

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Arnold Anderson – Richland County  
Public Convenience & Necessity**

**Case No. PU-22-340**

**AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **14th day of December 2023** she deposited in the United States Mail at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Cary Stephenson  
Associate General Counsel  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538-0496  
**Cert. No. 9589 0710 5270 0642 4073 18**

Mark Kinzler  
General Manager  
Dakota Valley Electric Cooperative, Inc.  
7296 Highway 281  
Edgeley, ND 58433-9503  
**Cert. No. 9589 0710 5270 0642 4073 25**

**Geralyn R. Schmaltz** further deposes and says that on the **14th day of December 2023**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Brandon Giesler  
Dakota Valley Electric Cooperative, Inc.  
7296 Highway 281  
Edgeley, ND 58433-9503

Dale Rubish  
Otter Tail Power Company  
2111 15<sup>th</sup> Street N  
Wahpeton, ND 58075

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

**Gerilyn R Schmaltz** further deposes and says that on the **14th day of December 2023**, she sent an electronic message to one addressee, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

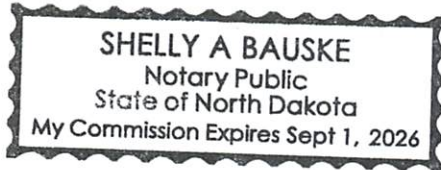
Filing Coordinator – Regulatory Department  
Otter Tail Power Company  
[Regulatory\\_Filing\\_Coordinators@otpc.com](mailto:Regulatory_Filing_Coordinators@otpc.com)

Each address shown is the respective addressee's last reasonably ascertainable post office electronic mailing address.

Subscribed and sworn to before me  
this **14th day of December 2023**.



SEAL



Shelly A Bauske  
Notary Public

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NOTICE OF OPPORTUNITY FOR HEARING

On October 10, 2023, Otter Tail Power Company, an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Arnold Anderson at a location in Richland County, ND.

Submitted with the application was a statement by Arnold and Wayne Anderson that they desire electric service to be provided by the applicant. Service is to be provided at a point located in:

**The SE 1/4 of Section 27, Twp 129N, R 49W, Richland County,  
North Dakota.**

Otter Tail Power Company has made a prima facie showing that it should serve the customer.


Any interested party has the right to file a written objection, based on the issue of public convenience and necessity, with the Commission by **January 8, 2024**, and the matter will then be set for hearing. If no objections are received by that date, the application may be granted as requested.

Issued: December 13, 2023

PUBLIC SERVICE COMMISSION

  
\_\_\_\_\_  
Sheri Haugen-Hoffart  
Commissioner

  
\_\_\_\_\_  
Randy Christmann  
Chair

  
\_\_\_\_\_  
Julie Fedorchak  
Commissioner