

## Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of:  
**Public Service Commission, Montana- Dakota Utilities Co. Case No. PU-22-337, 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

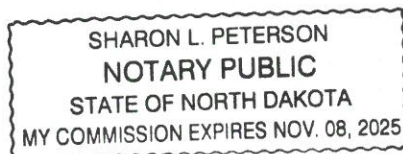
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 13<sup>th</sup> day of September, 2022.







# Mariupol medic heads for Ukraine front

24-year-old saved lives in hometown while under siege

**HANNA ARHIROVA**  
Associated Press

KHARKIV, Ukraine — For 22 days, Serhiy Chornobryvets barely slept and rarely took off his red paramedic uniform. Day and night, he raced around his hometown of Mariupol, rescuing those wounded by the Russian bombs and shells that pummeled the southern Ukrainian city.

When he finally escaped Mariupol — whose residents endured some of the worst suffering of the war during a nearly three-month siege — he still did not rest. Instead, he joined an organization that sends medics to the front lines in eastern Ukraine, where the fighting is currently concentrated.

“Me before Mariupol and me after what happened: It’s two different people,” the skinny, fresh-faced 24-year-old said during a recent interview with The Associated Press in Kharkiv, another city that has endured intense bombardment.

“If I had not survived Mariupol, I would not have



**EVGENIY MALOLETKA, ASSOCIATED PRESS**

Ukrainian medic Serhiy Chornobryvets poses for a photo on Aug. 20 in Kharkiv, Ukraine. Chornobryvets, who won praise for his bravery in the siege of Mariupol, now works to save soldiers on the front lines of Ukraine’s war with Russia.

gone to work as a paramedic now. I wouldn’t have had enough courage,” explained Chornobryvets, who is simply called “Mariupol” on the battlefield and now wears a patch that bears the symbol of the port city, a yellow anchor, on his camouflage uniform.

In fact, he could see no other way of making sense of the horrors he witnessed in a place that became a worldwide symbol of Ukrainian resistance to Russia’s invasion. Residents suffered relentless bombardment, many trapped without food, water, heat or electricity.

“It was like going back to the Stone Age,” Chornobryvets said. “There was looting, constant shelling, planes, aerial bombardment. People around us were losing their minds, but we got on with our work.”

While many hid in basements or bomb shelters, Chornobryvets said he never did. He stayed above ground to tend to the wounded — all while risking his own life. He finally fled on March 18 — his birthday — still in his red paramedic’s overalls.

His tireless efforts were publicly praised by Ukrainian President Volodymyr Zelenskyy, when

the leader accepted an award in May from the Atlantic Council, the Washington-based think tank, on behalf of the Ukrainian people.

Chornobryvets said his new work on the front and what he did in Mariupol were almost indistinguishable: “Same wounds, only I’m wearing a different uniform.”

In footage from July, he and his fellow medics can be seen rushing toward a soldier hit by Russian fire. They tightened a tourniquet around the man’s right thigh, and then carefully tended to gaping wounds in an arm and a leg, where the bone was exposed.

He has a year left of college to finish — but resists making plans for the future. Until the war is won, he has vowed to stay on the battlefield.

“Medicine is my life, and my duty is to save people,” said Chornobryvets.

He dreams of one day returning to Mariupol, which fell to the Russians in May, but tries not to think about it too much because it’s too painful.

“My soul will calm down when I enter Mariupol — and the Ukrainian flag is flying over it,” he said.

## Trump

From A1

“When someone is no longer president, they’re no longer president. That’s the reality of the matter,” said Oona Hathaway, a Yale Law School professor and former lawyer in the Defense Department’s general counsel’s office. “When you’ve left office, you’ve left office. You can’t proclaim yourself to not be subject to the laws that apply to everyone else.”

It’s not clear from the affidavit whether Trump or anyone might face charges over the presence of classified records at Mar-a-Lago — 19 months after he became a private citizen — and FBI officials are investigating who removed the records from the White House to the Florida estate and who is responsible for retaining them in an unauthorized location.

The FBI recovered 11 sets of classified records during the Aug. 8 search, and the affidavit made public Friday said 184 documents with classified markings also were found in 15 boxes removed in January. The Justice Department, responding to a Trump team request for a legal special master to sort through the materials, said Monday that officials

had completed their own review of potentially privileged documents.

No matter the outcome of that latest issue, the affidavit makes clear that investigators are focused on potential violations of three felony statutes, including an Espionage Act provision that criminalizes the willful retention or transmission of national defense information.

Another law punishable by up to three years in prison makes it a crime to willfully remove, conceal or mutilate government records. And a third law, carrying up to 20 years imprisonment, covers the destruction, alteration or falsification of records in federal investigations.

The Espionage Act statute regarding retention of national defense information has figured in multiple prosecutions. Past investigations have produced disparate results that make it hard to forecast the outcome in the Trump probe. But there have been convictions.

Harold Martin, the ex-NSA contractor, pleaded guilty in 2019 to storing troves of classified information inside his home, car and storage shed, including handwritten notes describing the NSA’s classified computer infrastructure.

Which is why the Trump

legal team may look to play up his status as a former president.

When it comes to handling government secrets, there are indeed some differences that could possibly be considered: Presidents, for instance, don’t have to pass background checks to obtain classified information, they’re not granted security clearances to access intelligence and they’re not formally “read out” on their responsibilities to safeguard secrets when they leave leave of office.

“There’s no intelligence community directive that says how presidents should or shouldn’t be briefed on the materials,” said Larry Pfeiffer, a former CIA officer and senior director of the White House Situation Room. “We’ve never had to worry about it before.”

The May 25 letter from Trump attorney M. Evan Corcoran to Jay Bratt, the head of the Justice Department’s counterintelligence section, describes Trump as the leader of the Republican Party and makes multiple references to him as former president.

It notes that a president has the absolute authority to declassify documents, though it doesn’t actually say — as Trump has asserted — that he did so with

the records seized from his home. It also says the “primary” law criminalizing the mishandling of classified information does not apply to the president and instead covers subordinate employees and officers.

The statute the letter cites, though, is not among the three that the search warrant lists as being part of the investigation. And the Espionage Act law at issue concerns “national defense” information rather than “classified,” suggesting it may be irrelevant whether the records were declassified or not.

Corcoran did not return messages seeking comment Monday.

It’s possible to “imagine a good faith mistake” or a president taking something sensitive without realizing it or because they needed it for a particular reason, said Chris Edelson, a presidential powers scholar and American University government professor.

But that argument could be complicated by the fact that the documents were not returned earlier in their entirety by Trump to the National Archives and Records Administration and that the FBI came to suspect — correctly — that there was still classified information at the property.

the Russians now occupy, and reports about Ukrainian forces preparing for a counteroffensive in the region have circulated for weeks.

For its part, Russia’s Defense Ministry said its forces had inflicted heavy personnel and military equipment losses on Ukrainian troops trying to attack in three directions in Ukraine’s southern Kherson and Mykoiv regions, the state news agency Tass reported.

Residents reported explosions Monday at a Kherson-area bridge over the Dnieper River that is a critical Russian supply line, and Russian news reports spoke of air defense systems activating repeatedly in the city, with nighttime explosions in the sky Monday night.

Russian-installed officials, citing Ukrainian rocket strikes, announced the evacuation of residents of nearby Nova Kakhovka — a city that Kyiv’s forces frequently target — from their workplaces to bomb shelters on Monday. In another Kherson region city, Berislav, Russian news agencies reported that Ukrainian shelling had damaged a church, a school and other buildings.

### Public Notices

#### Notice of Application to Establish a Branch

Dacotah Bank, 308 S. Main Street, Aberdeen, South Dakota, 57401, intends to apply to the Federal Reserve Board for permission to establish a branch at 2112 North 12th Street, Bismarck, North Dakota, 58501. The Federal Reserve considers a number of factors in deciding whether to approve the application including the record of performance of applicant banks in helping to meet local credit needs.

You are invited to submit comments in writing on this application to the Federal Reserve Bank of Minneapolis, Attention: Applications Officer, Division of Supervision, Regulation and Credit, P.O. Box 291, Minneapolis, MN 55480-0291. Comments can also be sent electronically to [MA@mpls.frb.org](mailto:MA@mpls.frb.org). The comment period will not end before September 15, 2022. The Board’s procedures for processing applications may be found at 12 C.F.R. Part 262. Procedures for processing protested applications may be found at 12 C.F.R. 262.25. To obtain a copy of the Federal Reserve Board’s procedures, or if you need more information about how to submit your comments on the application, contact Chris Wangen, Assistant Vice President, at (612) 204-5087. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application if they are received in writing by the Reserve Bank on or before the last day of the comment period.

8/30 - 51215

#### Request for Proposal Banking Services for the City of Bismarck

The City of Bismarck is requesting proposals from qualified financial institutions for **banking services for ten (10) different deposit accounts and all other areas of related deposit services for the City of Bismarck. This request does not include any lending/borrowing services.** Complete specifications are available at the City Finance Office located at 221 N. 5th Street, Bismarck, North Dakota 58501, on our website at [www.bismarcknd.gov/CivicAlerts.aspx](http://www.bismarcknd.gov/CivicAlerts.aspx), or by calling the Finance Department at 701-355-1603. Proposals must be mailed or delivered to the Finance Department, 221 N. 5th Street, PO Box 5503, Bismarck, North Dakota, 58506 no later than 5:00 pm CST on September 30, 2022.

The City reserves the right to request additional information or take any other action necessary to perform a thorough and objective final evaluation of all aspects of the response from each Vendor. The final evaluation includes, but is not limited to, conducting customer reference checks, and reviewing any other information about the institution and its solution. The City reserves the right to make a final selection without further discussion of the submitted proposal. The City shall not be bound or in any way obligated until both parties have executed a vendor contract. The City also reserves the right to delay final vendor selection and/or not make a final vendor selection.  
Tyson Lund  
Comptroller  
8/30 & 9/6 - 51253

#### PUBLIC NOTICE STATE OF NORTH DAKOTA 2021 ANNUAL REPORT TO HUD

The North Dakota Department of Commerce (ND DoC) Division of Community Services and North Dakota Housing Finance Agency announce that the state’s Annual Report to the U.S. Department of Housing and Urban Development (HUD) for 2021 Action Plan will be available for public review and comment during the period of September 7-22, 2022.

The 2021 Action Plan served as the state’s grant application to HUD for the Community Development Block Grant, HOME Investment Partnerships, Emergency Solutions Grant, and National Housing Trust Fund programs. The Annual Report provides information on the various activities funded by these programs from July 1, 2021, through June 30, 2022, and describes how these activities addressed the goals and objectives of the state’s 2020-2024 Consolidated Plan. In addition, the Annual Report identifies the number and types of households that benefited from these programs during the 2021 program year.

To obtain a copy of the Annual Report, contact Maria Efertz-Hanson at 701-328-5300, 711 (Relay ND) or [dcs@nd.gov](mailto:dcs@nd.gov). The report can also be viewed online at: <https://ndgov.link/CAPER>. Alternate formats of the report are available upon request.

Written comments can be submitted to ND DoC Division of Community Services, Attn: Maria Efertz-Hanson, PO Box 2057, Bismarck, ND 58502-2057, or by email to [dcs@nd.gov](mailto:dcs@nd.gov). Comments are due by 5:00 p.m., C.T., on September 22, 2022.

8/30 - 51091

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
Economic Development  
Rates Case No. PU-22-322  
NOTICE OF OPPORTUNITY FOR HEARING

August 17, 2022  
On July 14, 2022, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Economic Development Rate Rider - Large General Service section 14.13.

The issues to be considered in this proceeding are:

1. What is the value of OTP’s property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP’s property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP’s property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP’s rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 28, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
8/30 - 51089

#### Public Notice

Notice is hereby given that the Lincoln City Council will hold a public hearing Thursday, September 1, 2022 during the regularly scheduled City council meeting starting at 7:00 PM at Lincoln City Hall, 74 Santee Road, Lincoln, North Dakota, to consider the following items:

Consideration for an appeal of the Lincoln Planning and Zoning Commission denial of Zoning change request for Edge Hill Estates Addition. The proposed zoning change is from A-Agricultural to I2 Heavy Industrial. This subdivision is located in Part of Tract D of the S1/2 Sec 7, T 138 N, R 79 W of the Fifth Principal Meridian, less Lot 1 of Tract D, Burleigh County, North Dakota. The proposed subdivision is north of 22nd Avenue SE and West of 66th Street SE.

At the hearing, all interested persons will have an opportunity to be heard with respect to this item. A copy of this appeal request may be viewed between 7:30 AM and 5:00 PM, Monday through Thursday and Friday 7:30 AM to 12:00 PM, at the city auditor’s office at 74 Santee Road, Lincoln, North Dakota, 585-7969.  
8/23 & 30 - 50792

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.  
Transmission Facility Cost Recovery  
Rates Case No. PU-22-323

NOTICE OF OPPORTUNITY FOR HEARING

August 17, 2022  
On July 15, 2022, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment (TCA) rates to reflect updated electric transmission revenues and costs.

The effect of the rate change on the bill for a residential customer using 894 kWh per month is a decrease of \$0.87 per month or \$10.44 per year.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 28, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
8/30 - 51088

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-22-337  
High Density Contracted Demand Response

Tariff and Rates  
NOTICE OF OPPORTUNITY FOR HEARING

August 17, 2022

On August 1, 2022, Montana-Dakota Utilities Co. (MDU) filed an application to implement a High Density Contracted Demand Response tariff. MDU states the proposed tariff is in response to recent inquiries they have received for electric service for blockchain facilities with unique load profiles. The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Is MDU’s proposed rate schedule designed in such a manner that it results in a basis of charge to its customers that is just and reasonable without undue discrimination?
3. Other relevant information or proposals concerning the proceeding.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 30, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann  
Commissioner Julie Fedorchak  
Chair Sheri Haugen-Hoffart  
Commissioner  
8/30 - 51090

#### ADVERTISEMENT FOR BID

Bismarck State College Polytechnic Building - BP #1 (Partial Re-bid)

Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for the Bismarck State College Polytechnic Building — BP #1 Partial Rebid (Building Relocation, Nacelle Tower Relocation, Temporary Construction Fence, Building Concrete, Site Concrete, Shingling) Sealed bids will be received until 2:00 PM local time on Thursday September 8th, 2022 at the address noted below. Bids received after this time will not be considered. Bids will be opened in Room 335 of the National Energy Center for Excellence Building located at 1200 Schafer Street, Bismarck at 4:00 PM local time and publicly read aloud.

Kraus-Anderson Construction Company is the only authorized agent to receive bids. Bids may be hand delivered or mailed to:

Kraus-Anderson Construction Company  
1815 Schafer St.  
Suite 200  
Bismarck, ND 58501

Note that e-mailed or faxed bids will not be accepted.

The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids.

Direct all communications regarding this Project to the office of the Construction Manager: Dan Walter ([dan.walter@krausanderson.com](mailto:dan.walter@krausanderson.com)) (701) 989-7150.

Procurement of Documents for bidders on prime contracts: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via the Building Connected website. Plans can be purchased by contacting Bismarck Printing at (701) 751-1447. In order to receive all addenda, please request to be added to the distribution list by emailing [linda.house@krausanderson.com](mailto:linda.house@krausanderson.com). Bid documents are also available thru many of the regional builders’ exchanges.  
8/16, 23 & 30 - 50544

#### To Place a Legal Advertisement

Call 355-8816, Fax 223-0959, or email: [legals@bismarcktribune.com](mailto:legals@bismarcktribune.com)



PUBLIC NOTICE

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Case No. PU-22-337  
High Density Contracted Demand Response  
Tariff and Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
August 17, 2022  
On August 1, 2022, Montana-Dakota Utilities Co. (MDU) filed an application to implement a High Density Contracted Demand Response tariff. MDU states the proposed tariff is in response to recent inquiries they have received for electric service for blockchain facilities with unique load profiles.  
The issues to consider in this proceeding are:  
1. Are the proposed tariff revisions just and reasonable?  
2. Is MDU's proposed rate schedule designed in such a manner that it results in a basis of charge to its customers that is just and reasonable without undue discrimination?  
3. Other relevant information or proposals concerning the proceeding.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 30, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann  
Commissioner Julie Fedorchak  
Chair Sheri Haugen-Hoffart  
Commissioner  
(August 31, 2022) 95247

**Dickinson Public Schools  
Unapproved Special School  
Board Meeting Minutes**  
**Monday, August 15, 2022; Noon Professional Learning Lab**  
The Dickinson Public School Board held a Special Board Meeting on August 15, 2022, at the Professional Learning Lab. Board members present were Board President Michelle Orton, Board Vice President Kim Schwartz, Board Member David Wilkie, Board Member Jason Rodakowski, and Board Member Brent Seaks via conference call. Others present were Superintendent Dr. Marcus Lewton, Business Manager Stephanie Hunter, CTE Director Aaron Anderson, Community Outreach Coordinator Jaci Holm, GT Architecture Owners/Architects Brian Gregoire and Jared Twogood, and Board Secretary Twila Petersen. Call to Order – Board President Orton called the meeting to order at noon.  
**Business Topic – Action Topic Southwest Area Career and Technical Education Academy (SWACTEA) Bid Awards** – Available on the website utilizing the BoardDocs link are posted the final bid tabulation, and the bid summaries for the general, mechanical, and electrical construction of the remodel to Building "A" at the Southwest Area Career and Technical Education Academy in the North Campus. Superintendent Lewton addressed the Board. He explained the administration had been working with GT Architecture regarding the remodeling of the North Campus.  
President Orton noted there were three bid awards for consideration. Mrs. Schwartz moved to accept the lowest responsible bid for the general contractor for the construction of building "A" of the Southwest Area Career and Technical Education Academy from Roers Construction with a base bid of \$206,500 and to include alternative bids G1 for a total amount of \$235,390. Superintendent Lewton explained there was a recommendation to add a contingency to the motion. He had printed off the sample motions before the contingency was added to the motion. The revised motions were posted in BoardDocs. Mrs. Schwartz amended her motion and moved to accept the lowest responsible bid for the general contractor for the construction of building "A" of the Southwest Area Career and Technical Education Academy from Roers Construction with a base bid of \$206,500 and to include alternative bids G1 for a total amount of \$235,390 with a contingency of 15% or \$35,308. Mr. Rodakowski seconded the motion. Discussion: Mr. Seaks reminded the Board members that the Board was voting on these bids since the Academy was located in a Dickinson Public Schools facility. Mr. Seaks added that the funding for the construction would come out of the grant from the state for the Southwest Area Career and Technical Education Academy. A roll call vote was taken on the motion: ayes-5 (Wilkie, Seaks, Rodakowski, Schwartz, Orton); nays-0; absent-0. The motion carried unanimously.  
Mr. Wilkie moved to accept the lowest responsible bid for the mechanical contractor for the construction of building "A" of the Southwest Area Career and Technical Education Academy from Central Mechanical with a base bid in the amount of \$155,900 with a contingency of 15% or \$23,385. Mrs. Schwartz seconded the motion. A roll call vote was taken on the motion: ayes-5 (Rodakowski, Schwartz, Wilkie, Seaks, Orton); nays-0; absent-0. The motion carried unanimously.  
Mrs. Schwartz moved to accept the lowest responsible bid for the electrical contractor for the construction of building "A" of the Southwest Area Career and Technical Education Academy from Electric Sales & Service with a base bid in the amount of \$205,366 and to include alternative bids for E1 for a total amount of \$219,816 with a contingency of 15% or \$32,972. Mr. Wilkie seconded the motion. A roll call vote was taken on the motion: ayes-5 (Schwartz, Rodakowski, Wilkie, Seaks, Orton); nays-0; absent-0. The motion carried unanimously.  
Superintendent Lewton noted the Southwest Area Career and Technical Education Academy governing board would be meeting this Wednesday also to consider the bids to be awarded.  
**Adjournment** – At 12:06 p.m., President Orton declared the meeting adjourned.  
Michelle Orton, Board President  
Stephanie Hunter, Business Manager  
Twila Petersen, Board Secretary  
(August 31, 2022) 96115



PUBLIC NOTICE

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**  
Tesoro High Plains Pipeline / Bakken Oil Express  
Case No. PU-22-334  
Transfer – Certificate #150 & Permit #161  
Siting Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
August 17, 2022  
On February 26, 2014, in Case No. PU-13-825 the Commission adopted Findings of Fact, Conclusions of Law and Order issuing First Amended Certificate of Corridor Compatibility Number 150, and First Amended Route Permit #161, to Bakken Oil Express, LLC (BOE), for the construction, operation, and maintenance of 38-miles of 16-inch diameter crude oil pipeline and associated facilities in Dunn and Stark Counties, North Dakota.  
On July 25, 2022, in Case No. PU-22-334, BOE, and Tesoro High Plains Pipeline Company LLC (Tesoro) filed a joint application to transfer Certificate Number 150 and Permit Number 161 from BOE to Tesoro.  
The issues to be considered in Case No. PU-22-334 are whether Tesoro agrees and is able to comply with the terms and conditions of the certificate and whether the requested transfer is compatible with the public interest.  
Those interested are invited to comment in writing on the application in Case No. PU-22-334. Persons desiring a hearing must file a written request identifying their interest in the proceeding and reasons for requesting a hearing. Comments and requests for hearing must be received by September 30, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann  
Commissioner Julie Fedorchak  
Chair Sheri Haugen-Hoffart  
Commissioner  
(August 31, 2022) 95284

**REQUEST FOR PROPOSALS  
TO PERFORM  
Preliminary & Design ENGINEERING SERVICES  
FOR STARK COUNTY**

Stark County will engage the services of a prequalified engineering firm to perform Preliminary & Design Engineering on the following projects in Stark County scheduled to be completed in 2023:  
**Removal of Existing Structures and Construction of New replacement low water crossings/culvert(s) for these structures 45-134-04.0; 45-141-03.0; 45-144-04.1, Project BRJ-0045(077) PCN 23737, located in Stark County.**  
Work to be performed by Consultant includes:  
**Preliminary Engineering:** This phase shall consist of all activities necessary to complete the environmental document (including FHWA concurrence and approval), conduct public involvement, perform preliminary design, hydraulic analysis, and coordinate utility location and conflict plans. The preliminary engineering phase will be considered complete upon receiving environmental approval from FHWA and NDDOT approval of all other deliverables.  
**Design Engineering:** This phase shall consist of design activities following preliminary design and preparation of final construction plans, specifications, and estimates; execute contracts for utility conflict plans for adjustments and relocations; final right of way acquisition, final mitigation plans and permitting. Final Design will be considered complete upon delivery and approval of final construction plans, specifications, estimates, certifications, and NDDOT approval of all other deliverables.  
Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following information:  
• Past Performance  
• Ability of professional personnel  
• Willingness to meet time and budget requirements  
• Location  
• Recent, current, and projected workloads of the persons and/or firms  
• Related experience on similar projects  
• Recent and current work  
• Project understanding, issues, & approach  
The proposal pages shall be numbered and must be limited to 5 pages in length. Proposals that exceed the 5 page length requirement will not be considered. The cover letter will not be counted as one of the 5 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Stark County will only consider proposals received prior to **11:00 AM MST, September 9, 2022**. Late proposals will be deemed unresponsive.  
The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 5 page proposal. Each proposal will be evaluated by a selection committee.  
Stark County will conduct interviews on **September 20, 2022** the County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.  
All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects.  
Engineering firms interested in performing the work shall submit 7 printed copies and 1 digital version of their proposals to:  
Stark County Auditor  
P.O. Box 130  
Dickinson, ND 58602-0130  
BRJ-0045(077), PCN 23737  
701-456-7630  
krichard@starkcountynynd.gov  
Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <http://www.dot.nd.gov/divisions/civil-rights/titlevi.htm> (Aug. 17, 24 & 31, 2022) 91562

PUBLIC NOTICE

**SECTION 00100  
ADVERTISEMENTS FOR BIDS  
202203: CITY OF DICKINSON  
TOWN SQUARE PARKING LOT  
CITY OF DICKINSON, NORTH DAKOTA**  
Sealed bids will be received by the City of Dickinson, Attn: Rita Binstock, at the office of City Hall, 38 1st Street West, Dickinson, ND 58601, until 8:00 AM MT, September 6, 2022 at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Concrete Improvements, Asphalt Parking Lot, Lighting, Landscaping, and incidental items in and for said City of Dickinson, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of City Hall.  
Bids shall be upon cash payment on the following estimated quantities and types of work:  
1 LS MOBILIZATION & CONTRACT BOND; 977 SY REMOVAL OF CONCRETE; 290 LF REMOVL OF CURB & GUTTER; 1,366 SY REMOVAL OF BITUMINOUS SSURFACING; 2,015 SY REMOVAL OF MILLING SURFACING; 1,145 LF REMOVE STRIP-ING; 1 EA RELOCATE TRANSFORMER BOX; 801 CY COMMON EXCAVATION; 3,604 SY SUBGRADE PREPARATION; 64 SY GEOSYNTHETIC MATERIAL TYPE R1; 594 CY AGGREGATE BASE COURSE CL. 5; 905 LF CURB & GUTTER; 129 SY CONCRETE SIDEWALK 4IN; 80 SY CONCRETE DRIVEWAY 6IN; 63 SY CONCRETE SWALE; 2 EA INLET CATCH BASIN; 237 LF STORM SEWER 18"; 913 TON ASPHALT PAVEMENT; 317 SY 8IN NON-REINF CONCRETE PAVEMENT; 6 SY ADJUST MANHOLE; 1 LSUM EROSION CONTROL; 6 EA 2" CAL. DECIDUOUS TREE SHADE; 375 SY 1 1/2" CRUSHED LANDSCAPE ROCK AND FABRIC; 2 EA TYPE AA STREET LIGHT UNIT; 300 LF 1 1/2" PVC ELECTRICAL CONDUIT (LAID); 300 LF TRENCHING (27" DEEP); 1 EA JUNCTION BOXES; 320 LF 2 NO. 6 COPPER CONDUCTORS; 320 LF NO. 6 COPPER GROUND; 40 SF TYPE IV RETROREFLECTIVE SHEETING; 108 LF STEEL GALVANIZED POSTS TELESOPING PERFORATED TUBE; 3,800 LF PAINTED LINE; 40 SF PAINTED MESSAGES  
The contract documents are on file and may be examined at the following:  
City of Dickinson, 38 1st Street West, Dickinson, North Dakota  
KLJ, 677 27th Avenue East, Dickinson, North Dakota  
Complete digital project bidding documents are available at [www.kljeng.com](http://www.kljeng.com) "Projects for Bid" or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$32.00 by inputting Quest project #8275834 on the website's Project Search page. Please contact QuestCDN at (952) 233 1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. Please contact us at (701) 483 1284 if you have any questions.  
A pre Bid conference at 1:30 PM MT on August 25, 2022 at Dickinson City Hall. Interested bidders are encouraged to attend and participate in the conference.  
All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.  
All bidders must be licensed for the full amount of the bid as required by Section 43 07 05 and 43 07 12 of the North Dakota Century Code.  
The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.  
Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.  
All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:  
1. The work covered by the bidder  
2. The name of the bidder  
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.  
4. Acknowledgement of the Addenda. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.  
The work on the improvement will be substantially completed by October 28 2022 and completed and ready for final payment by November 30, 2022.  
The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.  
Should the contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,300.00 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.  
Dated this 17th day of August 2022  
CITY OF DICKINSON DICKINSON, NORTH DAKOTA  
s/ Dusting Dassinger  
CITY ADMINISTRATOR  
(Aug. 17, 24 & 31, 2022) 90219



PUBLIC NOTICE

**PUBLIC NOTICE**  
Notice is hereby given that the North Dakota Abstractor's Board of Examiners will meet on September 7, 2022 at 10:00 A.M., at the office of Stark Title, LLC at 257 1st Street East, Dickinson, ND. Said meeting is for the purpose of issuing a Certificate of Authority to Stark Title LLC to do business in Stark County, North Dakota. Said meeting is open to the public.  
N. D. Abstractor's Board of Examiners.  
(Aug. 17, 24 & 31, 2022) 89291

**IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA**  
Civil No. 45-2021-CV-00858  
**NOTICE OF EXECUTION SALE**  
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs.  
Ulises Gonzalez, unmarried man; and any other person in possession; Defendants.  
1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stark, North Dakota, Southwest Judicial District, entered and docketed in the Office of the Clerk of said Court on July 12, 2022, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Ulises Gonzalez, unmarried man; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, Ulises Gonzalez, unmarried man; together with costs and disbursements of said action, the sum of \$304,472.42, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Court-house in the City of Dickinson, County of Stark, North Dakota, on October 5, 2022, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.  
2. The premises to be sold as aforesaid are situated in the County of Stark, State of North Dakota, and are more particularly described as follows:  
Parcel 14A being a part of Lot 14, Block 4, Country Oaks Estates Second Addition to the City of Dickinson, Stark County, North Dakota, which lies Westerly of the centerline of the party wall of the existing building on said Lot 14, and its northerly and southerly extensions, more particularly described as follows: Commencing at the southeast corner of said Lot 14; thence westerly along the south line of said Lot 14, a distance of 40.39 feet to said southerly extension and the point of beginning of said centerline to be described; thence northerly a distance of 135.00 feet to a point on the north line of said Lot 14 a distance of 40.00 feet westerly from the northeast corner of said Lot 14 and there terminating.  
APN #: 41-1180-04001-401  
(Street Address: 1202 23rd Street W., Dickinson, North Dakota 58601).  
Dated at Dickinson, North Dakota, this 15th day of August, 2022.  
Corey Lee  
Sheriff of Stark County, North Dakota  
By: Sgt. Matt Keesler  
Sarah A. Aaberg (ND ID #08393)  
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency  
Attorney for Plaintiff  
720 Main Avenue  
 Fargo, North Dakota 58103  
701.235.8000  
[sarah@okeeffeatorneys.com](mailto:sarah@okeeffeatorneys.com)  
(Aug. 24 & 31; Sept. 7, 2022) 93230

**STEVEN J. WILD, #04091**  
WILD & WEISS LAW OFFICE, P.C. 20 East Divide St  
PO Box 260  
Bowman, North Dakota 58623  
[swlawpc@ndsupremet.com](mailto:swlawpc@ndsupremet.com)  
701.523.3112  
Attorney for: Personal Representative Case No. 45-2022-PR-00098  
**IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF EDNA ROSE WALTON, AKA EDNA WAL TON, Deceased.**  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN That the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kenneth John Walton, 535 Mountain View Rd., Spearfish, SD 57783, the personal representative of the estate, or filed with the Court. Dated this 11th day of August, 2022.  
/s/ Kenneth Johns Walton  
535 Mountain View Rd.  
Spearfish, SD 57783  
WILD & WEISS LAW OFFICE, P.C. POBOX260  
BOWMAN, NORTH DAKOTA 58623  
Attorney for Personal Representative (Aug. 24 & 31; Sept. 7, 2022) 93180


PUBLIC NOTICE

**ABBREVIATED NOTICE  
OF PROPOSED RULES  
Relating to the  
Ethics Commission Rules  
North Dakota  
Ethics Commission**  
will hold a public hearing to address proposed Commission conflict of interest rules.  
**ND Ethics Commission  
101 Slate Dr. Suite #4  
Bismarck, ND  
Tues. Sept 27, 2022  
9:00 a.m. CT**  
A copy of the proposed rules may be found at <https://www.ethicscommission.nd.gov/> or obtained by calling (701) 328-5325. Written comments may be submitted to the above address until Oct. 7, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above address at least 14 days prior to the public hearing.  
Dated this 19th day of Aug 2022  
Dave Thiele  
Executive Director

PUBLIC NOTICE

**ATTENTION HUNTERS**  
**2022 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY**  
The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2022 Fall Wild Turkey hunting season.  
• Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at [gf.nd.gov](http://gf.nd.gov). Only residents may apply. The deadline for submitting online applications is September 7, 2022.  
• The season will run from October 8, 2022 through January 1, 2023.  
• The bag limit will be one wild turkey of any sex or age per license.  
• Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.  
Apply Online at [www.gf.nd.gov](http://www.gf.nd.gov)  
QUICK – CONVENIENT – EASY  
Purchase Licenses and Submit Lottery Applications Online  
Regular license fees apply with no service charge added.  
VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED  
**SUMMARY OF CHANGES FROM LAST YEAR**  
• Total licenses available increased to 3,975 (up from 3,825). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.  
• Unit 21 will remain closed to fall turkey hunting in 2022.  
Lottery results may be obtained by visiting our website at [gf.nd.gov](http://gf.nd.gov)  
A complete 2022 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

**2022-2023 Small Game, Furbearer and Waterfowl Proclamation Summary  
ATTENTION HUNTERS**

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2022-2023 Small Game, Furbearer and Waterfowl Seasons.				
Species	Opens	Closes	Daily Limit	Poss. Limit
Crows (Fall)	Aug. 20	Nov. 07	There is no limit on crows	
Crows (Spring)	Mar. 11	Apr. 23		
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07		
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15	15	45
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 22		
Doves	Sept. 01	Nov. 29	15	45
Hungarian Partridge	Sept. 10	Jan. 01	3	12
Sharp-tailed Grouse	Sept. 10	Jan. 01	3	12
Ruffed Grouse	Sept. 10	Jan. 01	3	12
Tree Squirrels	Sept. 10	Feb. 28	4	12
Sage Grouse	Season closed in 2022			
Snipe	Sept. 10	Dec. 04	8	24
Woodcock	Sept. 24	Nov. 07	3	9
Sandhill Cranes (Unit 1)	Sept. 17	Nov. 13	3	9
Sandhill Cranes (Unit 2)	Sept. 17	Nov. 13	2	6
Tundra Swan	Oct. 01	Dec. 31	Season limit one swan - must be tagged	
2,200 licenses issued by lottery (deadline – Aug. 17)				
Pinnated Grouse (prairie chicken)	Season closed in 2022			
Male Pheasant (youth season)	Oct. 01	Oct. 02	3	12
Male Pheasant (regular season)	Oct. 08	Jan. 01		
Mountain Lion (Zone 1 Early) (hunting)	Sept. 02	Nov. 20	One per season - restricted	
Mountain Lion (Zone 1 Late) (hunting)	Nov. 21	Mar. 31	One per season - restricted	
Mountain Lion (Zone 2) (hunting)	Sept. 02	Mar. 31	One per season - restricted	
Fisher (trapping or cable devices)	Nov. 21	Nov. 27	One per season - restricted	
River Otter (trapping or cable devices)	Nov. 21	Mar. 15	One per season - restricted	
Beaver and Raccoon (hunting, trapping or underwater cable devices)	Year-round			
Beaver and Raccoon (cable devices on land) (type and placement restricted from Mar. 16 – May 10)	Nov. 21	May 10	There is no limit on other furbearers	
Weasel (trapping)	Oct. 22	Mar. 15		
Muskrat and Mink (trapping)	Oct. 22	May 10		
Weasel (cable devices)	Nov. 21	Mar. 15		
Muskrat and Mink (cable devices)	Nov. 21	May 10		
Weasel (hunting)	Nov. 21	Mar. 15		
Muskrat and Mink (hunting)	Nov. 21	May 10		
Muskrat and Mink (restricted trapping and cable devices season)	Mar. 16	May 10		
Muskrat and Mink (protective covering over float sets)	May 01	May 10		
Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping)	Year-round			
Red Fox, Gray Fox, Coyote, and Badger (cable devices)	Nov. 21	Mar. 15		
Red Fox, Gray Fox, and Coyote (night hunting)	Nov. 21	Mar. 15	One per season-restricted	
Bobcat (Zone 1) (hunting or trapping)	Nov. 05	Mar. 15		
Bobcat (Zone 1) (cable devices and dogs)	Nov. 21	Mar. 15		
Bobcat (Zone 2) (hunting, trapping, cable devices, dogs)	Nov. 21	Mar. 15		

Special Veteran and Active Military Personnel Waterfowl Season	Sept. 17	Sept. 18	* Limits same except no bonus BWT may be taken	
Special Youth Waterfowl Season	Sept. 17	Sept. 18	* Limits same except no bonus BWT may be taken	
Ducks including Mergansers	Low Plains Unit - Sept. 25 thru Dec. 05	6 (see restrictions below)		18
Coots	High Plains Unit - Sept. 25 thru Dec. 05 & Dec. 11 thru Jan. 02	15		
White-Fronted Geese	Sept. 24	Dec. 04	3	9
Canada Geese (Missouri River Zone)	Sept. 24	Dec. 30	5	15
Canada Geese (Western Zone)	Sept. 24	Dec. 22	8	24
Canada Geese (Eastern Zone)	Sept. 24	Dec. 17	8	24
Light Geese	Sept. 24	Dec. 30	50	No Limit

**DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS**  
The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 1 pintail, 2 redheads, 2 canvasbacks. **\*In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 24 - Oct. 09.** The possession limit for duck including mergansers shall be three times the daily bag limit.

**SUMMARY OF CHANGES FROM LAST YEAR**  
• Reporting harvest of bobcats, mountain lions, fishers and river otters can now be done online by visiting My Account at the North Dakota Game and Fish Department website, [gf.nd.gov](http://gf.nd.gov).  
• Pre-charged pneumatic air guns are now legal for taking weasel, mink, muskrat, and mountain lion.  
• The prairie chicken and sage grouse seasons remain closed due to low populations.  
• Opening day for ducks, geese, coots and mergansers for residents is Sept. 24. Nonresidents may begin hunting waterfowl on Oct. 1.  
• Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 8-14. Exception: nonresidents hunting on PLOTS land that they own.  
Apply Online at [www.gf.nd.gov](http://www.gf.nd.gov)  
QUICK – CONVENIENT – EASY  
Purchase Licenses and Submit Lottery Applications Online  
Regular license fees apply with no service charge added.  
VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED  
A complete 2022-2023 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095, (701) 328-6300.



APARTMENTS FOR RENT

**1510 6th Ave SW**  
\$635, 2 bdrrm,  
Sec Dep \$400  
Available Now  
701-252-8880

**1514 6th Ave SW**  
\$550 Garden level 1 bdrrm,  
New Carpet  
Sec Dep \$300  
Available Now  
701-252-8880

DUPLEXES FOR RENT

**1108 2nd Place NE**  
\$975 Side x Side 2 bdrrm  
w. attached garage  
Sec Dep \$400  
Available Now  
701-252-8880

HOMES FOR SALE

HOUSE FOR SALE OR RENT  
in Cleveland, ND. Sale  
\$80,000 or rent \$1600/month.  
Call 406-212-5556.

**The Jamestown Sun**  
www.jamestownsun.com

CONDOMINIUMS/  
TOWNHOMES FOR RENT

**1004 -1108 12th St NE**  
\$945, all utilities included.  
Two Bdrrm, garage incl.  
Available Now  
701-252-8880

SERVICE DIRECTORY

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Remodeling, deck work,  
repair doors & windows,  
much more. Can also  
restore and refinish doors,  
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**701-269-4343**

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**FAMILY MOVERS &  
LAWN SERVICE**  
Lawn service, pick up  
appliances, etc. that garbage  
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basements and garages.  
**701-952-0679**

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CARPENTRY LLC**  
Handyman services,  
misc, new construction,  
repair jobs inside or  
outside & decks.  
Very dependable &  
excellent work.  
Call **701-320-6734**

Find it in the  
Classifieds!

**The Jamestown Sun**

888-857-1920 or classifieds@classifiedsfcc.com for details.

HELP WANTED  
GENERAL

**Vocational Trainer/Supervisor  
PROGRESS ENTERPRISES, INC.**  
  
Full-time Monday thru Friday, 8AM-4:30PM. This position is  
responsible for the direct training of individuals with mental illness  
in a manufacturing environment, including on the job work skill  
development, maintaining records of attendance, productivity,  
monthly evaluations, computer knowledge and ability to  
utilize various programs.  
  
Education: High school Graduate or GED. Benefits  
package includes: Healthcare 100% paid, PTO, Retirement  
and 10 Paid holidays per year.  
  
**Email resume to: rin@csicable.net**  
**or pick up application at 1601 12th Ave. NE,**  
**Jamestown, ND 58401 or call 701.252.6994**

HELP WANTED  
GENERAL

New CNA Wage!

**CNA** **\$21.25 Starting**

**NO Mandatory Overtime!**

**Paid Time Off**

**Friendly Workplace**

**Day & Evening Shift**

**1:7 Staffing Ratio**

**Excellent Benefits  
including 401K**

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smphealth.org/avemaria/careers  
to apply!

**SMP Health**  
**Ave Maria**  
**252.5660**

SUDOKU

DIFFICULTY RATING: ☆☆☆☆☆

2	1	6	9	4		7
4	8	3	5			
				1		9
	2		7	5	8	
	9		6		4	
	5	4	8		7	
3		2				
			4	9	2	8
9		5	3	8	6	1

8/31

© 2022 D-I-A, by Andrews McMeel Syndication for J.E.S.

PREVIOUS SOLUTION

4	7	3	8	9	1	2	6	5
1	8	6	4	5	2	9	3	7
2	9	5	3	6	7	4	8	1
3	4	1	2	8	9	7	5	6
6	2	9	1	7	5	8	4	3
7	5	8	6	4	3	1	9	2
9	3	7	5	1	8	6	2	4
8	6	2	7	3	4	5	1	9
5	1	4	9	2	6	3	7	8

**HOW TO PLAY:**  
Each row, column  
and set of 3-by-3 boxes  
must contain the  
numbers 1 through 9  
without repetition.

HARVEST EQUIPMENT

**John Deere 635F Flex Head**  
New floor, new cutting bar,  
new poly, repaired auger.  
Reconditioned at SSR Pump  
Company at Michigan, ND.  
\$14,000. 701-599-2933

**Retired Farmer Selling:**  
2008 630F flex head, AWS air  
bar, one season on new cutter  
bar, guards & hold downs,  
Lankota dividers, single-point  
hookup, header trailer, nice  
shape; 2006 893 corn head, (2)  
Lankota stalk stompers for rear  
tires, single-point hookup; 2016  
Harvest International auger,  
ser# H1084XT, 10in. x 84ft.,  
swing-away hopper, 540 PTO,  
low bushel use, real nice  
shape. 605-329-2514

LIVESTOCK - HORSES

**FOR RENT  
FOR HORSES ONLY**  
Year round pasture and  
barn. 15+ acres close to  
Jamestown. Call Ray,  
701-320-9400

PUBLIC NOTICE

PUBLIC NOTICE

**STATE OF NORTH DAKOTA 2021  
ANNUAL REPORT TO HUD**  
The North Dakota Department of  
Commerce (ND DoC) Division of  
Community Services and North  
Dakota Housing Finance Agency an-  
nounce that the state's Annual Re-  
port to the U.S. Department of  
Housing and Urban Development  
(HUD) for 2021 Action Plan will be  
available for public review and com-  
ment during the period of September  
7-22, 2022.  
The 2021 Action Plan served as the  
state's grant application to HUD for  
the Community Development Block  
Grant, HOME Investment Partner-  
ships, Emergency Solutions Grant,  
and National Housing Trust Fund  
programs. The Annual Report pro-  
vides information on the various ac-  
tivities funded by these programs  
from July 1, 2021, through June 30,  
2022, and describes how these ac-  
tivities addressed the goals and ob-  
jectives of the state's 2020-2024  
Consolidated Plan. In addition, the  
Annual Report identifies the number  
and types of households that bene-  
fited from these programs during the  
2021 program year.  
To obtain a copy of the Annual Re-  
port, contact Maria Effertz Hanson at  
701-328-5300, 711 (Relay ND) or  
dcs@nd.gov. The report can also be  
viewed online at:  
https://ndgov.link/CAPER. Alternate  
formats of the report are available  
upon request.  
Written comments can be submitted  
to ND DoC Division of Community  
Services, Attn: Maria Effertz Hanson,  
PO Box 2057, Bismarck, ND 58502-  
2057, or by email to dcs@nd.gov.  
Comments are due by 5:00 p.m.,  
C.T., on September 22, 2022.  
(August 31, 2022) 95243

PUBLIC NOTICE

**ND Ethics Commission**  
**101 Slate Dr. Suite #4**  
**Bismarck, ND**  
**Tues. Sept 27, 2022**  
**9:00 a.m. CT**  
  
A copy of the proposed rules  
may be found at https://www.  
ethicscommission.nd.gov/ or obtained  
by calling (701) 328-5325. Written  
comments may be submitted to the  
above address until Oct. 7, 2022. If you  
plan to attend the public hearing and  
will need special facilities or assistance  
relating to a disability, please contact  
the Ethics Commission at the above  
address at least 14 days prior to the  
public hearing.  
  
Dated this 19th day of Aug 2022.  
Dave Thiele  
Executive Director

ABBREVIATED NOTICE  
OF PROPOSED RULES

**Relating to the  
Ethics Commission Rules  
North Dakota  
Ethics Commission**  
  
will hold a public hearing to address  
proposed Commission conflict of  
interest rules.  
  
**ND Ethics Commission**  
**101 Slate Dr. Suite #4**  
**Bismarck, ND**  
**Tues. Sept 27, 2022**  
**9:00 a.m. CT**  
  
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plan to attend the public hearing and  
will need special facilities or assistance  
relating to a disability, please contact  
the Ethics Commission at the above  
address at least 14 days prior to the  
public hearing.  
  
Dated this 19th day of Aug 2022.  
Dave Thiele  
Executive Director

PUBLIC NOTICE FOR SUBSTANTIAL AMENDMENT FOR COMMUNITY DEVELOPMENT BLOCK GRANT CARES ACT FUNDING (CDBG-CV)

The North Dakota Department of Commerce, Division of Community Services, is announcing an amendment to their 2019 Substantial Amendment to the 2019 Annual Action Plan of the State's Consolidated Plan which serves as the grant application to the U.S. Department of Housing and Urban Development for the Community Development Block Grant, HOME, National Housing Trust Fund and the Emergency Solutions Grant programs. This amendment dated 08/19/2022 to the Community Development Block Grant Cares Act funding (CDBG-CV) clarifies CDBG-CV Funding Levels for eligible activities and eligible project activities. The amendment is a stand-alone document and serves to provide notice to the public of the distribution of dollar amounts, spending restrictions and expenditure timelines on the use of the ESG-CV funds. The proposed Substantial Amendment to the Annual Action Plan will be available on the Division of Community Services website, https://ndgov.link/CDBG-CaresAct beginning September 5th, 2022 through September 12, 2022. Written comments must be received by 5 PM CDT September 12, 2022. Alternate formats of the Action Plan are available upon request at 701-328-5300 or via Relay North Dakota: TTY 1-800-366-6888, Voice 1-800-366-6889, or Spanish 1-800-435-8590. Should anyone need additional information, please contact Rikki Roehrich at 701-328-2687. Written comments should be sent to: North Dakota Department of Commerce Division of Community Services PO Box 2057 Bismarck, ND 58502-2057 or Email: dcs@nd.gov (Aug. 31, 2022) 95680

homesHQ

www.homeshq.com

PUBLIC NOTICE

**ATTENTION HUNTERS**  
**2022 FALL WILD TURKEY HUNTING PROCLAMATION SUMMARY**  
  
The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2022 Fall Wild Turkey hunting season.  
  
• Licenses will be issued by a weighted lottery procedure through the Department's Bismarck office. Applicants must apply online through the Department's website at gf.nd.gov. Only residents may apply. The deadline for submitting online applications is September 7, 2022.  
• The season will run from October 8, 2022 through January 1, 2023.  
• The bag limit will be one wild turkey of any sex or age per license.  
• Turkeys may be legally taken with shotguns, muzzleloading long guns, certain handguns, and bow and arrow.  
  
Apply Online at www.gf.nd.gov  
QUICK – CONVENIENT – EASY  
Purchase Licenses and Submit Lottery Applications Online  
Regular license fees apply with no service charge added.  
VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED  
**SUMMARY OF CHANGES FROM LAST YEAR**  
• Total licenses available increased to 3,975 (up from 3,825). Additional licenses, up to a maximum of 1,300, may be issued for specific hunting units.  
• Unit 21 will remain closed to fall turkey hunting in 2022.  
  
Lottery results may be obtained by visiting our website at gf.nd.gov  
  
A complete 2022 fall turkey hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

PUBLIC NOTICE

ment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 30, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (August 31, 2022) 95247

PUBLIC NOTICE

Montpelier School District is accepting vendor registration for diesel fuel and unleaded gas for the upcoming school year of 2022-2023. If interested, please send your vendor information by September 7, 2022. If you have any questions please contact Phil Leitner at 701-489-3348. (August 31; Sept. 3, 2022) 96643

PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Economic Development  
Rates Case No. PU-22-322  
NOTICE OF OPPORTUNITY FOR HEARING  
August 17, 2022  
On July 14, 2022, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Economic

PUBLIC NOTICE

Development Rate Rider - Large General Service section 14.13. The issues to be considered in this proceeding are:  
1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?  
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?  
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?  
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?  
5. Whether the electric service agreement should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 28, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner (August 31, 2022) 95303


PUBLIC NOTICE

**2022-2023 Small Game, Furbearer and Waterfowl Proclamation Summary**  
**ATTENTION HUNTERS**

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2022-2023 Small Game, Furbearer and Waterfowl Seasons.

Species	Opens	Closes	Daily Limit	Poss. Limit
Crows (Fall)	Aug. 20	Nov. 07		
Crows (Spring)	Mar. 11	Apr. 23		
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07		
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15	15	45
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 22		
Doves	Sept. 01	Nov. 29	15	45
Hungarian Partridge	Sept. 10	Jan. 01	3	12
Sharp-tailed Grouse	Sept. 10	Jan. 01	3	12
Ruffed Grouse	Sept. 10	Jan. 01	3	12
Tree Squirrels	Sept. 10	Feb. 28	4	12
Sage Grouse				
Season closed in 2022				
Snipe	Sept. 10	Dec. 04	8	24
Woodcock	Sept. 24	Nov. 07	3	9
Sandhill Cranes (Unit 1)	Sept. 17	Nov. 13	3	9
Sandhill Cranes (Unit 2)	Sept. 17	Nov. 13	2	6
Tundra Swan	Oct. 01	Dec. 31		
2,200 licenses issued by lottery (deadline – Aug. 17)				
Pinnated Grouse (prairie chicken)				
Season closed in 2022				
Male Pheasant (youth season)	Oct. 01	Oct. 02		
Male Pheasant (regular season)	Oct. 08	Jan. 01	3	12
Mountain Lion (Zone 1 Early) (hunting)	Sept. 02	Nov. 20		
Mountain Lion (Zone 1 Late) (hunting)	Nov. 21	Mar. 31		
Mountain Lion (Zone 2) (hunting)	Sept. 02	Mar. 31		
Fisher (trapping or cable devices)	Nov. 21	Nov. 27		
River Otter (trapping or cable devices)	Nov. 21	Mar. 15		
Beaver and Raccoon (hunting, trapping or underwater cable devices)	Year-round			
Beaver and Raccoon (cable devices on land) (type and placement restricted from Mar. 16 – May 10)	Nov. 21	May 10		
Weasel (trapping)	Oct. 22	Mar. 15		
Muskrat and Mink (trapping)	Oct. 22	May 10		
Weasel (cable devices)	Nov. 21	Mar. 15		
Muskrat and Mink (cable devices)	Nov. 21	May 10		
Weasel (hunting)	Nov. 21	Mar. 15		
Muskrat and Mink (hunting)	Nov. 21	May 10		
Muskrat and Mink (restricted trapping and cable devices season)	Mar. 16	May 10		
Muskrat and Mink (protective covering over float sets)	May 01	May 10		
Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping)	Year-round			
Red Fox, Gray Fox, Coyote, and Badger (cable devices)	Nov. 21	Mar. 15		
Red Fox, Gray Fox, and Coyote (night hunting)	Nov. 21	Mar. 15		
Bobcat (Zone 1) (hunting or trapping)	Nov. 05	Mar. 15		
Bobcat (Zone 1) (cable devices and dogs)	Nov. 21	Mar. 15		
Bobcat (Zone 2)	Nov. 21	Mar. 15		
(hunting, trapping, cable devices, dogs)				

There is no limit on other furbearers



One per season - restricted

Special Veteran and Active Military Personnel Waterfowl Season

Sept. 17

Sept. 18

\* Limits same except no bonus BWT may be taken

Special Youth Waterfowl Season

Sept. 17

Sept. 18

\* Limits same except no bonus BWT may be taken

Ducks including Mergansers

Low Plains Unit - Sept. 25 thru Dec. 05

High Plains Unit - Sept. 25 thru Dec. 05 & Dec. 11 thru Jan. 02

6

see restrictions below

18

15

45

White-Fronted Geese	Sept. 24	Dec. 04	3	9
Canada Geese (Missouri River Zone)	Sept. 24	Dec. 30	5	15
Canada Geese (Western Zone)	Sept. 24	Dec. 22	8	24
Canada Geese (Eastern Zone)	Sept. 24	Dec. 17	8	24
Light Geese	Sept. 24	Dec. 30	50	No Limit

DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS

The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 1 pintail, 2 redheads, 2 canvasbacks. \*In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 24 - Oct. 09. The possession limit for duck including mergansers shall be three times the daily bag limit.

SUMMARY OF CHANGES FROM LAST YEAR

• Reporting harvest of bobcats, mountain lions, fishers and river otters can now be done online by visiting My Account at the North Dakota Game and Fish Department website, gf.nd.gov.  
• Pre-charged pneumatic air guns are now legal for taking weasel, mink, muskrat, and mountain lion.  
• The prairie chicken and sage grouse seasons remain closed due to low populations.  
• Opening day for ducks, geese, coots and mergansers for residents is Sept. 24. Nonresidents may begin hunting waterfowl on Oct. 1.  
• Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 8-14. Exception: nonresidents hunting on PLOTS land that they own.

Apply Online at www.gf.nd.gov

QUICK – CONVENIENT – EASY

Purchase Licenses and Submit Lottery Applications Online

Regular license fees apply with no service charge added.

VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

Apply Online at www.gf.nd.gov

QUICK – CONVENIENT – EASY

Purchase Licenses and Submit Lottery Applications Online

Regular license fees apply with no service charge added.

VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

A complete 2022-2023 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-6300.



## PUBLIC NOTICES

Deputy Adjutant General, Contracting Officer  
(August 16, 23, 30, 2022)

**INVITATION FOR BID HVAC, VFD AND CONTROL UPGRADES**  
Bldg. 4100, 4200, RJB Complex  
Bismarck, North Dakota  
IFB 22-29

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at [bidexpress.com](http://bidexpress.com).

REGISTRATION INSTRUCTIONS:  
1. <https://bidexpress.com>  
2. In the upper right hand corner, Click the "Register" button  
3. Complete "My Info"  
4. Click "Register" button  
5. Bidders are responsible for updating their Bid Express account to reflect the "Central Time" zone.

Once your business is registered, email a copy of your North Dakota Contractor's License to [ng.nd.ndamg.list.dfe-contract-management@army.mil](mailto:ng.nd.ndamg.list.dfe-contract-management@army.mil). Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the plan holders list, drawings, engineer specifications, addendums and project manual may be downloaded. Your emailed request must include contact information which includes your name, business name, address and telephone number.

The closing date for submission of bids is Wednesday, September 14, 2022 at 2:00 p.m. (cdt). The electronic bid depository locks promptly at 2:00 p.m. (cdt) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Ackerman-Estvold, one week prior to the bid opening. Therefore, the deadline for questions is Wednesday, September 7, 2022. In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at [bidexpress.com](http://bidexpress.com). The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via tele-conference at 3:00 p.m. (cdt) on Wednesday, September 14, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068# IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

DATED: 22 August 2022  
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG,  
Deputy Adjutant General, Contracting Officer  
(August 23, 30, September 6, 2022)

**INVITATION FOR BID NORTH DAKOTA NATIONAL GUARD READINESS CENTER**  
Dickinson, North Dakota  
IFB 22-30 Civil Construction  
IFB 22-31 General Construction  
IFB 22-32 Mechanical Construction  
IFB 22-33 Electrical Construction  
IFB 22-34 Total Combined Construction

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at [bidexpress.com](http://bidexpress.com).

REGISTRATION INSTRUCTIONS:  
1. <https://bidexpress.com>  
2. In the upper right hand corner, Click the "Register" button  
3. Complete "My Info"  
4. Click "Register" button  
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL TIME" zone. The OWNER accepts no responsibility for omissions made during bidder registration.

Once your business is registered, email a copy of your North Dakota Contractor's License to [ng.nd.ndamg.list.dfe-contract-management@army.mil](mailto:ng.nd.ndamg.list.dfe-contract-management@army.mil). Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the plan holders list, drawings, engineer specifications, addendums and project manual may be downloaded. Your emailed request must include contact information which includes your name, business name, address and telephone number. All addendums related to this project will be uploaded to Bid Express. To receive notifications of addendums, complete the registration and invitation process in Bid Express, without delay.

The closing date for submission of bids is Wednesday, September 28, 2022 at 2:00 p.m. (cst). The electronic bid depository will lock promptly at 2:00 p.m. (cst) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Bartlett & West, Inc., one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, September 21, 2022.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan and Minot, as well as Rapid City, SD and Minneapolis, MN.

Contractors and major subcontractors may obtain a paper copy of the bidding documents at the office of the OWNER upon a non-refundable deposit of \$500.00 per set (PAYABLE TO: THE ADJUTANT GENERAL, STATE OF NORTH DAKOTA). To make arrangements for pick-up, contact the Office of the Adjutant General, (701) 333-2068, [janet.m.lang2.civ@army.mil](mailto:janet.m.lang2.civ@army.mil). Bidders may submit separate bids for Civil Construction (IFB 22-30), General Construction (IFB 22-31), Mechanical Construction (IFB 22-32) and/or Electrical Construction (IFB 22-33). In addition, the Office of the Adjutant General will allow the submission of a Total Combined Construction Bid (one single prime) for the complete project (IFB 22-34). In compliance with NDCC 48-01.2-06, the combined bid (from a single prime) will not be accepted unless that bid is lower than the combined total of the lowest responsible, multiple bids for the project.

All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at [bidexpress.com](http://bidexpress.com). The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via tele-conference at 3:30 p.m. (cst) on Wednesday, September 28, 2022. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068# IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

DATED: 29 August 2022  
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG,  
Deputy Adjutant General, Contracting Officer  
(August 30, 2022)

**NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 51-2022-CV-00132**  
**IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT**

Lakeview Loan Servicing, LLC,  
Plaintiff,  
v.

Howard W. Rasmussen and Valerie C. Rasmussen, and any person in possession,  
Defendants.

Judgment in the amount of \$227,102.69, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on May 20, 2022, for the foreclosure of a real estate mortgage. Notice is hereby given pursuant to said Judgment that the real property described as:

**Lots 1 and 2, Block 2, Original Plat of Floraldale, Ward County, North Dakota.**  
**Real Property address: 604 15th Street SE, Minot, ND 58701**

The above real property is the subject of the Mortgage dated April 22, 2014, which Mortgages, Howard W. Rasmussen and Valerie C. Rasmussen, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Premier Mortgage Corp., its successors and assigns, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on April 24, 2014, Instrument Number 2972213, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded January 24, 2020, Instrument Number 3035834. In order to realize the amount of \$227,102.69, as of May 20, 2022, plus interest accruing thereafter on said amount at the rate of 4.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on September 21, 2022 ("Sale Date"), at 10:00 AM. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 11th day of August, 2022.

SHERIFF OF WARD COUNTY  
For: Robert Roed  
By: Jamie Williams  
Sheriff / Deputy Sheriff of Ward

Halliday, Watkins & Mann, P.C.  
By Emily Walter  
Emily Walter  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [emily@hwmlawfirm.com](mailto:emily@hwmlawfirm.com)  
Bar: 09644

(August 16, 23, 30, 2022)

**NOTICE TO CREDITORS**  
Case No. 51-2022-PR-00146  
IN THE DISTRICT COURT OF  
WARD COUNTY, STATE OF  
NORTH DAKOTA

In the Matter of the Estate of Orla T. Lindell, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Gerald Schaefer, personal representative of the above-named estate, in care of Louser & Zent, P.C., 1111 - 31st Avenue Southwest, Suite C, Minot, North Dakota 58701, or filed with the Court.  
DATED this 11th day of August, 2022.

s/Gerald Schaefer  
Gerald Schaefer  
PO Box 87  
Des Lacs, ND 58733  
Brenda M. Zent (ID #04300)  
LOUSER & ZENT, P.C.  
1111 - 31st Avenue Southwest - Suite C  
Minot, ND 58701  
Telephone No. (701) 837-4846  
Attorneys for the Personal Representative  
(August 16, 23, 30, 2022)

**NOTICE TO CREDITORS**

Probate No. 51-2022-PR-00150

IN THE DISTRICT COURT OF  
WARD COUNTY, STATE OF  
NORTH DAKOTA

In the Matter of the Estate of

PATRICIA M. ANDES, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to MARY NIELSEN, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court.  
DATED this 11th day of August, 2022.

/s/ Mary Nielsen Mary Nielsen

Matthew H. Olson - #06182  
PRINGLE & HERIGSTAD, P. C.  
2525 Elk Drive  
PO Box 1000  
Minot, ND 58702-1000  
[molson@pringlend.com](mailto:molson@pringlend.com)  
Attorneys for: Personal Representative

(August 16, 23, 30, 2022)

**PUBLIC NOTICE STATE OF NORTH DAKOTA 2021 ANNUAL REPORT TO HUD**

The North Dakota Department of Commerce (ND DoC) Division of Community Services and North Dakota Housing Finance Agency announce that the state's Annual Report to the U.S. Department of Housing and Urban Development (HUD) for 2021 Action Plan will be available for public review and comment during the period of September 7-22, 2022.

The 2021 Action Plan served as the state's grant application to HUD for the Community Development Block Grant, HOME Investment Partnerships, Emergency Solutions Grant, and National Housing Trust Fund programs. The Annual Report provides information on the various activities funded by these programs from July 1, 2021, through June 30, 2022, and describes how these activities addressed the goals and objectives of the state's 2020-2024 Consolidated Plan. In addition, the Annual Report identifies the number and types of households that benefited from these programs during the 2021 program year.

To obtain a copy of the Annual Report, contact Maria Eferzt Hanson at 701-328-5300, 711 (Relay ND) or [dcs@nd.gov](mailto:dcs@nd.gov). The report can also be viewed online at: <https://ndgov.link/CAPER>. Alternate formats of the report are available upon request.

Written comments can be submitted to ND DoC Division of Community Services, Attn: Maria Eferzt Hanson, PO Box 2057, Bismarck, ND 58502-2057, or by email to [dcs@nd.gov](mailto:dcs@nd.gov). Comments are due by 5:00 p.m., C.T., on September 22, 2022.

(August 30, 2022)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co.  
Transmission Facility Cost Recovery Rates Case No. PU-22-323  
NOTICE OF OPPORTUNITY FOR HEARING

August 17, 2022  
On July 15, 2022, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment (TCA) rates to reflect updated electric transmission revenues and costs.

The effect of the rate change on the bill for a residential customer using 894 kWh per month is a decrease of \$0.87 per month or \$10.44 per year. The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 28, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(August 30, 2022)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Economic Development  
Rates Case No. PU-22-322**NOTICE OF OPPORTUNITY FOR HEARING**  
August 17, 2022

On July 14, 2022, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Economic Development Rate Rider - Large General Service section 14.13. The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 28, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner  
(August 30, 2022)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co. Case No. PU-22-337  
High Density Contracted Demand Response

Tariff and Rates  
NOTICE OF OPPORTUNITY FOR HEARING

August 17, 2022

On August 1, 2022, Montana-Dakota Utilities Co. (MDU) filed an application to implement a High Density Contracted Demand Response tariff. MDU states the proposed tariff is in response to recent inquiries they have received for electric service for blockchain facilities with unique load profiles.

The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
  2. Is MDU's proposed rate schedule designed in such a manner that it results in a basis of charge to its customers that is just and reasonable without undue discrimination?
  3. Other relevant information or proposals concerning the proceeding.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 30, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Sheri Haugen-Hoffart, Commissioner  
(August 30, 2022)

**SUMMONS AND NOTICE**

Case No. 51-2022-CV-01046

STATE OF NORTH DAKOTA,  
COUNTY OF WARD, IN DISTRICT  
COURT, NORTH CENTRAL  
JUDICIAL DISTRICT

Tel-U-Watt Credit Union,  
Plaintiff,  
vs.  
Courtney Lyons,  
Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED to answer the Complaint in the above-entitled action, which Complaint is filed in the Office of the Clerk of the District Court of Ward County, North Dakota, and to serve a copy of your Answer to said Complaint on the undersigned at their offices in the City of Minot, Ward County, North Dakota, within twenty-one (21) days after such service of this Summons upon you, exclusive of the day of such service; and in case of your failure to answer or appear, Judgment will be taken against you by default for the relief demanded in the Complaint. The Complaint in this action is to be filed in the office of the Clerk of Court of Ward County, North Dakota. Dated this 25th day of July, 2022

OLSON & BURNS P.C.  
/s/ Nicol Meyer  
Nicol Meyer (ID #05733)  
Attorneys for Plaintiff  
17 First Avenue SE  
P. O. Box 1180  
Minot, ND 58702-1180  
(701) 839-1740  
[nmeyer@minotlaw.com](mailto:nmeyer@minotlaw.com)

**Under the Fair Debt Collection Practices Act (FDCPA) you have the following rights: 1. You have thirty (30) days under FDCPA to dispute the validity of your debt. If you notify the undersigned that the debt, or any portion is in dispute, then you will receive a verification of the debt by mail. Otherwise, the debt is assumed to be valid. 2. You have thirty (30) days to provide a written request for the name and address of the original creditor, if the original creditor is different than named above. 3. This is an attempt to collect a debt, and any information will be used for that purpose.**  
(August 30, September 6, 13, 2022)

**SUMMONS**  
Civil No. 51-2022-CV-01228  
STATE OF NORTH DAKOTA  
COUNTY OF WARD  
IN DISTRICT COURT  
NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC,  
Plaintiff,  
VS.

Amanda Daeley,  
Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated August 26, 2022.

/s/ Christopher A. Carlson  
Christopher A. Carlson (id #03378)  
PO Box 1097  
Bismarck ND 58502-1097  
701-258-4800  
[carlsonlaw@qwestoffice.net](mailto:carlsonlaw@qwestoffice.net)  
Attorney for the Plaintiff  
(August 30, September 6, 13, 2022)

**SUMMONS**  
STATE OF NORTH DAKOTA,  
COUNTY OF WARD, IN DISTRICT  
COURT, NORTH CENTRAL  
JUDICIAL DISTRICT

LARSON, LATHAM, HUETTL, LLP,  
Plaintiff,

vs.

Carlita Littlebird,  
Defendant.

1. The State of North Dakota to the above-named Defendant: 2. You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within 21 days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.  
3. Dated August 17, 2022.

LARSON LATHAM HUETTL LLP  
Attorney for the Plaintiff  
1100 College Drive  
Bismarck, ND 58502-2056  
(701) 223-5300

/s/David Hunt  
By: David Hunt (ID 09712)  
(August 30, September 6, 13, 2022)

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(NorthSCAN)

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Case No. PU-22-337  
**NOTICE OF OPPORTUNITY**  
**FOR HEARING**  
August 17, 2022  
On August 1, 2022, Montana-Dakota  
Utilities Co. (MDU) filed an application  
to implement a High Density Contracted  
Demand Response tariff. MDU states the  
proposed tariff is in response to recent  
inquiries they have received for electric  
service for blockchain facilities with  
unique load profiles.  
The issues to consider in this proceeding  
are:  
1. Are the proposed tariff revisions just  
and reasonable?  
2. Is MDU's proposed rate schedule  
designed in such a manner that it results  
in a basis of charge to its customers that  
is just and reasonable without undue  
discrimination?  
3. Other relevant information or proposals  
concerning the proceeding.  
Those interested are invited to comment  
on the application in writing. Persons  
desiring a hearing must file a written  
request identifying their interest in the  
proceeding and the reasons for requesting  
a hearing. Comments and requests for  
hearing must be received by September  
30, 2022. If deemed appropriate, the  
Commission can determine the matter  
without a hearing.  
For more information contact the Public  
Service Commission, State Capitol,  
Bismarck, North Dakota 58505, 701-328-  
2400 or Relay North Dakota 1-800-366-  
6888 TTY. If you require any auxiliary  
aids or services, such as readers, signers,  
or Braille materials, please notify the  
Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann  
Commissioner Julie Fedorchak  
Chair Sheri Haugen-Hoffart  
Commissioner

**Help Wanted**  
ENTERPRISE SYSTEMS  
ADMINISTRATOR. NDSCS has  
a FT, 12-month, position open.  
Primary responsibilities include:  
operating the college's enterprise  
systems (servers, data storage,  
applications, print servers,  
databases, etc.). Additionally, the  
individual in this position will  
assist in ITS-related  
communication, training, and  
customer support as assigned.  
Benefits include: Fully paid  
single or family Health Insurance,  
Life insurance, Retirement, etc.  
Screening begins immediately.  
EOE. Interested candidates must  
submit the online application at:  
<https://www.ndscs.edu/join-our-team>  
(NorthSCAN)

**MCLEAN COUNTY IS HIRING**  
one full-time Equipment Operator  
III in Butte. For more information  
regarding this position visit  
<http://www.mcleancountyny.gov/employment/>  
(NorthSCAN)

**NELSON COUNTY ARTS**  
**COUNCIL, Pekin, ND** seeking  
executive director. Compensated  
part-time position. Office  
technology experience, good  
communication, organized,  
people skills. For information, job  
description, contact  
[ncac@gondtc.com](mailto:ncac@gondtc.com).  
(NorthSCAN)

**Wanted:**  
Van driver for mail delivery  
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**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Economic Development Rates  
Case No. PU-22-332

**NOTICE OF OPPORTUNITY**  
**FOR HEARING**  
August 17, 2022

On July 14, 2022, Otter Tail Power  
Company (OTP) filed an application for  
approval of an electric service agreement  
with a new prospective customer. The  
agreement provides that the customer  
would take electric service from OTP  
under its Economic Development Rate  
Rider - Large General Service section  
14.13.

The issues to be considered in this  
proceeding are:

1. What is the value of OTP's property,  
used and useful, for the service and  
convenience of the public in North Dakota?
2. What is a just and reasonable rate of  
return on OTP's property, used and  
useful, for the service and convenience of  
the public in North Dakota?
3. What rates and charges are necessary  
to provide a just and reasonable rate of  
return on OTP's property, used and  
useful, for the service and convenience of  
the public in North Dakota?
4. Are OTP's rate schedules designed in  
such a manner that they result in a basis  
of charge to its customers that is just and  
reasonable without undue discrimination?
5. Whether the electric service agreement  
should be approved.

Those interested are invited to comment  
on the application in writing. Persons  
desiring a hearing must file a written  
request identifying their interest in the  
proceeding and the reasons for requesting  
a hearing. Comments and requests for  
hearing must be received by September  
28, 2022. If deemed appropriate, the  
Commission can determine the matter  
without a hearing.

For more information contact the Public  
Service Commission, State Capitol,  
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2400 or Relay North Dakota 1-800-366-  
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**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
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(NorthSCAN)

## Official Proceedings

### Wilkin County Board of Commissioners

#### PUBLIC NOTICE

**MEETING MINUTES - August 16, 2022**  
Minutes of the Wilkin County Board of Commissioners held at the Courthouse,  
Breckenridge, Minnesota, on Tuesday, August 16, 2022. Commissioner Hovland was  
absent.

**CALL TO ORDER**  
Board Chair Green called the meeting to order at 4:01 P.M.

**APPROVAL OF THE AGENDA**  
On a motion by Folstad, seconded by Klindt and unanimously carried, the agenda was  
approved with additions.

**APPROVAL OF CONSENT AGENDA**  
On a motion by Larson, seconded by Klindt and unanimously carried, the consent  
agenda items were approved as follows:

1. July 19, 2022, Board of Commissioners' Meeting Minutes
2. August 1, 2022, Special Meeting Minutes
3. August 1, 2022, Preliminary Budget Meeting Minutes
4. Electronic Funds Transfer for August 16, 2022
5. Approve 2021 Emergency Management Performance Grant in the amount of  
\$15,799.00
6. Approve 2023 Marshall Law Purchase of Services Agreement  
**HIGHWAY DEPARTMENT REPORT**

Troy Wright, Assistant Highway Engineer, provided a monthly construction update and  
Tim Christopher, Maintenance Supervisor, provided a monthly maintenance update.

**PURCHASE OF TANDEM CAB AND CHASSIS APPROVED**  
On a motion by Larson, seconded by Folstad and unanimously carried, a request to  
purchase a tandem cab and chassis from Boyer Trucks of Rogers, MN, in the amount of  
\$118,787.67 through the State Bid was approved.

**PURCHASE OF BOX, PLOW, WING AND SANDER APPROVED**  
On a motion by Klindt, seconded by Folstad and unanimously carried, a request to  
purchase a box, plow, wing, and sander from Towmaster, Inc. of Litchfield, MN, in the  
amount of \$157,755.00 through the State Bid was approved.

**PURCHASE OF PICKUP APPROVED**  
On a motion by Folstad, seconded by Klindt and unanimously carried, a request to  
purchase a pickup from Midway Ford of Roseville, MN, in the amount of \$37,567.76  
through the State Bid was approved.

**ASSESSOR QUARTERLY REPORT**  
Michelle Snob, County Assessor, provided a quarterly department report. She  
reported that their office is working on the 2023 assessment, collecting relative home-  
stead forms, and that Steve Hurn, our Minnesota Department of Revenue Property Tax  
Compliance Officer, has retired. She also reported that the GIS Committee met last  
month and that she is continuing to work with Pro-West on a monthly basis.

**COURTHOUSE OFFICE SPACE**  
There was a lengthy discussion on office space for Wilkin County employees, the  
Health and Human Services merger, space provided for probation, and leases with  
Somerplace Safe and the City of Breckenridge. Additional workspace is needed for  
employees in order for them to effectively perform their duties.

On a motion by Klindt, seconded by Larson and unanimously carried, the Board  
approved giving notice to Somerplace Safe that the County does not intend to renew the  
lease contract that ends March 31, 2023, and that they will waive the 90-day termination  
notice required should Somerplace Safe desire to move prior to the contract end date.

**AGREEMENT TO PROVIDE VETERAN'S SERVICES TO TRAVERSE COUNTY APPROVED**  
On a motion by Klindt, seconded by Folstad and unanimously carried, the Memorandum  
of Agreement to Provide Veteran's Services to Traverse County was approved.

**LESLI MOU FOR MILITARY LEAVE PAY APPROVED**  
On a motion by Klindt, seconded by Larson and unanimously carried, a Memorandum  
of Understanding between Wilkin County and Law Enforcement Labor Services Inc.  
Local No. 452 regarding overtime pay for overtime hours incurred over 80 hours in an  
applicable pay period when on military leave was approved.

**ANNUAL AWAR AND SAFETY PROGRAM POLICY REVIEW APPROVED**  
On a motion by Folstad, seconded by Klindt and unanimously carried, the annual  
review of the Workplace Accident and Injury Reduction (AWAIR) Policy was approved  
with updates along with the annual review of the Wilkin County Safety Program Policy  
that had no changes.

**REORGANIZATION OF IT SYSTEMS ADMINISTRATOR POSITION TO IT DIRECTOR APPROVED**  
On a motion by Folstad, seconded by Klindt and unanimously carried, the reorgani-  
zation of the Information Technology Systems Administrator position to Information  
Technology Director was approved.

**STREETJ CONSULTING SERVICE AGREEMENT SUPPORTED FOR APPROVAL BY RWJPA**  
On a motion by Klindt, seconded by Larson and unanimously carried, the Board recom-  
mended the approval of the Streeter Consulting LLC Service Agreement by the Richland  
Wilkin Joint Powers Authority.

**CLOSED SESSION PURSUANT TO MINN. STAT. 13D.05, SUBD. 3**  
On motion by Klindt, seconded by Folstad and unanimously carried, the Board closed  
the public meeting for a closed session pursuant to Minnesota Statute 13D.05, Subd.  
3 at 5:19 P.M.

On motion by Klindt, seconded by Folstad and unanimously carried, the Board  
reopened the public meeting at 6:24 P.M.

**WILKIN EMPLOYEE'S COUNCIL MOU FOR 2023 WAGES APPROVED**  
On a motion by Folstad, seconded by Larson and unanimously carried, a Memorandum  
of Understanding between the Wilkin County Employee's Council, representing  
Confidential Employees, regarding implementation of the proposed compensation and  
classification study and general wage increase for 2023 was approved.

**EMPLOYEE RELATIONS INVESTIGATION APPROVED**  
On a motion by Klindt, seconded by Folstad and unanimously carried, the Board  
approved hiring Pemberton Law to conduct an external investigation on employee rela-  
tions.

**RECORDS & SYSTEMS ANALYST RESIGNATION ACCEPTED**  
On a motion by Larson, seconded by Klindt and unanimously carried, the resignation of  
the Sheriff's Office Records and Systems Analyst was accepted.

**DESIGNEE ASSIGNED IN THE EVENT OF AN ENERGY ALERT OR ENERGY EMERGENCY**  
On a motion by Klindt, seconded by Larson and unanimously carried, the Board  
approved to authorize the Building Maintenance Supervisor as designee to start and  
run the generator for the Courthouse and Family Services Center in the event that  
Breckenridge is placed in either an Energy Alert or Energy Emergency.

**AUDITOR-TREASURER REPORT**  
Janelle Krump, Auditor-Treasurer, provided a quarterly department report. She pro-  
vided the County Fund Balance and Investment reports, and gave an update on activi-  
ties within the department.

**REQUEST AUTHORIZATION FROM CITIES FOR PUBLIC SALE OF TAX FORFEITED PARCELS**  
On a motion by Folstad, seconded by Klindt and carried, to certify a certain tax forfeited  
parcel in Wilkin County as non-conservation property and to request authorization from  
the city where the parcels are located to conduct a public sale of said properties.

**ARPA RELATED FUNDING FOR JAIL APPROVED**  
On a motion by Klindt, seconded by Larson and unanimously carried, a request that  
the quote approved on May 10, 2022, from Summerville Electric, Inc. in the amount of  
\$19,800.00, for the cabling needed for the installation of updated video surveillance  
equipment be paid with Coronavirus State and Local Fiscal Recovery Funds was  
approved.

**ECONOMIC DEVELOPMENT AUTHORITY REAPPOINTMENT APPROVED**  
On motion by Larson, seconded by Klindt and unanimously carried, Steve Haire  
was reappointed to serve another six-year term on the Wilkin County Economic  
Development Authority.

**COMMITTEE REPORTS/DISCUSSION**  
• Commissioners Klindt and Green discussed the large increase in 2023 costs for the  
West Central Juvenile Detention Center.

With no further business before the Commission at this regular meeting and the regu-  
lar meeting date set for August 23, 2022, in the Commissioners Room at 4:00 P.M.,  
Chairman Green adjourned the meeting at 6:48 P.M.

Jonathan Green  
Board Chair

Attest:  
Janelle Krump  
County Auditor-Treasurer  
(Seal)

Legal No. 81283 – Published Tuesday, August 30, 2022

#### PUBLIC NOTICE

**STATE OF NORTH DAKOTA 2021**  
**ANNUAL REPORT TO HUD**

The North Dakota Department of  
Commerce (ND DoC) Division of  
Community Services and North Dakota  
Housing Finance Agency announce  
that the state's Annual Report to the  
U.S. Department of Housing and Urban  
Development (HUD) for 2021 Action Plan  
will be available for public review and  
comment during the period of September  
7-22, 2022.

The 2021 Action Plan served as the  
state's grant application to HUD for the  
Community Development Block  
Grant, HOME Investment Partnerships,  
Emergency Solutions Grant, and National  
Housing Trust Fund programs. The  
Annual Report provides information on  
the various activities funded by these  
programs from July 1, 2021, through June  
30, 2022, and describes how these activi-  
ties addressed the goals and objectives of  
the state's 2020-2024 Consolidated Plan.  
In addition, the Annual Report identifies  
the number and types of households that  
benefited from these programs during the  
2021 program year.

To obtain a copy of the Annual Report,  
contact Maria Effertz Hanson at 701-328-  
5300, 711 (Relay ND) or [dcs@nd.gov](mailto:dcs@nd.gov).  
The report can also be viewed online at:  
<https://ndgov.link/CAPER>. Alternate  
formats of the report are available upon  
request.

Written comments can be submitted to  
ND DoC Division of Community Services,  
Attn: Maria Effertz Hanson, PO Box 2057,  
Bismarck, ND 58502-2057, or by email to  
[dcs@nd.gov](mailto:dcs@nd.gov). Comments are due by 5:00  
p.m., C.T., on September 22, 2022.

#### STATE OF NORTH DAKOTA

**PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Transmission Facility Cost  
Recovery Rates

Case No. PU-22-323  
**NOTICE OF OPPORTUNITY**  
**FOR HEARING**  
August 17, 2022

On July 15, 2022, Montana-Dakota  
Utilities Co. (MDU) filed a change to its  
Transmission Cost Adjustment (TCA)  
rates to reflect updated electric transmis-  
sion revenues and costs.

The effect of the rate change on the bill  
for a residential customer using 894 kWh  
per month is a decrease of \$0.87 per  
month or \$10.44 per year.

The issues to be considered in this  
proceeding are:

1. Do the investments and associated  
costs for the new or modified electric  
transmission facilities qualify for recov-  
ery?
2. Do the proposed rates comply with  
the tariff?
3. Are the proposed rates just and rea-  
sonable?

Those interested are invited to comment  
on the application in writing. Persons  
desiring a hearing must file a written  
request identifying their interest in the  
proceeding and the reasons for request-  
ing a hearing. Comments and requests for  
hearing must be received by September  
28, 2022. If deemed appropriate, the  
Commission can determine the matter  
without a hearing.

For more information contact the Public  
Service Commission, State Capitol,  
Bismarck, North Dakota 58505, 701-328-  
2400 or Relay North Dakota 1-800-366-  
6888

TTY. If you require any auxiliary aids  
or services, such as readers, signers,  
or Braille materials, please notify the  
Commission 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak Chair  
Sheri Haugen-Hoffart Commissioner

Legal No. 81263 – Published  
Tuesday, August 16, 23, 30, 2022

#### PUBLIC NOTICE

**NOTICE TO CREDITORS**  
Court File No. 39-2022-PR-00046

IN THE DISTRICT COURT  
OF RICHLAND COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
William J. Grosz, Deceased

NOTICE IS HEREBY GIVEN that the  
undersigned has been appointed personal  
representative of the above estate. All  
persons having claims against the said  
deceased are required to present their  
claims within three months after the date  
of the first publication of this notice or  
mailing of this notice or the claim will be  
forever barred. Claims must either be  
presented to Rebecca Grosz Heilman,  
personal representative of the estate, at  
23163 Chippewa Rd., Vining, Minnesota  
56588 or filed with the Court.

Dated this 16th day of August, 2022.

*/s/ Rebecca Grosz Heilman*  
Rebecca Grosz Heilman  
Personal Representative

John Bullis ND  
License No. 04081

LIES, BULLIS & HATTING, PLLP  
610 2nd Ave. N., PO Box 275  
Wahpeton, ND 58074-0275

Attorney for Personal Representative  
First Publication on the 23rd day of  
August, 2022.

Legal No. 81268 – Published Tuesday,  
August 23, 30, September 6, 2022

#### PUBLIC NOTICE

**NOTICE TO CREDITORS**  
Court File No. 39-2022-PR-0043

IN THE DISTRICT COURT  
OF RICHLAND COUNTY,  
STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF  
MARY L. POPPEN, DECEASED  
NOTICE IS HEREBY GIVEN that  
the undersigned have been appointed  
Co-Personal Representatives of the above  
estate. All persons having claims against  
the said decedent are required to present  
their claims within three months after the  
date of the first publication of this notice  
or within three months after the mailing of  
this Notice to the creditor to whom a copy  
of this "Notice to Creditors" is mailed and  
if a claim is not so presented, then said  
claim will be forever barred. Claims must  
either be presented to John D. Poppen,  
Co-Personal Representative of the estate,  
at 1423 - 14th Avenue North, Wahpeton,  
North Dakota 58075, to Charles D.  
Poppen, Co-Personal Representative of  
the estate, at P.O. Box 90054, Sioux  
Falls, South Dakota 57109, to Dennis G.  
Poppen, Co-Personal Representative of  
the estate, at 50 Oak Spring Court, St.  
Charles, Missouri 63304, or filed with  
the Richland County District Court, at  
418 - 2nd Avenue North, Wahpeton, North  
Dakota 58075.

Dated this 10th day of August, 2022.

*/s/ John D. Poppen*  
John D. Poppen  
Co-Personal Representative

Dated this 10th day of August, 2022.

*/s/ Charles D. Poppen*  
Charles D. Poppen  
Co-Personal Representative

Dated this 10th day of August, 2022.

*/s/ Dennis G. Poppen*  
Dennis G. Poppen  
Co-Personal Representative

Janel B. Fredericksen  
Smith & Stregle Ltd.  
321 Dakota Avenue, P.O. Box 38  
Wahpeton, North Dakota 58074  
Attorney ID #05372  
701-642-2668

Attorney for Estate of  
Mary L. Poppen, Deceased  
First publication on the 16th day of  
August, 2022.

Legal No. 81263 – Published  
Tuesday, August 16, 23, 30, 2022

## PLEASE RECYCLE THIS NEWSPAPER

# NOW HIRING

- Friendly, fun co-workers
- Advancement opportunities
- Great work environment
- Flexible schedules
- On-the-job training
- Competitive pay

**Wahpeton Dairy Queen**  
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Wahpeton, ND 58075  
(701)591-2005



**Join our team, apply inside.**

This is an independently owned and operated restaurant location operating under a license agreement with  
American Dairy Queen, Inc. ADQ does not control the employment practices or policies of this location

**FirstLink**

**ARE YOU LONELY OR OVERWHELMED? WE CAN HELP.**

Sometimes you need someone to listen, or resources to help. You can call or text us. We will listen.

Dial 2-1-1 or 701-235-7335  
Text your episode to 898-211 to get connected

**160 +/- Acres • Richland County, ND**

# LAND AUCTION

**Friday, September 9, 2022 – 11:00 a.m.**

**AUCTION LOCATION: Bois de Sioux Golf Course: 1305 RJ Hughes Dr. • Wahpeton, ND**

- 155.06 +/- Crop Acres
- Legal: SE¼ 17-129-49
- Soil Productivity Index (SPI) of 71.5</



CALL (701) 572-2165

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We've Got The Best Buy In The MonDak Region

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If Your Ad Runs

Your Deadline Is

Wednesday ..... 9 a.m. Mon

Friday ..... 9 a.m. Wed

Sunday ..... 9 a.m. Fri

Public Notice

Please email the notice/document (in PDF or DOC format) that you would like published. We publish on Sunday, Wednesday, and Friday

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Wanted to Buy: Real Estate

CASH FOR USED MOBILE HOMES

1990 (and newer), TO BE MOVED.

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Legal

Public Notice

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.

Transmission Facility Cost Recovery

Rates Case No. PU-22-323

NOTICE OF OPPORTUNITY FOR HEARING

August 17, 2022

On July 15, 2022, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment (TCA) rates to reflect updated electric transmission revenues and costs. The effect of the rate change on the bill for a residential customer using 894 kWh per month is a decrease of \$0.87 per month or \$10.44 per year.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 28, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY.

If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner

Legal 549513 Published August 31, 2022

Legal

Public Notice

STATE OF NORTH DAKOTA

2021

ANNUAL REPORT TO HUD

The North Dakota Department of Commerce (ND DoC) Division of Community Services and North Dakota Housing Finance Agency announce that the state's Annual Report to the U.S. Department of Housing and Urban Development (HUD) for 2021 Action Plan will be available for public review and comment during the period of September 7-22, 2022. The 2021 Action Plan served as the state's grant application to HUD for the Community Development Block Grant, HOME Investment Partnerships, Emergency Solutions Grant, and National Housing Trust Fund programs. The Annual Report provides information on the various activities funded by these programs from July 1, 2021, through June 30, 2022, and describes how these activities addressed the goals and objectives of the state's 2020-2024 Consolidated Plan. In addition, the Annual Report identifies the number and types of households that benefited from these programs during the 2021 program year.

To obtain a copy of the Annual Report, contact Maria Effertz Hanson at 701-328-5300, 711 (Relay ND) or dcs@nd.gov. The report can also be viewed online at: https://ndgov.link/CAPER. Alternate formats of the report are available upon request.

Written comments can be submitted to ND DoC Division of Community Services, Attn: Maria Effertz Hanson, PO Box 2057, Bismarck, ND 58502-2057, or by email to dcs@nd.gov.

Comments are due by 5:00 p.m., C.T., on September 22, 2022.

Legal 549508 Published August 31, 2022

Legal

Public Notice

Char Rehak

1725 12th Ave SE

Aberdeen, SD 57401

701-770-5085

cmrehak@hotmail.com

Probate No. 53-2022-PR-00234

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of William E Cummins, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Cy Cummins or Char Rehak, Personal Representatives of the estate, at Cy Cummins, 6811 2nd Ave Circle East, Williston, North Dakota 58801, or Char Rehak, 1725 12th Ave SE, Aberdeen, South Dakota 57401, or filed with the Court.

Dated this 12 day of August, 2022.

/s/ Char Rehak

1725 12th Ave SE

Aberdeen, SD 57401

701-770-5085

LEGAL 546783 Published August 17, 24, 31, 2022

Legal

Public Notice

Char Rehak

1725 12th Ave SE

Aberdeen, SD 57401

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Dated this 12 day of August, 2022.

/s/ Char Rehak

1725 12th Ave SE

Aberdeen, SD 57401

701-770-5085

LEGAL 546783 Published August 17, 24, 31, 2022

FOR SALE

Country Living Minutes from Downtown Williston

701.571.5087 FOR INFO

Five Bedroom, Two Bathroom Home on 17+/- Acres with easy access to HWY 2/85 and University Avenue. Upper Missouri Valley Fairgrounds Area.

SOLD AS IS

Legal

Public Notice

FEARING, aka ROBERT FEARING, Deceased.

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Dated this 19th day of August, 2022.

Patsy J. Fearing

420 3 rd St. NE Apt #1

Valley City, ND 58072

WILD & WEISS LAW OFFICE, P.C.

PO BOX 260

BOWMAN, NORTH DAKOTA 58623

Attorney for Personal Representative

Legal 549535 Published August 24, 31, September 7, 2022

Legal

Public Notice

Peter H. Furuseth

Furuseth Olson & Evert, PC

PO Box 417 - 107 Main Street

Williston ND 58802-0417

(701) 774-0005

ID No. 04160

pete@furusethlaw.com

Attorney for the Personal Representative

Probate No. 53-2022-PR-00252

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Lorraine V. Hillestad, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Bruce A. Hillestad, Personal Representative of the Estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 15th day of August, 2022.

Bruce A. Hillestad

c/o Furuseth Olson & Evert, PC

PO Box 417

Williston ND 58802-0417

Legal 549515 Published August 24, 31, September 7, 2022

2022-2023 Small Game, Furbearer and Waterfowl Proclamation Summary

ATTENTION HUNTERS

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2022-2023 Small Game, Furbearer and Waterfowl Seasons.

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2022-2023 Small Game, Furbearer and Waterfowl Seasons.				
Species	Opens	Closes	Daily Limit	Poss. Limit
Crows (Fall)	Aug. 20	Nov. 07	There is no limit on crows	
Crows (Spring)	Mar. 11	Apr. 23		
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07	15	45
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15		
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 22		
Doves	Sept. 01	Nov. 29	15	45
Hungarian Partridge	Sept. 10	Jan. 01	3	12
Sharp-tailed Grouse	Sept. 10	Jan. 01	3	12
Ruffed Grouse	Sept. 10	Jan. 01	3	12
Tree Squirrels	Sept. 10	Feb. 28	4	12
Sage Grouse	Season closed in 2022			
Snipe	Sept. 10	Dec. 04	8	24
Woodcock	Sept. 24	Nov. 07	3	9
Sandhill Cranes (Unit 1)	Sept. 17	Nov. 13	3	9
Sandhill Cranes (Unit 2)	Sept. 17	Nov. 13	2	6
Tundra Swan	Oct. 01	Dec. 31	Season limit one swan - must be tagged	
2,200 licenses issued by lottery (deadline - Aug. 17)				

DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS

The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 1 pintail, 2 redheads, 2 canvasbacks. \*In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 24 - Oct. 09. The possession limit for duck including mergansers shall be three times the daily bag limit.

SUMMARY OF CHANGES FROM LAST YEAR

- Reporting harvest of bobcats, mountain lions, fishers and river otters can now be done online by visiting My Account at the North Dakota Game and Fish Department website, gf.nd.gov.
- Pre-charged pneumatic air guns are now legal for taking weasel, mink, muskrat, and mountain lion.
- The prairie chicken and sage grouse seasons remain closed due to low populations.
- Opening day for ducks, geese, coots and mergansers for residents is Sept. 24. Nonresidents may begin hunting waterfowl on Oct. 1.
- Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 8-14. Exception: nonresidents hunting on PLOTS land that they own.

Apply Online at www.gf.nd.gov

QUICK - CONVENIENT - EASY

Purchase Licenses and Submit Lottery Applications Online

Regular license fees apply with no service charge added.

VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

A complete 2022-2023 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

Great Plains Women's Health Center PC

Great Plains Women's Health Center, P.C. (GPWHC) has an opening for an MA/CNA and an LPN/RN.

Please submit your resumes to www.gpwhcinfo@gpwomenshealth.com or in person at our Williston location, 1700 11th St. W. Williston, ND 58801

Public Notice

STATE OF NORTH DAKOTA

2021

ANNUAL REPORT TO HUD

The North Dakota Department of Commerce (ND DoC) Division of Community Services and North Dakota Housing Finance Agency announce that the state's Annual Report to the U.S. Department of Housing and Urban Development (HUD) for 2021 Action Plan will be available for public review and comment during the period of September 7-22, 2022. The 2021 Action Plan served as the state's grant application to HUD for the Community Development Block Grant, HOME Investment Partnerships, Emergency Solutions Grant, and National Housing Trust Fund programs. The Annual Report provides information on the various activities funded by these programs from July 1, 2021, through June 30, 2022, and describes how these activities addressed the goals and objectives of the state's 2020-2024 Consolidated Plan. In addition, the Annual Report identifies the number and types of households that benefited from these programs during the 2021 program year.

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Written comments can be submitted to ND DoC Division of Community Services, Attn: Maria Effertz Hanson, PO Box 2057, Bismarck, ND 58502-2057, or by email to dcs@nd.gov.

Comments are due by 5:00 p.m., C.T., on September 22, 2022.

Legal 549508 Published August 31, 2022

Public Notice

Char Rehak

1725 12th Ave SE

Aberdeen, SD 57401

701-770-5085

cmrehak@hotmail.com

Probate No. 53-2022-PR-00234

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of William E Cummins, Deceased

NOTICE TO CREDITORS

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Dated this 12 day of August, 2022.

/s/ Char Rehak

1725 12th Ave SE

Aberdeen, SD 57401

701-770-5085

LEGAL 546783 Published August 17, 24, 31, 2022

Public Notice

Steven J. Wild, #04091

WILD & WEISS LAW OFFICE, P.C.

20 East Divide St

PO Box 260

Bowman, North Dakota 58623

swlawpc@ndsupernet.com

701.523.3112

Attorney for: Personal Representative

Case No.53-2022-PR-00195

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF ROBERT F. FEARING, aka ROBERT FRANCIS FEARING, aka ROBERT FEARING

Dated this 15th day of August, 2022.

Bruce A. Hillestad

c/o Furuseth Olson & Evert, PC

PO Box 417

Williston ND 58802-0417

Legal 549515 Published August 24, 31, September 7, 2022

Public Notice

NOTICE OF PUBLIC HEARING FOR ALCOHOLIC BEVERAGE LICENSE

Notice is hereby given that an application of a liquor license has been received by the City Finance Department for a Restaurant On Sale Alcohol & Beer License. San Felipe Baja Grill Fine Foods, Inc. dba Dabeno's Bistro desires a liquor license to the property at 3701 4th Avenue West a parcel described as follows:

Lot 4R Rearr of Lot 1 R, Block 5, Hospitality Park Rearr #740505

otherwise known as San Felipe Baja Grill Fine Foods, Inc. dba Dabeno's Bistro.

A hearing on said application will be held by the Board of City Commissioners of the City of Williston in the John Kautzman Commission Room at City Hall 22 East Broadway, Williston, North Dakota at 6:00 pm on Tuesday, September 13,

FOR SALE

Country Living Minutes from Downtown Williston

701.571.5087 FOR INFO

Five Bedroom, Two Bathroom Home on 17+/- Acres with easy access to HWY 2/85 and University Avenue. Upper Missouri Valley Fairgrounds Area.

SOLD AS IS

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Dated this 19th day of August, 2022.

Patsy J. Fearing

420 3 rd St. NE Apt #1

Valley City, ND 58072

WILD & WEISS LAW OFFICE, P.C.

PO BOX 260

BOWMAN, NORTH DAKOTA 58623

Attorney for Personal Representative

Legal 549535 Published August 24, 31, September 7, 2022

Legal

Public Notice

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Furuseth Olson & Evert, PC

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ID No. 04160

pete@furusethlaw.com

Attorney for the Personal Representative

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Bruce A. Hillestad

c/o Furuseth Olson & Evert, PC

PO Box 417

Williston ND 58802-0417

Legal 549515 Published August 24, 31, September 7, 2022

Public Notice

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WILLIAMS NORTH-WEST JUDICIAL DISTRICT

SUMMONS

State of North Dakota, and Sarah Athena Pribyl, Plaintiffs,

v.

Cody Allan Hudson, Defendant

Case No. 53-2022-DM-00035

The State of North Dakota to Cody Allan Hudson: You are summoned and required to defend against the attached Amended Complaint by serving an Answer, which is a written response, on the State of North Dakota and Sarah Athena Pribyl within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.

Dated this 31 day of May, 2022.

/s/ Jamie L. Goulet

Jamie L. Goulet

Special Assistant Attorney General

Bar I.D. Number: 06485

P.O. Box 7190

Bismarck, ND 58507-7190

701-328-5440; minotcse@nd.gov

Attorney for Child Support

Legal 546837 Published August 17, 24, 31, 2022

Public Notice

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-22-337

High Density Contracted Demand Response

Tariff and Rates

NOTICE OF OPPORTUNITY FOR HEARING

August 17, 2022

On August 1, 2022, Montana-Dakota Utilities Co. (MDU) filed an application to implement a High Density Contracted Demand Response tariff. MDU states the proposed tariff is in response to recent inquiries they have received for electric service for blockchain facilities with unique load profiles.

The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?

2. Is MDU's proposed rate schedule designed in such a manner that it results in a basis of charge to its customers that is just and reasonable without undue discrimination?

3. Other relevant information or proposals concerning the proceeding.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 30, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY.

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PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner

Legal 546844 Published August 31, 2022

Public Notice

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-22-337

High Density Contracted Demand Response

Tariff and Rates

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2. Is MDU's proposed rate schedule designed in such a manner that it results in a basis of charge to its customers that is just and reasonable without undue discrimination?

3. Other relevant information or proposals concerning the proceeding.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 30, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY.

If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak Chair Sheri Haugen-Hoffart Commissioner

Legal 546844 Published August 31, 2022

Public Notice

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-22-337

High Density Contracted Demand Response

Tariff and Rates

NOTICE OF OPPORTUNITY FOR HEARING

August 17, 2022

On August 1, 2022, Montana-Dakota Utilities Co. (MDU) filed an application to implement a High Density Contracted Demand Response tariff. MDU states the proposed tariff is in response to recent inquiries they have received for electric service for blockchain facilities with unique load profiles.

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