton truck
1986 Ford F350 pickup with Service Box
1982 Ford 150 pickup
1988 GMC 1/2 ton pickup
2009 John Deere LA165 Lawn tractor
Vehicles will be available to view from October 25-27 on north side of Bill Jerome Arena in Roosevelt Park. Interested parties may call Brent at 701-739-7703.
Written bids will be accepted at the Recreation Office in the Burdick Arena until 5:00 pm on Friday, October 28, 2022. The Devils Lake Park Board reserves the right to accept or reject any or all bids.

Summons

CAMERON D. SILLERS
Attorney ID # 03246
908 Third Street
Langdon, ND 58249

NOTICE OF NO PERSONAL CLAIM

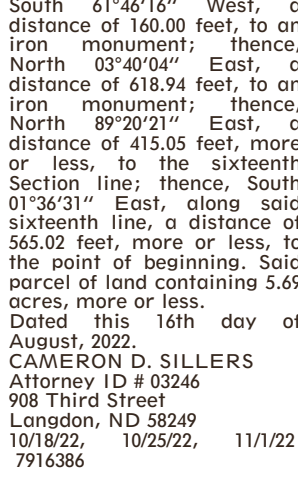
The substance of this action is to quiet title in the above named Plaintiffs the following described property:

Part of the Southwest Quarter of the Southeast Quarter (SW1/4SE1/4), Section Five (5), Township One Hundred Fifty-eight (158) North, Range Sixty (60) West of the Fifth Principal Meridian, Ramsey County, North Dakota, more particularly described as follows:

Commencing at the Southeast corner of said Section 5; thence, South 88°25'12" West, along the South line of said Section 5, a distance of 1321.78 feet, more or less, to the Southeast corner of said Southwest Quarter of the Southeast Quarter, thence, North 01°36'31" West, along the sixteenth Section line, a distance of 600.00 feet, to the point of beginning of the parcel to be described; thence, North 86°52'11" West, a distance of 330.00 feet, to an iron monument; thence, South 61°46'16" West, a distance of 160.00 feet, to an iron monument; thence, North 03°40'04" East, a distance of 618.94 feet, to an iron monument; thence, North 89°20'21" East, a distance of 415.05 feet, more or less, to the sixteenth Section line; thence, South 01°36'31" East, along said sixteenth line, a distance of 565.02 feet, more or less, to the point of beginning. Said parcel of land containing 5.69 acres, more or less.

Dated this 16th day of August, 2022.

CAMERON D. SILLERS
Attorney ID # 03246
908 Third Street
Langdon, ND 58249
10/18/22, 10/25/22, 11/1/22
7916386



Govt Public Notices

SURPLUS EQUIPMENT FOR SALE
The Devils Lake Park Board is selling the following surplus property to the highest bidder:
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1982 Ford 150 pickup
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Written bids will be accepted at the Recreation Office in the Burdick Arena until 5:00 pm on Friday, October 28, 2022. The Devils Lake Park Board reserves the right to accept or reject any or all bids.

MINUTES OF BOARD OF EDUCATION

Regular School Board	Sports Center	5:00 PM	Monday	September 26, 2022
Kind of Meeting	Meeting Place	Time	Day	Month
Date	Year			

BOARD MEMBERS PRESENT
Mr. Cory Meyer
Presiding Officer
Mr. Jason Hodous
Mr. Steve Halldorsen
Mrs. Sheri Olson

BOARD MEMBERS ABSENT
Mrs. Lee Ann Johnston

Mr. Matt Bakke
Superintendent of Schools
Ms. Melissa Haahr
Business Manager
Mrs. Kristel Peterson
Admin Assistant - Board of Education
Madyn Parker - Student Representative
Student Representative

**All motions are considered roll call vote unless otherwise noted. The meeting was called to order by President Cory Meyer, followed by the Pledge of Allegiance.

MINUTES. Jason Hodous moved to approve the meeting minutes of September 12, 2022. Motion seconded by Sheri Olson. Motion carried unanimously.

BILLS. Steve Halldorsen moved to approve payment of the bills. Motion seconded by Jason Hodous. Motion carried unanimously.

BUILDING/PROGRAM-MINNIE H KINDERGARTEN CENTER. Kim Krogfoss, Minnie H Kindergarten Center principal, provided a report to board members which included school demographics, parent involvement opportunities, and special programs/events held at the Kindergarten Center. Their focus this year will be on each target area of the strategic plan and integrating social-emotional learning into daily practices.

STRATEGIC PLAN UPDATE. Mr. Bakke reviewed the DLPS strategic operational plan and recent updates. Each goal of the academic engagement was reviewed.

REFERENDUM UPDATE. The upcoming school referendum on October 11, 2022, was discussed. Mr. Bakke has continued to present information to various groups, organizations, and businesses. The next public forum will be held on October 5, 2022 at 6:00 PM at Central Middle School. An informational postcard will be sent to every household in the district the week of September 26, 2022.

DISCUSSION OF NDSBA CONVENTION AND LAW SEMINAR. Business manager, Melissa Haahr, reviewed information on the upcoming NDSBA Convention and Law Seminar. The seminar will be held in Bismarck, October 27-28, 2022. DLPS is eligible to have four delegates.

SCHOOL DISTRICT BUDGET. Matt Bakke noted that the preliminary 2022-23 School District Budget was approved on July 25, 2022.

BEGINNING BALANCE (7/1/22)	\$ 3,194,465.00	
+ Estimated Revenue	31,298,745.64	
- Estimated Expenditures	(32,570,501.73)	
EST. ENDING BALANCE (6/30/23)	\$ 1,922,708.91	= 6% carryover

Continuation of: Regular School Board Meeting held - September 26, 2022

Following discussion, a motion was made by Sheri Olson, seconded by Jason Hodous, to approve the 2022-23 general fund budget and approve the 2022-23 other fund budgets as presented. Motion carried unanimously.

02 Special Reserve Fund	\$ 150,000.00
04 Sinking & Interest Fund	\$ 205,250.00
05 Food Service Fund	\$ 1,409,690.46
31 Building Fund	\$ 2,000,000.00
33 Special Assessments Fund	\$ 30,000.00

TUITION WAIVERS. Following review, Steve Halldorsen moved to approve a request for tuition waiver for the following out-of-district family for their child to attend DLPS for the 22-23 school year:

Parents/Guardians	Grade(s)	Resident District
C B & J T	10	Warwick School District

Motion seconded by Sheri Olson. Motion carried unanimously.

Next meeting(s): Mon, Oct 10..... 5:00 PM
Mon, Oct 24..... 5:00 PM

The meeting adjourned at 5:50 PM
Cory Meyer, President
Kristel Peterson, Admin Asst.
October 18, 2022 #7920911

MINUTES OF BOARD OF EDUCATION

Regular School Board	Sports Center	5:00 PM	Monday	September 12, 2022
Kind of Meeting	Meeting Place	Time	Day	Month
Date	Year			

BOARD MEMBERS PRESENT
Mr. Cory Meyer
Presiding Officer
Mr. Jason Hodous
Mr. Steve Halldorsen
Mrs. Lee Ann Johnston
Mrs. Sheri Olson
Mr. Matt Bakke
Superintendent of Schools
Ms. Melissa Haahr
Business Manager

Mrs. Kristel Peterson
Admin Assistant - Board of Education
Madyn Parker - Student Representative
Student Representative

**All motions considered roll call vote unless otherwise noted. The meeting was called to order by President Cory Meyer followed by the Pledge of Allegiance.

SWEARING IN OF NEW STUDENT MEMBER. Madyn Parker, senior at Devils Lake High School, was sworn into office as the student member of the school board for the 2022-23 school year.

MINUTES. Jason Hodous moved to approve the meeting minutes of August 22, 2022. Motion seconded by Steve Halldorsen. Motion carried unanimously.

FINANCIAL REPORT. Melissa Haahr presented the budget report for the month ending August 31, 2022. Total expenditures were \$1,622,601.16 or 5.07% of budget and total revenue was \$1,721,690.48 or 5.56% of budget. General Fund ending balance was \$3,293,554.32. Lee Ann Johnston moved to approve the financial report as presented. Motion seconded by Sheri Olson. Motion carried unanimously.

BILLS. Jason Hodous moved to approve payment of the bills. Motion seconded by Lee Ann Johnston. Motion carried unanimously.

SUMMER MAINTENANCE UPDATE. Mr. Bakke provided an overview of the projects completed over the summer break, highlighting the construction of the district storage building and locker room facility, the addition of a classroom in the DLHS library, additional playground equipment, and installation of a new dishwasher and steam table which were purchased through a grant.

NDSBA CONVENTION AND REGISTRATION. Melissa Haahr reminded board members of the upcoming NDSBA convention, to be held October 27-28, 2022. Registration deadline is October 12. DLPS is eligible to have four delegates.

ANNUAL COMPLIANCE REPORTS. Following review, Sheri Olson moved to approve the 2022-23 district compliance report as well as the compliance reports for Devils Lake High School, Central Middle School, Prairie View Elementary, Sweetwater Elementary and Minnie H Kindergarten Center. Motion seconded by Steve Halldorsen. Motion carried unanimously.

APPROVAL OF ELECTION WORKERS. A special school referendum will be held on Tuesday, October 11, 2022, from 8:00 AM-7:00 PM at the Memorial Building. Election workers have been assigned as follows: Clerks - Cathy Miller, Vicky McMullen, Inspector - MaryCarol Hoff
Judges - Sara Anfinson, Sandy Hallaway Election Coordinator - Kandy Christofferson
Lee Ann Johnston made a motion to approve the election workers as listed. Motion seconded by Jason Hodous. Motion carried unanimously.

Continuation of: Regular School Board Meeting held - September 12, 2022

TUITION WAIVERS. Following review, Steve Halldorsen moved to approve the requests for tuition waivers for the following out-of-district families for their child(ren) to attend DLPS for the 2022-23 school year:

Parents/Guardians	Grade(s)	Resident District
C MD	K, 1, 7	Fort Totten School District
J A	5	Fort Totten School District
T T	2	Fort Totten School District
N S	4, 6, 6, 8	Minnewaukan School District
L C & T K	12	Warwick School District
J D	1	Warwick School District
D L	2, 2	Warwick School District

7 Families
13 Students

Motion seconded by Lee Ann Johnston. Motion carried unanimously.

TUITION WAIVERS Lee Ann Johnston made a motion to approve the tuition waiver request from a Devils Lake resident who wishes to have their child attend school out of district:

Parent/Guardian	Grade	Resident District
K V	10	Leeds School District

Motion seconded by Sheri Olson. Motion carried unanimously.

The board recessed from 5:38 - 5:42 PM.

At 5:42 PM, the board meeting and public forum was called to order by President Cory Meyer to discuss the District Property Tax Levy.

Mr. Bakke presented the DLPS property tax information to the board and interested citizens in the audience as follows:

2021 Taxable Valuation \$48,303,362.00
2022 Taxable Valuation \$50,537,771.00*

*Estimate

	2022 Mills*	2022 Dollars	2021 Mills	2021 Dollars
General Fund	70.00	\$ 3,357,643.90	70.00	\$ 3,339,210
Building Fund	10.00	\$ 505,377.70	10.00	\$ 477,030
Sinking & Interest	4.55	\$ 229,946.85	4.55	\$ 217,048
Special Assmts	.80	\$ 40,430.22	.80	\$ 9,540
Special Reserve	3.00	\$ 151,613.31	3.00	\$ 143,109
Miscellaneous Fund	10.00	\$ 505,377.70	10.00	\$ 477,030
TOTALS	98.35*	\$ 4,970,389.68	98.35	\$ 4,894,849

* The projected dollar increase is 4.6%. The increase is due to the increase in taxable valuation while levying the maximum general fund mill levy allowed by state law. The maximum general fund levy is set at the greater of 70 mills or a 12% dollar increase over the previous year.

Mr. Bakke also reviewed tax levy information from prior years in the district.

Next meeting(s): Mon, Sept 26 5:00 PM
Mon, Oct 10 5:00 PM
Mon, Oct 24 5:00 PM

The meeting adjourned at 5:56 PM
Cory Meyer, President
Melissa Haahr, Business Manager
Kristel Peterson, Admin Asst.
October 18, 2022 #7920752

MINUTES OF BOARD OF EDUCATION

Regular School Board	Sports Center	5:00 PM	Monday	August 22, 2022
Kind of Meeting	Place	Time	Day	Month Date Year

BOARD MEMBERS PRESENT
Mr. Cory Meyer
Presiding Officer
Mr. Jason Hodous
Mr. Steve Halldorsen
Mrs. Lee Ann Johnston
Mrs. Sheri Olson
Mr. Matt Bakke
Superintendent of Schools
Ms. Melissa Haahr
Business Manager
Mrs. Kristel Peterson
Admin Assistant - Board of Education

**All motions considered roll call vote unless otherwise noted. The meeting was called to order by President Cory Meyer, followed by the Pledge of Allegiance.

MINUTES. Lee Ann Johnston moved to approve the meeting minutes of August 8, 2022. Motion seconded by Jason Hodous. Motion carried unanimously.

AGENDA. Steve Halldorsen moved to approve the amended agenda, adding action item #4 - MOU with Nexus Path. Motion seconded by Sheri Olson. Motion carried unanimously.

BILLS. Lee Ann Johnston moved to approve payment of the bills. Motion seconded by Jason Hodous. Motion carried unanimously.

STRATEGIC PLAN UPDATE. Mr. Bakke reviewed the strategic plan with board members and how the district will implement the plan moving forward.

REFERENDUM UPDATE. The upcoming school referendum on October 11, 2022 was discussed. Mr. Bakke reviewed the recent public forums and feedback received. Presentations are scheduled with 30 different organizations and businesses, as well as all DLPS staff members. The Fact Sheet and FAQ document were also shared. Upcoming public forums are scheduled on September 22 and October 5 at 6:00 PM at Central Middle School.

APPROVAL OF LACTC PROJECTS. The board reviewed information from Christa Brodina, LACTC director, requesting approval to build a house and later sell it, noting this project provides an excellent opportunity for our construction technology I and II students. Board policy GACE-BR requires board approval for projects that exceed \$2,500. Steve Halldorsen moved to approve the LACTC house project. Motion seconded by Sheri Olson. Motion carried unanimously.

TUITION WAIVERS. North Dakota Century Code 15.1-29 requires all students attending a district in which they do not reside to have a tuition agreement in place. This process also provides a better tracking of students and assists with the planning process. The tuition waiver process is an annual process which requires School Board approval. Following the review of the tuition waiver requests, Jason Hodous moved to approve the requests for tuition waivers for the following out-of-district families who wish to have their child(ren) attend DLPS for the 2022-23 school year:

Continuation of: Regular School Board Meeting held - August 22, 2022

TUITION WAIVERS (cont.)

Parent/Guardian	Grade	Resident District
L W	3, 5	Fort Totten School District
D L & E A	8	Fort Totten School District
R R & D G	K	Fort Totten School District
E G	4	Fort Totten School District
S A	3	Fort Totten School District
S M	8, 8	Fort Totten School District
T A	12	Fort Totten School District
B L	1	Fort Totten School District
B I	1, 9	Lakota School District
K A	4	Minnewaukan School District
J & J L	1	Minnewaukan School District
M H	9, 10	Warwick School District

Two tuition waiver requests were denied due to large sections at Prairie View Elementary: *C L, 4th grade *V L, 4th grade

Motion seconded by Sheri Olson. Motion carried unanimously.

TUITION WAIVER REQUESTS - OUT OF DISTRICT. Sheri Olson made a motion to approve the tuition waiver requests from Devils Lake residents who wish to have their child(ren) attend school out of district:

Parent/Guardian	Grade	Resident District
O M	4, 8	Lakota School District
B & T V	1, 2	Minnewaukan School District
S T	9	Starkweather School District
H T	2	Starkweather School District
G J	6	Starkweather School District
J C	K	Starkweather School District

Motion seconded by Lee Ann Johnston. Motion carried unanimously.

MEMORANDUM OF UNDERSTANDING WITH NEXUS PATH. A memorandum of understanding between DLPS and Nexus Path for case management services was reviewed. This is a four-year agreement funded through a grant, providing two full-time case managers, with a focus of serving students in elementary and middle school (K-8). Jason Hodous made a motion, seconded by Steve Halldorsen, to approve the MOU with Nexus Path. Motion carried unanimously.

Next meeting(s): Mon, Sept 12 5:00 PM
Mon, Sept 12 Public Forum immediately following board meeting.
Mon, Sept 26 5:00 PM

Meeting adjourned at 6:07 PM
Cory Meyer, President
Melissa Haahr, Business Manager
Kristel Peterson, Admin. Asst.
October 18, 2022 #7920511

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PUBLIC NOTICE

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT

NOVEMBER 8, 2022

The following analyses are for the two measures appearing on the statewide general election ballot on November 8, 2022. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Secretary of State's website at vote.nd.gov or by requesting a copy from the Elections Division, Secretary of State's office at (800) 352-0867, ext. 328-4146, or from the office of any County Auditor.

In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 and No. 2 is available on the Secretary of State's website at vote.nd.gov, by calling (800) 352-0867, ext. 328-4146, or by writing to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

Analysis of Initiated Constitutional Measure No. 1

Initiated Constitutional Measure No. 1 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new article to the North Dakota Constitution. Under the measure, an individual could not serve as a state legislator for a total of more than eight years in either the North Dakota House of Representatives or the North Dakota Senate, separately. It also would prohibit an individual from being elected as Governor more than twice. Service as a member of the legislature or election to the office of governor before the effective date of this measure would not count towards an individual's eight-year or two-election limit. An individual would not be allowed to serve a full or remaining term as a member of the legislature if serving the term would cause the individual to serve a total of more than eight years in that particular house. Any amendment to this article could not be proposed by the legislature, but only by citizen initiative. The article would become effective on January 1, 2023 if approved by the voters. If the measure conflicts with any other provision of the constitution, the measure states it would prevail over the other constitutional provision.

The estimated fiscal impact of this measure is \$0 per biennium. Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

Analysis of Initiated Statutory Measure No. 2

Initiated Statutory Measure No. 2 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would create a new chapter of the North Dakota Century Code. It would legalize the production, processing, and sale of cannabis and the possession and use of various forms of cannabis by individuals who are 21 years of age or older, within limitations as to location; direct a state entity to regulate and register businesses that produce or dispense cannabis for use by individuals aged 21 years or older, and the businesses' agents; permit an individual aged 21 years or older to possess a limited amount of cannabis product; provide protections, limitations, penalties, and employer rights relating to use of cannabis products; and specify that fees are to be appropriated for administration of the chapter.

The estimated fiscal impact of this measure beginning in 2023 through the 2025-2027 Biennium is Revenue of \$3,145,000 and Expenses of \$4,985,000. Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above. (Oct. 12 & 19, 2022) 110429

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

Meridian Mortgage, LLC
A North Dakota Limited Liability Company,
Plaintiff,
vs.

Maurice Shell and Shannon Shell, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the Complaint,
Defendants.

Case No: 09-2022-CV-02831
SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT(S):

[11] You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. This action relates to the foreclosure of a mortgage or lien, as the case may be, upon Lot Five, in Block One, of Kass Third Addition to the City of West Fargo, situated in the County of Cass and State of North Dakota.
Dated: September 19, 2022.

/s/ James A. Teigland
JAMES A. TEIGLAND (ND ID 07895)
FREMSTAD LAW FIRM
P.O. Box 3143
Fargo, North Dakota 58108-3143
Phone: (701) 478-7620
james@fremstadlaw.com
ATTORNEYS FOR PLAINTIFF
(Oct. 5, 12 & 19, 2022) 108478

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PUBLIC NOTICE

BIDS WANTED Flood Risk Management Project No. FM-21-A2

NOTE: This Project is using Federal Funds and there are additional terms and conditions required to comply with the contract specifications. Please confirm all requirements are met and documents are included with your bid. This Project will comply with Federal requirements. In the event of a discrepancy between City of Fargo contracting requirements and Federal contracting requirements, the Federal contracting requirements shall prevail.

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, November 9, 2022. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com

for the construction of Flood Risk Management, Project No. FM-21-A2 of the following:

Red River Erosion Protection & Bank Stabilization

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before May 15, 2024.

Bids must be in a sealed envelope plainly marked "Flood Risk Management Project, Red River Erosion Protection & Bank Stabilization, Project No. FM-21-A2", and attached to the outside of the bid envelope must be A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

Bids will be received as a combined bid for General construction. The Owner intends to award the Bid based on the lowest responsive bid. The Owner reserves the right to reject any and all Bids.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be enclosed in the bid bond envelope as required under Section 43-07-12. Each bid shall be accompanied, in the outside envelope, by bidder's completed (i) MBE/WBE Subcontractor Solicitation Information form; (ii) Certification regarding Debarment, Suspension, and

other Responsibilities form; (iii) DBE Subcontractor Utilization form, and (iv) DBE Subcontractor Performance form. No bid will be opened, read or considered if the outside envelope does not contain the required (1) bid bond; (2) Contractor's license; (3) MBE/WBE form; (4) Debarment form; (5) DBE Subcontractor Utilization form; (6) DBE Subcontractor Performance form; and (7) Acknowledgment of Addenda (One or more).

Any deficient bid submitted will be returned unopened to the bidder. All Bidders should be advised that if awarded, the Contractor shall comply with the (i) American Iron and Steel requirements; (ii) Civil Rights requirements; (iii) Equal Employment Opportunity requirements; (iv) create an affirmative action plan; (v) provide evidence of compliance with the Disadvantaged Business Enterprises (DBE) participation; (vi) and provide evidence of compliance with the Davis Bacon Act as more fully set forth in the Contract.

Proposals, Plans, and Specifications may be examined and secured via: <http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities>. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00. No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately. Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.

City Auditor's Office
(Oct. 19 & 26; Nov. 2, 2022) 112532

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PUBLIC NOTICE

HORACE CITY COUNCIL MEETING MINUTES SUMMARY

The Horace City Council met on September 19, 2022, at 6:00 p.m. at the Horace Fire Hall Event Center.

Those present were Councilmember Stephanie Landstrom, Councilmember Naomi Burkland, Councilmember Sarah Veit, and Councilmember Jeffrey Trudeau. Others present included: Brenton Holper, Jim Dahlman, and Lukas Croaker. Those not present included: Mayor Kory Peterson and Jace Hellman.

Councilmember Veit called the meeting to order at 6:03 p.m.

The Pledge of Allegiance was recited. Agenda Item #3: Approve Regular Agenda

Motion: Approve Regular Agenda
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.

Agenda Item #4: Approve Consent Agenda

a. Vendor Invoices
b. Fund Balances & Income Statement

c. Checks Written in August 2022
Motion: Approve the Consent Agenda
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.

Agenda Item #5: Approval of the City Council Meeting Minutes from September 6, 2022

Motion: Table the regular agenda pending revisions to Agenda Items 3, 5, 13b, and 19.5

1st Motion: Councilmember Veit
2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.

Agenda Item #6: Public Comment
Motion: To Install Appropriate Speed Limit Signage on Liberty Lane
1st Motion: Councilmember Veit
2nd Motion: Councilmember Burkland

Action taken: All in favor, none opposed. Motion carried.

Agenda Item #7: Sheriff's Update | Craig Keller and Jake Murray, Cass County Sheriff's Department
No update.

Agenda Item #8: No Parking Zones | Jim Dahlman, City Engineer & Brenton Holper, City Administrator

a. Terra Gardens, Prairie View, Maple Lakes & Cub Creek
i. Discussion & Action
Motion:

1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.

Agenda Item #9: Sewer, Storm, and Street Improvement District No. 2022-1 (Visto Industrial Additions Paving) | Jim Dahlman, City Engineer

a. Review Bids & Consider Award
i. Discussion & Action
Motion:

1st Motion: Councilmember Veit
2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.

Agenda Item #10: Water, Sewer, and Street Improvement District No. 2022-1 (Visto Industrial Additions Paving) | Jim Dahlman, City Engineer

a. Rezone - Second Reading
i. Discussion & Action
Motion:

To Approve the Second Reading for the Rezone for the Southdale Farms 7th Addition Project
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.

Agenda Item #12: River's Edge 2nd Addition | Lukas Croaker, City Attorney

a. Rezone - Second Reading
i. Discussion & Action
Motion:

To Approve the Second Reading for the Rezone for the River's Edge 2nd Addition Project
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Burkland

Action taken: All in favor, none opposed. Motion carried.

Agenda Item #13: Horace Hawks Booster Club | Brenton Holper, City Administrator

a. Special Events Permit for Fundraiser on October 15, 2022
i. Discussion & Action
Motion:

To Approve the Special Events Permit Request for October 15, 2022 for the Horace Hawks Booster Club
1st Motion: Councilmember Veit
2nd Motion: Councilmember Trudeau

Action taken: All in favor, none opposed. Motion carried.

Agenda Item #14: Engineering/Public Works Report | Jim Dahlman, City Engineer

Agenda Item #15: City Administrator Report | Brenton Holper, City Administrator

Agenda Item #16: Portfolio Reports
a. Mayor Peterson: No update
b. Councilmember Veit
c. Councilmember Burkland
d. Councilmember Landstrom
e. Councilmember Trudeau

Agenda Item #24: Adjourn at 7:54 p.m.
Motion to Adjourn: Councilmember Burkland

Action taken: All in favor, none opposed. Motion carried.

A City Council special meeting is scheduled for Tuesday, September 20, 2022, at 6:00 pm at the Horace Fire Hall Event Center to hold a public hearing for the FY 2023 budgets.

The next regular City Council Meeting will take place on Monday, October 3, 2022, at 6:00 pm.
(Oct. 19, 2022) 112253

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, November 1, 2022 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of

Valley View Tenth Addition (Minor Subdivision) a replat of Lot 5, Block 1, Valley View 8th Addition, to the City of Fargo, Cass County, North Dakota.

The above-described tract of land is located at 3680 Veterans Boulevard South. The proposed plat contains 3.74 acres of land more or less.

Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard.
Rocky Schneider
Chair
(October 19 & 26, 2022) 112302

PUBLIC NOTICE

City of Fargo Notice of Public Hearing & Public Comment Period

Community Development Block Grant (CDBG) & HOME Programs
The City of Fargo is opening a 30-day public comment period starting October 20, 2022, including a public hearing on October 31, 2022 at the regular Fargo City Commission meeting. Final consideration will be at the November 28, 2022 Fargo City Commission meeting. The purpose for the public comment period is to consider a proposed amendment to the City's HUD programs, which is summarized in this notice.

Summary of Proposed Amendment to 2022 HUD Action Plan

1. 2022 Annual Action Plan - Project Site, Activity, and Budget Identified under "Core Neighborhood Affordable Housing Development" Project: 3129 7 Avenue N and 802 32 Street North

The project sites of a housing development activity have been identified and are located at 3129 7 Avenue North and 802 32 Street North. The activity will include acquisition for the future construction of affordable housing.

The original allocation of \$237,876 in CDBG funds and \$85,249.75 in HOME funds is outlined within the 2022 Annual Action Plan. An additional \$500,000 in CDBG funds is proposed to be reallocated from the previously canceled 2021 Action Plan multi-family rental housing project for the former K Mart site, for a total budget of \$823,125.75. This activity addresses the 5 Year Plan goal of Affordable Housing for low-to-moderate income households. National Objective, Eligibility, & Regulation Citation: Low-Mod Housing Benefit [24 CFR Part 570.208(a)(3)]. Associated CDBG Matrix Codes include: 01 Acquisition of Real Property - Eligibility 24 CFR Part 570.201(a); 02 Disposition of Real Property - Eligibility 24 CFR Part 570.201(b); 12 Construction of Housing - Eligibility 24 CFR Part 570.201(m); and HOME Eligible Activity under 92.205(a)(1).

COMMENTS, ACCESSIBILITY, & SCHEDULE

Comments and suggestions from the public are encouraged through a public comment period and/or at the public hearing. Contact information and schedule are provided below:

30-DAY PUBLIC COMMENT PERIOD: October 20 - November 18, 2022

PUBLIC HEARING: Monday, October 31, 2022 - 5:15 pm
Fargo City Commission Chambers
225 4th Street North, Fargo, ND 58102

CITY COMMISSION VOTE: Monday, November 28, 2022 - 5:15 pm

CONTACT INFORMATION: City of Fargo
Planning and Development Department
Attn: Community Development Planning Coordinator
225 4th Street North, Fargo ND 58102
701.476.4144
Planning@FargoND.gov
DRAFT PLAN AVAILABLE AT: www.fargond.gov/planninganddevelopment/plansandstudies
OR request through Planning & Development Department

Non-Discrimination Notice - In accordance with Federal regulations and City of Fargo policies, services are provided without regard to race, color, religion, sex, disability, familial status, national origin, age, marital status, veteran status, sexual orientation, gender identity, public assistance, domestic violence, lawful activity, or condition protected by applicable federal and state laws. The City is an equal employment/equal housing opportunity agency.

Accessibility - Fargo City Hall is serviced by public transit, accessible and can accommodate persons who are disabled. Alternative formats of this information (e.g., Braille, American Sign Language, etc.) or reasonable accommodations for persons with hearing/visual impairments and/or other disabilities will be made upon request. The contact information to arrange for services (a 48 hour notice may be needed) is City of Fargo's Section 504/ADA Coordinator Bekki Majerus - 701.298.6966. To access TTY/ND Relay service - 800.366.6888 or 711.

Limited English - Reasonable steps will be taken to provide persons with limited English proficiency (LEP) meaningful access, including the availability of interpretation and translation services. If services are needed, the contact information is provided above.
(Oct. 19, 2022) 112911

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Other Tail Power Company
Case No. PU-22-335
Transmission Facility Cost Recovery (2023)
Rates

NOTICE OF OPPORTUNITY FOR HEARING
October 5, 2022

On September 15, 2022, Other Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate update for 2023 includes the costs for ten new transmission projects, a modification to the scope of a previously approved project, updated costs for previously approved transmission projects, Midcontinent Independent System Operator revenues and expenses, Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. OTP also requests a revised filing deadline of September 15 for future TCRR updates. The increase for a residential customer using 1,000 kWh per month would be \$1.13 per month. The issues to be considered in this proceeding are:

1. Whether the proposed rate adjustment complies with OTP's tariff.

2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent.

3. Whether the incurred costs are eligible for recovery through the TCRR, and

4. Whether to grant OTP's request to change the filing date of its TCRR filing to September 15 of each year.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Judy Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
(Oct. 19, 2022)

PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association as successor by merger of U.S. Bank National Association ND, Plaintiff,
v.

Georgia A. Blotsky; Unknown Heirs and Devises of the Estate of Georgia A. Blotsky; Unknown Spouse of Georgia A. Blotsky; American Express Bank, FSB; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,
Defendants.

NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 09-2021-CV-03451

1. Judgment in the amount of \$44,226.75, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on July 5, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot Thirty-One, in Block Five, of Legacy I Second Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. Real Property address: 2201 59th Avenue S, Fargo, ND 58104

The above real property is the subject of the Mortgage dated May 5, 2011, which Mortgagor, Georgia A. Blotsky, executed and delivered to U.S. Bank National Association ND, and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on May 31, 2011, Instrument Number 1324182, which is subject to the entered Judgment.

3. In order to realize the amount of \$44,226.75, as of July 5, 2022, plus interest accruing thereafter on said amount at the rate of 2.99000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Courthouse located at 211 South 9th Street, Fargo, North Dakota 58108, on November 2, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 22nd day of September 2022.

SHERIFF OF CASS COUNTY
Jesse Jahner

By: Greg Dawkins
Sheriff / Deputy Sheriff of Cass
Halliday, Watkins & Mann, P.C.
By /s/ Emily Walter
Emily Walter

Attorney for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar: 09644
(Oct. 5, 12 & 19, 2022) 106690

North Dakota Department of Environmental Quality

Public Notice Date: 10/17/2022

Purpose of Public Notice
The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (ND-PDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Permit Information
Public Notice Number: ND-2022-017
Application Date: 7/1/2022
Application Number: NDG42

Applicant Name: General Permit NDG420000-Discharges from Domestic Mechanical/Package Plant Facilities

Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324

Telephone Number: 701.328.5237
Proposed Permit Expiration Date: 12/31/2027

Description
The department intends to reissue ND-PDES General Permit, NDG420000, to regulate discharges from mechanical domestic wastewater treatment facilities. Coverage under this general permit is limited to facilities that meet the criteria specified in the permit. Applicants must apply individually to the department to obtain coverage under this general permit. This general permit applies to discharges to any water of the state. Tentative Determinations

Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are protected. Information Requests and Public Comments

Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

All comments received by November 25, 2022 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328

AGRICULTURAL WANTED

WANTED: Cottonwood Shelter-belts, will cut & remove trees. No yard trees. Robert Christofferson at 218-467-3441

BEET STOCK

BEET STOCK SALES Your Clearinghouse For ACSC Beet Stock John Botsford Chris Griffin Nick Skjerven www.redriverlandco.com 701-757-1388

FARM EQUIPMENT

For Sale: IH 28ft 6200 press drills with factory transport. 850 Versatile Series I with 20.8-38 Radial tires. Call 218-857-3335

TRACTORS

For Sale: JD 1977 4630 with 6500 hrs. 18.42 dual tires, 3-hyd. JD 725 loader attached to it. Call 701-335-9691

ATVs/UTVs

Kawasaki Pro MX side by side, 27 hours, driven only in Larimore, \$14,000. 701-343-2784 or 701-213-7807.

AUTOMOBILES

Cash for Cars Trucks & Vans We pay off title loans! We buy classic cars! Call or text 701-741-2000

2011 Ford Crown Victoria Interceptor New tires, only 54K miles! \$9,200. Call Arlen, 763-234-9118 Bemidji, MN

PICKUPS

2015 Chev Silverado 3500 Dually 6.0 V8 Motor, 4x4, Crew cab, high miles but works great, a little rough, not \$50,000... only \$21,990! Call 701-213-3899

PUBLIC NOTICE

RESOLVED That the city council has received and considered the report of the city engineer as to the general nature, purpose and feasibility of the proposed paving and street lighting in and for Paving and Street Lighting District No. 767, designated as Project No. 8562, and an estimate of the probable cost of the work, and approves the report and directs it to be filed in the city auditor's office, where any person interested may examine it, and directs the engineer to prepare detailed plans and specifications for construction of the improvement and determines that it is necessary to make the improvement as described in the report, to-wit: Purpose and general nature: Improvement of the municipal system serving the district by construction of paving street lighting. Location: Project location area consists of South of 40th Ave S., west of S Columbia Rd and north of 43rd Ave S. at the Southern Estates 9th Addition. Paving & street lights to be located at Star Ave and S. 30th St. FURTHER RESOLVED That special assessments for the improvement shall be levied upon properties within the boundaries of the district as heretofore created, to-wit: To serve the area of: Southern Estates 8th Resubdivision - Lot 1, Block 2; Lot 1, Block 3; Southern Estates 9th Resubdivision - Lots 1 - 18, Block 1; Lots 1 & 2, Block 4; Lot 2, Block 5; FURTHER RESOLVED That the entire cost, except such part not exceeding one-fifth as the city council may direct to be paid by general taxation, shall be paid by the levy of special assessments upon such properties in amounts proportionate to and not exceed the benefits to be received by them from the improvement, as determined by the Special Assessment Commission and the city council after hearings as required by law. FURTHER RESOLVED That the City proposes to undertake the acquisition and construction of the project described above (the "Project") and to make original expenditures with respect thereto prior to the issuance of reimbursement bonds, and reasonably expects to issue reimbursement bonds, in one or more series, for the Project in a principal amount not to exceed \$2,155,220.20. Other than (i) de minimis amounts permitted to be reimbursed pursuant to Section 1.150-2(f)(1) of the Income Tax Regulations (the "Regulations") or (ii) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, the City will not seek reimbursement for any original expenditures with respect to the foregoing Project paid more than 60 days prior to the date of adoption of this resolution. All original expenditures for which reimbursement is sought will be capital expenditures or costs of issuance of the reimbursement bonds. FURTHER RESOLVED That this resolution shall be published once each week for two consecutive weeks in the official newspaper, and the city council shall at its regular meeting to be held November 21, 2022 to hear and determine the sufficiency of any written protests which owners of property within the district may file with the city auditor within thirty days after the first publication. Done by order of the city council of the City of Grand Forks, North Dakota, this 15th day of August, 2022. Maureen Storstad, City Auditor Approved this 15th day of August, 2022 Brandon Bochenski, Mayor (Oct. 19 and 26, 2022) 112838

SNOWMOBILES

ATV'S & MOWERS Bring your ATV's, Side-by-side's & snowmobiles to get them ready for your hunting & fishing experience! We service all makes & models and stock parts for all Arctic Cats including snowmobiles & Ariens-Gravelly lawn & garden. Daily Shipment of Parts, Accessories & Apparel! (no sales tax on clothing in MN) HAMM'S REPAIR Warren MN, 218-745-4298 www.hammersrepair.net

VEHICLES WANTED

WANTED: Junk/Used cars, pickups, batteries, appliances, scrap iron. Will pick up. \$\$\$Paying Cash\$\$ 701-740-0603

CASH For Cars, Trucks or Vans. Running or not, will haul. Can't get enough for your trade? Call: 701-330-3807

PUBLIC NOTICE

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT NOVEMBER 8, 2022

The following analyses are for the two measures appearing on the statewide general election ballot on November 8, 2022. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Secretary of State's website at vote.nd.gov or by requesting a copy from the Elections Division, Secretary of State's office at (800) 352-0867, ext. 328-4146, or from the office of any County Auditor. In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 and No. 2 is available on the Secretary of State's website at vote.nd.gov, by calling (800) 352-0867, ext. 328-4146, or by writing to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

Analysis of Initiated Constitutional Measure No. 1

Initiated Constitutional Measure No. 1 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new article to the North Dakota Constitution. Under the measure, an individual could not serve as a state legislator for a total of more than eight years in either the North Dakota House of Representatives or the North Dakota Senate, separately. It also would prohibit an individual from being elected as Governor more than twice. Service as a member of the legislature or election to the office of governor before the effective date of this measure would not count towards an individual's eight-year or two-election limit. An individual would not be allowed to serve a full or remaining term as a member of the legislature if serving the term would cause the individual to serve a total of more than eight years in that particular house. Any amendment to this article could not be proposed by the legislature, but only by citizen initiative. The article would become effective on January 1, 2023 if approved by the voters. If the measure conflicts with any other provision of the constitution, the measure states it would prevail over the other constitutional provision. The estimated fiscal impact of this measure is \$0 per biennium. Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

Analysis of Initiated Statutory Measure No. 2

Initiated Statutory Measure No. 2 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would create a new

PUBLIC NOTICE

chapter of the North Dakota Century Code. It would legalize the production, processing, and sale of cannabis and the possession and use of various forms of cannabis by individuals who are 21 years of age or older, within limitations as to location; direct a state entity to regulate and register businesses that produce or dispense cannabis for use by individuals aged 21 years or older, and the businesses' agents; permit an individual aged 21 years or older to possess a limited amount of cannabis product; provide protections, limitations, penalties, and employer rights relating to use of cannabis products; and specify that fees are to be appropriated for administration of the chapter. The estimated fiscal impact of this measure beginning in 2023 through the 2025-2027 Biennium is Revenue of \$3,145,000 and Expenses of \$4,985,000. Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above. (Oct. 12 & 19, 2022) 110429

TO PLACE A CLASSIFIED AD: Call 888-857-1920 or email classifieds@classifiedsfcc.com

North Dakota Department of Environmental Quality Public Notice

Issue of an NDPDES Permit Public Notice Date: 10/17/2022 Purpose of Public Notice The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information Public Notice Number: ND-2022-017 Application Date: 7/1/2022 Application Number: NDG42 Applicant Name: General Permit NDG420000-Discharges from Domestic Mechanical/Package Plant Facilities Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 Telephone Number: 701.328.5237 Proposed Permit Expiration Date: 12/31/2027 Description The department intends to reissue NDPDES General Permit, NDG420000, to regulate discharges from mechanical domestic wastewater treatment facilities. Coverage under this general permit is limited to facilities that meet the criteria specified in the permit. Applicants must apply individually to the department to obtain coverage under this general permit. This general permit applies to discharges to any water of the state. Tentative Determinations Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected. Information Requests and Public Comments Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210. All comments received by November 25, 2022 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (Oct. 19, 2022) 111936

To Place a Legal Notice email legals@gfherald.com or call 701-241-5509

PUBLIC NOTICE

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA

Civil No. 18-2021-CV-02264 NOTICE OF EXECUTION SALE Gate City Bank, Plaintiff, vs. Josef S. Winkels; Jennifer Winkels, deceased; all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint; Payday Express; American Express Bank, FSB; Portfolio Recovery Associates, LLC; Bud and Ralph's Appliances Service; and DCI Credit Services, Inc.; Defendants.

NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Grand Forks, North Dakota, Northeast Central Judicial District, entered and docketed in the Office of the Clerk of said Court on August 19, 2022, in an action wherein Gate City Bank, was Plaintiff and Josef S. Winkels; Jennifer Winkels, deceased; all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint; Payday Express; American Express Bank, FSB; Portfolio Recovery Associates, LLC; Bud and Ralph's Appliances Service; and DCI Credit Services, Inc.; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, Josef S. Winkels; together with costs and disbursements of said action, the sum of \$144,687.96, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grand Forks, County of Grand Forks, North Dakota, on November 15, 2022, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

The premises to be sold as aforesaid are situated in the County of Grand Forks, State of North Dakota, and are more particularly described as follows: The South 30 Feet of Lot 16 and the North 40 Feet of Lot 17, in Block 6, of Hvidston's Subdivision to the City of Grand Forks, according to the plat thereof on file in the office of the County Recorder within and for Grand Forks County, N.D., and recorded in Book "129" of Deeds, Page 556. (Street Address: 1911 Cottonwood Street, Grand Forks, North Dakota 58201). Dated at Grand Forks, North Dakota, this 29th day of September, 2022. Andy Schneider Sheriff of Grand Forks County, North Dakota By: Corporal Chris Hutton, Sheriff's Deputy Sarah A. Aaberg (ND ID #08393) O'Keefe, O'Brien & Lyson, Ltd. Attorneys for Plaintiff Gate City Bank 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com (Oct. 5, 12 & 19, 2022) 107985 (#RunDates#) #ADid#

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of an Off-Premise Billboard sign for South Washington Street, located at 3901 South Washington Street. The public hearing will be held Wednesday, November 2, 2022, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing. For further information, please call 746-2661. Dated this 13th of October 2022. CITY PLANNING AND ZONING COMMISSION Ryan Brooks, Planning Director (Oct. 19, 2022) 112766

PUBLIC NOTICE

SECTION 00 0200 INVITATION TO BID

Sealed bids for City Project #8537, Suite Renovations at the Alerus Center, located at 1200 S. 42nd Street, Grand Forks, North Dakota, will be received on Thursday, November 10, 2022 until 2:00 p.m. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. Bids received after this time will not be accepted. The project is identified in all correspondence as the Architects (EAPC) Project 20223170. The scope of work generally consists of the following: 1.) Removal and replacement of finishes, seating, and casework throughout the Suite Level of the facility as well as renovation of Media/Coach suites on the upper-most level. 2.) Structural reinforcing and finishing of an existing roof to be used as a roof deck. 3.) Mechanical and Electrical work to accommodate updates and minor modifications. Bids will be single prime lump sum for all work. Alternates are noted. All Work and materials are to be in accordance with the Bidding Documents which are on file in the office of the City Engineer, Grand Forks, North Dakota and at the office of the Architect, EAPC, 3100 DeMers Avenue, Grand Forks, North Dakota, reference to which is made for detailed description of the work. Refer to Specification 00 1000 for instructions for submitting the bid. The Owner reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$15.00 by inputting Quest project #8317852 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Bid Documents may also be reviewed and obtained at: McGraw-Hill Dodge Scan, the Builders Exchanges of Grand Forks, Fargo, Bismarck-Mandan, Construction Plans Exchange in Bismarck, Dickinson, Minot, and Williston. A pre-bid meeting has been scheduled for 3:00 PM on Wednesday, Oct. 26, 2022. Use door 1 and meet at the administrative suite. Attendance is mandatory in order to submit a bid. Published by order of the City of Grand Forks, North Dakota By: Maureen Storstad, Director of Finance and Administrative Services END OF SECTION 00 0200 (Oct. 19 & 26; Nov. 2, 2022) 112818

EQUIPMENT FOR SALE ON WRITTEN BIDS

GRAND FORKS PUBLIC SCHOOL DISTRICT NO.1 Notice is hereby given that the following equipment will be offered for sale on written bids by Grand Forks Public School District No. 1: -2010 John Deere 210LJ with Cab, Box Scraper, and Loader with 1300 hours

Sealed bids will be received by Darin Johnson, Buildings and Grounds Director, of the Grand Forks Public School District No.1, at 2400 47th Avenue South, Grand Forks, ND 58206-6000, until 3:00 p.m. on October 31, 2022, when the bids will be opened. Questions pertaining to the equipment and other general inquiries may be directed to Darin Johnson, Buildings and Grounds Director, by email at djohnson130@mygfschools.org or by telephone at 701-746-2205 ext. 7177. No bid will be read or considered if the bid is not timely received. It is the bidder's responsibility to confirm receipt of bid. The District reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, and to accept that bid which appears to be in the best interests of the Grand Forks Public School District. (Oct. 12 & 19, 2022) 108944

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Transmission Facility Cost Recovery (2023) Rates NOTICE OF OPPORTUNITY FOR HEARING October 5, 2022

On September 15, 2022, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate update for 2023 includes the costs for ten new transmission projects, a modification to the scope of a previously approved project, updated costs for previously approved transmission projects, Midcontinent Independent System Operator revenues and expenses, Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. OTP also requests a revised filing deadline of September 15 for future TCRR updates. The increase for a residential customer using 1,000 kWh per month would be \$1.13 per month. The issues to be considered in this proceeding are: 1. Whether the proposed rate adjustment complies with OTP's tariff. 2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent. 3. Whether the incurred costs are eligible for recovery through the TCRR, and 4. Whether to grant OTP's request to change the filing date of its TCRR filing to September 15 of each year. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Oct 19, 2022)

apartmentsHQ.com www.apartmentsHQ.com REQUEST FOR PROPOSAL Issued by CITY OF GRAND FORKS 255 N 4th St, Grand Forks Grand Forks, North Dakota 58201 Notice is hereby given that the City of Grand Forks is requesting proposals for consulting services to conduct a Citywide Employee Classification and Compensation Study and Analysis. Proposals shall be in accordance with Proposal Documents prepared by the City of Grand Forks. A copy of the Proposal Documents will be made available by emailing tbouvette@grandforksgov.com or calling 701-746-2718. Questions should also be directed via email to Tangee Bouvette, Director of Human Resources, City of Grand Forks. Proposals will be emailed to tbouvette@grandforksgov.com no later than 3 pm CST on November 1, 2022. Any proposals received after the scheduled time will not be considered. It is the consultant's responsibility to confirm receipt of proposal. The City reserves the right to reject any and all proposals or portions thereof, to waive informalities or irregularities in proposals received, and to accept that proposal which appears to be in the best interests of the City of Grand Forks. The City shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities. Proposals requested by: The City of Grand Forks Dated this 5th day of October, 2022 City of Grand Forks 255 N 4th St, Grand Forks Grand Forks, ND 58201 (Oct. 12 & 19, 2022) 110066

PUBLIC NOTICE

RESOLUTION OF NECESSITY

Paving and Street Lighting District No. 767, Project No. 8562

RESOLVED That the city council has received and considered the report of the city engineer as to the general nature, purpose and feasibility of the proposed paving and street lighting in and for Paving and Street Lighting District No. 767, designated as Project No. 8562, and an estimate of the probable cost of the work, and approves the report and directs it to be filed in the city auditor's office, where any person interested may examine it, and directs the engineer to prepare detailed plans and specifications for construction of the improvement and determines that it is necessary to make the improvement as described in the report, to-wit: Purpose and general nature: Improvement of the municipal system serving the district by construction of paving street lighting. Location: Project location area consists of South of 40th Ave S., west of S Columbia Rd and north of 43rd Ave S. at the Southern Estates 9th Addition. Paving & street lights to be located at Star Ave and S. 30th St. FURTHER RESOLVED That special assessments for the improvement shall be levied upon properties within the boundaries of the district as heretofore created, to-wit: To serve the area of: Southern Estates 8th Resubdivision - Lot 1, Block 2; Lot 1, Block 3; Southern Estates 9th Resubdivision - Lots 1 - 18, Block 1; Lots 1 & 2, Block 4; Lot 2, Block 5; FURTHER RESOLVED That the entire cost, except such part not exceeding one-fifth as the city council may direct to be paid by general taxation, shall be paid by the levy of special assessments upon such properties in amounts proportionate to and not exceed the benefits to be received by them from the improvement, as determined by the Special Assessment Commission and the city council after hearings as required by law. FURTHER RESOLVED That the City proposes to undertake the acquisition and construction of the project described above (the "Project") and to make original expenditures with respect thereto prior to the issuance of reimbursement bonds, and reasonably expects to issue reimbursement bonds, in one or more series, for the Project in a principal amount not to exceed \$2,155,220.20. Other than (i) de minimis amounts permitted to be reimbursed pursuant to Section 1.150-2(f)(1) of the Income Tax Regulations (the "Regulations") or (ii) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, the City will not seek reimbursement for any original expenditures with respect to the foregoing Project paid more than 60 days prior to the date of adoption of this resolution. All original expenditures for which reimbursement is sought will be capital expenditures or costs of issuance of the reimbursement bonds. FURTHER RESOLVED That this resolution shall be published once each week for two consecutive weeks in the official newspaper, and the city council shall at its regular meeting to be held November 21, 2022 to hear and determine the sufficiency of any written protests which owners of property within the district may file with the city auditor within thirty days after the first publication. Done by order of the city council of the City of Grand Forks, North Dakota, this 15th day of August, 2022. Maureen Storstad, City Auditor Approved this 15th day of August, 2022 Brandon Bochenski, Mayor (Oct. 19 and 26, 2022) 112838

PUBLIC NOTICE

RESOLUTION OF NECESSITY

Paving and Street Lighting District No. 593, Project No. 8563

RESOLVED That the city council has received and considered the report of the city engineer as to the general nature, purpose and feasibility of the proposed paving - box culvert in and for Paving (Box Culvert) District No. 593, designated as Project No. 8563, and an estimate of the probable cost of the work, and approves the report and directs it to be filed in the city auditor's office, where any person interested may examine it, and directs the engineer to prepare detailed plans and specifications for construction of the improvement and determines that it is necessary to make the improvement as described in the report, to-wit: Purpose and general nature: Improvement of the municipal system serving the district by construction of paving street lighting. Location: Project location area consists of box culvert to be located in the South End Drainway south of 40th Ave S. and west of S. Columbia Rd at the Southern Estates 9th Addition. FURTHER RESOLVED That special assessments for the improvement shall be levied upon properties within the boundaries of the district as heretofore created, to-wit: To serve the area of: Southern Estates 8th Resubdivision - Lot 1, Block 2; Lot 1, Block 3; Southern Estates 9th Resubdivision - Lots 1 - 18, Block 1; Lots 1 & 2, Block 4; Lot 2, Block 5; FURTHER RESOLVED That the entire cost, except such part not exceeding one-fifth as the city council may direct to be paid by general taxation, shall be paid by the levy of special assessments upon such properties in amounts proportionate to and not exceed the benefits to be received by them from the improvement, as determined by the Special Assessment Commission and the city council after hearings as required by law. FURTHER RESOLVED That the City proposes to undertake the acquisition and construction of the project described above (the "Project") and to make original expenditures with respect thereto prior to the issuance of reimbursement bonds, and reasonably expects to issue reimbursement bonds, in one or more series, for the Project in a principal amount not to exceed \$442,024.80. Other than (i) de minimis amounts permitted to be reimbursed pursuant to Section 1.150-2(f)(1) of the Income Tax Regulations (the "Regulations") or (ii) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, the City will not seek reimbursement for any original expenditures with respect to the foregoing Project paid more than 60 days prior to the date of adoption of this resolution. All original expenditures for which reimbursement is sought will be capital expenditures or costs of issuance of the reimbursement bonds. FURTHER RESOLVED That this resolution shall be published once each week for two consecutive weeks in the official newspaper, and the city council shall at its regular meeting to be held November 21, 2022 to hear and determine the sufficiency of any written protests which owners of property within the district may file with the city auditor within thirty days after the first publication. Done by order of the city council of the City of Grand Forks, North Dakota, this 15th day of August, 2022. Maureen Storstad, City Auditor Approved this 15th day of August, 2022 Brandon Bochenski, Mayor (Oct. 19 & 26, 2022) 112832

PUBLIC NOTICE

RESOLUTION OF NECESSITY

Paving and Street Lighting District No. 593, Project No. 8563

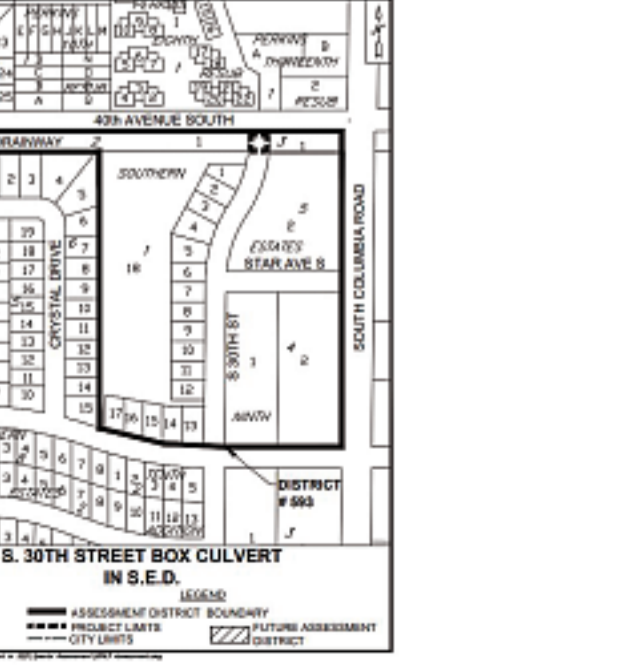
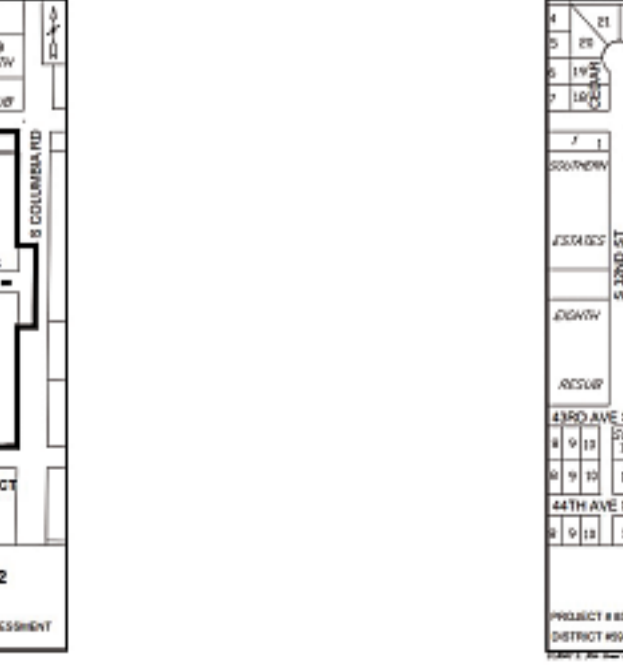
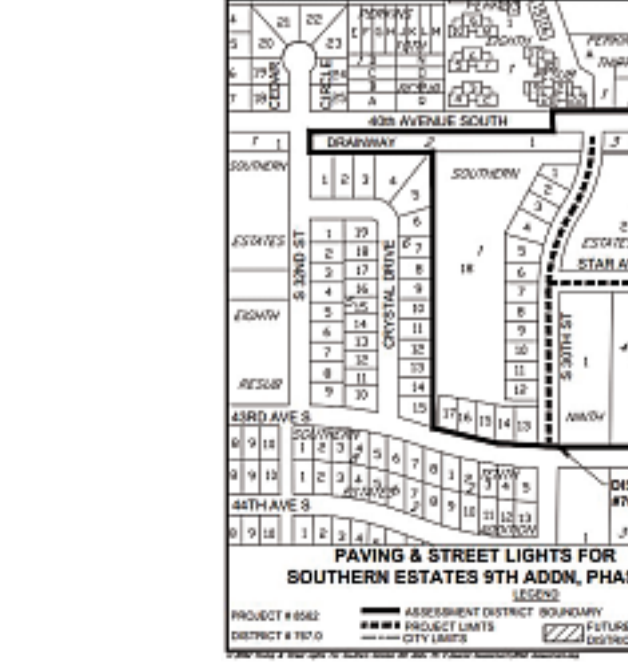
RESOLVED That the city council has received and considered the report of the city engineer as to the general nature, purpose and feasibility of the proposed paving - box culvert in and for Paving (Box Culvert) District No. 593, designated as Project No. 8563, and an estimate of the probable cost of the work, and approves the report and directs it to be filed in the city auditor's office, where any person interested may examine it, and directs the engineer to prepare detailed plans and specifications for construction of the improvement and determines that it is necessary to make the improvement as described in the report, to-wit: Purpose and general nature: Improvement of the municipal system serving the district by construction of paving street lighting. Location: Project location area consists of box culvert to be located in the South End Drainway south of 40th Ave S. and west of S. Columbia Rd at the Southern Estates 9th Addition. FURTHER RESOLVED That special assessments for the improvement shall be levied upon properties within the boundaries of the district as heretofore created, to-wit: To serve the area of: Southern Estates 8th Resubdivision - Lot 1, Block 2; Lot 1, Block 3; Southern Estates 9th Resubdivision - Lots 1 - 18, Block 1; Lots 1 & 2, Block 4; Lot 2, Block 5; FURTHER RESOLVED That the entire cost, except such part not exceeding one-fifth as the city council may direct to be paid by general taxation, shall be paid by the levy of special assessments upon such properties in amounts proportionate to and not exceed the benefits to be received by them from the improvement, as determined by the Special Assessment Commission and the city council after hearings as required by law. FURTHER RESOLVED That the City proposes to undertake the acquisition and construction of the project described above (the "Project") and to make original expenditures with respect thereto prior to the issuance of reimbursement bonds, and reasonably expects to issue reimbursement bonds, in one or more series, for the Project in a principal amount not to exceed \$442,024.80. Other than (i) de minimis amounts permitted to be reimbursed pursuant to Section 1.150-2(f)(1) of the Income Tax Regulations (the "Regulations") or (ii) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, the City will not seek reimbursement for any original expenditures with respect to the foregoing Project paid more than 60 days prior to the date of adoption of this resolution. All original expenditures for which reimbursement is sought will be capital expenditures or costs of issuance of the reimbursement bonds. FURTHER RESOLVED That this resolution shall be published once each week for two consecutive weeks in the official newspaper, and the city council shall at its regular meeting to be held November 21, 2022 to hear and determine the sufficiency of any written protests which owners of property within the district may file with the city auditor within thirty days after the first publication. Done by order of the city council of the City of Grand Forks, North Dakota, this 15th day of August, 2022. Maureen Storstad, City Auditor Approved this 15th day of August, 2022 Brandon Bochenski, Mayor (Oct. 19 & 26, 2022) 112832

PUBLIC NOTICE

RESOLUTION OF NECESSITY

Paving and Street Lighting District No. 593, Project No. 8563

RESOLVED That the city council has received and considered the report of the city engineer as to the general nature, purpose and feasibility of the proposed paving - box culvert in and for Paving (Box Culvert) District No. 593, designated as Project No. 8563, and an estimate of the probable cost of the work, and approves the report and directs it to be filed in the city auditor's office, where any person interested may examine it, and directs the engineer to prepare detailed plans and specifications for construction of the improvement and determines that it is necessary to make the improvement as described in the report, to-wit: Purpose and general nature: Improvement of the municipal system serving the district by construction of paving street lighting. Location: Project location area consists of box culvert to be located in the South End Drainway south of 40th Ave S. and west of S. Columbia Rd at the Southern Estates 9th Addition. FURTHER RESOLVED That special assessments for the improvement shall be levied upon properties within the boundaries of the district as heretofore created, to-wit: To serve the area of: Southern Estates 8th Resubdivision - Lot 1, Block 2; Lot 1, Block 3; Southern Estates 9th Resubdivision - Lots 1 - 18, Block 1; Lots 1 & 2, Block 4; Lot 2, Block 5; FURTHER RESOLVED That the entire cost, except such part not exceeding one-fifth as the city council may direct to be paid by general taxation, shall be paid by the levy of special assessments upon such properties in amounts proportionate to and not exceed the benefits to be received by them from the improvement, as determined by the Special Assessment Commission and the city council after hearings as required by law. FURTHER RESOLVED That the City proposes to undertake the acquisition and construction of the project described above (the "Project") and to make original expenditures with respect thereto prior to the issuance of reimbursement bonds, and reasonably expects to issue reimbursement bonds, in one or more series, for the Project in a principal amount not to exceed \$442,024.80. Other than (i) de minimis amounts permitted to be reimbursed pursuant to Section 1.150-2(f)(1) of the Income Tax Regulations (the "Regulations") or (ii) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, the City will not seek reimbursement for any original expenditures with respect to the foregoing Project paid more than 60 days prior to the date of adoption of this resolution. All original expenditures for which reimbursement is sought will be capital expenditures or costs of issuance of the reimbursement bonds. FURTHER RESOLVED That this resolution shall be published once each week for two consecutive weeks in the official newspaper, and the city council shall at its regular meeting to be held November 21, 2022 to hear and determine the sufficiency of any written protests which owners of property within the district may file with the city auditor within thirty days after the first publication. Done by order of the city council of the City of Grand Forks, North Dakota, this 15th day of August, 2022. Maureen Storstad, City Auditor Approved this 15th day of August, 2022 Brandon Bochenski, Mayor (Oct. 19 & 26, 2022) 112832



Informational open house set on Pipestem Dam spillway project

JAMESTOWN — The U.S. Army Corps of Engineers announced there will be an informational open house on the Pipestem Dam spillway project from 6 to 8 p.m. Tuesday, Nov. 1. The open house will be at Jamestown High School,

1509 10th St. NE, with an overview presentation scheduled at 6:15 p.m. The project consists of building a concrete terminal structure on the downstream end of Pipestem Creek and fill-in in the eroded areas with concrete.

People may come at any time from 6 to 8 p.m. to learn about Pipestem Dam's role in reducing flood risk, the purpose and details of the spillway modification project and what people can do anytime to prepare for a flood.

JRFD extinguishes 2 fires on Monday

JAMESTOWN — The Jamestown Rural Fire Department extinguished two fires on Monday, Oct. 17, said Brian Paulson, fire chief.

The fire department was dispatched around 6 p.m. to a report of a yard on fire at a farmstead at 2763 Highway 20 North. Paulson said nine units with 14 firefighters responded, and about 5 acres burned that included a portion of a shelter belt, hay bales and a stack of wood fence posts.

The cause of the fire was a burn pit that rekindled, Paulson said. The department was at the scene for about 90 minutes, and no injuries were reported.

At 6:35 p.m., just down the road from the fire, another fire was reported in a hay field at 8700 27th St. SE. Paulson said 10 firefighters and seven apparatus were diverted from the first call to the hay field and were able to quickly extinguish that fire before returning to help clean up the first one.

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jobsHQ

homesHQ MOTORS

701-252-3120 | classified@jamestownsun.com
121 3rd St. NW | Jamestown, ND 58401

Place your ad online at jamestownsun.com/classifieds
Employment ads: call 888-514-HIRE or email jobs@jobshq.com

HELP WANTED GENERAL

Make Quick Money! \$20/HR for about 7 wks!
Work your own schedule!
Looking for 2-3 people to work 10-15 hrs/wk for about 7 wks. Start the end of October. FLEXIBLE hours & would be 4-6 hrs, 2-3 times/wk. Could also be done in the evenings. Inside masking metal beams and concrete floors with poly in preparation of insulating the building. Pay every 2 weeks. Call Bob, 701-360-0233.

HELP WANTED PROFESSIONAL SERVICES

Two Rivers Activity Center

IMMEDIATE OPENINGS: Fulltime with Benefits:

- *Learning Center Supervisor
- *Environmental Technician

To apply and view job description jamestownparksandrec.com/employment

DOGS


Registered Pembroke Welsh Corgies, 1st shots. Ready 10/8. Call for pics & price, 701-260-1207

PUBLIC NOTICE

two-election limit. An individual would not be allowed to serve a full or remaining term as a member of the legislature if serving the term would cause the individual to serve a total of more than eight years in that particular house. Any amendment to this article could not be proposed by the legislature, but only by citizen initiative. The article would become effective on January 1, 2023 if approved by the voters. If the measure conflicts with any other provision of the constitution, the measure states it would prevail over the other constitutional provision. The estimated fiscal impact of this measure is \$0 per biennium. Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Notice of Opportunity for Hearing
October 5, 2022

On September 15, 2022, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery (TCRR) tariff. The proposed rate update for 2023 includes the costs for ten new transmission projects, a modification to the scope of a previously approved project, updated costs for previously approved transmission projects, Midcontinent Independent System Operator revenues and expenses, Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. OTP also requests a revised filing deadline of September 15 for future TCRR updates. The increase for a residential customer using 1,000 kWh per month would be \$1.13 per month. The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
(Oct 19, 2022)

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Notice of Opportunity for Hearing
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On September 15, 2022, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery (TCRR) tariff. The proposed rate update for 2023 includes the costs for ten new transmission projects, a modification to the scope of a previously approved project, updated costs for previously approved transmission projects, Midcontinent Independent System Operator revenues and expenses, Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. OTP also requests a revised filing deadline of September 15 for future TCRR updates. The increase for a residential customer using 1,000 kWh per month would be \$1.13 per month. The issues to be considered in this proceeding are:

1. Whether the proposed rate adjustment complies with OTP's tariff.
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent.
3. Whether the incurred costs are eligible for recovery through the TCRR, and
4. Whether to grant OTP's request to change the filing date of its TCRR filing to September 15 of each year. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
(Oct 19, 2022)



Allstate Peterbilt of Jamestown is Hiring!

Parts Manager Parts Counter

Allstatepeterbiltgroup.com

Applicants can call Katie Corona 612-210-2840 or send resume to kcorona@wdlarson.com

FIREARMS

16TH ANNUAL VERONA GUN SHOW
Sat., Oct 29, 9am-5pm & Sun., Oct 30, 9am-3pm at the Verona Community Center, Verona, ND.
Breakfast & lunch served both days. Open to the public. For more info call: 701-432-5812

DOGS

Registered German Shepherd Puppies, shots & wormed, vet checked, health cert., \$500. 218-831-7975 MN 829895

Golden Retriever Pups M & F. Shots, dewormed, vet checked. \$600. 218-536-1613 (Lic# MN103286)

Huskydoodle Puppies Ready to go! Current on shots and microchipped. \$500. Text for pics. 701-680-7043 Clitherall, MN

Registered Siberian Huskies Shots, wormed, vet checked, health certificate, back dew claws off. M & F. Black/white, \$400. 218-831-7975 (MN#829895)

Registered Yellow & Black Lab Puppies Ready to go! Shots, wormed, vet checked, health certificate. \$400. 218-831-7975 (MN#829895)

The Jamestown Sun
www.jamestownsun.com

Reg. Rottweiler Pups M & F. Shots, dewormed, vet checked. \$500. 218-536-1613 (Lic# MN103286)

AKC Registered Springer Spaniels, ages 8 weeks & 1 year old, liver & white, black & white or tri, tails docked, dew claws removed, vaccinations given. For more info or pics, call or text, 218-686-0179.

APARTMENTS FOR RENT

NEW HORIZON Jamestown, ND
One-Bedroom Apartment 30% of income, All utilities paid, non-smoking. \$200 Walmart Card with 1 year lease! CONTACT CAL at 701-320-2408 or 701-356-9501
Prairie Homes Management: TTY:1-800-366-688 EHO

FARM EQUIPMENT

For Sale: IH 28ft 6200 press drills with factory transport. 850 Versatile Series 1 with 20.8-38 Radial tires. Call 218-857-3335

TRACTORS

For Sale: JD 1977 4630 with 6500 hrs. 18.42 dual tires, 3-hyd. JD 725 loader attached to it. Call 701-335-9691

PUBLIC NOTICE

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT
NOVEMBER 8, 2022

The following analyses are for the two measures appearing on the statewide general election ballot on November 8, 2022. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Secretary of State's website at vote.nd.gov or by requesting a copy from the Elections Division, Secretary of State's office at (800) 352-0867, ext. 328-4146, or from the office of any County Auditor. In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 and No. 2 is available on the Secretary of State's website at vote.nd.gov, by calling (800) 352-0867, ext. 328-4146, or by writing to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

Analysis of Initiated Constitutional Measure No. 1
Initiated Constitutional Measure No. 1 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new article to the North Dakota Constitution. Under the measure, an individual could not serve as a state legislator for a total of more than eight years in either the North Dakota House of Representatives or the North Dakota Senate, separately. It also would prohibit an individual from being elected as Governor more than twice. Service as a member of the legislature or election to the office of governor before the effective date of this measure would not count towards an individual's eight-year or

North Dakota Department of Environmental Quality Public Notice

Issue of an NDPDES Permit
Public Notice Date: 10/17/2022
Purpose of Public Notice
The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information
Public Notice Number: ND-2022-017
Application Date: 7/1/2022
Application Number: NDG42
Applicant Name: General Permit NDG420000-Discharges from Domestic Mechanical/Package Plant Facilities
Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324
Telephone Number: 701.328.5237
Proposed Permit Expiration Date: 12/31/2027
Description
The department intends to reissue NDPDES General Permit, NDG420000, to regulate discharges from mechanical domestic wastewater treatment facilities. Coverage under this general permit is limited to facilities that meet the criteria specified in the permit. Applicants must apply individually to the department to obtain coverage under this general permit. This general permit applies to discharges to any water of the state. Tentative Determinations
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected. Information Requests and Public Comments
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.
All comments received by November 25, 2022 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language in-

HELP WANTED HEALTHCARE

FT CMA II

6 AM-2:30 PM

Full Time Position with GREAT benefits package available. Must be able to pass background check & drug screen.

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Rock of Ages
1315 4th St. NE, Jamestown
or email resume to roaine@daktel.com

That new JOB feeling.



Get it here: jobsHQ.com

HELP WANTED GENERAL

HELP WANTED GENERAL

The City of Jamestown is accepting applications for the following positions:

**Police Officer;
Equipment Operator I (Street Dept);
Water Maintenance Operator I;
Baler Facility Operator I.**

For additional information on positions and to obtain a job application, go to www.jamestownnd.gov under "HOW DO I"

under "APPLY FOR" then "A CITY JOB OPENING" or an application and job description can be picked up in person at City Hall, 102 3rd Ave SE, Jamestown, ND 58401.

Inquires can be made to Jay Sveum, Deputy Auditor/HRO at (701)-252-5900. Applications will be accepted until positions are filled.

The City of Jamestown is an Equal Opportunity Employer.

SERVICE DIRECTORY

YOUR GUIDE TO GREAT SERVICES!

- CONSTRUCTION ▶ GUTTERS ▶ HANDYMAN ▶ LAWN CARE ▶ PAINTING ▶ SMALL ENGINE
- CARPET CLEANING ▶ HOUSEKEEPING ▶ MECHANIC ▶ ELECTRICAL ▶ AND MORE!

HANDYMAN

HANDYMAN WORK
Remodeling, deck work, repair doors & windows, much more. Can also restore and refinish doors, windows, and furniture.
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FAMILY MOVERS & LAWN SERVICE
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SUDOKU

DIFFICULTY RATING: ★★★★★

1			3	4		2	6
	4						9
		2		8		4	7
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6	2	1		4		8	
9							1
8	5		2	9			7

PREVIOUS SOLUTION

1	6	2	9	4	8	5	7	3
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8	3	7	5	6	1	4	2	9
4	1	3	8	5	6	2	9	7
2	8	6	4	7	9	3	1	5
7	9	5	3	1	2	6	8	4
5	2	9	1	8	3	7	4	6
3	7	1	6	9	4	8	5	2
6	4	8	7	2	5	9	3	1

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

Minot Daily News

TO ADVERTISE CALL: 701-857-1920
EMAIL: CLASSADS@MINOTDAILYNEWS.COM

CLASSIFIEDS

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301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: 11 A.M. MONDAY-THURSDAY FOR NEXT DAY • 11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST

NOTICES/ANNOUNCEMENTS

5 ANNOUNCEMENTS
Equal Housing Opportunity
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices
Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. **All classified ads must be prepaid or credit must be approved prior to advertisement running.**

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Find your new job with the Minot Daily News Classifieds

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25 CRAFTS & HOBBIES
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Older style electric metal potters wheel
\$70.00
701-228-3263

95 MISCELLANEOUS
FOR SALE
Bobcat 6" Lawnmower
\$3,300.00
701-263-4377

FOR SALE
2 complete twin beds, swivel chair, recliner, radio & record console
Call 839-4067 or 701-509-1633

Stick with the Classifieds
Classified advertising works. Call today 857-1920 or email: classads@minotdailynews.com

PUBLIC NOTICES

Public Notices
Attention Ward County Voters:
The General Election is November 8th, 2022. Election Day vote centers will open at 7:00 am and close at 7:00 pm. The vote center locations are listed on the map. Early voting will be Monday, October 31st through Friday, November 4th and Monday, November 7th between 10:00 am and 6:00 pm in rooms 106 and 108 of the County Administration Building, 225 SE 3rd St, Minot. You must have a NORTH DAKOTA ID with name, date of birth and ND residential address on it. Four forms of acceptable identification are ND Driver's License, ND Nondriver's ID, Tribal government issued ID or a Long-term care certificate issued by a ND facility.
(October 17-24-31, 2022)

Minot Park District Call for Bids Bid - Golf Course Restrooms
Notice is hereby given that sealed bids will be received by Jarrod A. Olson, Director of Operations, at the Minot Park District Office, 420 3rd Ave SW, PO Box 538, Minot, ND 58702, until 1pm October 18th, 2022 at which times bids will be opened and read for furnishing to the Board of Park Commissioners. Envelope containing the bid shall be plainly marked on the outside - "Bid - On Course Double Flush Restroom" Copies of Specifications may be obtained from the Park District Office at above address or at www.minotparks.com. The Board of Park Commissioners reserves the right to reject any and all bids, waive any irregularities therein, and to award the contract as they deem to be the best interest of the Minot Park District. Bidders are invited to be present at the above-mentioned time and place for the opening of the bids. Bids will be presented to the Minot Park Board on October 18th at 6:30pm.

Jarrod A. Olson
Director of Operations
Minot Park District
jarrod@minotparks.com
(701) 857-4136 Office
(701) 833-7021 Cell
(October 4, 11, 17, 2022)

MSU Dome Fire Alarm Upgrade, Minot, North Dakota

Notice is hereby given to bid on a Single Prime Contract for construction of an upgrade to the fire alarm system at Minot State University Dome, Minot, North Dakota as described in the Contract Documents as prepared by Prairie Engineering, P.C., Minot, North Dakota, Engineer. Electronic copies of the Contract Documents are available at no cost and can be downloaded from the Plan Room section of <http://www.PrairieEngineeringPC.com>. The project will consist of the complete removal of the existing fire alarm system and installation of a new addressable fire alarm system with voice evacuation and ADA notification. A pre-bid walk-through meeting will be held at 1:00 PM, Thursday, October 20, 2022, beginning at the main entrance on the south side of the MSU Dome. The Owner will receive sealed Bids, in duplicate, until 10:00 AM, CDT, Tuesday, November 1, 2022, in the Conference Room at the Facilities Management North Building at Minot State University, Minot, North Dakota. Proposals received after that time will not be accepted. Proposals will be opened and publicly read aloud. Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid is accepted and the Contract awarded to the Principal, the Principal, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a

North Dakota Legislative Districts & Ward County Voting Centers
Prepared By
Ward County Highway Department 2022

Early Voting: Oct 31st - Nov 4th & 7th from 10am-6pm @ Ward County Administration Building

Election Day Vote Centers 7am-7pm:
Ward County Voters can vote at any of the centers
>State Fair Center (Minot) 2005 E. Burdick Expy, Minot ND 58701
>Maysa Arena (Minot) 2501 W Burdick Expy, Minot ND 58701
>Barthold Senior Center- 308 Main St N, Berthold, ND 58718
>Ryder City Hall - 260 N Main St, Kenmare, ND 58746
>Sawyer City Hall- 104 Dakota Ave, Sawyer, ND 58781

(October 4, 11, 17, 2022)

Contractor's Bond as required by law and the regulations and determinations of the governing board. The Owner reserves the right to waive any informalities and to accept or reject any or all Bids. All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-12 of the ND Century Code. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient Bid submitted will be resealed and returned to the Bidder immediately. No Bidder may withdraw his Bid within 30 days after the actual opening of Bids.
(October 3, 11, 17, 2022)

North Dakota Department of Environmental Quality Public Notice

Issue of an NDPDES Permit
Public Notice Date: 10/17/2022
Purpose of Public Notice
The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.
Permit Information
Public Notice Number: ND-2022-017
Application Date: 7/1/2022
Application Number: NDG42
Applicant Name: General Permit NDG420000-Discharges from Domestic Mechanical/Package Plant Facilities
Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324
Telephone Number: 701.328.5237
Proposed Permit Expiration Date: 12/31/2027
Description
The department intends to reissue NDPDES General Permit, NDG420000, to regulate discharges from mechanical domestic wastewater treatment facilities. Coverage under this general permit is limited to facilities that meet the criteria specified in the permit. Applicants must apply individually to the department to obtain coverage under this general permit. This general permit applies to discharges to any water of the state.
Tentative Determinations
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are protected. Information Requests and Public Comments
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.
All comments received by November 25, 2022 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.
The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
(October 17, 2022)

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Billie Lou, Deceased

NOTICE IS HEREBY GIVEN that all persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Thomas W. Severin, Attorney at Law, 913 Ponderosa Drive, Severance, CO 80550, or presented to the Court at: Clerk of Court, Ward County, 315 SE 3rd St, Minot, ND 58702. Dated August 26, 2022.

/s/ Thomas W. Severin
Thomas W. Severin
Attorney at Law
913 Ponderosa Drive
Severance, CO 80550
(701) 433-1411
tom@severinlawfirm.com
ND State Bar ID #08827
(October 17, 24, 31, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-22-335
Transmission Facility Cost Recovery (2023) Rates

NOTICE OF OPPORTUNITY FOR HEARING
October 5, 2022
On September 15, 2022, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate update for 2023 includes the costs for ten new transmission projects, a modification to the scope of a previously approved project, updated costs for previously approved transmission projects, Midcontinent Independent System Operator revenues and expenses, Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. OTP also requests a revised filing deadline of September

NOTICE TO CREDITORS
Probate No 51-2022-PR-00147

15 for future TCRR updates. The increase for a residential customer using 1,000 kWh per month would be \$1.13 per month. The issues to be considered in this proceeding are:
1. Whether the proposed rate adjustment complies with OTP's tariff,
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent,
3. Whether the incurred costs are eligible for recovery through the TCRR, and
4. Whether to grant OTP's request to change the filing date of its TCRR filing to September 15 of each year. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
(October 17, 2022)

SUMMONS
Civil No. 51-2022-CV-01388

IN DISTRICT COURT
NORTH CENTRAL JUDICIAL DISTRICT
STATE OF NORTH DAKOTA
COUNTY OF WARD

ProCollect Services, LLC,
Plaintiff,
VS.
Dawn D. Johnson,
Defendant.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED AND REQUIRED TO appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated September 29, 2022.

/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(October 3, 11, 17, 2022)

SUMMONS
Civil No. 51-2022-CV-01476

STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC,
Plaintiff,
VS.
Alicia Corbeil,
Defendant.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED AND required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated October 13, 2022.

/s/ Emily Walter
Emily Walter
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar Number: 09644
HWM: ND10364
(October 3, 11, 17, 2022)

THE NOTICE TO PUBLIC
Notice is hereby given that a public hearing has been scheduled during the commission meeting that starts at 9:00 o'clock AM, November 1, 2022 located in the Administrative Building in the City of Minot, by the Board of Ward County Commission, at which time the following application for a moving permit will be considered:

Applicant: Shaun Uleberg
Structure: 1400 sqft 28'50' ranch style house with 14'x24' attached garage
From: 15800 16th St SW, Minot, ND
OLT2 of the SE S15-153-83 Freedom A25.25

To: 311 Rice Lake Rd. S, Douglas, ND
Lakeview 2nd Lot 6&7

Any parties in interest and citizens shall have an opportunity to be heard on this matter at said time. This notice is given pursuant to Section 1, Article 22, of County Zoning Resolution No. 6.
BOARD OF WARD COUNTY COMMISSIONERS
(October 17, 2022)

/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(October 17, 24, 31, 2022)

SUMMONS
CIVIL NUMBER: 51-2022-CV-01231

STATE OF NORTH DAKOTA,
COUNTY OF WARD, IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Flagstar Bank, FSB,
Plaintiff,
vs.
Christopher R. Samo and Kaitlyn M. Samo a/k/a Kaitlyn M. Lilly and Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as trustee of CVI AMR Investment Trust, and any person in possession,
Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

This Summons and Complaint will be filed with the Clerk of this Court. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Ward, State of North Dakota: Lot 9, Shirley's Subdivision in the City of Minot, Ward County, North Dakota.

Property Address: 9 Shirley Court, Minot, ND 58703

The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 2nd day of August, 2022

/s/ Emily Walter
Emily Walter
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar Number: 09644
HWM: ND10364
(October 3, 11, 17, 2022)

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Any parties in interest and citizens shall have an opportunity to be heard on this matter at said time. This notice is given pursuant to Section 1, Article 22, of County Zoning Resolution No. 6.
BOARD OF WARD COUNTY COMMISSIONERS
(October 17, 2022)

/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(October 3, 11, 17, 2022)

SUMMONS
Civil No. 51-2022-CV-01476

STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC,
Plaintiff,
VS.
Alicia Corbeil,
Defendant.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED AND required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated October 13, 2022.

/s/ Emily Walter
Emily Walter
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
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Bar Number: 09644
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To: 311 Rice Lake Rd. S, Douglas, ND
Lakeview 2nd Lot 6&7

Any parties in interest and citizens shall have an opportunity to be heard on this matter at said time. This notice is given pursuant to Section 1, Article 22, of County Zoning Resolution No. 6.
BOARD OF WARD COUNTY COMMISSIONERS
(October 17, 2022)

/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(October 3, 11, 17, 2022)

SUMMONS
Civil No. 51-2022-CV-01476

STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC,
Plaintiff,
VS.
Alicia Corbeil,
Defendant.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED AND required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated October 13, 2022.

/s/ Emily Walter
Emily Walter
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Lakeview 2nd Lot 6&7

Any parties in interest and citizens shall have an opportunity to be heard on this matter at said time. This notice is given pursuant to Section 1, Article 22, of County Zoning Resolution No. 6.
BOARD OF WARD COUNTY COMMISSIONERS
(October 17, 2022)

Your Health: October is Breast Cancer Awareness Month

By Tammy Langland, CNA

October is Breast cancer awareness month. So what better time to review breast cancer risk and screenings? Odds are, most of us have been impacted by breast cancer in some way.

Some of the risk is related to genes, or risk because of family history. It is very important to know if you have family members that have had breast, ovary, or colon cancer.

There are things you can do to reduce your risk of breast cancer. These include getting to and/or staying at a normal weight, exercising regularly, eating a healthy diet, quitting (or not starting) smoking, and limiting alcohol

use. You can also be part of finding breast cancer early. Stay familiar with your breasts so you notice if something changes. Watch for changes on the skin or in general appearance, as well as any new or changing lumps or bumps in the breasts themselves or in the armpits.

Mammography is the most effective screening tool used today to find breast cancer in most women. Regular screening mammograms are the best method available to detect breast cancer early, when it is most treatable.

The benefits of mammography vary by age.

It is always good to discuss your individual risk and plans with your primary healthcare provider to come up with the best plan for you. Generally,

Women ages 40-44 should talk with their health care provider and together decide when to start getting mammograms.

Women ages 45-54 should receive annual mammograms.

Women 55 and older can switch to mammograms every two years, or can continue yearly screening. Screening should continue as long as a woman is in good health and is expected to live 10 years or longer.

In conclusion, there are some risks that are out of our control, if you need help reducing your risks of breast cancer, please work with your primary healthcare provider or call City-County Health District at 845-8518.

Tammy Langland is a certified nursing assistant working at City-County Health District.

Your Health is coordinated by the City County Health District.

PUBLIC NOTICE

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT NOVEMBER 8, 2022

The following analyses are for the two measures appearing on the statewide general election ballot on November 8, 2022. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures.

Analysis of Initiated Constitutional Measure No. 1. Initiated Constitutional Measure No. 1 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new article to the North Dakota Constitution.

Analysis of Initiated Statutory Measure No. 2. Initiated Statutory Measure No. 2 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would create a new chapter of the North Dakota Century Code.

ments and requests for hearing must be received by November 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

(Oct. 18, 2022)

North Dakota Department of Environmental Quality Public Notice Issue of an NDPDES Permit

Public Notice Date: 10/17/2022 Purpose of Public Notice The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Description The department intends to reissue NDPDES General Permit, NDG420000, to regulate discharges from mechanical domestic wastewater treatment facilities. Coverage under this general permit is limited to facilities that meet the criteria specified in the permit.

Information Requests and Public Comments Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

All comments received by November 25, 2022 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

(Oct. 18, 2022)

Weekly message from Valley City Mayor Carlsrud



By Mayor Carlsrud

One of the great things about living here is our 4-seasons. On the other end of the spectrum are the anxieties connected with the changing of the 4-seasons; "I wish spring would get here", "Boy, I am really ready for summer" well you get the idea. It may

be a bit like going into the lake, it's a little uncomfortable to start, but okay once in it.

"Phishing"! Cyber Security is critical to all of us. This week was a new one for me, someone created a FaceBook Page looking like it came from me attempting to "Phish" a friend of mine. Learn all the Cyber Security you can to protect yourself, family and friends.

THANK YOU to all drivers who are honoring "pedestrians' right-of-way". A gal told me "there are some drivers who cut it a bit close, but about 75% of driv-

ers have been honoring right-of-way".

The Valley City Fire Department (VCFD) purchased a different "Pumper Truck" which arrived last week. Our old one was on its last leg to qualify for Insurance Service Office (ISO) rating standards. Kudos to the VCFP Team as they found a nice used Pumper Truck, saving the city about \$660K.

Sunday the VCFD celebrated Fire Prevention Week with fire truck rides, demonstrations, food & fellowship. New VCFD Members were "Pinned" and others were recognized for

educational achievement. To VCFD Members, your families and friends, thank you for your commitments to Valley City and Barnes County.

Pizza boxes are cardboard, please recycle. Thank you to all who helped with topics and proofing again this week.

"We are continually faced by great opportunities brilliantly disguised as insoluble problems." (Lee Iacocca)

Blessings, Respect, Kindness and Prayers, Valley City Mayor Dave Carlsrud

VCFD

From 1 water rescue, water dive, we do city, fire, rural fire, high-angle rescue ... we hold all the certifications for all that."

The growth of the department was marked not just by the physical structure - midway through the open house, VCFD held a pinning ceremony, formally anointing four men into their fellowship of firefighters. Traditions such as the pinning ceremony are of great importance to firefighters, Magnuson said - and as tradition dictates, the new inductees were pinned by significant others, spouses...or in one man's case, his dotting mother.

"We really wanted to do a dedication because (the new addition) is a very important part of our department," Magnuson said. "We wanted to do a special time."

Among the speakers to help celebrate the new fire hall expansion was Valley City Mayor Dave Carlsrud and City Commissioner Mike Bishop. Volunteers and firefighters helped serve up grilled hot dogs, chips, cupcakes and root beer dispensed from a fire extinguisher-shaped keg.

The new hall came in under budget as well, though only by a hair - with a budget of \$600,000, Magnuson was proud to say they managed to get it all built for the tidy sum of \$598,000.

"The commission told me exactly what I had and that's exactly what I had to come in underneath," Magnuson said. "Some of the stuff members of the department helped out with so we could keep it under that price."

The new addition drastically improves re-

sponse time for the varied rescue operations VCFD performs, particularly its HAZMAT response.

"Back before our addition was up, we actually used a bunch of space from the Barnes County Senior Center in their transit bus barn," Magnuson said. "We stored three vehicles in there plus our HAZMAT."

This location was not conducive to speedy response times; insurance services evaluations of the VCFD found the alternate location of the HAZMAT trailer added

15 minutes to their response time, a big deal in a world where life and death can be decided in a matter of seconds.

"Now, fast forward two years, all of our equipment is back in our station where it belongs, where it needs to be," Magnuson added.

The call is open to brave men and women to step up to help their community battle the dangers of fire and rescue those in need. With new firemen pinned on Sunday, there's a new generation who have VCFD, Page 8

(Oct 11 & 18, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-22-335

Transmission Facility Cost Recovery (2023) Rates NOTICE OF OPPORTUNITY FOR HEARING October 5, 2022

On September 15, 2022, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate update for 2023 includes the costs for ten new transmission projects, a modification to the scope of a previously approved project, updated costs for previously approved transmission projects, Midcontinent Independent System Operator revenues and expenses, Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. OTP also requests a revised filing deadline of September 15 for future TCRR updates.

- 1. Whether the proposed rate adjustment complies with OTP's tariff,
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent,
3. Whether the incurred costs are eligible for recovery through the TCRR, and
4. Whether to grant OTP's request to change the filing date of its TCRR filing to September 15 of each year.

Job openings advertisement for Valley City Times-Record with 'OUT!' graphic and contact information.

Advertisement for Red River Valley Veterans Concert Band celebrating America's Patriotism, including concert date, location, and sponsors.

Advertisement for AD Coordinator & Assistant positions at ND Newspaper Association, including job details and contact information.

Advertisement for 'This could be YOUR AD!' with details on advertising rates and contact information for Generic Company.

CLASSIFIED MARKETPLACE

Place your ad today!

sammyb@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



Sammy Babcock
Classified Representative

Instruction/Education

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET). (NorthSCAN)

Autos/Parts For Sale



North Dakota Department of Environmental Quality Public Notice
Issue of an NDPDES Permit
Public Notice Date: 10/17/2022
Purpose of Public Notice

The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Permit Information
Public Notice Number: ND-2022-017
Application Date: 7/1/2022
Application Number: NDG42
Applicant Name: General Permit NDG420000-Discharges from Domestic Mechanical/Package Plant Facilities
Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324
Telephone Number: 701.328.5237
Proposed Permit Expiration Date: 12/31/2027
Description

The department intends to reissue NDPDES General Permit, NDG420000, to regulate discharges from mechanical domestic wastewater treatment facilities. Coverage under this general permit is limited to facilities that meet the criteria specified in the permit. Applicants must apply individually to the department to obtain coverage under this general permit. This general permit applies to discharges to any water of the state.

Tentative Determinations
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are protected.

Information Requests and Public Comments

Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck, ND 58503-1324 or by calling 701.328.5210.

All comments received by November 25, 2022 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

Apartments for Rent

APPLETREE COURT
HAS 1 BDRM APTS For Rent for Seniors. Heat & Water paid! Call 218-643-0407 or 218-643-0405

COUNTRY VIEW APARTMENTS
Abercrombie ND \$385.00 Month All Utilities Paid Non Smoking Contact Jan 701-799-0788 or 701-356-9501
Prairie Homes Management TTY:1-800-366-6888 EHO

INCOME BASED

1, 2 & 3 BR Apts Available Now! Southside Villa/Rainbow Court Wahpeton, ND Utilities paid except phone/cable Non-Smoking \$100 WALMART GIFT CARD WITH YEAR LEASE SIGNING Call Wendy 701-642-4103 701-640-5002 TTY 1-800-366-6888



Special Events

RICHLAND COUNTY FARMERS UNION FALL FESTIVAL

Sunday, October 23rd 4:00pm

Wahpeton Community Center Dining Room 304 5th St. S. Wahpeton (Use east building entrance)

Enjoy a light supper after the annual meeting.

Policy Discussion Election of Officers



Miscellaneous

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (NorthSCAN)

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482. (NorthSCAN)

DIRECT SATELLITE TV Service Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 866-530-1662. (NorthSCAN)

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522. (NorthSCAN)

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation. (NorthSCAN)

Miscellaneous

RENT TO OWN: House or 1/2 Twin. Need Good Credit. Contact: 218-902-1070

SHELTERBELT SOLUTIONS. CRYSTAL ND. serving all of ND. Shelterbelt/farmstead windbreak removal. No sticks to pick. No dirt in pile. Vince 701-270-8717. Jay 701-367-1424. Shelterbelt_solutions.com (NorthSCAN)

SILVER ARROW WEIMARANER PUPPIES. 14 Weeks Old AKC Purebred Registered Silver Grey. Parents are Great Hunters. Males & Females- \$1,000 Each. Located in Beach, ND. www.facebook.com/silverarrowweimaraners. Call or Text 1.701.590.0976 or 1.701.590.3258. (NorthSCAN)

THE RANCH HOUSE RESTAURANT AND BAR LOCATED IN FULLERTON, ND FOR SALE. Well known throughout the area, and has operated for over 30 years. Fullerton has historic hotel open year round. Call 701-710-0676, 701-375-7521. (NorthSCAN)

Help Wanted

AD COORDINATOR: Full time. Detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies and private businesses. Juggle multiple emails and advertising requests, process orders, update data, and oversee typesetting and order confirmations. Must be proficient in Excel, Microsoft Word, and possess general math skills. Generous benefit package including 13 paid holidays and paid single medical/dental/vision/life insurance. Submit resume, cover letter, and at least two references to: North Dakota Newspaper Association, director@ndna.com. (NorthSCAN)

HEFTY SEED IN NEW ROCKFORD, ND is seeking an agronomist to join our sales staff as part of a three-store team with additional locations in Hurdsville and Wilton. These three locations work cohesively to deliver on the greatest service and recommendations in the region. This position includes traveling to farms, scouting fields, building and maintaining relationships with new and current customers and working with our team to coordinate sales deliveries. The right candidate for this position will be a self-motivated, positive team player with a minimum of 3 years experience in ag sales. Must have great interpersonal and communication skills and a commitment to customer service. This is a full-time, year-round position with an excellent benefits package and earning potential. If interested in this opportunity with our growing company, send resume and cover letter to mike.riehl@heftyseed.com or call Mike at 701-962-3343 for more information. (NorthSCAN)

MCLEAN COUNTY IS hiring one or more Jailer/E-911 Dispatchers. Competitive pay/benefits. Visit <https://www.mcleancountynd.gov/employment/>. EOE. (NorthSCAN)

Viesman Trucking is seeking a Wash Bay Technician in Wahpeton, N.D. No experience required! We offer paid training. Call 701-642-1479 or visit viesmantrucking.com.

Help Wanted

WANTED: MANAGER FOR NEW COFFEE SHOP. Sahnish Development Authority is seeking a Full Time Manager in White Shield ND. We are looking for a skilled and experienced individual who is ready to embark on a new Coffee House business venture in management. We are looking for an independently motivated individual, with great customer service skills, strong work ethic, leadership & team building skills. To apply, email your cover letter, resume and three professional references to ulifox@sahnishdevelopmentauthority.com or frede@sahnishdevelopmentauthority.com. (NorthSCAN)

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT NOVEMBER 8, 2022

The following analyses are for the two measures appearing on the statewide general election ballot on November 8, 2022. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Secretary of State's website at vote.nd.gov or by requesting a copy from the Elections Division, Secretary of State's office at (800) 352-0867, ext. 328-4146, or from the office of any County Auditor.

Measure No. 1
In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 and No. 2 is available on the Secretary of State's website at vote.nd.gov, by calling (800) 352-0867, ext. 328-4146, or by writing to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

Analysis of Initiated Constitutional Measure No. 1
Initiated Constitutional Measure No. 1 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new article to the North Dakota Constitution. Under the measure, an individual could not serve as a state legislator for a total of more than eight years in either the North Dakota House of Representatives or the North Dakota Senate, separately. It also would prohibit an individual from being elected as Governor more than twice. Service as a member of the legislature or election to the office of governor before the effective date of this measure would not count towards an individual's eight-year or two-election limit. An individual would not be allowed to serve a full or remaining term

Financial

BEHIND ON YOUR MORTGAGE PAYMENTS? Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596. (NorthSCAN)

ADVERTISE YOUR "EXTRA" ITEMS FOR SALE
DAILY NEWS
CALL TODAY FOR DETAILS!
701-642-8585

as a member of the legislature if serving the term would cause the individual to serve a total of more than eight years in that particular house. Any amendment to this article could not be proposed by the legislature, but only by citizen initiative. The article would become effective on January 1, 2023 if approved by the voters. If the measure conflicts with any other provision of the constitution, the measure states it would prevail over the other constitutional provision.

The estimated fiscal impact of this measure is \$0 per biennium. Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

Analysis of Initiated Statutory Measure No. 2

Initiated Statutory Measure No. 2 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would create a new chapter of the North Dakota Century Code. It would legalize the production, processing, and sale of cannabis and the possession and use of various forms of cannabis by individuals who are 21 years of age or older, within limitations as to location, direct a state entity to regulate and register businesses that produce or dispense cannabis for use by individuals aged 21 years or older, and the businesses' agents; permit an individual aged 21 years or older to possess a limited amount of cannabis product; provide protections, limitations, penalties, and employer rights relating to use of cannabis products; and specify that fees are to be appropriated for administration of the chapter.

The estimated fiscal impact of this measure beginning in 2023 through the 2025-2027 Biennium is Revenue of \$3,145,000 and Expenses of \$4,985,000. Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.



CUSTOMER SERVICE REPRESENTATIVE

Wahpeton, ND office
We are seeking a full-time Customer Service Representative to join our Wahpeton, ND office. In this role, you will present a professional, welcoming image to AgCountry customers and office visitors and develop and maintain strong customer relationships by providing quality front-line service. You will also assist lending staff, identify customer needs and assist financial services staff through efficient administrative support. If you have an Associate's Degree or 3 or more years' administrative experience in a professional office environment, apply today!

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TRAVERSE COUNTY SOCIAL SERVICES

SOCIAL WORKER

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